

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-002 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL  
(3. C-MANUFACTURING)**

**T OF BAILEYS HARBOR**

**COUNTY OF DOOR**

**81**

| LOCAL<br>PARCEL NUMBER   | DOR<br>PARCEL NUMBER   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|--|--|--------------------------------------|--|---------------|----------------------|----------------|
|  |  |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <b>NAME AND ADDRESS</b>  | <b>Sec Tn Range / Description of Property</b>  |                                      |  |               |                      |                |
| 002 0317302823B1<br>PREMIER CONCRETE INC<br>PO BOX 1632<br>WAUKESHA WI 53187-1632                    | 000132153 SIC=3272<br>17-30-28<br>8431 STATE HWY 57<br>COM W1/4 COR SEC 17:N5*W132<br>9.16' N89°E1303.94' N3°W638<br>.64' S87°E117.08' TO W R/W<br>S29°E219.76' S23°E275.88' S<br>17°E103.64' S66°W1066.03' S<br>4°E992.10' S88°W598.38' BG.<br>SUBJ TO ESMT REC'D 751/223.<br>INCL TRCT REC'D 770/96. | 152114                               | 25.0900  |               |                      |                |
| 002 0318302814Q<br>PREMIER CONCRETE INC<br>PO BOX 1632<br>WAUKESHA WI 53187-1632                     | 000132142 SIC=3272<br>18-30-28<br>8283 JOURNEYS END LN<br>COM E1/4 COR SEC 18:S89°W<br>360.01' S1°E2497.48' N62°W<br>53.64' N1°W723.60' S83°W6.<br>03' N1°W645.23' S85°W416.26<br>'N15°W2533.86' N89°E1336.6'<br>S5°E1329.16' BG.  | 152114                               | 54.4400  |               |                      |                |
| 002 0432312833A<br>IRON WORKS CONSTRUCTION LLC<br>8953 STATE HIGHWAY 57<br>BAILEYS HBR WI 54202-9558 | 000041243 SIC=1442<br>9176 STH 57<br>E1/2 SW1/4 SW1/4<br>SEC 32-31-28 INCL<br>25' ESMT RECD<br>303\756   | 152114                               | 20.0000  |               |                      |                |
|  |  |                                      |  |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-002 | PAGE<br>2 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF BAILEYS HARBOR

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER  | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |                      |                |  |
|---|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS  | Sec Tn Range / Description of Property | ACRES                                | LAND<br>VALUE  | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |  |
| <p align="center">TOTALS FOR THE DISTRICT</p> <p align="center">3</p> |  |                                      | <p align="center">99.5300</p>                                    |                      |                |  |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-004 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF BRUSSELS

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER  | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS  | Sec Tn Range / Description of Property |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <p align="center">TOTALS FOR THE DISTRICT</p> <p align="center">0</p> |  |                                      | <p align="center">0.0000</p>                                     |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-006 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

**T OF CLAY BANKS**

**COUNTY OF DOOR**

**81**

| LOCAL<br>PARCEL NUMBER   | DOR<br>PARCEL NUMBER   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|--|--|--------------------------------------|--|---------------|----------------------|----------------|
|  |  |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <b>NAME AND ADDRESS</b>  | <b>Sec Tn Range / Description of Property</b>  |                                      |  |               |                      |                |
| 006-00-31262632A1<br>ROSEWOOD DAIRY INC<br>248 COUNTY RD S<br>ALGOMA WI 54201-9444 | 000060990 SIC=2022<br>31-26-26<br>248 COUNTY HIGHWAY S<br>LOT 1 CSM# 3329 V20 PG 223<br>SEC 31-26-26 NWSW DOC#<br>826056 | 155457                               | 3.5000   |               |                      |                |
|  |  |                                      |  |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-006 | PAGE<br>2 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF CLAY BANKS

