| 41 | 002 | 1091    |
|----|-----|---------|
| CO | MUN | ACCT NO |

| FOR | TOWN OF               | OF | ADRIAN            | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                                                                                               | REAL ESTATE    |                  | NO. OF ACRES WHOLE | VALUE OF         | VALUE O   |            | TOTAL VALUE OF LAND |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|--------------------|------------------|-----------|------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 | TOTAL LAND     | IMPROVEMENTS     | NUMBERS ONLY       | LAND             | IMPROVEME | =NIS       | AND IMPROVEMENTS    |
|      | other Real Estate)                                                                                                                                                                        | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)  |            | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                                                                                                                                                     | 342            | 314              | 616                | 6,649,200        | 54,0      | 53,400     | 60,702,600          |
| 2    | COMMERCIAL - Class 2                                                                                                                                                                      | 2              | 2                | 3                  | 43,600           | 1         | 45,000     | 188,600             |
| 3    | MANUFACTURING - Class 3                                                                                                                                                                   | 0              | 0                | 0                  | 0                |           | 0          | 0                   |
| 4    | AGRICULTURAL - Class 4                                                                                                                                                                    | 552            |                  | 8,519              | 1,167,500        |           |            | 1,167,500           |
| 5    | UNDEVELOPED - Class 5                                                                                                                                                                     | 207            |                  | 812                | 686,700          |           |            | 686,700             |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 222            |                  | 2,752              | 3,804,400        |           |            | 3,804,400           |
| 7    | FOREST LANDS - Class 6                                                                                                                                                                    | 87             |                  | 613                | 1,609,700        |           |            | 1,609,700           |
| 8    | OTHER - Class 7                                                                                                                                                                           | 45             | 45               | 107                | 756,300          | 6,5       | 56,800     | 7,313,100           |
| 9    | TOTAL - ALL COLUMNS                                                                                                                                                                       | 1,457          | 361              | 13,422             | 14,717,400       | 60,7      | 55,200     | 75,472,600          |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN    | ROLL             | 8                  | LOCALLY ASSESSED | MANUFACTU | JRING      | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | IOT EXEMPT - 0 | Code 1           |                    | 0                |           | 0          | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2       |                  |                    |                  |           | 0          | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | MENT - Code 3  |                  |                    | 16,404           |           | 0          | 16,404              |
| 14   | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                             | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    | 66,763           |           | 0          | 66,763              |
| 15   | TOTAL OF PERSONAL PROPERTY NO                                                                                                                                                             | 83,167         |                  | 0                  | 83,167           |           |            |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |                    |                  |           | 75,555,767 |                     |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                              | IL L. BETTS    |                  | Telepho<br>(608) 2 | one #<br>69-4197 |           |            |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .99862499

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 002 | 1091    | Page 2 |
|------|----|-----|---------|--------|
| YFAR | CO | MUN | ACCT NO |        |

|    |                               | Private Forest Crop - Reg Class @ 10¢ per acre                                                  |                                                                                  |                                                                                               |          |                                                             |       | Private Forest Crop - Reg Class @ \$2.52 per acre |             |                                                |  |
|----|-------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|-------|---------------------------------------------------|-------------|------------------------------------------------|--|
| 18 | (a) PARCELS                   | (b) ACR                                                                                         |                                                                                  | (c) ASSESSED VALUE                                                                            |          | (d) PARCELS (e) ACRES                                       |       | (e) ACRES                                         |             | (f) ASSESSED VALUE                             |  |
| 19 | (a) PARCELS                   | Private Forest Crop - Special (b) ACRES                                                         |                                                                                  | - Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE                                          |          | Entered E                                                   | Befo  | re 2005 Managed Forest - Fel<br>(e) ACRES         | rrous Minin | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |  |
|    |                               |                                                                                                 |                                                                                  | ed Forest - OPEN @ 74 ¢ per acre                                                              |          |                                                             | tered | d Before 2005 Managed Fores                       | st - CLOSE  | <b>O F O</b>                                   |  |
| 20 | (a) PARCELS                   | (b) ACR                                                                                         | =8                                                                               | (c) ASSESSED VALUE                                                                            |          | (d) PARCELS                                                 |       | (e) ACRES<br>367.1                                |             | (f) ASSESSED VALUE<br>770.100                  |  |
| 21 | <b>Entered</b><br>(a) PARCELS |                                                                                                 | After 2004 Managed Forest - OPEN @ \$2.04 per acre  (b) ACRES (c) ASSESSED VALUE |                                                                                               |          | Entered After 2004 Managed Forest - C (d) PARCELS (e) ACRES |       | t - CLOSEI                                        | 1,          |                                                |  |
|    |                               |                                                                                                 |                                                                                  |                                                                                               |          | 35                                                          |       | 859.88                                            |             | 1,580,000                                      |  |
| 22 | (a) County Forest             | Cropland Acres                                                                                  | (b) <b>F</b>                                                                     | ederal Acres                                                                                  | (c) Star | e Acres (d) County (NOT FOREST CROP) Acres                  |       | (e) Other Acres                                   |             |                                                |  |
|    |                               |                                                                                                 | 7                                                                                | 7,779.55                                                                                      | 180      | 6.04                                                        |       |                                                   |             | 131.73                                         |  |
| 23 |                               | Assessed Value of Omitted Property From Prior Years (Sec. 70.44)  (a) REAL ESTATE  (b) PERSONAL |                                                                                  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessor (c1) REAL ESTATE (c2) PERSONAL |          |                                                             | •     |                                                   |             |                                                |  |
|    | · ·                           | Equated Value of O<br>L ESTATE                                                                  | mitted Prope                                                                     | Property From Prior Years (Sec. 70.995) (e) PERSONAL                                          |          | Mfg. Equated Value of Sec.70.43 Corrections of Erro         |       | Errors by Assessors<br>(f2) PERSONAL              |             |                                                |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 002 | 1091    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | K-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 415460                                            | 0253                          | SCH D OF SPARTA AREA                  | 16,826,738                                                                 |                                                               | 16,826,738                                                       |
| 37          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                   | 58,729,029                                                                 |                                                               | 58,729,029                                                       |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 75,555,767                                                                 |                                                               | 75,555,767                                                       |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          | TOTAL ACCE                                        | CCED VALL                     | <br>JE OF UNION HIGH SCHOOLS          |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 75,555,767                                                                 |                                                               | 75,555,767                                                       |
| 57          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 58          | TOTAL ACCE                                        | 2055 7/41 1                   | IF OF TECHNICAL COLLEGE               |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 75,555,767                                                                 |                                                               | 75,555,767                                                       |

| Name               |                    | Title | Submission date |
|--------------------|--------------------|-------|-----------------|
| ZACH CAULUM        |                    |       | 10 / 04 / 2019  |
| Phone              | Email address      |       |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KATHY SCHMITZ TOWN OF ADRIAN 17708 INCLINE RD NORWALK, WI 54648 - 7013

41 004 1092 CO MUN ACCT NO

| FOR | TOWN OF               | OF | ANGELO            | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

|             | REAL ESTATE                                               | PARCE          | EL COUNT             | NO. OF ACRES                    | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |
|-------------|-----------------------------------------------------------|----------------|----------------------|---------------------------------|------------------|-----------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND     | IMPROVEMENT:         | WHOLE NUMBERS ONLY              | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |
|             | other Real Estate)                                        | (Col. A)       | (Col. B)             | (Col. C)                        | (Col. D)         | (Col. E)        | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 554            | 515                  | 806                             | 6,212,300        | 50,987,100      | 57,199,400          |
| 2           | COMMERCIAL - Class 2                                      | 19             | 18                   | 31                              | 352,400          | 1,510,100       | 1,862,500           |
| 3           | MANUFACTURING - Class 3                                   | 2              | 2                    | 21                              | 185,100          | 246,900         | 432,000             |
| 4           | AGRICULTURAL - Class 4                                    | 281            |                      | 4,570                           | 570,800          |                 | 570,800             |
| 5           | UNDEVELOPED - Class 5                                     | 211            |                      | 985                             | 632,400          |                 | 632,400             |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 94             |                      | 1,061                           | 1,274,400        |                 | 1,274,400           |
| 7           | FOREST LANDS - Class 6                                    | 180            |                      | 1,611                           | 3,802,000        |                 | 3,802,000           |
| 8           | OTHER - Class 7                                           | 20             | 20                   | 49                              | 277,500          | 1,953,400       | 2,230,900           |
| 9           | TOTAL - ALL COLUMNS                                       | 1,361          | 555                  | 9,134                           | 13,306,900       | 54,697,500      | 68,004,400          |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                 | 19                              | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1               |                                 | 0                | (               | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2       |                      |                                 |                  | 3,300           | 3,300               |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | MENT - Code 3  |                      |                                 | 62,010           | 1,400           | 63,410              |
| 14          | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4C     |                                 | 58,820           | 1,100           | 59,920              |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To  | otal of Lines 11-14) |                                 | 120,830          | 5,800           | 126,630             |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                      |                                 |                  | nes 9F and 15F) | 68,131,030          |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              | 05/28/2        |                      | of Assessor<br>Y P. KIEL AND NE | IL L. BETTS      | Teleph (608)    | one #<br>269-4197   |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .840360584

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|------|----|-----|---------|--------|
| YEAR | CO | MUN | ACCT NO |        |

|    |                            | Private Forest C                                          | rop - Reg Cla | ass @ 10¢ per acre                              |                  |                                                       | F                                   | Private Forest Crop - Reg Clas                  | s @ \$2.52                                                    | per acre                                   |  |
|----|----------------------------|-----------------------------------------------------------|---------------|-------------------------------------------------|------------------|-------------------------------------------------------|-------------------------------------|-------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|--|
| 18 | (a) PARCELS                | (b) ACR                                                   |               | (c) ASSESSED VALUE                              |                  | (d) PARCELS                                           |                                     | (e) ACRES                                       |                                                               | (f) ASSESSED VALUE                         |  |
| 19 | (a) PARCELS                |                                                           |               | Special Class @ 20¢ per acre (c) ASSESSED VALUE |                  | Entered Before 2005 Managed For (d) PARCELS (e) ACRES |                                     |                                                 | Ferrous Mining CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |                                            |  |
|    | Entered                    | Before 2005 Mana                                          | ged Forest -  | OPEN @ 74 ¢ per acı                             | re               | Ent                                                   | terec                               | d Before 2005 Managed Fores                     | - CLOSEI                                                      | D @ \$1.75 per acre                        |  |
| 20 | ( ) DADOELO                |                                                           |               | (c) ASSESSE                                     | D VALUE          | (d) PARCELS                                           |                                     | (e) ACRES                                       |                                                               | (f) ASSESSED VALUE                         |  |
|    |                            |                                                           | 00            | 25                                              |                  | 521.47                                                |                                     | 1,244,400                                       |                                                               |                                            |  |
| 21 | <b>Entered</b> (a) PARCELS | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES |               | - OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE  |                  | (d) PARCELS                                           |                                     | ed After 2004 Managed Forest - CLOSED (e) ACRES |                                                               | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |  |
|    | 1                          | 39.66                                                     | 3             | 95,20                                           | 00               | 29                                                    |                                     | 628.06                                          |                                                               | 1,317,200                                  |  |
| 00 | (a) County Forest          | Cropland Acres                                            | (b) <b>F</b>  | ) Federal Acres (c) Stat                        |                  | ate Acres (d                                          |                                     | d) County (NOT FOREST CRO                       | P) Acres                                                      | (e) Other Acres                            |  |
| 22 |                            |                                                           | 1             | 0,687.53                                        | 50               | 3.12                                                  |                                     | 103.6                                           |                                                               | 406.76                                     |  |
|    | Assessed                   | d Value of Omitted                                        | Property Fro  | m Prior Years (Sec. 7                           | 70.44)           | Assessed Value of Sec. 70.43 Corr                     |                                     |                                                 | ections of Errors by Assessors                                |                                            |  |
| 23 | (a) REAL ESTATE            |                                                           |               | (b) PERSONAL                                    | (c1) REAL ESTATE |                                                       |                                     | (c2) PERSONAL                                   |                                                               |                                            |  |
|    | Manufacturing E            | quated Value of O                                         | mitted Prope  | rty From Prior Years                            | (Sec. 70.995)    | Mfg.                                                  | Mfg. Equated Value of Sec.70.43 Cor |                                                 |                                                               | ections of Errors by Assessors             |  |
|    | (d) REAL ESTATE            |                                                           |               | (e) PERSONAL                                    | •                | (f1) REAL ESTATE                                      |                                     |                                                 | (f2) PERSONAL                                                 |                                            |  |
|    |                            |                                                           |               |                                                 |                  |                                                       |                                     |                                                 |                                                               |                                            |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

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| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                               |                                                                  |
| 36          | 415460                                            | 0253                          | SCH D OF SPARTA AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 67,693,230                                                                 | 437,800                                                       | 68,131,030                                                       |
| 37          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 49          | TOTAL 4005                                        | 0055 \ (41.1                  | IF OF SOLIOUS PIOTEIOTO (V. O I.V. 40)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 67,693,230                                                                 | 437,800                                                       | 68,131,030                                                       |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                               |                                                                  |
| 51<br>52    |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
|             |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSED VALL                     | L<br>JE OF UNION HIGH SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 67,693,230                                                                 | 437,800                                                       | 68,131,030                                                       |
| 57          | 000200                                            | 0002                          | THE SECOND SECON | 37,000,200                                                                 | 407,000                                                       | 00,101,000                                                       |
| 58          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 67,693,230                                                                 | 437,800                                                       | 68,131,030                                                       |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 06 / 04 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE,WI,US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

MARY CARLISLE TOWN OF ANGELO 10196 STATE RD 21 SPARTA, WI 54656 - 6400

41 006 1093 CO MUN ACCT NO

| FOR | TOWN OF               | OF | BYRON             | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

|             | REAL ESTATE                               | PARCE                                                                                                                                                                                     | EL COUNT            | NO. OF ACRES       | VALUE OF         | VALUE OF             | =       | TOTAL VALUE OF LAND |
|-------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|------------------|----------------------|---------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND                                                                                                                                                                                | IMPROVEMENTS        | WHOLE NUMBERS ONLY | LAND             | IMPROVEMEI           | NTS     | AND IMPROVEMENTS    |
|             | Other Near Estate)                        | (Col. A)                                                                                                                                                                                  | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)             |         | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                     | 530                                                                                                                                                                                       | 497                 | 874                | 5,265,500        | 45,09                | 97,600  | 50,363,100          |
| 2           | COMMERCIAL - Class 2                      | 36                                                                                                                                                                                        | 29                  | 185                | 638,400          | 12,31                | 18,600  | 12,957,000          |
| 3           | MANUFACTURING - Class 3                   | 17                                                                                                                                                                                        | 8                   | 496                | 4,190,800        | 13,09                | 90,700  | 17,281,500          |
| 4           | AGRICULTURAL - Class 4                    | 308                                                                                                                                                                                       |                     | 5,105              | 668,100          |                      |         | 668,100             |
| 5           | UNDEVELOPED - Class 5                     | 535                                                                                                                                                                                       |                     | 6,339              | 2,968,200        |                      |         | 2,968,200           |
| 6           | AGRICULTURAL FOREST - Class 5m            | 127                                                                                                                                                                                       |                     | 1,789              | 2,208,100        |                      |         | 2,208,100           |
| 7           | FOREST LANDS - Class 6                    | 377                                                                                                                                                                                       |                     | 4,447              | 11,089,400       |                      |         | 11,089,400          |
| 8           | OTHER - Class 7                           | 82                                                                                                                                                                                        | 82                  | 386                | 336,200          | 8,17                 | 74,300  | 8,510,500           |
| 9           | TOTAL - ALL COLUMNS                       | 2,012                                                                                                                                                                                     | 616                 | 19,621             | 27,364,700       | 78,68                | 31,200  | 106,045,900         |
| 10          | NUMBER OF PERSONAL PROPERTY               | ACCOUNTS IN                                                                                                                                                                               | ROLL                | 33                 | LOCALLY ASSESSED | MANUFACTU            | RING    | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N              | IOT EXEMPT - 0                                                                                                                                                                            | Code 1              |                    | 0                | 3                    | 34,000  | 34,000              |
| 12          | MACHINERY, TOOLS AND PATTERNS             | - Code 2                                                                                                                                                                                  |                     |                    |                  | 6,59                 | 99,400  | 6,599,400           |
| 13          | FURNITURE, FIXTURES AND EQUIPM            | 1ENT - Code 3                                                                                                                                                                             |                     |                    | 44,681           | 63                   | 35,300  | 679,981             |
| 14          | ALL OTHER PERSONAL PROPERTY I             | NOT EXEMPT -                                                                                                                                                                              | Codes 4A, 4B, 4C    |                    | 99,420           | 2,26                 | 33,800  | 2,363,220           |
| 15          | TOTAL OF PERSONAL PROPERTY NO             | OT EXEMPT (To                                                                                                                                                                             | tal of Lines 11-14) |                    | 144,101          | 9,53                 | 32,500  | 9,676,601           |
| 16          |                                           | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                     |                    |                  |                      |         |                     |
| 17          | BOARD OF REVIEW                           |                                                                                                                                                                                           | Name                | of Assessor        |                  | -                    | Telepho | ne #                |
|             | DATE OF FINAL ADJOURNMENT                 | 05/29/20                                                                                                                                                                                  | 019 TON'            | P. KIEL AND NE     | IL L. BETTS      | BETTS (608) 269-4197 |         |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .882826652

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 006 | 1093    | raye 2 |
|------|----|-----|---------|--------|
| YFAR | CO | MUN | ACCT NO |        |

|    |                                                       | Private Forest C   | rop - Reg Cla  | ss @ 10¢ per acre                   |                            |                                    | F                                                                            | Private Forest Crop - Reg Cla                | ss @ \$2.52                                | per acre            |  |
|----|-------------------------------------------------------|--------------------|----------------|-------------------------------------|----------------------------|------------------------------------|------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|---------------------|--|
| 18 | (a) PARCELS                                           | (b) ACRI           |                | (c) ASSESSE                         | D VALUE                    | (d) PARCELS                        |                                                                              | (e) ACRÉS                                    |                                            | (f) ASSESSED VALUE  |  |
|    |                                                       | Private Forest Cr  | op - Special   | Class @ 20¢ per acre                |                            |                                    | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |                                              |                                            |                     |  |
| 19 | (a) PARCELS (b) ACRES                                 |                    |                | (c) ASSESSED VALUE                  |                            | (d) PARCELS                        |                                                                              | (e) ACRES                                    |                                            | (f) ASSESSED VALUE  |  |
|    | Entered                                               | Before 2005 Mana   | ged Forest -   | OPEN @ 74 ¢ per acı                 | re                         | Ent                                | tered                                                                        | d Before 2005 Managed Fore                   | st - CLOSE                                 | D @ \$1.75 per acre |  |
| 20 | ( ) DADOELO ( ) AODEO                                 |                    | Š              | (c) ASSESSE                         | D VALUE                    | (d) PARCELS                        |                                                                              | (e) ACRES                                    |                                            | (f) ASSESSED VALUE  |  |
|    | 5                                                     | 199.8              | 3              | 499,600                             |                            | 23 69                              |                                                                              | 696.42                                       |                                            | 1,657,400           |  |
| 21 | Entered After 2004 Managed Fore (a) PARCELS (b) ACRES |                    |                | PEN @\$2.04 per acro<br>(c) ASSESSE | (d) PARCELS                |                                    | red After 2004 Managed Forest - CLOSED (e) ACRES                             |                                              | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |                     |  |
|    | 2                                                     | 76.13              | 3              | 190,300                             |                            | 28                                 |                                                                              | 678.35                                       |                                            | 1,696,200           |  |
| 22 | (a) County Forest                                     | Cropland Acres     | (b) <b>F</b> c | ederal Acres                        | e Acres (d) County (NOT FC |                                    | d) County (NOT FOREST CR                                                     | ounty (NOT FOREST CROP) Acres (e) Other Acre |                                            |                     |  |
| 22 | 996.5                                                 | 51                 |                | 315.26                              |                            | .09 39.19                          |                                                                              | 39.19                                        |                                            | 402.36              |  |
|    | Assessed                                              | d Value of Omitted | Property Fro   | m Prior Years (Sec. 7               | 70.44)                     | Assessed Value of Sec. 70.43 Corr  |                                                                              |                                              | ections of Errors by Assessors             |                     |  |
| 23 | (a) REAL ESTATE                                       |                    |                | (b) PERSONAL                        | _                          | (c1) REAL ESTATE                   |                                                                              |                                              |                                            | (c2) PERSONAL       |  |
|    | Manufacturing E                                       | quated Value of O  | mitted Prope   | rty From Prior Years                | (Sec. 70.995)              | Mfg. Equated Value of Sec.70.43 Co |                                                                              |                                              | rections of Errors by Assessors            |                     |  |
|    | (d) REAL ESTATE                                       |                    |                | (e) PERSONAL                        | (f1) REAL ESTATE           |                                    |                                                                              | (f2) PERSONAL                                |                                            |                     |  |
|    |                                                       |                    |                |                                     |                            |                                    |                                                                              |                                              |                                            |                     |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 006 | 1093    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (K                    | K-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                   | 88,908,501                                                                 | 26,814,000                                                    | 115,722,501                                                      |
| 37          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   | SSED VALU                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 88,908,501                                                                 | 26,814,000                                                    | 115,722,501                                                      |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 88,908,501                                                                 | 26,814,000                                                    | 115,722,501                                                      |
| 57          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 88,908,501                                                                 | 26,814,000                                                    | 115,722,501                                                      |

| Name               |                    | Title | Submission date |
|--------------------|--------------------|-------|-----------------|
| ZACHARY CAULUM     |                    |       | 06 / 04 / 2019  |
| Phone              | Email address      |       |                 |
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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

VICTORIA I NEITZEL TOWN OF BYRON 12505 FORTUNE RD TOMAH, WI 54660 - 6552

41 008 1094 CO MUN ACCT NO This is an Amended Return

FOR TOWN OF OF CLIFTON MONROE COUNTY
Town - Village - City Municipality Name County Name

| Lina        | REAL ESTATE                                                         |               | PARCEL COUNT |                    | VALUE OF         | VALUE OF        |        | TOTAL VALUE OF LAND |
|-------------|---------------------------------------------------------------------|---------------|--------------|--------------------|------------------|-----------------|--------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                           | TOTAL LAND    | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS    | S      | AND IMPROVEMENTS    |
|             | other Real Estate)                                                  | (Col. A)      | (Col. B)     | (Col. C)           | (Col. D)         | (Col. E)        |        | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                               | 205           | 192          | 327                | 2,158,000        | 16,064,0        | 000    | 18,222,000          |
| 2           | COMMERCIAL - Class 2                                                | 2             | 2            | 3                  | 13,100           | 73,9            | 900    | 87,000              |
| 3           | MANUFACTURING - Class 3                                             | 0             | 0            | 0                  | 0                |                 | 0      | 0                   |
| 4           | AGRICULTURAL - Class 4                                              | 670           |              | 12,375             | 1,238,800        |                 |        | 1,238,800           |
| 5           | UNDEVELOPED - Class 5                                               | 450           |              | 1,906              | 604,700          |                 |        | 604,700             |
| 6           | AGRICULTURAL FOREST - Class 5m                                      | 303           |              | 3,835              | 4,036,400        |                 |        | 4,036,400           |
| 7           | FOREST LANDS - Class 6                                              | 101           |              | 1,143              | 2,405,200        |                 |        | 2,405,200           |
| 8           | OTHER - Class 7                                                     | 103           | 103          | 197                | 825,500          | 6,186,9         | 900    | 7,012,400           |
| 9           | TOTAL - ALL COLUMNS                                                 |               | 297          | 19,786             | 11,281,700       | 22,324,8        | 300    | 33,606,500          |
| 10          | NUMBER OF PERSONAL PROPERTY                                         | ACCOUNTS IN   | ROLL         | 9                  | LOCALLY ASSESSED | MANUFACTURIN    | IG     | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                                        | OT EXEMPT - 0 | Code 1       |                    | 0                |                 | 0      | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                                       | - Code 2      |              |                    |                  |                 | 0      | 0                   |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                      | 1ENT - Code 3 |              |                    | 3,500            |                 | 0      | 3,500               |
| 14          | ALL OTHER PERSONAL PROPERTY I                                       |               | 73,200       |                    | 0                | 73,200          |        |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 76,700 |               |              |                    |                  |                 | 0      | 76,700              |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE           |               |              |                    |                  | nes 9F and 15F) |        | 33,683,200          |
| 17          | BOARD OF REVIEW                                                     |               | Name         | of Assessor        |                  | Tele            | ephone | e #                 |
|             |                                                                     |               |              |                    |                  | (608            | 8) 943 | 3-8009              |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .818761668

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 800 | 1094    | Page 2 |
|------|----|-----|---------|--------|
| YFAR | CO | MUN | ACCT NO |        |

|                                                           | Private Forest 0                                                            | rop - Reg Cla                                                                                                                                                                                                                                              | ass @ 10¢ per acre                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Private Forest Crop - Reg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Class @ \$2.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| (a) PARCELS                                               |                                                                             |                                                                                                                                                                                                                                                            | (c) ASSESSED VALUE                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (d) PARCELS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (e) ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                       | (f) ASSESSED VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (a) PARCELS                                               | Private Forest Crop - Specia<br>(b) ACRES                                   |                                                                                                                                                                                                                                                            | ial Class @ 20¢ per acre<br>(c) ASSESSED VALUE                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Entered E<br>(d) PARCELS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Before 2005 Managed Forest -  (e) ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ferrous Minir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre |                                                                             |                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                               | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre                                                                                                                                                                                                                                   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| (a) PARCELS                                               | (b) ACR                                                                     | ES                                                                                                                                                                                                                                                         | (c) ASSESSED VALUE                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                 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                                       | (f) ASSESSED VALUE<br>1,813,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Entered After 2004 Managed Fores (a) PARCELS (b) ACRES    |                                                                             |                                                                                                                                                                                                                                                            | OPEN @\$2.04 per acre (c) ASSESSED VALUE                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                 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| 2                                                         | 21                                                                          |                                                                                                                                                                                                                                                            | 44,10                                                                                                                                                                                                                                                                                                                         | 00                                                                                                                                                                                                                                                                                              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| (a) County Forest (                                       | Cropland Acres                                                              | (b) <b>F</b>                                                                                                                                                                                                                                               | ederal Acres (c) Sta                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | te Acres (d) County (NOT FOREST CROI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         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                                                                                      |
| Assessed Value of Omitted Property I (a) REAL ESTATE      |                                                                             |                                                                                                                                                                                                                                                            | om Prior Years (Sec. 70.44)  (b) PERSONAL                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessed Value of Sec. 70.43 Corrections of E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         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by Assessors<br>(c2) PERSONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                                                                      |
| Manufacturing Equated Value of Omitted Pro                |                                                                             |                                                                                                                                                                                                                                                            | erty From Prior Years (Sec. 70.995)<br>(e) PERSONAL                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mfg. Equated Value of Sec.70.43 Corrections of (f1) REAL ESTATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Errors by Assessors<br>(f2) PERSONAL                                                                                                                                                               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|                                                           | (a) PARCELS  Entered (a) PARCELS  2  (a) County Forest (  Assessed (a) REAL | (a) PARCELS  (b) ACR  Private Forest Ci (b) ACR  Entered Before 2005 Mana (a) PARCELS  Entered After 2004 Manage (a) PARCELS  (b) ACR  2 21  (a) County Forest Cropland Acres  Assessed Value of Omitted (a) REAL ESTATE  Manufacturing Equated Value of O | (a) PARCELS  Private Forest Crop - Special (b) ACRES  Entered Before 2005 Managed Forest - (a) PARCELS  Entered After 2004 Managed Forest - O (a) PARCELS  (b) ACRES  2  21  (a) County Forest Cropland Acres (b) F  Assessed Value of Omitted Property From (a) REAL ESTATE  Manufacturing Equated Value of Omitted Property | Private Forest Crop - Special Class @ 20¢ per acre (c) ASSESSE  Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre (a) PARCELS (b) ACRES (c) ASSESSE  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS (b) ACRES (c) ASSESSE  2 21 44,10  (a) County Forest Cropland Acres (b) Federal Acres  Assessed Value of Omitted Property From Prior Years (Sec. 7) (a) REAL ESTATE (b) PERSONAL  Manufacturing Equated Value of Omitted Property From Prior Years | (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Private Forest Crop - Special Class @ 20¢ per acre (c) ASSESSED VALUE  Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  2 21 44,100  (a) County Forest Cropland Acres  (b) Federal Acres  (c) ASSESSED VALUE  2 21 44,100  (a) County Forest Cropland Acres  (b) Federal Acres  (c) ASSESSED VALUE  2 21 44,100  (a) PARCELS  (b) Federal Acres  (c) ASSESSED VALUE  (d) PARCELS  (e) ASSESSED VALUE  AUGUSTICATION OF THE PROPERTY FROM PRIOR YEARS (Sec. 70.44) (a) REAL ESTATE  (b) PERSONAL  Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) | Private Forest Crop - Special Class @ 20¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre (a) PARCELS  Entered Before 2004 Managed Forest - OPEN @ 74¢ per acre (a) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (d) PARCELS  50  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS  (d) PARCELS  (d) PARCELS  50  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS  (b) PARCELS  (c) ASSESSED VALUE  (d) PARCELS  (d) PARCELS  60  PARCELS  (d) PARCELS  (d) PARCELS  (e) PARCELS  (d) PARCELS  (d) PARCELS  (e) PARCELS  (d) PARCELS  (e) PARCELS  (f) PARCELS  (h) PARCELS | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (f) PARCELS (f) PARCE | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (f) PARCELS (f) PAR |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 800 | 1094    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (K                    | (-8 and K-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                               |                                                                  |
| 36          | 291673                                            | 0171                          | SCH D OF ROYALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15,836,000                                                                 |                                                               | 15,836,000                                                       |
| 37          | 293948                                            | 0174                          | SCH D OF NEW LISBON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3,180,600                                                                  |                                                               | 3,180,600                                                        |
| 38          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14,666,600                                                                 |                                                               | 14,666,600                                                       |
| 39          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 50          | I .                                               |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 33,683,200                                                                 |                                                               | 33,683,200                                                       |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                               |                                                                  |
| 51<br>52    |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
|             |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSED VALL                     | LEOF UNION HIGH SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | +                                                                          |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 33,683,200                                                                 |                                                               | 33,683,200                                                       |
| 57          | 000200                                            | 0002                          | THE SECOND SECON | 33,000,200                                                                 |                                                               | 00,000,200                                                       |
| 58          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 33,683,200                                                                 |                                                               | 33,683,200                                                       |

| Name               |                    | Title | Submission date |
|--------------------|--------------------|-------|-----------------|
| ZACHARY CAULUM     |                    |       | 06 / 10 / 2019  |
| Phone              | Email address      |       |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

MARY COOK
TOWN OF CLIFTON
28003 LOCUST AVE
WILTON, WI 54670 - 8740

 $\begin{array}{c|ccccc}
41 & 010 & 1095 \\
\hline
CO & MUN & ACCT NO
\end{array}$ 

FOR TOWN OF OF GLENDALE MONROE COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE                                                     | PARCE         | EL COUNT            | NO. OF ACRES       | VALUE OF         | VALUE OF       | -       | TOTAL VALUE OF LAND |
|-------------|-----------------------------------------------------------------|---------------|---------------------|--------------------|------------------|----------------|---------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                       | TOTAL LAND    | IMPROVEMENTS        | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENT    | TS      | AND IMPROVEMENTS    |
|             | Otilei Real Estate)                                             | (Col. A)      | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)       |         | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                           | 292           | 275                 | 465                | 3,226,500        | 23,286,        | ,800    | 26,513,300          |
| 2           | COMMERCIAL - Class 2                                            | 13            | 3                   | 16                 | 85,900           | 681,           | ,400    | 767,300             |
| 3           | MANUFACTURING - Class 3                                         | 0             | 0                   | 0                  | 0                |                | 0       | 0                   |
| 4           | AGRICULTURAL - Class 4                                          | 756           |                     | 13,460             | 1,988,400        |                |         | 1,988,400           |
| 5           | UNDEVELOPED - Class 5                                           | 485           |                     | 2,329              | 2,521,200        |                |         | 2,521,200           |
| 6           | AGRICULTURAL FOREST - Class 5m                                  | 312           |                     | 3,894              | 5,328,800        |                |         | 5,328,800           |
| 7           | FOREST LANDS - Class 6                                          | 79            |                     | 821                | 2,159,900        |                |         | 2,159,900           |
| 8           | OTHER - Class 7                                                 | 97            | 96                  | 158                | 680,700          | 5,228,         | ,900    | 5,909,600           |
| 9           | TOTAL - ALL COLUMNS                                             | 2,034         | 374                 | 21,143             | 15,991,400       | 29,197,        | ,100    | 45,188,500          |
| 10          | NUMBER OF PERSONAL PROPERTY                                     | ACCOUNTS IN   | ROLL                | 9                  | LOCALLY ASSESSED | MANUFACTURIN   | NG      | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                                    | OT EXEMPT - C | Code 1              |                    | 0                |                | 0       | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                                   | - Code 2      |                     |                    |                  |                | 0       | 0                   |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                  | 1ENT - Code 3 |                     |                    | 35,371           |                | 0       | 35,371              |
| 14          | ALL OTHER PERSONAL PROPERTY I                                   | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                    | 27,349           |                | 0       | 27,349              |
| 15          | TOTAL OF PERSONAL PROPERTY NO                                   | OT EXEMPT (To | tal of Lines 11-14) |                    | 62,720           |                | 0       | 62,720              |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE       |               |                     |                    |                  | es 9F and 15F) |         | 45,251,220          |
| 17          | BOARD OF REVIEW Name of Assessor Telepho                        |               |                     |                    |                  | lephone        | e#      |                     |
|             | DATE OF FINAL ADJOURNMENT 05/14/2019 TONY P KIEL & NEIL L BETTS |               |                     |                    |                  | (60            | 08) 269 | 9-4197              |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.011505594

