

|            |                     |           |              |
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| BOOK<br>51 | STATE NO.<br>41-002 | PAGE<br>1 | YEAR<br>2023 |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF ADRIAN

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER          | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|-----------------------|--------------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE                      |
| 1 |                                  |                       |                                      |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                       |                                      |                              |                            |
| 4 |                                  |                       |                                      |                              |                            |
| 5 |                                  |                       |                                      |                              |                            |
| 6 |                                  |                       |                                      |                              |                            |
| 7 |                                  |                       |                                      |                              |                            |
| 8 |                                  |                       |                                      |                              |                            |
| 9 |                                  |                       |                                      |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-004 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF ANGELO

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER   | DOR ACCOUNT NUMBER                   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|--|--------------------------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                 |                                | CODE                         | VALUE                                      |
| 1 | 004 09017 0000<br>CROELL, INC<br>PO BOX 430<br>NEW HAMPTON IA 50659-0430 | 000020223 SIC=3273<br>11007 HWY 16   | 415460                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>2,600<br>100<br>700<br>0<br>3,400     |
| 2 | FAST FIBERGLASS LLC<br>PO BOX 258<br>SPARTA WI 54656-0258                | 000146038 SIC=3087<br>14205 E HWY 21 | 415460                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>14,400<br>1,400<br>500<br>0<br>16,300 |
| 3 |  |                                      |                                |                              |  |
| 4 |  |                                      |                                |                              |  |
| 5 |  |                                      |                                |                              |  |
| 6 |  |                                      |                                |                              |  |
| 7 |  |                                      |                                |                              |  |
| 8 |  |                                      |                                |                              |  |
| 9 |  |                                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF ANGELO

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE  |
| 1 |                                  |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>2 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>17,000<br>1,500<br>1,200<br>0<br>19,700 |
| 3 |                                  |                      |                                |                              |  |
| 4 |                                  |                      |                                |                              |  |
| 5 |                                  |                      |                                |                              |  |
| 6 |                                  |                      |                                |                              |  |
| 7 |                                  |                      |                                |                              |  |
| 8 |                                  |                      |                                |                              |  |
| 9 |                                  |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF BYRON

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER   | DOR ACCOUNT NUMBER                       | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |           |
|---|--|--|--------------------------------|-------------------|-----------|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                     |                                | CODE              | VALUE     |
| 1 | 006-09004-0000<br>GERKE EXCAVATING INC<br>15341 STATE HIGHWAY 131<br>TOMAH WI 54660-5331                             | 000047011 SIC=1446<br>23286 21 HWY       | 415747                         | 1                 | 3,300     |
|   |  |  |                                | 2                 | 402,200   |
|   |  |  |                                | 3                 | 0         |
|   |  |  |                                | 4A                | 1,000     |
|   |  |  |                                | 4B                | 0         |
| * | 406,500  |  |                                |                   |           |
| 2 | 006-09009-0000<br>HI-CRUSH OPERATING LLC<br>2777 ALLEN PKWY STE 600<br>HOUSTON TX 77019-2166                         | 000050237 SIC=1446<br>8850 STATE 173 HWY | 415747                         | 1                 | 32,700    |
|   |  |  |                                | 2                 | 4,609,300 |
|   |  |  |                                | 3                 | 84,800    |
|   |  |  |                                | 4A                | 36,200    |
|   |  |  |                                | 4B                | 0         |
| * | 4,763,000  |  |                                |                   |           |
| 3 | 006-09026-0000<br>OCEAN SPRAY CRANBERRIES INC<br>ATTN CONTROLLER<br>28171 ESSEX AVE<br>TOMAH WI 54660-8527           | 000020227 SIC=2033<br>28171 ESSEX AVE    | 415747                         | 1                 | 0         |
|   |  |  |                                | 2                 | 1,805,200 |
|   |  |  |                                | 3                 | 425,800   |
|   |  |  |                                | 4A                | 1,873,200 |
|   |  |  |                                | 4B                | 0         |
| * | 4,104,200  |  |                                |                   |           |
| 4 | 006-09001-0000<br>URS REAL ESTATE LP<br>DBA AMERICOLD LOGISTICS<br>10 GLENLAKE PKWY STE 600<br>ATLANTA GA 30328-3582 | 000020226 SIC=2033<br>HIGHWAY 21 EAST    | 415747                         | 1                 | 0         |
|   |  |  |                                | 2                 | 212,000   |
|   |  |  |                                | 3                 | 6,700     |
|   |  |  |                                | 4A                | 200       |
|   |  |  |                                | 4B                | 0         |
| * | 218,900  |  |                                |                   |           |
| 5 |  |  |                                |                   |           |
| 6 |  |  |                                |                   |           |
| 7 |  |  |                                |                   |           |
| 8 |  |  |                                |                   |           |
| 9 |  |  |                                |                   |           |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF BYRON

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER          | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |   |
|---|----------------------------------|-----------------------|--------------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE   |
| 1 |                                  |                       |                                      |                              |   |
| 2 | TOTALS FOR THE DISTRICT<br><br>4 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 36,000<br>7,028,700<br>517,300<br>1,910,600<br>0<br>9,492,600 |
| 3 |                                  |                       |                                      |                              |   |
| 4 |                                  |                       |                                      |                              |   |
| 5 |                                  |                       |                                      |                              |   |
| 6 |                                  |                       |                                      |                              |   |
| 7 |                                  |                       |                                      |                              |   |
| 8 |                                  |                       |                                      |                              |   |
| 9 |                                  |                       |                                      |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF CLIFTON

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER          | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|-----------------------|--------------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE                      |
| 1 |                                  |                       |                                      |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                       |                                      |                              |                            |
| 4 |                                  |                       |                                      |                              |                            |
| 5 |                                  |                       |                                      |                              |                            |
| 6 |                                  |                       |                                      |                              |                            |
| 7 |                                  |                       |                                      |                              |                            |
| 8 |                                  |                       |                                      |                              |                            |
| 9 |                                  |                       |                                      |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF GLENDALE

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF GRANT

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER          | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|-----------------------|--------------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE                      |
| 1 |                                  |                       |                                      |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                       |                                      |                              |                            |
| 4 |                                  |                       |                                      |                              |                            |
| 5 |                                  |                       |                                      |                              |                            |
| 6 |                                  |                       |                                      |                              |                            |
| 7 |                                  |                       |                                      |                              |                            |
| 8 |                                  |                       |                                      |                              |                            |
| 9 |                                  |                       |                                      |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF GREENFIELD

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER   | DOR ACCOUNT NUMBER                       | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |   |
|---|--|--|--------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                     |                                | CODE                         | VALUE   |
| 1 | 014-09026-0000<br>COVIA SOLUTIONS<br>(FKA UNIMIN CORPORATION)<br>776 CENTENNIAL DR<br>OTTAWA IL 61350-1002 | 000054452 SIC=1446<br>20319 STATE 21 HWY | 415747                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>4,467,600<br>83,000<br>301,800<br>0<br>4,852,400 |
| 2 |  |  |                                |                              |   |
| 3 |  |  |                                |                              |   |
| 4 |  |  |                                |                              |   |
| 5 |  |  |                                |                              |   |
| 6 |  |  |                                |                              |   |
| 7 |  |  |                                |                              |   |
| 8 |  |  |                                |                              |   |
| 9 |  |  |                                |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF GREENFIELD

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER          | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |   |
|---|----------------------------------|-----------------------|--------------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE   |
| 1 |                                  |                       |                                      |                              |   |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>4,467,600<br>83,000<br>301,800<br>0<br>4,852,400 |
| 3 |                                  |                       |                                      |                              |   |
| 4 |                                  |                       |                                      |                              |   |
| 5 |                                  |                       |                                      |                              |   |
| 6 |                                  |                       |                                      |                              |   |
| 7 |                                  |                       |                                      |                              |   |
| 8 |                                  |                       |                                      |                              |   |
| 9 |                                  |                       |                                      |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF JEFFERSON