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER           | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |                      |                |  |
|----------------------------------|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS                 | Sec Tn Range / Description of Property | ACRES                                | LAND<br>VALUE  | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |  |
| TOTALS FOR THE DISTRICT<br><br>1 |  |                                      | 3.5000   |                      |                |  |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-008 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF EGG HARBOR

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER   | DOR<br>PARCEL NUMBER   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|--|--|--------------------------------------|--|---------------|----------------------|----------------|
|  |  |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| NAME AND ADDRESS   | Sec Tn Range / Description of Property   |                                      |  |               |                      |                |
| 008-01-33292611F1<br>DC WILSON BROTHERS OF<br>DOOR COUNTY<br>4141 GLIDDEN DR<br>STURGEON BAY WI 54235-9184   | 000031159 SIC=2095<br>33-29N-26E<br>5773 HWY 42<br>LOT 1 CSM #2903 V.17 PG.287<br>SEC. 33-39-26 NENE   | 155130                               | 10.3700  |               |                      |                |
| 008-03-30302733D<br>BRUMDER SURVIVOR'S TRUST<br>4602 COUNTY ROAD T<br>PO BOX 588<br>EGG HARBOR WI 54209-0588 | 000010193 SIC=3549<br>30-30N-27E<br>4602 COUNTY T<br>COM 1828.69FT S87*W 354FT<br>N69*W & 44.78FT N21*W S1/4<br>COR SEC 30 N69*W ALG NLY R/W<br>349.29FT N45*W 368.22FT<br>N21*W18.30FT N87*E 214.91FT<br>N21*W 150FT S87*W 215.02FT<br>N21*W 191.48FT N28*E ALG E<br>LN STH 133.53FT N26*E<br>85.95FT N87* E362.84FT S2*E<br>327FT S21*E 638.35FT BG V478<br>P957 V504 P938 V954 P218 | 152114                               | 5.7400   |               |                      |                |
|  |  |                                      |  |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-008 | PAGE<br>2 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF EGG HARBOR

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER                  | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS                        | Sec Tn Range / Description of Property |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <p>TOTALS FOR THE DISTRICT</p> <p>2</p> |  |                                      | <p>16.1100</p>   |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-010 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF FORESTVILLE

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER                  | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |                      |                |  |
|---|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS                        | Sec Tn Range / Description of Property | ACRES                                | LAND<br>VALUE  | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |  |
| <p>TOTALS FOR THE DISTRICT</p> <p>0</p> |  |                                      | 0.0000   |                      |                |  |



|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-012 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF GARDNER

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER                                 | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|--|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS                                       | Sec Tn Range / Description of Property |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <p>TOTALS FOR THE DISTRICT</p> <p align="center">0</p> |  |                                      | 0.0000   |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-014 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF GIBRALTAR

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER           | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |                      |                |  |
|----------------------------------|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS                 | Sec Tn Range / Description of Property | ACRES                                | LAND<br>VALUE  | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |  |
| TOTALS FOR THE DISTRICT<br><br>0 |  |                                      | 0.0000   |                      |                |  |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-016 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF JACKSONPORT

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER           | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |                      |                |  |
|----------------------------------|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS                 | Sec Tn Range / Description of Property | ACRES                                | LAND<br>VALUE  | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |  |
| TOTALS FOR THE DISTRICT<br><br>0 |  |                                      | 0.0000   |                      |                |  |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-018 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF LIBERTY GROVE

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER   | DOR<br>PARCEL NUMBER  | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|--|---|--------------------------------------|--|---------------|----------------------|----------------|
|  |   |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| NAME AND ADDRESS   | Sec Tn Range / Description of Property  |                                      |  |               |                      |                |
| 018-01-07312824C<br>MIKE NIEDZWIECKI<br>ON TIME PRINTING<br>10471 COUNTRY LN<br>SISTER BAY WI 54234-9342 | 000031063 SIC=2759<br>07-31N-28E<br>10471 COUNTRY LN<br>LOT 1 CSM P91 V5  | 152114<br>157070                     | 1.2190   |               |                      |                |
| 018-02-21322841B<br>BALL MICHAEL & DONNA TRUST<br>PO BOX 138<br>SISTER BAY WI 54234-0138                 | 000010197 SIC=2499<br>21-32N-28E<br>11644 HWY 42<br>TR IN SE 1/4 NE 1/4 & NE 1/4<br>SE 1/4 ON E SIDE HWY 42 S<br>21 T 32 R 28 | 152114<br>157070                     | 0.6600   |               |                      |                |
|  |   |                                      |  |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-018 | PAGE<br>2 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF LIBERTY GROVE