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 010 | 1095    | raye 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                                                                            | Private Forest C                   | rop - Reg Cla | ass @ 10¢ per acre                                     |               |                                                                 | F                                                   | Private Forest Crop - Reg Clas              | s @ \$2.52                                  | per acre            |
|----|----------------------------------------------------------------------------|------------------------------------|---------------|--------------------------------------------------------|---------------|-----------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------|
| 18 | (a) PARCELS                                                                | (b) ACR                            | ES            | (c) ASSESSE                                            | ED VALUE      | (d) PARCELS                                                     |                                                     | (e) ACRES                                   |                                             | (f) ASSESSED VALUE  |
|    |                                                                            | Private Forest C                   | rop - Special | Class @ 20¢ per acre                                   | )             |                                                                 | 3efo                                                | re 2005 Managed Forest - Fer                | rous Minin                                  |                     |
| 19 | (a) PARCELS                                                                | RCELS (b) ACRES (c) ASSESSED VALUE |               | ED VALUE                                               | (d) PARCELS   |                                                                 | (e) ACRES                                           |                                             | (f) ASSESSED VALUE                          |                     |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                  |                                    |               |                                                        | Ent           | tered                                                           | d Before 2005 Managed Fores                         | t - CLOSE                                   | D @ \$1.75 per acre                         |                     |
| 20 | (a) PARCELS                                                                | (b) ACR                            | ES            | (c) ASSESSE                                            | D VALUE       | (d) PARCELS                                                     |                                                     | (e) ACRES                                   |                                             | (f) ASSESSED VALUE  |
|    | 1                                                                          | 11                                 |               | 30,800                                                 |               | 36 821.4                                                        |                                                     | 1,912,100                                   |                                             |                     |
| 21 | Entered After 2004 Managed Forest - OPEN @ \$2.0 (a) PARCELS (b) ACRES (c) |                                    |               | ② \$2.04 per acre Enter (c) ASSESSED VALUE (d) PARCELS |               | ntere                                                           | tered After 2004 Managed Forest - CLOSED  (e) ACRES |                                             | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |                     |
|    |                                                                            |                                    |               |                                                        |               | 18                                                              |                                                     | 501.26                                      |                                             | 1,157,100           |
| 22 | (a) County Forest                                                          | Cropland Acres                     | (b) <b>F</b>  | Federal Acres (c) Stat                                 |               | ate Acres (d) County                                            |                                                     | d) County (NOT FOREST CRO                   | P) Acres                                    | (e) Other Acres     |
|    |                                                                            |                                    |               |                                                        | 16            | 7.66                                                            |                                                     | 18.11                                       |                                             | 49.04               |
|    | Assesse                                                                    | d Value of Omitted                 | Property Fro  | om Prior Years (Sec. 7                                 | 70.44)        | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                                                     |                                             |                                             |                     |
| 23 | (a) REA                                                                    | L ESTATE                           |               | (b) PERSONAL                                           | L             | (                                                               | ,                                                   | REAL ESTATE                                 |                                             | (c2) PERSONAL       |
|    | Manufacturing F                                                            | Equated Value of O                 | mitted Prope  | rty From Prior Years                                   | (Sec. 70.995) | Mfa                                                             |                                                     | -18,300  <br>uated Value of Sec.70.43 Corre | ctions of                                   | Frrore by Assassors |
|    | (d) REAL ESTATE                                                            |                                    |               | operty From Prior Years (Sec. 70.995)  (e) PERSONAL    |               | (f1) REAL ESTATE                                                |                                                     |                                             | (f2) PERSONAL                               |                     |
|    |                                                                            |                                    |               |                                                        | , , , =       |                                                                 |                                                     |                                             |                                             |                     |
|    | •                                                                          | •                                  |               | •                                                      | ,             |                                                                 |                                                     |                                             | •                                           |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 010 | 1095    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | K-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 291673                                            | 0171                          | SCH D OF ROYALL                       | 44,054,920                                                                 |                                                               | 44,054,920                                                       |
| 37          | 622541                                            | 0366                          | SCH D OF HILLSBORO                    | 1,196,300                                                                  |                                                               | 1,196,300                                                        |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          | I .                                               |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 45,251,220                                                                 |                                                               | 45,251,220                                                       |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                        |                                                                            | Ī                                                             |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSED VALL                     | LE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 45,251,220                                                                 |                                                               | 45,251,220                                                       |
| 57          | 333233                                            |                               |                                       | 10,201,220                                                                 |                                                               | 10,201,220                                                       |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 45,251,220                                                                 |                                                               | 45,251,220                                                       |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    | NONE      | 06 / 10 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

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- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

CHERYL SCHEETER
TOWN OF GLENDALE
PO BOX 244
KENDALL, WI 54638 - 0204

41 012 1096 CO MUN ACCT NO This is an Amended Return

FOR TOWN OF OF GRANT MONROE COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE                                                                                                                                                                                            | PARCE          | EL COUNT           | NO. OF ACRES          | VALUE OF         | VALUE OF     | Т              | OTAL VALUE OF LAND |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-----------------------|------------------|--------------|----------------|--------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                              | TOTAL LAND     | IMPROVEMENT        | WHOLE<br>NUMBERS ONLY | LAND             | IMPROVEMENTS | S /            | AND IMPROVEMENTS   |
|             | Otilei Real Estate)                                                                                                                                                                                    | (Col. A)       | (Col. B)           | (Col. C)              | (Col. D)         | (Col. E)     |                | (Col. F)           |
| 1           | RESIDENTIAL - Class 1                                                                                                                                                                                  | 239            | 218                | 648                   | 3,101,900        | 22,274,1     | 100            | 25,376,000         |
| 2           | COMMERCIAL - Class 2                                                                                                                                                                                   | 5              | 5                  | 11                    | 49,300           | 830,6        | 600            | 879,900            |
| 3           | MANUFACTURING - Class 3                                                                                                                                                                                | 0              | (                  | 0                     | 0                |              | 0              | 0                  |
| 4           | AGRICULTURAL - Class 4                                                                                                                                                                                 | 240            |                    | 2,865                 | 351,500          |              |                | 351,500            |
| 5           | UNDEVELOPED - Class 5                                                                                                                                                                                  | 213            |                    | 1,097                 | 633,400          |              |                | 633,400            |
| 6           | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                         | 156            |                    | 2,171                 | 2,712,800        |              |                | 2,712,800          |
| 7           | FOREST LANDS - Class 6                                                                                                                                                                                 | 168            |                    | 2,351                 | 5,783,100        |              |                | 5,783,100          |
| 8           | OTHER - Class 7                                                                                                                                                                                        | 47             | 47                 | 125                   | 256,100          | 3,130,8      | 800            | 3,386,900          |
| 9           | TOTAL - ALL COLUMNS                                                                                                                                                                                    | 1,068          | 270                | 9,268                 | 12,888,100       | 26,235,5     | 500            | 39,123,600         |
| 10          | NUMBER OF PERSONAL PROPERTY                                                                                                                                                                            | ACCOUNTS IN    | ROLL               | 11                    | LOCALLY ASSESSED | MANUFACTURIN | ١G             | MERGED             |
| 11          | BOATS AND OTHER WATERCRAFT N                                                                                                                                                                           | IOT EXEMPT - ( | Code 1             |                       | 0                |              | 0              | 0                  |
| 12          | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                                          | - Code 2       |                    |                       |                  |              | 0              | 0                  |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                                         | MENT - Code 3  |                    |                       | 15,800           |              | 0              | 15,800             |
| 14          | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                                          | NOT EXEMPT -   | Codes 4A, 4B, 4C   |                       | 88,700           |              | 0              | 88,700             |
| 15          | TOTAL OF PERSONAL PROPERTY NO                                                                                                                                                                          | OT EXEMPT (To  | tal of Lines 11-14 |                       | 104,500          |              | 0              | 104,500            |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F  39,228,100 |                |                    |                       |                  |              |                |                    |
| 17          | BOARD OF REVIEW Name of Assessor Telepho                                                                                                                                                               |                |                    |                       |                  | ephone       | e #            |                    |
|             | DATE OF FINAL ADJOURNMENT                                                                                                                                                                              | 05/28/20       | 019 HOL            | _OWAY APPRAIS         | AL SERVICE       | (60          | (608) 374-4207 |                    |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .881128384

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 012 | 1096    | raye z |
|------|----|-----|---------|--------|
| YEAR | CO | MUN | ACCT NO |        |

|    |                                                                                | Private Forest Cı                                                                                  | op - Reg Class @ 10¢ per ac   | re                     |                                                                 | F                      | Private Forest Crop - Reg Cla                        | iss @ \$2.52  | 2 per acre                  |  |
|----|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------|------------------------|-----------------------------------------------------------------|------------------------|------------------------------------------------------|---------------|-----------------------------|--|
| 18 | (a) PARCELS                                                                    | (b) ACRE                                                                                           |                               | ESSED VALUE            | (d) PARCELS                                                     |                        | (e) ACRÉS                                            |               | (f) ASSESSED VALUE          |  |
|    |                                                                                | Private Forest Crop - Special Class @ 20¢ per acre                                                 |                               |                        |                                                                 |                        | ore 2005 Managed Forest - Fe                         | rrous Minir   | ng CLOSED @ \$7.87 per acre |  |
| 19 | (a) PARCELS                                                                    |                                                                                                    |                               | (c) ASSESSED VALUE     |                                                                 |                        | (e) ACRES                                            |               | (f) ASSESSED VALUE          |  |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                      |                                                                                                    |                               |                        | En                                                              | tered                  | d Before 2005 Managed Fore                           | st - CLOSE    | D @ \$1.75 per acre         |  |
| 20 | (a) PARCELS                                                                    | (b) ACRE                                                                                           | S (c) ASS                     | ESSED VALUE            | (d) PARCELS                                                     |                        | (e) ACRES                                            |               | (f) ASSESSED VALUE          |  |
|    | 4                                                                              | 180.1                                                                                              |                               | 386,200                |                                                                 | 24 880.18              |                                                      | 2,098,200     |                             |  |
| 21 | <b>Entered</b><br>(a) PARCELS                                                  | Entered After 2004 Managed Forest - OPEN @\$2.04 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE |                               |                        | Entered After 2004 Managed Fore (d) PARCELS (e) ACRES           |                        | st - CLOSED @ \$10.20 per acre<br>(f) ASSESSED VALUE |               |                             |  |
|    |                                                                                |                                                                                                    |                               |                        | 37                                                              |                        | 1,204.63                                             |               | 2,912,100                   |  |
| 22 | (a) County Forest                                                              | Cropland Acres                                                                                     | (b) Federal Acres             | Federal Acres (c) Stat |                                                                 | te Acres (d) County (N |                                                      | OP) Acres     | (e) Other Acres             |  |
| 22 | 223.                                                                           | .8                                                                                                 | 11,195.63                     | ,195.63                |                                                                 | 0.33 6.78              |                                                      |               | 66.88                       |  |
|    | Assessed                                                                       | d Value of Omitted                                                                                 | Property From Prior Years (\$ | Sec. 70.44)            | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                        |                                                      |               |                             |  |
| 23 | (a) REAL ESTATE                                                                |                                                                                                    | (b) PERS                      | (b) PERSONAL           |                                                                 | (c1) REAL ESTATE       |                                                      | (c2) PERSONAL |                             |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                                                                                                    |                               |                        |                                                                 | Equ                    | uated Value of Sec.70.43 Cori                        | ections of    | Errors by Assessors         |  |
|    | (d) REAL ESTATE                                                                |                                                                                                    | (e) PERS                      | (e) PERSONAL           |                                                                 | (f1) REAL ESTATE       |                                                      |               | (f2) PERSONAL               |  |
|    |                                                                                |                                                                                                    |                               |                        |                                                                 |                        |                                                      |               |                             |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 012 | 1096    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Code (Col. A) | Number<br>(Col. B)            | School District Name<br>(Col. C)                                                                                                                | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D)                                                                                                                                                                                                  | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|---------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| A. SCHOOL DIS | STRICTS (M                    | (-8 and K-12)                                                                                                                                   |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
| 415460        | 0253                          | SCH D OF SPARTA AREA                                                                                                                            |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
| 415747        | 0254                          | SCH D OF TOMAH AREA                                                                                                                             | 39,228,100                                                                                                                                                                                                                                                                  |                                                               | 39,228,100                                                       |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               | · · · · · · · · · · · · · · · · · · ·                                                                                                           | 39,228,100                                                                                                                                                                                                                                                                  |                                                               | 39,228,100                                                       |
| B. UNION HIGH | SCHOOL I                      | DISTRICTS                                                                                                                                       |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
| TOTAL ASSE    | SSED VALL                     | IE OE LINION HIGH SCHOOLS                                                                                                                       |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
|               |                               |                                                                                                                                                 | 20 220 400                                                                                                                                                                                                                                                                  |                                                               | 20 220 400                                                       |
| 000200        | 0002                          | WESTERN TECHNICAL COLLEGE LACK                                                                                                                  | 39,228,100                                                                                                                                                                                                                                                                  |                                                               | 39,228,100                                                       |
|               |                               |                                                                                                                                                 |                                                                                                                                                                                                                                                                             |                                                               |                                                                  |
| TOTAL ASSES   | SSED VALU                     | L<br>JE OF TECHNICAL COLLEGES                                                                                                                   | 39 228 100                                                                                                                                                                                                                                                                  |                                                               | 39,228,100                                                       |
|               | TOTAL ASSESTITECHNICAL 000200 | TOTAL ASSESSED VALUE  O00200 0002 | 415460 0253 SCH D OF SPARTA AREA 415747 0254 SCH D OF TOMAH AREA  TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12)  UNION HIGH SCHOOL DISTRICTS  TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS  TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS  TECHNICAL COLLEGE DISTRICTS | ### 415460                                                    | ### 415460                                                       |

| Name               |                             | Title | Submission date |  |
|--------------------|-----------------------------|-------|-----------------|--|
| ZACHARY CAULUM     |                             |       | 06 / 07 / 2019  |  |
| Phone              | Email address               |       |                 |  |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MONROE.WI.US |       |                 |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

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- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

SANDY WOOD
TOWN OF GRANT
3768 BLUEBERRY RD
WARRENS, WI 54666 - 8592

41 014 1097 CO MUN ACCT NO

| This is | an Amended   | Return    |
|---------|--------------|-----------|
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| FOR | OR <i>TOWN OF</i>     |  | GREENFIELD        | MONROE COUNTY |
|-----|-----------------------|--|-------------------|---------------|
|     | Town - Village - City |  | Municipality Name | County Name   |

| Line | REAL ESTATE                                               | PARCEL COUNT  |                  | NO. OF ACRES  | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |  |
|------|-----------------------------------------------------------|---------------|------------------|---------------|------------------|----------------|---------------------|--|
| No.  | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND    | IMPROVEMENTS     | NUMBERS ONLY  | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |  |
|      | - Carlot Roal Estato)                                     | (Col. A)      | (Col. B)         | (Col. C)      | (Col. D)         | (Col. E)       | (Col. F)            |  |
| 1    | RESIDENTIAL - Class 1                                     | 294           | 258              | 588           | 5,890,500        | 35,720,2       | 200 41,610,700      |  |
| 2    | COMMERCIAL - Class 2                                      | 16            | 13               | 40            | 429,800          | 8,419,5        | 8,849,300           |  |
| 3    | MANUFACTURING - Class 3                                   | 8             | 5                | 272           | 3,079,800        | 34,372,7       | 700 37,452,500      |  |
| 4    | AGRICULTURAL - Class 4                                    | 282           |                  | 4,283         | 624,000          |                | 624,000             |  |
| 5    | UNDEVELOPED - Class 5                                     | 217           |                  | 988           | 661,000          |                | 661,000             |  |
| 6    | AGRICULTURAL FOREST - Class 5m 174                        |               |                  | 2,720         | 3,578,100        |                | 3,578,100           |  |
| 7    | FOREST LANDS - Class 6 1                                  |               |                  | 2,039         | 5,307,400        |                | 5,307,400           |  |
| 8    | OTHER - Class 7                                           | 44            | 43               | 82            | 401,900          | 3,840,3        | 4,242,200           |  |
| 9    | TOTAL - ALL COLUMNS                                       | 1,159         | 319              | 11,012        | 19,972,500       | 82,352,7       | 700 102,325,200     |  |
| 10   | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN   | ROLL             | 43            | LOCALLY ASSESSED | MANUFACTURIN   | G MERGED            |  |
| 11   | BOATS AND OTHER WATERCRAFT N                              | OT EXEMPT - 0 | Code 1           |               | 0                |                | 0 0                 |  |
| 12   | MACHINERY, TOOLS AND PATTERNS                             | - Code 2      |                  |               |                  | 6,492,0        | 6,492,000           |  |
| 13   | FURNITURE, FIXTURES AND EQUIPM                            | 1ENT - Code 3 |                  |               | 400              | 569,8          | 570,200             |  |
| 14   | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -  | Codes 4A, 4B, 4C |               | 3,134,700        | 269,0          | 3,403,700           |  |
| 15   | TOTAL OF PERSONAL PROPERTY NO                             | 10,465,900    |                  |               |                  |                |                     |  |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | 112,791,100   |                  |               |                  |                |                     |  |
| 17   | BOARD OF REVIEW                                           |               | Name             | of Assessor   |                  | Tele           | ephone #            |  |
|      | DATE OF FINAL ADJOURNMENT                                 | 05/28/20      | 019 HOLL         | OWAY APPRAISA | AL SERVICE       | (608) 374-4207 |                     |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .904534657

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 014 | 1097    | raye z |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                                                                                | Private Forest C                        | rop - Reg Cla | ass @ 10¢ per acre                            |                     |                                                                    | Pr                                | rivate Forest Crop - Reg Clas             | s @ \$2.52          | per acre                                       |
|----|--------------------------------------------------------------------------------|-----------------------------------------|---------------|-----------------------------------------------|---------------------|--------------------------------------------------------------------|-----------------------------------|-------------------------------------------|---------------------|------------------------------------------------|
| 18 | (a) PARCELS                                                                    | (b) ACRES                               |               |                                               |                     | (d) PARCELS                                                        |                                   | (e) ACRĖS                                 |                     | (f) ASSESSED VALUE                             |
| 19 | (a) PARCELS                                                                    | Private Forest Crop - Special (b) ACRES |               | Il Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                     | Entered E<br>(d) PARCELS                                           | Before                            | e 2005 Managed Forest - Feri<br>(e) ACRES | rous Minin          | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |
|    | Entered                                                                        | Before 2005 Man                         | aged Forest - | OPEN @ 74 ¢ per acr                           | re                  | Ent                                                                | tered                             | Before 2005 Managed Fores                 | t - CLOSEI          | D @ \$1.75 per acre                            |
| 20 | (a) PARCELS                                                                    | (b) ACR                                 |               | (c) ASSESSE                                   | D VALUE             | (d) PARCELS                                                        |                                   | (e) ACRES                                 |                     | (f) ASSESSED VALUE                             |
|    |                                                                                |                                         |               |                                               |                     | 21                                                                 | 21 389.48                         |                                           | 844,800             |                                                |
|    |                                                                                |                                         |               | PEN @\$2.04 per acre                          |                     | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre     |                                   |                                           |                     |                                                |
| 21 | (a) PARCELS                                                                    | (b) ACR                                 | ES            | (c) ASSESSE                                   | D VALUE             | (d) PARCELS                                                        |                                   | (e) ACRES                                 |                     | (f) ASSESSED VALUE                             |
|    | 2                                                                              | 32.5                                    |               | 78,00                                         | 00                  | 40                                                                 |                                   | 1,301.21                                  |                     | 3,001,600                                      |
|    | (a) County Forest                                                              | Cropland Acres                          | (b) <b>F</b>  | ederal Acres                                  | eral Acres (c) Stat |                                                                    | te Acres (d) County (NOT FOREST C |                                           | P) Acres            | (e) Other Acres                                |
| 22 |                                                                                |                                         | 1             | 0,029.08                                      | 9.08 66.23          |                                                                    | 23 1.74                           |                                           |                     | 109.06                                         |
|    | Assessed                                                                       | d Value of Omitted                      | Property Fro  | m Prior Years (Sec. 7                         | 70.44)              | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors    |                                   |                                           |                     | rrors by Assessors                             |
| 23 | (a) REAL                                                                       | (a) REAL ESTATE (b) PERSONAL            |               | -                                             | (c1) REAL ESTATE    |                                                                    | (c2) PERSONAL                     |                                           |                     |                                                |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                                         |               |                                               | (Sec. 70.995)       | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                                   |                                           | Errors by Assessors |                                                |
|    | (d) REAL ESTATE                                                                |                                         |               | (e) PERSONAL                                  | · ·                 | (f1) REAL ESTATE                                                   |                                   | AL ESTATE                                 | (f2) PERSONAL       |                                                |
|    |                                                                                |                                         |               |                                               |                     |                                                                    |                                   |                                           |                     |                                                |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 014 | 1097    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 415460                                            | 0253                          | SCH D OF SPARTA AREA                  |                                                                            |                                                               |                                                                  |
| 37          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                   | 68,007,800                                                                 | 44,783,300                                                    | 112,791,100                                                      |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 68,007,800                                                                 | 44,783,300                                                    | 112,791,100                                                      |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                        |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| _           | TOTAL ASSE                                        | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
| 55          | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          |                                                   | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 68,007,800                                                                 | 44,783,300                                                    | 112,791,100                                                      |
| 57          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACK        | 00,007,800                                                                 | 44,763,300                                                    | 112,791,100                                                      |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 68,007,800                                                                 | 44,783,300                                                    | 112,791,100                                                      |

| Name               |                             | Title | Submission date |  |
|--------------------|-----------------------------|-------|-----------------|--|
| ZACHARY CAULUM     |                             |       | 06 / 07 / 2019  |  |
| Phone              | Email address               |       |                 |  |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MONROE.WI.US |       |                 |  |

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- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TAMMY SANKEY TOWN OF GREENFIELD P.O. BOX 201 TUNNEL CITY, WI 54662 - 0201

41 016 1098 CO MUN ACCT NO

| FOR | TOWN OF               | OF | JEFFERSON         | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                                                                                               |                                                  | EL COUNT     | NO. OF ACRES | VALUE OF         | VALUE OF             | TOTAL VALUE OF LAND |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------|--------------|------------------|----------------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 | TOTAL LAND                                       | IMPROVEMENTS | NUMBERS ONLY | LAND             | IMPROVEMENTS         | AND IMPROVEMENTS    |
|      | other Real Estate)                                                                                                                                                                        | (Col. A)                                         | (Col. B)     | (Col. C)     | (Col. D)         | (Col. E)             | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                                                                                                                                                     | 127                                              | 113          | 226          | 952,600          | 11,609,40            | 12,562,000          |
| 2    | COMMERCIAL - Class 2                                                                                                                                                                      | 9                                                | 6            | 14           | 59,000           | 331,70               | 390,700             |
| 3    | MANUFACTURING - Class 3                                                                                                                                                                   | 1                                                | 0            | 65           | 146,400          |                      | 0 146,400           |
| 4    | AGRICULTURAL - Class 4                                                                                                                                                                    | 769                                              |              | 17,070       | 1,957,400        |                      | 1,957,400           |
| 5    | UNDEVELOPED - Class 5                                                                                                                                                                     | 218                                              |              | 576          | 336,100          |                      | 336,100             |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | RICULTURAL FOREST - Class 5m 188 2,568 2,638,200 |              | 2,638,200    |                  |                      |                     |
| 7    | FOREST LANDS - Class 6                                                                                                                                                                    | ST LANDS - Class 6 36                            |              |              | 586,400          |                      | 586,400             |
| 8    | OTHER - Class 7                                                                                                                                                                           | 202 199                                          |              | 376          | 1,385,800        | 22,835,10            | 24,220,900          |
| 9    | TOTAL - ALL COLUMNS                                                                                                                                                                       | 1,550                                            | 318          | 21,181       | 8,061,900        | 34,776,20            | 42,838,100          |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN                                      | ROLL         | 7            | LOCALLY ASSESSED | MANUFACTURING        | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | IOT EXEMPT - 0                                   | Code 1       |              | 0                |                      | 0 0                 |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2                                         |              |              |                  | 1,80                 | 1,800               |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | MENT - Code 3                                    |              |              | 4,400            |                      | 0 4,400             |
| 14   | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 188,200 4                                                                                                                       |                                                  |              |              |                  |                      | 188,600             |
| 15   | TOTAL OF PERSONAL PROPERTY NO                                                                                                                                                             | tal of Lines 11-14)                              | 192,600      | 2,20         | 194,800          |                      |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                                                  |              |              |                  |                      | 43,032,900          |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  10/22/2019  Name of Assessor HOLLOWAY APPRAISAL SERVICE  (608) 37                                                                              |                                                  |              |              |                  | hone #<br>) 374-4207 |                     |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .812424222

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 016 | 1098    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                                                                                | Private Forest C   | rop - Reg Cla | ass @ 10¢ per acre                              |          |                                                                 | ı                            | Private Forest Crop - Reg Cla            | ıss @ \$2.52        | 2 per acre                                  |
|----|--------------------------------------------------------------------------------|--------------------|---------------|-------------------------------------------------|----------|-----------------------------------------------------------------|------------------------------|------------------------------------------|---------------------|---------------------------------------------|
| 18 | (a) PARCELS                                                                    | (b) ACR            | ES            | (c) ASSESSE                                     | ED VALUE | (d) PARCELS                                                     |                              | (e) ACRÉS                                |                     | (f) ASSESSED VALUE                          |
|    | Private Forest Crop - Special Class                                            |                    |               | Class @ 20¢ per acre                            | 9        | Entered E                                                       | 3efo                         | ore 2005 Managed Forest - Fe             | rrous Minir         | ng CLOSED @ \$7.87 per acre                 |
| 19 | (a) PARCELS                                                                    |                    |               | (c) ASSESSED VALUE                              |          | (d) PARCELS                                                     |                              | (e) ACRES                                |                     | (f) ASSESSĒD VALUĒ                          |
|    | Entered                                                                        | d Before 2005 Man  | aged Forest - | OPEN @ 74 ¢ per acı                             | re       | Ent                                                             | tere                         | d Before 2005 Managed Fore               | st - CLOSE          | D @ \$1.75 per acre                         |
| 20 | (a) PARCELS                                                                    | (b) ACR            | ES            | (c) ASSESSE                                     | ED VALUE | (d) PARCELS                                                     |                              | (e) ACRES                                |                     | (f) ASSESSED VALUE                          |
|    |                                                                                |                    |               |                                                 |          | 15                                                              |                              | 282.33                                   |                     | 463,100                                     |
| 21 | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES                        |                    |               | t - OPEN @\$2.04 per acre<br>(c) ASSESSED VALUE |          | (d) PARCELS                                                     | ntere                        | ed After 2004 Managed Fores<br>(e) ACRES | t - CLOSE           | D @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |
|    |                                                                                |                    |               |                                                 |          | 18                                                              |                              | 562.56                                   |                     | 759,800                                     |
| 22 | (a) County Forest                                                              | Cropland Acres     | (b) <b>F</b>  | Federal Acres (c) Stat                          |          | (c) State Acres (d) Cou                                         |                              | d) County (NOT FOREST CRO                | OP) Acres           | (e) Other Acres                             |
|    |                                                                                |                    |               |                                                 | 159      | 5.83 5.46                                                       |                              | 41.8                                     |                     |                                             |
|    | Assesse                                                                        | d Value of Omitted | Property Fro  | om Prior Years (Sec. 7                          | 70.44)   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                              |                                          |                     | rrors by Assessors                          |
| 23 | (a) REAL ESTATE                                                                |                    |               | (b) PERSONAL                                    |          | (c1) REAL ESTATE                                                |                              | REAL ESTATE                              | (c2) PERSONAL       |                                             |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                    |               |                                                 | Mfg.     | Equ                                                             | uated Value of Sec.70.43 Cor | ections of                               | Errors by Assessors |                                             |
|    | (d) REAL ESTATE                                                                |                    |               | (e) PERSONAL                                    |          | (1                                                              | f1) R                        | REAL ESTATE                              | (f2) PERSONAL       |                                             |
|    |                                                                                |                    |               |                                                 |          |                                                                 |                              |                                          |                     |                                             |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | ,                                                  | , ,                           | (555)                             | , , , , , , , , , , , , , , , , , , ,                                      | , ,                                                           |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 016 | 1098    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 410980                                            | 0251                          | SCH D OF CASHTON                      | 42,884,300                                                                 | 148,600                                                       | 43,032,900                                                       |
| 37          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          | I .                                               |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 42,884,300                                                                 | 148,600                                                       | 43,032,900                                                       |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          | TOTAL ASSE                                        | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | C. TECHNICAL                                      |                               |                                       | 42 884 200                                                                 | 140,600                                                       | 42.022.000                                                       |
| 57          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 42,884,300                                                                 | 148,600                                                       | 43,032,900                                                       |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | L JE OF TECHNICAL COLLEGES            | 42,884,300                                                                 | 148,600                                                       | 43,032,900                                                       |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 10 / 28 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DEB MASHAK-HUNDT TOWN OF JEFFERSON 29251 OKLEE RD CASHTON, WI 54619 - 7258

41 018 1099 CO MUN ACCT NO

| This | is an | Amended | Return |
|------|-------|---------|--------|

| FOR | TOWN OF               | OF | LA FAYETTE        | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                                                                                               |                | EL COUNT | NO. OF ACRES | VALUE OF         | VALUE C      |            | TOTAL VALUE OF LAND |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|--------------|------------------|--------------|------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 |                |          | NUMBERS ONLY | LAND             | IMPROVEMENTS |            | AND IMPROVEMENTS    |
|      | other Real Estate)                                                                                                                                                                        | (Col. A)       | (Col. B) | (Col. C)     | (Col. D)         | (Col. E)     |            | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                                                                                                                                                     | 138            | 126      | 212          | 1,068,100        | 12,8         | 847,800    | 13,915,900          |
| 2    | COMMERCIAL - Class 2                                                                                                                                                                      | 3              | 3        | 5            | 22,700           |              | 98,000     | 120,700             |
| 3    | MANUFACTURING - Class 3                                                                                                                                                                   | 0              | 0        | 0            | 0                |              | 0          | 0                   |
| 4    | AGRICULTURAL - Class 4                                                                                                                                                                    | 245            |          | 4,300        | 646,200          |              |            | 646,200             |
| 5    | UNDEVELOPED - Class 5                                                                                                                                                                     | 109            |          | 319          | 234,200          |              |            | 234,200             |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 107            |          | 1,477        | 1,844,400        |              |            | 1,844,400           |
| 7    | FOREST LANDS - Class 6                                                                                                                                                                    | 103            |          | 1,558        | 3,704,700        |              |            | 3,704,700           |
| 8    | OTHER - Class 7                                                                                                                                                                           | 54             | 50       | 72           | 367,900          | 2,7          | 20,900     | 3,088,800           |
| 9    | TOTAL - ALL COLUMNS                                                                                                                                                                       | 759            | 179      | 7,943        | 7,888,200        | 15,6         | 66,700     | 23,554,900          |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN    | ROLL     | 22           | LOCALLY ASSESSED | MANUFACTU    | JRING      | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | IOT EXEMPT - 0 | Code 1   |              | 0                |              | 0          | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2       |          |              |                  |              | 0          | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | MENT - Code 3  |          |              | 224,000          |              | 0          | 224,000             |
| 14   | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                             | 178,800        |          | 0            | 178,800          |              |            |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NO                                                                                                                                                             | 402,800        |          | 0            | 402,800          |              |            |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |          |              |                  |              | 23,957,700 |                     |
| 17   | BOARD OF REVIEW                                                                                                                                                                           |                | Name     | of Assessor  |                  |              | Telepho    | one #               |
|      |                                                                                                                                                                                           |                |          |              |                  |              | 374-4207   |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .857924026