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER               | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |                                      |
|---|--|-------------------------------------|--------------------------------------|------------------------------|--------------------------------------|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                |                                      | CODE                         | VALUE                                |
| 1 | MILESTONE MATERIALS<br>DIV OF MATHY CONST CO<br>PO BOX 189<br>ONALASKA WI 54650-0189 | 000093116 SIC=1440<br>2900 NEMO AVE | 410980                               | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>2,500<br>0<br>500<br>0<br>3,000 |
| 2 |  |                                     |                                      |                              |                                      |
| 3 |  |                                     |                                      |                              |                                      |
| 4 |  |                                     |                                      |                              |                                      |
| 5 |  |                                     |                                      |                              |                                      |
| 6 |  |                                     |                                      |                              |                                      |
| 7 |  |                                     |                                      |                              |                                      |
| 8 |  |                                     |                                      |                              |                                      |
| 9 |  |                                     |                                      |                              |                                      |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF JEFFERSON

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                      |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                |
| 1 |                                  |                      |                                |                              |                                      |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>2,500<br>0<br>500<br>0<br>3,000 |
| 3 |                                  |                      |                                |                              |                                      |
| 4 |                                  |                      |                                |                              |                                      |
| 5 |                                  |                      |                                |                              |                                      |
| 6 |                                  |                      |                                |                              |                                      |
| 7 |                                  |                      |                                |                              |                                      |
| 8 |                                  |                      |                                |                              |                                      |
| 9 |                                  |                      |                                |                              |                                      |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF LA FAYETTE

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF LA GRANGE

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER  | DOR ACCOUNT NUMBER                      | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |         |
|---|---|---|--------------------------------|-------------------|---------|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY                    |                                | CODE              | VALUE   |
| 1 | 020-09005-0000<br>ALLIED COOPERATIVE<br>PO BOX 729<br>ADAMS WI 53910-0729 | 000057722 SIC=2875<br>10533 ESTATE RD   | 415747                         | 1                 | 0       |
|   |   |   |                                | 2                 | 662,500 |
|   |   |   |                                | 3                 | 3,900   |
|   |   |   |                                | 4A                | 500     |
|   |   |   |                                | 4B                | 0       |
| * | 666,900   |   |                                |                   |         |
| 2 | BAUER ENTERPRISES LLC<br>7412 COUNTY HIGHWAY O<br>TOMAH WI 54660-4443     | 000094322 SIC=2879<br>7412 COUNTY O HWY | 415747                         | 1                 | 0       |
|   |   |   |                                | 2                 | 8,600   |
|   |   |   |                                | 3                 | 1,200   |
|   |   |   |                                | 4A                | 0       |
|   |   |   |                                | 4B                | 0       |
| * | 9,800   |   |                                |                   |         |
| 3 |   |   |                                |                   |         |
| 4 |   |   |                                |                   |         |
| 5 |   |   |                                |                   |         |
| 6 |   |   |                                |                   |         |
| 7 |   |   |                                |                   |         |
| 8 |   |   |                                |                   |         |
| 9 |   |   |                                |                   |         |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-020 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF LA GRANGE

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE  |
| 1 |                                  |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>2 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>671,100<br>5,100<br>500<br>0<br>676,700 |
| 3 |                                  |                      |                                |                              |  |
| 4 |                                  |                      |                                |                              |  |
| 5 |                                  |                      |                                |                              |  |
| 6 |                                  |                      |                                |                              |  |
| 7 |                                  |                      |                                |                              |  |
| 8 |                                  |                      |                                |                              |  |
| 9 |                                  |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-022 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF LEON

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER  | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                      |
|---|---|--|--------------------------------|------------------------------|--------------------------------------|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY   |                                | CODE                         | VALUE                                |
| 1 | 022 09009 0000<br>WOODWERKS INC<br>721 TEENA ST<br>SPARTA WI 54656-1351 | 000020231 SIC=2421<br>REAL ESTATE LOCALLY ASSESSED<br>4871 JACKPOT AVE | 415460                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>6,100<br>0<br>900<br>0<br>7,000 |
| 2 |   |  |                                |                              |                                      |
| 3 |   |  |                                |                              |                                      |
| 4 |   |  |                                |                              |                                      |
| 5 |   |  |                                |                              |                                      |
| 6 |   |  |                                |                              |                                      |
| 7 |   |  |                                |                              |                                      |
| 8 |   |  |                                |                              |                                      |
| 9 |   |  |                                |                              |                                      |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF LEON

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                                      |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                |
| 1 |                                  |                      |                                |                              |                                      |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>6,100<br>0<br>900<br>0<br>7,000 |
| 3 |                                  |                      |                                |                              |                                      |
| 4 |                                  |                      |                                |                              |                                      |
| 5 |                                  |                      |                                |                              |                                      |
| 6 |                                  |                      |                                |                              |                                      |
| 7 |                                  |                      |                                |                              |                                      |
| 8 |                                  |                      |                                |                              |                                      |
| 9 |                                  |                      |                                |                              |                                      |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-024 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF LINCOLN

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER   | DOR ACCOUNT NUMBER                      | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |           |
|---|--|---|--------------------------------|-------------------|-----------|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                    |                                | CODE              | VALUE     |
| 1 | AMERICAN BERRY OF WISCONSIN, LLC<br>23929 ASPEN AVE<br>WARRENS WI 54666-8668                   | 000144701 SIC=2037<br>23929 ASPEN AVE   | 415747                         | 1                 | 0         |
|   |  |   |                                | 2                 | 117,700   |
|   |  |   |                                | 3                 | 71,800    |
|   |  |   |                                | 4A                | 100       |
|   |  |   |                                | 4B                | 0         |
| * | 189,600  |   |                                |                   |           |
| 2 | CRANBERRY GROWERS COOPERATIVE<br>23929 ASPEN AVE<br>WARRENS WI 54666-8668                      | 000100204 SIC=2037<br>23929 ASPEN AVE   | 415747                         | 1                 | 0         |
|   |  |   |                                | 2                 | 3,280,600 |
|   |  |   |                                | 3                 | 0         |
|   |  |   |                                | 4A                | 600       |
|   |  |   |                                | 4B                | 0         |
| * | 3,281,200  |   |                                |                   |           |
| 3 | 024-09021-0000<br>PAULS MACHINE AND TOOL INC<br>4445 COUNTY HIGHWAY O<br>WARRENS WI 54666-7568 | 000058590 SIC=3523<br>4445 COUNTY O HWY | 415747                         | 1                 | 0         |
|   |  |   |                                | 2                 | 35,900    |
|   |  |   |                                | 3                 | 900       |
|   |  |   |                                | 4A                | 600       |
|   |  |   |                                | 4B                | 0         |
| * | 37,400   |   |                                |                   |           |
| 4 | RUNDE METAL RECYCLING LLC<br>419 UNION ST<br>BELMONT WI 53510-9200                             | 000084502 SIC=5093<br>7296 DIVISION ST  | 415747                         | 1                 | 0         |
|   |  |   |                                | 2                 | 9,300     |
|   |  |   |                                | 3                 | 100       |
|   |  |   |                                | 4A                | 100       |
|   |  |   |                                | 4B                | 0         |
| * | 9,500  |   |                                |                   |           |
| 5 |  |   |                                |                   |           |
| 6 |  |   |                                |                   |           |
| 7 |  |   |                                |                   |           |
| 8 |  |   |                                |                   |           |
| 9 |  |   |                                |                   |           |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF LINCOLN

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |   |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE   |
| 1 |                                  |                      |                                |                              |   |
| 2 | TOTALS FOR THE DISTRICT<br><br>4 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>3,443,500<br>72,800<br>1,400<br>0<br>3,517,700 |
| 3 |                                  |                      |                                |                              |   |
| 4 |                                  |                      |                                |                              |   |
| 5 |                                  |                      |                                |                              |   |
| 6 |                                  |                      |                                |                              |   |
| 7 |                                  |                      |                                |                              |   |
| 8 |                                  |                      |                                |                              |   |
| 9 |                                  |                      |                                |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF LITTLE FALLS