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER                  | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS                        | Sec Tn Range / Description of Property |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <p>TOTALS FOR THE DISTRICT</p> <p>2</p> |  |                                      | 1.8790   |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-020 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF NASEWAUPEE

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER   | DOR<br>PARCEL NUMBER  | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|--|---|--------------------------------------|--|---------------|----------------------|----------------|
|  |   |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| NAME AND ADDRESS   | Sec Tn Range / Description of Property  |                                      |  |               |                      |                |
| 020 0120272523A<br>DOOR COUNTY CUSTOM STONE INC<br>515 PARK PLACE<br>BOZEMAN MT 59715-7157 | 000046354 SIC=3281<br>2670 STONE RD<br>LOT 1 CSM #2325 V.14 PG.24<br>SEC. 20-27-25 SWNW   | 155457                               | 4.0000   |               |                      |                |
| 020-01-14272533B<br>PREMIER CONCRETE INC<br>PO BOX 1632<br>WAUKESHA WI 53187-1632          | 000025855 SIC=3273<br>14-27N-25E<br>6969 HWY 42/57<br>COM 1321.12FT N84DEG E &<br>646.23FT N9DEG W SW COR SEC<br>14 N55DEG W440FT N34DEG E<br>ALG HWY 208FT S55DEG E440FT<br>S34DEG W208FT BG INCL & SUBJ<br>ESMT | 155457                               | 2.1000   |               |                      |                |
| 020-01-14272533B1<br>PREMIER CONCRETE INC<br>PO BOX 1632<br>WAUKESHA WI 53187-1632         | 000036006 SIC=3273<br>14-27N-25E<br>6969 HWY 42/57<br>LOT 1 OF CSM 76 V11 SEC<br>14-27-25 SW SW   | 155457                               | 1.9100   |               |                      |                |
| 020-01-14272533B2<br>PREMIER CONCRETE INC<br>PO BOX 1632<br>WAUKESHA WI 53187-1632         | 000036007 SIC=3273<br>14-27N-25E<br>6969 HWY 42/57<br>LOT 2 OF CSM 76 V11 SEC<br>14-27-25 SW SW   | 155457                               | 2.3400   |               |                      |                |
|  |   |                                      |  |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-020 | PAGE<br>2 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF NASEWAUPEE

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER                  | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS                        | Sec Tn Range / Description of Property |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <p>TOTALS FOR THE DISTRICT</p> <p>4</p> |  |                                      | <p>10.3500</p>   |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-022 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF SEVASTOPOL

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER           | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |                      |                |  |
|----------------------------------|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS                 | Sec Tn Range / Description of Property | ACRES                                | LAND<br>VALUE  | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |  |
| TOTALS FOR THE DISTRICT<br><br>0 |  |                                      | 0.0000   |                      |                |  |



|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-024 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF STURGEON BAY

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER           | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |                      |                |  |
|----------------------------------|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS                 | Sec Tn Range / Description of Property | ACRES                                | LAND<br>VALUE  | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |  |
| TOTALS FOR THE DISTRICT<br><br>0 |  |                                      | 0.0000   |                      |                |  |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-026 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF UNION

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER  | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS  | Sec Tn Range / Description of Property |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <p align="center">TOTALS FOR THE DISTRICT</p> <p align="center">0</p> |  |                                      | <p align="center">0.0000</p>                                     |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-028 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF WASHINGTON