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 018 | 1099    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    | Private Forest Crop - Reg Class @ 10¢ per acre                                 |                                                     |              |                                               |                  | Private Forest Crop - Reg Class @ \$2.52 per acre                  |                  |                                                       |               |                                                |
|----|--------------------------------------------------------------------------------|-----------------------------------------------------|--------------|-----------------------------------------------|------------------|--------------------------------------------------------------------|------------------|-------------------------------------------------------|---------------|------------------------------------------------|
| 18 | (a) PARCELS                                                                    | (b) ACRI                                            | ES.          | (c) ASSESSE                                   | D VALUE          | (d) PARCELS                                                        |                  | (e) ACRÉS                                             |               | (f) ASSESSED VALUE                             |
| 19 | (a) PARCELS                                                                    | (a) PARCELS Private Forest Crop - Special (b) ACRES |              | Il Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                  | Entered Befo<br>(d) PARCELS                                        |                  | re 2005 Managed Forest - Ferrous Minin (e) ACRES      |               | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                      |                                                     |              |                                               |                  | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre      |                  |                                                       |               |                                                |
| 20 | (a) PARCELS                                                                    | ) PARCELS (b) ACRES                                 |              | (c) ASSESSED VALUE                            |                  | (d) PARCELS                                                        |                  | (e) ACRES                                             |               | (f) ASSESSED VALUE                             |
|    |                                                                                |                                                     |              |                                               |                  | 38                                                                 |                  | 1,020.67                                              |               | 2,339,600                                      |
| 21 | Entered After 2004 Managed Fores (a) PARCELS (b) ACRES                         |                                                     |              | OPEN @ \$2.04 per acre (c) ASSESSED VALUE     |                  | Entered After 2004 Managed Fore (d) PARCELS (e) ACRES              |                  | est - CLOSED @ \$10.20 per acre<br>(f) ASSESSED VALUE |               |                                                |
|    | 1                                                                              | 40                                                  |              | 100,000                                       |                  | 45                                                                 |                  | 1,205                                                 |               | 2,697,700                                      |
| 22 | (a) County Forest Cropland Acres                                               |                                                     | (b) <b>F</b> | (b) Federal Acres (c) Star                    |                  | te Acres (d) County (NOT FOREST CF                                 |                  | OP) Acres (e) Other Acres                             |               |                                                |
| 22 | 151.91                                                                         |                                                     | 1            | 1,752.55                                      | 560.81           |                                                                    |                  | 15.8                                                  |               | 11.26                                          |
|    | Assessed Value of Omitted Property From Prior Years (Sec. 70.44)               |                                                     |              |                                               |                  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors    |                  |                                                       |               |                                                |
| 23 | (a) REAL ESTATE                                                                |                                                     |              | (b) PERSONAL                                  | DNAL (c1) REAL E |                                                                    | REAL ESTATE (c2) |                                                       | (c2) PERSONAL |                                                |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                                                     |              |                                               |                  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                  |                                                       |               |                                                |
|    | (d) REAL ESTATE                                                                |                                                     |              | (e) PERSONAL                                  |                  | (f1) REAL ESTATE                                                   |                  | (f2) PERSONAL                                         |               |                                                |
|    |                                                                                |                                                     |              |                                               |                  |                                                                    |                  |                                                       |               |                                                |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 018 | 1099    |
|------|----|-----|---------|
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| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 415460                                            | 0253                          | SCH D OF SPARTA AREA                  | 23,957,700                                                                 |                                                               | 23,957,700                                                       |
| 37          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 23,957,700                                                                 |                                                               | 23,957,700                                                       |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |                                                                            | T.                                                            |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          | TOTAL ACCE                                        | CCED VALL                     | IF OF LINION LIICH COLIOOLS           |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 23,957,700                                                                 |                                                               | 23,957,700                                                       |
| 57          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 58          | TOTAL ACCE                                        | 2050 //4: 1                   | IF OF TECHNICAL COLLEGES              |                                                                            |                                                               | 00 05                                                            |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 23,957,700                                                                 |                                                               | 23,957,700                                                       |

| Name               |                    | Title | Submission date |
|--------------------|--------------------|-------|-----------------|
| ZACHARY CAULUM     |                    |       | 07 / 10 / 2019  |
| Phone              | Email address      |       |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
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#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KARLA RONKE TOWN OF LA FAYETTE 9012 COUNTY HWY I SPARTA, WI 54656 - 6672

 $\begin{array}{c|c} 41 & 020 & 1100 \\ \hline CO & MUN & ACCT NO \end{array}$ 

This is an Amended Return

FOR TOWN OF OF LA GRANGE MONROE COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE                                               | PARCI          | EL COUNT        | NO. OF ACRES       | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |
|-------------|-----------------------------------------------------------|----------------|-----------------|--------------------|------------------|-----------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND     | IMPROVEMEN      | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |
|             | Other Real Estate)                                        | (Col. A)       | (Col. B)        | (Col. C)           | (Col. D)         | (Col. E)        | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 857            | 74              | 1,479              | 15,875,200       | 101,233,700     | 117,108,900         |
| 2           | COMMERCIAL - Class 2                                      | 26             | 1               | 9 197              | 778,200          | 1,923,100       | 2,701,300           |
| 3           | MANUFACTURING - Class 3                                   | 1              |                 | 1 45               | 169,400          | 2,347,600       | 2,517,000           |
| 4           | AGRICULTURAL - Class 4                                    | 509            |                 | 7,589              | 1,166,100        |                 | 1,166,100           |
| 5           | UNDEVELOPED - Class 5                                     | 565            |                 | 5,419              | 2,105,500        |                 | 2,105,500           |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 178            |                 | 1,694              | 2,100,300        |                 | 2,100,300           |
| 7           | FOREST LANDS - Class 6                                    | 178            |                 | 1,689              | 3,980,000        |                 | 3,980,000           |
| 8           | OTHER - Class 7                                           | 102            | 10              | 339                | 807,800          | 8,447,800       | 9,255,600           |
| 9           | TOTAL - ALL COLUMNS                                       | 2,416          | 87              | 18,451             | 26,982,500       | 113,952,200     | 140,934,700         |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL            | 19                 | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1          |                    | 0                | 0               | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2       |                 |                    |                  | 945,400         | 945,400             |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | MENT - Code 3  |                 |                    | 111,300          | 12,100          | 123,400             |
| 14          | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4 | С                  | 2,378,600        | 4,800           | 2,383,400           |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | 3,452,200      |                 |                    |                  |                 |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                 |                    |                  | nes 9F and 15F) | 144,386,900         |
| 17          | BOARD OF REVIEW                                           |                | Nan             | ne of Assessor     |                  | Telepho         | one #               |
| ''          | DATE OF FINAL ADJOURNMENT                                 | 019 HOI        | LOWAY APPRAIS   | AL SERVICE         | (608) 3          | 374-4207        |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .859212592

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 020 | 1100    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                                                  | Private Forest C   | rop - Reg Class @ 10¢ per | · acre                                            |                             | Р                                                               | Private Forest Crop - Reg Cla            | ss @ \$2.52                       | 2 per acre                                  |  |
|----|--------------------------------------------------|--------------------|---------------------------|---------------------------------------------------|-----------------------------|-----------------------------------------------------------------|------------------------------------------|-----------------------------------|---------------------------------------------|--|
| 18 | (a) PARCELS                                      | (b) ACRE           |                           | ASSESSED VALUE                                    | (d) PARCELS                 |                                                                 | (e) ACRES                                |                                   | (f) ASSESSED VALUE                          |  |
|    |                                                  | per acre           | Entered I                 |                                                   | re 2005 Managed Forest - Fe | rrous Minir                                                     | ng CLOSED @ \$7.87 per acre              |                                   |                                             |  |
| 19 | (a) PARCELS (b) ACRES                            |                    | (c) A                     | (c) ASSESSED VALUE                                |                             |                                                                 | (e) ACRES                                |                                   | (f) ASSESSED VALUE                          |  |
|    | Entered                                          | Before 2005 Mana   | ged Forest - OPEN @ 74    | per acre                                          | En                          | tered                                                           | Before 2005 Managed Fore                 | st - CLOSE                        | D @ \$1.75 per acre                         |  |
| 20 | (a) PARCELS                                      | (b) ACRE           | (c) A                     | ASSESSED VALUE                                    | (d) PARCELS                 |                                                                 | (e) ACRES                                |                                   | (f) ASSESSED VALUE                          |  |
|    |                                                  |                    |                           |                                                   |                             | 7 146                                                           |                                          |                                   | 168,800                                     |  |
| 21 | Entered After 2004 Managed (a) PARCELS (b) ACRES |                    |                           | Forest - OPEN @\$2.04 per acre (c) ASSESSED VALUE |                             | ntere                                                           | ed After 2004 Managed Fores<br>(e) ACRES | t - CLOSEI                        | D @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |  |
|    |                                                  |                    |                           |                                                   |                             |                                                                 | 491.44                                   |                                   | 994,200                                     |  |
| 22 | (a) County Forest                                | Cropland Acres     | (b) Federal Acres         | c) Federal Acres (c) Star                         |                             | (d)                                                             | ) County (NOT FOREST CRO                 | P) Acres                          | (e) Other Acres                             |  |
| 22 | 64.:                                             | 2                  | 76.76                     | 76.76                                             |                             | 1.49 32.48                                                      |                                          | 312.48                            |                                             |  |
|    | Assesse                                          | d Value of Omitted | Property From Prior Years | s (Sec. 70.44)                                    | As                          | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                                          |                                   |                                             |  |
| 23 | (a) REAL ESTATE                                  |                    | (b) PE                    | (b) PERSONAL                                      |                             | (c1) REAL ESTATE                                                |                                          |                                   | (c2) PERSONAL                               |  |
|    | Manufacturing E                                  | Equated Value of O | mitted Property From Prio | r Years (Sec. 70.995)                             | Mfg.                        | . Equa                                                          | ated Value of Sec.70.43 Corr             | prrections of Errors by Assessors |                                             |  |
|    | (d) REAL ESTATE                                  |                    | (e) PE                    | (e) PERSONAL                                      |                             | (f1) REAL ESTATE                                                |                                          | (f2) PERSONAL                     |                                             |  |
|    |                                                  |                    |                           |                                                   |                             |                                                                 |                                          |                                   |                                             |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 020 | 1100    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |  |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |                                                                            |                                                               |                                                                  |  |
| 36          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                   | 140,907,600                                                                | 3,479,300                                                     | 144,386,900                                                      |  |
| 37          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 140,907,600                                                                | 3,479,300                                                     | 144,386,900                                                      |  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |                                                                            |                                                               |                                                                  |  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 54          | TOTAL ACCE                                        |                               | IF OF HAHOM HIGH COLLOOL C            |                                                                            |                                                               |                                                                  |  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 140,907,600                                                                | 3,479,300                                                     | 144,386,900                                                      |  |
| 57          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |
| 58          | TOTAL ACCE                                        | 2055 7/411                    | IF OF TECHNICAL COLLEGES              |                                                                            | 0.4==                                                         |                                                                  |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 140,907,600                                                                | 3,479,300                                                     | 144,386,900                                                      |  |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 07 / 19 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

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Fax: (608) 264-6887

TOWN OF LA GRANGE 22038 COUNTY RD ET TOMAH, WI 54660 - 9200

 $\frac{41}{CO} \frac{022}{MUN} \frac{1101}{ACCT NO}$ 

FOR TOWN OF OF LEON MONROE COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE                                                                                                                                                                                            | PARCEL COUNT   |                  | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|--------------------|------------------|---------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                              | TOTAL LAND     | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |
|             | Other Real Estate)                                                                                                                                                                                     | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1                                                                                                                                                                                  | 459            | 427              | 759                | 6,398,900        | 56,992,700    | 63,391,600          |  |
| 2           | COMMERCIAL - Class 2                                                                                                                                                                                   | 15             | 11               | 56                 | 264,000          | 1,247,200     | 1,511,200           |  |
| 3           | MANUFACTURING - Class 3                                                                                                                                                                                | 0              | 0                | 0                  | 0                | (             | 0                   |  |
| 4           | AGRICULTURAL - Class 4                                                                                                                                                                                 | 688            |                  | 11,776             | 1,584,700        |               | 1,584,700           |  |
| 5           | UNDEVELOPED - Class 5                                                                                                                                                                                  | 293            |                  | 1,155              | 891,100          |               | 891,100             |  |
| 6           | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                         | 282            |                  | 4,063              | 5,285,300        |               | 5,285,300           |  |
| 7           | FOREST LANDS - Class 6                                                                                                                                                                                 | 142            |                  | 1,340              | 3,475,300        |               | 3,475,300           |  |
| 8           | OTHER - Class 7                                                                                                                                                                                        | 68             | 68               | 121                | 608,600          | 9,059,300     | 9,667,900           |  |
| 9           | TOTAL - ALL COLUMNS                                                                                                                                                                                    | 1,947          | 506              | 19,270             | 18,507,900       | 67,299,200    | 85,807,100          |  |
| 10          | NUMBER OF PERSONAL PROPERTY                                                                                                                                                                            | ACCOUNTS IN    | ROLL             | 22                 | LOCALLY ASSESSED | MANUFACTURING | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N                                                                                                                                                                           | IOT EXEMPT - ( | Code 1           |                    | 0                | (             | 0                   |  |
| 12          | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                                          | - Code 2       |                  |                    |                  | 3,300         | 3,300               |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                                         | MENT - Code 3  |                  |                    | 71,956           | (             | 71,956              |  |
| 14          | ALL OTHER PERSONAL PROPERTY                                                                                                                                                                            | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    | 199,097          | 400           | 199,497             |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO                                                                                                                                                                          | 274,753        |                  |                    |                  |               |                     |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F  86,081,853 |                |                  |                    |                  |               |                     |  |
| 17          | BOARD OF REVIEW                                                                                                                                                                                        |                | Name             | of Assessor        |                  | Teleph        | one #               |  |
|             | DATE OF FINAL ADJOURNMENT                                                                                                                                                                              | 019 TONY       | P. KIEL AND NE   | (608)              | 608) 269-4197    |               |                     |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .86168285

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|------|----|-----|---------|--------|
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|    |                                       | Private Forest 0      | rop - Reg Cla                                       | ass @ 10¢ per acre                                   |             |                                                            | F                                         | Private Forest Crop - Reg Clas    | s @ \$2.52                                                   | per acre            |
|----|---------------------------------------|-----------------------|-----------------------------------------------------|------------------------------------------------------|-------------|------------------------------------------------------------|-------------------------------------------|-----------------------------------|--------------------------------------------------------------|---------------------|
| 18 | (a) PARCELS                           | (b) ACR               |                                                     | (c) ASSESSED VALUE (d) PARCELS                       |             |                                                            | (e) ACRÉS                                 |                                   | (f) ASSESSED VALUE                                           |                     |
| 19 | (a) PARCELS                           |                       |                                                     | - Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |             | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES |                                           |                                   | errous Mining CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |                     |
|    | Entered                               | Before 2005 Man       | aged Forest -                                       | OPEN @ 74 ¢ per ac                                   | re          | Ent                                                        | terec                                     | d Before 2005 Managed Fores       | t - CLOSEI                                                   | D @ \$1.75 per acre |
| 20 | (a) PARCELS                           | (a) PARCELS (b) ACRES |                                                     | (c) ASSESSE                                          | D VALUE     | (d) PARCELS                                                |                                           | (e) ACRES                         |                                                              | (f) ASSESSED VALUE  |
|    | 1                                     | 36                    |                                                     | 93,600                                               |             | 64 1,445.9                                                 |                                           | 1,445.9                           |                                                              | 3,177,300           |
| 21 | (a) DADCELC   (b) ACDEC               |                       | d Forest - OPEN @\$2.04 per acre (c) ASSESSED VALUE |                                                      | (d) PARCELS | ntere                                                      | ed After 2004 Managed Forest<br>(e) ACRES | - CLOSED                          | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE                   |                     |
|    |                                       |                       |                                                     |                                                      |             | 71                                                         |                                           | 1,608.91                          |                                                              | 3,514,900           |
| 00 | (a) County Forest                     | Cropland Acres        | (b) <b>F</b>                                        | ) Federal Acres (c) Stat                             |             | (c) State Acres (d)                                        |                                           | d) County (NOT FOREST CROP) Acres |                                                              | (e) Other Acres     |
| 22 |                                       |                       |                                                     |                                                      | 28          | .88                                                        |                                           | 17.97                             | 451.11                                                       |                     |
|    | Assessed                              | d Value of Omitted    | Property Fro                                        | om Prior Years (Sec. 7                               | 70.44)      | Assessed Value of Sec. 70.43 Corr                          |                                           |                                   | ections of Errors by Assessors                               |                     |
| 23 | (a) REAL ESTATE                       |                       |                                                     | (b) PERSONAL                                         |             | (c1) REAL ESTATE                                           |                                           |                                   | (c2) PERSONAL                                                |                     |
|    | Manufacturing Equated Value of Omitte |                       |                                                     | d Property From Prior Years (Sec. 70.995)            |             | Mfg. Equated Value of Sec.70.43 Co                         |                                           | ated Value of Sec.70.43 Corre     | ctions of I                                                  | Errors by Assessors |
|    | (d) REAL ESTATE                       |                       |                                                     | (e) PERSONAL                                         |             | (f1) REAL ESTATE                                           |                                           | (f2) PERSONAL                     |                                                              |                     |
|    |                                       |                       |                                                     |                                                      |             |                                                            |                                           |                                   |                                                              |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

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|------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (K                    | K-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 320245                                            | 0192                          | SCH D OF BANGOR                       | 5,524,100                                                                  |                                                               | 5,524,100                                                        |
| 37          | 410980                                            | 0251                          | SCH D OF CASHTON                      | 6,212,000                                                                  |                                                               | 6,212,000                                                        |
| 38          | 415460                                            | 0253                          | SCH D OF SPARTA AREA                  | 74,342,053                                                                 | 3,700                                                         | 74,345,753                                                       |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          | I .                                               |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 86,078,153                                                                 | 3,700                                                         | 86,081,853                                                       |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
|             | TOTAL ASSE                                        | <br>SSED VALL                 | <br>JE OF UNION HIGH SCHOOLS          |                                                                            |                                                               |                                                                  |
| 55          | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          |                                                   | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 86,078,153                                                                 | 3,700                                                         | 86,081,853                                                       |
| 57          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACK        | 00,076,133                                                                 | 3,700                                                         | 00,001,003                                                       |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 86,078,153                                                                 | 3,700                                                         | 86,081,853                                                       |

| Name               |                             | Title | Submission date |  |  |
|--------------------|-----------------------------|-------|-----------------|--|--|
| ZACHARY CAULUM     |                             |       | 10 / 01 / 2019  |  |  |
| Phone              | Email address               |       |                 |  |  |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MONROE.WI.US |       |                 |  |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ALLYSON OLSON TOWN OF LEON 8108 JACKRABBIT AVE SPARTA, WI 54656 - 3207

41 024 1102 CO MUN ACCT NO

| FOR | TOWN OF               | OF | LINCOLN           | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                                                                                               | REAL ESTATE    |              | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND    |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--------------|------------------|---------------|------------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 | TOTAL LAND     | IMPROVEMENTS | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS       |
|      | other Real Estate)                                                                                                                                                                        | (Col. A)       | (Col. B)     | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)               |
| 1    | RESIDENTIAL - Class 1                                                                                                                                                                     | 395            | 351          | 593          | 6,130,200        | 37,026,7      | 00 43,156,900          |
| 2    | COMMERCIAL - Class 2                                                                                                                                                                      | 15             | 9            | 15           | 195,900          | 929,6         | 00 1,125,500           |
| 3    | MANUFACTURING - Class 3                                                                                                                                                                   | 2              | 2            | 40           | 121,100          | 6,420,6       | 00 6,541,700           |
| 4    | AGRICULTURAL - Class 4                                                                                                                                                                    | 418            |              | 5,681        | 725,100          |               | 725,100                |
| 5    | UNDEVELOPED - Class 5                                                                                                                                                                     | 476            |              | 4,259        | 1,462,700        |               | 1,462,700              |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 279            |              | 3,075        | 3,929,600        |               | 3,929,600              |
| 7    | FOREST LANDS - Class 6                                                                                                                                                                    | 262            |              | 3,683        | 9,395,200        |               | 9,395,200              |
| 8    | OTHER - Class 7                                                                                                                                                                           | 178            | 177          | 562          | 753,200          | 9,664,6       | 00 10,417,800          |
| 9    | TOTAL - ALL COLUMNS                                                                                                                                                                       | 2,025          | 539          | 17,908       | 22,713,000       | 54,041,5      | 76,754,500             |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN    | ROLL         | 27           | LOCALLY ASSESSED | MANUFACTURING | G MERGED               |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | IOT EXEMPT - ( | Code 1       |              | 0                |               | 0 0                    |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | S - Code 2     |              |              |                  | 3,726,1       | 3,726,100              |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | MENT - Code 3  |              |              | 15,500           | 199,9         | 00 215,400             |
| 14   | 4 ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 403,000                                                                                                                       |                |              |              |                  |               | 00 404,000             |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 418,500 3,927,000                                                                                                            |                |              |              |                  |               | 00 4,345,500           |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |              |              |                  |               |                        |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  06/21/2019  Name of Assessor  GARDINER APPRAISAL SERVICE, LLC  (608) 94                                                                        |                |              |              |                  |               | phone #<br>3) 943-8009 |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .877852377

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|------|----|-----|---------|--------|
| YFAR | CO | MUN | ACCT NO |        |

|    |                                             | Private Forest 0                                          | rop - Reg Cla | ass @ 10¢ per acre         |             |                                                                 | P                   | Private Forest Crop - Reg Cla            | ıss @ \$2.52                  | 2 per acre                                        |
|----|---------------------------------------------|-----------------------------------------------------------|---------------|----------------------------|-------------|-----------------------------------------------------------------|---------------------|------------------------------------------|-------------------------------|---------------------------------------------------|
| 18 | (a) PARCELS                                 | (b) ACR                                                   | ES            | (c) ASSESSED VALUE         |             | (d) PARCELS                                                     |                     | (e) ACRÉS                                |                               | (f) ASSESSED VALUE                                |
| 19 | (a) PARCELS                                 | Private Forest Crop - Specia<br>(b) ACRES                 |               |                            |             | Entered E<br>(d) PARCELS                                        | Befor               | re 2005 Managed Forest - Fe<br>(e) ACRES | rrous Minir                   | ng CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    | Entered                                     |                                                           |               | OPEN @ 74 ¢ per acı        | re          |                                                                 | tered               | d Before 2005 Managed Fore               | st - CLOSE                    | <u> </u>                                          |
| 20 | (a) PARCELS                                 | (a) PARCELS (b) ACRES (c) ASSESSED VALUE                  |               | D VALUE                    | (d) PARCELS |                                                                 | (e) ACRES<br>269.36 |                                          | (f) ASSESSED VALUE<br>577,400 |                                                   |
|    | Entered                                     | After 2004 Manag                                          | ad Forest - O | DEN @ \$2.04 por sor       | •           | Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre   |                     |                                          | <u> </u>                      |                                                   |
| 21 | (a) PARCELS                                 | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES |               | (c) ASSESSED VALUE         |             | (d) PARCELS                                                     | ntere               | (e) ACRES                                | CLUSEI                        | (f) ASSESSED VALUE                                |
|    | 5                                           | 132                                                       |               | 237,6                      | 600         | 13                                                              |                     | 414.07                                   |                               | 982,200                                           |
| 22 | (a) County Forest                           | Cropland Acres                                            | (b) <b>F</b>  | Federal Acres (c) State    |             | te Acres (d) County (NOT FOREST CRO                             |                     | OP) Acres                                | (e) Other Acres               |                                                   |
|    | 2,258                                       | 2,258.19                                                  |               |                            | 364.16      |                                                                 |                     | 60.23                                    |                               | 237.6                                             |
|    | Assessed                                    | Value of Omitted                                          | Property Fro  | om Prior Years (Sec. 7     | 70.44)      | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                     |                                          |                               | rrors by Assessors                                |
| 23 | (a) REAI                                    | (a) REAL ESTATE (b) PERSONAL                              |               | (c1) REAL ESTATE (c2) PERS |             | (c2) PERSONAL                                                   |                     |                                          |                               |                                                   |
|    | Manufacturing Equated Value of Omitted Prop |                                                           |               | ` ' '                      |             | Mfg. Equated Value of Sec.70.43 Corrections of E                |                     | Errors by Assessors (f2) PERSONAL        |                               |                                                   |
|    | ( )                                         |                                                           |               |                            |             | (II) REAL ESTATE                                                |                     |                                          | (12)1 21001012                |                                                   |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 024 | 1102    |  |
|------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                               |                                                                  |
| 36          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 70,631,300                                                                 | 10,468,700                                                    | 81,100,000                                                       |
| 37          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 49          | TOTAL 4005                                        | 0055 \ (41.1                  | IF OF SOLIOUS PIOTEIOTO (V. S I.V. 40)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 70,631,300                                                                 | 10,468,700                                                    | 81,100,000                                                       |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                               |                                                                  |
| 51<br>52    |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
|             |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSFD VALU                     | L<br>JE OF UNION HIGH SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 70,631,300                                                                 | 10,468,700                                                    | 81,100,000                                                       |
| 57          | 000200                                            | 0002                          | THE SECOND SECON | 7,0,001,000                                                                | 10,400,700                                                    | 01,100,000                                                       |
| 58          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 70,631,300                                                                 | 10,468,700                                                    | 81,100,000                                                       |

| Name               |                             | Title | Submission date |  |
|--------------------|-----------------------------|-------|-----------------|--|
| ZACHARY CAULUM     |                             |       | 06 / 26 / 2019  |  |
| Phone              | Email address               |       |                 |  |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MONROE.WI.US |       |                 |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

LYNDA CALLAWAY TOWN OF LINCOLN PO BOX 98 WARRENS, WI 54666 - 6512

41 026 1103 CO MUN ACCT NO

| This i | s an Am | ended F | Return |
|--------|---------|---------|--------|
|        | O G     | 0114041 |        |

FOR TOWN OF OF LITTLE FALLS MONROE COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE                                               | PARCEL COUNT   |                      | NO. OF ACRES          | VALUE OF                | VALUE OF        | TOTAL VALUE OF LAND |  |
|-------------|-----------------------------------------------------------|----------------|----------------------|-----------------------|-------------------------|-----------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND     | IMPROVEMENT:         | WHOLE<br>NUMBERS ONLY | LAND                    | IMPROVEMENTS    | AND IMPROVEMENTS    |  |
|             | Other Real Estate)                                        | (Col. A)       | (Col. B)             | (Col. C)              | (Col. D)                | (Col. E)        | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1                                     | 697            | 587                  | 1,917                 | 11,185,600              | 59,292,200      | 70,477,800          |  |
| 2           | COMMERCIAL - Class 2                                      | 26             | 22                   | 57                    | 422,600                 | 1,382,200       | 1,804,800           |  |
| 3           | MANUFACTURING - Class 3                                   | 2              | 1                    | 77                    | 835,500                 | 821,400         | 1,656,900           |  |
| 4           | AGRICULTURAL - Class 4                                    | 827            |                      | 13,995                | 1,539,600               |                 | 1,539,600           |  |
| 5           | UNDEVELOPED - Class 5                                     | 730            |                      | 2,758                 | 2,021,800               |                 | 2,021,800           |  |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 491            |                      | 6,588                 | 7,799,400               |                 | 7,799,400           |  |
| 7           | FOREST LANDS - Class 6                                    | 428            |                      | 6,474                 | 15,445,100              |                 | 15,445,100          |  |
| 8           | OTHER - Class 7                                           | 179            | 178                  | 185                   | 1,170,200               | 13,406,200      | 14,576,400          |  |
| 9           | TOTAL - ALL COLUMNS                                       | 3,380          | 788                  | 32,051                | 40,419,800              | 74,902,000      | 115,321,800         |  |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                 | 48                    | LOCALLY ASSESSED        | MANUFACTURING   | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1               |                       | 75,700                  | 0               | 75,700              |  |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2       |                      |                       |                         | 76,900          | 76,900              |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | MENT - Code 3  |                      |                       | 91,800                  | 1,300           | 93,100              |  |
| 14          | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -   | Codes 4A, 4B, 4C     |                       | 680,300                 | 2,200           | 682,500             |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To  | otal of Lines 11-14) |                       | 847,800                 | 80,400          | 928,200             |  |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                      |                       | •                       | nes 9F and 15F) | 116,250,000         |  |
| 17          | BOARD OF REVIEW                                           |                | Name                 | me of Assessor        |                         | Telepho         | one #               |  |
|             | DATE OF FINAL ADJOURNMENT                                 | 05/24/2        | 019 GAR              | DINER APPRAISA        | AL SERVICE, LLC (608) § |                 | 943-8009            |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .880975351

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 026 | 1103    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    | Private Forest Crop - Reg Class @ 10¢ per acre      |                                                             |              |                                                      |                                              |                                                                                                         | F                                   | Private Forest Crop - Reg Cla                         | ss @ \$2.52                                                | per acre                             |
|----|-----------------------------------------------------|-------------------------------------------------------------|--------------|------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|------------------------------------------------------------|--------------------------------------|
| 18 | (a) PARCELS                                         | (a) PARCELS (b) ACRES (c) ASSESSED VALUE                    |              | (d) PARCELS                                          |                                              | (e) ACRES                                                                                               |                                     | (f) ASSESSED VALUE                                    |                                                            |                                      |
| 19 | (a) PARCELS                                         |                                                             |              | - Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                                              | Entered Before 2005 Managed Forest - F (d) PARCELS (e) ACRES                                            |                                     |                                                       | errous Mining CLOSED @ \$7.87 per acre  (f) ASSESSED VALUE |                                      |
| 20 | Entered<br>(a) PARCELS                              | Before 2005 Mana                                            |              | OPEN @ 74 ¢ per acr                                  |                                              | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre  (d) PARCELS (e) ACRES (f) ASSESSED VALUE |                                     |                                                       |                                                            | D @ \$1.75 per acre                  |
| 20 | 9                                                   | 283.7                                                       |              | 654,700                                              |                                              | 178 5,120.26                                                                                            |                                     |                                                       |                                                            | 10,822,000                           |
| 21 | <b>Entered</b> (a) PARCELS                          | Entered After 2004 Managed Forest - C (a) PARCELS (b) ACRES |              | OPEN @\$2.04 per acre (c) ASSESSED VALUE             |                                              | Entered After 2004 Managed Fore<br>(d) PARCELS (e) ACRES                                                |                                     | est - CLOSED @ \$10.20 per acre<br>(f) ASSESSED VALUE |                                                            |                                      |
|    | 9                                                   | 216.3                                                       | 8            | 519,3                                                | 00                                           | 128                                                                                                     |                                     | 3,862.63                                              |                                                            | 8,262,400                            |
| 22 | (a) County Forest Cropland Acres (b) F              |                                                             | (b) <b>F</b> | ederal Acres                                         | (c) State Acres                              |                                                                                                         | (d                                  | (d) County (NOT FOREST CROP) Acres                    |                                                            | (e) Other Acres                      |
|    | 195.86                                              |                                                             |              |                                                      | 1,986.3                                      |                                                                                                         |                                     | 80.95                                                 |                                                            | 278.03                               |
| 23 | Assessed Value of Omitted Pr (a) REAL ESTATE        |                                                             | Property Fro | ty From Prior Years (Sec. 70.44)  (b) PERSONAL       |                                              | Assessed Value of Sec. 70.43 Cor<br>(c1) REAL ESTATE<br>-11,300                                         |                                     | REAL ESTATE                                           | rections of Errors by Assessors<br>(c2) PERSONAL           |                                      |
|    | Manufacturing Equated Value of Omit (d) REAL ESTATE |                                                             | mitted Prope | •                                                    | om Prior Years (Sec. 70.995)<br>(e) PERSONAL |                                                                                                         | Mfg. Equated Value (f1) REAL ESTATE |                                                       | ections of I                                               | Errors by Assessors<br>(f2) PERSONAL |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | 417030                                             | 0249                          | CATARACT SANITARY DISTRICT        | 5,502,600                                                                  | 52,800                                                        | 5,555,400                                                        |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 026 | 1103    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 273428                                            | 0163                          | SCH D OF MELROSE-MINDORO              | 21,519,800                                                                 | 52,800                                                        | 21,572,600                                                       |
| 37          | 415460                                            | 0253                          | SCH D OF SPARTA AREA                  | 92,992,900                                                                 | 1,684,500                                                     | 94,677,400                                                       |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 114,512,700                                                                | 1,737,300                                                     | 116,250,000                                                      |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                        |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| _           | TOTAL ASSE                                        | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
| 55          | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          |                                                   | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 114,512,700                                                                | 1,737,300                                                     | 116,250,000                                                      |
| 57          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACK        | 114,512,700                                                                | 1,737,300                                                     | 110,230,000                                                      |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 114,512,700                                                                | 1,737,300                                                     | 116,250,000                                                      |

| Name T             |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 06 / 11 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

CASSIE SCHOBER
TOWN OF LITTLE FALLS
4124 COUNTY HWY I
SPARTA, WI 54656 - 4603

| 41 | 028 | 1104    |
|----|-----|---------|
| CO | MUN | ACCT NO |

| FOR | TOWN OF               | OF | NEW LYME          | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line                                                | REAL ESTATE                                               |                | EL COUNT         | NO. OF ACRES WHOLE | VALUE OF<br>LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND |
|-----------------------------------------------------|-----------------------------------------------------------|----------------|------------------|--------------------|------------------|-----------------------|---------------------|
| No.                                                 | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND     | IMPROVEMENT      | S NUMBERS ONLY     | LAND             | IMPROVEMENTS          | AND IMPROVEMENTS    |
|                                                     | ,                                                         | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)              | (Col. F)            |
| 1                                                   | RESIDENTIAL - Class 1                                     | 84             | 8                | 180                | 1,072,000        | 9,113,600             | 10,185,600          |
| 2                                                   | COMMERCIAL - Class 2                                      | 2              |                  | 2 2                | 13,800           | 318,300               | 332,100             |
| 3                                                   | MANUFACTURING - Class 3                                   | 0              | (                | 0                  | 0                | (                     | 0                   |
| 4                                                   | AGRICULTURAL - Class 4                                    | 175            |                  | 2,525              | 319,600          |                       | 319,600             |
| 5                                                   | UNDEVELOPED - Class 5                                     | 142            |                  | 1,079              | 479,600          |                       | 479,600             |
| 6                                                   | AGRICULTURAL FOREST - Class 5m                            | 114            |                  | 1,485              | 1,918,800        |                       | 1,918,800           |
| 7                                                   | FOREST LANDS - Class 6                                    | 91             |                  | 1,493              | 3,856,300        |                       | 3,856,300           |
| 8                                                   | OTHER - Class 7                                           | 51             | 50               | 204                | 407,600          | 5,299,900             | 5,707,500           |
| 9                                                   | TOTAL - ALL COLUMNS                                       | 659            | 133              | 6,968              | 8,067,700        | 14,731,800            | 22,799,500          |
| 10                                                  | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL             | 14                 | LOCALLY ASSESSED | MANUFACTURING         | MERGED              |
| 11                                                  | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1           |                    | 0                | (                     | 0                   |
| 12                                                  | MACHINERY, TOOLS AND PATTERNS                             | - Code 2       |                  |                    |                  | (                     | 0                   |
| 13                                                  | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3  |                  |                    | 8,800            | (                     | 8,800               |
| 14                                                  | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4C | ;                  | 299,700          | (                     | 299,700             |
| 15                                                  | TOTAL OF PERSONAL PROPERTY NO                             | (              | 308,500          |                    |                  |                       |                     |
| 16                                                  | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                  |                    |                  | nes 9F and 15F)       | 23,108,000          |
| 17                                                  | BOARD OF REVIEW                                           |                | Name             | e of Assessor      |                  | Teleph                | one #               |
| DATE OF FINAL ADJOURNMENT 05/21/2019 GARDINER APPRA |                                                           |                |                  | DINER APPRAISA     | L SERVICE, LLC   | (608)                 | 943-8009            |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .904716601

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 028 | 1104    | Page 2 |
|------|----|-----|---------|--------|
| YFAR | CO | MUN | ACCT NO |        |

|    |                                                       | Private Forest C                          | rop - Reg Cla  | ss @ 10¢ per acre                               |        |                                                                 | F     | Private Forest Crop - Reg Cla            | ss @ \$2.52                            | per acre                                    |
|----|-------------------------------------------------------|-------------------------------------------|----------------|-------------------------------------------------|--------|-----------------------------------------------------------------|-------|------------------------------------------|----------------------------------------|---------------------------------------------|
| 18 | (a) PARCELS                                           | (b) ACRE                                  |                | (c) ASSESSED VALUE                              |        | (d) PARCELS                                                     |       | (e) ACRÉS                                |                                        | (f) ASSESSED VALUE                          |
| 19 | (a) PARCELS                                           | Private Forest Crop - Specia<br>(b) ACRES |                | Special Class @ 20¢ per acre (c) ASSESSED VALUE |        | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES      |       |                                          | errous Mining CLOSED @ \$7.87 per acre |                                             |
|    | Entered Before 2005 Managed Fo                        |                                           |                | OPEN @ 74 ¢ per acr                             | re     | Ent                                                             | tered | d Before 2005 Managed Fores              | t - CLOSEI                             | D @ \$1.75 per acre                         |
| 20 | (a) PARCELS (b) ACRES                                 |                                           |                | (c) ASSESSE                                     |        | (d) PARCELS                                                     |       | (e) ACRES                                |                                        | (f) ASSESSED VALUE                          |
|    |                                                       |                                           |                |                                                 |        | 49                                                              |       | 1,765.66                                 |                                        | 4,143,400                                   |
| 21 | Entered After 2004 Managed Fore (a) PARCELS (b) ACRES |                                           |                | OPEN @\$2.04 per acre (c) ASSESSED VALUE        |        | (d) PARCELS                                                     | ntere | ed After 2004 Managed Fores<br>(e) ACRES | - CLOSED                               | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |
|    | 4                                                     | 89.36                                     | ;              | 232,300                                         |        | 75                                                              |       | 2,025.15                                 |                                        | 5,215,800                                   |
| 00 | (a) County Forest                                     | Cropland Acres                            | (b) <b>F</b> e | Federal Acres (c) Stat                          |        | te Acres (d) County (NOT FOR                                    |       | d) County (NOT FOREST CRO                | FOREST CROP) Acres (e) Other Acres     |                                             |
| 22 | 3,226                                                 | .57                                       |                | 8,880                                           | 18     | 3.76                                                            |       | .61                                      |                                        | .5                                          |
|    | Assessed                                              | Value of Omitted                          | Property Fro   | m Prior Years (Sec. 7                           | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |       |                                          |                                        | rrors by Assessors                          |
| 23 | (a) REAL                                              | ESTATE                                    |                | (b) PERSONAL                                    | -      | (                                                               | c1) R | REAL ESTATE                              | (c2) PERSONAL                          |                                             |
| 23 |                                                       |                                           |                | 232,700                                         |        |                                                                 |       |                                          |                                        |                                             |
|    | Manufacturing Equated Value of Omitte (d) REAL ESTATE |                                           | mitted Prope   | •                                               | ` ,    | Mfg. Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE         |       |                                          | ections of I                           | Errors by Assessors                         |
|    |                                                       |                                           |                | (e) PERSONAL                                    | -      |                                                                 |       | EAL ESTATE                               | (f2) PERSONAL                          |                                             |
|    |                                                       |                                           |                |                                                 |        |                                                                 |       |                                          |                                        |                                             |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 028 | 1104    |
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| YEAR | СО | MUN | ACCT NO |

| Code (Col. A) | Number<br>(Col. B)                                                     | School District Name<br>(Col. C)                                                                                                                | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D)                                                                                          | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E)                                                                                                                                                                                                                                                                                                                                                                                        | Merged Value of<br>Real Estate and<br>Personal Property (Col. F)                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. SCHOOL DIS | STRICTS (M                                                             | (-8 and K-12)                                                                                                                                   |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 270476        | 0162                                                                   | SCH D OF BLACK RIVER FALLS                                                                                                                      | 4,160,400                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4,160,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 415460        | 0253                                                                   | SCH D OF SPARTA AREA                                                                                                                            | 18,947,600                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 18,947,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        | · · · · · · · · · · · · · · · · · · ·                                                                                                           | 23,108,000                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 23,108,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| B. UNION HIGH | SCHOOL I                                                               | DISTRICTS                                                                                                                                       |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TOTAL ASSE    | SSED VALL                                                              | IE OE LINION HIGH SCHOOLS                                                                                                                       |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                        |                                                                                                                                                 | 22 102 000                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 22 400 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 000200        | 0002                                                                   | WESTERN TECHNICAL COLLEGE LACK                                                                                                                  | 23,108,000                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 23,108,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               |                                                                        |                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TOTAL ASSES   | SSED VALU                                                              | │<br>JE OF TECHNICAL COLLEGES                                                                                                                   | 23.108.000                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 23,108,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|               | TOTAL ASSE  UNION HIGH  TOTAL ASSE  TOTAL ASSE  TOTAL ASSE  TOTAL ASSE | TOTAL ASSESSED VALUE  O00200 0002 | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12)  B. UNION HIGH SCHOOL DISTRICTS  TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS  C. TECHNICAL COLLEGE DISTRICTS | 270476 0162 SCH D OF BLACK RIVER FALLS 4,160,400 415460 0253 SCH D OF SPARTA AREA 18,947,600  TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) 23,108,000  B. UNION HIGH SCHOOL DISTRICTS  TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS  23,108,000  TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS  23,108,000 | 270476 0162 SCH D OF BLACK RIVER FALLS 4,160,400 415460 0253 SCH D OF SPARTA AREA 18,947,600  TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) 23,108,000  B. UNION HIGH SCHOOL DISTRICTS  TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS  23,108,000  WESTERN TECHNICAL COLLEGE DISTRICTS  000200 0002 WESTERN TECHNICAL COLLEGE LACR 23,108,000 |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 06 / 10 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

LISA M. GREEN TOWN OF NEW LYME 2614 COUNTY HWY S SPARTA, WI 54656 - 6585

41 030 1105 CO MUN ACCT NO

| This is | an Amended   | Return    |
|---------|--------------|-----------|
| 1111010 | an / unchaca | I (Clairi |

| FOR | TOWN OF               | OF | OAKDALE           | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                                                                                               |                | EL COUNT            | NO. OF ACRES | VALUE OF         | VALUE OF   | I           | TOTAL VALUE OF LAND |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|--------------|------------------|------------|-------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 | TOTAL LAND     | IMPROVEMENTS        | NUMBERS ONLY | LAND             | IMPROVEMEN | NTS         | AND IMPROVEMENTS    |
|      | Other Near Estate)                                                                                                                                                                        | (Col. A)       | (Col. B)            | (Col. C)     | (Col. D)         | (Col. E)   |             | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                                                                                                                                                     | 296            | 276                 | 548          | 4,045,800        | 33,95      | 0,500       | 37,996,300          |
| 2    | COMMERCIAL - Class 2                                                                                                                                                                      | 6              | 2                   | 54           | 268,300          | 18         | 1,900       | 450,200             |
| 3    | MANUFACTURING - Class 3                                                                                                                                                                   | 8              | 3                   | 574          | 5,682,700        | 43,14      | 8,300       | 48,831,000          |
| 4    | AGRICULTURAL - Class 4                                                                                                                                                                    | 553            |                     | 10,332       | 1,324,500        |            |             | 1,324,500           |
| 5    | UNDEVELOPED - Class 5                                                                                                                                                                     | 310            |                     | 2,836        | 2,211,900        |            |             | 2,211,900           |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 207            |                     | 2,910        | 3,748,700        |            |             | 3,748,700           |
| 7    | FOREST LANDS - Class 6                                                                                                                                                                    | 202            |                     | 1,723        | 4,403,500        |            |             | 4,403,500           |
| 8    | OTHER - Class 7                                                                                                                                                                           | 85             | 85                  | 253          | 764,100          | 8,54       | 4,200       | 9,308,300           |
| 9    | TOTAL - ALL COLUMNS                                                                                                                                                                       | 1,667          | 366                 | 19,230       | 22,449,500       | 85,82      | 4,900       | 108,274,400         |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN    | ROLL                | 16           | LOCALLY ASSESSED | MANUFACTUR | RING        | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | IOT EXEMPT - 0 | Code 1              |              | 0                |            | 0           | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2       |                     |              |                  | 5,10       | 7,600       | 5,107,600           |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | MENT - Code 3  |                     |              | 14,016           | 1,89       | 9,400       | 1,913,416           |
| 14   | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                             | NOT EXEMPT -   | Codes 4A, 4B, 4C    |              | 210,457          | 6,49       | 5,900       | 6,706,357           |
| 15   | TOTAL OF PERSONAL PROPERTY NO                                                                                                                                                             | OT EXEMPT (To  | tal of Lines 11-14) |              | 224,473          | 13,50      | 2,900       | 13,727,373          |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                     |              |                  |            | 122,001,773 |                     |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/22/2019 Name of Assessor Tolephon TONY P. KIEL AND NEIL L. BETTS (608) 26                                                                    |                |                     |              |                  |            |             |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .94143211

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 030 | 1105    | raye |
|------|----|-----|---------|------|
| YEAR | CO | MUN | ACCT NO |      |

|    |                                                         | Private Forest C                          | rop - Reg Cla | ass @ 10¢ per acre                              |               |                                                              | P     | rivate Forest Crop - Reg Cla | ss @ \$2.52                                            | per acre            |
|----|---------------------------------------------------------|-------------------------------------------|---------------|-------------------------------------------------|---------------|--------------------------------------------------------------|-------|------------------------------|--------------------------------------------------------|---------------------|
| 18 | (a) PARCELS                                             | (b) ACR                                   |               | (c) ASSESSED VALUE                              |               | (d) PARCELS                                                  |       | (e) ACRÉS                    |                                                        | (f) ASSESSED VALUE  |
| 19 | (a) PARCELS                                             | Private Forest Crop - Specia<br>(b) ACRES |               | Special Class @ 20¢ per acre (c) ASSESSED VALUE |               | Entered Before 2005 Managed Forest - I (d) PARCELS (e) ACRES |       |                              | errous Mining CLOSED @ \$7.87 per acre                 |                     |
|    | Entered                                                 | Before 2005 Man                           | aged Forest - | OPEN @ 74 ¢ per acı                             | re            | Ent                                                          | tered | Before 2005 Managed Fores    | t - CLOSEI                                             | D @ \$1.75 per acre |
| 20 |                                                         |                                           |               | (c) ASSESSED VALUE                              |               | (d) PARCELS                                                  |       | (e) ACRES                    |                                                        | (f) ASSESSED VALUE  |
|    |                                                         |                                           |               |                                                 |               | 1,513.12                                                     |       | 3,140,400                    |                                                        |                     |
| 21 | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES |                                           |               | OPEN @ \$2.04 per acre (c) ASSESSED VALUE       |               | Entered After 2004 Managed For (d) PARCELS (e) ACRES         |       |                              | est - CLOSED @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |                     |
|    | 2                                                       | 49.0                                      | 5             | 89,800                                          |               | 27                                                           |       | 624.56                       |                                                        | 1,463,900           |
| 22 | (a) County Forest                                       | Cropland Acres                            | (b) <b>F</b>  | Federal Acres (c) Stat                          |               | ate Acres (d) Co                                             |       | County (NOT FOREST CRO       | P) Acres                                               | (e) Other Acres     |
| 22 |                                                         |                                           |               |                                                 | 1,30          | 09.22                                                        |       | 26.28                        |                                                        | 193.94              |
|    | Assessed                                                | Value of Omitted                          | Property Fro  | om Prior Years (Sec. 7                          | 70.44)        | Ass                                                          | sesse | ed Value of Sec. 70.43 Corre | tions of E                                             | rrors by Assessors  |
| 23 | (a) REAL ESTATE                                         |                                           |               | (b) PERSONAL                                    | -             | (c1) REAL ESTATE (c2) PERSONAL                               |       |                              | (c2) PERSONAL                                          |                     |
|    | Manufacturing Equated Value of Omitted                  |                                           |               | rty From Prior Years                            | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE      |       | ated Value of Sec.70.43 Corr | rections of Errors by Assessors                        |                     |
|    | (d) REAL ESTATE                                         |                                           |               | (e) PERSONAL                                    |               |                                                              |       | (f2) PERSONAL                |                                                        |                     |
|    |                                                         |                                           |               |                                                 |               |                                                              |       |                              |                                                        |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 030 | 1105    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | (-8 and K-12)                         |                                                                      |                                                               |                                                                  |
| 36          | 293948                                            | 0174                          | SCH D OF NEW LISBON                   | 424,400                                                              |                                                               | 424,400                                                          |
| 37          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                   | 59,243,473                                                           | 62,333,900                                                    | 121,577,373                                                      |
| 38          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 50          | I .                                               |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 59,667,873                                                           | 62,333,900                                                    | 122,001,773                                                      |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |                                                                      |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 54          | TOTAL ASSE                                        | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |                                                                      |                                                               |                                                                  |
| 55          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 56          | C. TECHNICAL                                      |                               |                                       | 50,007,070                                                           | 00,000,000                                                    | 400 004 770                                                      |
|             | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 59,667,873                                                           | 62,333,900                                                    | 122,001,773                                                      |
| 57<br>58    |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | LOF TECHNICAL COLLEGES                | 59,667,873                                                           | 62,333,900                                                    | 122,001,773                                                      |

| Name               |                    | Title | Submission date |
|--------------------|--------------------|-------|-----------------|
| ZACHARY CAULUM     |                    |       | 05 / 29 / 2019  |
| Phone              | Email address      |       |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ALEX WILSON
TOWN OF OAKDALE
P.O. BOX 37
OAKDALE, WI 54649 - 0037

41 032 1106 CO MUN ACCT NO

| This  | is | an | Amended    | Return   |
|-------|----|----|------------|----------|
| 11113 | IJ | an | AIIICIIGCG | IXCLUIII |

| FOR | TOWN OF               | OF | PORTLAND          | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                                                                                               |                                                          | EL COUNT         | NO. OF ACRES WHOLE | VALUE OF         | VALUE OF         | J.T.O.          | TOTAL VALUE OF LAND |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------|--------------------|------------------|------------------|-----------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 | 22 IOI   IOTAL LAND   IMPROVEMENTS   LAND   IVII NOVEIVI |                  | IMPROVEMEN         | IIS              | AND IMPROVEMENTS |                 |                     |
|      | otilei Real Estate)                                                                                                                                                                       | (Col. A)                                                 | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)         |                 | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                                                                                                                                                     | 192                                                      | 166              | 312                | 1,969,400        | 17,751           | 1,800           | 19,721,200          |
| 2    | COMMERCIAL - Class 2                                                                                                                                                                      | 13                                                       | 10               | 15                 | 129,600          | 505              | 5,600           | 635,200             |
| 3    | MANUFACTURING - Class 3                                                                                                                                                                   | 0                                                        | 0                | 0                  | 0                |                  | 0               | 0                   |
| 4    | AGRICULTURAL - Class 4                                                                                                                                                                    | 770                                                      |                  | 15,347             | 1,450,800        |                  |                 | 1,450,800           |
| 5    | UNDEVELOPED - Class 5                                                                                                                                                                     | 284                                                      |                  | 794                | 643,300          |                  |                 | 643,300             |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 324                                                      |                  | 3,323              | 4,474,900        |                  |                 | 4,474,900           |
| 7    | FOREST LANDS - Class 6                                                                                                                                                                    | 107                                                      |                  | 1,106              | 2,834,200        |                  |                 | 2,834,200           |
| 8    | OTHER - Class 7                                                                                                                                                                           | 222                                                      | 222              | 261                | 1,434,800        | 21,789,400       |                 | 23,224,200          |
| 9    | TOTAL - ALL COLUMNS                                                                                                                                                                       | 1,912                                                    | 398              | 21,158             | 12,937,000       | 40,046           | 6,800           | 52,983,800          |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN                                              | ROLL             | 24                 | LOCALLY ASSESSED | MANUFACTURI      | ING             | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | OT EXEMPT - 0                                            | Code 1           |                    | 0                |                  | 0               | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2                                                 |                  |                    |                  |                  | 0               | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | 1ENT - Code 3                                            |                  |                    | 6,000            |                  | 0               | 6,000               |
| 14   | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                             | NOT EXEMPT -                                             | Codes 4A, 4B, 4C |                    | 240,800          |                  | 0               | 240,800             |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 246,800 0                                                                                                                    |                                                          |                  |                    |                  |                  | 246,800         |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                                                          |                  |                    |                  |                  | 53,230,600      |                     |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  06/04/2019  Name of Assessor  GARDINER APPRAISAL SERVICE, LLC  (608) 94                                                                        |                                                          |                  |                    |                  |                  | ne #<br>43-8009 |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .861400687

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 032 | 1106    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | CO | MUN | ACCT NO |        |

|    |                                                           | Private Forest 0                        | rop - Reg Cla | ass @ 10¢ per acre                             |                                |                                           | Р     | Private Forest Crop - Reg Clas             | s @ \$2.52      | per acre                                         |
|----|-----------------------------------------------------------|-----------------------------------------|---------------|------------------------------------------------|--------------------------------|-------------------------------------------|-------|--------------------------------------------|-----------------|--------------------------------------------------|
| 18 | (a) PARCELS                                               | (b) ACR                                 |               | (c) ASSESSED VALUE                             |                                | (d) PARCELS                               |       | (e) ACRES                                  |                 | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS                                               | Private Forest Crop - Special (b) ACRES |               | pecial Class @ 20¢ per acre (c) ASSESSED VALUE |                                | Entered E<br>(d) PARCELS                  | Befor | re 2005 Managed Forest - Feri<br>(e) ACRES | ous Minin       | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    | Entered                                                   | Before 2005 Man                         | aged Forest - | OPEN @ 74 ¢ per acı                            | re                             | Ent                                       | tered | Before 2005 Managed Fores                  | - CLOSEI        | D @ \$1.75 per acre                              |
| 20 | (a) PARCELS                                               | (b) ACR                                 |               | (c) ASSESSE                                    | D VALUE                        | (d) PARCELS                               |       | (e) ACRES                                  |                 | (f) ASSESSED VALUE                               |
|    |                                                           |                                         |               |                                                |                                | 18                                        |       | 443.86                                     |                 | 936,900                                          |
| 21 | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES |                                         |               | OPEN @\$2.04 per acre<br>(c) ASSESSED VALUE    |                                | (d) PARCELS                               | ntere | ed After 2004 Managed Forest<br>(e) ACRES  | - CLOSED        | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE      |
|    | 3                                                         | 116.6                                   | 88            | 315,0                                          | 000                            | 36                                        |       | 731.63                                     |                 | 1,581,800                                        |
|    | (a) County Forest                                         | Cropland Acres                          | (b) <b>F</b>  | ederal Acres                                   | (c) Stat                       | ate Acres (d) County (NOT FOREST CROP) Ac |       | P) Acres                                   | (e) Other Acres |                                                  |
| 22 |                                                           |                                         |               |                                                | 47:                            | 3.41                                      |       | 7.47                                       |                 | 91.09                                            |
|    | Assessed                                                  | Value of Omitted                        | Property Fro  | om Prior Years (Sec. 7                         | 70.44)                         | Ass                                       | sesse | ed Value of Sec. 70.43 Correc              | tions of E      | rrors by Assessors                               |
| 23 | (a) REAL                                                  | (a) REAL ESTATE (b) PERSONAL            |               | -                                              | (c1) REAL ESTATE (c2) PERSONAL |                                           |       | (c2) PERSONAL                              |                 |                                                  |
| 23 | 21                                                        | ,200                                    |               |                                                |                                |                                           |       |                                            |                 |                                                  |
|    | Manufacturing Equated Value of Omitted Property           |                                         | •             | ` ,                                            |                                | •                                         |       | ections of Errors by Assessors             |                 |                                                  |
|    | (d) REAL ESTATE                                           |                                         |               | (e) PERSONAL                                   | -                              | (f1) REAL ESTATE                          |       | EAL ESTATE                                 | (f2) PERSONAL   |                                                  |
|    |                                                           |                                         |               |                                                |                                |                                           |       |                                            |                 |                                                  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 032 | 1106    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         | '                                                                          |                                                               |                                                                  |
| 36          | 410980                                            | 0251                          | SCH D OF CASHTON                      | 51,012,400                                                                 |                                                               | 51,012,400                                                       |
| 37          | 415460                                            | 0253                          | SCH D OF SPARTA AREA                  | 62,800                                                                     |                                                               | 62,800                                                           |
| 38          | 626321                                            | 0370                          | SCH D OF WESTBY AREA                  | 2,155,400                                                                  |                                                               | 2,155,400                                                        |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 53,230,600                                                                 |                                                               | 53,230,600                                                       |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 53,230,600                                                                 |                                                               | 53,230,600                                                       |
| 57          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 53,230,600                                                                 |                                                               | 53,230,600                                                       |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 06 / 10 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TOWN OF PORTLAND 27321 NECTARINE RD CASHTON, WI 54619

41 034 1107 CO MUN ACCT NO

| FOR | TOWN OF               | OF | RIDGEVILLE        | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                                                                                               | PARCEL COUNT      |                  | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|--------------|------------------|---------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 |                   | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|      |                                                                                                                                                                                           | (Col. A)          | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                                                                                                                                                     | 176               | 168              | 271          | 1,526,600        | 17,827,700    | 19,354,300          |
| 2    | COMMERCIAL - Class 2                                                                                                                                                                      | 5                 | 3                | 16           | 69,800           | 587,900       | 657,700             |
| 3    | MANUFACTURING - Class 3                                                                                                                                                                   | 1                 | 1                | 16           | 73,600           | 693,900       | 767,500             |
| 4    | AGRICULTURAL - Class 4                                                                                                                                                                    | 652               |                  | 14,747       | 1,693,300        |               | 1,693,300           |
| 5    | UNDEVELOPED - Class 5                                                                                                                                                                     | 259               |                  | 736          | 560,600          |               | 560,600             |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 170               |                  | 2,726        | 3,271,500        |               | 3,271,500           |
| 7    | FOREST LANDS - Class 6                                                                                                                                                                    | 66                |                  | 442          | 1,016,100        |               | 1,016,100           |
| 8    | OTHER - Class 7                                                                                                                                                                           | 76                | 76               | 142          | 610,700          | 8,022,400     | 8,633,100           |
| 9    | TOTAL - ALL COLUMNS                                                                                                                                                                       | 1,405             | 248              | 19,096       | 8,822,200        | 27,131,900    | 35,954,100          |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN       | ROLL             | 13           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | IOT EXEMPT - (    | Code 1           |              | 0                | 0             | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2          |                  |              |                  | 192,800       | 192,800             |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | MENT - Code 3     |                  |              | 49,196           | 18,300        | 67,496              |
| 14   | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                             | NOT EXEMPT -      | Codes 4A, 4B, 4C |              | 94,165           | 2,400         | 96,565              |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 143,361 213,500                                                                                                              |                   |                  |              |                  |               | 356,861             |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                   |                  |              |                  |               | 36,310,961          |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                                                                                                                                              | one #<br>269-4197 |                  |              |                  |               |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .872775716

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                                                                        | Private Forest C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rop - Reg Cla  | ss @ 10¢ per acre                              |                                                                    |                  | F                                          | Private Forest Crop - Reg Clas            | s @ \$2.52                                       | per acre                                   |
|----|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------|--------------------------------------------------------------------|------------------|--------------------------------------------|-------------------------------------------|--------------------------------------------------|--------------------------------------------|
| 18 | (a) PARCELS                                                            | (b) ACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | (c) ASSESSED VALUE                             |                                                                    | (d) PARCELS      |                                            | (e) ACRÉS                                 |                                                  | (f) ASSESSED VALUE                         |
| 19 | (a) PARCELS                                                            | Private Forest Crop - Special Class @ 20¢ per acre (b) ACRES (c) ASSESSED VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                | Entered E<br>(d) PARCELS                                           | Befo             | re 2005 Managed Forest - Feri<br>(e) ACRES | ous Minin                                 | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |                                            |
|    | Entered                                                                | Before 2005 Mana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | aged Forest -  | OPEN @ 74 ¢ per acı                            | re                                                                 | Ent              | terec                                      | d Before 2005 Managed Forest              | - CLOSEI                                         | D @ \$1.75 per acre                        |
| 20 | (a) PARCELS                                                            | (b) ACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | (c) ASSESSE                                    | D VALUE                                                            | (d) PARCELS      |                                            | (e) ACRES                                 |                                                  | (f) ASSESSED VALUE                         |
|    |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                |                                                                    | 37               |                                            | 819.01                                    |                                                  | 1,448,400                                  |
| 21 | Entered<br>(a) PARCELS                                                 | Entered After 2004 Managed Forest - OPEN (control of the property of the prope |                | - OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |                                                                    | (d) PARCELS      | ntere                                      | ed After 2004 Managed Forest<br>(e) ACRES | - CLOSED                                         | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |
|    |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                |                                                                    | 27               |                                            | 754.28                                    |                                                  | 1,745,400                                  |
| 00 | (a) County Forest                                                      | Cropland Acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (b) <b>F</b> e | ederal Acres                                   | (c) Stat                                                           | te Acres         | (c                                         | d) County (NOT FOREST CRO                 | P) Acres                                         | (e) Other Acres                            |
| 22 | 36.3                                                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | 3.67                                           | 140                                                                | 6.52             | 1,140.63                                   |                                           | 722.44                                           |                                            |
|    | Assessed                                                               | d Value of Omitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Property Fro   | m Prior Years (Sec. 7                          | 70.44)                                                             | Ass              | sess                                       | sed Value of Sec. 70.43 Correc            | tions of E                                       | rrors by Assessors                         |
| 23 | (a) REAI                                                               | (a) REAL ESTATE (b) PERSONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | (c1) REAL ESTATE (c2) PERSONAL                 |                                                                    |                  | (c2) PERSONAL                              |                                           |                                                  |                                            |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | (Sec. 70.995)                                  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                  |                                            | Errors by Assessors                       |                                                  |                                            |
|    | (d) REAL ESTATE                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | (e) PERSONAL                                   | -                                                                  | (f1) REAL ESTATE |                                            | EAL ESTATE                                | (f2) PERSONAL                                    |                                            |
|    |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                |                                                                    |                  |                                            |                                           |                                                  |                                            |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

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| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         | ·                                                                          |                                                               |                                                                  |
| 36          | 413990                                            | 0252                          | SCH D OF NORWALK-ONTARIO-WILTON       | 25,311,413                                                                 | 930,600                                                       | 26,242,013                                                       |
| 37          | 415460                                            | 0253                          | SCH D OF SPARTA AREA                  | 4,615,796                                                                  | 50,400                                                        | 4,666,196                                                        |
| 38          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                   | 5,402,752                                                                  |                                                               | 5,402,752                                                        |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          | TOTAL ASSE                                        | SSED VALU                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 35,329,961                                                                 | 981,000                                                       | 36,310,961                                                       |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                             |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSES                                       | SSED VALU                     | JE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 35,329,961                                                                 | 981,000                                                       | 36,310,961                                                       |
| 57          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 35,329,961                                                                 | 981,000                                                       | 36,310,961                                                       |

| Name               |                             | Title | Submission date |
|--------------------|-----------------------------|-------|-----------------|
| ZACHARY CAULUM     |                             |       | 06 / 04 / 2019  |
| Phone              | Email address               |       |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MONROE.WI.US |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

RITA WILLIAMS
TOWN OF RIDGEVILLE
309 MAIN STREET
NORWALK, WI 54648 - 0187

| 41 | 036 | 1108    |
|----|-----|---------|
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| FOR | TOWN OF               | OF | SCOTT             | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                                                                                               |               | EL COUNT         | NO. OF ACRES VALUE OF LAND |                  | VALUE OF        |      | TOTAL VALUE OF LAND |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|----------------------------|------------------|-----------------|------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 | TOTAL LAND    | IMPROVEMENTS     | NUMBERS ONLY               | LAND             | IMPROVEMENT     | TS   | AND IMPROVEMENTS    |
|      | Other Near Estate)                                                                                                                                                                        | (Col. A)      | (Col. B)         | (Col. C)                   | (Col. D)         | (Col. E)        |      | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                                                                                                                                                     | 63            | 50               | 132                        | 690,400          | 3,017           | ,000 | 3,707,400           |
| 2    | COMMERCIAL - Class 2                                                                                                                                                                      | 1             | 1                | 1                          | 9,500            | 74              | ,900 | 84,400              |
| 3    | MANUFACTURING - Class 3                                                                                                                                                                   | 0             | 0                | 0                          | 0                |                 | 0    | 0                   |
| 4    | AGRICULTURAL - Class 4                                                                                                                                                                    | 31            |                  | 449                        | 57,200           |                 |      | 57,200              |
| 5    | UNDEVELOPED - Class 5                                                                                                                                                                     | 147           |                  | 3,308                      | 1,317,300        |                 |      | 1,317,300           |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 15            |                  | 156                        | 164,300          |                 |      | 164,300             |
| 7    | FOREST LANDS - Class 6                                                                                                                                                                    | 113           |                  | 2,000                      | 4,198,800        |                 |      | 4,198,800           |
| 8    | OTHER - Class 7                                                                                                                                                                           | 36            | 36               | 138                        | 106,900          | 2,353,400       |      | 2,460,300           |
| 9    | TOTAL - ALL COLUMNS                                                                                                                                                                       | 406           | 87               | 6,184                      | 6,544,400        | 5,445           | ,300 | 11,989,700          |
| 10   | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL 9                                                                                                                                            |               |                  |                            | LOCALLY ASSESSED | MANUFACTURI     | NG   | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                                                                                                                                            |               |                  |                            | 0                |                 | 0    | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2      |                  |                            |                  |                 | 0    | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | MENT - Code 3 |                  |                            | 500              |                 | 0    | 500                 |
| 14   | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                             | NOT EXEMPT -  | Codes 4A, 4B, 4C |                            | 146,300          |                 | 0    | 146,300             |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 146,800 0                                                                                                                    |               |                  |                            |                  |                 | 0    | 146,800             |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |               |                  |                            |                  |                 |      | 12,136,500          |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/24/2019 Name of Assessor GARDINER APPRAISAL SERVICE, LLC (608) 94                                                                            |               |                  |                            | •                | ne #<br>43-8009 |      |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .931942439

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|------|----|-----|---------|--------|
| YFAR | CO | MUN | ACCT NO |        |

|    |                                                                                |                                                                                                     |               | F                                                                 | Private Forest Crop - Reg Clas                                                          | ss @ \$2.52                                                        | per acre                                    |                                                |                    |                     |  |
|----|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------|------------------------------------------------|--------------------|---------------------|--|
| 18 | (a) PARCELS                                                                    | (a) PARCELS  Private Forest Crop - Reg Class @ 10¢ per acre (b) ACRES  (c) ASSESSED VALUE           |               | D VALUE                                                           | (d) PARCELS                                                                             |                                                                    | (e) ACRES                                   |                                                | (f) ASSESSED VALUE |                     |  |
| 19 | (a) PARCELS                                                                    | Private Forest Crop - Special (b) ACRES                                                             |               | Class @ 20¢ per acre Entered Befor (c) ASSESSED VALUE (d) PARCELS |                                                                                         | ore 2005 Managed Forest - Ferrous Mining (e) ACRES                 |                                             | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |                    |                     |  |
|    | Entered                                                                        | Before 2005 Man                                                                                     | aged Forest - | OPEN @ 74 ¢ per acr                                               | re                                                                                      | Ent                                                                | terec                                       | d Before 2005 Managed Fores                    | t - CLOSE          | D @ \$1.75 per acre |  |
| 20 | (a) PARCELS                                                                    | (b) ACR                                                                                             |               | (c) ASSESSED VALUE                                                |                                                                                         | (d) PARCELS                                                        |                                             | (e) ACRES                                      |                    | (f) ASSESSED VALUE  |  |
|    |                                                                                |                                                                                                     |               |                                                                   | 7                                                                                       |                                                                    |                                             | 293.54                                         |                    | 616,400             |  |
| 21 | Entered<br>(a) PARCELS                                                         | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE |               |                                                                   | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 (d) PARCELS (e) ACRES (f) ASSESSE |                                                                    | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |                                                |                    |                     |  |
|    | 18                                                                             | 690                                                                                                 |               | 1,449,000                                                         |                                                                                         | 6                                                                  |                                             | 238.2                                          |                    | 500,200             |  |
|    | (a) County Forest                                                              | Cropland Acres                                                                                      | (b) <b>F</b>  | ederal Acres                                                      | (c) Stat                                                                                | te Acres                                                           | (d                                          | (d) County (NOT FOREST CROP) Acres (e) Other A |                    | (e) Other Acres     |  |
| 22 | 120                                                                            | 1                                                                                                   |               | 15,638.2                                                          | 2                                                                                       | 00                                                                 |                                             | 2.92                                           |                    | 51                  |  |
|    | Assessed                                                                       | d Value of Omitted                                                                                  | Property Fro  | m Prior Years (Sec. 7                                             | 70.44)                                                                                  | Ass                                                                | sess                                        | sed Value of Sec. 70.43 Correc                 | tions of E         | rrors by Assessors  |  |
| 23 | (a) REAL                                                                       | (a) REAL ESTATE (b) PERSONAL                                                                        |               | (c2) PERSONAL                                                     |                                                                                         |                                                                    | (c2) PERSONAL                               |                                                |                    |                     |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                                                                                                     |               |                                                                   |                                                                                         | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                                             |                                                |                    | Errors by Assessors |  |
|    | (d) REAL ESTATE                                                                |                                                                                                     |               | (e) PERSONAL                                                      |                                                                                         | (f1) REAL ESTATE                                                   |                                             | EAL ESTATE                                     | (f2) PERSONAL      |                     |  |
|    |                                                                                |                                                                                                     |               |                                                                   |                                                                                         |                                                                    |                                             |                                                |                    |                     |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

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| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                   | 12,136,500                                                                 |                                                               | 12,136,500                                                       |
| 37          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 12,136,500                                                                 |                                                               | 12,136,500                                                       |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          | TOTAL ACCE                                        | CCED VALL                     | <br>JE OF UNION HIGH SCHOOLS          |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 12,136,500                                                                 |                                                               | 12,136,500                                                       |
| 57          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 58          | TOTAL ACCE                                        | 2055 7/411                    | IF OF TECHNICAL COLLEGES              |                                                                            |                                                               | 40.467                                                           |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 12,136,500                                                                 |                                                               | 12,136,500                                                       |

| Name                |                    | Title     | Submission date |
|---------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM      |                    |           | 06 / 07 / 2019  |
| Phone Email address |                    |           |                 |
| ( 608 ) 269 - 8005  | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JAMES VAN WYCHEN TOWN OF SCOTT 3365 AUGER RD WARRENS, WI 54666 - 7517

41 038 1109 CO MUN ACCT NO

| FOR | TOWN OF               | OF | SHELDON           | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                  |                |                  | NO. OF ACRES | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |
|------|--------------------------------------------------------------------------------------------------------------|----------------|------------------|--------------|------------------|----------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                    | TOTAL LAND     | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |
|      | other Real Estate)                                                                                           | (Col. A)       | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)       | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                                                                        | 147            | 138              | 315          | 1,871,500        | 14,216,000     | 16,087,500          |
| 2    | COMMERCIAL - Class 2                                                                                         | 7              | 2                | 40           | 138,000          | 56,000         | 194,000             |
| 3    | MANUFACTURING - Class 3                                                                                      | 1              | 1                | 6            | 17,600           | 898,000        | 915,600             |
| 4    | AGRICULTURAL - Class 4                                                                                       | 785            |                  | 16,045       | 1,754,300        |                | 1,754,300           |
| 5    | UNDEVELOPED - Class 5                                                                                        | 386            |                  | 1,161        | 689,000          |                | 689,000             |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                               | 190            |                  | 2,276        | 3,226,400        |                | 3,226,400           |
| 7    | FOREST LANDS - Class 6                                                                                       | 74             |                  | 685          | 1,953,700        |                | 1,953,700           |
| 8    | OTHER - Class 7                                                                                              | 179            | 173              | 255          | 1,309,900        | 15,131,500     | 16,441,400          |
| 9    | TOTAL - ALL COLUMNS                                                                                          | 1,769          | 314              | 20,783       | 10,960,400       | 30,301,500     | 41,261,900          |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                  | ACCOUNTS IN    | ROLL             | 10           | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                 | IOT EXEMPT - 0 | Code 1           |              | 19,200           | 0              | 19,200              |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                | - Code 2       |                  |              |                  | 36,300         | 36,300              |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                               | MENT - Code 3  |                  |              | 700              | 7,000          | 7,700               |
| 14   | ALL OTHER PERSONAL PROPERTY I                                                                                | NOT EXEMPT -   | Codes 4A, 4B, 4C |              | 74,300           | 1,200          | 75,500              |
| 15   | 5 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 94,200                                        |                |                  |              |                  |                | 138,700             |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                                                    |                |                  |              |                  | es 9F and 15F) | 41,400,600          |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  12/04/2019  Name of Assessor  HOLLOWAY APPRAISAL SERVICE  (608) 3 |                |                  |              |                  |                | one #<br>874-4207   |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.06080677

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|     |                                                   | Private Forest C                                   | rop - Reg Cla | ass @ 10¢ per acre                       |                                                            |                                                                 | Р                                                                   | Private Forest Crop - Reg Clas                               | ss @ \$2.52                                         | per acre            |
|-----|---------------------------------------------------|----------------------------------------------------|---------------|------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|---------------------|
| 18  | (a) PARCELS                                       | (b) ACRES (c) ASSESSED                             |               |                                          | D VALUE                                                    | (d) PARCELS                                                     |                                                                     | (e) ACRES                                                    |                                                     | (f) ASSESSED VALUE  |
| 18  | 1                                                 | 40                                                 |               | 108,0                                    | 000                                                        |                                                                 |                                                                     |                                                              |                                                     |                     |
| 19  | (a) PARCELS                                       | Private Forest Crop - Special Class @ 20¢ per acre |               | D VALUE                                  | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES |                                                                 | . •                                                                 | errous Mining CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |                                                     |                     |
|     | Entered                                           | Before 2005 Mana                                   | aged Forest - | OPEN @ 74 ¢ per acı                      | re                                                         | Ent                                                             | tered                                                               | d Before 2005 Managed Fores                                  | t - CLOSE                                           | D @ \$1.75 per acre |
| 20  | (a) PARCELS                                       | (b) ACR                                            |               | (c) ASSESSE                              |                                                            | (d) PARCELS                                                     |                                                                     | (e) ACRES                                                    |                                                     | (f) ASSESSED VALUE  |
|     | 2                                                 | 21                                                 |               | 29,200                                   |                                                            | 34 791.15                                                       |                                                                     | 791.15                                                       |                                                     | 1,791,200           |
| 21  | Entered<br>(a) PARCELS                            | Entered After 2004 Managed Forest - OPEN           |               | DPEN @\$2.04 per acre (c) ASSESSED VALUE |                                                            | Entered After 2004 Managed For (d) PARCELS (e) ACRES            |                                                                     |                                                              | est - CLOSED @ \$ 10.20 per acre (f) ASSESSED VALUE |                     |
|     | 3                                                 | 102                                                |               | 224,7                                    | 700                                                        | 34                                                              |                                                                     | 777.42                                                       |                                                     | 1,864,300           |
| -00 | (a) County Forest (                               | Cropland Acres                                     | (b) <b>F</b>  | ederal Acres                             | (c) Stat                                                   | te Acres (d) County (NOT FOREST CROP) Acres                     |                                                                     |                                                              | P) Acres                                            | (e) Other Acres     |
| 22  |                                                   |                                                    |               |                                          | 12:                                                        | 2.89                                                            | 26.44                                                               |                                                              |                                                     | 104.67              |
|     | Assessed                                          | I Value of Omitted                                 | Property Fro  | m Prior Years (Sec. 7                    | 70.44)                                                     | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                                                                     |                                                              |                                                     | rrors by Assessors  |
| 23  | (a) REAL                                          | AL ESTATE (b) PERSONAL                             |               | -                                        | (c1) REAL ESTATE (c2) PERSONAL                             |                                                                 |                                                                     | (c2) PERSONAL                                                |                                                     |                     |
|     | Manufacturing Equated Value of Omitted Property F |                                                    |               | rty From Prior Years<br>(e) PERSONAL     | ,                                                          |                                                                 | Equated Value of Sec.70.43 Corrections of Infiliation (Infiliation) |                                                              | Errors by Assessors<br>(f2) PERSONAL                |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

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| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | C-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 410980                                            | 0251                          | SCH D OF CASHTON                      | 3,128,900                                                                  |                                                               | 3,128,900                                                        |
| 37          | 413990                                            | 0252                          | SCH D OF NORWALK-ONTARIO-WILTON       | 37,311,600                                                                 | 960,100                                                       | 38,271,700                                                       |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 40,440,500                                                                 | 960,100                                                       | 41,400,600                                                       |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
|             | ΤΟΤΔΙ ΔΟΘΕ                                        | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | C. TECHNICAL                                      |                               |                                       | 40 440 500                                                                 | 000 400                                                       | 44 400 000                                                       |
| 57          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 40,440,500                                                                 | 960,100                                                       | 41,400,600                                                       |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALL                     | <br>JE OF TECHNICAL COLLEGES          | 40,440,500                                                                 | 960,100                                                       | 41,400,600                                                       |
| J9          | TOTAL AGGE                                        | JOED VALC                     | DE OF FEDERAL GOLLEGES                | 40,440,500                                                                 | 900,100                                                       | 41,400,000                                                       |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 12 / 05 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

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- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DEBORAH FERRIES TOWN OF SHELDON 17718 MERCURY AVE NORWALK, WI 54648 - 8197

41 040 1110 CO MUN ACCT NO

| This is | an Amended   | Return    |
|---------|--------------|-----------|
| 1111010 | an / unchaca | I (Clairi |

| FOR | TOWN OF               | OF | SPARTA            | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

|             | REAL ESTATE                                               | PARCE                  | EL COUNT         | NO. OF ACRES   | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |  |
|-------------|-----------------------------------------------------------|------------------------|------------------|----------------|------------------|-----------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND IMPROVEMENT |                  | S NUMBERS ONLY | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |  |
|             | other Real Estate)                                        | (Col. A)               | (Col. B)         | (Col. C)       | (Col. D)         | (Col. E)        | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1                                     | 1,256                  | 1,118            | 2,550          | 26,718,400       | 161,984,800     | 188,703,200         |  |
| 2           | COMMERCIAL - Class 2                                      | 26                     | 2                | 1 64           | 666,000          | 2,763,400       | 3,429,400           |  |
| 3           | MANUFACTURING - Class 3                                   | 3                      | (                | 120            | 278,500          | C               | 278,500             |  |
| 4           | AGRICULTURAL - Class 4                                    | 828                    |                  | 12,924         | 1,855,500        |                 | 1,855,500           |  |
| 5           | UNDEVELOPED - Class 5                                     | 539                    |                  | 2,246          | 1,453,700        |                 | 1,453,700           |  |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 307                    |                  | 4,771          | 5,417,100        |                 | 5,417,100           |  |
| 7           | FOREST LANDS - Class 6                                    | 214                    |                  | 2,964          | 6,905,200        |                 | 6,905,200           |  |
| 8           | OTHER - Class 7                                           | 149                    | 149              | 250            | 1,504,500        | 13,655,600      | 15,160,100          |  |
| 9           | TOTAL - ALL COLUMNS                                       | 3,322                  | 1,288            | 25,889         | 44,798,900       | 178,403,800     | 223,202,700         |  |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN            | ROLL             | 27             | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - (         | Code 1           |                | 0                | C               | 0                   |  |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2               |                  |                |                  | 5,300           | 5,300               |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | MENT - Code 3          |                  |                | 219,600          | C               | 219,600             |  |
| 14          | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -           | Codes 4A, 4B, 4C | ;              | 490,400          | 100             | 490,500             |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | 715,400                |                  |                |                  |                 |                     |  |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                        |                  |                |                  | nes 9F and 15F) | 223,918,100         |  |
| 17          | BOARD OF REVIEW                                           |                        | Name             | e of Assessor  |                  | Teleph          | one #               |  |
|             | DATE OF FINAL ADJOURNMENT                                 | 08/06/20               | 019 HOL          | LOWAY APPRAISA | (608)            | 374-4207        |                     |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .829576328

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|    |                                         | Private Forest C              | rop - Reg Cla | ass @ 10¢ per acre                       |                                                                    |                                                                    | F          | Private Forest Crop - Reg Cla                           | ss @ \$2.52         | per acre                                    |
|----|-----------------------------------------|-------------------------------|---------------|------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|------------|---------------------------------------------------------|---------------------|---------------------------------------------|
| 18 | (a) PARCELS                             | (b) ACRE                      |               | (c) ASSESSED VALUE (d) PARCELS           |                                                                    | Ī                                                                  | (e) ACRES  |                                                         | (f) ASSESSED VALUE  |                                             |
| 10 | 2                                       | 74                            |               | 155,400                                  |                                                                    |                                                                    |            |                                                         |                     |                                             |
| 19 | Private Forest Crop - Special (b) ACRES |                               |               |                                          | Entered Before 2005 Managed Forest - Ferr<br>(d) PARCELS (e) ACRES |                                                                    | rous Minin | ous Mining CLOSED @ \$7.87 per acre  (f) ASSESSED VALUE |                     |                                             |
|    | Entered                                 | Before 2005 Mana              | ged Forest -  | OPEN @ 74 ¢ per acı                      | re                                                                 | Ent                                                                | tered      | d Before 2005 Managed Fores                             | t - CLOSE           | D @ \$1.75 per acre                         |
| 20 | (a) PARCELS                             | (b) ACRE                      |               | (c) ASSESSE                              |                                                                    | (d) PARCELS                                                        |            | (e) ACRES                                               |                     | (f) ASSESSED VALUE                          |
|    | 1 40 84,00                              |                               | 00            | 54                                       |                                                                    | 1,392.72                                                           |            | 2,486,000                                               |                     |                                             |
| 21 | Entered<br>(a) PARCELS                  | After 2004 Manage<br>(b) ACRE |               | OPEN @\$2.04 per acre (c) ASSESSED VALUE |                                                                    | (d) PARCELS                                                        |            | red After 2004 Managed Forest - CLOSED (e) ACRES        |                     | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |
|    | 5                                       | 142.6                         | i             | 320,6                                    | 600                                                                | 57                                                                 |            | 1,592.49                                                |                     | 2,696,200                                   |
| 22 | (a) County Forest (                     | Cropland Acres                | (b) <b>F</b>  | ederal Acres                             | (c) Stat                                                           | e Acres                                                            | (c         | d) County (NOT FOREST CRO                               | P) Acres            | (e) Other Acres                             |
| 22 |                                         |                               |               |                                          | 52                                                                 | 2.9                                                                |            | 358.26                                                  |                     | 370.57                                      |
|    | Assessed                                | Value of Omitted              | Property Fro  | om Prior Years (Sec. 7                   | 70.44)                                                             | Ass                                                                | sess       | sed Value of Sec. 70.43 Corre                           | tions of E          | rrors by Assessors                          |
| 23 | 3 (a) REAL ESTATE                       |                               |               | (b) PERSONAL                             |                                                                    | (c1) REAL ESTATE                                                   |            | REAL ESTATE                                             | (c2) PERSONAL       |                                             |
|    | Manufacturing Equated Value of Omitted  |                               |               | erty From Prior Years                    | (Sec. 70.995)                                                      | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |            |                                                         | Errors by Assessors |                                             |
|    | (d) REAL ESTATE                         |                               |               | (e) PERSONAL                             | -                                                                  | (1                                                                 | f1) R      | EAL ESTATE                                              | (f2) PERSONAL       |                                             |
|    |                                         |                               |               |                                          |                                                                    |                                                                    |            |                                                         |                     |                                             |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

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| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 320245                                            | 0192                          | SCH D OF BANGOR                       | 3,428,800                                                                  | 5,400                                                         | 3,434,200                                                        |
| 37          | 415460                                            | 0253                          | SCH D OF SPARTA AREA                  | 220,205,400                                                                | 278,500                                                       | 220,483,900                                                      |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          | I .                                               |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 223,634,200                                                                | 283,900                                                       | 223,918,100                                                      |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          | TOTAL ASSE                                        | SSED WALL                     | <br>JE OF UNION HIGH SCHOOLS          |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | C. TECHNICAL                                      |                               |                                       | 000 004 000                                                                | 202.000                                                       | 000 040 400                                                      |
|             | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 223,634,200                                                                | 283,900                                                       | 223,918,100                                                      |
| 57<br>58    |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VAI I                    | LOF TECHNICAL COLLEGES                | 223,634,200                                                                | 283,900                                                       | 223,918,100                                                      |
|             | 101712710021                                      | 552D V/(EC                    | 72 0. 120.1110/12 00222020            | 223,034,200                                                                | 203,900                                                       | 220,310,100                                                      |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 08 / 08 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TOWN OF SPARTA 5724 HAMLET AVE SPARTA, WI 54656 - 3869

| 41 | 042 | 1111    |
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| FOR | TOWN OF               | OF | TOMAH             | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                       |                | EL COUNT             | NO. OF ACRES | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND     |
|------|-------------------------------------------------------------------------------------------------------------------|----------------|----------------------|--------------|------------------|----------------|-------------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                         | TOTAL LAND     | IMPROVEMENTS         | NUMBERS ONLY | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS        |
|      | other real Estate)                                                                                                | (Col. A)       | (Col. B)             | (Col. C)     | (Col. D)         | (Col. E)       | (Col. F)                |
| 1    | RESIDENTIAL - Class 1                                                                                             | 554            | 489                  | 928          | 8,135,300        | 70,422,0       | 78,557,300              |
| 2    | COMMERCIAL - Class 2                                                                                              | 25             | 22                   | 63           | 590,600          | 4,695,4        | 5,286,000               |
| 3    | MANUFACTURING - Class 3                                                                                           | 2              | 1                    | 44           | 227,800          | 1,057,4        | 1,285,200               |
| 4    | AGRICULTURAL - Class 4                                                                                            | 595            |                      | 10,987       | 1,408,000        |                | 1,408,000               |
| 5    | UNDEVELOPED - Class 5                                                                                             | 349            |                      | 2,432        | 1,367,600        |                | 1,367,600               |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                    | 211            |                      | 2,672        | 3,207,900        |                | 3,207,900               |
| 7    | FOREST LANDS - Class 6                                                                                            | 161            |                      | 1,195        | 2,826,800        |                | 2,826,800               |
| 8    | OTHER - Class 7                                                                                                   | 88             | 86                   | 177          | 1,019,200        | 6,300,7        | 7,319,900               |
| 9    | TOTAL - ALL COLUMNS                                                                                               | 1,985          | 598                  | 18,498       | 18,783,200       | 82,475,5       | 101,258,700             |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                       | ACCOUNTS IN    | ROLL                 | 24           | LOCALLY ASSESSED | MANUFACTURIN   | G MERGED                |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                      | IOT EXEMPT - 0 | Code 1               |              | 0                |                | 0 0                     |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                     | - Code 2       |                      |              |                  | 506,2          | 200 506,200             |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                    | MENT - Code 3  |                      |              | 101,797          | 244,5          | 346,297                 |
| 14   | ALL OTHER PERSONAL PROPERTY I                                                                                     | NOT EXEMPT -   | Codes 4A, 4B, 4C     |              | 121,695          | 99,5           | 500 221,195             |
| 15   | TOTAL OF PERSONAL PROPERTY NO                                                                                     | OT EXEMPT (To  | otal of Lines 11-14) |              | 223,492          | 850,2          | 200 1,073,692           |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                                                         |                |                      |              |                  | es 9F and 15F) | 102,332,392             |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  05/16/2019  Name of Assessor  Tony P. KIEL AND NEIL L. BETTS  (608) 26 |                |                      |              |                  |                | ephone #<br>8) 269-4197 |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .830625226

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 042 | 1111    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                        | Private Forest C               | rop - Reg Cla  | ss @ 10¢ per acre                         |             |                          | F         | Private Forest Crop - Reg Cla            | ıss @ \$2.52       | per acre                                       |
|----|------------------------|--------------------------------|----------------|-------------------------------------------|-------------|--------------------------|-----------|------------------------------------------|--------------------|------------------------------------------------|
| 18 | (a) PARCELS            | (b) ACRI                       | ES             | (c) ASSESSE                               | (d) PARCELS |                          | (e) ACRÉS |                                          | (f) ASSESSED VALUE |                                                |
| 19 | (a) PARCELS            | Private Forest Cr<br>(b) ACR   |                | Class @ 20¢ per acre<br>(c) ASSESSE       |             | Entered E<br>(d) PARCELS | Befo      | re 2005 Managed Forest - Fe<br>(e) ACRES | rrous Minin        | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |
|    | Entered                | l Before 2005 Mana             | ged Forest -   | OPEN @ 74 ¢ per ac                        | re          | Ent                      | erec      | d Before 2005 Managed Fore               | st - CLOSE         | D @ \$1.75 per acre                            |
| 20 | (a) PARCELS            | (b) ACRI                       |                | (c) ASSESSE                               | D VALUE     | (d) PARCELS              |           | (e) ACRES                                |                    | (f) ASSESSED VALUE                             |
|    | 2                      | 66.69                          | )              | 160,100                                   |             | 24                       |           | 506.78                                   |                    | 903,000                                        |
| 21 | Entered<br>(a) PARCELS | After 2004 Manage<br>(b) ACRI  |                | OPEN @ \$2.04 per acre (c) ASSESSED VALUE |             | (d) PARCELS              | ntere     | ed After 2004 Managed Fores<br>(e) ACRES | t - CLOSE          | O @ \$10.20 per acre<br>(f) ASSESSED VALUE     |
|    |                        |                                |                |                                           |             | 4                        |           | 118.45                                   |                    | 284,200                                        |
| 22 | (a) County Forest      | Cropland Acres                 | (b) <b>F</b> e | ederal Acres                              | (c) Stat    | e Acres                  | (d        | d) County (NOT FOREST CR                 | OP) Acres          | (e) Other Acres                                |
|    |                        |                                |                |                                           | 569         | 9.75                     |           | 57.04                                    |                    | 133.36                                         |
|    | Assesse                | d Value of Omitted             | Property Fro   | m Prior Years (Sec. 7                     | 70.44)      | Ass                      | sess      | ed Value of Sec. 70.43 Corre             | ctions of E        | rrors by Assessors                             |
| 23 | (a) REAI               | L ESTATE                       |                | (b) PERSONAL                              | -           | ((                       | c1) R     | REAL ESTATE                              |                    | (c2) PERSONAL                                  |
|    | _                      | Equated Value of O<br>L ESTATE | mitted Prope   | rty From Prior Years<br>(e) PERSONAL      | ,           |                          | •         | lated Value of Sec.70.43 Cori            | rections of        | Errors by Assessors<br>(f2) PERSONAL           |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

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| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                   | 100,196,992                                                                | 2,135,400                                                     | 102,332,392                                                      |
| 37          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          | I .                                               |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 100,196,992                                                                | 2,135,400                                                     | 102,332,392                                                      |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                        |                                                                            |                                                               |                                                                  |
| 51<br>52    |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
|             |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSED VALI                     | LEOF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 100,196,992                                                                | 2,135,400                                                     | 102,332,392                                                      |
| 57          | 000200                                            | 0002                          | WESTERN TEOTINICAL COLLEGE LACK       | 100,190,992                                                                | 2,133,400                                                     | 102,332,392                                                      |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 100,196,992                                                                | 2,135,400                                                     | 102,332,392                                                      |

| Name               |                             | Title | Submission date |  |
|--------------------|-----------------------------|-------|-----------------|--|
| ZACHARY CAULUM     |                             |       | 05 / 30 / 2019  |  |
| Phone              | Email address               |       |                 |  |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MONROE.WI.US |       |                 |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
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- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

BREANNE ZAREMBA TOWN OF TOMAH 24963 HILLDALE AVE TOMAH, WI 54660 - 6643

This is an Amended Return

# FINAL - EQUATED STATEMENT OF ASSESSMENT FOR 2019

TOWN OF

Town - Village - City

OF

WELLINGTON

Municipality Name

FOR

41 044 1112 CO MUN ACCT NO

County Name

MONROE COUNTY

|             | REAL ESTATE                                                                                                                                                                               | PARCEL COUNT  |              | NO. OF ACRES       | VALUE OF         | VALUE OF     |                         | ALUE OF LAND |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|--------------------|------------------|--------------|-------------------------|--------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 | TOTAL LAND    | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS | S AND IM                | PROVEMENTS   |
|             | other Real Estate)                                                                                                                                                                        | (Col. A)      | (Col. B)     | (Col. C)           | (Col. D)         | (Col. E)     |                         | (Col. F)     |
| 1           | RESIDENTIAL - Class 1                                                                                                                                                                     | 157           | 150          | 337                | 1,937,100        | 14,958,3     | 300                     | 16,895,400   |
| 2           | COMMERCIAL - Class 2                                                                                                                                                                      | 3             | 1            | 1                  | 27,400           | 9,6          | 800                     | 37,000       |
| 3           | MANUFACTURING - Class 3                                                                                                                                                                   | 0             | 0            | 0                  | 0                |              | 0                       | C            |
| 4           | AGRICULTURAL - Class 4                                                                                                                                                                    | 725           |              | 15,701             | 1,990,000        |              |                         | 1,990,000    |
| 5           | UNDEVELOPED - Class 5                                                                                                                                                                     | 368           |              | 1,044              | 648,900          |              |                         | 648,900      |
| 6           | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 196           |              | 2,626              | 3,189,200        |              |                         | 3,189,200    |
| 7           | FOREST LANDS - Class 6                                                                                                                                                                    | 50            |              | 532                | 1,284,900        |              |                         | 1,284,900    |
| 8           | OTHER - Class 7                                                                                                                                                                           | 180           | 179          | 289                | 1,441,000        | 12,571,9     | 900                     | 14,012,900   |
| 9           | TOTAL - ALL COLUMNS                                                                                                                                                                       | 1,679         | 330          | 20,530             | 10,518,500       | 27,539,8     | 300                     | 38,058,300   |
| 10          | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN   | ROLL         | 6                  | LOCALLY ASSESSED | MANUFACTURIN | G N                     | IERGED       |
| 11          | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | OT EXEMPT - 0 | Code 1       |                    | 0                |              | 0                       | С            |
| 12          | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2      |              |                    |                  |              | 0                       | C            |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | 1ENT - Code 3 |              |                    | 1,100            |              | 0                       | 1,100        |
| 14          | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                             | 67,700        |              | 0                  | 67,700           |              |                         |              |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 68,800 0                                                                                                                     |               |              |                    |                  |              | 0                       | 68,800       |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |               |              |                    |                  |              |                         | 38,127,100   |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  07/01/2019  Name of Assessor HOLLOWAY APPRAISAL SERVICE  (608) 37                                                                              |               |              |                    |                  |              | ephone #<br>8) 374-4207 |              |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .91999112

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 044 | 1112    | raye z |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                                                           | Private Forest C                                   | rop - Reg Cla  | ss @ 10¢ per acre                           |                                                          |                                    | Private Forest Crop - Reg C                | lass @ \$2.52                                  | 2 per acre                                        |
|----|-----------------------------------------------------------|----------------------------------------------------|----------------|---------------------------------------------|----------------------------------------------------------|------------------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------------|
| 18 | (a) PARCELS                                               | (b) ACR                                            |                | (c) ASSESSE                                 | D VALUE                                                  | (d) PARCELS                        | (e) ACRES                                  |                                                | (f) ASSESSED VALUE                                |
| 19 | (a) PARCELS                                               | (a) PARCELS Private Forest Crop - Specia (b) ACRES |                | ial Class @ 20¢ per acre (c) ASSESSED VALUE |                                                          | Entered E<br>(d) PARCELS           | Before 2005 Managed Forest - F (e) ACRES   | errous Minir                                   | ng CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    | Entered                                                   | Before 2005 Man                                    | aged Forest -  | OPEN @ 74 ¢ per acı                         | re                                                       | Ent                                | ered Before 2005 Managed For               | est - CLOSE                                    | D @ \$1.75 per acre                               |
| 20 | (a) PARCELS                                               | (b) ACR                                            |                | (c) ASSESSE                                 |                                                          | (d) PARCELS                        | (e) ACRES                                  |                                                | (f) ASSESSED VALUE                                |
|    |                                                           |                                                    |                |                                             |                                                          | 52                                 | 1,177.17                                   | 1,177.17                                       |                                                   |
| 21 | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES |                                                    |                | OPEN @ \$2.04 per acre (c) ASSESSED VALUE   |                                                          | Er<br>(d) PARCELS                  | ntered After 2004 Managed For<br>(e) ACRES | est - CLOSEI                                   | D @ \$ 10.20 per acre<br>(f) ASSESSED VALUE       |
|    | 1                                                         | 30                                                 |                | 34,50                                       | 00                                                       | 37                                 | 813.53                                     |                                                | 1,575,500                                         |
| 22 | (a) County Forest                                         | Cropland Acres                                     | (b) <b>F</b> e | Federal Acres (c) Star                      |                                                          | te Acres (d) County (NOT FOREST CR |                                            | ROP) Acres                                     | (e) Other Acres                                   |
|    |                                                           |                                                    |                |                                             | 77                                                       | .23                                | 17.48                                      |                                                | 101.12                                            |
| 23 | Assessed Value of Omitted Property Fro                    |                                                    | (b) PERSONAL   |                                             | Assessed Value of Sec. 70.43 Correctio (c1) REAL ESTATE  |                                    | rections of E                              | ions of Errors by Assessors<br>(c2) PERSONAL   |                                                   |
|    | Manufacturing Equated Value of Omitted I  (d) REAL ESTATE |                                                    |                |                                             | Mfg. Equated Value of Sec.70.43 Correct (f1) REAL ESTATE |                                    | rrections of                               | ctions of Errors by Assessors<br>(f2) PERSONAL |                                                   |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 044 | 1112    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (K                    | (-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 291673                                            | 0171                          | SCH D OF ROYALL                       | 8,715,400                                                                  |                                                               | 8,715,400                                                        |
| 37          | 413990                                            | 0252                          | SCH D OF NORWALK-ONTARIO-WILTON       | 28,148,800                                                                 |                                                               | 28,148,800                                                       |
| 38          | 622541                                            | 0366                          | SCH D OF HILLSBORO                    | 1,262,900                                                                  |                                                               | 1,262,900                                                        |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          | I .                                               |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 38,127,100                                                                 |                                                               | 38,127,100                                                       |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| _           | TOTAL ASSE                                        | SSED VALL                     | LE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
| 55          | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 38,127,100                                                                 |                                                               | 38,127,100                                                       |
| 57          | 000200                                            | 0002                          | WESTERN TEOTINICAL COLLEGE LACK       | 30,127,100                                                                 |                                                               | 30,127,100                                                       |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 38,127,100                                                                 |                                                               | 38,127,100                                                       |

| Name               |                             | Title | Submission date |  |
|--------------------|-----------------------------|-------|-----------------|--|
| ZACHARY CAULUM     |                             |       | 07 / 10 / 2019  |  |
| Phone              | Email address               |       |                 |  |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MONROE.WI.US |       |                 |  |

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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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Fax: (608) 264-6887

DAN BUCHHOLZ TOWN OF WELLINGTON 26086 MICA ROAD WILTON, WI 54638 - 8559

41 046 1113 CO MUN ACCT NO

| FOR | TOWN OF               | OF | WELLS             | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Lina        | REAL ESTATE                                               |               | EL COUNT            | NO. OF ACRES   | VALUE OF         | VALUE OF        |         | TOTAL VALUE OF LAND |
|-------------|-----------------------------------------------------------|---------------|---------------------|----------------|------------------|-----------------|---------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND    | IMPROVEMENTS        | NUMBERS ONLY   | LAND             | IMPROVEMEN'     | TS      | AND IMPROVEMENTS    |
|             | other real Estate)                                        | (Col. A)      | (Col. B)            | (Col. C)       | (Col. D)         | (Col. E)        |         | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 232           | 212                 | 400            | 3,072,600        | 25,444          | 1,300   | 28,516,900          |
| 2           | COMMERCIAL - Class 2                                      | 8             | 1                   | 35             | 248,000          | 156             | 5,700   | 404,700             |
| 3           | MANUFACTURING - Class 3                                   | 0             | 0                   | 0              | 0                |                 | 0       | 0                   |
| 4           | AGRICULTURAL - Class 4                                    | 639           |                     | 12,956         | 1,489,300        |                 |         | 1,489,300           |
| 5           | UNDEVELOPED - Class 5                                     | 195           |                     | 710            | 361,200          |                 |         | 361,200             |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 174           |                     | 2,725          | 3,682,100        |                 |         | 3,682,100           |
| 7           | FOREST LANDS - Class 6                                    | 123           |                     | 1,107          | 2,917,700        |                 |         | 2,917,700           |
| 8           | OTHER - Class 7                                           | 63            | 62                  | 128            | 649,300          | 6,084,100       |         | 6,733,400           |
| 9           | TOTAL - ALL COLUMNS                                       | 1,434         | 275                 | 18,061         | 12,420,200       | 31,685          | 5,100   | 44,105,300          |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN   | ROLL                | 8              | LOCALLY ASSESSED | MANUFACTUR      | ING     | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                              | OT EXEMPT - 0 | Code 1              |                | 0                |                 | 0       | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2      |                     |                |                  |                 | 0       | 0                   |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | 1ENT - Code 3 |                     |                | 15,198           |                 | 0       | 15,198              |
| 14          | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                | 152,793          |                 | 0       | 152,793             |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To | tal of Lines 11-14) |                | 167,991          |                 | 0       | 167,991             |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |               |                     |                |                  | nes 9F and 15F) |         | 44,273,291          |
| 17          | BOARD OF REVIEW                                           |               | Name                | of Assessor    |                  | Te              | elepho  | ne #                |
|             | DATE OF FINAL ADJOURNMENT                                 | 05/20/20      | 019 TON             | P. KIEL AND NE | IL L. BETTS      | (6              | 608) 26 | 69-4197             |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .831635704

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 046 | 1113    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                               | Private Forest Cr                                         | op - Reg Cla   | ss @ 10¢ per acre                   |                       |                                                                                                         | F                               | Private Forest Crop - Reg Cla | ss @ \$2.52         | 2 per acre                  |
|----|-------------------------------|-----------------------------------------------------------|----------------|-------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|---------------------|-----------------------------|
| 18 | (a) PARCELS                   | (b) ACRE                                                  |                | (c) ASSESSE                         | D VALUE               | (d) PARCELS                                                                                             |                                 | (e) ACRES                     |                     | (f) ASSESSED VALUE          |
| 10 | 6                             | 128                                                       |                | 262,000                             |                       |                                                                                                         |                                 |                               |                     |                             |
|    |                               | Private Forest Cro                                        | pp - Special ( | Class @ 20¢ per acre                | )                     |                                                                                                         | 3efo                            | re 2005 Managed Forest - Fe   | rrous Minin         | ng CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS                   | (a) PARCELS (b) ACRES                                     |                | (c) ASSESSE                         | SED VALUE (d) PARCELS |                                                                                                         |                                 | (e) ACRES                     |                     | (f) ASSESSED VALUE          |
|    | Entered                       | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre |                | re                                  | Ent                   | tered                                                                                                   | │<br>d Before 2005 Managed Fore | st - CLOSE                    | D @ \$1.75 per acre |                             |
| 20 | (a) PARCELS                   | (a) PARCELS (b) ACRES (c) ASSES                           |                | (c) ASSESSE                         | D VALUE               | (d) PARCELS                                                                                             |                                 | (e) ACRES                     |                     | (f) ASSESSED VALUE          |
|    | 1                             | 5                                                         |                | 13,50                               | 00                    | 52                                                                                                      |                                 | 1,487.36                      |                     | 3,910,600                   |
| 21 | <b>Entered</b><br>(a) PARCELS | After 2004 Manage<br>(b) ACRE                             |                | PEN @ \$2.04 per acr<br>(c) ASSESSE |                       | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre (d) PARCELS (e) ACRES (f) ASSESSED VALUE |                                 |                               |                     |                             |
|    |                               |                                                           |                |                                     |                       | 100                                                                                                     |                                 | 2,532.2                       |                     | 6,327,800                   |
| 22 | (a) County Forest             | Cropland Acres                                            | (b) <b>F</b> e | ederal Acres                        | (c) Stat              | State Acres (d) County (NOT FOREST CROP) Acres                                                          |                                 | (e) Other Acres               |                     |                             |
| 22 |                               |                                                           |                |                                     | 519                   | 9.11                                                                                                    |                                 | 47.12                         |                     | 6.02                        |
|    | Assesse                       | d Value of Omitted F                                      | Property Fro   | m Prior Years (Sec. 7               | 70.44)                | Ass                                                                                                     | sess                            | sed Value of Sec. 70.43 Corre | ctions of E         | rrors by Assessors          |
| 23 | (a) REA                       | L ESTATE                                                  |                | (b) PERSONAL                        | _                     | (                                                                                                       | c1) R                           | REAL ESTATE                   |                     | (c2) PERSONAL               |
|    | •                             | •                                                         | nitted Prope   | rty From Prior Years                | ,                     |                                                                                                         | •                               | lated Value of Sec.70.43 Cor  | ections of          | -                           |
|    | (d) REAL ESTATE               |                                                           |                | (e) PERSONAL                        | -                     | (f1) REAL ESTATE                                                                                        |                                 |                               | (f2) PERSONAL       |                             |
|    |                               |                                                           |                |                                     |                       |                                                                                                         |                                 |                               |                     |                             |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 046 | 1113    |
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| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |  |  |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|--|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | K-8 and K-12)                         |                                                                            |                                                               |                                                                  |  |  |
| 36          | 410980                                            | 0251                          | SCH D OF CASHTON                      | 7,206,100                                                                  |                                                               | 7,206,100                                                        |  |  |
| 37          | 413990                                            | 0252                          | SCH D OF NORWALK-ONTARIO-WILTON       | 858,500                                                                    |                                                               | 858,500                                                          |  |  |
| 38          | 415460                                            | 0253                          | SCH D OF SPARTA AREA                  | 36,208,691                                                                 |                                                               | 36,208,691                                                       |  |  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 50          | I .                                               |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 44,273,291 44,273                                                          |                                                               |                                                                  |  |  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |                                                                            |                                                               |                                                                  |  |  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 54          | TOTAL ASSE                                        | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |                                                                            |                                                               |                                                                  |  |  |
| 55          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 56          | C. TECHNICAL                                      | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 44 272 204                                                                 |                                                               | 44 272 204                                                       |  |  |
| 57          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACK        | 44,273,291                                                                 |                                                               | 44,273,291                                                       |  |  |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |  |  |
| 59          | TOTAL ASSES                                       | L<br>SSED VALU                | L<br>JE OF TECHNICAL COLLEGES         | 44,273,291                                                                 |                                                               | 44,273,291                                                       |  |  |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 05 / 29 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DIANE SCHWARZ TOWN OF WELLS 24234 STATE HWY 27 CASHTON, WI 54619

41 048 1114
CO MUN ACCT NO

This is an Amended Return

FOR TOWN OF OF WILTON MONROE COUNTY
Town - Village - City Municipality Name County Name

| Line | REAL ESTATE                                               |                   | EL COUNT             | NO. OF ACRES | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |
|------|-----------------------------------------------------------|-------------------|----------------------|--------------|------------------|----------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND        | IMPROVEMENTS         | NUMBERS ONLY | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |
|      | other real Estate)                                        | (Col. A)          | (Col. B)             | (Col. C)     | (Col. D)         | (Col. E)       | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                     | 204               | 196                  | 311          | 2,099,000        | 20,602,700     | 22,701,700          |
| 2    | COMMERCIAL - Class 2                                      | 10                | 6                    | 24           | 111,500          | 714,300        | 825,800             |
| 3    | MANUFACTURING - Class 3                                   | 2                 | 0                    | 50           | 136,500          | (              | 136,500             |
| 4    | AGRICULTURAL - Class 4                                    | 829               |                      | 17,331       | 1,939,600        |                | 1,939,600           |
| 5    | UNDEVELOPED - Class 5                                     | 220               |                      | 675          | 477,100          |                | 477,100             |
| 6    | AGRICULTURAL FOREST - Class 5m                            | 164               |                      | 1,929        | 2,125,500        |                | 2,125,500           |
| 7    | FOREST LANDS - Class 6                                    | 62                |                      | 717          | 1,574,400        |                | 1,574,400           |
| 8    | OTHER - Class 7                                           | 148               | 148                  | 246          | 870,800          | 11,487,400     | 12,358,200          |
| 9    | TOTAL - ALL COLUMNS                                       | 1,639             | 350                  | 21,283       | 9,334,400        | 32,804,400     | 42,138,800          |
| 10   | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN       | ROLL                 | 6            | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - (    | Code 1               |              | 0                | (              | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS                             | - Code 2          |                      |              |                  | 2,800          | 2,800               |
| 13   | FURNITURE, FIXTURES AND EQUIPM                            | MENT - Code 3     |                      |              | 7,375            |                | 7,375               |
| 14   | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -      | Codes 4A, 4B, 4C     |              | 28,004           | 900            | 28,904              |
| 15   | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To     | otal of Lines 11-14) |              | 35,379           | 3,700          | 39,079              |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                   |                      |              |                  | es 9F and 15F) | 42,177,879          |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              | one #<br>269-4197 |                      |              |                  |                |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .925245113

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|------|----|-----|---------|------|
| YEAR | СО | MUN | ACCT NO |      |

|    |                        | Private Forest 0                                                       | Crop - Reg Cla | ass @ 10¢ per acre                  |                                                |                                                                           | F     | Private Forest Crop - Reg Cla                    | ıss @ \$2.52       | per acre                                    |
|----|------------------------|------------------------------------------------------------------------|----------------|-------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|-------|--------------------------------------------------|--------------------|---------------------------------------------|
| 18 | (a) PARCELS            | (b) ACR                                                                |                | (c) ASSESSED VALUE (d) PARCELS      |                                                | CELS (e) ACRES                                                            |       |                                                  | (f) ASSESSED VALUE |                                             |
| 19 | (a) PARCELS            | Private Forest Crop - Specia<br>(b) ACRES                              |                | Class @ 20¢ per acre<br>(c) ASSESSE |                                                | Entered Before 2005 Managed Forest - Ferrous Mining (d) PARCELS (e) ACRES |       | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE   |                    |                                             |
|    | Entered                | Before 2005 Man                                                        | aged Forest -  | OPEN @ 74 ¢ per ac                  | re                                             | Ent                                                                       | tered | d Before 2005 Managed Fore                       | st - CLOSE         | D @ \$1.75 per acre                         |
| 20 | (a) PARCELS            | (b) ACRES                                                              |                | (c) ASSESSE                         |                                                | (d) PARCELS                                                               |       | (e) ACRES                                        |                    | (f) ASSESSED VALUE                          |
|    |                        |                                                                        |                |                                     |                                                | 17 286                                                                    |       |                                                  | 607,200            |                                             |
| 21 | Entered<br>(a) PARCELS | Entered After 2004 Managed Forest - OPEN @ \$2.0 PARCELS (b) ACRES (c) |                |                                     | 04 per acre Ente c) ASSESSED VALUE (d) PARCELS |                                                                           | ntere | red After 2004 Managed Forest - CLOSED (e) ACRES |                    | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |
|    |                        |                                                                        |                |                                     |                                                | 26                                                                        |       | 513.85                                           |                    | 1,064,800                                   |
| 22 | (a) County Forest      | Cropland Acres                                                         | (b) <b>F</b>   | ederal Acres                        | (c) Stat                                       | (c) State Acres (d) County (NOT FOREST CROP) Acres                        |       | (e) Other Acres                                  |                    |                                             |
| 22 |                        |                                                                        |                |                                     | 255                                            | 5.75                                                                      |       | 80.18                                            |                    | 27.07                                       |
|    | Assessed               | d Value of Omitted                                                     | Property Fro   | om Prior Years (Sec.                | 70.44)                                         | Ass                                                                       | sess  | sed Value of Sec. 70.43 Corre                    | ctions of E        | rrors by Assessors                          |
| 23 | (a) REAI               | LESTATE                                                                |                | (b) PERSONAL                        | L                                              | (1                                                                        | c1) R | REAL ESTATE                                      |                    | (c2) PERSONAL                               |
|    | Manufacturing E        | quated Value of C                                                      | mitted Prope   | erty From Prior Years               | (Sec. 70.995)                                  | Mfg.                                                                      | Equ   | uated Value of Sec.70.43 Corr                    | ections of         | Errors by Assessors                         |
|    | (d) REAL ESTATE        |                                                                        |                | (e) PERSONAL                        | -                                              | (f1) REAL ESTATE                                                          |       | (f2) PERSONAL                                    |                    |                                             |
|    |                        |                                                                        |                |                                     |                                                |                                                                           |       |                                                  |                    |                                             |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 048 | 1114    |
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| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         | ,                                                                          |                                                               |                                                                  |
| 36          | 291673                                            | 0171                          | SCH D OF ROYALL                       | 5,191,680                                                                  | 57,500                                                        | 5,249,180                                                        |
| 37          | 413990                                            | 0252                          | SCH D OF NORWALK-ONTARIO-WILTON       | 29,849,699                                                                 | 82,700                                                        | 29,932,399                                                       |
| 38          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                   | 6,996,300                                                                  |                                                               | 6,996,300                                                        |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 42,037,679                                                                 | 140,200                                                       | 42,177,879                                                       |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 42,037,679                                                                 | 140,200                                                       | 42,177,879                                                       |
| 57          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 42,037,679                                                                 | 140,200                                                       | 42,177,879                                                       |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 10 / 29 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

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- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

BECKY PITEL TOWN OF WILTON 19896 COUNTY RD M NORWALK, WI 54648

 $\frac{41}{CO} \frac{111}{MUN} \frac{1115}{ACCT NO}$ 

This is an Amended Return

FOR VILLAGE OF OF CASHTON MONROE COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE                                                                                                                                                                               | PARCE                                        | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------|--------------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 | TOTAL LAND                                   | IMPROVEMENT      | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | otilei Real Estate)                                                                                                                                                                       | (Col. A) (Col. B) (Col. C) (Col. D) (Col. E) |                  | (Col. E)           | (Col. F)         |               |                     |
| 1           | RESIDENTIAL - Class 1                                                                                                                                                                     | 439                                          | 36 <sup>-</sup>  | 160                | 3,237,800        | 31,009,200    | 34,247,000          |
| 2           | COMMERCIAL - Class 2                                                                                                                                                                      | 91                                           | 74               | 121                | 1,281,300        | 35,395,000    | 36,676,300          |
| 3           | MANUFACTURING - Class 3                                                                                                                                                                   | 3                                            | 3                | 9                  | 76,100           | 1,783,900     | 1,860,000           |
| 4           | AGRICULTURAL - Class 4                                                                                                                                                                    | 35                                           |                  | 332                | 49,100           |               | 49,100              |
| 5           | UNDEVELOPED - Class 5                                                                                                                                                                     | 3                                            |                  | 2                  | 300              |               | 300                 |
| 6           | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 0                                            |                  | 0                  | 0                |               | 0                   |
| 7           | FOREST LANDS - Class 6                                                                                                                                                                    | 0                                            |                  | 0                  | 0                |               | 0                   |
| 8           | OTHER - Class 7                                                                                                                                                                           | 1                                            | ,                | 2                  | 4,000            | 241,900       | 245,900             |
| 9           | TOTAL - ALL COLUMNS                                                                                                                                                                       | 572                                          | 439              | 626                | 4,648,600        | 68,430,000    | 73,078,600          |
| 10          | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN                                  | ROLL             | 57                 | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | IOT EXEMPT - (                               | Code 1           |                    | 0                | 0             | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2                                     |                  |                    |                  | 1,003,800     | 1,003,800           |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | IENT - Code 3                                |                  |                    | 3,635,600        | 10,800        | 3,646,400           |
| 14          | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                             | NOT EXEMPT -                                 | Codes 4A, 4B, 4C |                    | 1,324,700        | 151,800       | 1,476,500           |
| 15          | TOTAL OF PERSONAL PROPERTY NO                                                                                                                                                             | OT EXEMPT (To                                | 4,960,300        | 1,166,400          | 6,126,700        |               |                     |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                                              |                  |                    |                  |               | 79,205,300          |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT                                                                                                                                                 |                                              |                  |                    |                  |               |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .820052059

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 111 | 1115    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                                                                       | Private Forest C                                          | rop - Reg Cla | ass @ 10¢ per acre                               |          |                                                                | F           | Private Forest Crop - Reg Clas              | s @ \$2.52  | per acre                                         |
|----|-----------------------------------------------------------------------|-----------------------------------------------------------|---------------|--------------------------------------------------|----------|----------------------------------------------------------------|-------------|---------------------------------------------|-------------|--------------------------------------------------|
| 18 | (a) PARCELS                                                           | (b) ACR                                                   |               | (c) ASSESSE                                      | ED VALUE | (d) PARCELS                                                    |             | (e) ACRÉS                                   |             | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS                                                           |                                                           |               | ecial Class @ 20¢ per acre<br>(c) ASSESSED VALUE |          | Entered E<br>(d) PARCELS                                       | Befo        | pre 2005 Managed Forest - Ferr<br>(e) ACRES | ous Minin   | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    | Entered                                                               | Before 2005 Man                                           | aged Forest - | OPEN @ 74 ¢ per ac                               | re       | Ent                                                            | terec       | d Before 2005 Managed Forest                | - CLOSEI    | D @ \$1.75 per acre                              |
| 20 | (a) PARCELS                                                           | (b) ACR                                                   |               | (c) ASSESSE                                      | ED VALUE | (d) PARCELS                                                    |             | (e) ACRES                                   |             | (f) ASSESSED VALUE                               |
|    | Entered                                                               | Entered After 2004 Managed Forest - OPEN @\$2.04 per acre |               |                                                  | e        | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |             |                                             |             |                                                  |
| 21 | (a) PARCELS                                                           | (b) ACR                                                   |               | (c) ASSESSE                                      |          | (d) PARCELS                                                    |             | (e) ACRES                                   |             | (f) ASSESSED VALUE                               |
| 22 | (a) County Forest (                                                   | Cropland Acres                                            | (b) <b>F</b>  | ederal Acres                                     | (c) Stat | te Acres                                                       | (d          | d) County (NOT FOREST CRO                   | P) Acres    | (e) Other Acres                                  |
| 22 |                                                                       |                                                           |               |                                                  | g        | 0.8                                                            |             | 2.17                                        |             | 142.21                                           |
|    | Assessed                                                              | Value of Omitted                                          | Property Fro  | om Prior Years (Sec. 7                           | 70.44)   | Ass                                                            | sess        | sed Value of Sec. 70.43 Correct             | tions of Er | rrors by Assessors                               |
| 23 | (a) REAL ESTATE                                                       |                                                           |               | (b) PERSONAL                                     |          | (c1) REAL ESTATE                                               |             | REAL ESTATE                                 |             | (c2) PERSONAL                                    |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec |                                                           | (Sec. 70.995) | Mfg.                                             | Equ      | uated Value of Sec.70.43 Corre                                 | ctions of I | Errors by Assessors                         |             |                                                  |
|    | (d) REAL ESTATE                                                       |                                                           |               | (e) PERSONAL                                     | -        | (1                                                             | f1) RI      | EAL ESTATE                                  |             | (f2) PERSONAL                                    |
|    |                                                                       |                                                           |               |                                                  |          |                                                                |             |                                             |             |                                                  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

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| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         | '                                                                          |                                                               |                                                                  |
| 36          | 410980                                            | 0251                          | SCH D OF CASHTON                      | 76,178,900                                                                 | 3,026,400                                                     | 79,205,300                                                       |
| 37          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 76,178,900                                                                 | 3,026,400                                                     | 79,205,300                                                       |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          | TOTAL ACCE                                        | CCED VALL                     | IF OF LINION LIICH COLIOOLS           |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 76,178,900                                                                 | 3,026,400                                                     | 79,205,300                                                       |
| 57          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 58          | TOTAL ACCE                                        | 2055 7/411                    | IF OF TECHNICAL COLLEGES              |                                                                            | 0.000 100                                                     | =0.00=                                                           |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 76,178,900                                                                 | 3,026,400                                                     | 79,205,300                                                       |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 07 / 05 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TAMMY L BEKKUM VILLAGE OF CASHTON 811 MAIN ST CASHTON, WI 54619 - 0188

 $\frac{41}{CO} \frac{141}{MUN} \frac{1116}{ACCT NO}$ 

This is an Amended Return

FOR VILLAGE OF OF KENDALL MONROE COUNTY
Town - Village - City Municipality Name County Name

| ]           | REAL ESTATE                                                                                                                                                                               | PARCI          | EL COUNT     | NO. OF ACRES       | VALUE OF         | VALUE OF          | TOTAL VALUE OF LAND |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--------------------|------------------|-------------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 | TOTAL LAND     | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS      | AND IMPROVEMENTS    |
|             | other Real Estate)                                                                                                                                                                        | (Col. A)       | (Col. B)     | (Col. C)           | (Col. D)         | (Col. E)          | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                                                                                                                                                     | 229            | 197          | 82                 | 1,254,600        | 11,481,100        | 12,735,700          |
| 2           | COMMERCIAL - Class 2                                                                                                                                                                      | 39             | 35           | 25                 | 256,900          | 2,846,200         | 3,103,100           |
| 3           | MANUFACTURING - Class 3                                                                                                                                                                   | 1              | 1            | 0                  | 10,400           | 185,600           | 196,000             |
| 4           | AGRICULTURAL - Class 4                                                                                                                                                                    | 21             |              | 269                | 23,600           |                   | 23,600              |
| 5           | UNDEVELOPED - Class 5                                                                                                                                                                     | 16             |              | 13                 | 7,900            |                   | 7,900               |
| 6           | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 1              |              | 8                  | 9,600            |                   | 9,600               |
| 7           | FOREST LANDS - Class 6                                                                                                                                                                    | 0              |              | 0                  | 0                |                   | O                   |
| 8           | OTHER - Class 7                                                                                                                                                                           | 2              | 2            | 4                  | 22,000           | 91,000            | 113,000             |
| 9           | TOTAL - ALL COLUMNS                                                                                                                                                                       | 309            | 235          | 401                | 1,585,000        | 14,603,900        | 16,188,900          |
| 10          | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN    | ROLL         | 17                 | LOCALLY ASSESSED | MANUFACTURING     | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | IOT EXEMPT - ( | Code 1       |                    | 0                | 0                 | O                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2       |              |                    |                  | 19,700            | 19,700              |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | MENT - Code 3  |              |                    | 50,800           | 1,700             | 52,500              |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 47,300                                                                                                                          |                |              |                    | 1,400            | 48,700            |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 98,100                                                                                                                       |                |              |                    |                  |                   | 120,900             |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |              |                    |                  |                   | 16,309,800          |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  05/21/2019  Name of Assessor  HART APPRAISAL  (608) 37                                                                                         |                |              |                    |                  | one #<br>372-2964 |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .892268962

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                                                                                    | Private Forest C | rop - Reg Cla                              | ass @ 10¢ per acre                                |                          |                                                      | F                                        | Private Forest Crop - Reg Cla               | ıss @ \$2.52                                      | per acre                             |
|----|------------------------------------------------------------------------------------|------------------|--------------------------------------------|---------------------------------------------------|--------------------------|------------------------------------------------------|------------------------------------------|---------------------------------------------|---------------------------------------------------|--------------------------------------|
| 18 | (a) PARCELS                                                                        | (b) ACR          |                                            | (c) ASSESSE                                       | ED VALUE                 | (d) PARCELS                                          |                                          | (e) ACRES                                   |                                                   | (f) ASSESSED VALUE                   |
| 19 | (a) PARCELS Private Forest Crop - Special Class (b) ACRES                          |                  | Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                                                   | Entered E<br>(d) PARCELS | Befo                                                 | re 2005 Managed Forest - Fe<br>(e) ACRES | rrous Minin                                 | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE    |                                      |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                          |                  |                                            | Ent                                               | tered                    | d Before 2005 Managed Fore                           | st - CLOSE                               | D @ \$1.75 per acre                         |                                                   |                                      |
| 20 | (a) PARCELS                                                                        |                  |                                            | (d) PARCELS (e) ACRES                             |                          | (e) ACRES                                            | (f) ASSESSED VALUE                       |                                             |                                                   |                                      |
| 21 | Entered After 2004 Managed Forest - OPEN @ \$2.04 pe (a) PARCELS (b) ACRES (c) ASS |                  |                                            | EN @ \$2.04 per acre (c) ASSESSED VALUE           |                          | ntere                                                | ed After 2004 Managed Fores<br>(e) ACRES | st - CLOSEI                                 | D @ \$10.20 per acre<br>(f) ASSESSED VALUE        |                                      |
| 22 | (a) County Forest                                                                  | Cropland Acres   | (b) <b>F</b>                               | ) Federal Acres (c) Stat                          |                          | e Acres                                              | (c                                       | d) County (NOT FOREST CR                    | OP) Acres                                         | (e) Other Acres                      |
|    |                                                                                    |                  |                                            |                                                   |                          | .41 3.49                                             |                                          |                                             | 32.75                                             |                                      |
| 23 | Assessed Value of Omitted Prope<br>(a) REAL ESTATE                                 |                  | Property Fro                               | perty From Prior Years (Sec. 70.44)  (b) PERSONAL |                          | Assessed Value of Sec. 70.43 Cor<br>(c1) REAL ESTATE |                                          | sed Value of Sec. 70.43 Corre               | ections of Errors by Assessors<br>  (c2) PERSONAL |                                      |
|    | Manufacturing Equated Value of Omitted (d) REAL ESTATE                             |                  | mitted Prope                               | erty From Prior Years<br>(e) PERSONAL             | ` '                      |                                                      | •                                        | lated Value of Sec.70.43 Cori<br>EAL ESTATE | ections of                                        | Errors by Assessors<br>(f2) PERSONAL |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | ,                                                  | , ,                           | (555)                             | , , , , , , , , , , , , , , , , , , ,                                      | , ,                                                           |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

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| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                               |                                                                  |
| 36          | 291673                                            | 0171                          | SCH D OF ROYALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16,091,000                                                                 | 218,800                                                       | 16,309,800                                                       |
| 37          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 49          | TOTAL 1005                                        | 0055 \ (41.1                  | IF OF SOLIOUS PIOTEIOTO (V. S I.V. 40)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                               |                                                                  |
| 50          | I .                                               |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16,091,000                                                                 | 218,800                                                       | 16,309,800                                                       |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                               |                                                                  |
| 51<br>52    |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
|             |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSED VALL                     | L<br>JE OF UNION HIGH SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16,091,000                                                                 | 218,800                                                       | 16,309,800                                                       |
| 57          | 000200                                            | 0002                          | THE SECOND SECON | 13,031,000                                                                 | 210,000                                                       | 10,000,000                                                       |
| 58          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16,091,000                                                                 | 218,800                                                       | 16,309,800                                                       |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 06 / 03 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JESSICA PALAMARUK VILLAGE OF KENDALL PO BOX 216 KENDALL, WI 54638 - 0216

41 151 1117 CO MUN ACCT NO

| FOR | VILLAGE OF            | OF | MELVINA           | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                                                                                               |                        | EL COUNT     | NO. OF ACRES | VALUE OF         | VALUE O   |         | TOTAL VALUE OF LAND |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|--------------|------------------|-----------|---------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 | TOTAL LAND             | IMPROVEMENTS | NUMBERS ONLY | LAND             | IMPROVEME | ENTS    | AND IMPROVEMENTS    |
|      | Other Near Estate)                                                                                                                                                                        | (Col. A)               | (Col. B)     | (Col. C)     | (Col. D)         | (Col. E)  |         | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                                                                                                                                                     | 38                     | 35           | 21           | 191,300          | 1,8       | 87,300  | 2,078,600           |
| 2    | COMMERCIAL - Class 2                                                                                                                                                                      | 3                      | 3            | 1            | 14,700           | 1         | 78,300  | 193,000             |
| 3    | MANUFACTURING - Class 3                                                                                                                                                                   | 0                      | 0            | 0            | 0                |           | 0       | 0                   |
| 4    | AGRICULTURAL - Class 4                                                                                                                                                                    | 16                     |              | 126          | 16,100           |           |         | 16,100              |
| 5    | UNDEVELOPED - Class 5                                                                                                                                                                     | 10                     |              | 23           | 15,100           |           |         | 15,100              |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 7                      |              | 81           | 88,700           |           |         | 88,700              |
| 7    | FOREST LANDS - Class 6                                                                                                                                                                    | 7                      |              | 29           | 67,200           |           |         | 67,200              |
| 8    | OTHER - Class 7                                                                                                                                                                           | 6                      | 6            | 6            | 39,000           | 3         | 51,900  | 390,900             |
| 9    | TOTAL - ALL COLUMNS                                                                                                                                                                       | 87                     | 44           | 287          | 432,100          | 2,4       | 17,500  | 2,849,600           |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN            | ROLL         | 5            | LOCALLY ASSESSED | MANUFACTU | JRING   | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | IOT EXEMPT - 0         | Code 1       |              | 0                |           | 0       | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2               |              |              |                  |           | 0       | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | MENT - Code 3          |              |              | 34,400           |           | 0       | 34,400              |
| 14   | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                             | Codes 4A, 4B, 4C       | 25,900       |              | 0                | 25,900    |         |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NO                                                                                                                                                             | 60,300                 |              | 0            | 60,300           |           |         |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                        |              |              |                  |           |         | 2,909,900           |
| 17   | BOARD OF REVIEW                                                                                                                                                                           |                        | Name         | of Assessor  |                  |           | Telepho | ne #                |
|      | DATE OF FINAL ADJOURNMENT                                                                                                                                                                 | AL SERVICE (608) 374-4 |              |              | 74-4207          |           |         |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.029142352

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                                                                                                              | Private Forest C | rop - Reg Cla                               | ass @ 10¢ per acre                              |                                                  |                                                       | F                                        | Private Forest Crop - Reg Cla               | ıss @ \$2.52                                    | per acre            |  |
|----|--------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------|-------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|------------------------------------------|---------------------------------------------|-------------------------------------------------|---------------------|--|
| 18 | (a) PARCELS                                                                                                  | (b) ACR          |                                             | (c) ASSESSE                                     | ED VALUE                                         | (d) PARCELS                                           |                                          | (e) ACRES                                   |                                                 | (f) ASSESSED VALUE  |  |
| 19 | (a) PARCELS Private Forest Crop - Special Class @ 20¢ (c) A (c) A                                            |                  | Class @ 20¢ per acre                        |                                                 | Entered E<br>(d) PARCELS                         | Befo                                                  | re 2005 Managed Forest - Fe<br>(e) ACRES | rrous Minin                                 | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE  |                     |  |
|    | Entered                                                                                                      | Before 2005 Mana | aged Forest -                               | · OPEN @ 74 ¢ per acı                           | re                                               | Ent                                                   | tered                                    | d Before 2005 Managed Fore                  | st - CLOSE                                      | D @ \$1.75 per acre |  |
| 20 | (a) PARCELS                                                                                                  |                  |                                             | D VALUE                                         | (d) PARCELS (e) ACRES                            |                                                       | (e) ACRES                                |                                             | (f) ASSESSED VALUE                              |                     |  |
| 21 | Entered After 2004 Managed Forest - OPEN (a) PARCELS (b) ACRES                                               |                  | OPEN @\$2.04 per acre<br>(c) ASSESSED VALUE |                                                 | Er<br>(d) PARCELS                                | ntere                                                 | ed After 2004 Managed Fores<br>(e) ACRES | et - CLOSEC                                 | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE      |                     |  |
| 22 | (a) County Forest                                                                                            | Cropland Acres   | (b) <b>F</b>                                | Federal Acres (c) State                         |                                                  | te Acres                                              | (c                                       | d) County (NOT FOREST CR                    | OP) Acres                                       | (e) Other Acres     |  |
|    |                                                                                                              |                  |                                             |                                                 |                                                  | 2.11 .85                                              |                                          |                                             |                                                 | 10.63               |  |
| 23 | Assessed Value of Omitted Property (a) REAL ESTATE  Manufacturing Equated Value of Omitted P (d) REAL ESTATE |                  | Property Fro                                | erty From Prior Years (Sec. 70.44) (b) PERSONAL |                                                  | Assessed Value of Sec. 70.43 Corr<br>(c1) REAL ESTATE |                                          |                                             | ections of Errors by Assessors<br>(c2) PERSONAL |                     |  |
|    |                                                                                                              |                  | mitted Prope                                | •                                               | erty From Prior Years (Sec. 70.995) (e) PERSONAL |                                                       | •                                        | iated Value of Sec.70.43 Cori<br>EAL ESTATE | rrections of Errors by Assessors (f2) PERSONAL  |                     |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

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| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B)                           | School District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|---------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                                              | (-8 and K-12)                    |                                                                            |                                                               |                                                                  |
| 36          | 410980                                            | 0251                                                    | SCH D OF CASHTON                 | 2,909,900                                                                  |                                                               | 2,909,900                                                        |
| 37          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 50          |                                                   | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                                  | 2,909,900                                                                  |                                                               | 2,909,900                                                        |
|             | B. UNION HIGH                                     | SCHOOL I                                                | DISTRICTS                        |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 54          | TOTAL ACCE                                        | CCED VALL                                               | <br>JE OF UNION HIGH SCHOOLS     |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                                                    | WESTERN TECHNICAL COLLEGE LACR   | 2,909,900                                                                  |                                                               | 2,909,900                                                        |
| 57          |                                                   |                                                         |                                  |                                                                            |                                                               |                                                                  |
| 58          | TOTAL ACCE                                        | 2055 7/411                                              | IF OF TECHNICAL COLLEGES         |                                                                            |                                                               | 0.00                                                             |
| 59          | TOTAL ASSES                                       | SSED VALU                                               | JE OF TECHNICAL COLLEGES         | 2,909,900                                                                  |                                                               | 2,909,900                                                        |

| Name               |                             | Title | Submission date |
|--------------------|-----------------------------|-------|-----------------|
| ZACHARY CAULUM     |                             |       | 07 / 10 / 2019  |
| Phone              | Email address               |       |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MONROE.WI.US |       |                 |

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- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TRACY SCHOLZE
VILLAGE OF MELVINA
604 CENTRAL DR
CASHTON, WI 54619 - 8322

41 161 1118 CO MUN ACCT NO This is an Amended Return

| FOR | VILLAGE OF            | OF | NORWALK           | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                                                                                               |                | EL COUNT         | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|--------------|------------------|---------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 | TOTAL LAND     | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|      | other real Estate)                                                                                                                                                                        | (Col. A)       | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                                                                                                                                                     | 211            | 199              | 79           | 1,266,500        | 11,071,300    | 12,337,800          |
| 2    | COMMERCIAL - Class 2                                                                                                                                                                      | 34             | 29               | 10           | 169,700          | 1,604,000     | 1,773,700           |
| 3    | MANUFACTURING - Class 3                                                                                                                                                                   | 0              | 0                | 0            | 0                | (             | 0                   |
| 4    | AGRICULTURAL - Class 4                                                                                                                                                                    | 33             |                  | 416          | 48,700           |               | 48,700              |
| 5    | UNDEVELOPED - Class 5                                                                                                                                                                     | 9              |                  | 45           | 11,400           |               | 11,400              |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 1              |                  | 15           | 16,500           |               | 16,500              |
| 7    | FOREST LANDS - Class 6                                                                                                                                                                    | 0              |                  | 0            | 0                |               | 0                   |
| 8    | OTHER - Class 7                                                                                                                                                                           | 2              | 2                | 4            | 12,000           | 221,500       | 233,500             |
| 9    | TOTAL - ALL COLUMNS                                                                                                                                                                       | 290            | 230              | 569          | 1,524,800        | 12,896,800    | 14,421,600          |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN    | ROLL             | 16           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | IOT EXEMPT - ( | Code 1           |              | 0                | (             | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2       |                  |              |                  | (             | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | MENT - Code 3  |                  |              | 97,400           | (             | 97,400              |
| 14   | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                             | NOT EXEMPT -   | Codes 4A, 4B, 4C |              | 4,500            | (             | 4,500               |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  101,900 0                                                                                                                   |                |                  |              |                  |               | 101,900             |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |              |                  |               |                     |
| 17   | BOARD OF REVIEW Name of Assessor Telephor DATE OF FINAL ADJOURNMENT 07/09/2019 MIKE ROGERS (608) 64                                                                                       |                |                  |              |                  |               | one #<br>643-8057   |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .910609937

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 161 | 1118    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                                                       | Private Forest Cı | op - Reg Cla                               | ass @ 10¢ per acre     |         |                                   | Pri                                            | ivate Forest Crop - Reg Clas | ss @ \$2.52                                      | per acre           |  |
|----|-------------------------------------------------------|-------------------|--------------------------------------------|------------------------|---------|-----------------------------------|------------------------------------------------|------------------------------|--------------------------------------------------|--------------------|--|
| 18 | (a) PARCELS                                           | (b) ACRE          |                                            | (c) ASSESSE            | D VALUE | (d) PARCELS                       |                                                | (e) ACRES                    |                                                  | (f) ASSESSED VALUE |  |
| 19 | 9 (a) PARCELS Private Forest Crop - Special (b) ACRES |                   | Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                        |         |                                   | 2005 Managed Forest - Fer<br>(e) ACRES         | rous Minin                   | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |                    |  |
|    |                                                       |                   |                                            | OPEN @ 74 ¢ per acr    |         |                                   |                                                | Before 2005 Managed Fores    | t - CLOSEI                                       |                    |  |
| 20 | (a) PARCELS                                           | (b) ACRE          | S                                          | (c) ASSESSE            | D VALUE | (d) PARCELS                       |                                                | (e) ACRES                    |                                                  | (f) ASSESSED VALUE |  |
|    |                                                       |                   |                                            |                        |         | 1 21                              |                                                | 21                           | 23,100                                           |                    |  |
|    |                                                       | •                 |                                            | PEN @\$2.04 per acre   |         | Entered After 2004 Managed Fores  |                                                |                              |                                                  |                    |  |
| 21 | (a) PARCELS (b) ACRES                                 |                   | 5                                          | (c) ASSESSED VALUE     |         | (d) PARCELS                       |                                                | (e) ACRES                    |                                                  | (f) ASSESSED VALUE |  |
|    |                                                       |                   |                                            |                        |         |                                   |                                                |                              |                                                  |                    |  |
| 22 | (a) County Forest C                                   | Propland Acres    | (b) <b>F</b>                               | Federal Acres (c) Stat |         | te Acres (d) County (NOT FOREST C |                                                | County (NOT FOREST CRO       | P) Acres                                         | (e) Other Acres    |  |
|    |                                                       |                   |                                            | 1.37                   |         | 3.68 .16                          |                                                | .16                          | 26.97                                            |                    |  |
|    | Assessed                                              | Value of Omitted  | Property Fro                               | om Prior Years (Sec. 7 | 70.44)  | Ass                               | sessed                                         | d Value of Sec. 70.43 Correc | tions of E                                       | rrors by Assessors |  |
| 23 | (a) REAL                                              | ESTATE            |                                            | (b) PERSONAL           | -       | (c1) F                            |                                                | (c1) REAL ESTATE             |                                                  | (c2) PERSONAL      |  |
| 20 |                                                       |                   |                                            |                        |         |                                   |                                                |                              |                                                  |                    |  |
|    | Manufacturing Equated Value of Omitted Property From  |                   |                                            | •                      | ` '     | •                                 | Mfg. Equated Value of Sec.70.43 Corrections of |                              | ections of I                                     | -                  |  |
|    | (d) REAL                                              | ESTATE            |                                            | (e) PERSONAL           |         | (1                                | (†1) REAI                                      | AL ESTATE                    |                                                  | (f2) PERSONAL      |  |
|    |                                                       |                   |                                            |                        |         |                                   |                                                |                              |                                                  |                    |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 161 | 1118    |
|------|----|-----|---------|
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| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 413990                                            | 0252                          | SCH D OF NORWALK-ONTARIO-WILTON       | 14,523,500                                                                 |                                                               | 14,523,500                                                       |
| 37          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 14,523,500                                                                 |                                                               | 14,523,500                                                       |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          | TOTAL ACCE                                        |                               | IF OF HAHOM HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 14,523,500                                                                 |                                                               | 14,523,500                                                       |
| 57          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 58          | TOTAL ACCE                                        |                               | IF OF TECHNICAL COLLEGES              | 44                                                                         |                                                               | 44.500.500                                                       |
| 59          | TOTAL ASSES                                       | SED VALU                      | JE OF TECHNICAL COLLEGES              | 14,523,500                                                                 |                                                               | 14,523,500                                                       |

| Name               |                    | Title | Submission date |
|--------------------|--------------------|-------|-----------------|
| ZACHARY CAULUM     |                    |       | 08 / 14 / 2019  |
| Phone              | Email address      |       |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
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- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

SHARON K. KARIS VILLAGE OF NORWALK 208 S. CHURCH ST P.O. BOX 230 NORWALK, WI 54648

41 165 1119 CO MUN ACCT NO

| FOR | VILLAGE OF            | OF | OAKDALE           | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

|             | REAL ESTATE                                                                                                                                                                                           | PARCEL COUNT   |                  | NO. OF ACRES       | VALUE OF         | VALUE O          | -      | TOTAL VALUE OF LAND |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|--------------------|------------------|------------------|--------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                             | TOTAL LAND     | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEME        | ENTS   | AND IMPROVEMENTS    |
|             | other Real Estate)                                                                                                                                                                                    | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)         |        | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                                                                                                                                                                 | 110            | 94               | 70                 | 1,359,700        | 9,6              | 04,300 | 10,964,000          |
| 2           | COMMERCIAL - Class 2                                                                                                                                                                                  | 42             | 27               | 88                 | 3,192,800        | 8,6              | 93,200 | 11,886,000          |
| 3           | MANUFACTURING - Class 3                                                                                                                                                                               | 0              | 0                | 0                  | 0                |                  | 0      | 0                   |
| 4           | AGRICULTURAL - Class 4                                                                                                                                                                                | 7              |                  | 78                 | 9,600            |                  |        | 9,600               |
| 5           | UNDEVELOPED - Class 5                                                                                                                                                                                 | 29             |                  | 91                 | 32,600           |                  |        | 32,600              |
| 6           | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                        | 0              |                  | 0                  | 0                |                  |        | 0                   |
| 7           | FOREST LANDS - Class 6                                                                                                                                                                                | 4              |                  | 9                  | 20,100           |                  |        | 20,100              |
| 8           | OTHER - Class 7                                                                                                                                                                                       | 0              | 0                | 0                  | 0                |                  | 0      | 0                   |
| 9           | TOTAL - ALL COLUMNS                                                                                                                                                                                   | 192            | 121              | 336                | 4,614,800        | 18,2             | 97,500 | 22,912,300          |
| 10          | NUMBER OF PERSONAL PROPERTY                                                                                                                                                                           | ACCOUNTS IN    | ROLL             | 20                 | LOCALLY ASSESSED | MANUFACTU        | JRING  | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                                                                                                                                                                          | IOT EXEMPT - ( | Code 1           |                    | 0                |                  | 0      | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                                         | - Code 2       |                  |                    |                  |                  | 0      | 0                   |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                                        | MENT - Code 3  |                  |                    | 276,756          |                  | 0      | 276,756             |
| 14          | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                                         | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    | 66,793           |                  | 0      | 66,793              |
| 15          | TOTAL OF PERSONAL PROPERTY NO                                                                                                                                                                         |                | 343,549          |                    | 0                | 343,549          |        |                     |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F  23,255,84 |                |                  |                    |                  |                  |        | 23,255,849          |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  07/31/2019  Name of Assessor Tony P. KIEL AND NEIL L. BETTS  (608) 26                                                                                      |                |                  |                    |                  | one #<br>69-4197 |        |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.004941296

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                                                                | Private Forest Cı                                   | op - Reg Cla | ass @ 10¢ per acre                          |     |                                                        | Private Fo                                               | rest Crop - Reg Cla                                | ss @ \$2.52                                     | per acre                                              |  |
|----|----------------------------------------------------------------|-----------------------------------------------------|--------------|---------------------------------------------|-----|--------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|--|
| 18 | (a) PARCELS                                                    | (b) ACRE                                            |              | (c) ASSESSED VALUE                          |     | (d) PARCELS                                            |                                                          | (e) ACRÉS                                          |                                                 | (f) ASSESSED VALUE                                    |  |
| 19 | (a) PARCELS Private Forest Crop - Special (b) ACRES            |                                                     |              | Class @ 20¢ per acre<br>(c) ASSESSED VALUE  |     |                                                        |                                                          | anaged Forest - Fer<br>(e) ACRES                   | rous Minin                                      | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE      |  |
| 20 | Entered Before 2005 Managed Forest - (a) PARCELS (b) ACRES     |                                                     |              | (c) ASSESSED VALUE                          |     | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES |                                                          | est - CLOSED @ \$1.75 per acre  (f) ASSESSED VALUE |                                                 |                                                       |  |
| 21 | Entered<br>(a) PARCELS                                         | Entered After 2004 Managed Forest - CCELS (b) ACRES |              | OPEN @\$2.04 per acre<br>(c) ASSESSED VALUE |     | (d) PARCELS                                            | ntered After 20                                          | red After 2004 Managed Forest - CLOSE              |                                                 | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE<br>15,400 |  |
| 22 | (a) County Forest Cropland Acres (b) Federal Acres             |                                                     | ederal Acres | deral Acres (c) State Acres                 |     | (d) County                                             | (NOT FOREST CRO                                          | P) Acres                                           | (e) Other Acres 75.32                           |                                                       |  |
| 23 | Assessed Value of Omitted Property F (a) REAL ESTATE           |                                                     | Property Fro | om Prior Years (Sec. 70.44)  (b) PERSONAL   |     | Assessed Value of Sec. 70.43 Corr<br>(c1) REAL ESTATE  |                                                          |                                                    | ections of Errors by Assessors<br>(c2) PERSONAL |                                                       |  |
|    | Manufacturing Equated Value of Omitted Prop<br>(d) REAL ESTATE |                                                     | nitted Prope | erty From Prior Years<br>(e) PERSONAL       | ` ' |                                                        | Mfg. Equated Value of Sec.70.43 Correct (f1) REAL ESTATE |                                                    | ections of I                                    | ctions of Errors by Assessors<br>(f2) PERSONAL        |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 165 | 1119    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                   | 23,255,849                                                                 |                                                               | 23,255,849                                                       |
| 37          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 23,255,849                                                                 |                                                               | 23,255,849                                                       |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
|             | TOTAL ASSE                                        | SSED VALL                     | LE OF UNION HIGH SCHOOLS              |                                                                            |                                                               |                                                                  |
| 55          | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          |                                                   | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 22.255.940                                                                 |                                                               | 23,255,849                                                       |
| 57          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACK        | 23,255,849                                                                 |                                                               | 23,235,049                                                       |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | L JE OF TECHNICAL COLLEGES            | 23,255,849                                                                 |                                                               | 23,255,849                                                       |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 08 / 06 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

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- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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Fax: (608) 264-6887

BRENDA BRADLEY VILLAGE OF OAKDALE PO BOX 87 OAKDALE, WI 54649 - 0087

41 166 1992 CO MUN ACCT NO This is an Amended Return

FOR VILLAGE OF OF ONTARIO MONROE COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE                                                      |                               | EL COUNT        | NO. OF ACRES    | VALUE OF                    | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|------------------------------------------------------------------|-------------------------------|-----------------|-----------------|-----------------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                        | TOTAL LAND                    | IMPROVEMEN      | TS NUMBERS ONLY | LAND                        | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | Other Real Estate)                                               | (Col. A)                      | (Col. B)        | (Col. C)        | (Col. D)                    | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                            | 0                             |                 | 0               | 0                           | (             | 0                   |
| 2           | COMMERCIAL - Class 2                                             | 0                             |                 | 0 0             | 0                           | (             | 0                   |
| 3           | MANUFACTURING - Class 3                                          | 0                             |                 | 0 0             | 0                           | (             | 0                   |
| 4           | AGRICULTURAL - Class 4                                           | 0                             |                 | 0               | 0                           |               | 0                   |
| 5           | UNDEVELOPED - Class 5                                            | 0                             |                 | 0               | 0                           |               | 0                   |
| 6           | AGRICULTURAL FOREST - Class 5m                                   | 0                             |                 | 0               | 0                           |               | 0                   |
| 7           | FOREST LANDS - Class 6                                           | 0                             |                 | 0               | 0                           |               | 0                   |
| 8           | OTHER - Class 7                                                  | 0                             |                 | 0 0             | 0                           | (             | 0                   |
| 9           | TOTAL - ALL COLUMNS                                              | 0                             |                 | 0 0             | 0                           | (             | 0                   |
| 10          | NUMBER OF PERSONAL PROPERTY                                      | ACCOUNTS IN                   | ROLL            | 0               | LOCALLY ASSESSED            | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                                     | IOT EXEMPT - 0                | Code 1          |                 | 0                           | (             | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                                    | - Code 2                      |                 |                 |                             | (             | 0                   |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                   | MENT - Code 3                 |                 |                 | 0                           | (             | 0                   |
| 14          | ALL OTHER PERSONAL PROPERTY                                      | NOT EXEMPT -                  | Codes 4A, 4B, 4 | С               | 0                           | (             | 0                   |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 0 0 |                               |                 |                 |                             |               | 0                   |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE        | 0                             |                 |                 |                             |               |                     |
| 17          | BOARD OF REVIEW                                                  |                               | Nan             | ne of Assessor  |                             | Teleph        | none #              |
|             | DATE OF FINAL ADJOURNMENT                                        | 08/05/2019 ASSOCIATED APPRAIS |                 |                 | SAL CONSULTANTS, INC. (800) |               | 721-4157            |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| T LAND                           | 2019 | 41 | 166 | 1992    | Page 2 |
|----------------------------------|------|----|-----|---------|--------|
| this coeffort are NOT the corres | YEAR | СО | MUN | ACCT NO |        |

|    |                                                           | Private Forest C      | rop - Reg Cla | ass @ 10¢ per acre       |                                   |                                                                 |                                            | Private Forest Crop - Reg Cla    | ss @ \$2.52 | per acre                    |  |
|----|-----------------------------------------------------------|-----------------------|---------------|--------------------------|-----------------------------------|-----------------------------------------------------------------|--------------------------------------------|----------------------------------|-------------|-----------------------------|--|
| 18 | (a) PARCELS                                               | (b) ACR               | ES            | (c) ASSESSE              | ED VALUE                          | (d) PARCELS                                                     |                                            | (e) ACRÉS                        |             | (f) ASSESSED VALUE          |  |
|    |                                                           | Private Forest C      | rop - Special | Class @ 20¢ per acre     | 9                                 | Entered I                                                       | Befo                                       | ore 2005 Managed Forest - Fe     | rrous Minin | ig CLOSED @ \$7.87 per acre |  |
| 19 | (a) PARCELS                                               | (a) PARCELS (b) ACRES |               | (c) ASSESSED VALUE       |                                   | (d) PARCELS                                                     |                                            | (e) ACRES                        |             | (f) ASSESSED VALUE          |  |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre |                       |               |                          |                                   | En                                                              | tere                                       | d Before 2005 Managed Fore       | st - CLOSEI | D @ \$1.75 per acre         |  |
| 20 | (a) PARCELS (b) ACRES                                     |                       |               | (c) ASSESSED VALUE       |                                   | (d) PARCELS (e) ACRES                                           |                                            | (f) ASSESSED VALUE               |             |                             |  |
|    | Entered After 2004 Managed Forest - OPEN @\$2.04 per      |                       |               |                          | 'e                                | F                                                               | nter                                       | ⊥<br>ed After 2004 Managed Fores | t - CLOSED  | ) @ \$ 10 20 per acre       |  |
| 21 | (a) PARCELS                                               |                       |               | (d) PARCELS (e) ACRES    |                                   | (f) ÅSSESSED VALUE                                              |                                            |                                  |             |                             |  |
| 22 | (a) County Forest                                         | Cropland Acres        | (b) <b>F</b>  | b) Federal Acres (c) Sta |                                   | te Acres (d) County (NOT FOREST CR                              |                                            | d) County (NOT FOREST CRO        | P) Acres    | (e) Other Acres             |  |
|    |                                                           |                       |               |                          |                                   |                                                                 |                                            |                                  |             | 2.23                        |  |
|    | Assesse                                                   | d Value of Omitted    | Property Fro  | om Prior Years (Sec. 7   | 70.44)                            | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                                            |                                  |             | rrors by Assessors          |  |
| 23 | (a) REAL ESTATE                                           |                       | (b) PERSONAL  |                          | (c1) REAL ESTATE                  |                                                                 | (c2) PERSONAL                              |                                  |             |                             |  |
|    | Manufacturing Equated Value of Omitted Property           |                       |               | erty From Prior Years    | ty From Prior Years (Sec. 70.995) |                                                                 | Mfg. Equated Value of Sec.70.43 Correction |                                  |             | ns of Errors by Assessors   |  |
|    | (d) REAL ESTATE                                           |                       |               | (e) PERSONAL             |                                   | (f1) REAL ESTATE                                                |                                            | (f2) PERSONAL                    |             |                             |  |
|    |                                                           |                       |               |                          |                                   |                                                                 |                                            |                                  |             |                             |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 166 | 1992    |
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| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (K                    | K-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 413990                                            | 0252                          | SCH D OF NORWALK-ONTARIO-WILTON       |                                                                            |                                                               |                                                                  |
| 37          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) |                                                                            |                                                               |                                                                  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |                                                                            | T                                                             |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          | TOTAL ACCE                                        | COED VALL                     | <br>JE OF UNION HIGH SCHOOLS          |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        |                                                                            |                                                               |                                                                  |
| 57          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 58          | TOTAL ACCE                                        | CCED VALL                     |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SED VALU                      | JE OF TECHNICAL COLLEGES              |                                                                            |                                                               |                                                                  |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 08 / 20 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

VILLAGE OF ONTARIO
PO BOX 66
ONTARIO, WI 54651 - 0066

| 41 | 176 | 1989    |
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This is an Amended Return

| FOR | VILLAGE OF            | OF | ROCKLAND          | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| 1 :         | REAL ESTATE                                                                                                                                                                                           |                | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|--------------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                             | TOTAL LAND     | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | otilei Real Estate)                                                                                                                                                                                   | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                                                                                                                                                                 | 0              | 0                | 0                  | 0                | 0             | 0                   |
| 2           | COMMERCIAL - Class 2                                                                                                                                                                                  | 1              | 0                | 20                 | 85,000           | 0             | 85,000              |
| 3           | MANUFACTURING - Class 3                                                                                                                                                                               | 1              | 1                | 25                 | 106,300          | 2,909,300     | 3,015,600           |
| 4           | AGRICULTURAL - Class 4                                                                                                                                                                                | 0              |                  | 0                  | 0                |               | 0                   |
| 5           | UNDEVELOPED - Class 5                                                                                                                                                                                 | 0              |                  | 0                  | 0                |               | 0                   |
| 6           | AGRICULTURAL FOREST - Class 5m                                                                                                                                                                        | 0              |                  | 0                  | 0                |               | 0                   |
| 7           | FOREST LANDS - Class 6                                                                                                                                                                                | 0              |                  | 0                  | 0                |               | 0                   |
| 8           | OTHER - Class 7                                                                                                                                                                                       | 0              | 0                | 0                  | 0                | 0             | 0                   |
| 9           | TOTAL - ALL COLUMNS                                                                                                                                                                                   | 2              | 1                | 45                 | 191,300          | 2,909,300     | 3,100,600           |
| 10          | NUMBER OF PERSONAL PROPERTY                                                                                                                                                                           | ACCOUNTS IN    | ROLL             | 2                  | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                                                                                                                                                                          | IOT EXEMPT - ( | Code 1           |                    | 0                | 0             | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                                         | - Code 2       |                  |                    |                  | 391,600       | 391,600             |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                                        | MENT - Code 3  |                  |                    | 0                | 6,200         | 6,200               |
| 14          | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                                         | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    | 0                | 12,900        | 12,900              |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 0 410,700                                                                                                                                |                |                  |                    |                  |               | 410,700             |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F  3,511,300 |                |                  |                    |                  |               |                     |
| 17          | BOARD OF REVIEW                                                                                                                                                                                       |                | Name             | of Assessor        |                  | Telepho       | one #               |
|             | DATE OF FINAL ADJOURNMENT                                                                                                                                                                             | 09/10/20       | 019 MILD         | E APPRAISAL SE     | RVICES           | (608) 7       | '85-1111            |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .909090909

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    | Private Forest Crop - Reg Class @ 10¢ per acre          |                                                                          |              |                                                     |                          |                                                      | Private Forest Crop - Reg Class @ \$2.52 per acre |                                |                                                     |                                           |
|----|---------------------------------------------------------|--------------------------------------------------------------------------|--------------|-----------------------------------------------------|--------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------------------------------|
| 18 | (a) PARCELS                                             | (b) ACR                                                                  |              |                                                     | (d) PARCELS              |                                                      | (e) ACRÉS                                         |                                | (f) ASSESSED VALUE                                  |                                           |
| 19 | (a) PARCELS                                             | Private Forest Crop - Special Class @ 20¢ per acre (b) ACRES (c) ASSESSE |              | D VALUE                                             | Entered E<br>(d) PARCELS | 3efo                                                 | pre 2005 Managed Forest - Ferr<br>(e) ACRES       | ous Minin                      | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE    |                                           |
| 20 | Entered Before 2005 Managed For (a) PARCELS (b) ACRES   |                                                                          |              | t - OPEN @ 74 ¢ per acre (c) ASSESSED VALUE         |                          | Ent<br>(d) PARCELS                                   | tere                                              | d Before 2005 Managed Forest   | - CLOSEI                                            | O @ \$1.75 per acre<br>(f) ASSESSED VALUE |
| 21 | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES |                                                                          |              | OPEN @\$2.04 per acre (c) ASSESSED VALUE            |                          | Entered After 2004 Managed For (d) PARCELS (e) ACRES |                                                   |                                | est - CLOSED @ \$ 10.20 per acre (f) ASSESSED VALUE |                                           |
| 22 | (a) County Forest                                       | (a) County Forest Cropland Acres (b) Federal Acres                       |              | (c) Stat                                            | te Acres                 | (0                                                   | d) County (NOT FOREST CROP                        | P) Acres                       | (e) Other Acres                                     |                                           |
| 23 | Assessed Value of Omitted Prope (a) REAL ESTATE         |                                                                          | Property Fro | rom Prior Years (Sec. 70.44)<br>(b) PERSONAL        |                          | Assessed Value of Sec. 70.43 Cor<br>(c1) REAL ESTATE |                                                   |                                | rections of Errors by Assessors (c2) PERSONAL       |                                           |
|    | Manufacturing Equated Value of Omitted (d) REAL ESTATE  |                                                                          | mitted Prope | operty From Prior Years (Sec. 70.995)  (e) PERSONAL |                          | _                                                    | •                                                 | uated Value of Sec.70.43 Corre | prrections of Errors by Assessors (f2) PERSONAL     |                                           |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 176 | 1989    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)          | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|-------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (K                    | (-8 and K-12)                             |                                                                            |                                                               |                                                                  |
| 36          | 320245                                            | 0192                          | SCH D OF BANGOR                           | 85,000                                                                     | 3,426,300                                                     | 3,511,300                                                        |
| 37          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 49          | TOTAL ASSE                                        | SSED WALL                     | <br>JE OF SCHOOL DISTRICTS (K-8 and K-12) | 05.000                                                                     | 2.400.200                                                     | 2.544.200                                                        |
| 50          | B. UNION HIGH                                     |                               | · · · · · · · · · · · · · · · · · · ·     | 85,000                                                                     | 3,426,300                                                     | 3,511,300                                                        |
| 51          | B. UNION HIGH                                     | 3CHOOL I                      | DISTRICTS                                 |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSES                                       | SSED VALU                     | JE OF UNION HIGH SCHOOLS                  |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                                 |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR            | 85,000                                                                     | 3,426,300                                                     | 3,511,300                                                        |
| 57          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                               |                                           |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                  | 85,000                                                                     | 3,426,300                                                     | 3,511,300                                                        |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 11 / 20 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

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- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

STEPHANIE ROWELL
VILLAGE OF ROCKLAND
PO BOX 124
ROCKLAND, WI 54653 - 0124

41 185 1120 CO MUN ACCT NO

| This is | an Amended   | Return    |
|---------|--------------|-----------|
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FOR VILLAGE OF OF WARRENS MONROE COUNTY
Town - Village - City Municipality Name County Name

| Line | REAL ESTATE                                                                                                   | REAL ESTATE    |                  | NO. OF ACRES | VALUE OF         | VALUE OF          | TOTAL VALUE OF LAND |
|------|---------------------------------------------------------------------------------------------------------------|----------------|------------------|--------------|------------------|-------------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                     | TOTAL LAND     | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMENTS      | AND IMPROVEMENTS    |
|      | other real Estate)                                                                                            | (Col. A)       | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)          | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                                                                         | 1,033          | 573              | 245          | 10,727,000       | 33,087,700        | 43,814,700          |
| 2    | COMMERCIAL - Class 2                                                                                          | 28             | 25               | 96           | 819,900          | 11,914,500        | 12,734,400          |
| 3    | MANUFACTURING - Class 3                                                                                       | 2              | 2                | 16           | 117,400          | 707,200           | 824,600             |
| 4    | AGRICULTURAL - Class 4                                                                                        | 13             |                  | 81           | 11,000           |                   | 11,000              |
| 5    | UNDEVELOPED - Class 5                                                                                         | 4              |                  | 13           | 13,300           |                   | 13,300              |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                | 9              |                  | 106          | 159,200          |                   | 159,200             |
| 7    | FOREST LANDS - Class 6                                                                                        | 20             |                  | 225          | 654,700          |                   | 654,700             |
| 8    | OTHER - Class 7                                                                                               | 3              | 3                | 6            | 23,500           | 506,500           | 530,000             |
| 9    | TOTAL - ALL COLUMNS                                                                                           | 1,112          | 603              | 788          | 12,526,000       | 46,215,900        | 58,741,900          |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                   | ACCOUNTS IN    | ROLL             | 19           | LOCALLY ASSESSED | MANUFACTURING     | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                  | IOT EXEMPT - ( | Code 1           |              | 0                | 0                 | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                 | - Code 2       |                  |              |                  | 35,100            | 35,100              |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                | MENT - Code 3  |                  |              | 102,900          | 7,000             | 109,900             |
| 14   | ALL OTHER PERSONAL PROPERTY I                                                                                 | NOT EXEMPT -   | Codes 4A, 4B, 4C |              | 19,100           | 20,000            | 39,100              |
| 15   | TOTAL OF PERSONAL PROPERTY NO                                                                                 | OT EXEMPT (To  | 122,000          | 62,100       | 184,100          |                   |                     |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                                                     | 58,926,000     |                  |              |                  |                   |                     |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  10/09/2019  Name of Assessor  RIGLEMON APPRAISAL SERVICE  (608) 37 |                |                  |              |                  | one #<br>378-3003 |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.049580814

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 185 | 1120    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                                                        | Private Forest C                   | rop - Reg Cla                                 | ass @ 10¢ per acre                                |                          |                                                       | F                                         | Private Forest Crop - Reg Cla               | ss @ \$2.52                                            | 2 per acre                           |
|----|--------------------------------------------------------|------------------------------------|-----------------------------------------------|---------------------------------------------------|--------------------------|-------------------------------------------------------|-------------------------------------------|---------------------------------------------|--------------------------------------------------------|--------------------------------------|
| 18 | (a) PARCELS                                            | (b) ACR                            |                                               | (c) ASSESSE                                       | ED VALUE                 | (d) PARCELS                                           |                                           | (e) ACRÉS                                   |                                                        | (f) ASSESSED VALUE                   |
| 19 | (a) PARCELS Private Forest Crop - Special (b) ACRES    |                                    | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                                                   | Entered E<br>(d) PARCELS | Befo                                                  | re 2005 Managed Forest - Fei<br>(e) ACRES | rous Minin                                  | ng CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE      |                                      |
|    |                                                        |                                    |                                               | OPEN @ 74 ¢ per ac                                |                          |                                                       | terec                                     | d Before 2005 Managed Fores                 | t - CLOSE                                              |                                      |
| 20 | (a) PARCELS                                            | (a) PARCELS (b) ACRES (c) ASSESSED |                                               | ED VALUE                                          | (d) PARCELS              |                                                       | (e) ACRES                                 |                                             | (f) ASSESSED VALUE                                     |                                      |
| 21 | Entered After 2004 Managed Fores (a) PARCELS (b) ACRES |                                    |                                               | OPEN @\$2.04 per acre<br>(c) ASSESSED VALUE       |                          | Entered After 2004 Managed F<br>(d) PARCELS (e) ACRES |                                           |                                             | rest - CLOSED @ \$10.20 per acre<br>(f) ASSESSED VALUE |                                      |
| 22 | (a) County Forest                                      | Cropland Acres                     | (b) <b>F</b>                                  | ederal Acres (c) Sta                              |                          | ( , )                                                 |                                           | d) County (NOT FOREST CRO                   | P) Acres                                               | (e) Other Acres                      |
|    |                                                        |                                    |                                               |                                                   |                          | .24                                                   |                                           | 12.67                                       |                                                        | 82.7                                 |
| 23 | Assessed Value of Omitted Property (a) REAL ESTATE     |                                    | Property Fro                                  | rty From Prior Years (Sec. 70.44)<br>(b) PERSONAL |                          | Assessed Value of Sec. 70.43 Cort<br>(c1) REAL ESTATE |                                           |                                             | ections of Errors by Assessors<br>(c2) PERSONAL        |                                      |
|    | Manufacturing Equated Value of Omitted (d) REAL ESTATE |                                    | mitted Prope                                  | erty From Prior Years<br>(e) PERSONAL             | ` ,                      |                                                       | •                                         | uated Value of Sec.70.43 Corr<br>EAL ESTATE | ections of                                             | Errors by Assessors<br>(f2) PERSONAL |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 185 | 1120    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |                                                                      |                                                               |                                                                  |
| 36          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                   | 58,039,300                                                           | 886,700                                                       | 58,926,000                                                       |
| 37          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 38          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 58,039,300                                                           | 886,700                                                       | 58,926,000                                                       |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>                         |                                                                      |                                                               |                                                                  |
| 51<br>52    |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
|             |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSED VALI                     | LEOF UNION HIGH SCHOOLS               |                                                                      |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                      |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 58,039,300                                                           | 886,700                                                       | 58,926,000                                                       |
| 57          | 000200                                            | 0002                          | WESTERN TEOTINICAL COLLEGE LACK       | 56,039,300                                                           | 300,700                                                       | 30,920,000                                                       |
| 58          |                                                   |                               |                                       |                                                                      |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 58,039,300                                                           | 886,700                                                       | 58,926,000                                                       |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 11 / 06 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KRIS OAKES VILLAGE OF WARRENS 301 MAIN ST WARRENS, WI 54666 - 9603

1121 41 191 CO MUN ACCT NO

| This is an Amended Retur |
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|--------------------------|

| FOR | VILLAGE OF            | OF | WILTON            | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE                                                                                                              |                     | EL COUNT     | NO. OF ACRES   | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|------|--------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|----------------|------------------|---------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                                                                                | TOTAL LAND          | IMPROVEMENTS | NUMBERS ONLY   | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|      | - Curier Rear Estate)                                                                                                    | (Col. A)            | (Col. B)     | (Col. C)       | (Col. D)         | (Col. E)      | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                                                                                    | 217                 | 203          | 68             | 2,206,700        | 14,955,400    | 17,162,100          |
| 2    | COMMERCIAL - Class 2                                                                                                     | 35                  | 33           | 31             | 517,000          | 10,628,900    | 11,145,900          |
| 3    | MANUFACTURING - Class 3                                                                                                  | 0                   | 0            | 0              | 0                | (             | 0                   |
| 4    | AGRICULTURAL - Class 4                                                                                                   | 25                  |              | 255            | 27,800           |               | 27,800              |
| 5    | UNDEVELOPED - Class 5                                                                                                    | 9                   |              | 31             | 11,200           |               | 11,200              |
| 6    | AGRICULTURAL FOREST - Class 5m                                                                                           | 3                   |              | 9              | 9,600            |               | 9,600               |
| 7    | FOREST LANDS - Class 6                                                                                                   | 0                   |              | 0              | 0                |               | 0                   |
| 8    | OTHER - Class 7                                                                                                          | 4                   | 4            | 8              | 28,500           | 644,100       | 672,600             |
| 9    | TOTAL - ALL COLUMNS                                                                                                      | 293                 | 240          | 402            | 2,800,800        | 26,228,400    | 29,029,200          |
| 10   | NUMBER OF PERSONAL PROPERTY                                                                                              | ACCOUNTS IN         | ROLL         | 36             | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                                                                                             | OT EXEMPT - 0       | Code 1       |                | 0                | (             | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS                                                                                            | - Code 2            |              |                |                  | (             | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                                                                           | 1ENT - Code 3       |              |                | 369,800          |               | 369,800             |
| 14   | ALL OTHER PERSONAL PROPERTY I                                                                                            | Codes 4A, 4B, 4C    | 27,600       | (              | 27,600           |               |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NO                                                                                            | tal of Lines 11-14) | 397,400      | (              | 397,400          |               |                     |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                                                                |                     |              | es 9F and 15F) | 29,426,600       |               |                     |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  07/08/2019  Name of Assessor  ASSOCIATED APPRAISAL CONSULTANTS, INC. (800) 72 |                     |              |                |                  |               | one #<br>721-4157   |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .87424093

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 191 | 1121    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | CO | MUN | ACCT NO |        |

|    |                                                        | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre                              |          |                                                       | F     | Private Forest Crop - Reg Cla               | ss @ \$2.52   | 2 per acre                                        |
|----|--------------------------------------------------------|------------------|---------------|-------------------------------------------------|----------|-------------------------------------------------------|-------|---------------------------------------------|---------------|---------------------------------------------------|
| 18 | (a) PARCELS                                            | (b) ACR          |               | (c) ASSESSE                                     | ED VALUE | (d) PARCELS                                           |       | (e) ACRÉS                                   |               | (f) ASSESSED VALUE                                |
| 19 | Private Forest Crop - Specia<br>(a) PARCELS (b) ACRES  |                  |               | cial Class @ 20¢ per acre (c) ASSESSED VALUE    |          | Entered E<br>(d) PARCELS                              | Befo  | re 2005 Managed Forest - Fe<br>(e) ACRES    | rous Minin    | ng CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    | Entered                                                | Before 2005 Mana | nged Forest - | OPEN @ 74 ¢ per ac                              | re       | Ent                                                   | tered | d Before 2005 Managed Fore                  | st - CLOSE    | D @ \$1.75 per acre                               |
| 20 | (a) PARCELS                                            |                  |               | (c) ASSESSE                                     | D VALUE  | (d) PARCELS                                           |       | (e) ACRES                                   |               | (f) ASSESSED VALUE                                |
| 21 | Entered After 2004 Managed Fore (a) PARCELS (b) ACRES  |                  |               | est - OPEN @\$2.04 per acre (c) ASSESSED VALUE  |          | Er<br>(d) PARCELS                                     | ntere | ed After 2004 Managed Fores<br>(e) ACRES    | t - CLOSEI    | D @ \$ 10.20 per acre<br>(f) ASSESSED VALUE       |
| 22 | (a) County Forest                                      | Cropland Acres   | (b) <b>F</b>  |                                                 |          | , , , , ,                                             |       | d) County (NOT FOREST CRO                   | P) Acres      | (e) Other Acres                                   |
|    |                                                        |                  |               | D: V (0                                         |          | .98                                                   |       | 4.11                                        |               | 125.06                                            |
| 23 | (a) REAL ESTATE                                        |                  | Property Fro  | rty From Prior Years (Sec. 70.44)  (b) PERSONAL |          | Assessed Value of Sec. 70.43 Corr<br>(c1) REAL ESTATE |       |                                             | (c2) PERSONAL |                                                   |
|    | Manufacturing Equated Value of Omitted (d) REAL ESTATE |                  | mitted Prope  | erty From Prior Years<br>(e) PERSONAL           | ` ,      |                                                       | •     | lated Value of Sec.70.43 Corr<br>EAL ESTATE | ections of    | Errors by Assessors<br>(f2) PERSONAL              |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 2019 41 |     | 1121    |
|------|---------|-----|---------|
| YEAR | СО      | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                               |                                                                  |
| 36          | 413990                                            | 0252                          | SCH D OF NORWALK-ONTARIO-WILTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 29,426,600                                                                 |                                                               | 29,426,600                                                       |
| 37          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 50          | I .                                               |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 29,426,600                                                                 |                                                               | 29,426,600                                                       |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                               |                                                                  |
| 51<br>52    |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
|             |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSFD VALU                     | L<br>JE OF UNION HIGH SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 29,426,600                                                                 |                                                               | 29,426,600                                                       |
| 57          | 000200                                            | 0002                          | THE SECOND SECON | 25,420,000                                                                 |                                                               | 23,420,000                                                       |
| 58          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 29,426,600                                                                 |                                                               | 29,426,600                                                       |

| Name               |                    | Title | Submission date |
|--------------------|--------------------|-------|-----------------|
| ZACHARY CAULUM     |                    |       | 07 / 11 / 2019  |
| Phone              | Email address      |       |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

LORI BRUEGGEN
VILLAGE OF WILTON
400 EAST ST SUITE 103
WILTON, WI 54670 - 7763

1122 41 192 CO MUN ACCT NO

| FOR | ORVILLAGE OF          |  | WYEVILLE          | MONROE COUNTY |
|-----|-----------------------|--|-------------------|---------------|
|     | Town - Village - City |  | Municipality Name | County Name   |

|             | REAL ESTATE                                                                                                                                                                               |                | EL COUNT     | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--------------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate) TOTAL LAND IMPR                                                                                                                                 |                | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | Other Near Estate)                                                                                                                                                                        | (Col. A)       | (Col. B)     | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                                                                                                                                                     | 76             | 64           | 44                 | 321,700          | 3,882,800     | 4,204,500           |
| 2           | COMMERCIAL - Class 2                                                                                                                                                                      | 7              | 5            | 12                 | 62,800           | 290,000       | 352,800             |
| 3           | MANUFACTURING - Class 3                                                                                                                                                                   | 0              | 0            | 0                  | 0                | C             | 0                   |
| 4           | AGRICULTURAL - Class 4                                                                                                                                                                    | 1              |              | 5                  | 650              |               | 650                 |
| 5           | UNDEVELOPED - Class 5                                                                                                                                                                     | 17             |              | 70                 | 18,400           |               | 18,400              |
| 6           | AGRICULTURAL FOREST - Class 5m 0                                                                                                                                                          |                |              | 0                  | 0                |               | 0                   |
| 7           | FOREST LANDS - Class 6                                                                                                                                                                    | 19             |              | 126                | 274,600          |               | 274,600             |
| 8           | OTHER - Class 7                                                                                                                                                                           | 1              | 1            | 2                  | 200              | 21,600        | 21,800              |
| 9           | TOTAL - ALL COLUMNS                                                                                                                                                                       | 121            | 70           | 259                | 678,350          | 4,194,400     | 4,872,750           |
| 10          | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN    | ROLL         | 1                  | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | IOT EXEMPT - 0 | Code 1       |                    | 0                | C             | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2       |              |                    |                  | C             | 0                   |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | MENT - Code 3  |              |                    | 0                | C             | 0                   |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 18,500                                                                                                                          |                |              |                    |                  |               | 18,500              |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 18,500 0                                                                                                                     |                |              |                    |                  |               | 18,500              |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |              |                    |                  |               | 4,891,250           |
| 17          | BOARD OF REVIEW Name of Assessor Telephon DATE OF FINAL ADJOURNMENT 09/25/2019 TONY P. KIEL (608) 26                                                                                      |                |              |                    |                  |               | one #<br>269-4197   |

## REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .824581072

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 192 | 1122    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | CO | MUN | ACCT NO |        |

|    |                                                                                | Private Forest Crop - Reg Class @ 10¢ per acre |                           |                        |               |                                                                   |                                                      | Private Forest Crop - Reg Clas  | s @ \$2.52                                       | per acre            |
|----|--------------------------------------------------------------------------------|------------------------------------------------|---------------------------|------------------------|---------------|-------------------------------------------------------------------|------------------------------------------------------|---------------------------------|--------------------------------------------------|---------------------|
| 18 | (a) PARCELS                                                                    | (b) ACRES (c) ASSESSE                          |                           | ED VALUE               | (d) PARCELS   |                                                                   | (e) ACRÉS                                            |                                 | (f) ASSESSED VALUE                               |                     |
| 19 | (a) PARCELS                                                                    | Private Forest Crop - Special (b) ACRES        |                           | Class @ 20¢ per acre   |               |                                                                   | efore 2005 Managed Forest - Ferrous Min<br>(e) ACRES |                                 | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |                     |
|    | Entered                                                                        | Before 2005 Man                                | aged Forest -             | OPEN @ 74 ¢ per ac     | re            | Ent                                                               | tered                                                | d Before 2005 Managed Forest    | - CLOSEI                                         | D @ \$1.75 per acre |
| 20 | (a) PARCELS                                                                    | (a) PARCELS (b) ACRES                          |                           | (c) ASSESSE            | D VALUE       | (d) PARCELS                                                       |                                                      | (e) ACRES                       |                                                  | (f) ASSESSED VALUE  |
|    | Entered After 2004 Managed Forest - OPEN @\$2.04 per acre                      |                                                |                           |                        |               | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre    |                                                      |                                 |                                                  |                     |
| 21 | (a) PARCELS                                                                    |                                                | (b) ACRES (c) ASSESSED VA |                        |               | (d) PARCELS                                                       |                                                      | (e) ACRES                       |                                                  | (f) ASSESSED VALUE  |
| 22 | (a) County Forest (                                                            | Cropland Acres                                 | (b) <b>F</b>              | ederal Acres           | (c) Stat      | te Acres                                                          | (0                                                   | d) County (NOT FOREST CROI      | P) Acres                                         | (e) Other Acres     |
| 22 |                                                                                |                                                |                           |                        | .(            | 01                                                                |                                                      | 2.23                            |                                                  | 84.45               |
|    | Assessed                                                                       | Value of Omitted                               | Property Fro              | om Prior Years (Sec. 7 | 70.44)        | Ass                                                               | sess                                                 | sed Value of Sec. 70.43 Correct | tions of E                                       | rrors by Assessors  |
| 23 | (a) REAL ESTATE                                                                |                                                | (b) PERSONAL              | ,                      |               | (c1) REAL ESTATE                                                  |                                                      | (c2) PERSONAL                   |                                                  |                     |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                                                |                           |                        | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessor |                                                      |                                 | Errors by Assessors                              |                     |
|    | (d) REAL ESTATE                                                                |                                                |                           | (e) PERSONAL           |               | (f1) REAL ESTATE                                                  |                                                      | EAL ESTATE                      | (f2) PERSONAL                                    |                     |
|    |                                                                                |                                                |                           |                        |               |                                                                   |                                                      |                                 |                                                  |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 192 | 1122    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                               |                                                                  |
| 36          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4,891,250                                                                  |                                                               | 4,891,250                                                        |
| 37          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4,891,250                                                                  |                                                               | 4,891,250                                                        |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                               |                                                                  |
| 51<br>52    |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
|             |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSFD VALU                     | L<br>JE OF UNION HIGH SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4,891,250                                                                  |                                                               | 4,891,250                                                        |
| 57          | 000200                                            | 0002                          | THE SECOND SECON | 7,001,200                                                                  |                                                               | 7,001,200                                                        |
| 58          |                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4,891,250                                                                  |                                                               | 4,891,250                                                        |

| Name               |                    | Title | Submission date |
|--------------------|--------------------|-------|-----------------|
| ZACHARY CAULUM     |                    |       | 10 / 04 / 2019  |
| Phone              | Email address      |       |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JOAN C SUTHERLAND
VILLAGE OF WYEVILLE
209 2ND ST
WYEVILLE, WI 54660 - 4006

1123 41 281 CO MUN ACCT NO

| FOR | CITY OF               | OF | SPARTA            | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Lina        | REAL ESTATE                                                                                                                                                                               |               | PARCEL COUNT     |                    | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|--------------------|------------------|---------------|---------------------|--|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                 | TOTAL LAND    | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |  |
|             | Other Real Estate)                                                                                                                                                                        | (Col. A)      | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |  |  |
| 1           | RESIDENTIAL - Class 1                                                                                                                                                                     | 2,846         | 2,719            | 904                | 46,436,100       | 256,014,90    | 302,451,000         |  |  |
| 2           | COMMERCIAL - Class 2                                                                                                                                                                      | 473           | 396              | 948                | 30,641,900       | 133,844,1     | 164,486,000         |  |  |
| 3           | MANUFACTURING - Class 3                                                                                                                                                                   | 34            | 33               | 567                | 7,142,200        | 36,446,3      | 00 43,588,500       |  |  |
| 4           | AGRICULTURAL - Class 4                                                                                                                                                                    | 42            |                  | 229                | 39,300           |               | 39,300              |  |  |
| 5           | UNDEVELOPED - Class 5                                                                                                                                                                     | 14            |                  | 257                | 603,100          |               | 603,100             |  |  |
| 6           | AGRICULTURAL FOREST - Class 5m                                                                                                                                                            | 3             |                  | 51                 | 66,600           |               | 66,600              |  |  |
| 7           | FOREST LANDS - Class 6                                                                                                                                                                    | 5             |                  | 43                 | 111,700          |               | 111,700             |  |  |
| 8           | OTHER - Class 7                                                                                                                                                                           | 0             | 0                | 0                  | 0                |               | 0 0                 |  |  |
| 9           | TOTAL - ALL COLUMNS                                                                                                                                                                       | 3,417         | 3,148            | 2,999              | 85,040,900       | 426,305,3     | 511,346,200         |  |  |
| 10          | NUMBER OF PERSONAL PROPERTY                                                                                                                                                               | ACCOUNTS IN   | ROLL             | 368                | LOCALLY ASSESSED | MANUFACTURING | 6 MERGED            |  |  |
| 11          | BOATS AND OTHER WATERCRAFT N                                                                                                                                                              | OT EXEMPT - 0 | Code 1           |                    | 0                | 24,40         | 24,400              |  |  |
| 12          | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                             | - Code 2      |                  |                    |                  | 8,902,20      | 8,902,200           |  |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                            | IENT - Code 3 |                  |                    | 5,871,100        | 1,412,60      | 7,283,700           |  |  |
| 14          | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                             | NOT EXEMPT -  | Codes 4A, 4B, 4C |                    | 891,500          | 2,293,10      | 3,184,600           |  |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO                                                                                                                                                             | 19,394,900    |                  |                    |                  |               |                     |  |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |               |                  |                    |                  |               |                     |  |  |
| 17          | BOARD OF REVIEW Name of Assessor Telepho DATE OF FINAL ADJOURNMENT 08/13/2019 ACCURATE APPRAISAL LLC (920) 74                                                                             |               |                  |                    |                  |               |                     |  |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .812094088

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 281 | 1123    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |                     | Private Forest C                                      | rop - Reg Cla | ss @ 10¢ per acre                            |               |                                                                 | F     | Private Forest Crop - Reg Clas | s @ \$2.52                          | 2 per acre          |
|----|---------------------|-------------------------------------------------------|---------------|----------------------------------------------|---------------|-----------------------------------------------------------------|-------|--------------------------------|-------------------------------------|---------------------|
| 18 | (a) PARCELS         | (b) ACRES                                             |               | (c) ASSESSED VALUE                           |               | (d) PARCELS                                                     |       | (e) ACRES                      |                                     | (f) ASSESSED VALUE  |
| 19 | (a) PARCELS         | Private Forest Crop - Special (b) ACRES               |               | I Class @ 20¢ per acre<br>(c) ASSESSED VALUE |               | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES      |       | . •                            | errous Mining CLOSED @ \$7.87 per a |                     |
|    | Entered             | Before 2005 Mana                                      | aged Forest - | OPFN @ 74 ¢ per acı                          | re            | Ent                                                             | tered | d Before 2005 Managed Fores    | t - CLOSEI                          | D @ \$1.75 per acre |
| 20 | (a) PARCELS         | Entered Before 2005 Managed Forest -<br>ELS (b) ACRES |               | (c) ASSESSED VALUE                           |               | (d) PARCELS (e) ACRES                                           |       |                                | (f) ASSESSED VALUE                  |                     |
|    | Entered             | After 2004 Manag                                      | ed Forest - O | PEN @ \$2.04 per acr                         | e             | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre  |       |                                |                                     |                     |
| 21 | (a) PARCELS         |                                                       |               | (c) ASSESSED VALUE                           |               | (d) PARCELS                                                     |       | (e) ACRES                      |                                     | (f) ASSESSED VALUE  |
| 22 | (a) County Forest C | Cropland Acres                                        | (b) <b>F</b>  | ederal Acres                                 | (c) Sta       | te Acres                                                        | (c    | d) County (NOT FOREST CRO      | P) Acres                            | (e) Other Acres     |
| 22 |                     |                                                       |               | .41                                          | 174           | 4.68                                                            |       | 106.71                         |                                     | 1,569.3             |
|    | Assessed            | Value of Omitted                                      | Property Fro  | m Prior Years (Sec. 7                        | 70.44)        | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |       |                                |                                     | rrors by Assessors  |
| 23 | (a) REAL ESTATE     |                                                       |               | (b) PERSONAL                                 |               | (c1) REAL ESTATE                                                |       |                                | (c2) PERSONAL                       |                     |
|    | Manufacturing E     | quated Value of O                                     | mitted Prope  | rty From Prior Years                         | (Sec. 70.995) | Mfg.                                                            | Equ   | ated Value of Sec.70.43 Corre  | ctions of I                         | Errors by Assessors |
|    | (d) REAL ESTATE     |                                                       |               | (e) PERSONAL                                 | · ,           | (f1) REAL ESTATE                                                |       | EAL ESTATE                     | (f2) PERSONAL                       |                     |
|    |                     |                                                       |               |                                              |               |                                                                 |       |                                |                                     |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | 418030                                             | 0251                          | SPARTA-PERCH LAKE DISTRICT     | 474,520,300                                                                | 56,220,800                                                    | 530,741,100                                                      |
| 25          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 281 | 1123    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 415460                                            | 0253                          | SCH D OF SPARTA AREA                  | 474,520,300                                                                | 56,220,800                                                    | 530,741,100                                                      |
| 37          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          | TOTAL 4005                                        | 0055 \ (41.1                  | IF OF SOLIOUS PROTEINTS (IV S IV 48)  |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 474,520,300                                                                | 56,220,800                                                    | 530,741,100                                                      |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                        |                                                                            |                                                               |                                                                  |
| 51<br>52    |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
|             |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSED VALI                     | LEOF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 474,520,300                                                                | 56,220,800                                                    | 530,741,100                                                      |
| 57          | 000200                                            | 0002                          | WESTERN TEORNIOAL GOLLEGE LACK        | 474,520,500                                                                | 30,220,800                                                    | 330,741,100                                                      |
| 58          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 474,520,300                                                                | 56,220,800                                                    | 530,741,100                                                      |

| Name               |                    | Title     | Submission date |
|--------------------|--------------------|-----------|-----------------|
| ZACHARY CAULUM     |                    |           | 10 / 04 / 2019  |
| Phone              | Email address      |           |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON | ROE.WI.US |                 |

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- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JULIE HANSON CITY OF SPARTA 201 W OAK ST SPARTA, WI 54656 - 2148

| 41 | 286 | 1124    |
|----|-----|---------|
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| FOR | CITY OF               | OF | TOMAH             | MONROE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

|             | REAL ESTATE                                                                                                                                                                                | PARCE             | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|--------------------|------------------|---------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                                                                                                                                                  | TOTAL LAND        | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |
|             |                                                                                                                                                                                            | (Col. A)          | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1                                                                                                                                                                      | 2,856             | 2,613            | 962                | 52,186,500       | 279,867,400   | 332,053,900         |  |
| 2           | COMMERCIAL - Class 2                                                                                                                                                                       | 528               | 443              | 1,133              | 42,501,700       | 225,068,200   | 267,569,900         |  |
| 3           | MANUFACTURING - Class 3                                                                                                                                                                    | 19                | 18               | 227                | 3,139,500        | 36,072,400    | 39,211,900          |  |
| 4           | AGRICULTURAL - Class 4                                                                                                                                                                     | 102               |                  | 243                | 44,700           |               | 44,700              |  |
| 5           | UNDEVELOPED - Class 5                                                                                                                                                                      | 62                |                  | 284                | 234,900          |               | 234,900             |  |
| 6           | AGRICULTURAL FOREST - Class 5m                                                                                                                                                             | 0                 |                  | 0                  | 0                |               | 0                   |  |
| 7           | FOREST LANDS - Class 6                                                                                                                                                                     | 2                 |                  | 7                  | 16,800           |               | 16,800              |  |
| 8           | OTHER - Class 7                                                                                                                                                                            | 0                 | 0                | 0                  | 0                | 0             | 0                   |  |
| 9           | TOTAL - ALL COLUMNS                                                                                                                                                                        | 3,569             | 3,074            | 2,856              | 98,124,100       | 541,008,000   | 639,132,100         |  |
| 10          | NUMBER OF PERSONAL PROPERTY                                                                                                                                                                | ACCOUNTS IN       | ROLL             | 481                | LOCALLY ASSESSED | MANUFACTURING | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N                                                                                                                                                               | IOT EXEMPT - 0    | Code 1           |                    | 0                | 0             | 0                   |  |
| 12          | MACHINERY, TOOLS AND PATTERNS                                                                                                                                                              | - Code 2          |                  |                    |                  | 4,846,800     | 4,846,800           |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM                                                                                                                                                             | 1ENT - Code 3     |                  |                    | 8,633,500        | 991,600       | 9,625,100           |  |
| 14          | ALL OTHER PERSONAL PROPERTY I                                                                                                                                                              | NOT EXEMPT -      | Codes 4A, 4B, 4C |                    | 2,887,800        | 1,013,700     | 3,901,500           |  |
| 15          | 5 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 11,521,300 6,852,100                                                                                                        |                   |                  |                    |                  |               |                     |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                   |                  |                    |                  |               |                     |  |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT                                                                                                                                                  | one #<br>'85-1111 |                  |                    |                  |               |                     |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .917960417

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2019 | 41 | 286 | 1124    | raye z |
|------|----|-----|---------|--------|
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|    | Private Forest Crop - Reg Class @ 10¢ per acre                  |                                                    |              |                                                     |  | Private Forest Crop - Reg Class @ \$2.52 per acre              |                                                                        |                                                           |                                                           |                    |
|----|-----------------------------------------------------------------|----------------------------------------------------|--------------|-----------------------------------------------------|--|----------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|--------------------|
| 18 | (a) PARCELS (b) ACRES                                           |                                                    | ES           | (c) ASSESSED VALUE                                  |  | (d) PARCELS                                                    |                                                                        | (e) ACRES                                                 |                                                           | (f) ASSESSED VALUE |
| 19 | (a) PARCELS                                                     | (a) PARCELS Private Forest Crop - Specia (b) ACRES |              |                                                     |  | Entered E<br>(d) PARCELS                                       | Entered Before 2005 Managed Forest - Fe                                |                                                           | errous Mining CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |                    |
| 20 | Entered Before 2005 Managed (a) PARCELS (b) ACRES               |                                                    |              | rest - OPEN @ 74 ¢ per acre (c) ASSESSED VALUE      |  | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES         |                                                                        | est - CLOSED @ \$1.75 per acre  (f) ASSESSED VALUE        |                                                           |                    |
| 21 | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES       |                                                    |              | OPEN @\$2.04 per acre (c) ASSESSED VALUE            |  | Entered After 2004 Managed For (d) PARCELS (e) ACRES           |                                                                        | rest - CLOSED @ \$ 10.20 per acre (f) ASSESSED VALUE      |                                                           |                    |
| 22 | (a) County Forest Cropland Acres                                |                                                    | (b) <b>F</b> |                                                     |  | te Acres (d) County (NOT FOREST CR                             |                                                                        | (e) Other Acres                                           |                                                           |                    |
| 23 | Assessed Value of Omitted Propert                               |                                                    |              | om Prior Years (Sec. 70.44)  (b) PERSONAL           |  |                                                                | Assessed Value of Sec. 70.43 Corrections of Education (c1) REAL ESTATE |                                                           | (c2) PERSONAL                                             |                    |
|    | 51,200  Manufacturing Equated Value of Omitted  (d) REAL ESTATE |                                                    | mitted Prope | operty From Prior Years (Sec. 70.995)  (e) PERSONAL |  | -11,200  Mfg. Equated Value of Sec.70.43 Cor  (f1) REAL ESTATE |                                                                        | -600<br>rrections of Errors by Assessors<br>(f2) PERSONAL |                                                           |                    |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)     | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | 418020                                             | 0250                          | LAKE TOMAH REHABILITATION DISTRICT | 611,441,500                                                                | 46,064,000                                                    | 657,505,500                                                      |
| 25          |                                                    |                               |                                    |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                    |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                    |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                    |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                    |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                    |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                    |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                    |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                    |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                    |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                    |                                                                            |                                                               |                                                                  |

| 2019 | 41 | 286 | 1124    |
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| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | K-8 and K-12)                         |                                                                            |                                                               |                                                                  |
| 36          | 415747                                            | 0254                          | SCH D OF TOMAH AREA                   | 611,441,500                                                                | 46,064,000                                                    | 657,505,500                                                      |
| 37          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 611,441,500                                                                | 46,064,000                                                    | 657,505,500                                                      |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 54          | TOTAL ACCE                                        | CCED VALL                     | <br>JE OF UNION HIGH SCHOOLS          |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                       |                                                                            |                                                               |                                                                  |
| 56          | 000200                                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 611,441,500                                                                | 46,064,000                                                    | 657,505,500                                                      |
| 57          |                                                   |                               |                                       |                                                                            |                                                               |                                                                  |
| 58          | TOTAL ACCE                                        | 2055 7/41 1                   | IF OF TECHNICAL COLLEGES              |                                                                            | 10.05 :                                                       | <b></b>                                                          |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 611,441,500                                                                | 46,064,000                                                    | 657,505,500                                                      |

| Name               |                    | Title | Submission date |
|--------------------|--------------------|-------|-----------------|
| ZACHARY CAULUM     |                    |       | 06 / 10 / 2019  |
| Phone              | Email address      |       |                 |
| ( 608 ) 269 - 8005 | ZACH.CAULUM@CO.MON |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JOANN M. CRAM CITY OF TOMAH 819 SUPERIOR AVE TOMAH, WI 54660 - 2046