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER   | DOR ACCOUNT NUMBER                   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |        |
|---|--|--------------------------------------|--------------------------------|-------------------|--------|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                 |                                | CODE              | VALUE  |
| 1 | 026 09004 0000<br>BAUMEL LAWRENCE A<br>DBA SPARTAN ROLL BARS<br>7149 CANINE RD<br>SPARTA WI 54656-4694 | 000020234 SIC=3499<br>7149 CANINE RD | 415460                         | 1                 | 0      |
|   |  |                                      |                                | 2                 | 500    |
|   |  |                                      |                                | 3                 | 0      |
|   |  |                                      |                                | 4A                | 100    |
|   |  |                                      |                                | 4B                | 0      |
| * | 600  |                                      |                                |                   |        |
| 2 | U.S. SOLAR MOUNTS<br>3498 ACORN AVE<br>SPARTA WI 54656-4672  | 000104061 SIC=3448<br>3498 ACORN AVE | 273428<br>417030               | 1                 | 0      |
|   |  |                                      |                                | 2                 | 39,200 |
|   |  |                                      |                                | 3                 | 900    |
|   |  |                                      |                                | 4A                | 700    |
|   |  |                                      |                                | 4B                | 0      |
| * | 40,800   |                                      |                                |                   |        |
| 3 |  |                                      |                                |                   |        |
| 4 |  |                                      |                                |                   |        |
| 5 |  |                                      |                                |                   |        |
| 6 |  |                                      |                                |                   |        |
| 7 |  |                                      |                                |                   |        |
| 8 |  |                                      |                                |                   |        |
| 9 |  |                                      |                                |                   |        |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF LITTLE FALLS

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                    |
| 1 |                                  |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>2 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>39,700<br>900<br>800<br>0<br>41,400 |
| 3 |                                  |                      |                                |                              |  |
| 4 |                                  |                      |                                |                              |  |
| 5 |                                  |                      |                                |                              |  |
| 6 |                                  |                      |                                |                              |  |
| 7 |                                  |                      |                                |                              |  |
| 8 |                                  |                      |                                |                              |  |
| 9 |                                  |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF NEW LYME

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF OAKDALE

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER   | DOR ACCOUNT NUMBER                        | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|--|---|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                      |                                | CODE                         | VALUE  |
| 1 | 030-09011-0000<br>SMART SAND INC<br>29499 US HWY 12<br>TOMAH WI 54660-5199 | 000055230 SIC=1446<br>29462 COUNTY CA HWY | 415747                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>3,749,700<br>330,800<br>5,273,000<br>0<br>9,353,500 |
| 2 |  |   |                                |                              |  |
| 3 |  |   |                                |                              |  |
| 4 |  |   |                                |                              |  |
| 5 |  |   |                                |                              |  |
| 6 |  |   |                                |                              |  |
| 7 |  |   |                                |                              |  |
| 8 |  |   |                                |                              |  |
| 9 |  |   |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-030 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF OAKDALE

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE  |
| 1 |                                  |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>3,749,700<br>330,800<br>5,273,000<br>0<br>9,353,500 |
| 3 |                                  |                      |                                |                              |  |
| 4 |                                  |                      |                                |                              |  |
| 5 |                                  |                      |                                |                              |  |
| 6 |                                  |                      |                                |                              |  |
| 7 |                                  |                      |                                |                              |  |
| 8 |                                  |                      |                                |                              |  |
| 9 |                                  |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-032 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF PORTLAND

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF RIDGEVILLE

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER   | DOR ACCOUNT NUMBER                   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |   |
|---|--|--------------------------------------|--------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                 |                                | CODE                         | VALUE   |
| 1 | 034 09008 0000<br>CROCKETT CTY CATTLE LLC<br>PO BOX 227<br>NORWALK WI 54648-0227 | 000020237 SIC=2013<br>19081 E 71 HWY | 413990                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>271,800<br>13,100<br>2,500<br>0<br>287,400 |
| 2 |  |                                      |                                |                              |   |
| 3 |  |                                      |                                |                              |   |
| 4 |  |                                      |                                |                              |   |
| 5 |  |                                      |                                |                              |   |
| 6 |  |                                      |                                |                              |   |
| 7 |  |                                      |                                |                              |   |
| 8 |  |                                      |                                |                              |   |
| 9 |  |                                      |                                |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF RIDGEVILLE

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |   |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE   |
| 1 |                                  |                      |                                |                              |   |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>271,800<br>13,100<br>2,500<br>0<br>287,400 |
| 3 |                                  |                      |                                |                              |   |
| 4 |                                  |                      |                                |                              |   |
| 5 |                                  |                      |                                |                              |   |
| 6 |                                  |                      |                                |                              |   |
| 7 |                                  |                      |                                |                              |   |
| 8 |                                  |                      |                                |                              |   |
| 9 |                                  |                      |                                |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-036 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF SCOTT

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-038 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF SHELDON

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER                                    | DOR ACCOUNT NUMBER                        | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |   |
|---|---|---|--------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS                                | LOCATION OF PROPERTY                      |                                | CODE                         | VALUE   |
| 1 | STRING SWING, INC<br>PO BOX 10<br>ONTARIO WI 54651-0010 | 000104376 SIC=2542<br>27515 STATE 131 HWY | 413990                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>149,000<br>25,300<br>1,300<br>0<br>175,600 |
| 2 |   |   |                                |                              |   |
| 3 |   |   |                                |                              |   |
| 4 |   |   |                                |                              |   |
| 5 |   |   |                                |                              |   |
| 6 |   |   |                                |                              |   |
| 7 |   |   |                                |                              |   |
| 8 |   |   |                                |                              |   |
| 9 |   |   |                                |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-038 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF SHELDON

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |   |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE   |
| 1 |                                  |                      |                                |                              |   |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>149,000<br>25,300<br>1,300<br>0<br>175,600 |
| 3 |                                  |                      |                                |                              |   |
| 4 |                                  |                      |                                |                              |   |
| 5 |                                  |                      |                                |                              |   |
| 6 |                                  |                      |                                |                              |   |
| 7 |                                  |                      |                                |                              |   |
| 8 |                                  |                      |                                |                              |   |
| 9 |                                  |                      |                                |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-040 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF SPARTA

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                                 | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |                                      |
|---|--|---|--------------------------------------|------------------------------|--------------------------------------|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                                  |                                      | CODE                         | VALUE                                |
| 1 | 040-09016-0000<br>MILESTONE MATERIALS<br>DIV OF MATHY CONST CO<br>PO BOX 189<br>ONALASKA WI 54650-0189 | 000090571 SIC=1440<br>7098 FEATHER AVE<br>1000 HWY 27 | 320245                               | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>4,200<br>0<br>100<br>0<br>4,300 |
| 2 |  |   |                                      |                              |                                      |
| 3 |  |   |                                      |                              |                                      |
| 4 |  |   |                                      |                              |                                      |
| 5 |  |   |                                      |                              |                                      |
| 6 |  |   |                                      |                              |                                      |
| 7 |  |   |                                      |                              |                                      |
| 8 |  |   |                                      |                              |                                      |
| 9 |  |   |                                      |                              |                                      |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-040 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF SPARTA

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER          | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |                                      |
|---|----------------------------------|-----------------------|--------------------------------------|------------------------------|--------------------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE                                |
| 1 |                                  |                       |                                      |                              |                                      |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>4,200<br>0<br>100<br>0<br>4,300 |
| 3 |                                  |                       |                                      |                              |                                      |
| 4 |                                  |                       |                                      |                              |                                      |
| 5 |                                  |                       |                                      |                              |                                      |
| 6 |                                  |                       |                                      |                              |                                      |
| 7 |                                  |                       |                                      |                              |                                      |
| 8 |                                  |                       |                                      |                              |                                      |
| 9 |                                  |                       |                                      |                              |                                      |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-042 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF TOMAH