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER           | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|----------------------------------|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS                 | Sec Tn Range / Description of Property |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| TOTALS FOR THE DISTRICT<br><br>0 |  |                                      | 0.0000   |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-118 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF EGG HARBOR

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER           | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |                      |                |  |
|----------------------------------|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS                 | Sec Tn Range / Description of Property | ACRES                                | LAND<br>VALUE  | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |  |
| TOTALS FOR THE DISTRICT<br><br>0 |  |                                      | 0.0000   |                      |                |  |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-121 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF EPHRAIM

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER           | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |                      |                |  |
|----------------------------------|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS                 | Sec Tn Range / Description of Property | ACRES                                | LAND<br>VALUE  | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |  |
| TOTALS FOR THE DISTRICT<br><br>0 |  |                                      | 0.0000   |                      |                |  |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-127 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF FORESTVILLE

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER   | DOR<br>PARCEL NUMBER   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|--|--|--------------------------------------|--|---------------|----------------------|----------------|
|  |  |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| NAME AND ADDRESS   | Sec Tn Range / Description of Property   |                                      |  |               |                      |                |
| 1270033262522A2<br>COUNTRY OVENS LTD<br>6188 MIDWAY RD<br>ALGOMA WI 54201-9437 | 000010203 SIC=2034<br>33-26N-25E<br>229 E MAIN ST<br>PRT NE NW & PRT NW NW SEC 33<br>T26N R25E COM AT THE NORTH<br>1/4 COR OF SD SEC 33 TH W<br>ALONG THE SEC LN 1251.68FT<br>TO POB TH W ALONG SD SEC LN<br>209FT TH S 00DEG 36MIN 30SEC<br>W 288.02FT TH E 212.06FT TH<br>N 288FT TO POB 1.392 AC<br>THE NORTHERLY 33FT OF THE<br>ABOVE DESC PARCEL IS<br>RESERVED FOR ROAD PURPOSES | 155457                               | 1.3920   |               |                      |                |
|  |  |                                      |  |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-127 | PAGE<br>2 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF FORESTVILLE

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER  | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |                      |                |  |
|---|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS  | Sec Tn Range / Description of Property | ACRES                                | LAND<br>VALUE  | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |  |
| <p align="center">TOTALS FOR THE DISTRICT</p> <p align="center">1</p> |  |                                      | <p align="center">1.3920</p>                                     |                      |                |  |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-181 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF SISTER BAY

COUNTY OF DOOR

81

| LOCAL<br>PARCEL NUMBER                                 | DOR<br>PARCEL NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|--|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS                                       | Sec Tn Range / Description of Property |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <p>TOTALS FOR THE DISTRICT</p> <p align="center">0</p> |  |                                      | 0.0000   |               |                      |                |



|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-281 | PAGE<br>1 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL  
(3. C-MANUFACTURING)**