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                     | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |   |
|---|--|---|--------------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                      |                                      | CODE                         | VALUE                                       |
| 1 | 042 09012 0000<br>GERKE EXCAVATING INC<br>15341 STATE HIGHWAY 131<br>TOMAH WI 54660-5331 | 000026855 SIC=1420<br>15341 STATE 131 HWY | 415747                               | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>361,100<br>0<br>77,900<br>0<br>439,000 |
| 2 |  |   |                                      |                              |   |
| 3 |  |   |                                      |                              |   |
| 4 |  |   |                                      |                              |   |
| 5 |  |   |                                      |                              |   |
| 6 |  |   |                                      |                              |   |
| 7 |  |   |                                      |                              |   |
| 8 |  |   |                                      |                              |   |
| 9 |  |   |                                      |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-042 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF TOMAH

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |   |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                       |
| 1 |                                  |                      |                                |                              |   |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>361,100<br>0<br>77,900<br>0<br>439,000 |
| 3 |                                  |                      |                                |                              |   |
| 4 |                                  |                      |                                |                              |   |
| 5 |                                  |                      |                                |                              |   |
| 6 |                                  |                      |                                |                              |   |
| 7 |                                  |                      |                                |                              |   |
| 8 |                                  |                      |                                |                              |   |
| 9 |                                  |                      |                                |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-044 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF WELLINGTON

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-046 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF WELLS

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-048 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF WILTON

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                    | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |  |
|---|--|--|--------------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                     |                                      | CODE                         | VALUE                                  |
| 1 | 048 09004 0000<br>MILESTONE MATERIALS<br>DIV OF MATHY CONST CO<br>PO BOX 189<br>ONALASKA WI 54650-0189 | 000020241 SIC=1440<br>2000 STATE 131 HWY | 291673                               | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>3,300<br>0<br>1,000<br>0<br>4,300 |
| 2 |  |  |                                      |                              |  |
| 3 |  |  |                                      |                              |  |
| 4 |  |  |                                      |                              |  |
| 5 |  |  |                                      |                              |  |
| 6 |  |  |                                      |                              |  |
| 7 |  |  |                                      |                              |  |
| 8 |  |  |                                      |                              |  |
| 9 |  |  |                                      |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-048 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

T OF WILTON

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                  |
| 1 |                                  |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>3,300<br>0<br>1,000<br>0<br>4,300 |
| 3 |                                  |                      |                                |                              |  |
| 4 |                                  |                      |                                |                              |  |
| 5 |                                  |                      |                                |                              |  |
| 6 |                                  |                      |                                |                              |  |
| 7 |                                  |                      |                                |                              |  |
| 8 |                                  |                      |                                |                              |  |
| 9 |                                  |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-111 | PAGE<br>1 | YEAR<br>2023 |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF CASHTON

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                  | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY |           |
|---|--|--|--------------------------------------|-------------------|-----------|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                   |                                      | CODE              | VALUE     |
| 1 | 111-09008-0000<br>CASHTON FARM SUPPLY LTD<br>300 STATE HIGHWAY 27<br>CASHTON WI 54619-8344 | 000020242 SIC=2048<br>300 STATE 27 HWY | 410980                               | 1                 | 0         |
|   |  |  |                                      | 2                 | 1,046,000 |
|   |  |  |                                      | 3                 | 12,200    |
|   |  |  |                                      | 4A                | 600       |
|   |  |  |                                      | 4B                | 165,200   |
| * | 1,224,000  |  |                                      |                   |           |
| 2 | 111-09001-0000<br>PASTURE PRIDE CHEESE LLC<br>S510 COUNTY ROAD D<br>CASHTON WI 54619-8406  | 000035456 SIC=2022<br>110 EAGLE DR     | 410980                               | 1                 | 0         |
|   |  |  |                                      | 2                 | 72,200    |
|   |  |  |                                      | 3                 | 6,100     |
|   |  |  |                                      | 4A                | 20,800    |
|   |  |  |                                      | 4B                | 0         |
| * | 99,100   |  |                                      |                   |           |
| 3 |  |  |                                      |                   |           |
| 4 |  |  |                                      |                   |           |
| 5 |  |  |                                      |                   |           |
| 6 |  |  |                                      |                   |           |
| 7 |  |  |                                      |                   |           |
| 8 |  |  |                                      |                   |           |
| 9 |  |  |                                      |                   |           |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-111 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF CASHTON

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE  |
| 1 |                                  |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>2 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>1,118,200<br>18,300<br>21,400<br>165,200<br>1,323,100 |
| 3 |                                  |                      |                                |                              |  |
| 4 |                                  |                      |                                |                              |  |
| 5 |                                  |                      |                                |                              |  |
| 6 |                                  |                      |                                |                              |  |
| 7 |                                  |                      |                                |                              |  |
| 8 |                                  |                      |                                |                              |  |
| 9 |                                  |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-141 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF KENDALL

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER  | DOR ACCOUNT NUMBER                  | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|---|-------------------------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY                |                                | CODE                         | VALUE  |
| 1 | 141 09021 0000<br>STREMCHA ROBERT<br>DBA KUSTOM KRAFT LASER<br>327 HUSCKA DR<br>KENDALL WI 54638-8685 | 000036214 SIC=2047<br>327 HUSCKA DR | 291673                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>19,200<br>1,800<br>3,600<br>0<br>24,600 |
| 2 |   |                                     |                                |                              |  |
| 3 |   |                                     |                                |                              |  |
| 4 |   |                                     |                                |                              |  |
| 5 |   |                                     |                                |                              |  |
| 6 |   |                                     |                                |                              |  |
| 7 |   |                                     |                                |                              |  |
| 8 |   |                                     |                                |                              |  |
| 9 |   |                                     |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-141 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF KENDALL

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER          | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|-----------------------|--------------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE  |
| 1 |                                  |                       |                                      |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>19,200<br>1,800<br>3,600<br>0<br>24,600 |
| 3 |                                  |                       |                                      |                              |  |
| 4 |                                  |                       |                                      |                              |  |
| 5 |                                  |                       |                                      |                              |  |
| 6 |                                  |                       |                                      |                              |  |
| 7 |                                  |                       |                                      |                              |  |
| 8 |                                  |                       |                                      |                              |  |
| 9 |                                  |                       |                                      |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>41-151 | PAGE<br>1 | YEAR<br>2023 |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF MELVINA

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF NORWALK

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF OAKDALE

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF ONTARIO

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF ROCKLAND

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER   | DOR<br>ACCOUNT NUMBER                 | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY |         |
|---|---|---------------------------------------|--------------------------------------|-------------------|---------|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY                  |                                      | CODE              | VALUE   |
| 1 | 176-09001-0000<br>ROCKLAND FLOORING CO LLC<br>ATTN BRIAN PAULSON<br>2720 N SERVICE DR<br>RED WING MN 55066-1985 | 000031033 SIC=2499<br>4060 IBERIA LN  | 320245<br>TID#001                    | 1                 | 0       |
|   |   |                                       |                                      | 2                 | 217,800 |
|   |   |                                       |                                      | 3                 | 7,900   |
|   |   |                                       |                                      | 4A                | 98,400  |
|   |   |                                       |                                      | 4B                | 0       |
| * | 324,100   |                                       |                                      |                   |         |
| 2 | 176-09002-0000<br>ROCKLAND HARDWOOD CO LLC<br>ATTN BRIAN PAULSON<br>2720 N SERVICE DR<br>RED WING MN 55066-1985 | 000020238 SIC=2420<br>4004 IBERIA AVE | 320245<br>TID#001                    | 1                 | 0       |
|   |   |                                       |                                      | 2                 | 98,800  |
|   |   |                                       |                                      | 3                 | 0       |
|   |   |                                       |                                      | 4A                | 1,900   |
|   |   |                                       |                                      | 4B                | 0       |
| * | 100,700   |                                       |                                      |                   |         |
| 3 |   |                                       |                                      |                   |         |
| 4 |   |                                       |                                      |                   |         |
| 5 |   |                                       |                                      |                   |         |
| 6 |   |                                       |                                      |                   |         |
| 7 |   |                                       |                                      |                   |         |
| 8 |   |                                       |                                      |                   |         |
| 9 |   |                                       |                                      |                   |         |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF ROCKLAND