**C OF STURGEON BAY**

**COUNTY OF DOOR**

**81**

| LOCAL<br>PARCEL NUMBER  | DOR<br>PARCEL NUMBER   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
|   |  |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <b>NAME AND ADDRESS</b>   | <b>Sec Tn Range / Description of Property</b>  |                                      |  |               |                      |                |
| 281-10-85340109B<br>FINCANTIERI MARINE GROUP LLC<br>2465 MARINA CIR FL 3<br>GREEN BAY WI 54304-4885                           | 000028092 SIC=3732<br>225 JEFFERSON ST<br>THAT PORTION OF LOT 1 CSM<br>#3404 DOC#837592 LYING<br>INSIDE TID #2 SEC. 6-27-26<br>GL#4  | 155642<br>TID#002                    | 3.3900   |               |                      |                |
| 281-10-85360101C<br>FINCANTIERI MARINE GROUP LLC<br>2465 MARINA CIR FL 3<br>GREEN BAY WI 54304-4885                           | 000010217 SIC=3731<br>605 N 3RD AVE<br>that portion of lot 1 csm#<br>3404 doc#837592 lying<br>outside of tid#2 sec.<br>6-27-26 gl# 3 & 4 sec.<br>7-27-26 nene  | 155642                               | 30.0500  |               |                      |                |
| 281-1206010001<br>MIDWEST WIRE PRODUCTS INC<br>PO BOX 770<br>STURGEON BAY WI 54235-0770                                       | 000112193 SIC=3496<br>217 GREEN BAY RD<br>BAY PLAZA CONDOMINIUM UNIT<br>1 AS IN DECLARATION REC'D<br>568/151 SEC.7-27-26 SUBD.59<br>DOC# 540997 V568 P151  | 155642                               | 0.5200   |               |                      |                |
| 281-62-01000703C<br>GINSBERG FAMILY LTD PARTNERSHIP<br>CO DIANE SPIZZIRRI<br>27907 PINPOINT CROSSING DR<br>KATY TX 77494-1757 | 000010219 SIC=3490<br>455 N 3RD AVE<br>A TRACT OF LAND LOCATED IN<br>LOT 7, SUBDVIS 1 ASSESSORS<br>MAP OF CITY OF STURGEON BAY<br>DESCR AS FOL: COMM AT THE<br>INTRSECT OF CENTER LINES OF<br>IOWA ST & NO THIRD AVENUE<br>(FORMERLY CEDAR ST), TH NO.<br>14 DGRS 01' W ALG SAID<br>CENTER LINE OF NORTH THIRD<br>AVE (FORMERLY CEDAR STREET)<br>341.50 FT, TH S 87 DGRS 11'<br>W 30.58 FT TO WSTRLY ROW LN<br>OF SD NORTH THIRD AVE AND<br>THE POINT OF REAL BEG.<br>(FORMERLY CEDAR STREET), TH<br>NO 14 DGRS 01' W ALG SAID<br>WSTRLY ROW LN OF NO THIRD<br>AVE (FORMERLY CEDAR STREET)<br>288.99 FT., TH SO 88 DGRS<br>48' W 495.17 FT., TO THE<br>WATERS EDGE OF STURGEON BAY,<br>TH ALG SAID WATER'S EDGE OF | 155642                               | 4.2000   |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-281 | PAGE<br>2 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

**C OF STURGEON BAY**

**COUNTY OF DOOR**

**81**

| LOCAL<br>PARCEL NUMBER   | DOR<br>PARCEL NUMBER  | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|--|---|--------------------------------------|--|---------------|----------------------|----------------|
|  |   |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| NAME AND ADDRESS   | Sec Tn Range / Description of Property  |                                      |  |               |                      |                |
| 281-62-01000703C   | STURGEON BAY AS FOLLOWS: SO<br>74 DGRS 35'13" W 256.81FT, S<br>26 DGRS 03' 54" E 26.53 FT,<br>N 89 DGRS 57' 51" E 308.39<br>FT, SO 75 DGRS 41' 32" E<br>82.33 FT. S 00 DGRS 47' 52"<br>E 34.58FT SO 75 DGRS 05' 17"<br>W 425.10 FT & SO 68 DGRS 24'<br>50" W 168.52 FT TO THE<br>INTRSEC WITH A LN EXTENDED S<br>87 DGR 11' W FROM POB, TH N<br>87 DGR 11' E 980.99 FT TO<br>POB TO- GETHER WITH ALL<br>RIPARIAN RIGHTS APPURTENANT<br>THERETO. SAID TRACT CONTAINS |                                      |  |               |                      |                |
| 281-64-59000124C<br>MIDWEST WIRE PRODUCTS INC<br>PO BOX 770<br>STURGEON BAY WI 54235-0770                        | 000010222 SIC=3496<br>07-27N-26E<br>615 S LANSING AVE<br>SEC 7-27-26<br>LOT 2 CSM #2385 V 14 PG 164<br>SUBD 59 (RESURVEY LOT 1<br>CSM #496 V 2 PG 417)  | 155642                               | 3.6700   |               |                      |                |
| 281-64-6418272602<br>839 S NEENAH AVE LLC<br>905 S NEENAH AVE<br>STURGEON BAY WI 54235-1907                      | 000037082 SIC=3465<br>18-27N-26E<br>839 S NEENAH AVE<br>EMERSON BLDG CONDO UNIT 2 AS<br>IN DECL REC'D 1083/670<br>S18-27-26 NWNE SUBD 64 DOC#<br>699945 CD DOC# 689623 V1083<br>P670 DECL DOC# 683784 V1058<br>P963 WD  | 155642                               | 6.9000   |               |                      |                |
| 281-64-6418272603<br>MOORE MFG CORP<br>UT 3 EMERSON BLDG CONDO<br>905 S NEENAH AVE<br>STURGEON BAY WI 54235-1907 | 000037083 SIC=3465<br>18-27N-26E<br>905 S NEENAH AVE<br>EMERSON BLDG CONDO UNIT 3 AS<br>IN DECL REC'D 1083/670<br>S18-27-26 NWNE SUBD 64 DOC#<br>698684 CD DOC# 689623 V1083<br>P670 DECL DOC# 683784 V1058<br>P963 WD  | 155642                               | 3.9000   |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-281 | PAGE<br>3 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL  
(3. C-MANUFACTURING)**

**C OF STURGEON BAY**

**COUNTY OF DOOR**

**81**

| LOCAL<br>PARCEL NUMBER  | DOR<br>PARCEL NUMBER  | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|---|---|--------------------------------------|--|---------------|----------------------|----------------|
|   |   |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <b>NAME AND ADDRESS</b>   | <b>Sec Tn Range / Description of Property</b>   |                                      |  |               |                      |                |
| 281-64-65000101C<br>MARINE TRAVELIFT INC<br>49 E YEW ST<br>STURGEON BAY WI 54235-1976                     | 000010226 SIC=3536<br>1019 S NEENAH AVE<br>SEC 18-27-26<br>LOT 1 CSM #398 V 2 PG 216<br>SWNE (FKA N1/2 LOT 1 SUBD<br>65) SUBJ TO ESMT RECD<br>631/819.  | 155642                               | 13.5600  |               |                      |                |
| 281-64-65000111A<br>TTX LEASING INC<br>1155 S NEENAH AVE<br>STURGEON BAY WI 54235-1937                    | 000010227 SIC=3567<br>1155 S NEENAH AVE<br>LOT 1 CSM #3169<br>V19 PG221 SEC 18-27-26  | 155642                               | 14.2500  |               |                      |                |
| 281-64-66000101A2<br>GOLD DUST 2, LLC<br>PO BOX 13571<br>GREEN BAY WI 54307-3571                          | 000103308 SIC=3469<br>18-27-26<br>1425 S NEENAH AVE<br>LOT 2 CSM #2940 V.18 PG. 29<br>SEC. 18-27-26 SUBD 66 & 67<br>L2 CSM V018 P0029 DOC #<br>788230 WD DOC # 787822<br>CSM  | 155642                               | 7.7200   |               |                      |                |
| 281-64-72000100B<br>TTX LEASING INC<br>1155 S NEENAH AVE<br>STURGEON BAY WI 54235-1937                    | 000032585 SIC=3443<br>18-27N-26E<br>1447 SHILOH RD<br>LOT 1 CSM #2949 V. 18<br>PG 48 SEC. 18-27-26 SESE<br>PART LOT 8 WHITFORD'S<br>1ST ADDITION.   | 155642                               | 2.8200   |               |                      |                |
| 281-64-74000101C1<br>HATCO CORPORATION<br>ATTN DENIS MCCAULEY<br>PO BOX 340500<br>MILWAUKEE WI 53234-0500 | 000010232 SIC=3589<br>208 E DECK ST<br>ALL OF LOT 1 OF CSM 901<br>RECORDED IN V5 P140 OF CSM<br>AS DOC# 584349 AND PRT OF<br>THE SE1/4 OF THE NE1/4 ALSO<br>KNOWN AS SUBD #74 OF S18<br>T27N R26E CITY OF STURGEON<br>BAY | 155642                               | 16.2100  |               |                      |                |
| 281-64-74000102C<br>HATCO CORPORATION<br>ATTN DENIS MCCAULEY<br>PO BOX 340500<br>MILWAUKEE WI 53234-0500  | 000043683 SIC=3589<br>1061 SHILOH RD<br>COM 30' W & 330' S NE<br>COR SUB 74, S 530.67'<br>W315' N 530.67' E 315'<br>BG SUBD 74 ALSO INCL  | 155642                               | 5.2200   |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-281 | PAGE<br>4 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

**C OF STURGEON BAY**

**COUNTY OF DOOR**

**81**

| LOCAL<br>PARCEL NUMBER   | DOR<br>PARCEL NUMBER  | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|--|---|--------------------------------------|--|---------------|----------------------|----------------|
|  |   |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <b>NAME AND ADDRESS</b>  | <b>Sec Tn Range / Description of Property</b>   |                                      |  |               |                      |                |
| 281-64-74000102C   | PT LOT 2 CSM# 603 V.3<br>PG.208 DESC AS: COM<br>MORE LEGAL NOT SHOWN  |                                      |  |               |                      |                |
| 281-64-74000109A<br>SCHULTZ LESTER & SHERRY<br>159 N 3RD AVE<br>STURGEON BAY WI 54235-2415   | 000010234 SIC=3599<br>18-27N-26E<br>201 E YEW ST<br>SEC 18-27-26<br>LOT 1 OF CSM 208 V 3 SE/NE<br>(SUBD 74)   | 155642                               | 1.3800   |               |                      |                |
| 281-64-74000111<br>BASSETT II LLC<br>PO BOX 736<br>STURGEON BAY WI 54235-0736                | 000010231 SIC=3429<br>18-27N-26E<br>1052 S NEENAH AVE<br>LOT 1 CSM #1492<br>V9 PG 64 SEC 18-27-26<br>SENE SUBD 74 ALSO INCL<br>TRCT REC'D DOC #751738   | 155642                               | 11.6300  |               |                      |                |
| 281-64-75000102A<br>EXACTECH INC<br>49 E YEW ST<br>STURGEON BAY WI 54235-1976                | 000010238 SIC=3731<br>107 E WALNUT ST<br>LOT 1 CSM #2256 V13 P269 SEC<br>18-27-26 NE NE SUBD 75<br>(RESURVEY CSM #2145 V13 P35)   | 155642                               | 4.8700   |               |                      |                |
| 281-6459000117A<br>MIDWEST WIRE PRODUCTS INC<br>PO BOX 770<br>STURGEON BAY WI 54235-0770     | 000112202 SIC=3496<br>217 GREEN BAY RD<br>LOT 3 CSM #1620 V.9 PG.345<br>SEC. 7-27-26 SESW L 3 CSM<br>V009 P0345 DOC# 647602<br>V 902 P337 QCD DOC# 647383<br>V 901 P390 WD DOC# 645728<br>CSM | 155642                               | 0.9700   |               |                      |                |
| 281-66-1200 1604C<br>SBMP REAL ESTATE LLC<br>1018 GREEN BAY RD<br>STURGEON BAY WI 54235-3815 | 000010245 SIC=3644<br>12-27N-25E<br>1018 GREEN BAY RD<br>COM SW COR E 35 ACRES E<br>470.94FT N 700FT W 470.95FT<br>S 700FT TO BEG S12-T27N-R25E   | 155457                               | 7.5600   |               |                      |                |
| 281-72-182726005<br>STEP AHEAD LLC<br>1450 S NEENAH AVE<br>STURGEON BAY WI 54235-3917        | 000092967 SIC=3714<br>1450 S NEENAH AVE<br>18 27 26 AC 3.35 LOT 1<br>CSM #2864 V.17 PG.197<br>SEC. 18-27-26 SESE  | 155642                               | 3.3500   |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-281 | PAGE<br>5 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL  
(3. C-MANUFACTURING)**