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE  |
| 1 |                                  |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>2 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>316,600<br>7,900<br>100,300<br>0<br>424,800 |
| 3 |                                  |                      |                                |                              |  |
| 4 |                                  |                      |                                |                              |  |
| 5 |                                  |                      |                                |                              |  |
| 6 |                                  |                      |                                |                              |  |
| 7 |                                  |                      |                                |                              |  |
| 8 |                                  |                      |                                |                              |  |
| 9 |                                  |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF WARRENS

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER  | DOR ACCOUNT NUMBER                    | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |   |
|---|---|---------------------------------------|--------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY                  |                                | CODE                         | VALUE   |
| 1 | 185 09009 0000<br>UFP WARRENS, LLC<br>2801 E BELTLIN AVE NE<br>GRAND RAPIDS MI 49525-9680 | 000020247 SIC=2421<br>610 RAILROAD ST | 415747                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>162,600<br>13,500<br>4,100<br>0<br>180,200 |
| 2 |   |                                       |                                |                              |   |
| 3 |   |                                       |                                |                              |   |
| 4 |   |                                       |                                |                              |   |
| 5 |   |                                       |                                |                              |   |
| 6 |   |                                       |                                |                              |   |
| 7 |   |                                       |                                |                              |   |
| 8 |   |                                       |                                |                              |   |
| 9 |   |                                       |                                |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF WARRENS

COUNTY OF MONROE

79

|   | LOCAL<br>ACCOUNT NUMBER          | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |   |
|---|----------------------------------|-----------------------|--------------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE   |
| 1 |                                  |                       |                                      |                              |   |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>162,600<br>13,500<br>4,100<br>0<br>180,200 |
| 3 |                                  |                       |                                      |                              |   |
| 4 |                                  |                       |                                      |                              |   |
| 5 |                                  |                       |                                      |                              |   |
| 6 |                                  |                       |                                      |                              |   |
| 7 |                                  |                       |                                      |                              |   |
| 8 |                                  |                       |                                      |                              |   |
| 9 |                                  |                       |                                      |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF WILTON

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

V OF WYEVILLE

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

C OF SPARTA

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER  | DOR ACCOUNT NUMBER                       | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |           |
|---|---|--|--------------------------------|-------------------|-----------|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY                     |                                | CODE              | VALUE     |
| 1 | 281-09015-0000<br>ADVANCE FORMLINER LLC<br>300 SHERRY LYNN DR<br>SPARTA WI 54656-2195                         | 000084536 SIC=3083<br>300 SHERRY LYNN LN | 415460<br>418030               | 1                 | 0         |
|   |   |  |                                | 2                 | 10,400    |
|   |   |  |                                | 3                 | 0         |
|   |   |  |                                | 4A                | 10,200    |
|   |   |  |                                | 4B                | 0         |
| * | 20,600  |  |                                |                   |           |
| 2 | 281-09002-0000<br>AMS MICROMEDICAL LLC<br>711 SPARTAN DR<br>SPARTA WI 54656-1062                              | 000105352 SIC=3841<br>711 SPARTAN DR     | 415460<br>418030<br>TID#006    | 1                 | 0         |
|   |   |  |                                | 2                 | 14,300    |
|   |   |  |                                | 3                 | 4,100     |
|   |   |  |                                | 4A                | 300       |
|   |   |  |                                | 4B                | 0         |
| * | 18,700  |  |                                |                   |           |
| 3 | BECKER MACHINE & TOOL LLC<br>611 STELTING ST<br>SPARTA WI 54656-2326  | 000037180 SIC=3544<br>619 STELTING ST    | 415460<br>418030               | 1                 | 0         |
|   |   |  |                                | 2                 | 1,400     |
|   |   |  |                                | 3                 | 100       |
|   |   |  |                                | 4A                | 100       |
|   |   |  |                                | 4B                | 0         |
| * | 1,600   |  |                                |                   |           |
| 4 | 281 09026 0000<br>BRENNAN INDUSTRIES INC<br>2035 RILEY RD<br>SPARTA WI 54656-1460                             | 000032279 SIC=3949<br>2035 RILEY RD      | 415460<br>418030               | 1                 | 0         |
|   |   |  |                                | 2                 | 40,500    |
|   |   |  |                                | 3                 | 23,400    |
|   |   |  |                                | 4A                | 38,200    |
|   |   |  |                                | 4B                | 0         |
| * | 102,100   |  |                                |                   |           |
| 5 | 281-09022-0000<br>CARRI SCHARF TRUCKING<br>JOE SCHARF<br>7 CARRI DR<br>BLOOMINGTON IL 61705-5188              | 000054169 SIC=1446<br>17838 HAMMER RD    | 415460<br>418030               | 1                 | 56,900    |
|   |   |  |                                | 2                 | 1,600     |
|   |   |  |                                | 3                 | 0         |
|   |   |  |                                | 4A                | 0         |
|   |   |  |                                | 4B                | 0         |
| * | 58,500  |  |                                |                   |           |
| 6 | 281 09087 0000<br>DWO FIBERGLASS CO<br>PO BOX 292<br>SPARTA WI 54656-0292                                     | 000020254 SIC=3087<br>937 INDUSTRIAL DR  | 415460<br>418030               | 1                 | 0         |
|   |   |  |                                | 2                 | 1,100     |
|   |   |  |                                | 3                 | 0         |
|   |   |  |                                | 4A                | 300       |
|   |   |  |                                | 4B                | 0         |
| * | 1,400   |  |                                |                   |           |
| 7 | 281091070000<br>FOREMOST FARMS USA COOPERATIVE<br>8401 GREENWAY BLVD STE 600<br>MIDDLETON WI 53562-3539       | 000020256 SIC=2020<br>427 E MAIN ST      | 415460<br>418030               | 1                 | 0         |
|   |   |  |                                | 2                 | 1,489,300 |
|   |   |  |                                | 3                 | 52,000    |
|   |   |  |                                | 4A                | 96,100    |
|   |   |  |                                | 4B                | 0         |
| * | 1,637,400   |  |                                |                   |           |
| 8 | 281091740000<br>GREG EVANS PRINTING INC<br>DBA EVANS PRINT MEDIA GROUP<br>PO BOX 252<br>SPARTA WI 54656-0252  | 000034438 SIC=2752<br>1302 RIVER RD      | 415460<br>418030               | 1                 | 0         |
|   |   |  |                                | 2                 | 800       |
|   |   |  |                                | 3                 | 6,300     |
|   |   |  |                                | 4A                | 4,500     |
|   |   |  |                                | 4B                | 0         |
| * | 11,600  |  |                                |                   |           |
| 9 | 281-09016-0000<br>H & S REDI MIX INC<br>DBA ALWAYS REDI MIX<br>N6200 COUNTY ROAD XX<br>ONALASKA WI 54650-9535 | 000050651 SIC=5032<br>497 ERICKSON AVE   | 415460<br>418030               | 1                 | 0         |
|   |   |  |                                | 2                 | 4,900     |
|   |   |  |                                | 3                 | 0         |
|   |   |  |                                | 4A                | 12,400    |
|   |   |  |                                | 4B                | 0         |
| * | 17,300  |  |                                |                   |           |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