**C OF STURGEON BAY**

**COUNTY OF DOOR**

**81**

| LOCAL<br>PARCEL NUMBER  | DOR<br>PARCEL NUMBER  | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |               |                      |                |
|---|---|--------------------------------------|--|---------------|----------------------|----------------|
|   |   |                                      | ACRES  | LAND<br>VALUE | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |
| <b>NAME AND ADDRESS</b>   | <b>Sec Tn Range / Description of Property</b>   |                                      |  |               |                      |                |
| 281-72-182726005  | (LOT 5 & PT LT 6<br>WHITFORD'S FIRST ADDTN)<br>L1 CSM V017 P0197 DOC #<br>780770 CSM DOC #780766<br>WD DOC #754695 SHRF<br>DOC #754694 ORDR<br>DOC #751164 JUDG DOC #<br>684312 V1061 P219 AGMT<br>DOC #683446 V1057 P731WD |                                      |  |               |                      |                |
| 281-72-182726011<br>KEYSER MICHAEL T & CHRISTINE G<br>DBA KEY IND PLASTICS INC<br>228 KEEL CT<br>STURGEON BAY WI 54235-3913 | 000034264 SIC=3089<br>18-27N-26E<br>228 KEEL CT<br>LOT 11 WHITFORDS FIRST<br>ADDITION TO C STURGEON BAY<br>INDUSTRIAL PARK  | 155642                               | 0.8000   |               |                      |                |
| 281-72182726002R<br>STURGEON BAY COLD STORAGE LLC<br>152 JIB ST<br>STURGEON BAY WI 54235-3909                               | 000069554 SIC=2092<br>18-27-26<br>152 JIB ST<br>WHITFORD'S 1ST ADDN TO THE<br>STURGEON BAY INDUSTRIAL<br>PARK LOT 2 SEC. 18-27-26<br>SUBD. 72 SUBJ TO ESMT<br>REC'D 805/427   | 155642                               | 1.0090   |               |                      |                |
| 2816201000704C<br>FINCANTIERI MARINE GROUP LLC<br>2465 MARINA CIR FL 3<br>GREEN BAY WI 54304-4885                           | 000010220 SIC=3731<br>605 N 3RD AVE<br>LOT 1 CSM #3595 DOC<br>#855844 SEC 6-27-26<br>GL#2 & GL #3 SUBD 1 & 33   | 155642                               | 20.7500  |               |                      |                |
| 2816472000100C1<br>124 LEEWARD LLC<br>DBA WIRETECH<br>124 LEEWARD ST<br>STURGEON BAY WI 54235-8314                          | 000048774 SIC=3496<br>124 E LEEWARD ST<br>LOT 1 CSM #2514 V.15<br>PG.89 SEC. 18-27-26<br>SESE SUBD. 72  | 155642                               | 6.0400   |               |                      |                |
|   |   |                                      |  |               |                      |                |

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>01 | STATE NO.<br>15-281 | PAGE<br>6 | YEAR<br>2024 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

**C OF STURGEON BAY**

**COUNTY OF DOOR**

**81**

| LOCAL<br>PARCEL NUMBER                   | DOR<br>PARCEL NUMBER                          | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX |                      |                |  |
|--|---|--------------------------------------|--|----------------------|----------------|--|
| <b>NAME AND ADDRESS</b>                  | <b>Sec Tn Range / Description of Property</b> | ACRES                                | LAND<br>VALUE  | IMPROVEMENT<br>VALUE | TOTAL<br>VALUE |  |
| <p>TOTALS FOR THE DISTRICT</p> <p>23</p> |   |                                      | 170.7690   |                      |                |  |