**C OF SPARTA**

**COUNTY OF MONROE**

**79**

|   | LOCAL ACCOUNT NUMBER  | DOR ACCOUNT NUMBER  | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |         |
|---|---|---|--------------------------------|-------------------|---------|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY  |                                | CODE              | VALUE   |
| 1 | 281091360000<br>HIGHLIGHT INC<br>PO BOX 538<br>SPARTA WI 54656-0538                               | 000020258 SIC=3993<br>1120 HOESCHLER DR                               | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 44,500  |
|   |   |   |                                | 3                 | 5,900   |
|   |   |   |                                | 4A                | 1,000   |
|   |   |   |                                | 4B                | 0       |
| * | 51,400  |   |                                |                   |         |
| 2 | 281-09057-0000<br>HORMEL FOODS CORP<br>ATTN TAX DEPT<br>1 HORMEL PL<br>AUSTIN MN 55912-3673       | 000026856 SIC=2022<br>919 HOESCHLER DR                                | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 227,200 |
|   |   |   |                                | 3                 | 15,100  |
|   |   |   |                                | 4A                | 212,300 |
|   |   |   |                                | 4B                | 0       |
| * | 454,600   |   |                                |                   |         |
| 3 | 281-09055-0000<br>HORMEL FOODS CORP<br>ATTN TAX DEPT<br>1 HORMEL PL<br>AUSTIN MN 55912-3673       | 000031189 SIC=2022<br>400 CENTURY CT                                  | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 625,000 |
|   |   |   |                                | 3                 | 152,300 |
|   |   |   |                                | 4A                | 254,100 |
|   |   |   |                                | 4B                | 0       |
| * | 1,031,400   |   |                                |                   |         |
| 4 | 281-09154-0000<br>KEN-WAY CORP<br>930 ROBERTS RD<br>PO BOX 172<br>SPARTA WI 54656-0172            | 000020261 SIC=3999<br>930 ROBERTS RD                                  | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 1,300   |
|   |   |   |                                | 3                 | 100     |
|   |   |   |                                | 4A                | 3,200   |
|   |   |   |                                | 4B                | 0       |
| * | 4,600   |   |                                |                   |         |
| 5 | 281-09099-0000<br>LYNKRIS PATIO FURNITURE INC<br>4440 THEATER RD<br>SPARTA WI 54656-5410          | 000036392 SIC=3089<br>REAL ESTATE LOCALLY ASSESSED<br>4440 THEATER RD | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 4,200   |
|   |   |   |                                | 3                 | 300     |
|   |   |   |                                | 4A                | 400     |
|   |   |   |                                | 4B                | 0       |
| * | 4,900   |   |                                |                   |         |
| 6 | 281-09179-0000<br>MATHEWS ARCHERY INC<br>919 RIVER RD<br>SPARTA WI 54656-2469                     | 000026858 SIC=3949<br>919 RIVER RD                                    | 415460<br>418030               | 1                 | 800     |
|   |   |   |                                | 2                 | 548,700 |
|   |   |   |                                | 3                 | 223,900 |
|   |   |   |                                | 4A                | 234,300 |
|   |   |   |                                | 4B                | 0       |
| * | 1,007,700   |   |                                |                   |         |
| 7 | 281-09180-0000<br>MATHY CONSTRUCTION CO<br>920 10TH AVE N<br>PO BOX 189<br>ONALASKA WI 54650-0189 | 000020262 SIC=1440<br>1010 RIVER RD                                   | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 759,900 |
|   |   |   |                                | 3                 | 0       |
|   |   |   |                                | 4A                | 136,600 |
|   |   |   |                                | 4B                | 0       |
| * | 896,500   |   |                                |                   |         |
| 8 | 281-09005-0000<br>MCPHERSON INC<br>1204 ROBERTS RD<br>SPARTA WI 54656-2214                        | 000034545 SIC=3931<br>1204 ROBERTS RD                                 | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 17,300  |
|   |   |   |                                | 3                 | 6,200   |
|   |   |   |                                | 4A                | 22,600  |
|   |   |   |                                | 4B                | 0       |
| * | 46,100  |   |                                |                   |         |
| 9 | 281-09010-0000<br>MULTISTACK LLP<br>1065 MAPLE AVE<br>PO BOX 510<br>SPARTA WI 54656-0510          | 000036755 SIC=3585<br>1065 MAPLE AV                                   | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 94,100  |
|   |   |   |                                | 3                 | 229,700 |
|   |   |   |                                | 4A                | 10,200  |
|   |   |   |                                | 4B                | 0       |
| * | 334,000   |   |                                |                   |         |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

**C OF SPARTA**

**COUNTY OF MONROE**

**79**

|   | LOCAL ACCOUNT NUMBER  | DOR ACCOUNT NUMBER  | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |         |
|---|---|---|--------------------------------|-------------------|---------|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY  |                                | CODE              | VALUE   |
| 1 | 281-09198-0000<br>NECAL CORPORATION<br>1326 S WATER ST<br>PO BOX 426<br>SPARTA WI 54656-0426                          | 000020264 SIC=3460<br>1326 S WATER ST                                 | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 59,200  |
|   |   |   |                                | 3                 | 26,600  |
|   |   |   |                                | 4A                | 3,000   |
|   |   |   |                                | 4B                | 0       |
| * | 88,800  |   |                                |                   |         |
| 2 | 281-09199-0000<br>NORTHERN ENGRAVING CORP<br>803 S BLACK RIVER ST<br>SPARTA WI 54656-2221                             | 000020265 SIC=3460<br>803 S BLACK RIVER ST                            | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 161,600 |
|   |   |   |                                | 3                 | 63,700  |
|   |   |   |                                | 4A                | 589,500 |
|   |   |   |                                | 4B                | 0       |
| * | 814,800   |   |                                |                   |         |
| 3 | 281-09208-0000<br>P & P PRODUCTS<br>119 S RUSK AVE<br>SPARTA WI 54656-1955  | 000031190 SIC=2782<br>119 S RUSK AVE                                  | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 600     |
|   |   |   |                                | 3                 | 3,400   |
|   |   |   |                                | 4A                | 300     |
|   |   |   |                                | 4B                | 0       |
| * | 4,300   |   |                                |                   |         |
| 4 | 281-09038-0000<br>PLASTRON MOLDING CORP<br>711 SPARTAN DR<br>SPARTA WI 54656-1062                                     | 000035534 SIC=3089<br>711 SPARTAN DR                                  | 415460<br>418030<br>TID#006    | 1                 | 0       |
|   |   |   |                                | 2                 | 39,400  |
|   |   |   |                                | 3                 | 1,100   |
|   |   |   |                                | 4A                | 300     |
|   |   |   |                                | 4B                | 0       |
| * | 40,800  |   |                                |                   |         |
| 5 | 281-09012-0000<br>RIVER CITY POWDER COATING<br>404 ERICKSON DR<br>SPARTA WI 54656-2564                                | 000030979 SIC=3479<br>REAL ESTATE LOCALLY ASSESSED<br>404 ERICKSON DR | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 4,900   |
|   |   |   |                                | 3                 | 300     |
|   |   |   |                                | 4A                | 0       |
|   |   |   |                                | 4B                | 0       |
| * | 5,200   |   |                                |                   |         |
| 6 | 281-09056-0000<br>S&P METAL STAMPING INC<br>PO BOX 436<br>SPARTA WI 54656-0436  | 000068988 SIC=3449<br>607 STELTING ST                                 | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 5,800   |
|   |   |   |                                | 3                 | 100     |
|   |   |   |                                | 4A                | 900     |
|   |   |   |                                | 4B                | 0       |
| * | 6,800   |   |                                |                   |         |
| 7 | 281-09017-0000<br>SFI INC<br>PO BOX 378<br>SPARTA WI 54656-0378   | 000034439 SIC=3261<br>3125 RILEY RD                                   | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 49,000  |
|   |   |   |                                | 3                 | 34,800  |
|   |   |   |                                | 4A                | 200     |
|   |   |   |                                | 4B                | 0       |
| * | 84,000  |   |                                |                   |         |
| 8 | 281-09113-0000<br>SOUTHSIDE GRAPHICS<br>DIV OF NORTHERN ENGRAVING<br>803 S BLACK RIVER ST<br>SPARTA WI 54656-2221     | 000029956 SIC=3544<br>803 S BLACK RIVER ST                            | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 0       |
|   |   |   |                                | 3                 | 0       |
|   |   |   |                                | 4A                | 9,100   |
|   |   |   |                                | 4B                | 0       |
| * | 9,100   |   |                                |                   |         |
| 9 | 281-09246-0000<br>SOUTHSIDE MACHINE TOOL<br>DIV OF NORTHERN ENGRAVING<br>803 S BLACK RIVER ST<br>SPARTA WI 54656-2221 | 000020267 SIC=3544<br>1213 WALRATH ST                                 | 415460<br>418030               | 1                 | 0       |
|   |   |   |                                | 2                 | 900     |
|   |   |   |                                | 3                 | 200     |
|   |   |   |                                | 4A                | 0       |
|   |   |   |                                | 4B                | 0       |
| * | 1,100   |   |                                |                   |         |

**KEY TO CODES**

**PERSONAL PROPERTY**

1. Boats and Watercraft Not Exempt
2. Machinery Tools and Patterns
3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

C OF SPARTA

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER   | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |           |
|---|--|--|--------------------------------|-------------------|-----------|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY   |                                | CODE              | VALUE     |
| 1 | 281-09223-0000<br>SPARTA CO OP SERVICES<br>325 HEMSTOCK DR<br>SPARTA WI 54656-2495                           | 000020269 SIC=2875<br>325 HEMSTOCK DR                                    | 415460<br>418030<br>TID#008    | 1                 | 0         |
|   |  |  |                                | 2                 | 79,000    |
|   |  |  |                                | 3                 | 1,200     |
|   |  |  |                                | 4A                | 15,100    |
|   |  |  |                                | 4B                | 0         |
| * | 95,300   |  |                                |                   |           |
| 2 | 281-09065-0000<br>SPARTA PRE-FINISH INC<br>1155 MAPLE AVE<br>PO BOX 509<br>SPARTA WI 54656-0509              | 000036393 SIC=2491<br>REAL ESTATE LOCALLY ASSESSED<br>1155 MAPLE AVE     | 415460<br>418030               | 1                 | 0         |
|   |  |  |                                | 2                 | 39,100    |
|   |  |  |                                | 3                 | 1,100     |
|   |  |  |                                | 4A                | 15,000    |
|   |  |  |                                | 4B                | 0         |
| * | 55,200   |  |                                |                   |           |
| 3 | 281-09268-0000<br>SPARTA TOOL & MFG CO<br>PO BOX 233<br>SPARTA WI 54656-0233                                 | 000020271 SIC=3089<br>825 STANNARD DR                                    | 415460<br>418030               | 1                 | 0         |
|   |  |  |                                | 2                 | 78,800    |
|   |  |  |                                | 3                 | 32,200    |
|   |  |  |                                | 4A                | 63,000    |
|   |  |  |                                | 4B                | 0         |
| * | 174,000  |  |                                |                   |           |
| 4 | 281-09273-0000<br>SPARTEK INC<br>300 MILWAUKEE ST<br>PO BOX 437<br>SPARTA WI 54656-0437                      | 000020272 SIC=3089<br>300 MILWAUKEE ST                                   | 415460<br>418030               | 1                 | 0         |
|   |  |  |                                | 2                 | 134,100   |
|   |  |  |                                | 3                 | 58,500    |
|   |  |  |                                | 4A                | 10,300    |
|   |  |  |                                | 4B                | 0         |
| * | 202,900  |  |                                |                   |           |
| 5 | 281-09030-0000<br>STAR BLENDS LLC<br>1919 RILEY RD<br>SPARTA WI 54656-1480                                   | 000034621 SIC=2048<br>1919 RILEY RD                                      | 415460<br>418030               | 1                 | 0         |
|   |  |  |                                | 2                 | 817,200   |
|   |  |  |                                | 3                 | 26,700    |
|   |  |  |                                | 4A                | 39,900    |
|   |  |  |                                | 4B                | 0         |
| * | 883,800  |  |                                |                   |           |
| 6 | 281-09288-0000<br>TRIPLE R INDUSTRIES LLC<br>2501 RILEY RD<br>SPARTA WI 54656-1570                           | 000026861 SIC=3599<br>2501 RILEY RD                                      | 415460<br>418030               | 1                 | 0         |
|   |  |  |                                | 2                 | 28,800    |
|   |  |  |                                | 3                 | 67,100    |
|   |  |  |                                | 4A                | 7,500     |
|   |  |  |                                | 4B                | 0         |
| * | 103,400  |  |                                |                   |           |
| 7 | US SILICA COMPANY<br>2500 IBAND AVE<br>SPARTA WI 54656-3875  | 000166983 SIC=1446<br>2500 IBAND AVE                                     | 415460<br>418030               | 1                 | 0         |
|   |  |  |                                | 2                 | 1,239,200 |
|   |  |  |                                | 3                 | 20,600    |
|   |  |  |                                | 4A                | 599,400   |
|   |  |  |                                | 4B                | 0         |
| * | 1,859,200  |  |                                |                   |           |
| 8 | 281091080000<br>WELLBROOKS INVESTMENTS LLC<br>DBA FOSS FINE MEATS<br>22966 KASOTA RD<br>SPARTA WI 54656-8234 | 000034440 SIC=5142<br>REAL ESTATE LOCALLY ASSESSED<br>325 W WISCONSIN ST | 415460<br>418030               | 1                 | 0         |
|   |  |  |                                | 2                 | 15,800    |
|   |  |  |                                | 3                 | 4,200     |
|   |  |  |                                | 4A                | 500       |
|   |  |  |                                | 4B                | 0         |
| * | 20,500   |  |                                |                   |           |
| 9 |  |  |                                |                   |           |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

**C OF SPARTA**

**COUNTY OF MONROE**

**79**

|   | LOCAL<br>ACCOUNT NUMBER           | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |  |
|---|-----------------------------------|-----------------------|--------------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS          | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE  |
| 1 |                                   |                       |                                      |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>35 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 57,700<br>6,639,900<br>1,061,200<br>2,390,800<br>0<br>10,149,600 |
| 3 |                                   |                       |                                      |                              |  |
| 4 |                                   |                       |                                      |                              |  |
| 5 |                                   |                       |                                      |                              |  |
| 6 |                                   |                       |                                      |                              |  |
| 7 |                                   |                       |                                      |                              |  |
| 8 |                                   |                       |                                      |                              |  |
| 9 |                                   |                       |                                      |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

C OF TOMAH

COUNTY OF MONROE

79

|   | LOCAL ACCOUNT NUMBER  | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |           |
|---|---|--|--------------------------------|-------------------|-----------|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY   |                                | CODE              | VALUE     |
| 1 | 286-09444-0000<br>ALL AMERICAN LUMBER INC<br>1201 N SUPERIOR AVE<br>TOMAH WI 54660-1127                       | 000123376 SIC=3444<br>EXEMPT EQUIPMENT ONLY<br>1201 N SUPERIOR AVE | 415747<br>418020               | 1                 | 0         |
|   |   |  |                                | 2                 | 0         |
|   |   |  |                                | 3                 | 0         |
|   |   |  |                                | 4A                | 100       |
|   |   |  |                                | 4B                | 0         |
| * | 100   |  |                                |                   |           |
| 2 | 286-09056-0000<br>CARDINAL IG CO<br>775 PRAIRIE CENTER DR STE 200<br>EDEN PRAIRIE MN 55344-7316               | 000020273 SIC=3211<br>1620 TOWNLINE RD                             | 415747<br>418020<br>TID#009    | 1                 | 0         |
|   |   |  |                                | 2                 | 913,100   |
|   |   |  |                                | 3                 | 315,300   |
|   |   |  |                                | 4A                | 1,006,300 |
|   |   |  |                                | 4B                | 0         |
| * | 2,234,700   |  |                                |                   |           |
| 3 | 286-09078-0000<br>CONCRETE PARTNERS LLC<br>2845 HEMSTOCK ST<br>LA CROSSE WI 54603-2348                        | 000020277 SIC=3273<br>330 PLASTIC AVE                              | 415747<br>418020<br>TID#009    | 1                 | 0         |
|   |   |  |                                | 2                 | 38,600    |
|   |   |  |                                | 3                 | 700       |
|   |   |  |                                | 4A                | 100       |
|   |   |  |                                | 4B                | 0         |
| * | 39,400  |  |                                |                   |           |
| 4 | 286-09306-0000<br>COVERIS<br>SUITE 2400<br>501 WILLIAMS ST<br>TOMAH WI 54660-1454                             | 000033369 SIC=3089<br>501 WILLIAMS ST                              | 415747<br>418020               | 1                 | 0         |
|   |   |  |                                | 2                 | 116,100   |
|   |   |  |                                | 3                 | 294,400   |
|   |   |  |                                | 4A                | 1,000     |
|   |   |  |                                | 4B                | 0         |
| * | 411,500   |  |                                |                   |           |
| 5 | 286-09085-0000<br>CROELL REDI-MIX INC<br>PO BOX 430<br>NEW HAMPTON IA 50659-0430                              | 000020278 SIC=3273<br>331 ARTHUR ST                                | 415747<br>418020               | 1                 | 0         |
|   |   |  |                                | 2                 | 7,200     |
|   |   |  |                                | 3                 | 100       |
|   |   |  |                                | 4A                | 400       |
|   |   |  |                                | 4B                | 0         |
| * | 7,700   |  |                                |                   |           |
| 6 | 286-09123-0000<br>GENERAL SHEET METAL WORKS INC<br>25101 CLEVELAND RD<br>SOUTH BEND IN 46628-9734             | 000036756 SIC=3469<br>328 CARDINAL AVE                             | 415747<br>418020<br>TID#009    | 1                 | 0         |
|   |   |  |                                | 2                 | 38,600    |
|   |   |  |                                | 3                 | 67,800    |
|   |   |  |                                | 4A                | 72,300    |
|   |   |  |                                | 4B                | 0         |
| * | 178,700   |  |                                |                   |           |
| 7 | 286-09279-0000<br>HARTLAND FUEL PRODUCTS LLC<br>PO BOX 809<br>ONALASKA WI 54650-0809                          | 000053470 SIC=2869<br>1715 ACADEMY AVE                             | 415747<br>418020               | 1                 | 0         |
|   |   |  |                                | 2                 | 67,300    |
|   |   |  |                                | 3                 | 700       |
|   |   |  |                                | 4A                | 3,500     |
|   |   |  |                                | 4B                | 0         |
| * | 71,500  |  |                                |                   |           |
| 8 | 286-09445-0000<br>J&M CABINETS<br>910 WISCONSIN AVE<br>TOMAH WI 54660-2104                                    | 000123390 SIC=3999<br>910 WISCONSIN AVE                            | 415747<br>418020               | 1                 | 0         |
|   |   |  |                                | 2                 | 64,700    |
|   |   |  |                                | 3                 | 1,600     |
|   |   |  |                                | 4A                | 100       |
|   |   |  |                                | 4B                | 0         |
| * | 66,400  |  |                                |                   |           |
| 9 | 286-09106-0000<br>MARS PET CARE US INC<br>ATTN MARK HEFFERAN<br>1 PPG PL STE 2810<br>PITTSBURGH PA 15222-5416 | 000020280 SIC=2047<br>411 MARTIN AVE                               | 415747<br>418020<br>TID#009    | 1                 | 0         |
|   |   |  |                                | 2                 | 686,100   |
|   |   |  |                                | 3                 | 211,500   |
|   |   |  |                                | 4A                | 5,000     |
|   |   |  |                                | 4B                | 0         |
| * | 902,600   |  |                                |                   |           |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

**C OF TOMAH**

**COUNTY OF MONROE**

**79**

|   | LOCAL ACCOUNT NUMBER   | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |           |
|---|--|--|--------------------------------|-------------------|-----------|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY   |                                | CODE              | VALUE     |
| 1 | 286-09197-0000<br>MECA SPORTSWEAR INC<br>1120 TOWNLINE RD<br>TOMAH WI 54660-1377                       | 000020283 SIC=2310<br>REAL ESTATE LOCALLY ASSESSED<br>1120 TOWNLINE RD | 415747<br>418020<br>TID#009    | 1                 | 0         |
|   |  |  |                                | 2                 | 3,600     |
|   |  |  |                                | 3                 | 34,800    |
|   |  |  |                                | 4A                | 7,500     |
|   |  |  |                                | 4B                | 0         |
| * | 45,900   |  |                                |                   |           |
| 2 | 286-09225-0000<br>MILESTONE MATERIALS<br>DIV OF MATHY CONST CO<br>PO BOX 189<br>ONALASKA WI 54650-0189 | 000020285 SIC=1422<br>TOWNLINE RD                                      | 415747<br>418020<br>TID#009    | 1                 | 0         |
|   |  |  |                                | 2                 | 1,700     |
|   |  |  |                                | 3                 | 0         |
|   |  |  |                                | 4A                | 15,000    |
|   |  |  |                                | 4B                | 0         |
| * | 16,700   |  |                                |                   |           |
| 3 | 286-09582-0000<br>MILL HAVEN FOODS OPCO, LLC<br>211 LEER ST<br>NEW LISBON WI 53950-1170                | 000167157 SIC=2023<br>2001 HAVEN DR                                    | 415747<br>418020<br>TID#008    | 1                 | 0         |
|   |  |  |                                | 2                 | 342,700   |
|   |  |  |                                | 3                 | 0         |
|   |  |  |                                | 4A                | 6,300     |
|   |  |  |                                | 4B                | 0         |
| * | 349,000  |  |                                |                   |           |
| 4 | 286-09249-0000<br>RIVER CITY READY MIX INC<br>2845 HEMSTOCK ST<br>LA CROSSE WI 54603-2348              | 000026862 SIC=3273<br>330 PLASTIC AVE                                  | 415747<br>418020<br>TID#009    | 1                 | 0         |
|   |  |  |                                | 2                 | 13,600    |
|   |  |  |                                | 3                 | 200       |
|   |  |  |                                | 4A                | 100       |
|   |  |  |                                | 4B                | 0         |
| * | 13,900   |  |                                |                   |           |
| 5 | 286-09301-0000<br>THE TORO COMPANY<br>ATTN TAX DEPT<br>8111 LYNDAL AVE S<br>BLOOMINGTON MN 55420-1136  | 000020288 SIC=3524<br>200 SIME AVE                                     | 415747<br>418020<br>TID#009    | 1                 | 0         |
|   |  |  |                                | 2                 | 5,810,400 |
|   |  |  |                                | 3                 | 277,300   |
|   |  |  |                                | 4A                | 22,500    |
|   |  |  |                                | 4B                | 0         |
| * | 6,110,200  |  |                                |                   |           |
| 6 | 286-09001-0000<br>UNITED PACKAGING INC<br>PO BOX 8<br>CROSBY MN 56441-0008                             | 000035876 SIC=2499<br>1125 TOWNLINE RD                                 | 415747<br>418020               | 1                 | 0         |
|   |  |  |                                | 2                 | 1,100     |
|   |  |  |                                | 3                 | 0         |
|   |  |  |                                | 4A                | 1,800     |
|   |  |  |                                | 4B                | 0         |
| * | 2,900  |  |                                |                   |           |
| 7 | 286-09310-0000<br>USEMCO INC<br>PO BOX 550<br>TOMAH WI 54660-0550                                      | 000020291 SIC=3561<br>1650 REZIN RD                                    | 415747<br>418020               | 1                 | 0         |
|   |  |  |                                | 2                 | 218,100   |
|   |  |  |                                | 3                 | 34,400    |
|   |  |  |                                | 4A                | 27,900    |
|   |  |  |                                | 4B                | 0         |
| * | 280,400  |  |                                |                   |           |
| 8 |  |  |                                |                   |           |
| 9 |  |  |                                |                   |           |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)

**C OF TOMAH**

**COUNTY OF MONROE**

79

|   | LOCAL<br>ACCOUNT NUMBER           | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |   |
|---|-----------------------------------|-----------------------|--------------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS          | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE   |
| 1 |                                   |                       |                                      |                              |   |
| 2 | TOTALS FOR THE DISTRICT<br><br>16 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>8,322,900<br>1,238,800<br>1,169,900<br>0<br>10,731,600 |
| 3 |                                   |                       |                                      |                              |   |
| 4 |                                   |                       |                                      |                              |   |
| 5 |                                   |                       |                                      |                              |   |
| 6 |                                   |                       |                                      |                              |   |
| 7 |                                   |                       |                                      |                              |   |
| 8 |                                   |                       |                                      |                              |   |
| 9 |                                   |                       |                                      |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes