| FIN   | FINAL STATEMENT O                         |                                      | OF TAXES    | OF TAXES FOR 2017   |                 | 71         002         1933           CO         MUN         ACCT NO |           |              |                      |                                |  |     |
|---|---|--------------------------------------|-------------|---------------------|-----------------|--|-----------|--------------|----------------------|--------------------------------|--|-----|
|   |   |                                      |             | FOR                 | TOWN            |  | OF        |              | ARPIN                | WOOD                           | Check if Amended                               |     |
|   |   |                                      |             |                     | Town- Village   | Col 1  |           | Mur          | nicipality           | County                         | Col 2.   |     |
| SEC   | ;.  |                                      |             |                     | Descrip         | tion of Tax by T   | Γaxing Jι | urisiction   |                      |                                | AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |     |
| Α   | 1. A                                      | GGREGATE AMO                         | DUNT OF S   | TATE TAXES          |                 |  |           |              |                      |                                | \$0.00   | A   |
| В.  | 1. P                                      | ortion of State Sp                   | ecial Charg | es Upon County      |                 |  |           |              |                      |                                | \$4.65   | 1   |
|   | 2. P                                      | Portion of County T                  | ax Levied 0 | Over Entire Municip | pality          |  |           |              |                      |                                | \$319,937.16                                   | _   |
| OUNT  | 3. S                                      | pecial Purpose Co                    | ounty Taxes | 5                   |                 |  |           |              | \$0.00               |                                |  |     |
| COUNTY<br>TAXES   | 4. T                                      | OTAL COUNTY T                        | AXES (sur   | n of B-1 through I  | 3-3)            |  |           | \$319,941.81 | в                    |                                |  |     |
|   |   | Special District Acct<br>Code No Dis |             |                     |                 | •  |           |              | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges   |     |
| C.  | 1   |                                      |             |                     |                 |  |           |              |                      |                                |  | 1   |
|   | 2   |                                      |             |                     |                 |  |           |              |                      |                                |  | -   |
| BS  | 3   |                                      |             |                     |                 |  |           |              |                      |                                |  |     |
| <b>A</b>  | 4   |                                      |             |                     |                 |  |           |              |                      |                                |  |     |
| 5   | 5   |                                      |             |                     |                 |  |           |              |                      |                                |  |     |
| TRIC  | 6   |                                      |             |                     |                 |  |           |              |                      |                                |  |     |
| SPECIAL DISTRICT TAXES  | 7   |                                      |             |                     |                 |  |           |              |                      |                                |  |     |
| μ   | 8   |                                      |             |                     |                 |  |           |              |                      |                                |  |     |
| U<br>U<br>U   | 9   |                                      |             |                     |                 |  |           |              |                      |                                |  |     |
| R   | 10  |                                      |             |                     |                 |  |           |              |                      |                                |  |     |
|   | 11  |                                      |             |                     |                 |  |           |              |                      |                                |  | ]   |
|   | 12.                                       | TOTAL SPECIAI                        |             | T TAXES (sum of     | C1 through C11  | )  |           |              | \$0.00               | \$0.00                         | \$0.00   | l c |
| D.  | 1. (                                      | Other Special Pu                     | Irpose Dis  | trict Taxes (Show   | v Detail on pag | ge 4, enter tot  | al here)  | )            |                      |                                | \$0.00   |     |
|   |   | -                                    | -           | ept county enviro   |                 |  | -         |              |                      |                                | \$0.00   | -   |
| OR CITY   |   | County Environm                      |             |                     |                 |  | /         |              |                      |                                | \$0.00   |     |
| К   | 4. (                                      | Other State Spec                     | cial Charg  | es                  |                 |  |           |              |                      |                                | \$0.00   | -   |
| С<br>Ц<br>Ц<br>Ц<br>Ц   | 5. (                                      | County Special (                     |             |                     |                 |  |           |              |                      |                                | \$0.00   |     |
| VILLAGE,<br>TAXES   | 6. All Other Town, Village, or City Taxes |                                      |             |                     |                 |  |           |              |                      |                                | \$193,189.00                                   |     |
| ><br>z  | 7. 5                                      | Surplus Funds A                      | pplied CA   | UTION: Do not r     | nake an entry   | on this line u   | unless    | Line D6 (ab  | ove) is Zero.        |                                | < \$0.00 >                                     | >   |
| 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) |   |                                      |             |                     |                 | 7; NOT TOTAL   |           |              | \$193,189.00         | D                              |  |     |
| Cler  | 'k  |                                      |             |                     |                 | Date   |           |              | REMARKS              |                                |  | 1   |
| Wo  | Work Phone                                |                                      |             |                     | Home Phone      | 1  |           |              | -                    |                                |  |     |
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|                                     | 017         | 71   | 002  | 1933                       | FOR         | ТОИ                              |                                     | ARPIN                      | WOOD   |      |
|-------------------------------------|-------------|--|--|----------------------------|-------------|----------------------------------|-------------------------------------|----------------------------|--|------|
| YE                                  | AR          | CO   | MUN /                                      | ACCT NO                    |             | Town - Villa                     | ge - City                           | Municipality               | County   |      |
| SEC.                                |             | School District Codes                              | Acct<br>No                                 |                            |             | SCHOO                            | Col 1<br>L DISTRICT NAMES           |                            | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |      |
|                                     | 1           | 710203   | 0437                                       | SCH D OF AUBUR             | RNDALE      |                                  |                                     |                            | \$584,006.67   |      |
| E.                                  | 2           | 716685   | 0442                                       | SCH D OF WISCO             | ONSIN RAF   | PIDS                             |                                     |                            | \$3,649.00   |      |
|                                     | 3           |  |  |                            |             |                                  |                                     |                            |  |      |
| LS                                  | 4           |  |  |                            |             |                                  |                                     |                            |  |      |
| 20<br>Z                             | 5           |  |  |                            |             |                                  |                                     |                            |  |      |
| ΔŢ                                  | 6           |  |  |                            |             |                                  |                                     |                            |  |      |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 7           |  |  |                            |             |                                  |                                     |                            |  |      |
| AR                                  | 8           |  |  |                            |             |                                  |                                     |                            |  |      |
| ШЙ                                  | 9           |  |  |                            |             |                                  |                                     |                            |  |      |
| S III                               | 10          |  |  |                            |             |                                  |                                     |                            |  |      |
| L R                                 | 11          |  |  |                            |             |                                  |                                     |                            |  |      |
|                                     | 12          | TOTAL ELEMENTARY AN                                | DSECONDAR                                  |                            | -           |                                  |                                     |                            | \$587,655.67   | E    |
| F. ฏ                                | 1.          | 1400   | 0013                                       | MID-STATE TECH             | HNICAL CO   | ILLEGE WRA                       | \P                                  |                            | \$55,335.45  | ĺ    |
| EGE                                 | 2.          |  |  | _                          |             |                                  |                                     |                            |  |      |
| F. TECH. F.                         | 3.          | TOTAL TECHNICAL CO                                 |  | \$55,335.45                | I F         |                                  |                                     |                            |  |      |
|                                     |             | AL GENERAL PROPERTY TA                             |  | \$1,156,121.93             | G           |                                  |                                     |                            |  |      |
| G.                                  |             | Summary of Gener                                   | al Property Ta                             | axes, State Tax Cred       | dits Applie | d, and Net General               | al Property Taxes to be C           | collected                  | (G7) DEPARTMENT OF                                       |      |
|                                     |             | PLEASE COMP  | LETE ALL C                                 | OLUMNS                     |             | Col 1                            | Col 2                               | Col 3                      | REVENUE USE ONLY   |      |
|                                     |             |  |  |                            | F           | Real Estate Roll                 | Personal Property Roll              | Total (Col 1 Plus Col 2)   |  |      |
| G1                                  | Gen         | eral Property Taxes From                           | Computerize                                | d Summary                  |             | 1,150,905.21                     | 5,216.71                            | 1,156,121.92               | SUBTRACT LINE G FROM LINE                                |      |
| G2                                  |             | ool Levy Tax Credit Applie                         | , ,  |                            |             | 119,943.04                       | 543.68                              | -                          | G-1. RECORD ON LINE G-6.                                 |      |
| G3                                  |             | ery and Gaming Credit App                          |  | ct)                        |             | 31,542.97                        | 0.00                                | 31,542.97                  |  |      |
| G4                                  |             | t Dollar Credit Applied (sub                       |  | -d                         |             | 25,013.54                        |                                     | 25,013.54<br>979,078.69    |  |      |
| G5<br>G6                            |             | General Property Taxes To<br>DERRUN / OVERRUN (inc |  |                            |             | 974,405.66                       | 4,073.03                            | 979,078.69                 | -\$0.01  | ] G6 |
|                                     |             |  | ETAIL ON PA                                |                            |             | Col 1                            | Municina                            | lity Acting as Agent For   |  |      |
| H.                                  |             |  |  |                            | F           | or Municipality                  | Col 2 Enterprise/ Utility           | Col 3 Other                |  |      |
|                                     | -           | CIAL ASSESSMENTS AND C                             |  |                            |             | 144.33                           |                                     | 0.00                       | \$144.33   | ) н  |
| J.                                  |             | TTED PROPERTY TAXES (N                             |  |                            |             |                                  |                                     |                            | \$0.00   | J    |
| К.                                  | S. 70       | 0.43 CORRECTIONS (Net tax                          |  | funded - use brack         |             | denote minus a                   | mount)<br>(d) (e)                   |                            | \$0.00   | ļκ   |
| м.                                  | DE          |  | Reg. Acs. @ 10                             | . ,                        | . ,         |                                  | 2 = \$ <u>0.00</u> + <u>0.0</u>     |                            | \$0.00   | м    |
|                                     | <u>г.г.</u> | (a) (Acres)  |  | $\varphi = \$ \_ 0.00 + ]$ | (d)         | Reg. Acs. @ \$2.5<br>(e) (Acres) | 2 = 5 0.00 + 0.00<br>(f) (g) (Acres |                            | \$0.00   | 1    |
| N.                                  | MFL         | TAX 0.00 Open @ 79¢=\$                             | 6_ Closed @ \$10.68 <u>=</u> \$ 4380.46_ + |                            | Ν           |                                  |                                     |                            |  |      |
|                                     |             |  |  |                            |             |                                  | (i) (Acres                          | s) (j)                     | \$5,934.34   |      |
| ΞO                                  | 1.0         | <u> </u>   |  | 0.00                       |             |                                  |                                     | 0 Closed @ \$8.27=\$ .00 = | \$0.00   | 1    |
| 010                                 |             |  | er of Tons=(a)                             |                            | per Ton + N | umber of Tons=(b)                | 0.00 <u>@7¢</u> per                 | Ton                        |  |      |
| OCCUPATION<br>TAXES <b>O</b>        |             | ETROLEUM REFINERIES                                | `  | ,                          |             | f Tons =(a)                      | 0.00 @5¢ per Ton                    |                            | \$0.00   |      |
| N<br>N<br>N<br>N                    | 3. IR       | ON ORE CONCENTRATE                                 | ES (Sec. 70.4                              | 40)                        | Number of   | Tons =(a)                        | 0.00 @5¢ per Ton                    |                            | \$0.00   |      |
| ŏ₽                                  |             |  |  |                            | <u></u>     |                                  |                                     |                            | A  | ļ    |
| Τ.                                  | AG          | GREGATE AMOUNT OF                                  |  | \$1,162,200.59             | Т           |                                  |                                     |                            |  |      |

|                  | 201                | 7 71 002 1933   | FOR | TOWN  |                            | RPIN             | WOOD                       |
|------------------|--------------------|---|-----|---|----------------------------|------------------|----------------------------|
|                  | YEA                | R CO MUN ACCT NO  |     | Town - Village - City<br>SECTION H - DETAIL SUN | Municij<br>IMARY           | pality           | County                     |
|                  |                    |   |     | Col 1   | Municipality Acting        | as Agent for     | Total For Each Line        |
| н                |                    | Special Assessments and Special Charges   |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                  | 01                 | Water main and lateral Installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| S                | 02                 | Sewer main and lateral installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ξ                | 03                 | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ш                | 04                 | Street light installation   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SSI              | 05                 | Greenbelts  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT       | 06                 | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| AS               |                    |   |     |   |                            |                  |                            |
|                  |                    |   |     |   |                            |                  |                            |
| SPECIAL          |                    |   |     |   |                            |                  |                            |
| L L L            |                    |   |     |   |                            |                  |                            |
| 05               |                    |   |     |   |                            |                  |                            |
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|                  |                    |   |     |   |                            |                  |                            |
|                  | 01                 | Weeds, Tree Planting, Removal   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|                  | 02                 | Snow Removal, Plowing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ŝ                | 03                 | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ğ                | 04                 | Grading, Gravel, Culvert, Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES          | 05<br>06           | Fencing<br>Fire Calls   |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| 풍                | 07                 | Recycling   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|                  | 08                 | Delinquent Utility Charges  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL          | 09                 | Delinquent Lottery  |     | \$144.33  | \$0.00                     | \$0.00           | \$144.33                   |
| L<br>L<br>L<br>L |                    |   |     |   |                            |                  |                            |
| S                |                    |   |     |   |                            |                  |                            |
|                  |                    |   |     |   |                            |                  |                            |
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|                  | $\left  - \right $ |   |     |   |                            |                  |                            |
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| 1                |                    |   |     |   |                            |                  |                            |
|                  |                    |   |     |   |                            |                  |                            |
|                  |                    | TOTALS (Also enter on line H on page 2)   |     | \$144.33  | \$0.0                      | 0 \$0.00         | \$144.33                   |
|                  |                    | TO THE (HIST CHICLE OF THE IT OF Page 2)  |     | ÷ · · ··••                                      |                            |                  | ,                          |

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| 2017 | 71 | 002 | 1933    | FOR | TOWN                  | OF | ARPIN        | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

SHELLY GRIMM TOWN OF ARPIN 7458 COUNTY ROAD E ARPIN WI 54410

| FIN                    | AL   | STAT                     | EMENT       | OF TAXES          | OF TAXES FOR 2017        |                           |               | 004       | 1934                 |                                |        |  |   |
|------------------------|--|--------------------------|-------------|-------------------|--------------------------|---------------------------|---------------|-----------|----------------------|--------------------------------|--------|--|---|
|                        |  |                          |             |                   |                          | CC                        | C             | MUN       | ACCT NO              |                                |        |  |   |
|                        |  |                          |             | FOR               | TOWN                     |                           | OF            | AL        | JBURNDALE            | WOOD                           |        | Check if Amended                                   |   |
|                        |  |                          |             |                   | Town- Village            |                           |               | Mun       | icipality            | County                         |        |  |   |
| SEC                    | ).<br>   |                          |             |                   | Descript                 | Col 1<br>ion of Tax by Ta | axing Jurisio | ction     |                      |                                |        | Col 2.<br>DUNTS APPORTIONED<br>AXING JURISDICTIONS |   |
| Α                      |  |                          |             |                   |                          |                           |               |           |                      |                                | \$0.00 | Α  |   |
| В.                     |  | ortion of State Spe      |             | . ,               |                          |                           |               |           |                      |                                |        | \$4.58   |   |
| <u></u>                | 2. Portion of County Tax Levied Over Entire Municipality |                          |             |                   |                          |                           |               |           |                      |                                |        | \$338,545.94                                       |   |
| IN SE                  | 3. Special Purpose County Taxes                          |                          |             |                   |                          |                           |               |           |                      |                                |        | \$0.00   |   |
| COUNTY<br>TAXES        | 4. TOTAL COUNTY TAXES (sum of B-1 through B-3)           |                          |             |                   |                          |                           |               |           |                      |                                |        |  | В |
|                        |  | Special District<br>Code | Acct<br>No  |                   | Special<br>District Name |                           |               |           | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge | S      | Property Taxes with tate Special Charges           |   |
| <b>C</b> .             | 1  |                          |             |                   |                          |                           |               |           |                      |                                |        |  |   |
|                        | 2  |                          |             |                   |                          |                           |               |           |                      |                                |        |  |   |
| ES                     | 3  |                          |             |                   |                          |                           |               |           |                      |                                |        |  |   |
| IA                     | 4  |                          |             |                   |                          |                           |               |           |                      |                                |        |  |   |
| 5                      | 5  |                          |             |                   |                          |                           |               |           |                      |                                |        |  |   |
| TR                     | 6  |                          |             |                   |                          |                           |               |           |                      |                                |        |  |   |
| BIS                    | 7  |                          |             |                   |                          |                           |               |           |                      |                                |        |  |   |
| ЦЧ                     | 8  |                          |             |                   |                          |                           |               |           |                      |                                |        |  |   |
| SPECIAL DISTRICT TAXES | 9  |                          |             |                   |                          |                           |               |           |                      |                                |        |  |   |
| S                      | 10   |                          |             |                   |                          |                           |               |           |                      |                                |        |  |   |
|                        | 11   |                          |             |                   |                          |                           |               |           |                      |                                |        |  |   |
|                        | 12.  | TOTAL SPECIAL            | DISTRICT    | TAXES (sum of (   | C1 through C11)          | )                         |               |           | \$0.00               | \$0.00                         |        | \$0.00   | С |
| D.                     | 1. (   | Other Special Pu         | rpose Disti | rict Taxes (Shov  | v Detail on pag          | e 4, enter total          | l here)       |           |                      |                                |        | \$0.00   |   |
| ≻                      | <b>2</b> . T   | Total Tax Increm         | ent (excep  | ot county enviror | nmental remed            | iation tax incre          | ement)        |           |                      |                                |        | \$0.00   |   |
| OR CITY                |  | County Environm          |             |                   |                          |                           |               |           |                      |                                |        | \$0.00   |   |
| ы, w                   | 4. (   | Other State Spec         |             | S                 |                          |                           |               |           |                      |                                |        | \$0.00   |   |
| VILLAGE, C             | 5. (   | County Special C         | •           | 0:4 · T - · ·     |                          |                           |               |           |                      |                                |        | \$0.00   |   |
| ΞF                     | 6. A   | All Other Town, N        | •           |                   | naka an antru            | on this line un           | nloco L inv   | DE (ab    | ava) in Zara         |                                | -      | \$96,527.00<br>\$0.00 >                            |   |
| TOWN,                  | 1. 3   | Surplus Funds A          | pplied CAL  | JIION: DO NOL N   | nake an entry            | on this line ur           | mess Line     | e Do (abo | ove) is zero.        |                                | <      | \$96,527.00  |   |
|                        |  | OTAL TOWN, VILL          | AGE OR C    | ITY TAXES (sum    | of D1 through D          | 7; NOT TOTAL 1            | for page or   | ne)       |                      |                                |        |  | D |
| Cler                   | ĸ  |                          |             |                   |                          | Date                      |               |           | REMARKS              |                                |        |  |   |
| Wo                     | rk Pho   | one                      |             |                   | Home Phone               | I                         |               |           | -                    |                                |        |  |   |
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| 20                                  | )17     | 71   | 004             | 1934                                 | FOR             | х тои   | 'N                  | OF          | AUBURNDALE                                      | WOOD   |      |
|-------------------------------------|---------|--|-----------------|--------------------------------------|-----------------|---|---------------------|-------------|---|--|------|
|                                     | AR      | CO   | MUN             | ACCT NO                              |                 | Town - Villag                                 | je - City           | _           | Municipality                                    | County   |      |
| SEC.                                |         | School District Codes                              | Acct<br>No      |                                      |                 | SCHOOL  | Col 1<br>DISTRICT N | IAMES       |   | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |      |
|                                     | 1       | 710203   | 0437            | SCH D OF AUBU                        | RNDAL           | E   |                     |             |   | \$578,177.09   | 1    |
| E.                                  | 2       |  |                 |                                      |                 |   |                     |             |   |  |      |
|                                     | 3       |  |                 |                                      |                 |   |                     |             |   |  | 1    |
| ပ                                   | 4       |  |                 |                                      |                 |   |                     |             |   |  | 1    |
| Њ                                   | 5       |  |                 |                                      |                 |   |                     |             |   |  | -    |
| E H                                 | 6       |  |                 |                                      |                 |   |                     |             |   |  | -    |
| N N N                               | 7       |  |                 |                                      |                 |   |                     |             |   |  | -    |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8       |  |                 |                                      |                 |   |                     |             |   |  | -    |
|                                     | 9       |  |                 |                                      |                 |   |                     |             |   |  | -    |
| ΞŚ                                  | 10      |  |                 |                                      |                 |   |                     |             |   |  | -    |
| ШЩ                                  | 11      |  |                 |                                      | -               |   |                     |             |   |  |      |
|                                     | 12      | TOTAL ELEMENTARY AN                                |                 | RY SCHOOL TAXES                      | (sum o          | of E1 through E11)                            |                     |             |   | \$578,177.09   | ĪΕ   |
| <b>F</b> . <sub>ω</sub>             | 1.      | 1400   | 0013            | MID-STATE TECI                       | HNICAL          | COLLEGE WRA                                   | P                   |             |   | \$54,474.30  |      |
| E E                                 | 2.      |  |                 |                                      |                 |   |                     |             |   |  |      |
| TECH. <b>F.</b><br>COLLEGES         | 3.      |  |                 |                                      |                 | <u>,                                     </u> |                     |             |   |  |      |
| . 8                                 | 4.      | TOTAL TECHNICAL CO                                 |                 | \$54,474.30                          | _               |   |                     |             |   |  |      |
| G.                                  | тот     | AL GENERAL PROPERTY T<br>Summary of Gener          |                 | \$1,067,728.91<br>(G7) DEPARTMENT OF | G               |   |                     |             |   |  |      |
|                                     |         |  |                 |                                      |                 | Col 1   |                     |             | Col 3   | REVENUE USE ONLY   |      |
|                                     |         | PLEASE COMP  |                 |                                      |                 | Real Estate Roll                              |                     | -           | Total ( Col 1 Plus Col 2)                       |  |      |
| G1                                  |         | eral Property Taxes From                           | i               | d Summary                            |                 | 996,834.57                                    |                     | 70,894.82   | 1,067,729.39                                    | SUBTRACT LINE G FROM LINE                                |      |
| G2                                  | I       | ool Levy Tax Credit Applie                         | · · · · ·       |                                      |                 | 111,509.32                                    |                     | 7,930.52    |   | G-1. RECORD ON LINE G-6.                                 |      |
| G3                                  |         | ery and Gaming Credit Ap                           |                 | ct)                                  |                 | 30,162.97                                     |                     | 0.00        | 30,162.97                                       |  | _    |
| G4                                  |         | Dollar Credit Applied (sub                         |                 | .d                                   |                 | 23,945.23                                     |                     | 62,964.30   | 23,945.23<br>894,181.35                         | (G) <b>\$1,067,728.91</b>                                |      |
| G5<br>G6                            |         | General Property Taxes To<br>DERRUN / OVERRUN (ind |                 |                                      |                 | 831,217.05                                    |                     | 62,964.30   | 894,181.35                                      | \$0.48   |      |
|                                     | UNL     |  | ETAIL ON PA     |                                      |                 | Col 1   |                     | Municipalit | ty Acting as Agent For                          | \$0.40   | - 00 |
| Η.                                  |         |  |                 |                                      |                 | For Municipality                              | Col 2 Enterpri      | se/ Utility | Col 3 Other                                     |  |      |
|                                     | SPEC    | CIAL ASSESSMENTS AND C                             | HARGES          |                                      |                 | 144.33  | •                   | 0.00        | 0.00  | \$144.33   | Ţн.  |
| J.                                  | OMI     | TTED PROPERTY TAXES (N                             | Vet taxes levi  | ed on property om                    | itted fro       | om taxation in previo                         | ous years)          |             |   | \$0.00   | J    |
| К.                                  | S. 70   | .43 CORRECTIONS (Net ta                            |                 |                                      |                 |   |                     |             |   | \$0.00   | ] ĸ  |
| м.                                  |         |  |                 | (b)                                  | . ,             |   | (d)                 | (e)         | (†)   |  | м    |
|                                     | P.F.    | CROP TAXES 0.00                                    | Reg. Acs. @ 10  |                                      | 0               | 0.00 Reg. Acs. @ \$2.5.<br>(e) (Acres)        | 2 = \$ 0.00         |             | Reg.Acs.@20 <u>¢=\$</u> 0.00 =                  | \$0.00   |      |
| N                                   |         | (a) (Acres)<br>TAX 0.00 Open @ 79¢=\$              | ., .            | :) (Acres)<br>89.57 Closed @ \$1.85  | (a)<br>7-¢ 354  | ()())   | (T)                 | (g) (Acres) | _ Closed @ \$10.68 <u>=\$ 2499.12</u> +         |  | Ν    |
| N.                                  |         | TAX Open @ 79¢=\$                                  |                 | Closed @ \$1.67                      | - <u>⊅</u> _004 |   | yəz.14= <u> </u>    | (i) (Acres) | _ Closed @ \$10.66 <u>=</u> \$ 2400.12 +<br>(j) | \$2,853.62   |      |
| _                                   |         |  |                 |                                      |                 |   |                     | .00         | Closed @ \$8.27=\$00 =                          |  | _    |
| <u>ē</u> 0                          | 1. CO   | OAL (Sec.70.42) Numb                               | per of Tons=(a) | <u> </u>                             | e per Ton       | + Number of Tons=(b)                          | 0.00                | @7¢ per To  | on  | \$0.00   |      |
| AT                                  | 2. PE   | ETROLEUM REFINERIES                                | S (Sec.70.421   | )                                    | Numb            | er of Tons =(a)                               | 0.00 @5¢ p          | per Ton     |   | \$0.00   |      |
| ESCIE<br>1                          |         | ON ORE CONCENTRATI                                 | 1               | ,                                    |                 | er of Tons =(a)                               | 0.00 @5¢ pe         |             |   | \$0.00   |      |
| OCCUPATION<br>TAXES <b>O</b>        |         |  | ••              | ,                                    |                 | ··/   |                     |             |   | -  |      |
| <u> </u>                            | AG      | GREGATE AMOUNT OF                                  | TAXES (Tota     | l of Sections G. G                   | -6. H           | J. K. M. N. and Sect                          | ion 0)              |             |   | \$1,070,727.34   | Тт   |
| L ••                                | _ · · • | •  |                 |                                      | -,,             | , ,,,   | /                   |             |   | ÷.,  |      |

|            | 201      |  | FOR | TOWN  |                            | RNDALE           | WOOD                       |
|------------|----------|--|-----|---|----------------------------|------------------|----------------------------|
|            | YEA      | R CO MUN ACCT NO   |     | Town - Village - City<br>SECTION H - DETAIL SUM | Municip<br>IMARY           | pality           | County                     |
|            |          |  |     | Col 1   | Municipality Acting a      | is Agent for     | Total For Each Line        |
| н          |          | Special Assessments and Special Charges                            |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|            | 01       | Water main and lateral Installations                               |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| S          | 02       | Sewer main and lateral installations                               |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ę          | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating)    |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ē          | 04       | Street light installation  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| S          | 05       | Greenbelts   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ËS         | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT |          |  |     |   |                            |                  |                            |
|            |          |  |     |   |                            |                  |                            |
| SPECIAL    |          |  |     |   |                            |                  |                            |
| SP         |          |  |     |   |                            |                  |                            |
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|            |          |  |     |   |                            |                  |                            |
|            |          |  |     |   |                            |                  |                            |
|            | 01       | Weeds, Tree Planting, Removal                                      |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 02       | Snow Removal, Plowing  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ш          | 03<br>04 | Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$0.00  | \$0.00                     | \$0.00<br>\$0.00 | \$0.00                     |
| ő          | 04       | Fencing  |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00           | \$0.00<br>\$0.00           |
| Į          | 06       | Fire Calls   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES    | 07       | Recycling  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 08       | Delinquent Utility Charges   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL    | 09       | Delinquent Lottery   |     | \$144.33  | \$0.00                     | \$0.00           | \$144.33                   |
| SPI        |          |  |     |   |                            |                  |                            |
|            |          |  |     |   |                            |                  |                            |
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| L          |          |  |     | ¢444.00   |                            |                  | ¢444.00                    |
|            |          | TOTALS (Also enter on line H on page 2)                            |     | \$144.33  | \$0.00                     | \$0.00           | \$144.33                   |

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| 2017 | 71 | 004 | 1934    | FOR | TOWN                  | OF | AUBURNDALE   | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

JAN KAISER TOWN OF AUBURNDALE 11145 COUNTY ROAD K AUBURNDALE WI 54412

| FIN                       | AL  | STATI                    |             | T OF TAXES          | FOR 2017                 | 71                         |             | 006  | 1935          |        |   |  |   |
|---------------------------|---|--------------------------|-------------|---------------------|--------------------------|----------------------------|-------------|--|---------------|--------|---|--|---|
|                           |   |                          |             |                     |                          | C                          | 0           | MUN  | ACCT NO       |        |   |  |   |
|                           |   |                          |             | FOR                 | TOWN                     |                            | OF          |  | CAMERON       | WOOD   |   | Check if Amended                                       |   |
|                           |   |                          |             |                     | Town- Village            | -City                      |             | Mur  | nicipality    | County | - |  |   |
| SEC                       |   |                          |             |                     | Descript                 | Col 1<br>tion of Tax by Ta | axing Juri  | isiction   |               |        |   | Col 2.<br>MOUNTS APPORTIONED<br>/ TAXING JURISDICTIONS |   |
| A                         | 1. A                                      | GGREGATE AMO             | UNT OF S    | STATE TAXES         |                          |                            |             |  |               |        |   | \$0.00   | Α |
| В.                        | 1. P                                      | Portion of State Spe     | ecial Charg | ges Upon County     |                          |                            |             |  |               |        |   | \$3.76   | l |
|                           | 2. P                                      | Portion of County Ta     | ax Levied ( | Over Entire Municip | oality                   |                            |             |  |               |        |   | \$277,729.71   |   |
| INT<br>(ES                | 3. S                                      | pecial Purpose Co        | unty Taxe   | s                   |                          |                            |             |  |               |        |   | \$0.00   | l |
| COUNTY<br>TAXES           | 4. T                                      | OTAL COUNTY TA           | AXES (sui   | m of B-1 through I  | B-3)                     |                            |             |  |               |        |   | \$277,733.47   | в |
|                           |   | Special District<br>Code | Acct<br>No  |                     | Special<br>District Name | I                          |             | Col 1a Col 1b<br>Property Taxes State Special Charge |               |        |   | Property Taxes with<br>State Special Charges           |   |
| C.                        | 1   |                          |             |                     |                          |                            |             |  |               |        |   |  | l |
|                           | 2   |                          |             |                     |                          |                            |             |  |               |        |   |  | l |
| ES                        | 3   |                          |             |                     |                          |                            |             |  |               |        |   |  |   |
| TAXES                     | 4   |                          |             |                     |                          |                            |             |  |               |        |   |  | l |
| CT                        | 5   |                          |             |                     |                          |                            |             |  |               |        |   |  | l |
| STR                       | 6   |                          |             |                     |                          |                            |             |  |               |        |   |  | l |
| SPECIAL DISTRICT          | 7   |                          |             |                     |                          |                            |             |  |               |        |   |  | l |
| CIAL                      | 8   |                          |             |                     |                          |                            |             |  |               |        |   |  | l |
| )<br>PE(                  | 9<br>10                                   |                          |             |                     |                          |                            |             |  |               |        |   |  | l |
| 0,                        | 11  |                          |             |                     |                          |                            |             |  |               |        |   |  | l |
|                           |   |                          |             | T TAXES (sum of (   | C1 through C11           | )                          |             |  | \$0.00        | \$0.00 |   | \$0.00   | _ |
| D.                        |   |                          |             | strict Taxes (Show  |                          | -                          | <br>  here) |  |               |        |   | \$0.00   | С |
| U.                        |   |                          | -           | ept county enviror  |                          |                            |             |  |               |        |   | \$0.00   | l |
| OR CITY                   |   | County Environm          | •           |                     |                          |                            | cincinty    |  |               |        |   | \$0.00   | l |
| SR (                      |   | Other State Spec         |             |                     |                          |                            |             |  |               |        |   | \$0.00   | l |
| VILLAGE,<br>TAXES         | 5. (                                      | County Special C         | harges      |                     |                          |                            |             |  |               |        |   | \$0.00   | l |
| A L                       | 6. All Other Town, Village, or City Taxes |                          |             |                     |                          |                            |             |  |               |        |   | \$122,738.00   | l |
| ><br>ž                    | 7. 5                                      | Surplus Funds Ap         | oplied CA   | AUTION: Do not r    | nake an entry            | on this line u             | inless Li   | ine D6 (ab   | ove) is Zero. |        | < | \$0.00 >   | l |
| TOWN,                     | 8. TC                                     | OTAL TOWN, VILL          | AGE OR      | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL               | for page    | one)   |               |        |   | \$122,738.00   | D |
| Cler                      | k   |                          |             |                     |                          | Date                       |             |  | REMARKS       |        |   |  |   |
| Wo                        | rk Pho                                    | one                      |             |                     | Home Phone               | 1                          |             |  | -             |        |   |  |   |
| (                         |   | )                        |             |                     | ( )                      |                            |             |  |               |        |   |  |   |
| E-mail Address Fax Number |   |                          |             |                     |                          |                            | -           |  |               |        |   |  |   |

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|                                     | 017<br>EAR   | <u>71</u>                   | 006<br>MUN                   | 1935<br>ACCT NO      | FOR         | TOW<br>Town - Villag      |                     | OF _                 | CAMERON<br>Municipality               | WOOD<br>County   |     |
|-------------------------------------|--|-----------------------------|------------------------------|----------------------|-------------|---------------------------|---------------------|----------------------|---------------------------------------|--|-----|
| SEC.                                |  | School District Codes       | Acct<br>No                   |                      |             | SCHOOL                    | Col 1<br>DISTRICT   | NAMES                |                                       | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |     |
|                                     | 1  | 713339                      | 0438                         | SCH D OF MARS        | HFIELD      |                           |                     |                      |                                       | \$475,759.48   |     |
| E.                                  | 2  |                             |                              |                      |             |                           |                     |                      |                                       | ¥ 0,1 001 10   |     |
|                                     | 3  |                             |                              |                      |             |                           |                     |                      |                                       |  |     |
| ပ                                   | 4  |                             |                              |                      |             |                           |                     |                      |                                       |  | -   |
| Ъğ                                  | 5  |                             |                              |                      |             |                           |                     |                      |                                       |  | -   |
| IA H                                | 6  |                             |                              |                      |             |                           |                     |                      |                                       |  | -   |
| SC SC                               | 7  |                             |                              |                      |             |                           |                     |                      |                                       |  | _   |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8  |                             |                              |                      |             |                           |                     |                      |                                       |  | _   |
| DA                                  | 0<br>9   |                             |                              |                      |             |                           |                     |                      |                                       |  | _   |
| ЧО                                  |  |                             |                              |                      |             |                           |                     |                      |                                       |  |     |
| ШЮ                                  | 10   |                             |                              |                      | _           |                           |                     |                      |                                       |  |     |
| S                                   | 11<br>12   | TOTAL ELEMENTARY A          |                              |                      | (sum of     | FE1 through E11)          |                     |                      |                                       | \$475,759.48   | İΕ  |
| F                                   | 12   | 1400                        | 0013                         | MID-STATE TEC        |             |                           | P                   |                      |                                       | \$44,688.56  |     |
| ESES -                              | 2.   |                             |                              | \$11,000.00          | -           |                           |                     |                      |                                       |  |     |
|                                     | 3.   |                             |                              |                      |             |                           |                     |                      |                                       |  | -   |
| F. TECH. F.                         | 4.   | TOTAL TECHNICAL C           |                              | \$44,688.56          | ΤF          |                           |                     |                      |                                       |  |     |
| G.                                  |  | AL GENERAL PROPERTY         | TAXES APPO                   | RTIONED (Total of    | State, Co   | ounty, Special Distr      | ict, Local, So      | chool and Te         | chnical College Taxes)                | \$920,919.51   | G   |
| 0.                                  |  | Summary of Gene             | eral Property                | Taxes, State Tax Cre | dits Appl   | lied, and Net Genera      | I Property Ta       | xes to be Col        | lected                                | (G7) DEPARTMENT OF                                       |     |
|                                     |  | PLEASE COMP                 | PLETE ALL                    | COLUMNS              |             | Col 1<br>Real Estate Roll | Col<br>Personal Pro |                      | Col 3<br>Total ( Col 1 Plus Col 2)    | REVENUE USE ONLY   |     |
| G1                                  | Gen  | eral Property Taxes From    | Computeriz                   | ed Summary           |             | 868,434.98                |                     | 52,484.47            | 920,919.45                            | SUBTRACT LINE G FROM LINE                                |     |
| G2                                  | Sch  | ool Levy Tax Credit Applie  | ed (subtract)                |                      |             | 94,298.48                 |                     | 5,698.98             | 99,997.46                             | G-1. RECORD ON LINE G-6.                                 |     |
| G3                                  |  | ery and Gaming Credit Ap    |                              | act)                 |             | 19,794.72                 |                     | 0.00                 | 19,794.72                             | · /  | _   |
| G4                                  |  | t Dollar Credit Applied (su |                              |                      |             | 14,396.48                 |                     | 0.00                 | 14,396.48                             |  |     |
| G5                                  |  | General Property Taxes T    |                              |                      |             | 739,945.30                |                     | 46,785.49            | 786,730.79                            |  |     |
| G6                                  | UN   | DERRUN / OVERRUN (in        |                              |                      |             | 0.1.4                     |                     |                      | · · · · · · · · · · · · · · · · · · · | -\$0.06  | G6  |
| Н.                                  |  | REPORT D                    | ETAIL ON F                   | AGE - 3              | -           | Col 1<br>For Municipality | Col 2 Enterp        | Municipality         | y Acting as Agent For<br>Col 3 Other  |  | -   |
|                                     | SPE  | CIAL ASSESSMENTS AND        | CHARGES                      |                      |             | 42,268.32                 |                     | 0.00                 | 0.00                                  | \$42,268.32  | н Г |
| J.                                  |  | TTED PROPERTY TAXES (       |                              | /ied on property or  | itted fror  | ,                         | ous vears)          | 0.00                 | 0.00                                  | \$0.00   |     |
| К.                                  |  | 0.43 CORRECTIONS (Net ta    |                              |                      |             |                           |                     |                      |                                       | \$0.00   | - × |
|                                     |  |                             |                              | (b)                  |             |                           | (d)                 | (e)                  | (†)                                   |  | -   |
| М.                                  | P.F.   | CROP TAXES 0.00             | _Reg. Acs. @ 1               | 0 ¢ = \$ +           | 0.0         | 00 Reg. Acs. @ \$2.52     | 2 = \$ 0.00         | + 0.00               | Reg.Acs.@20¢=\$ 0.00 =                | \$0.00   | M   |
|                                     |  | (a) (Acres)                 | (b)                          | (c) (Acres)          | (d)         | (e) (Acres)               | (f)                 | (g) (Acres)          |                                       |  | N   |
| Ν.                                  | MFL  | TAX0.00 Open @ 79¢=         | Closed @ \$10.68=\$ 618.27 + |                      |             |                           |                     |                      |                                       |  |     |
|                                     |  |                             |                              |                      |             |                           |                     | (i) (Acres)<br>.00 ( | (j)<br>Closed @ \$8.27=\$00_ =        | \$655.67   |     |
| ۲<br>۲<br>0<br>۲                    | 1 C  | OAL (Sec.70.42) Num         | ber of Tons=(a)              | 0.00 <sub>@50</sub>  | + ner Ton + | Number of Tons=(b)        | 0.00                |                      |                                       | \$0.00   | 5   |
| ATI                                 |  |                             |                              |                      |             |                           |                     |                      | 11                                    | \$0.00   |     |
| L<br>L<br>L<br>L                    |  |                             | ,                            | 1                    |             | r of Tons =(a)            |                     | per Ton              |                                       | \$0.00   | _   |
| OCCUPATION<br>TAXES <b>O</b>        | 3. IR  | RON ORE CONCENTRAT          | ES (Sec. 70                  | .40)                 | Number      | of Tons =(a)              | <u>0.00</u> @5¢ p   | er Ton               |                                       | - +0.00  |     |
| ٥ř                                  | AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0) |                             |                              |                      |             |                           |                     |                      |                                       | <u> </u>   | -   |
| Τ.                                  | AG   | GREGATE AMOUNT OF           |                              | \$963,843.44         | Т           |                           |                     |                      |                                       |  |     |

|             | 201              | 7 71 006 1935  | FOR | TOWN                   | OF CAME                    | RON              | WOOD                                  |
|-------------|------------------|--|-----|------------------------|----------------------------|------------------|---------------------------------------|
|             | YEA              |  |     | Town - Village - City  | Municipa                   | ality            | County                                |
|             |                  |  |     | SECTION H - DETAIL SUM |                            |                  |                                       |
|             |                  |  |     | Col 1                  | Municipality Acting a      | s Agent for      | Total For Each Line                   |
| н           |                  | Special Assessments and Special Charges                            |     | For the Municipality   | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3)            |
|             | 01               | Water main and lateral Installations                               |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                                |
| S           | 02               | Sewer main and lateral installations                               |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                                |
| Ê           | 03               | Street improvements (ex: sidewalks, storm sewers, seal coating)    |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                                |
| Ψ           | 04               | Street light installation  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                                |
| l S         | 05               | Greenbelts   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                                |
| ASSESSMENTS | 06               | Drain ditch and watercourse (sec. 88.42 & 88.43)                   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                                |
| SS          |                  |  |     |                        |                            |                  |                                       |
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| <b>₹</b>    |                  |  |     |                        |                            |                  |                                       |
| SPECIAL     |                  |  |     |                        |                            |                  |                                       |
| 1<br>E      |                  |  |     |                        |                            |                  |                                       |
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|             |                  |  |     |                        |                            |                  |                                       |
|             | 01               | Weeds, Tree Planting, Removal                                      |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                                |
|             | 02               | Snow Removal Plowing   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                                |
| ုလ္ပ        | 03               | Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$42,268.32            | \$0.00                     | \$0.00           | \$42,268.32                           |
| U U         | 04               | Grading, Gravel, Culvert, Fencing                                  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                                |
| CHARGES     | 05               | Fencing  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                                |
| I I         | 06<br>07         | Fire Calls   |     | \$0.00<br>\$0.00       | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00                                |
|             | 07               | Recycling<br>Delinquent Utility Charges                            |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00<br>\$0.00                      |
| ₹           |                  |  |     | \$0.00                 | \$0.00                     | φ0.00            | \$0.00                                |
| SPECIAL     |                  |  |     |                        |                            |                  |                                       |
| SP          |                  |  |     |                        |                            |                  |                                       |
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|             | $\left  \right $ |  |     |                        |                            |                  |                                       |
| L           |                  |  |     | • • • •                | ·                          |                  | · · · · · · · · · · · · · · · · · · · |
|             |                  | TOTALS (Also enter on line H on page 2)                            |     | \$42,268.32            | \$0.00                     | \$0.00           | \$42,268.32                           |
|             |                  |  |     |                        |                            |                  |                                       |

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| 2017 | 71 | 006 | 1935    | FOR | TOWN                  | OF | CAMERON      | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

CHRIS KESSLER TOWN OF CAMERON 9962 S WASHINGTON AVE MARSHFIELD WI 54449-9688

| FIN                    | AL           | STAT                     | EMENT       | OF TAXES            | FOR 2017                 | 71<br>CO                     | 008<br>         | 1936<br>              |                                |  |   |
|------------------------|--------------|--------------------------|-------------|---------------------|--------------------------|------------------------------|-----------------|-----------------------|--------------------------------|--|---|
|                        |              |                          |             | FOR                 | TOWN<br>Town- Village    | O                            | F               | CARY                  | WOOD<br>County                 | Check if Amended   |   |
| SEC                    |              |                          |             |                     |                          | Col 1<br>tion of Tax by Taxi |                 |                       |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |   |
| Α                      | 1. A         | GGREGATE AMC             | OUNT OF S   | STATE TAXES         |                          |                              |                 |                       |                                | \$0.00   | A |
| В.                     | 1. P         | ortion of State Spe      | ecial Charg | es Upon County      |                          |                              |                 |                       |                                | \$3.57   |   |
|                        | 2. P         | ortion of County T       | ax Levied ( | Over Entire Municip | oality                   |                              |                 |                       |                                | \$264,086.37   |   |
| XES                    | 3. S         | pecial Purpose Co        | ounty Taxes | S                   |                          |                              |                 |                       |                                | \$0.00   |   |
| COUNTY<br>TAXES        | 4. TO        | OTAL COUNTY T            | AXES (sur   | n of B-1 through B  | 3-3)                     |                              |                 |                       |                                | \$264,089.94   | в |
|                        |              | Special District<br>Code | Acct<br>No  |                     | Special<br>District Name | ,                            |                 | Col 1a<br>perty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |   |
| <b>C</b> .             | 1            |                          |             |                     |                          |                              |                 |                       |                                |  |   |
|                        | 2            |                          |             |                     |                          |                              |                 |                       |                                |  |   |
| SPECIAL DISTRICT TAXES | 3            |                          |             |                     |                          |                              |                 |                       |                                |  |   |
| E I                    | 4            |                          |             |                     |                          |                              |                 |                       |                                |  |   |
| <u>c</u>               | 5            |                          |             |                     |                          |                              |                 |                       |                                |  |   |
| STR                    | 6            |                          |             |                     |                          |                              |                 |                       |                                |  |   |
| ă                      | 7            |                          |             |                     |                          |                              |                 |                       |                                |  |   |
| IAL                    | 8            |                          |             |                     |                          |                              |                 |                       |                                |  |   |
| ЫŬ                     | 9            |                          |             |                     |                          |                              |                 |                       |                                |  |   |
| S                      | 10           |                          |             |                     |                          |                              |                 |                       |                                |  | 4 |
|                        | 11           |                          |             |                     |                          |                              |                 |                       |                                |  |   |
|                        | 12.          | TOTAL SPECIAL            |             | T TAXES (sum of (   | C1 through C11           | )                            |                 | \$0.00                | \$0.00                         | \$0.00   | С |
| D.                     | 1. C         | Other Special Pu         | Irpose Dis  | strict Taxes (Show  | v Detail on pag          | ge 4, enter total h          | nere)           |                       |                                | \$0.00   |   |
| ≻                      | <b>2</b> . T | otal Tax Increm          | ent (exce   | ept county enviror  | nmental remed            | liation tax increm           | nent)           |                       |                                | \$0.00   |   |
| OR CITY                |              | County Environm          |             |                     |                          |                              |                 |                       |                                | \$0.00   |   |
| ы<br>В                 |              | Other State Spec         |             | es                  |                          |                              |                 |                       |                                | \$0.00   |   |
| AGE                    |              | County Special C         |             | <u></u>             |                          |                              |                 |                       |                                | \$0.00   |   |
| VILLAGE,<br>TAXES      |              | Il Other Town, \         |             |                     |                          |                              |                 |                       |                                | \$105,492.00   |   |
| Š,                     | 7. 8         | Surplus Funds A          | pplied CA   | AUTION: Do not n    | nake an entry            | on this line unio            | ess Line D6 (ai | oove) is Zero.        |                                | < \$0.00 >   |   |
| TOWN,                  |              | DTAL TOWN, VILL          | LAGE OR (   | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL fo              | r page one)     |                       |                                | \$105,492.00   | D |
| Cler                   | k            |                          |             |                     |                          | Date                         |                 | REMARKS               |                                |  |   |
| Wo<br>(                | rk Pho       | ne<br>)                  |             |                     | Home Phone<br>(   )      |                              |                 |                       |                                |  |   |

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| 20                                  | )17   | 71                             | 008              | 1936                          | FOR               | тои                                  | /N 0                    | F                  | CARY                         |           | WOOD   |    |
|-------------------------------------|---|--------------------------------|------------------|-------------------------------|-------------------|--------------------------------------|-------------------------|--------------------|------------------------------|-----------|--|----|
|                                     | AR  | CO                             | MUN A            | CCT NO                        |                   | Town - Villag                        | ge - City               |                    | Municipality                 |           | County   |    |
| SEC.                                |   | School District Codes          | Acct<br>No       |                               |                   | SCHOOL                               | Col 1<br>_ DISTRICT NAM | IES                |                              |           | Col. 2<br>MOUNTS APPORTIONED<br>( TAXING JURISDICTIONS |    |
|                                     | 1   | 714368                         | 0440             | SCH D OF PITTS                | VILLE             |                                      |                         |                    |                              |           | \$447,672.00   |    |
| E.                                  | 2   |                                |                  |                               |                   |                                      |                         |                    |                              |           | , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,                |    |
|                                     | 3   |                                |                  |                               |                   |                                      |                         |                    |                              |           |  |    |
| LN<br>LN                            | 4   |                                |                  |                               |                   |                                      |                         |                    |                              |           |  |    |
| 28                                  | 5   |                                |                  |                               |                   |                                      |                         |                    |                              |           |  |    |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 6   |                                |                  |                               |                   |                                      |                         |                    |                              |           |  |    |
| A R'<br>S                           | 7   |                                |                  |                               |                   |                                      |                         |                    |                              |           |  |    |
| AR                                  | 8   |                                |                  |                               |                   |                                      |                         |                    |                              |           |  |    |
| Ш Q                                 | 9   |                                |                  |                               |                   |                                      |                         |                    |                              |           |  |    |
| SE                                  | 10  |                                |                  |                               |                   |                                      |                         |                    |                              |           |  |    |
| L R                                 | 11  |                                |                  |                               |                   |                                      |                         |                    |                              |           |  |    |
|                                     | 12  | TOTAL ELEMENTARY AN            | ID SECONDAR      |                               |                   |                                      |                         |                    |                              |           | \$447,672.00   | Е  |
| F. 🔊                                | 1.  | 1400                           | 0013             | MID-STATE TECI                | HNICAL            | COLLEGE WRA                          | NP                      |                    |                              |           | \$42,493.26  |    |
| EGI.                                | 2.<br>3.  |                                |                  |                               |                   |                                      |                         |                    |                              |           |  |    |
| TECH. <b>H</b>                      | 3.<br>4   | TOTAL TECHNICAL CO             |                  | S (sum of F1 throi            | uah E3)           |                                      |                         |                    |                              |           | \$42,493.26  | F  |
|                                     |   | AL GENERAL PROPERTY T          |                  |                               | • /               |                                      | rict Local Schor        | and Te             |                              |           | \$859,747.20   | G  |
| G.                                  | 101/  |                                |                  |                               |                   | lied, and Net Genera                 |                         |                    |                              | (         | G7) DEPARTMENT OF                                      | U  |
|                                     |   | PLEASE COMP                    |                  |                               |                   | Col 1                                | Col 2                   |                    | Col 3                        |           | RÉVENUE USE ONLY                                       |    |
|                                     |   |                                |                  |                               |                   | Real Estate Roll                     | Personal Proper         | ty Roll            | Total (Col 1 Plus Col 2)     |           |  |    |
| G1                                  | Gen   | eral Property Taxes From       | Computerized     | I Summary                     |                   | 853,904.00                           | 5,                      | 843.36             |                              |           | TRACT LINE G FROM LINE                                 |    |
| G2                                  | Scho  | ool Levy Tax Credit Applie     | d (subtract)     |                               |                   | 87,213.64                            |                         | 596.80             | 87,81                        | ).44 G-1. | RECORD ON LINE G-6.                                    |    |
| G3                                  |   | ery and Gaming Credit Ap       |                  | t)                            |                   | 16,583.70                            |                         | 0.00               |                              | · ·       | ) \$859,747.36   |    |
| G4                                  |   | Dollar Credit Applied (sub     |                  |                               |                   | 17,794.91                            |                         | 0.00               | 17,794                       |           | \$859,747.20   |    |
| G5                                  |   | General Property Taxes To      |                  |                               |                   | 732,311.75                           | 5,                      | 246.56             | 737,55                       | 9.31 (G)  |  |    |
| G6                                  | UNI   | DERRUN / OVERRUN (ind          | ETAIL ON PA      |                               |                   | Col 1                                | N AL                    | unicipality        | y Acting as Agent For        |           | \$0.16   | G6 |
| Н.                                  |   | INEI OINI D                    |                  | OL - J                        | -                 | For Municipality                     | Col 2 Enterprise/       |                    | Col 3 Other                  |           |  |    |
|                                     | SPEC  | CIAL ASSESSMENTS AND O         | HARGES           |                               |                   | 0.00                                 |                         | 0.00               |                              | .00       | \$0.00   | н  |
| J.                                  | OMI   | TTED PROPERTY TAXES (N         | Vet taxes levie  | d on property om              | itted fro         | m taxation in previo                 | ous years)              |                    |                              |           | \$0.00   | J  |
| K.                                  | S. 70   | 0.43 CORRECTIONS (Net ta       |                  |                               |                   |                                      |                         |                    |                              |           | \$0.00   | κ  |
| М.                                  |   | (a)                            |                  | . ,                           | . ,               |                                      | (d)                     | (e)                | (†)                          |           | <b>AA AA</b>   | М  |
|                                     | P.F.  | CROP TAXES 0.00<br>(a) (Acres) | Reg. Acs. @ 10 ¢ | = \$ <u>0.00</u> +<br>(Acres) | . <u> </u>        | 00 Reg. Acs. @ \$2.52<br>(e) (Acres) |                         | 0.00<br>q) (Acres) | Reg.Acs.@20¢=\$ 0.00         | _=        | \$0.00   |    |
| N.                                  | MFI   | TAX0.00 Open @ 79¢=\$          |                  | · · ·                         | (u)<br>7=\$6929.' |                                      | · · · · ·               | <b>U</b> , ( )     | Closed @ \$10 68=\$ 34187.65 | +         |  | Ν  |
|                                     |   |                                |                  |                               | * <u></u>         |                                      |                         | i) (Acres)         | (j)                          |           | \$41,374.39  |    |
| Za                                  |   |                                |                  |                               |                   |                                      |                         |                    | Closed @ \$8.27=\$00         | =         | ¢0.00  |    |
| 0 H                                 |   |                                | per of Tons=(a)  |                               | t per Ton -       | + Number of Tons=(b)                 | 0.00                    | 07¢ per To         | n                            |           | \$0.00   |    |
| A PA                                | 2. PETROLEUM REFINERIES (Sec.70.421) Number of Tons =(a) 0.00 @5¢ per Ton |                                |                  |                               |                   |                                      |                         |                    |                              | \$0.00    |  |    |
| IJ<br>Ŋ<br>Ŵ                        | 3. IR   | ON ORE CONCENTRAT              | ES (Sec. 70.4    | 0)                            | Numbe             | r of Tons =(a)                       | 0.00 @5¢ per To         | on                 |                              |           | \$0.00   |    |
| OCCUPATION<br>TAXES <b>O</b>        |   |                                |                  |                               |                   |                                      |                         |                    |                              |           |  |    |
| Т.                                  | AG  | GREGATE AMOUNT OF              | ion 0)           |                               |                   |                                      | \$901,121.75            | Т                  |                              |           |  |    |

|            | 201      | 7 71 008 1936   | FOR | TOWN                   | OF CA                      |   | WOOD             |
|------------|----------|---|-----|------------------------|----------------------------|---|------------------|
|            | YEA      |   |     | Town - Village - City  | Municip                    | ality   | County           |
|            | _        |   |     | SECTION H - DETAIL SUN |                            |   |                  |
| н          |          | Special Assessments and Special Charges                         |     | Col 1                  | Municipality Acting a      | Total For Each Line<br>(Total of columns 1,2 & 3) |                  |
|            |          |   |     | For the Municipality   | Col 2 Enterprise / Utility | Col 3 Other                                       |                  |
|            | 01       | Water main and lateral Installations                            |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |
| ပ          | 02       | Sewer main and lateral installations                            |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |
| E          | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |
| ۳          | 04       | Street light installation                                       |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |
| SS         | 05<br>06 | Greenbelts  |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |
| ASSESSMENT | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |
| ۵<br>۵     |          |   |     |                        |                            |   |                  |
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| SPECIAL    |          |   |     |                        |                            |   |                  |
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|            | 01       | Weeds, Tree Planting, Removal                                   |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |
|            | 02       | Snow Removal, Plowing   |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |
| ŝ          | 03       | Snow Removal, Plowing<br>Refuse And Garbage Collection          |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |
| õ          | 04       | Grading, Gravel, Culvert, Fencing                               |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |
| AF         | 05<br>06 | Fencing<br>Fire Calls   |     | \$0.00<br>\$0.00       | \$0.00<br>\$0.00           | \$0.00<br>\$0.00                                  | \$0.00<br>\$0.00 |
| CHARGES    | 07       | Recycling   |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |
|            | 08       | Delinquent Utility Charges                                      |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |
| SPECIAL    |          |   |     |                        |                            |   |                  |
| Ц          |          |   |     |                        |                            |   |                  |
| S          |          |   |     |                        |                            |   |                  |
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|            |          | TOTALS (Also enter on line H on page 2)                         |     | \$0.00                 | \$0.00                     | \$0.00  | \$0.00           |

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| 2017 | 71 | 800 | 1936    | FOR | TOWN                  | OF | CARY         | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

PATRICIA LIPPERT TOWN OF CARY 5343 COUNTY RD V PITTSVILLE WI 54466-9721

| FIN                     | AL    | STATE                    |             | F OF TAXES         | FOR 2017                 | 71<br>                      | 010<br>       | 1937<br>ACCT NO      |                                |   |  |   |
|-------------------------|-------|--------------------------|-------------|--------------------|--------------------------|-----------------------------|---------------|----------------------|--------------------------------|---|--|---|
|                         |       |                          |             | FOR                | TOWN                     | OF                          | C             | RANMOOR              | WOOD                           |   | Check if Amended                                   |   |
|                         |       |                          |             |                    | Town- Village -Ci        | -                           | Mun           | icipality            | County                         | _ |  |   |
| SEC                     |       |                          |             |                    | Description              | Col 1<br>of Tax by Taxing . | Jurisiction   |                      |                                |   | Col 2.<br>DUNTS APPORTIONED<br>AXING JURISDICTIONS |   |
| A                       | 1. A  | GGREGATE AMO             | UNT OF S    | STATE TAXES        |                          |                             |               |                      |                                |   | \$0.00   | Α |
| В.                      | 1. P  | ortion of State Spe      | cial Charg  | ges Upon County    |                          |                             |               |                      |                                |   | \$2.75   |   |
|                         | 2. P  | ortion of County Ta      | ax Levied ( | Over Entire Munici | pality                   |                             |               |                      |                                |   | \$202,902.68                                       |   |
| NT<br>ES                | 3. S  | pecial Purpose Co        | unty Taxes  | s                  |                          |                             |               |                      |                                |   | \$0.00   |   |
| COUNTY<br>TAXES         | 4. T  | OTAL COUNTY TA           | AXES (sur   | m of B-1 through   | B-3)                     |                             |               |                      |                                |   | \$202,905.43                                       | в |
|                         |       | Special District<br>Code | Acct<br>No  |                    | Special<br>District Name |                             |               | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge |   | Property Taxes with tate Special Charges           |   |
| C.                      | 1     |                          |             |                    |                          |                             |               |                      |                                |   |  |   |
|                         | 2     |                          |             |                    |                          |                             |               |                      |                                |   |  |   |
| ្ល                      | 3     |                          |             |                    |                          |                             |               |                      |                                |   |  |   |
| AXE                     | 4     |                          |             |                    |                          |                             |               |                      |                                |   |  |   |
| L L                     | 5     |                          |             |                    |                          |                             |               |                      |                                |   |  |   |
| <b>I</b> RIO            | 6     |                          |             |                    |                          |                             |               |                      |                                |   |  |   |
| DISI                    | 7     |                          |             |                    |                          |                             |               |                      |                                |   |  |   |
| <b>AL</b>               | 8     |                          |             |                    |                          |                             |               |                      |                                |   |  |   |
| SPECIAL DISTRICT TAXES  | 9     |                          |             |                    |                          |                             |               |                      |                                |   |  |   |
| R l                     | 10    |                          |             |                    |                          |                             |               |                      |                                |   |  |   |
|                         | 11    |                          |             |                    |                          |                             |               |                      |                                |   |  |   |
|                         | 12.   | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of    | C1 through C11)          |                             |               | \$0.00               | \$0.00                         |   | \$0.00   | с |
| D.                      | 1. (  | Other Special Pur        | pose Dis    | strict Taxes (Sho  | w Detail on page 4       | , enter total here          | e)            |                      |                                |   | \$0.00   | Ŭ |
|                         | 2. 7  | otal Tax Increme         | ent (exce   | ept county enviro  | nmental remediati        | on tax incremen             | t)            |                      |                                |   | \$0.00   |   |
| OR CITY                 |       | County Environme         |             |                    |                          |                             | -/            |                      |                                |   | \$0.00   |   |
| OR                      |       | Other State Spec         |             |                    |                          |                             |               |                      |                                |   | \$0.00   |   |
|                         | 5. (  | County Special C         | harges      |                    |                          |                             |               |                      |                                |   | \$0.00   |   |
| I¶[                     | 6. /  | All Other Town, V        | 'illage, or | City Taxes         |                          |                             |               |                      |                                |   | \$69,117.00  |   |
| ><br>ź                  | 7. 8  | Surplus Funds Ap         | plied CA    | AUTION: Do not     | make an entry on         | this line unless            | s Line D6 (ab | ove) is Zero.        |                                | < | \$0.00 >   |   |
| TOWN, VILLAGE,<br>TAXES | 8. то | OTAL TOWN, VILL          | AGE OR (    | CITY TAXES (sum    | of D1 through D7; N      | NOT TOTAL for pa            | age one)      |                      |                                |   | \$69,117.00  | D |
| Cler                    | k     |                          |             |                    |                          | -1-                         |               |                      |                                |   |  |   |

| Clerk          |            | Date | REMARKS |
|----------------|------------|------|---------|
| Work Phone     | Home Phone | 1    |         |
| ( )            | ( )        |      |         |
| E-mail Address | Fax Number |      |         |
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| 20                                  | )17   | 71   | 010             | 1937                                      | FOR          | тои                              | 'N                  | OF                    | CRANMOOR                           | WOOD   |               |
|-------------------------------------|-------|--|-----------------|---|--------------|----------------------------------|---------------------|-----------------------|------------------------------------|--|---------------|
|                                     | AR    | CO   | MUN             | ACCT NO                                   |              | Town - Villag                    | je - City           | _                     | Municipality                       | County   |               |
| SEC.                                |       | School District Codes                              | Acct<br>No      |   |              | SCHOOL                           | Col 1<br>DISTRICT N | IAMES                 |                                    | Col. 2<br>AMOUNTS APPORTIONE<br>BY TAXING JURISDICTION |               |
|                                     | 1     | 714508   | 0441            | SCH D OF PORT E                           | DWARDS       |                                  |                     |                       |                                    | \$428,557.00   |               |
| E.                                  | 2     |  |                 |   |              |                                  |                     |                       |                                    |  |               |
|                                     | 3     |  |                 |   |              |                                  |                     |                       |                                    |  |               |
| လ                                   | 4     |  |                 |   |              |                                  |                     |                       |                                    |  |               |
| ΞŌ                                  | 5     |  |                 |   |              |                                  |                     |                       |                                    |  | -             |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 6     |  |                 |   |              |                                  |                     |                       |                                    |  | -             |
| N, N, N                             | 7     |  |                 |   |              |                                  |                     |                       |                                    |  | _             |
| E E                                 | 8     |  |                 |   |              |                                  |                     |                       |                                    |  | _             |
| E P                                 | 9     |  |                 |   |              |                                  |                     |                       |                                    |  | _             |
| ΞŚ                                  | 10    |  |                 |   |              |                                  |                     |                       |                                    |  | _             |
| ШЩ                                  | 11    |  |                 |   |              |                                  |                     |                       |                                    |  | _             |
|                                     | 12    | TOTAL ELEMENTARY AN                                |                 | RY SCHOOL TAXES (                         | sum of E1    | through E11)                     |                     |                       |                                    | \$428,557.0  | οlε           |
| <b>F</b> . <sub>σ</sub>             | 1.    | 1400   | 0013            | MID-STATE TECHN                           |              |                                  | P                   |                       |                                    | \$32,648.4   |               |
| н<br>Ш<br>Ш<br>Ц                    | 2.    |  |                 |   |              |                                  |                     |                       |                                    |  |               |
| TECH. <b>F.</b><br>COLLEGES         | 3.    |  |                 |   |              |                                  |                     |                       |                                    |  |               |
| <u>' 8</u>                          | 4.    | TOTAL TECHNICAL CO                                 |                 | · •                                       | ,            |                                  |                     |                       |                                    | \$32,648.40  |               |
| G.                                  | тоти  | AL GENERAL PROPERTY T                              |                 | TIONED (Total of States, State Tax Credit |              |                                  |                     |                       |                                    | \$733,227.83   | 3 G           |
|                                     |       |  |                 |   | s Applied, a |                                  |                     |                       |                                    | (G7) DEPARTMENT OF<br>REVENUE USE ONLY                 |               |
|                                     |       | PLEASE COMP  |                 |   | Rea          | Col 1<br>al Estate Roll          |                     |                       | Col 3<br>Total ( Col 1 Plus Col 2) |  |               |
| G1                                  |       | eral Property Taxes From                           |                 | d Summary                                 |              | 732,984.14                       |                     | 242.05                |                                    | SUBTRACT LINE G FROM LINE                              |               |
| G2                                  | I     | ool Levy Tax Credit Applie                         | , ,             |   |              | 90,644.37                        |                     | 29.93                 |                                    | G-1. RECORD ON LINE G-6.                               |               |
| G3                                  |       | ery and Gaming Credit Ap                           |                 | ct)                                       |              | 3,605.68                         |                     | 0.00                  |                                    | (G-1) <b>\$733,226.1</b>                               | 9             |
| G4                                  |       | Dollar Credit Applied (sub                         |                 |   |              | 13,102.57                        |                     | 212.12                | 13,102.57<br>625,843.64            |  | 3             |
| G5<br>G6                            |       | General Property Taxes To<br>DERRUN / OVERRUN (ind |                 |   |              | 625,631.52                       |                     | 212.12                | 625,843.64                         | -\$1.6   |               |
|                                     | UNL   |  | ETAIL ON PA     |   |              | Col 1                            |                     | Municipalit           | y Acting as Agent For              | -\$1.0   | <u>+</u>   00 |
| Η.                                  |       |  |                 |   | For          | Municipality                     | Col 2 Enterpri      |                       | Col 3 Other                        |  |               |
|                                     | SPEC  | CIAL ASSESSMENTS AND C                             | HARGES          |   |              | 0.00                             |                     | 0.00                  | 0.00                               | \$0.0  | ПΗ            |
| J.                                  | OMI   | TTED PROPERTY TAXES (N                             | let taxes levi  | ed on property omitt                      | ed from tax  | xation in previo                 | ous years)          |                       |                                    | \$0.0  | <u>)</u> J    |
| К.                                  | S. 70 | .43 CORRECTIONS (Net ta                            |                 |   |              | enote minus ar                   | /                   |                       |                                    | \$0.0  | 0 K           |
| м.                                  |       |  |                 | (b)                                       | . ,          |                                  | (d)                 | (e)                   | (1)                                |  | n M           |
|                                     | P.F.  | CROP TAXES 0.00                                    | Reg. Acs. @ 10  | ¢ = \$ <u>0.00</u> +                      | 0.00         | Reg. Acs. @ \$2.52<br>e) (Acres) | 2 =  0.00           | + 0.00<br>(q) (Acres) | Reg.Acs.@20 <u>¢=\$0.00</u> =      | \$0.0  | 0             |
| N.                                  | MEI   | (-)()  |                 |   | ( )          | , , ,                            | (1)<br>128.4        | (0) (                 | _Closed @ \$10.68=\$ 2628.35 +     |  | N             |
| IN.                                 |       | · 1777 Open @ 79¢-¢                                |                 |   |              | Open@                            | ýφ2.14- <u></u>     | (i) (Acres)           | (j)                                | \$2,943.7  | 5             |
|                                     |       |  |                 |   |              |                                  |                     | .00                   | Closed @ \$8.27=\$ =               |  | _             |
| ē 0                                 | 1. C0 | OAL (Sec.70.42) Numb                               | per of Tons=(a) | 0.00 @5¢ p                                | er Ton + Num | ber of Tons=(b)                  | 0.00                | @7¢ per To            | n                                  | \$0.0  | 0             |
| A 1                                 | 2. PE | ETROLEUM REFINERIES                                | 6 (Sec.70.421   | )   | Number of To | ons =(a)                         | <u>0.00</u> @5¢ p   | er Ton                |                                    | \$0.0  | 0             |
| ES (ES                              | 3. IR | ON ORE CONCENTRATI                                 | ES (Sec. 70.4   | 40)                                       | Number of To | ons =(a)                         | 0.00 @5¢ pe         | er Ton                |                                    | \$0.0  | 0             |
| OCCUPATION<br>TAXES <b>O</b>        |       |  |                 |   |              |                                  |                     |                       |                                    | -  |               |
| <u>т.</u>                           | AG    | GREGATE AMOUNT OF                                  | TAXES (Tota     | I of Sections G, G-6                      | , H, J, K, N | A, N, and Sect                   | ion 0)              |                       |                                    | \$736,169.9  | <u>4</u> Т    |
| L ••                                | 1     |  | ,               | •   |              | -                                |                     |                       |                                    |  |               |

|            | 201                | 7 71 010 1937   | FOR | TOWN  | OF CRAN                    | MOOR             | WOOD                       |
|------------|--------------------|---|-----|---|----------------------------|------------------|----------------------------|
|            | YEA                |   |     | Town - Village - City<br>SECTION H - DETAIL SUN | Municip<br>IMARY           | ality            | County                     |
|            |                    |   |     | Col 1   | Municipality Acting a      | s Agent for      | Total For Each Line        |
| н          |                    | Special Assessments and Special Charges   |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|            | 01                 | Water main and lateral Installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| S          | 02                 | Sewer main and lateral installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ę          | 03                 | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ų          | 04                 | Street light installation   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| เงิ        | 05                 | Greenbelts  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT | 06                 | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            |                    |   |     |   |                            |                  |                            |
| IAL        |                    |   |     |   |                            |                  |                            |
| SPECIAL    |                    |   |     |   |                            |                  |                            |
| ิเง        |                    |   |     |   |                            |                  |                            |
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|            |                    |   |     |   |                            |                  |                            |
|            |                    |   |     |   |                            |                  |                            |
|            | 01                 | Weeds, Tree Planting, Removal   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| 6          | 02<br>03           | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| Щ          | 03                 | Grading Gravel Culvert Fencing  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| R R        | 05                 | Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES    | 06                 | Fire Calls  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 07                 | Recycling   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL    | 08                 | Delinquent Utility Charges  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ш          |                    |   |     |   |                            |                  |                            |
| S          |                    |   |     |   |                            |                  |                            |
|            |                    |   |     |   |                            |                  |                            |
|            |                    |   |     |   |                            |                  |                            |
|            | $\left  - \right $ |   |     |   |                            |                  |                            |
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|            | $\left  \right $   |   |     |   |                            |                  |                            |
|            |                    |   |     |   |                            |                  |                            |
|            |                    |   |     |   |                            |                  |                            |
|            |                    | TOTALS (Also enter on line H on page 2)   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |

Н

| 2017 | 71 | 010 | 1937    | FOR | TOWN                  | OF | CRANMOOR     | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
|    |                  |           |                     |         |
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TOTALS (Also enter on line D-1 on page 1)

FAWN GOTTSCHALK TOWN OF CRANMOOR 412 DALY AVENUE WIS RAPIDS WI 54494

| FIN                                  | AL    | STAT                | EMENT       | OF TAXES            | FOR 2017        |                  | 71        | 012         | 1938              |                      |  |     |
|--------------------------------------|-------|---------------------|-------------|---------------------|-----------------|------------------|-----------|-------------|-------------------|----------------------|--|-----|
|                                      |       |                     |             | FOR                 | TOWN            | C                | CO<br>OF  | MUN         | ACCT NO<br>DEXTER | WOOD                 | Check if Amended                               |     |
|                                      |       |                     |             | FOR                 | Town- Village   | City             | UF        |             | nicipality        | County               |  |     |
|                                      |       |                     |             |                     | Town- village   | -City<br>Col 1   |           | IVIUI       | ncipanty          | County               | Col 2.   | 1   |
| SEC                                  | ;.    |                     |             |                     | Descript        | tion of Tax by T |           | urisiction  |                   |                      | AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |     |
| A                                    | 1.7   | AGGREGATE AMO       | OUNT OF S   | TATE TAXES          |                 |                  |           |             |                   |                      | \$0.00   | A   |
| В.                                   | 1.1   | Portion of State Sp | ecial Charg | es Upon County      |                 |                  |           |             |                   |                      | \$2.30   |     |
|                                      | 2. I  | Portion of County T | ax Levied C | Over Entire Municip | oality          |                  |           |             |                   |                      | \$170,310.51                                   |     |
| INT<br>(ES                           | 3. \$ | Special Purpose Co  | ounty Taxes | ;                   |                 |                  |           |             |                   |                      | \$0.00   |     |
| COUNTY<br>TAXES                      | 4.    | TOTAL COUNTY T      | AXES (sun   | n of B-1 through I  | 3-3)            |                  |           |             |                   |                      | \$170,312.81                                   | в   |
| -                                    |       | Special District    |             |                     | Special         |                  |           |             | Col 1a            | Col 1b               | Property Taxes with                            |     |
|                                      |       | Code                | No          |                     | District Name   |                  |           | Prop        | erty Taxes        | State Special Charge | State Special Charges                          |     |
| <b>C</b> .                           | 1     |                     |             |                     |                 |                  |           |             |                   |                      |  | 1   |
|                                      | 2     |                     |             |                     |                 |                  |           |             |                   |                      |  |     |
| B                                    | 3     |                     |             |                     |                 |                  |           |             |                   |                      |  |     |
| AX-                                  | 4     |                     |             |                     |                 |                  |           |             |                   |                      |  |     |
| E                                    | 5     |                     |             |                     |                 |                  |           |             |                   |                      |  |     |
| TRIC                                 | 6     |                     |             |                     |                 |                  |           |             |                   |                      |  |     |
| DISTRICT TAXES                       | 7     |                     |             |                     |                 |                  |           |             |                   |                      |  |     |
|                                      | 8     |                     |             |                     |                 |                  |           |             |                   |                      |  |     |
| SPECIAL                              | 9     |                     |             |                     |                 |                  |           |             |                   |                      |  |     |
| R                                    | 10    |                     |             |                     |                 |                  |           |             |                   |                      |  |     |
|                                      | 11    |                     |             |                     |                 |                  |           |             |                   |                      |  | ]   |
|                                      | 12    | . TOTAL SPECIAI     |             | TAXES (sum of       | C1 through C11  | )                |           |             | \$0.00            | \$0.00               | \$0.00   | l c |
| D.                                   | 1.    | Other Special Pu    | Irpose Dist | trict Taxes (Show   | v Detail on pag | e 4, enter tot   | tal here) | )           |                   |                      | \$0.00   | Ĭ   |
|                                      |       | Total Tax Increm    | -           |                     |                 |                  |           |             |                   |                      | \$0.00   |     |
| OR CITY                              |       | County Environm     | •           | . ,                 |                 |                  |           |             |                   |                      | \$0.00   |     |
| К                                    | 4.    | Other State Spec    |             |                     |                 |                  |           |             |                   |                      | \$0.00   |     |
| С<br>Ш<br>С<br>Ш<br>С<br>Ш<br>С<br>Ш | 5.    | County Special (    |             |                     |                 |                  |           |             |                   |                      | \$0.00   |     |
| VILLAGE, (<br>TAXES                  | 6.    | All Other Town, V   | -           |                     |                 |                  |           |             |                   |                      | \$110,379.00                                   |     |
| ><br>z                               | 7.    | Surplus Funds A     | pplied CA   | UTION: Do not r     | nake an entry   | on this line     | unless    | Line D6 (ab | ove) is Zero.     |                      | < \$0.00 >                                     |     |
| TOWN,                                | 8. Т  | OTAL TOWN, VIL      | LAGE OR C   | CITY TAXES (sum     | of D1 through D | 7; NOT TOTAL     | for pag   | ne one)     |                   |                      | \$110,379.00                                   | D   |
| Cler                                 | 'k    |                     |             |                     |                 | Date             |           |             | REMARKS           |                      |  | ĺ   |
| Wo                                   | rk Ph | one                 |             |                     | Home Phone      | 1                |           |             | -1                |                      |  |     |
| (                                    |       | )                   |             |                     | ( )             |                  |           |             |                   |                      |  |     |

E-mail Address

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| 2                                  | 017   | 71                          | 012             | 1938                   | FOR              | тои                   | N OF                  |                     | DEXTER                         | WOOD  |     |
|------------------------------------|-------|-----------------------------|-----------------|------------------------|------------------|-----------------------|-----------------------|---------------------|--------------------------------|---|-----|
|                                    | EAR   | CO                          | MUN             | ACCT NO                |                  | Town - Villag         | e - City              |                     | Municipality                   | County  |     |
| SEC.                               |       | School District Codes       | Acct<br>No      |                        |                  | SCHOOL                | Col 1<br>DISTRICT NAM | ES                  |                                | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTION |     |
|                                    | 1     | 714368                      | 0440            | SCH D OF PITTS         | SVILLE           |                       |                       |                     |                                | \$288,705.72  | Τ   |
| E.                                 | 2     |                             |                 |                        |                  |                       |                       |                     |                                |   | 1   |
|                                    | 3     |                             |                 |                        |                  |                       |                       |                     |                                |   | 1   |
| LS LS                              | 4     |                             |                 |                        |                  |                       |                       |                     |                                |   | 1   |
| 20<br>Z                            | 5     |                             |                 |                        |                  |                       |                       |                     |                                |   | -   |
| ΔŢ                                 | 6     |                             |                 |                        |                  |                       |                       |                     |                                |   | 1   |
| ELEMENTARY AND<br>SECONDARY SCHOOL | 7     |                             |                 |                        |                  |                       |                       |                     |                                |   | -   |
| AR, T                              | 8     |                             |                 |                        |                  |                       |                       |                     |                                |   | -   |
| ШЙ                                 | 9     |                             |                 |                        |                  |                       |                       |                     |                                |   | -   |
| Щ С                                | 10    |                             |                 |                        |                  |                       |                       |                     |                                |   | -   |
| S<br>S<br>U<br>U                   | 11    |                             |                 |                        |                  |                       |                       |                     |                                |   | _   |
|                                    | 12    | TOTAL ELEMENTARY AN         | ID SECONDA      |                        | -                |                       |                       |                     |                                | \$288,705.72  | E   |
| <b>F.</b> ហ្ល                      | 1.    | 1400                        | 0013            | MID-STATE TEC          | HNICAL (         | COLLEGE WRA           | P                     |                     |                                | \$27,404.10   | _   |
| E H                                | 2.    |                             |                 |                        |                  |                       |                       |                     |                                |   | _   |
| COLLEGES                           | 3.    | TOTAL TECHNICAL CO          |                 | ES (sum of E1 thro     | uah F3)          |                       |                       |                     |                                | \$27,404.10   | ΤF  |
|                                    |       | AL GENERAL PROPERTY 1       |                 |                        | • /              | ounty Special Dist    | ict Local School      | and To              | chnical College Taxes)         | \$596,801.63  |     |
| G.                                 |       | Summary of Gene             | ral Property 1  | Taxes, State Tax Cre   | edits App        | lied, and Net Genera  | Il Property Taxes to  | o be Col            | lected                         | (G7) DEPARTMENT OF                                      | -   |
|                                    |       | PLEASE COMF                 |                 |                        |                  | Col 1                 | Col 2                 |                     | Col 3                          | RÉVENUE USE ONLY  |     |
|                                    |       |                             |                 |                        |                  | Real Estate Roll      | Personal Property     | y Roll              | Total (Col 1 Plus Col 2)       |   |     |
| G1                                 | Gen   | eral Property Taxes From    | Computeriz      | ed Summary             |                  | 592,188.82            | 4,6                   | 12.87               | 596,801.69                     | SUBTRACT LINE G FROM LINE                               | -   |
| G2                                 | Sch   | ool Levy Tax Credit Applie  | ed (subtract)   |                        |                  | 57,590.98             | 4                     | 48.61               | 58,039.59                      | G-1. RECORD ON LINE G-6.                                |     |
| G3                                 |       | ery and Gaming Credit Ap    |                 | act)                   |                  | 14,135.10             |                       | 0.00                |                                | (G-1) <b>\$596,801.69</b>                               | _   |
| G4                                 |       | t Dollar Credit Applied (su |                 |                        |                  | 16,378.87             |                       | 0.00                | 16,378.87                      |   |     |
| G5                                 |       | General Property Taxes T    |                 |                        |                  | 504,083.87            | 4,1                   | 64.26               | 508,248.13                     |   |     |
| G6                                 | UN    | DERRUN / OVERRUN (in        | Clude Line G    |                        |                  | Col 1                 | N.4                   | nininality          | Acting as Agent For            | \$0.06  | G6  |
| Н.                                 |       |                             |                 | AGE - J                | -                | For Municipality      | Col 2 Enterprise/ L   |                     | Col 3 Other                    |   |     |
|                                    | SPE   | CIAL ASSESSMENTS AND        | CHARGES         |                        |                  | 140.05                |                       | 0.00                | 0.00                           | \$140.05  | П н |
| J.                                 | OMI   | TTED PROPERTY TAXES (       | Net taxes lev   | vied on property on    | nitted from      | m taxation in previo  | ous years)            |                     |                                | \$0.00  | J   |
| К.                                 | S. 70 | 0.43 CORRECTIONS (Net ta    |                 |                        |                  | to denote minus ar    |                       |                     |                                | \$0.00  | к   |
| м.                                 |       |                             |                 | (b)                    | . ,              |                       | (d)                   | (e)                 | (†)                            |   | м   |
|                                    | P.F.  | CROP TAXES 0.00             | _Reg. Acs. @ 10 | 0 ¢ = \$ <u>0.00</u> + | - <u>0.(</u>     | 00 Reg. Acs. @ \$2.52 |                       |                     | Reg.Acs.@20 <u>¢=\$ 0.00</u> = | \$0.00  |     |
| N.                                 | MEI   | (-)()                       | (-)             | (-)()                  | (a)<br>7-s 989 2 | ()())                 | ()                    | ) (Acres)<br>819.58 | Closed @ \$10.68=\$ 8753.12 +  |   | N   |
| IN.                                |       | - TAX Open @ 79¢-4          |                 | <u></u> Closed @ \$1.8 | /                |                       |                       | (Acres)             | (j)                            | \$9,800.13  | ;   |
| -                                  |       |                             |                 |                        |                  |                       |                       | .00                 | Closed @ \$8.27=\$00 =         |   |     |
| <u>ē</u> 0                         | 1. C  | OAL (Sec.70.42) Num         | ber of Tons=(a) | 0.00 @5                | ¢ per Ton +      | Number of Tons=(b)    | 0.00 @                | 7¢ per Tor          | 1                              | \$0.00  |     |
| Α,                                 | 2. PI | ETROLEUM REFINERIES         | 6 (Sec.70.42    | 1)                     | Numbe            | r of Tons =(a)        | 0.00 @5¢ per To       | on                  |                                | \$0.00  | )   |
| l<br>S<br>S<br>S<br>S<br>S         | 3. IR | RON ORE CONCENTRAT          | ES (Sec. 70     | .40)                   | Number           | of Tons =(a)          | 0.00 @5¢ per Tor      |                     |                                | \$0.00  | )   |
| OCCUPATION<br>TAXES <b>O</b>       |       |                             |                 |                        |                  |                       |                       |                     |                                | -   |     |
| Τ.                                 | AG    | GREGATE AMOUNT OF           | TAXES (Tot      | al of Sections G, G    | 6, H, J,         | K, M, N, and Sect     | on 0)                 |                     |                                | \$606,741.87  | Т   |
| L                                  | -     |                             |                 |                        |                  |                       |                       |                     |                                |   |     |

|            | 201      | 7 71 012 1938   | FOR | TOWN  | OF DEX                     | TER              | WOOD                       |
|------------|----------|---|-----|---|----------------------------|------------------|----------------------------|
|            | YEA      |   |     | Town - Village - City<br>SECTION H - DETAIL SUM | Municipa                   | ality            | County                     |
|            |          |   |     | Col 1   | Municipality Acting as     | s Agent for      | Total For Each Line        |
| н          |          | Special Assessments and Special Charges   |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|            | 01       | Water main and lateral Installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| S          | 02       | Sewer main and lateral installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ξ          | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ψ          | 04       | Street light installation   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| NS.        | 05       | Greenbelts  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            |          |   |     |   |                            |                  |                            |
| AL         |          |   |     |   |                            |                  |                            |
| SPECIAL    |          |   |     |   |                            |                  |                            |
| S          |          |   |     |   |                            |                  |                            |
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|            |          |   |     |   |                            |                  |                            |
|            | 01       | Weeds, Tree Planting, Removal   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 02       | Snow Removal, Plowing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| S<br>S     | 03       | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ü          | 04       | Grading, Gravel, Culvert, Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| AR         | 05       | Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES    | 06<br>07 | Fire Calls Recycling  |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
|            | 07       | Delinquent Utility Charges  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL    | 09       | Delinquent Lottery  |     | \$140.05  | \$0.00                     | \$0.00           | \$140.05                   |
| SPE        |          |   |     |   |                            |                  |                            |
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|            |          |   |     |   |                            |                  |                            |
|            |          |   |     |   |                            |                  |                            |
| L          |          | TOTALS (Also enter on line H on page 2)   | I   | \$140.05  | \$0.00                     | \$0.00           | \$140.05                   |
|            |          |   |     | ,   |                            | ,                | ,                          |

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| 2017 | 71 | 012 | 1938    | FOR                   | TOWN | OF           | DEXTER | WOOD |  |
|------|----|-----|---------|-----------------------|------|--------------|--------|------|--|
| YEAR | CO | MUN | ACCT NO | Town - Village - City |      | Municipality | County |      |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |  |
|----|------------------|-----------|---------------------|---------|--|
|    |                  |           |                     |         |  |
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TOTALS (Also enter on line D-1 on page 1)

CAROLINE MERK TOWN OF DEXTER 7861 STATE HWY 54 W WIS RAPIDS WI 54495

| FIN   | AL   | STAT                     | EMEN <sup>.</sup> | T OF TAXES          | FOR 2017                 |                        | 71         | 014         | 1939                 |                                |  |          |
|---|--|--------------------------|-------------------|---------------------|--------------------------|------------------------|------------|-------------|----------------------|--------------------------------|--|----------|
|   |  |                          |                   |                     |                          |                        | СО         | MUN         | ACCT NO              |                                |  |          |
|   |  |                          |                   | FOR                 | TOWN                     |                        | OF         |             | RAND RAPIDS          | WOOD                           | _ Check if Amende  | ed       |
|   |  |                          |                   |                     | Town- Village            | -                      |            | Mur         | nicipality           | County                         |  | _        |
| SEC   |  |                          |                   |                     | Descrip                  | Col<br>otion of Tax by |            | urisiction  |                      |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |          |
| Α   | 1. A   | GGREGATE AMO             | DUNT OF           | STATE TAXES         |                          |                        |            |             |                      |                                | \$0.0  | 0 A      |
| В.  | 1. P   | ortion of State Spe      | ecial Char        | ges Upon County     |                          |                        |            |             |                      |                                | \$37.8   | 2        |
|   | 2. P   |                          |                   | Over Entire Municip | pality                   |                        |            |             |                      |                                | \$2,795,589.3  | 5        |
| T<br>S<br>S<br>S  | 3. S   | pecial Purpose Co        |                   |                     |                          |                        |            |             |                      |                                | \$0.0  | 0        |
| 2. Polition of County Tax Eevied Over Entire Multicipality         3. Special Purpose County Taxes         4. TOTAL COUNTY TAXES (sum of B-1 through B-3) |  |                          |                   |                     |                          |                        |            |             |                      |                                | \$2,795,627.1  | 7 В      |
|   |  | Special District<br>Code | Acct<br>No        |                     | Special<br>District Name | •                      |            |             | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |          |
| C.  | 1  | 717040                   | 0505              | GRAND RAPIDS        | SANITARY DIST            | TRICT #1               |            |             | \$0.00               | \$0.00                         | \$0.0  | 0        |
|   | 2  |                          |                   |                     |                          |                        |            |             |                      |                                |  |          |
| ß   | 3  |                          |                   |                     |                          |                        |            |             |                      |                                |  |          |
| SPECIAL DISTRICT TAXES  | 4  |                          |                   |                     |                          |                        |            |             |                      |                                |  |          |
| E -   | 5  |                          |                   |                     |                          |                        |            |             |                      |                                |  |          |
| TRI   | 6  |                          |                   |                     |                          |                        |            |             |                      |                                |  |          |
| DIS   | 7  |                          |                   |                     |                          |                        |            |             |                      |                                |  |          |
| μ   | 8  |                          |                   |                     |                          |                        |            |             |                      |                                |  |          |
| L<br>L<br>L<br>L  | 9  |                          |                   |                     |                          |                        |            |             |                      |                                |  |          |
| S I   | 10   |                          |                   |                     |                          |                        |            |             |                      |                                |  |          |
|   | 11   |                          |                   |                     |                          |                        |            |             |                      |                                |  |          |
|   | 12.  | TOTAL SPECIAL            |                   | T TAXES (sum of (   | C1 through C11           | I)                     |            |             | \$0.00               | \$0.00                         | \$0.00   | ר יו     |
| D.  | 1. C   | Other Special Pu         | Irpose Dis        | strict Taxes (Show  | v Detail on pag          | ge 4, enter to         | otal here  | )           |                      |                                | \$0.0  |          |
|   | 2. T   | otal Tax Increm          | ent (exc          | ept county enviro   | nmental remed            | diation tax in         | crement)   | )           |                      |                                | \$0.00   | <u>D</u> |
| OR CITY   |  | County Environm          |                   |                     |                          |                        | ,          | ·           |                      |                                | \$0.00   | D        |
| R   | <b>4</b> . C   | Other State Spec         | cial Char         | ges                 |                          |                        |            |             |                      |                                | \$0.0  |          |
| XES   | <b>5</b> . C   | County Special C         | -                 |                     |                          |                        |            |             |                      |                                | \$0.0  |          |
| VILLAGE, (<br>TAXES   | 6. All Other Town, Village, or City Taxes<br>5. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. |                          |                   |                     |                          |                        |            |             |                      |                                | \$1,458,033.00   |          |
| ><br>Ž  | 7. S   | Surplus Funds A          | pplied <b>C</b>   | AUTION: Do not r    | nake an entry            | on this line           | unless     | Line D6 (ab | ove) is Zero.        |                                | < \$0.00   |          |
| TOWN,   | 8. TC  | DTAL TOWN, VILI          | LAGE OR           | CITY TAXES (sum     | of D1 through D          | 07; NOT TOTA           | AL for pag | ge one)     |                      |                                | \$1,458,033.00   | <u>р</u> |
| Cler  | k  |                          |                   |                     |                          | Date                   |            |             | REMARKS              |                                |  |          |
| Wo  | rk Pho   | one                      |                   |                     | Home Phone               | 1                      |            |             | 1                    |                                |  |          |
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| 20                                  | 017   | 71                                     | 014                        | 1939                  | FOR            | тои            | /N OF                    |                    | GRAND RAPIDS                      | WOOD  |          |
|-------------------------------------|-------|--|----------------------------|-----------------------|----------------|----------------|--------------------------|--------------------|-----------------------------------|---|----------|
| YE                                  | AR    | CO                                     | MUN                        | ACCT NO               |                | Town - Villag  | ge - City                |                    | Municipality                      | County  |          |
| SEC.                                |       | School District Codes                  | Acct<br>No                 |                       |                | SCHOO          | Col 1<br>L DISTRICT NAMI | ES                 |                                   | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTION |          |
|                                     | 1     | 716685                                 | 0442                       | SCH D OF WISCOM       | ISIN RAPIDS    |                |                          |                    |                                   | \$5,263,166.00  |          |
| E.                                  | 2     |  |                            |                       |                |                |                          |                    |                                   |   |          |
|                                     | 3     |  |                            |                       |                |                |                          |                    |                                   |   |          |
| LS                                  | 4     |  |                            |                       |                |                |                          |                    |                                   |   | _        |
| 20<br>Z                             | 5     |  |                            |                       |                |                |                          |                    |                                   |   | -        |
| Ϋ́Α                                 | 6     |  |                            |                       |                |                |                          |                    |                                   |   | _        |
| A R<br>S                            | 7     |  |                            |                       |                |                |                          |                    |                                   |   | _        |
| AR                                  | 8     |  |                            |                       |                |                |                          |                    |                                   |   | _        |
| ЩŐ                                  | 9     |  |                            |                       |                |                |                          |                    |                                   |   | -        |
| ELEMENTARY AND<br>SECONDARY SCHOOLS |       |  |                            |                       |                |                |                          |                    |                                   |   | _        |
| В<br>В<br>Ш                         | 11    |  |                            |                       |                |                |                          |                    | _                                 |   |          |
|                                     | 12    | TOTAL ELEMENTARY AN                    | ID SECONDAI                |                       |                |                |                          |                    |                                   | \$5,263,166.00  |          |
| F. ທ                                | 1.    | 1400                                   | 0013                       | MID-STATE TECHN       | IICAL COLLE    | GE WRA         | NP                       |                    |                                   | \$449,828.99  |          |
| EGE.                                | 2.    |  |                            |                       |                |                |                          |                    |                                   |   | _        |
| COLLEGES                            | 3.    | TOTAL TECHNICAL CO                     | \$449,828.99               | TF                    |                |                |                          |                    |                                   |   |          |
|                                     |       | AL GENERAL PROPERTY T                  |                            | \$9,966,655.16        |                |                |                          |                    |                                   |   |          |
| G.                                  |       | Summary of Gene                        | (G7) DEPARTMENT OF         | $\dashv$              |                |                |                          |                    |                                   |   |          |
|                                     |       | PLEASE COMP                            |                            | OLUMNS                |                | Col 1          | Col 2                    |                    | Col 3                             | RÉVENUE USE ONLY  |          |
|                                     |       | /.0                                    |                            |                       | Real           | Estate Roll    | Personal Property        | r Roll 7           | Total (Col 1 Plus Col 2)          |   |          |
| G1                                  | Gen   | eral Property Taxes From               | Computerize                | ed Summary            |                | 9,898,924.10   | 67,7                     | 30.89              | 9,966,654.99                      | SUBTRACT LINE G FROM LINE                               |          |
| G2                                  | Sch   | ool Levy Tax Credit Applie             | ed (subtract)              |                       |                | 982,530.04     | 6,7                      | 22.61              | 989,252.65                        | G-1. RECORD ON LINE G-6.                                |          |
| G3                                  |       | ery and Gaming Credit Ap               |                            | ict)                  |                | 332,387.29     |                          | 0.00               | 332,387.29                        | (G-1) <b>\$9,966,654.99</b>                             |          |
| G4                                  |       | t Dollar Credit Applied (sul           |                            |                       |                | 233,891.44     |                          | 0.00               | 233,891.44                        | (G) <b>\$9,966,655.16</b>                               | .        |
| G5                                  |       | General Property Taxes T               |                            |                       |                | 8,350,115.33   | 61,0                     | 08.28              | 8,411,123.61                      |   |          |
| G6                                  | UN    | DERRUN / OVERRUN (ind                  | ETAIL ON P                 |                       |                | Col 1          | Mus                      |                    | ating on Agent For                | -\$0.17   | G6       |
| H.                                  |       | ILLI OITI D                            |                            |                       |                | Municipality   | Col 2 Enterprise/ U      |                    | cting as Agent For<br>Col 3 Other |   |          |
|                                     | SPE   | CIAL ASSESSMENTS AND                   | CHARGES                    |                       |                | 404,790.00     | •                        | 0.00               | 476.40                            | \$405,266.40  | п н      |
| J.                                  | OMI   | TTED PROPERTY TAXES (                  | Net taxes levi             | ied on property omitt | ed from taxa   | ation in previ | ous years)               |                    |                                   | \$0.0   | J        |
| К.                                  | S. 70 | 0.43 CORRECTIONS (Net ta               |                            |                       |                | iote minus ai  | mount)                   | (e)                |                                   | \$0.00  | л к      |
| м.                                  |       | (a)                                    | (†)                        |                       | м              |                |                          |                    |                                   |   |          |
|                                     | P.F.  | CROP TAXES 0.00                        | Reg.Acs.@20¢=\$ 0.00 =     | \$0.00                |                |                |                          |                    |                                   |   |          |
| N.                                  | MEI   | (a) (Acres)<br>TAX 58.00 Open @ 79¢=\$ | sed @ \$10.68=\$ 5678.04 + |                       | Ν              |                |                          |                    |                                   |   |          |
| IN.                                 |       | Open @ 79¢-\$                          | (j)                        | \$7,171.54            | , I            |                |                          |                    |                                   |   |          |
|                                     |       |  |                            |                       |                |                |                          | .00 Clos           | ed @ \$8.27=\$00=                 |   | _        |
| <b>0</b>                            | 1. C  | OAL (Sec.70.42) Numl                   | ber of Tons=(a)_           | 0.00 @5¢ p            | er Ton + Numbe | er of Tons=(b) | 0.00 @7                  | <u>7</u> ¢ per Ton |                                   | \$0.00  |          |
| OCCUPATION<br>TAXES <b>O</b>        | 2. PI | ETROLEUM REFINERIES                    | 6 (Sec.70.42 <sup>2</sup>  | 1)                    | Number of Ton  | s =(a)         | 0.00 @5¢ per To          | n                  |                                   | \$0.00  |          |
| l<br>S<br>Ĥ<br>S<br>H               | 3. IR | RON ORE CONCENTRAT                     | ES (Sec. 70.4              | 40)                   | Number of Tons | s =(a)         | 0.00 @5¢ per Tor         | <u>-</u>           |                                   | \$0.00  | <u>ר</u> |
| 19 (S                               |       |  |                            |                       |                |                |                          |                    |                                   |   |          |
| Τ.                                  | AG    | GREGATE AMOUNT OF                      | TAXES (Tota                | al of Sections G, G-6 | , H, J, K, M,  | N, and Sect    | ion 0)                   |                    |                                   | \$10,379,092.93   | 3 т      |
| L                                   | -     |  |                            |                       |                |                |                          |                    |                                   |   |          |

|             | 201 | 7 71 014 1939  | FOR | TOWN  |                            | RAPIDS           | WOOD                       |
|-------------|-----|--|-----|---|----------------------------|------------------|----------------------------|
|             | YEA | R CO MUN ACCT NO   |     | Town - Village - City<br>SECTION H - DETAIL SUM | Munici                     | pality           | County                     |
|             |     |  |     | Col 1   | Municipality Acting        | as Agent for     | Total For Each Line        |
| H           |     | Special Assessments and Special Charges                            |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|             | 01  | Water main and lateral Installations                               |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| S           | 02  | Sewer main and lateral installations                               |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ę           | 03  | Street improvements (ex: sidewalks, storm sewers, seal coating)    |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ₩           | 04  | Street light installation  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SSI         | 05  | Greenbelts   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENTS | 06  | Drain ditch and watercourse (sec. 88.42 & 88.43)                   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL A   |     |  |     |   |                            |                  |                            |
| S           |     |  |     |   |                            |                  |                            |
|             |     |  |     |   |                            |                  |                            |
|             |     |  |     |   |                            |                  |                            |
|             |     |  |     | <b>A</b> O OO                                   | <u> </u>                   | <b>*</b> 0.00    | <b>*</b> 0.00              |
|             | 01  | Weeds, Tree Planting, Removal<br>Snow Removal, Plowing             |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| S           | 02  | Refuse And Garbage Collection                                      |     | \$404,790.00                                    | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES     | 04  | Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ř           | 05  | Fencing  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ē           | 06  | Fire Calls   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|             | 07  | Recycling<br>Delinquent Utility Charges                            |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| SPECIAL     | 08  | Delinquent Lottery   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SP          |     |  |     |   |                            |                  |                            |
|             |     |  |     |   |                            |                  |                            |
|             |     |  |     |   |                            |                  |                            |
|             |     |  |     |   |                            |                  |                            |
| L           | 1   | TOTALS (Also enter on line H on page 2)                            | I   | \$404,790.00                                    | \$0.0                      | 0 \$476.40       | \$405,266.40               |

| 2017 | 71 | 014 | 1939    | FOR | TOWN                  | OF | GRAND RAPIDS | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

JUDY MCLELLAN TOWN OF GRAND RAPIDS 2410 48TH ST S WIS RAPIDS WI 54494-7796

| FIN                    | IAL                                  | STAT                     | EMENT        | OF TAXES           | FOR 2017                 | 71                        |           | 016        | 1940                  |                                |  |     |
|------------------------|--------------------------------------|--------------------------|--------------|--------------------|--------------------------|---------------------------|-----------|------------|-----------------------|--------------------------------|--|-----|
|                        |                                      |                          |              | FOR                | TOWN                     |                           | OF        | MUN        | ACCT NO<br>HANSEN     | WOOD                           | Check if Amended   | I   |
|                        |                                      |                          |              |                    | Town- Village            | -City                     |           | Mu         | nicipality            | County                         |  |     |
| SEC                    | <b>.</b>                             |                          |              |                    | Descript                 | Col 1<br>ion of Tax by Ta | axing Jur | risiction  |                       |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |     |
| Α                      | A 1. AGGREGATE AMOUNT OF STATE TAXES |                          |              |                    |                          |                           |           |            |                       |                                | \$0.00   | A   |
| В.                     | 1. P                                 | ortion of State Spe      | ecial Charge | es Upon County     |                          |                           |           |            |                       |                                | \$4.25   |     |
|                        | 2. P                                 | ortion of County T       | ax Levied C  | ver Entire Municip | ality                    |                           |           |            |                       |                                | \$313,809.96   | -   |
| NT<br>ES               | 3. S                                 | pecial Purpose Co        | ounty Taxes  |                    |                          |                           |           |            |                       |                                | \$0.00   |     |
| COUNTY<br>TAXES        | 4. T                                 | OTAL COUNTY T            | AXES (sum    | n of B-1 through E | 3-3)                     |                           |           |            |                       |                                | \$313,814.21   | В   |
|                        |                                      | Special District<br>Code | Acct<br>No   |                    | Special<br>District Name |                           |           |            | Col 1a<br>perty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |     |
| c.                     | 1                                    |                          |              |                    |                          |                           |           |            |                       |                                |  | 4   |
| 0.                     | 2                                    |                          |              |                    |                          |                           |           |            |                       |                                |  | -   |
| s                      | 3                                    |                          |              |                    |                          |                           |           |            |                       |                                |  | -   |
| XE                     | 4                                    |                          |              |                    |                          |                           |           |            |                       |                                |  | -   |
| 11                     | 5                                    |                          |              |                    |                          |                           |           |            |                       |                                |  | -   |
| RIC                    | 6                                    |                          |              |                    |                          |                           |           |            |                       |                                |  | -   |
| IST                    | 7                                    |                          |              |                    |                          |                           |           |            |                       |                                |  | -   |
| FD                     | 8                                    |                          |              |                    |                          |                           |           |            |                       |                                |  | -   |
| SPECIAL DISTRICT TAXES | 9                                    |                          |              |                    |                          |                           |           |            |                       |                                |  | -   |
| SPI                    | 10                                   |                          |              |                    |                          |                           |           |            |                       |                                |  | -   |
|                        | 11                                   |                          |              |                    |                          |                           |           |            |                       |                                |  | -   |
|                        | 12.                                  | TOTAL SPECIAL            |              | TAXES (sum of (    | C1 through C11)          |                           |           |            | \$0.00                | \$0.00                         | \$0.00   | ] c |
| D.                     | 1. (                                 | Other Special Pu         | irpose Dist  | rict Taxes (Show   | v Detail on pag          | e 4, enter tota           | l here)   |            |                       |                                | \$0.00   |     |
| ≻                      | <b>2</b> . T                         | otal Tax Increm          | ent (exce    | pt county enviror  | nmental remedi           | ation tax incre           | ement)    |            |                       |                                | \$0.00   | _   |
| OR CITY                |                                      | County Environm          |              |                    |                          |                           |           |            |                       |                                | \$0.00   |     |
| N. C                   |                                      | Other State Spec         |              | es                 |                          |                           |           |            |                       |                                | \$0.00   | _   |
| VILLAGE, TAXES         |                                      | County Special C         |              | <u></u>            |                          |                           |           |            |                       |                                | \$0.00   | _   |
| ۲<br>۲                 |                                      | All Other Town, N        | •            |                    |                          |                           | <u> </u>  |            |                       |                                | \$191,800.00   | _   |
| Ň                      | 7. S                                 | Surplus Funds A          | pplied CA    | UTION: Do not n    | nake an entry            | on this line u            | nless L   | ine D6 (at | oove) is Zero.        |                                | < \$0.00 ;   | _   |
| TOWN,                  | 8. ТС                                | OTAL TOWN, VILI          | LAGE OR C    | ITY TAXES (sum     | of D1 through D7         | ; NOT TOTAL               | for page  | e one)     |                       |                                | \$191,800.00   | D   |
| Cler                   | ĸ                                    |                          |              |                    |                          | Date                      |           |            | REMARKS               |                                |  | Ī   |
| Wo                     | ork Pho                              | one                      |              |                    | Home Phone               |                           |           |            | -                     |                                |  |     |
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| 20<br>YE                            |       |   | 016<br>MUN   | 1940<br>ACCT NO   | FOR             | TOW<br>Town - Villag    |                                 | HANSEN                                  | WOOD<br>County   |      |
|-------------------------------------|-------|---|--|-------------------|-----------------|-------------------------|---------------------------------|---|--|------|
| SEC.                                |       | School District Codes                       | Acct   |                   |                 | -                       | Col 1<br>DISTRICT NAMES         |   | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |      |
|                                     | 1     | 710203                                      | 0437   | SCH D OF AUBU     | RNDALE          |                         |                                 |   | \$48,322.21  | Τ    |
| E.                                  | 2     | 714368                                      | 0440   | SCH D OF PITTS    | WILLE           |                         |                                 |   | \$205,567.21   |      |
|                                     | 3     | 716685                                      | 0442   | SCH D OF WISC     | ONSIN RAPID     | S                       |                                 |   | \$309,227.00   |      |
| L<br>N                              | 4     |   |  |                   |                 |                         |                                 |   | ,, <u></u>   |      |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 5     |   |  |                   |                 |                         |                                 |   |  |      |
| E H                                 | 6     |   |  |                   |                 |                         |                                 |   |  | -    |
| ~ \\<br>\<br>\                      | 7     |   |  |                   |                 |                         |                                 |   |  | -    |
| Υ<br>Υ                              | 8     |   |  |                   |                 |                         |                                 |   |  | -    |
| ľ Ň                                 | 9     |   |  |                   |                 |                         |                                 |   |  | -    |
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| , Щ                                 | 11    |   |  |                   |                 |                         |                                 |   |  | -    |
|                                     | 12    | TOTAL ELEMENTARY AND                        | SECONDAR   | RY SCHOOL TAXES   | s (sum of E1 t  | through E11)            |                                 |   | \$563,116.42   | [] E |
| F. <sub>SB</sub>                    | 1.    | 1400  |  | \$50,494.12       |                 |                         |                                 |   |  |      |
| Ξü                                  | 2.    |   |  |                   |                 |                         |                                 |   |  | _    |
| TECH.<br>COLLEGE                    | 3.    | TOTAL TEOLINICAL OO                         |  |                   | ┥.              |                         |                                 |   |  |      |
| ŭ                                   | 4.    | TOTAL TECHNICAL CO                          |  |                   |                 |                         |                                 |   | \$50,494.12  |      |
| G.                                  | тот   | AL GENERAL PROPERTY TA<br>Summary of Genera | \$1,119,224.75<br>(G7) DEPARTMENT OF   | _  °              |                 |                         |                                 |   |  |      |
|                                     |       |   | REVENUE USE ONLY   |                   |                 |                         |                                 |   |  |      |
|                                     |       | PLEASE COMPI                                |  | OLUMNS            | Rea             | Col 1<br>al Estate Roll | Col 2<br>Personal Property Roll | Col 3<br>Total ( Col 1 Plus Col 2)      |  |      |
| G1                                  | Gen   | eral Property Taxes From (                  | Computerize  | ed Summary        |                 | 1,105,056.56            | 14,168.17                       | 1,119,224.73                            | SUBTRACT LINE G FROM LINE                                |      |
| G2                                  | Sch   | ool Levy Tax Credit Applied                 | d (subtract)   |                   |                 | 106,135.86              | 1,375.58                        | 107,511.44                              | G-1. RECORD ON LINE G-6.                                 |      |
| G3                                  |       | ery and Gaming Credit App                   |  | ct)               |                 | 28,136.73               | 0.00                            | 28,136.73                               |  | _    |
| G4                                  |       | t Dollar Credit Applied (sub                |  |                   |                 | 23,592.62               | 0.00                            | 23,592.62                               | (G) <b>\$1,119,224.75</b>                                |      |
|                                     |       | General Property Taxes To                   |  |                   |                 | 947,191.35              | 12,792.59                       | 959,983.94                              |  |      |
| G6                                  | UN    | DERRUN / OVERRUN (inc<br>REPORT DE          |  |                   |                 | Col 1                   | N Association at                |   | -\$0.02  | 2    |
| Н.                                  |       | REFORT DE                                   |  | AGE - 3           | For             |                         | Col 2 Enterprise/ Utility       | lity Acting as Agent For<br>Col 3 Other |  |      |
|                                     | SPE   | CIAL ASSESSMENTS AND C                      | HARGES   |                   | 1 01            | 158.80                  | 0.00                            |   | \$158.80   |      |
| J.                                  | омі   | TTED PROPERTY TAXES (N                      | et taxes levi  | ed on property om | nitted from tax |                         |                                 |   | \$0.00   |      |
| K.                                  |       | 0.43 CORRECTIONS (Net tax                   |  |                   |                 |                         |                                 |   | \$0.00   | _    |
|                                     |       | (a)   |  | (b)               | (C)             | Reg. Acs. @ \$2.52      | (d) (e)                         | (f)                                     |  | 1    |
| М.                                  | P.F.  | CROP TAXES 0.00 F                           | 0Reg.Acs.@20¢=\$0.00_=   | \$0.00            |                 |                         |                                 |   |  |      |
|                                     | MFL   | . TAX0.00 Open @ 79¢=\$ .                   | 0<br>Closed @ \$10.68= <u>\$ 15143.18</u> +<br>(j)<br>0 Closed @ \$8.27=\$ .00 = | \$15,952.55       | 5               |                         |                                 |   |  |      |
| 0                                   | 1 0   | OAL (Sec.70.42) Number                      | er of Tons=(a)   | 0.00 @50          | ¢ per Ton + Num | her of Tops=(b)         | 0.0007¢ per 1                   |   | \$0.00   | วไ   |
| -                                   |       |   |  |                   |                 |                         |                                 |   | \$0.00   |      |
| ŝ                                   |       | ETROLEUM REFINERIES                         |  | 1                 | Number of To    | . /                     | 0.00 @5¢ per Ton                |   | \$0.00   |      |
|                                     | 3. IR | ON ORE CONCENTRATE                          | .5 (Sec. 70.4  | 4U)               | Number of To    | ns =(a)                 | 0.00 @5¢ per Ton                |   | \$0.00   | 1    |
| TAXES O                             |       |   |  |                   |                 |                         |                                 |   |  |      |

|            | 201                | 7 71 016 1940   | FOR | TOWN                   | OF HAN                     | SEN              | WOOD                       |
|------------|--------------------|---|-----|------------------------|----------------------------|------------------|----------------------------|
|            | YEA                |   |     | Town - Village - City  | Municip                    | ality            | County                     |
|            |                    |   |     | SECTION H - DETAIL SUN |                            |                  |                            |
|            |                    |   |     | Col 1                  | Municipality Acting a      | s Agent for      | Total For Each Line        |
| н          |                    | Special Assessments and Special Charges                         |     | For the Municipality   | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|            | 01                 | Water main and lateral Installations                            |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| S          | 02                 | Sewer main and lateral installations                            |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| Ξ          | 03                 | Street improvements (ex: sidewalks, storm sewers, seal coating) |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| 퓓          | 04                 | Street light installation                                       |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| ls:        | 05                 | Greenbelts  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT | 06                 | Drain ditch and watercourse (sec. 88.42 & 88.43)                |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| SS         |                    |   |     |                        |                            |                  |                            |
|            |                    |   |     |                        |                            |                  |                            |
| N N        |                    |   |     |                        |                            |                  |                            |
| SPECIAL    |                    |   |     |                        |                            |                  |                            |
| SP         |                    |   |     |                        |                            |                  |                            |
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|            |                    |   |     |                        |                            |                  |                            |
|            | 01                 | Weeds, Tree Planting, Removal                                   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| 6          | 02<br>03           | Snow Removal, Plowing<br>Refuse And Garbage Collection          |     | \$0.00<br>\$0.00       | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| CHARGES    | 03                 | Grading, Gravel, Culvert, Fencing                               |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| N N        | 05                 | Fencing   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| ₽          | 06                 | Fire Calls  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
|            | 07                 | Recycling   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL    | 08                 | Delinquent Utility Charges<br>Deliquent Lottery                 |     | \$0.00<br>\$158.80     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$158.80         |
|            | 09                 | Deliquent Lottery   |     | \$156.60               | \$0.00                     | φ0.00            | \$156.60                   |
| ۲.<br>E    |                    |   |     |                        |                            |                  |                            |
|            |                    |   |     |                        |                            |                  |                            |
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| 1          | $\left  - \right $ |   |     |                        |                            |                  |                            |
|            | $\left  \right $   |   |     |                        |                            |                  |                            |
| L          | 1                  |   | I   |                        |                            |                  |                            |
|            |                    | TOTALS (Also enter on line H on page 2)                         |     | \$158.80               | \$0.00                     | \$0.00           | \$158.80                   |

| 2017 | 71 | 016 | 1940    | FOR | TOWN                  | OF | HANSEN       | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

CATHY KUHN TOWN OF HANSEN 5458 SPRUCE RD VESPER WI 54489

| INAL STATEMENT OF TAXES FOR 2017 |  |
|----------------------------------|--|
|----------------------------------|--|

| FIN                    | AL    | STATE                    | EMEN       | T OF TAXES          | FOR 2017                 | 71<br>                   | 018<br>      | 1941<br>             |                                |   |  |   |
|------------------------|-------|--------------------------|------------|---------------------|--------------------------|--------------------------|--------------|----------------------|--------------------------------|---|--|---|
|                        |       |                          |            | FOR                 | TOWN                     | OF                       |              | HILES                | WOOD                           |   | Check if Amended                                   |   |
|                        |       |                          |            |                     | Town- Village -City      | _                        | Mun          | icipality            | County                         |   |  |   |
| SEC.                   |       |                          |            |                     | Description of Ta        | Col 1<br>ax by Taxing Ju | irisiction   |                      |                                |   | Col 2.<br>DUNTS APPORTIONED<br>AXING JURISDICTIONS |   |
| Α                      | 1. AC | GGREGATE AMO             | UNT OF S   | STATE TAXES         |                          |                          |              |                      |                                |   | \$0.00   | A |
| В.                     | 1. Pc | ortion of State Spe      | cial Char  | ges Upon County     |                          |                          |              |                      |                                |   | \$1.68   |   |
| _                      | 2. Pc | ortion of County Ta      | ax Levied  | Over Entire Municip | pality                   |                          |              |                      |                                |   | \$123,965.22                                       |   |
| ES<br>ES               | 3. Sp | pecial Purpose Co        | unty Taxe  | es                  |                          |                          |              |                      |                                |   | \$0.00   |   |
| TAXES                  | 4. то | OTAL COUNTY TA           | AXES (su   | m of B-1 through B  | 3-3)                     |                          |              |                      |                                |   | \$123,966.90                                       | в |
| -                      |       | Special District<br>Code | Acct<br>No |                     | Special<br>District Name |                          |              | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge |   | Property Taxes with<br>ate Special Charges         |   |
| C.                     | 1     |                          |            |                     |                          |                          |              |                      |                                |   |  |   |
|                        | 2     |                          |            |                     |                          |                          |              |                      |                                |   |  |   |
| ES                     | 3     |                          |            |                     |                          |                          |              |                      |                                |   |  |   |
| ΤĂ                     | 4     |                          |            |                     |                          |                          |              |                      |                                |   |  |   |
| 5                      | 5     |                          |            |                     |                          |                          |              |                      |                                |   |  |   |
| TRI                    | 6     |                          |            |                     |                          |                          |              |                      |                                |   |  |   |
| DIS                    | 7     |                          |            |                     |                          |                          |              |                      |                                |   |  |   |
| SPECIAL DISTRICT TAXES | 8     |                          |            |                     |                          |                          |              |                      |                                |   |  |   |
| PEC                    | 9     |                          |            |                     |                          |                          |              |                      |                                |   |  |   |
| S                      | 10    |                          |            |                     |                          |                          |              |                      |                                |   |  | 1 |
|                        | 11    |                          |            |                     |                          |                          |              |                      |                                |   |  |   |
|                        | 12.   | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of (   | C1 through C11)          |                          |              | \$0.00               | \$0.00                         |   | \$0.00   | c |
| D.                     | 1. O  | ther Special Pur         | pose Dis   | strict Taxes (Show  | v Detail on page 4, en   | ter total here)          |              |                      |                                |   | \$0.00   |   |
| ►                      | 2. T  | otal Tax Increme         | ent (exce  | ept county enviro   | nmental remediation ta   | ax increment)            |              |                      |                                |   | \$0.00   |   |
| 5                      |       | County Environme         |            |                     |                          |                          |              |                      |                                |   | \$0.00   |   |
| 5                      |       | Other State Spec         |            | ges                 |                          |                          |              |                      |                                |   | \$0.00   |   |
| TAXES                  |       | County Special C         |            |                     |                          |                          |              |                      |                                |   | \$0.00   |   |
| ₽₽                     |       | Il Other Town, V         |            |                     |                          |                          |              |                      |                                |   | \$93,129.00  |   |
| ź                      | 7. S  | Surplus Funds Ap         | plied C    | AUTION: Do not r    | nake an entry on this    | line unless              | Line D6 (abo | ove) is Zero.        |                                | < | \$0.00 >   |   |
|                        |       | TAL TOWN, VILL           | AGE OR     | CITY TAXES (sum     | of D1 through D7; NOT 1  | OTAL for pag             | e one)       |                      |                                |   | \$93,129.00  | D |
| Clerk                  | (     |                          |            |                     | Date                     |                          |              | REMARKS              |                                |   |  |   |

| Clerk          |            | Date | REMARKS |
|----------------|------------|------|---------|
| Work Phone     | Home Phone | ·    |         |
| ( )            | ( )        |      |         |
| E-mail Address | Fax Number |      |         |
|                | ()         |      |         |

| 20                                  | )17  | 71                         | 018            | 1941                  | FOR             | тои                   | /N OF   | HILES  |          | WOOD   |            |
|-------------------------------------|--|----------------------------|----------------|-----------------------|-----------------|-----------------------|---|--|----------|--|------------|
| YE                                  |  | СО                         | MUN /          | ACCT NO               |                 | Town - Villag         | ge - City                                     | Municipality   |          | County   |            |
| SEC.                                |  | School District Codes      | Acct<br>No     |                       |                 | SCHOO                 | Col 1<br>_ DISTRICT NAMES                     | 3  |          | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS | \$         |
|                                     | 1  | 714368                     | 0440           | SCH D OF PITTS        | /ILLE           |                       |   |  |          | \$210,142.44   | 1          |
| E.                                  | 2  |                            |                |                       |                 |                       |   |  |          |  | 1          |
|                                     | 3  |                            |                |                       |                 |                       |   |  |          |  | 1          |
| ပ                                   | 4  |                            |                |                       |                 |                       |   |  |          |  | 1          |
| ΞŌ                                  | 5  |                            |                |                       |                 |                       |   |  |          |  |            |
| E H                                 | 6  |                            |                |                       |                 |                       |   |  |          |  | 1          |
| N S(                                |  |                            |                |                       |                 |                       |   |  |          |  | -          |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8  |                            |                |                       |                 |                       |   |  |          |  | -          |
| Πġ                                  | 9  |                            |                |                       |                 |                       |   |  |          |  | -          |
| ΞŚ                                  | 10   |                            |                |                       |                 |                       |   |  |          |  | -          |
| ШЩ                                  | 11   |                            |                |                       |                 |                       |   |  |          |  | -          |
|                                     | 12 TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11) |                            |                |                       |                 |                       |   |  |          | \$210,142.44   | ÌΕ         |
| <b>F</b> . <sub>σ</sub>             | 1.   | 1400                       | 0013           | MID-STATE TECH        | INICAL          | COLLEGE WRA           | \P  |  |          | \$19,946.83  |            |
| UGE.                                | 2.   |                            |                |                       |                 |                       |   |  |          |  |            |
| TECH. <b>-</b>                      | 3.   |                            |                |                       | . = .           |                       |   |  |          |  | 4_         |
| 8                                   | 4.   | TOTAL TECHNICAL CO         |                |                       | - /             |                       |   |  |          | \$19,946.83  |            |
| G.                                  | тот  |                            |                |                       |                 |                       | rict, Local, School a<br>al Property Taxes to | nd Technical College Taxes                           | 3)       | \$447,185.17<br>(G7) DEPARTMENT OF                       | G          |
|                                     |  | -                          |                |                       | ins whi         | Col 1                 | Col 2   | Col 3  |          | REVENUE USE ONLY   |            |
|                                     |  | PLEASE COMP                | LETE ALL C     | OLUMNS                |                 |                       | Personal Property I                           |  | 12)      |  |            |
| G1                                  | Gene   | eral Property Taxes From   | Computerize    | d Summary             |                 | 436,392.99            |   |  |          | SUBTRACT LINE G FROM LINE                                | 1          |
| G2                                  |  | ool Levy Tax Credit Applie |                | a caninary            |                 | 42,332.05             | ,   | i 90 4   | 3 378 95 | G-1. RECORD ON LINE G-6.                                 |            |
| G3                                  |  | ery and Gaming Credit App  | · /            | ct)                   |                 | 5,787.60              | ,   |  |          | (G-1) <b>\$447,185.33</b>                                |            |
| G4                                  |  | Dollar Credit Applied (sub |                |                       |                 | 8,544.84              |   | 0.00   | 8,544.84 |  | -          |
| G5                                  |  | General Property Taxes To  |                | d                     |                 | 379,728.50            | 9,745   | 5.44 389   | 9,473.94 | (G) <b>\$447,185.17</b>                                  | -          |
| G6                                  | UNE  | DERRUN / OVERRUN (inc      |                |                       |                 |                       |   |  |          | \$0.16   | <b>G</b> 6 |
| Н.                                  |  | REPORT DI                  | ETAIL ON PA    | AGE - 3               |                 | Col 1                 |   | cipality Acting as Agent For                         |          |  |            |
|                                     | 0050   | CIAL ASSESSMENTS AND C     |                |                       |                 | For Municipality      | Col 2 Enterprise/ Uti                         | •  | 0.00     | ¢1.40.05   | 4          |
| J.                                  |  | TTED PROPERTY TAXES (N     |                | ad an proporty ami    | ttod fro        | 140.05                |   | 0.00   | 0.00     | \$140.05<br>\$0.00                                       | -          |
| Б.<br>К.                            |  | 0.43 CORRECTIONS (Net ta:  |                |                       |                 |                       | , ,   |  |          | \$0.00   | J<br>K     |
|                                     | 3.70   |                            |                | (b)                   |                 |                       |   | (e) (f)  |          | \$0.00   | 1          |
| М.                                  | P.F.   | CROP TAXES 0.00            | Reg. Acs. @ 10 | ¢ = \$ 0.00 +         | 0               | .00 Reg. Acs. @ \$2.5 | 2 = \$+                                       | 0.00 Reg.Acs.@20¢=\$ (                               | 0.00 =   | \$0.00   | M          |
|                                     |  | (a) (Acres)                | (b) (C         | ) (Acres)             | (d)             | (e) (Acres)           | (f) (g) (.                                    | Acres)   |          | 1  | N          |
| N.                                  | MFL  | TAX0.00 Open @ 79¢=\$      | 0.00 + 11      | 60.89 Closed @ \$1.87 | =\$ <u>2170</u> | .86 + 31.00 Open@     | D\$2.14= <u>66.34</u> +18                     | 23.13 Closed @ \$10.68 <u>=</u> \$ 1947 <sup>*</sup> | 1.03 +   |  |            |
|                                     |  |                            | \$21,708.23    |                       |                 |                       |   |  |          |  |            |
| ۲<br>۲<br>۵                         | 1 00   | OAL (Sec.70.42) Numb       | er of Tons=(a) | 0.00 <sub>@5¢</sub>   | nor Ton         | + Number of Tons=(b)  | 0.00 @7¢                                      | <u>.00</u> Closed @ \$8.27=\$<br>per Ton             | = 00.    | \$0.00   | 1          |
| <b>∆</b> TI                         |  |                            |                |                       |                 |                       |   |  |          | \$0.00   | _          |
| L Si                                |  | ETROLEUM REFINERIES        |                | 1                     |                 | er of Tons =(a)       | 0.00 @5¢ per Ton                              |  |          | \$0.00   | _          |
| OCCUPATION<br>TAXES <b>O</b>        | 3. IR  | ON ORE CONCENTRATE         | =3 (Sec. 70.4  | +0)                   | Numbe           | er of Tons =(a)       | 0.00 @5¢ per Ton                              |  |          | -  |            |
|                                     |  | ODEOATE AMOUNT OF          |                | Lef Centicut O. C.    | <u> </u>        |                       | ian ()  |  |          | <b>*</b> 400 000 04                                      |            |
| Т.                                  | AG   | GREGATE AMOUNT OF          | IAXES (Iota    | I OT SECTIONS G, G-   | о, H, J         | i, K, M, N, and Sect  | ion U)  |  |          | \$469,033.61   | JΤ         |

| 20                                       | 17           | 71   | 018               | 1941                   | FOR | TOWN  | OF HI                      | LES              | WOOD                       |
|--|--------------|--|-------------------|------------------------|-----|---|----------------------------|------------------|----------------------------|
| YE                                       |              | CO   | MUN               | ACCT NO                |     | Town - Village - City<br>SECTION H - DETAIL SUN | Municip<br>MARY            | pality           | County                     |
|  |              |  |                   |                        |     | Col 1   | Municipality Acting a      | as Agent for     | Total For Each Line        |
| н  | S            | pecial Asses                                   | ssments and Sp    | ecial Charges          |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
| 01                                       | Water main   | and lateral In                                 | stallations       |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| <b>ග</b> 02                              |              | and lateral ir                                 | nstallations      |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| 5 03                                     | Street impro | ovements (ex                                   | sidewalks, storm  | n sewers, seal coating | I)  | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|  |              | installation                                   |                   |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| <b>S</b> 05                              |              |  |                   |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| <b>SH</b> 06                             | Drain ditch  | and watercou                                   | rse (sec. 88.42 & | 88.43)                 |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| <b>ASSESSMENT</b>                        |              |  |                   |                        |     |   |                            |                  |                            |
|  |              |  |                   |                        |     |   |                            |                  |                            |
| SPECIAL                                  |              |  |                   |                        |     |   |                            |                  |                            |
| R _                                      |              |  |                   |                        |     |   |                            |                  |                            |
|  |              |  |                   |                        |     |   |                            |                  |                            |
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|  |              |  |                   |                        |     |   |                            |                  |                            |
|  |              |  |                   |                        |     |   |                            |                  |                            |
| 01                                       | Weeds, Tre   | e Planting, R                                  | emoval            |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| 02                                       | Snow Remo    | oval, Plowing<br>Garbage Col<br>avel, Culvert, |                   |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| <b>N</b> 03                              | Refuse And   | Garbage Co                                     | llection          |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| <b>B</b> 04                              | Grading, Gr  | avel, Culvert,                                 | Fencing           |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| <b>A</b> 05                              |              |  |                   |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES<br>03<br>04<br>05<br>06<br>07    |              |  |                   |                        |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
|  |              | Utility Charge                                 | e                 |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| 80 80 80 80 80 80 80 80 80 80 80 80 80 8 | Delinquent   | Lottery  | 5                 |                        |     | \$140.05  | \$0.00                     | \$0.00           | \$140.05                   |
| SPE –                                    |              |  |                   |                        |     |   |                            |                  |                            |
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|  |              |  |                   |                        |     |   |                            |                  |                            |
|  |              |  |                   |                        |     |   |                            |                  |                            |
| ··                                       |              |  | on line H on pag  |                        |     | \$140.05  | \$0.0                      | \$0.00           | \$140.05                   |

| 2017 | 71 | 018 | 1941    | FOR | TOWN                  | OF | HILES        | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

JANICE SCHULTZ TOWN OF HILES 4770 HOLST RD PITTSVILLE WI 54466-9446

| FIN   | AL  | STAT                     | EMEN        | T OF TAXES          | FOR 2017                 | 71                           | 020  | 1942<br>ACCT NO        |                                |  |                   |
|---|---|--------------------------|-------------|---------------------|--------------------------|------------------------------|--|------------------------|--------------------------------|--|-------------------|
|   |   |                          |             | FOR                 | TOWN<br>Town- Village    | CO<br>0                      | )F   | LINCOLN<br>LINCOLN     | County                         | Check if Ame                                 | nded              |
| SEC   | ).  |                          |             |                     |                          | Col 1<br>tion of Tax by Taxi | Col 2.<br>AMOUNTS APPORTIONE<br>BY TAXING JURISDICTION |                        |                                |  |                   |
| A   | 1. A  | AGGREGATE AMO            | UNT OF S    | STATE TAXES         |                          |                              |  | \$                     | 0.00 A                         |  |                   |
| В.  | 1. F  | Portion of State Spe     | ecial Charg | ges Upon County     |                          |                              |  |                        |                                |  | 0.18              |
|   | 2. F  | Portion of County Ta     | ax Levied   | Over Entire Municip | ality                    |                              |  |                        |                                | \$752,102                                    |                   |
| L<br>S<br>S<br>S  | 3. 5  | Special Purpose Co       | ounty Taxe  | s                   |                          |                              |  |                        |                                |  | 0.00              |
| COUNTY<br>TAXES   | 4. T  | TOTAL COUNTY T           | AXES (su    | m of B-1 through E  | 3-3)                     |                              |  |                        |                                | \$752,112                                    | 2.83 B            |
|   |   | Special District<br>Code | Acct<br>No  |                     | Special<br>District Name |                              | Pr   | Col 1a<br>operty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges |                   |
| C.  | 1   |                          |             |                     |                          |                              |  |                        |                                |  |                   |
|   | 2   |                          |             |                     |                          |                              |  |                        |                                |  |                   |
| ß   | 3   |                          |             |                     |                          |                              |  |                        |                                |  |                   |
| AX  | 4   |                          |             |                     |                          |                              |  |                        |                                |  |                   |
| 5   | 5   |                          |             |                     |                          |                              |  |                        |                                |  |                   |
| TR  | 6   |                          |             |                     |                          |                              |  |                        |                                |  |                   |
| SPECIAL DISTRICT TAXES  | 7   |                          |             |                     |                          |                              |  |                        |                                |  |                   |
| μ   | 8   |                          |             |                     |                          |                              |  |                        |                                |  |                   |
| EC  | 9   |                          |             |                     |                          |                              |  |                        |                                |  |                   |
| S I   | 10  |                          |             |                     |                          |                              |  |                        |                                |  |                   |
|   | 11  |                          |             |                     |                          |                              |  |                        |                                |  |                   |
|   | 12.   | . TOTAL SPECIAL          | DISTRIC     | T TAXES (sum of (   | C1 through C11           | )                            |  | \$0.00                 | 0 \$0.00                       | \$0  | <sup>0.00</sup> C |
| D.  | 1. (  | Other Special Pu         | rpose Dis   | strict Taxes (Shov  | v Detail on pag          | e 4, enter total l           | here)  |                        |                                | \$(  | 0.00              |
| ~   | 2.  | Total Tax Increm         | ent (exce   | ept county enviror  | nmental remed            | iation tax increm            | nent)  |                        |                                | \$(  | 0.00              |
| OR CITY   | 3. (  | County Environm          | ental Tax   | Increment           |                          |                              |  |                        |                                | \$(  | 0.00              |
| R   | 4. (  | Other State Spec         |             | jes                 |                          |                              |  |                        |                                |  | 0.00              |
| VILLAGE, (<br>TAXES   | 5.  | County Special C         |             |                     |                          |                              |  |                        |                                |  | 0.00              |
| I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I | 6. /  | All Other Town, V        | -           | •                   |                          |                              |  |                        |                                | \$380,62                                     |                   |
| Ϋ́,   | 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. |                          |             |                     |                          |                              |  |                        |                                |  | .00 >             |
| TOWN,   | 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one)                 |                          |             |                     |                          |                              |  |                        |                                | \$380,62                                     | D                 |
| Cler  | ĸ   |                          |             |                     |                          | Date                         |  | REMARKS                |                                |  |                   |
| Wo  | rk Pho  | one                      |             |                     | Home Phone               |                              |  |                        |                                |  |                   |
| (   |   | )                        |             |                     | ( )                      |                              |  |                        |                                |  |                   |
| E-r   | mail A  | Address                  |             |                     | Fax Number               |                              |  | —                      |                                |  |                   |

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E-mail Address

| 20                                  | 2017 71 020 1942 FOR <i>TOWN</i> OF <i>LINCOLN</i> |  |                 |                          |                |  |                      | WOOD        |  |   |              |
|-------------------------------------|--|--|-----------------|--------------------------|----------------|--|----------------------|-------------|--|---|--------------|
|                                     | AR   | CO   | MUN             | ACCT NO                  |                | Town - Villag                                  | je - City            | -           | Municipality                           | County  |              |
| SEC.                                |  | School District Codes                              | Acct<br>No      |                          |                | SCHOOL   | Col 1<br>DISTRICT NA | MES         |  | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTION |              |
|                                     | 1  | 713339   | 0438            | SCH D OF MARS            | SHFIELD        | )  |                      |             |  | \$1,288,374.83  |              |
| E.                                  | 2  |  |                 |                          |                |  |                      |             |  | · · · · · · · · · · · · · · · · · · ·                   | _            |
|                                     | 3  |  |                 |                          |                |  |                      |             |  |   |              |
| ဟ                                   | 4  |  |                 |                          |                |  |                      |             |  |   | -            |
| ΞŌ                                  | 5  |  |                 |                          |                |  |                      |             |  |   | -            |
| E H                                 | 6  |  |                 |                          |                |  |                      |             |  |   | -            |
| N S(                                | 7  |  |                 |                          |                |  |                      |             |  |   | _            |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8  |  |                 |                          |                |  |                      |             |  |   | _            |
| Πġ                                  | 9  |  |                 |                          |                |  |                      |             |  |   | _            |
| ΝĢĒ                                 | 10   |  |                 |                          |                |  |                      |             |  |   | _            |
| ШЩ                                  | 11   |  |                 |                          |                |  |                      |             |  |   | _            |
|                                     | 12   | TOTAL ELEMENTARY AN                                |                 | RY SCHOOL TAXES          | s (sum o       | of E1 through E11)                             |                      |             |  | \$1,288,374.8   | 3 E          |
| <b>F</b> . <sub>σ</sub>             | 1.   | 1400   | 0013            | MID-STATE TEC            | HNICAL         | COLLEGE WRA                                    | P                    |             |  | \$121,018.34  | 1            |
| Ц<br>С<br>Ц                         | 2.   |  |                 |                          |                |  |                      |             |  |   |              |
| TECH. <b>-</b>                      | 3.   |  |                 |                          | . = 0          | <b>N</b>                                       |                      |             |  |   |              |
| . 8                                 | 4.   | TOTAL TECHNICAL CO                                 |                 | •                        | -              | ,  |                      |             |  | \$121,018.34  |              |
| G.                                  | тот  | AL GENERAL PROPERTY T                              |                 |                          |                | County, Special Disti<br>plied, and Net Genera |                      |             |  | \$2,542,131.00<br>(G7) DEPARTMENT OF                    | G            |
|                                     |  |  |                 |                          |                | Col 1  |                      |             | Col 3                                  | REVENUE USE ONLY  |              |
|                                     |  | PLEASE COMP  |                 |                          |                | Real Estate Roll                               |                      | rty Roll    | Total ( Col 1 Plus Col 2)              |   |              |
| G1                                  |  | eral Property Taxes From                           |                 | d Summary                |                | 2,482,083.00                                   |                      | 0,048.08    | 2,542,131.08                           | SUBTRACT LINE G FROM LINE                               |              |
| G2                                  |  | ool Levy Tax Credit Applie                         | , ,             |                          |                | 240,387.18                                     | 5                    | 5,815.60    |  | G-1. RECORD ON LINE G-6.                                |              |
| G3                                  |  | ery and Gaming Credit Ap                           |                 | ct)                      |                | 58,934.28                                      |                      | 0.00        | 58,934.28                              |   | 3            |
| G4                                  |  | Dollar Credit Applied (sub                         |                 |                          |                | 43,239.53                                      | E/                   | 1,232.48    | 43,239.53<br>2,193,754.49              |   | )            |
| G5<br>G6                            |  | General Property Taxes To<br>DERRUN / OVERRUN (ind |                 |                          |                | 2,139,522.01                                   | 54                   | 4,232.40    | 2,193,754.49                           | \$0.08  |              |
|                                     | UNL  |  | ETAIL ON PA     |                          |                | Col 1  | N/                   | lunicinali  | ty Acting as Agent For                 | \$0.00  |              |
| Η.                                  |  |  |                 | .02 0                    |                | For Municipality                               | Col 2 Enterprise     |             | Col 3 Other                            |   |              |
|                                     | SPEC   | CIAL ASSESSMENTS AND O                             | HARGES          |                          |                | 131,525.28                                     | · ·                  | 0.00        | 0.00                                   | \$131,525.2   | 3 н          |
| J.                                  | ОМІ  | TTED PROPERTY TAXES (N                             | Vet taxes levi  | ed on property or        | nitted fro     | om taxation in previo                          | ous years)           |             |  | \$0.0   | 0 J          |
| K.                                  | S. 70  | .43 CORRECTIONS (Net ta                            |                 |                          |                |  |                      |             |  | \$0.0   | рκ           |
| м.                                  |  |  |                 | (b)                      | . ,            |  | (d)                  | (e)         | (†)                                    |   | M            |
|                                     | P.F.   |  | Reg. Acs. @ 10  | $\phi = $ 0.00 + (Acres) |                | 0.00 Reg. Acs. @ \$2.52                        | 2 = \$               |             | Reg.Acs.@20 <u>¢=\$</u> 0.00 =         | \$0.0   |              |
| N                                   |  | (a) (Acres)<br>TAX 11.00 Open @ 79¢=\$             | (-)             |                          | (a)<br>7-¢ 179 | ()())  | (T)                  | (g) (Acres) | _ Closed @ \$10.68 <u>=\$ 822.36</u> + |   | N            |
| N.                                  |  | TAX Open @ 79¢=\$                                  | \$1,010.5       | 7                        |                |  |                      |             |  |   |              |
| _                                   |  |  |                 |                          |                |  |                      | .00         | Closed @ \$8.27=\$00 =                 |   |              |
| <u>ē</u> 0                          | 1. CO  | OAL (Sec.70.42) Numb                               | per of Tons=(a) | 0.00 @5                  | ¢ per Ton      | + Number of Tons=(b)                           | 0.00                 | @7¢ per To  | on                                     | \$0.0   | 0            |
| AT                                  | 2. PE  | ETROLEUM REFINERIES                                | 6 (Sec.70.421   | )                        | Numb           | er of Tons =(a)                                | 0.00 @5¢ per         | Ton         |  | \$0.0   | 0            |
| ESCIE<br>1                          |  | ON ORE CONCENTRAT                                  | ,               | ,                        |                | er of Tons =(a)                                | 0.00 @5¢ per 1       |             |  | \$0.0   | 0            |
| OCCUPATION<br>TAXES <b>O</b>        |  |  |                 | ,                        |                | ··/  |                      |             |  | -   |              |
| <u>Т.</u>                           | AG   | GREGATE AMOUNT OF                                  | TAXES (Tota     | I of Sections G. G       | G-6. H         | J. K. M. N. and Sect                           | ion 0)               |             |  | \$2,674,666.9   | <u>з</u>   т |
| L ••                                | <b>.</b> .   |  |                 |                          | -,,.           | ,        | /                    |             |  | ÷=,=: :, <b>30010</b>                                   |              |

|            | 201       | 7 71 020 1942   | FOR | TOWN  | OF LINC                    | OLN              | WOOD                       |
|------------|-----------|---|-----|---|----------------------------|------------------|----------------------------|
|            | YEA       | -   |     | Town - Village - City<br>SECTION H - DETAIL SUM | Municipa                   | ality            | County                     |
|            |           |   |     | Col 1   | Municipality Acting a      | s Agent for      | Total For Each Line        |
| H          |           | Special Assessments and Special Charges   |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|            | 01        | Water main and lateral Installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ś          | 02        | Sewer main and lateral installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ιż         | 03        | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ψ          | 04        | Street light installation   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| l S        | 05        | Greenbelts  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT | 06        | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            |           |   |     |   |                            |                  |                            |
|            |           |   |     |   |                            |                  |                            |
| SPECIAL    |           |   |     |   |                            |                  |                            |
|            |           |   | _   |   |                            |                  |                            |
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|            |           |   |     |   |                            |                  |                            |
|            |           |   |     |   |                            |                  |                            |
|            | 01        | Weeds, Tree Planting, Removal   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 01        | Snow Removal, Plowing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ပ          | 03        | Refuse And Garbage Collection   |     | \$131,525.28                                    | \$0.00                     | \$0.00           | \$131,525.28               |
| CHARGES    | 04        | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| N N        | 05        | Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ΙÌ         | 06        | Fire Calls  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 07        | Recycling<br>Delinquent Utility Charges   |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| SPECIAL    | 08        |   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPE        |           |   |     |   |                            |                  |                            |
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|            | $\square$ |   |     |   |                            |                  |                            |
|            |           |   |     |   |                            |                  |                            |
|            |           | TOTALS (Also enter on line H on page 2)   |     | \$131,525.28                                    | \$0.00                     | \$0.00           | \$131,525.28               |

| 2017 | 71 | 020 | 1942    | FOR | TOWN                  | OF | LINCOLN      | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
|    |                  |           |                     |         |
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TOTALS (Also enter on line D-1 on page 1)

KATHLEEN ALTMANN-DRINKA TOWN OF LINCOLN 11938 RAINBOW RIDGE ROAD MARSHFIELD WI 54449

| FIN                    | JAL   | . STAT                   | EMENT        | OF TAXES            | FOR 2017                 |                             |  | 022 | 1943                  |                                |  |   |
|------------------------|---|--------------------------|--------------|---------------------|--------------------------|-----------------------------|--|-----|-----------------------|--------------------------------|--|---|
|                        |   |                          |              |                     | 7014/4/                  | CO                          |  | MUN | ACCT NO               | 14/2022                        | Check if Amended                             |   |
|                        |   |                          |              | FOR                 | TOWN                     |                             | OF   |     | MARSHFIELD            | WOOD                           |  |   |
|                        |   |                          |              |                     | Town- Village            |                             |  | Mui | nicipality            | County                         |  |   |
| SEC                    | <b>C</b> .  |                          |              |                     | Descrip                  | Col 1<br>tion of Tax by Tax | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |     |                       |                                |  |   |
| Α                      | 1   | . AGGREGATE AMO          | OUNT OF S    | STATE TAXES         |                          |                             |  |     |                       |                                | \$0.00                                       | Α |
| В.                     | 1   | . Portion of State Sp    | ecial Charg  | jes Upon County     |                          |                             |  |     |                       |                                | \$4.74                                       |   |
|                        | 2   | . Portion of County 1    | Fax Levied ( | Over Entire Municip | oality                   |                             |  |     |                       |                                | \$350,552.83                                 |   |
| INT<br>ES              | 3   | . Special Purpose C      | ounty Taxes  | s                   |                          |                             |  |     |                       |                                | \$0.00                                       |   |
| COUNTY<br>TAXES        | 4   | . TOTAL COUNTY 1         | TAXES (sur   | m of B-1 through B  | 3-3)                     |                             |  |     |                       |                                | \$350,557.57                                 | в |
|                        |   | Special District<br>Code | t Acct<br>No |                     | Special<br>District Name | )                           |  |     | Col 1a<br>perty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges |   |
| C.                     |   | 1                        |              |                     |                          |                             |  |     |                       |                                |  | 1 |
|                        |   | 2                        |              |                     |                          |                             |  |     |                       |                                |  |   |
| ŝ                      | ;   | 3                        |              |                     |                          |                             |  |     |                       |                                |  |   |
| ¥.                     |   | 4                        |              |                     |                          |                             |  |     |                       |                                |  |   |
| E                      | -   | 5                        |              |                     |                          |                             |  |     |                       |                                |  |   |
| IRI                    |   | 6                        |              |                     |                          |                             |  |     |                       |                                |  |   |
| DIS                    |   | 7                        |              |                     |                          |                             |  |     |                       |                                |  |   |
| β                      |   | 8                        |              |                     |                          |                             |  |     |                       |                                |  |   |
| SPECIAL DISTRICT TAXES | !   | 9                        |              |                     |                          |                             |  |     |                       |                                |  |   |
| L R                    | 1   | 10                       |              |                     |                          |                             |  |     |                       |                                |  |   |
|                        | 1   | 11                       |              |                     |                          |                             |  |     |                       |                                |  |   |
|                        | 1   | 12. TOTAL SPECIA         |              | T TAXES (sum of (   | C1 through C11           | )                           |  |     | \$0.00                | \$0.00                         | \$0.00                                       | c |
| D.                     | 1.  | Other Special Pu         | urpose Dis   | strict Taxes (Show  | v Detail on pag          | ge 4, enter total           | here)  |     |                       |                                | \$0.00                                       |   |
| ~                      | 2.  | Total Tax Increm         | nent (exce   | ept county enviror  | nmental remed            | liation tax increr          | ment)  |     |                       |                                | \$0.00                                       |   |
| OR CITY                | 3.  | County Environn          | nental Tax   | Increment           |                          |                             | ,  |     |                       |                                | \$0.00                                       |   |
| OR                     | 4.  | Other State Spe          | cial Charg   | es                  |                          |                             |  |     |                       |                                | \$0.00                                       |   |
| AGE<br>XES             | 5.  | County Special           |              |                     |                          |                             |  |     |                       |                                | \$0.00                                       | _ |
| VILLAGE,<br>TAXES      | 6. All Other Town, Village, or City Taxes   |                          |              |                     |                          |                             |  |     |                       |                                | \$169,551.00                                 |   |
| ž                      | 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. |                          |              |                     |                          |                             |  |     |                       | < \$0.00 >                     | 1  |   |
| TOWN,                  | 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one)                 |                          |              |                     |                          |                             |  |     | \$169,551.00          | D                              |  |   |
| Clei                   | rk  |                          |              |                     |                          | Date                        |  |     | REMARKS               |                                |  |   |
| Wo<br>(                | ork F   | Phone<br>)               |              |                     | Home Phone<br>( )        |                             |  |     |                       |                                |  |   |

Fax Number

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E-mail Address

| 20                                  | 017  | 71                                       | 022                         | 1943                                   | FOR          | тои                      |                        | OF _        | MARSHFIELD                               | WOOD   |          |
|-------------------------------------|------|--|-----------------------------|--|--------------|--------------------------|------------------------|-------------|--|--|----------|
| YE                                  | AR   | CO                                       | MUN                         | ACCT NO                                |              | Town - Villag            | ge - City              |             | Municipality                             | County   |          |
| SEC.                                |      | School District Codes                    | Acct<br>No                  |  |              | SCHOOL                   | Col 1<br>_ DISTRICT NA | AMES        |  | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS | 8        |
|                                     | 1    | 713339                                   | 0438                        | SCH D OF MARSH                         | FIELD        |                          |                        |             |  | \$600,507.72   | 1        |
| E.                                  | 2    |  |                             |  |              |                          |                        |             |  |  | 1        |
|                                     | 3    |  |                             |  |              |                          |                        |             |  |  | 1        |
| LS                                  | 4    |  |                             |  |              |                          |                        |             |  |  | 1        |
| 20<br>Z                             | 5    |  |                             |  |              |                          |                        |             |  |  | -        |
| Ϋ́Ρ                                 | 6    |  |                             |  |              |                          |                        |             |  |  | 1        |
| A R<br>V                            | 7    |  |                             |  |              |                          |                        |             |  |  | -        |
| L N A                               | 8    |  |                             |  |              |                          |                        |             |  |  | -        |
| ШЙ                                  | 9    |  |                             |  |              |                          |                        |             |  |  | -        |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 10   |  |                             |  |              |                          |                        |             |  |  | -        |
| ы<br>С<br>Ш<br>Ш<br>С               | 11   |  |                             |  |              |                          |                        |             |  |  | -        |
|                                     | 12   | TOTAL ELEMENTARY AN                      | \$600,507.72                | ÌΕ                                     |              |                          |                        |             |  |  |          |
| <b>F</b> . <sub>ω</sub>             | 1.   | 1400                                     | 0013                        | MID-STATE TECHN                        | IICAL COL    | LLEGE WRA                | ۱P                     |             |  | \$56,406.29  | ]        |
| E H                                 | 2.   |  |                             |  |              |                          |                        |             |  |  | _        |
| F. TECH. F.                         | 3.   | TOTAL TEOLINIOAL OF                      |                             | <b>50</b> (arres of <b>51</b> there up | (h F 2)      |                          |                        |             |  |  |          |
| Ŭ                                   |      | TOTAL TECHNICAL CO                       |                             | · •                                    | ,            | 1 0                      |                        |             |  | \$56,406.29<br>\$1,177,022.58                            | F<br>  G |
| G.                                  | TOT  | AL GENERAL PROPERTY T<br>Summary of Gene |                             | raxes, State Tax Credi                 |              |                          |                        |             |  | (G7) DEPARTMENT OF                                       |          |
|                                     |      | PLEASE COMP                              |                             |  |              |                          |                        |             | Col 3                                    | REVENUE USE ONLY   |          |
|                                     |      | PLEASE COMP                              |                             | JOLUMINS                               | R            | eal Estate Roll          |                        |             | Total (Col 1 Plus Col 2)                 |  |          |
| G1                                  | Gen  | eral Property Taxes From                 | Computerize                 | ed Summary                             |              | 1,151,379.58             | 2                      | 5,643.17    | 1,177,022.75                             | SUBTRACT LINE G FROM LINE                                | -        |
| G2                                  | Sch  | ool Levy Tax Credit Applie               | ed (subtract)               |  |              | 111,124.78               |                        | 2,474.93    | 113,599.71                               | G-1. RECORD ON LINE G-6.                                 |          |
| G3                                  |      | ery and Gaming Credit Ap                 |                             | act)                                   |              | 27,217.74                |                        | 0.00        | 27,217.74                                |  | _        |
| G4                                  |      | t Dollar Credit Applied (sul             |                             |  |              | 22,294.13                |                        | 0.00        | 22,294.13                                |  |          |
| G5                                  |      | General Property Taxes T                 |                             |  |              | 990,742.93               | 2                      | 3,168.24    | 1,013,911.17                             |  |          |
| G6                                  | UN   | DERRUN / OVERRUN (in                     | clude Line G<br>ETAIL ON P. |  |              | Calif                    |                        | 4           |  | \$0.17   | G6       |
| Н.                                  |      | REPORT D                                 | ETAIL ON P.                 | AGE - 3                                | FC           | Col 1<br>or Municipality | Col 2 Enterprise       |             | y Acting as Agent For<br>Col 3 Other     |  | 1        |
|                                     | SPE  | CIAL ASSESSMENTS AND                     | CHARGES                     |  | 10           | 63,819.36                | •                      | 0.00        | 0.00                                     | \$63,819.36  | Ĵн.      |
| J.                                  |      | TTED PROPERTY TAXES (                    |                             | ied on property omitt                  | ed from t    |                          |                        |             |  | \$0.00   | l j      |
| К.                                  |      | 0.43 CORRECTIONS (Net ta                 |                             |  |              |                          | . ,                    |             |  | \$0.00   | ĸ        |
| <b>P4</b>                           |      | (a)                                      |                             | (b)                                    | (C)          |                          | (d)                    | (e)         | (†)                                      |  | 1        |
| М.                                  | P.F. |  | _Reg. Acs. @ 10             |  | 0.00         | _ Reg. Acs. @ \$2.5      | 2 = \$0.00             |             | Reg.Acs.@20¢=\$ 0.00 =                   | \$0.00   | M        |
|                                     |      | (a) (Acres)                              | • • • • •                   | c) (Acres)                             | ( )          | (e) (Acres)              | (f)                    | (g) (Acres) | 0.00                                     |  | N        |
| N.                                  | MFL  | TAX0.00 Open @ 79¢=\$                    | ; <u>0.00</u> +             | 103.00 Closed @ \$1.87=5               | 5 192.01     | + 0.00 Open@             | D\$2.14=0.00           | (i) (Acres) | _ Closed @ \$10.68 <u>=\$ 0.00</u> + (j) | \$192.61   |          |
|                                     |      |  | Closed @ \$8.27=\$ .00 =    | \$192.01                               |              |                          |                        |             |  |  |          |
| <u>o</u> 0                          | 1. C | OAL (Sec.70.42) Numl                     | ber of Tons=(a)_            | 0.00 @5¢ p                             | er Ton + Nu  | umber of Tons=(b)        | 0.00                   | @7¢ per To  | n  | \$0.00   |          |
| AT                                  |      | ETROLEUM REFINERIES                      |                             |  | Number of    |                          | 0.00                   |             |  | \$0.00   | -        |
| ES ES                               |      | RON ORE CONCENTRAT                       |                             | ,                                      | Number of    | ()                       | 0.00 @5¢ per           |             |  | \$0.00   | -        |
| OCCUPATION<br>TAXES <b>O</b>        |      |  |                             | -                                      |              |                          |                        |             |  |  |          |
| <u>∩⊢</u><br><b>T.</b>              | ۵G   | GREGATE AMOUNT OF                        | TAXES (Tota                 | al of Sections G. G-6                  | НІК          | M N and Sect             | ion ()                 |             |  | \$1,241,034.72   | Тт       |
| L I.                                |      |  |                             |  | , ii, 0, iX, |                          |                        |             |  | ψ1,2 <b>-</b> 1,0 <b>3-</b> .72                          | J        |

| VER         CO         MUN         ACCT NO         Municipality         County           EU         Special Assessments and Special Charges         Col 1         Municipality         Col 2 Entergrave / Utility         Col 3 5000         \$0.00   |          | 201 | 7 71 022 1943                                    | FOR |                       | OF MARSH                   | IFIELD        | WOOD                       |
|---|----------|-----|--|-----|-----------------------|----------------------------|---------------|----------------------------|
| H         Special Assessments and Special Charges         Col 1<br>For the Municipality Acing as Agent for<br>Ool 2 Enterprise / Utility         Total For Each Line<br>(Total of columns 1, 28, 3)           01         Sever improvements and sale diversities (statutions<br>as some and later in statutions<br>as some and later in statutions as some and later in statutions<br>as so |          |     |  |     | Town - Village - City |                            | ality         | County                     |
| H         Special Assessments and Special Charges         For the Municipality         Col 2 Entreprise / Unity         Col 3 Other         Cload of columns 12.8.3)           0         Water man and interinatializations         \$30.00         \$3   |          |     |  |     |                       |                            |               |                            |
| Image: state in the s   |          |     |  |     |                       | Municipality Acting as     | -             |                            |
| No.         Social Sevent main and lateral installation         \$30.00         \$0.00 <td>н</td> <td></td> <td>Special Assessments and Special Charges</td> <td></td> <td>For the Municipality</td> <td>Col 2 Enterprise / Utility</td> <td>Col 3 Other</td> <td>(Total of columns 1,2 &amp; 3)</td>  | н        |     | Special Assessments and Special Charges          |     | For the Municipality  | Col 2 Enterprise / Utility | Col 3 Other   | (Total of columns 1,2 & 3) |
| Line         Construction         Stoce   |          | 01  | Water main and lateral Installations             |     | \$0.00                | \$0.00                     | \$0.00        | \$0.00                     |
| You         Image: state of the state   | S        |     | Sewer main and lateral installations             |     |                       | \$0.00                     | \$0.00        |                            |
| You         Image: state of the state   | 1        |     |  | )   |                       |                            |               |                            |
| You         Image: state of the state   | Ψ        |     |  |     |                       |                            |               |                            |
| You         Image: state of the state   | l S      |     |  |     |                       |                            |               |                            |
| You         Image: state of the state   | Ш<br>Ш   | 06  | Drain ditch and watercourse (sec. 88.42 & 88.43) |     | \$0.00                | \$0.00                     | \$0.00        | \$0.00                     |
| You         Image: state of the state   | SS       |     |  |     |                       |                            |               |                            |
| Off         Weeds, Tree Planting, Removal         S0.00         \$0.00   |          |     |  |     |                       |                            |               |                            |
| Off         Weeds, Tree Planting, Removal         S0.00         \$0.00   | I        |     |  |     |                       |                            |               |                            |
| Off         Weeds, Tree Planting, Removal         S0.00         \$0.00   | <u>Ш</u> |     |  |     |                       |                            |               |                            |
| Off         Weeds, Tree Planting, Removal         S0.00         \$0.00   | SP<br>D  |     |  |     |                       |                            |               |                            |
| 92         Snow Removal, Plowing         \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          |     |  |     |                       |                            |               |                            |
| 92         Snow Removal, Plowing         \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          |     |  |     |                       |                            |               |                            |
| 92         Snow Removal, Plowing         \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          |     |  |     |                       |                            |               |                            |
| 92         Snow Removal, Plowing         \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          |     |  |     |                       |                            |               |                            |
| 92         Snow Removal, Plowing         \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          |     |  |     |                       |                            |               |                            |
| 92         Snow Removal, Plowing         \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          |     |  |     |                       |                            |               |                            |
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| 92         Snow Removal, Plowing         \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          |     |  |     |                       |                            |               |                            |
| 92         Snow Removal, Plowing         \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          |     |  |     |                       |                            |               |                            |
| 92         Snow Removal, Plowing         \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          |     |  |     |                       |                            |               |                            |
| 92         Snow Removal, Plowing         \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |          |     |  |     |                       |                            |               |                            |
| 92         Snow Removal, Plowing         \$0.00 <td></td> <td>01</td> <td>Weeds, Tree Planting, Removal</td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td>   |          | 01  | Weeds, Tree Planting, Removal                    |     | \$0.00                | \$0.00                     | \$0.00        | \$0.00                     |
| VF         Fencing         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           08         Delinquent Utility Charges         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           10         Delinquent Utility Charges         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           10         Delinquent Utility Charges         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           10         Delinquent Utility Charges         10         10         10         10         10         10         10         10         \$0.00  |          | 02  | Snow Removal Plowing                             |     |                       |                            |               |                            |
| VF         Fencing         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           08         Delinquent Utility Charges         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           10         Delinquent Utility Charges         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           10         Delinquent Utility Charges         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           10         Delinquent Utility Charges         10         10         10         10         10         10         10         10         \$0.00  | Ш<br>С   | 03  | Refuse And Garbage Collection                    |     |                       |                            |               |                            |
| 08         Delinquent Utility Charges         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           -  | Ö        | 04  | Grading, Gravel, Culvert, Fencing                |     |                       |                            |               |                            |
| 08         Delinquent Utility Charges         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           -  | <b>₽</b> |     |  |     |                       |                            |               |                            |
| 08         Delinquent Utility Charges         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           -  | 물        |     |  |     |                       |                            | \$0.00        |                            |
| Normalization       Image: Construction   |          |     | Delinquent Utility Charges                       |     |                       |                            |               |                            |
| Image: space spac   | 1        |     |  |     |                       |                            |               |                            |
| Image: space spac   | Ш        |     |  |     |                       |                            |               |                            |
| Image: Second   | S I      |     |  |     |                       |                            |               |                            |
| TOTALS (Also enter on line H on page 2)       \$63,819.36       \$0.00       \$0.00       \$0.00       \$63,819.36  |          |     |  |     |                       |                            |               |                            |
| Image: Second   |          |     |  |     |                       |                            |               |                            |
| TOTALS (Also enter on line H on page 2)       \$63,819.36       \$0.00       \$0.00       \$63,819.36   |          |     |  |     |                       |                            |               | · · · · · ·                |
| TOTALS (Also enter on line H on page 2)       \$63,819.36       \$0.00       \$0.00       \$63,819.36   |          |     |  |     |                       |                            |               |                            |
| TOTALS (Also enter on line H on page 2)       \$63,819.36       \$0.00       \$0.00       \$63,819.36   |          |     |  |     |                       |                            |               |                            |
| TOTALS (Also enter on line H on page 2)       \$63,819.36       \$0.00       \$0.00       \$63,819.36   |          |     |  |     |                       |                            |               |                            |
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| TOTALS (Also enter on line H on page 2) \$63,819.36 \$0.00 \$0.00 \$63,819.36   |          |     |  |     |                       |                            |               |                            |
| I U I ALS (Also enter on line H on page 2)  |          |     |  |     | ¢£2 840 26            | ¢0.00                      | ¢0.00         | ¢62.840.26                 |
|   |          |     | ICIALS (Also enter on line H on page 2)          |     | \$03,019.30           | φ <b>0.</b> 00             | φ <b>0.00</b> | 403,013.30                 |

| 2017 | 71 | 022 | 1943    | FOR | TOWN                  | OF | MARSHFIELD   | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

JANET MEYER TOWN OF MARSHFIELD 11191 MILLING LN MARSHFIELD WI 54449-8501

|                        |       | UIAI                     |                 |                     |                          | (                      | 20        | MUN         | ACCT NO              |                                |   |  |   |
|------------------------|-------|--------------------------|-----------------|---------------------|--------------------------|------------------------|-----------|-------------|----------------------|--------------------------------|---|--|---|
|                        |       |                          |                 | FOR                 | TOWN                     |                        | OF        | I           | MILLADORE            | WOOD                           |   | Check if Amended                                       |   |
|                        |       |                          |                 |                     | Town- Village            | -City                  |           | Mur         | nicipality           | County                         |   |  |   |
| SEC                    |       |                          |                 |                     | Descript                 | Col 1<br>ion of Tax by |           | urisiction  |                      |                                |   | Col 2.<br>MOUNTS APPORTIONED<br>Y TAXING JURISDICTIONS |   |
| Α                      | 1. A  | GGREGATE AMO             | UNT OF          | STATE TAXES         |                          |                        |           |             |                      |                                |   | \$0.00   | Α |
| В.                     | 1. Po | ortion of State Spe      | cial Char       | ges Upon County     |                          |                        |           |             |                      |                                |   | \$3.17   |   |
| D.                     | 2. Po | ortion of County Ta      | ax Levied       | Over Entire Municip | ality                    |                        |           |             |                      |                                |   | \$233,967.64   |   |
| L S                    | 3. Sp | pecial Purpose Co        | unty Taxe       | es                  |                          |                        |           |             |                      |                                |   | \$0.00   |   |
|                        | 4. TC | OTAL COUNTY T            | AXES (sı        | um of B-1 through B | -3)                      |                        |           |             |                      |                                |   | \$233,970.81   | в |
| <u> </u>               |       | Special District<br>Code | Acct<br>No      |                     | Special<br>District Name |                        |           |             | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge |   | Property Taxes with<br>State Special Charges           |   |
| C.                     | 1     | 717030                   | 0504            | BLENKER-SHERR       | Y SANITARY DI            | STRICT #1              |           |             | \$0.00               | \$0.00                         |   | \$0.00   |   |
|                        | 2     |                          |                 |                     |                          |                        |           |             |                      |                                |   |  |   |
| ES                     | 3     |                          |                 |                     |                          |                        |           |             |                      |                                |   |  |   |
| SPECIAL DISTRICT TAXES | 4     |                          |                 |                     |                          |                        |           |             |                      |                                |   |  |   |
| Ъ                      | 5     |                          |                 |                     |                          |                        |           |             |                      |                                |   |  |   |
| TRI                    | 6     |                          |                 |                     |                          |                        |           |             |                      |                                |   |  |   |
| DIS                    | 7     |                          |                 |                     |                          |                        |           |             |                      |                                |   |  |   |
| IAL                    | 8     |                          |                 |                     |                          |                        |           |             |                      |                                |   |  |   |
| Б<br>П<br>П            | 9     |                          |                 |                     |                          |                        |           |             |                      |                                |   |  |   |
| S                      | 10    |                          |                 |                     |                          |                        |           |             |                      |                                |   |  |   |
|                        | 11    |                          |                 |                     |                          |                        |           |             |                      |                                |   |  |   |
|                        | 12.   | TOTAL SPECIAL            | DISTRIC         | CT TAXES (sum of C  | C1 through C11)          |                        |           |             | \$0.00               | \$0.00                         |   | \$0.00   | С |
| D.                     | 1. C  | Other Special Pur        | rpose Di        | strict Taxes (Show  | ı Detail on pag          | e 4, enter to          | tal here) |             |                      |                                |   | \$0.00   |   |
| ~                      | 2. T  | otal Tax Increme         | ent (exc        | ept county environ  | mental remedi            | ation tax inc          | rement)   |             |                      |                                |   | \$0.00   |   |
| OR CIT                 | 3. C  | County Environm          | ental Ta        | x Increment         |                          |                        |           |             |                      |                                |   | \$0.00   |   |
|                        |       | Other State Spec         |                 | ges                 |                          |                        |           |             |                      |                                |   | \$0.00   |   |
| LAGE,<br>TAXES         |       | County Special C         |                 |                     |                          |                        |           |             |                      |                                |   | \$0.00   |   |
| ₹Ę                     |       | All Other Town, V        | -               |                     |                          |                        |           |             |                      |                                |   | \$105,563.00   |   |
| z<br>z                 | 7. S  | Surplus Funds Ap         | oplied <b>C</b> | AUTION: Do not m    | nake an entry            | on this line           | unless I  | Line D6 (ab | ove) is Zero.        |                                | < | \$0.00 >   |   |
| TOWN,                  | 8. ТО | TAL TOWN, VILL           | AGE OR          | CITY TAXES (sum of  | of D1 through D7         | ; NOT TOTAL            | for pag   | e one)      |                      |                                |   | \$105,563.00   | D |
| Clerl                  | (     |                          |                 |                     |                          | Date                   |           |             | DEMARKS              |                                |   |  |   |

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| 20                                  | 017       | 71                                       | 024              | 1944                   | FOR         | ТОЖ                       | N OI                  | F _         | MILLADORE                             | WOOD   |       |
|-------------------------------------|-----------|--|------------------|------------------------|-------------|---------------------------|-----------------------|-------------|---------------------------------------|--|-------|
|                                     | AR        | CO                                       | MUN              | ACCT NO                |             | Town - Villag             | e - City              |             | Municipality                          | County   |       |
| SEC.                                |           | School District Codes                    | Acct<br>No       |                        |             | SCHOOL                    | Col 1<br>DISTRICT NAM | IES         |                                       | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |       |
|                                     | 1         | 495607                                   | 0297             | SCH D OF STEV          | ENS POIN    | IT AREA                   |                       |             |                                       | \$32,831.03  |       |
| E.                                  | 2         | 710203                                   | 0437             | SCH D OF AUBU          | RNDALE      |                           |                       |             |                                       | \$358,056.72   |       |
|                                     | 3         |  |                  |                        |             |                           |                       |             |                                       |  |       |
| LS I                                | 4         |  |                  |                        |             |                           |                       |             |                                       |  |       |
|                                     | 5         |  |                  |                        |             |                           |                       |             |                                       |  | -     |
| CH<br>CH                            | 6         |  |                  |                        |             |                           |                       |             |                                       |  | -     |
| A R<br>S                            | 7         |  |                  |                        |             |                           |                       |             |                                       |  | -     |
| AR, T                               | 8         |  |                  |                        |             |                           |                       |             |                                       |  | -     |
| ШЙ                                  | 9         |  |                  |                        |             |                           |                       |             |                                       |  | -     |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 10        |  |                  |                        |             |                           |                       |             |                                       |  | -     |
| Ш Ш<br>S                            | 11        |  |                  |                        |             |                           |                       |             |                                       |  | -     |
|                                     | 12        | TOTAL ELEMENTARY AN                      | ID SECONDA       | RY SCHOOL TAXES        | s (sum of   | E1 through E11)           |                       |             |                                       | \$390,887.75   | ΞE    |
| F                                   | 1.        | 1400                                     | 0013             | MID-STATE TEC          | HNICAL C    | OLLEGE WRA                | P                     |             |                                       | \$37,646.96  | ]     |
| EG.                                 | 2.        |  |                  |                        |             |                           |                       |             |                                       |  | _     |
| LECH. <b>F.</b>                     | 3.        | TOTAL TECHNICAL C                        |                  | ES (our of E1 through  | ugh E2)     |                           |                       |             |                                       | <b>*</b> 27.040.00                                       |       |
|                                     |           |  |                  |                        | • /         | water Canadial Distr      | ist Lass Cabo         |             | abrical Callege Taylor)               | \$37,646.96<br>\$768,068.52                              |       |
| G.                                  | 101       | AL GENERAL PROPERTY 1<br>Summary of Gene | AXES APPOR       | axes, State Tax Cre    | dits Appli  | ed. and Net Genera        | ICI, LOCAI, SCHOO     | to be Coll  | lected                                | (G7) DEPARTMENT OF                                       |       |
|                                     |           | PLEASE COMF                              |                  |                        |             | Col 1                     | Col 2                 |             | Col 3                                 | REVENUE USE ONLY   |       |
|                                     |           | FLEASE COMP                              |                  |                        |             | Real Estate Roll          |                       | ty Roll     | Total (Col 1 Plus Col 2)              |  |       |
| G1                                  | Gen       | eral Property Taxes From                 | Computerize      | ed Summary             |             | 751,572.65                | 16,                   | 496.01      | 768,068.66                            | SUBTRACT LINE G FROM LINE                                | -     |
| G2                                  | Sch       | ool Levy Tax Credit Applie               | ed (subtract)    | •                      |             | 79,620.63                 | 1,                    | 743.99      | 81,364.62                             | G-1. RECORD ON LINE G-6.                                 |       |
| G3                                  | Lotte     | ery and Gaming Credit Ap                 | plied (subtra    | act)                   |             | 22,428.78                 |                       | 0.00        |                                       | (G-1) <b>\$768,068.66</b>                                | _     |
| G4                                  |           | t Dollar Credit Applied (sul             |                  |                        |             | 19,689.30                 |                       | 0.00        | 19,689.30                             |  |       |
| G5                                  |           | General Property Taxes T                 |                  |                        |             | 629,833.94                | 14,                   | 752.02      | 644,585.96                            |  |       |
| G6                                  | UN        | DERRUN / OVERRUN (in                     |                  |                        |             | 0.1.1                     |                       |             |                                       | \$0.14   | G6    |
| Н.                                  |           | REPORT D                                 | ETAIL ON P       | AGE - 3                |             | Col 1<br>For Municipality | Col 2 Enterprise/     |             | Acting as Agent For<br>Col 3 Other    |  |       |
|                                     | SPE       | CIAL ASSESSMENTS AND                     | CHARGES          |                        |             | 2,857.30                  | COI 2 LILEIPHSE/      | 0.00        | 0.00                                  | \$2,857.30   | Ч н   |
| J.                                  |           | TTED PROPERTY TAXES (                    |                  | ied on property om     | itted from  |                           | ous vears)            | 0.00        | 0.00                                  | \$0.00   |       |
| K.                                  |           | 0.43 CORRECTIONS (Net ta                 |                  |                        |             |                           |                       |             |                                       | \$0.00   | _     |
|                                     |           |  |                  | (b)                    |             |                           | (d)                   | (e)         | (f)                                   |  |       |
| М.                                  | P.F.      |  | _Reg. Acs. @ 10  | 0 ¢ = \$ +             | 0.0         | 0 Reg. Acs. @ \$2.52      |                       |             | Reg.Acs.@20 <u>¢=\$0.00</u> =         | \$0.00   | M     |
|                                     |           | (a) (Acres)                              | (-)              | c) (Acres)             | (d)         | (e) (Acres)               | () ()                 | g) (Acres)  | 0000.04                               |  | N     |
| N.                                  | MFL       | _ IAX0.00 Open @ 79¢=\$                  | <u> </u>         | 355.87 Closed @ \$1.87 | 7=\$_005.4  | 7 + 13.00 Open@           | 2.14= <u>27.02</u> +  | i) (Acres)  | Closed @ \$10.68= <u>\$ 3236.04</u> + | \$3,929.33   |       |
|                                     |           |  |                  |                        |             |                           |                       |             | Closed @ \$8.27=\$0 =                 | \$3,525.33   |       |
| <u> 0</u> 0                         | 1. C      | OAL (Sec.70.42) Num                      | ber of Tons=(a)_ | 0.00 @59               | t per Ton + | Number of Tons=(b)        | 0.00 @                | 07¢ per Tor | 1                                     | \$0.00   | ,     |
| AT                                  | 2. PI     | ETROLEUM REFINERIES                      | 6 (Sec.70.42     | 1)                     | Number      | of Tons =(a)              | 0.00 @5¢ per T        | on          |                                       | \$0.00   | ī –   |
| ES CF                               |           | RON ORE CONCENTRAT                       | ,                | ,                      |             | of Tons =(a)              | 0.00 @5¢ per To       |             |                                       | \$0.00   | ī -   |
| OCCUPATION<br>TAXES <b>O</b>        |           |  | - (              | - /                    |             | \/                        |                       | -           |                                       | -  |       |
| <b>T</b> .                          | AG        | GREGATE AMOUNT OF                        | TAXES (Tota      | al of Sections G G     | -6. H. J. I | K. M. N. and Secti        | on 0)                 |             |                                       | \$774,855.29   | Тт    |
| ••                                  | _ · · · • |  |                  |                        | .,, ., .    | ,,                        | /                     |             |                                       | ÷,••••=•   | _' '_ |

|            | 201      | 7 71 024 1944   | FOR  | TOWN                   | OF MILLA                   | DORE             | WOOD                       |
|------------|----------|---|------|------------------------|----------------------------|------------------|----------------------------|
|            | YEA      |   |      | Town - Village - City  | Municipa                   | ality            | County                     |
|            |          |   |      | SECTION H - DETAIL SUN |                            |                  |                            |
|            |          |   |      | Col 1                  | Municipality Acting as     |                  | Total For Each Line        |
| H          |          | Special Assessments and Special Charges   |      | For the Municipality   | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|            | 01       | Water main and lateral Installations  |      | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| S          | 02       | Sewer main and lateral installations  |      | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| Ę          | 03       | Street improvements (ex: sidewalks, storm sewers, seal coat                                 | ing) | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| 빝          | 04       | Street light installation   |      | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| ls:        | 05       | Greenbelts  |      | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)  |      | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| SS         |          |   |      |                        |                            |                  |                            |
|            |          |   |      |                        |                            |                  |                            |
| ₽          |          |   |      |                        |                            |                  |                            |
| SPECIAL    |          |   |      |                        |                            |                  |                            |
| SP         |          |   |      |                        |                            |                  |                            |
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|            |          |   |      |                        |                            |                  |                            |
|            | 01       | Weeds, Tree Planting, Removal   |      | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
|            | 02       | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |      | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| ES         | 03       | Refuse And Garbage Collection   |      | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES    | 04<br>05 | Fencing   |      | \$0.00<br>\$0.00       | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| Ā          | 05       | Fire Calls  |      | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| - T        | 07       | Recycling   |      | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
|            | 08       | Delinquent Utility Charges  |      | \$2,857.30             | \$0.00                     | \$0.00           | \$2,857.30                 |
| SPECIAL    |          |   |      |                        |                            |                  |                            |
| Ŭ<br>d     |          |   |      |                        |                            |                  |                            |
| ິ          |          |   |      |                        |                            |                  |                            |
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|            |          |   |      |                        |                            |                  |                            |
|            |          | TOTALS (Also onter on line H on nore 2)   |      | \$2,857.30             | \$0.00                     | \$0.00           | \$2,857.30                 |
|            |          | TOTALS (Also enter on line H on page 2)   |      | ψ2,037.30              | ψ0.00                      | φ0.00            | ψ2,007.30                  |

| 2017 | 71 | 024 | 1944    | FOR | TOWN                  | OF | MILLADORE    | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

CONNIE MILZ TOWN OF MILLADORE 2905 COUNTY ROAD P MILLADORE WI 54454-9753

| FIN             | AL           | STAT                     | EMENT       | OF TAXES           | FOR 2017                 | 71                            | 026            | 1945                 |                                |  |     |
|-----------------|--------------|--------------------------|-------------|--------------------|--------------------------|-------------------------------|----------------|----------------------|--------------------------------|--|-----|
|                 |              |                          |             |                    |                          | CO                            | MUN            | ACCT NO              |                                |  |     |
|                 |              |                          |             | FOR                | TOWN                     | OF                            | PO             | RT EDWARDS           | WOOD                           | Check if Amended   |     |
|                 |              |                          |             |                    | Town- Village            |                               | Mur            | nicipality           | County                         | -  | _   |
| SEC             |              |                          |             |                    | Descript                 | Col 1<br>tion of Tax by Taxin | g Jurisiction  |                      |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |     |
| Α               | 1. A         | GGREGATE AMO             | UNT OF S    | TATE TAXES         |                          |                               |                |                      |                                | \$0.00   | A   |
| В.              | 1. P         | ortion of State Spe      | ecial Charg | es Upon County     |                          |                               |                |                      |                                | \$6.27   | 1   |
|                 | 2. P         | ortion of County Ta      | ax Levied ( | Over Entire Munici | pality                   |                               |                |                      |                                | \$463,312.83   |     |
| INT<br>(ES      | 3. S         | pecial Purpose Co        | ounty Taxes | 6                  |                          |                               |                |                      |                                | \$0.00   |     |
| COUNTY<br>TAXES | 4. T         | OTAL COUNTY T            | AXES (sur   | n of B-1 through   | B-3)                     |                               |                |                      |                                | \$463,319.10   | в   |
|                 |              | Special District<br>Code | Acct<br>No  |                    | Special<br>District Name |                               |                | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |     |
| C.              | 1            |                          |             |                    |                          |                               |                |                      |                                |  | 1   |
|                 | 2            |                          |             |                    |                          |                               |                |                      |                                |  |     |
| ES              | 3            |                          |             |                    |                          |                               |                |                      |                                |  |     |
| IA              | 4            |                          |             |                    |                          |                               |                |                      |                                |  |     |
| DISTRICT TAXES  | 5            |                          |             |                    |                          |                               |                |                      |                                |  |     |
| TR.             | 6            |                          |             |                    |                          |                               |                |                      |                                |  |     |
| DIS             | 7            |                          |             |                    |                          |                               |                |                      |                                |  |     |
| <b>P</b>        | 8            |                          |             |                    |                          |                               |                |                      |                                |  |     |
| SPECIAL         | 9            |                          |             |                    |                          |                               |                |                      |                                |  |     |
| S               | 10           |                          |             |                    |                          |                               | _              |                      |                                |  | ]   |
|                 | 11           |                          |             |                    |                          |                               |                |                      |                                |  |     |
|                 | 12.          | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of    | C1 through C11           | )                             |                | \$0.00               | \$0.00                         | \$0.00   | ] c |
| D.              | 1. (         | Other Special Pu         | rpose Dis   | trict Taxes (Sho   | w Detail on pag          | e 4, enter total he           | ere)           |                      |                                | \$0.00   |     |
| ~               | 2. T         | otal Tax Increm          | ent (exce   | ept county enviro  | nmental remed            | iation tax increme            | ent)           |                      |                                | \$0.00   |     |
| OR CITY         | <b>3</b> . C | County Environm          | ental Tax   | Increment          |                          |                               |                |                      |                                | \$0.00   |     |
| R               |              | Other State Spec         |             | es                 |                          |                               |                |                      |                                | \$0.00   |     |
| VILLAGE, C      |              | County Special C         | -           | <u></u>            |                          |                               |                |                      |                                | \$0.00   |     |
|                 |              | All Other Town, N        | -           | -                  |                          |                               |                |                      |                                | \$212,811.00   |     |
| Å,              | 7. S         | Surplus Funds A          | pplied CA   | UTION: Do not i    | make an entry            | on this line unle             | ss Line D6 (ab | ove) is Zero.        |                                | < \$0.00 >   | 1   |
| TOWN,           | 8. ТС        | OTAL TOWN, VILL          | AGE OR (    | CITY TAXES (sum    | of D1 through D          | 7; NOT TOTAL for              | page one)      |                      |                                | \$212,811.00   | D   |
| Cler            | k            |                          |             |                    |                          | Date                          |                | REMARKS              |                                |  | ĺ   |
|                 |              |                          |             |                    | 1                        |                               |                |                      |                                |  |     |
| Wo              | rk Pho       | ne                       |             |                    | Home Phone               |                               |                |                      |                                |  |     |
| (               |              | )                        |             |                    | ( )                      |                               |                | _                    |                                |  |     |
| E-r             | nail Ac      | ddress                   |             |                    | Fax Number               |                               |                |                      |                                |  |     |
|                 |              |                          |             |                    | ( )                      |                               |                |                      |                                |  | 1   |

|                                     | 17       | 71   | 026                | 1945                               | FOR                                   | TOWN                                   |                                 | PORT EDWARDS                       | WOOD   |     |
|-------------------------------------|----------|--|--------------------|------------------------------------|---------------------------------------|--|---------------------------------|------------------------------------|--|-----|
| YE                                  | AR       | CO   | MUN                | ACCT NO                            |                                       | Town - Village                         | - City                          | Municipality                       | County   |     |
| SEC.                                |          | School District Codes                            | Acct<br>No         |                                    |                                       | SCHOOL                                 | Col 1<br>DISTRICT NAMES         |                                    | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |     |
|                                     | 1        | 713906   | 0439               | SCH D OF NEI                       | KOOSA                                 |  |                                 |                                    | \$740,609.18   | 1   |
| E.                                  | 2        | 714368   | 0440               | SCH D OF PIT                       | TSVILLE                               |  |                                 |                                    | \$6,092.96   |     |
| ſ                                   | 3        | 714508   | 0441               | SCH D OF PO                        | RT EDWARDS                            |  |                                 |                                    | \$163,813.00   |     |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 4        |  |                    |                                    |                                       |  |                                 |                                    |  | 1   |
| P O L                               | 5        |  |                    |                                    |                                       |  |                                 |                                    |  |     |
| <u>ک</u>                            | 6        |  |                    |                                    |                                       |  |                                 |                                    |  | 1   |
| ¥ ≻                                 | 7        |  |                    |                                    |                                       |  |                                 |                                    |  |     |
| AR                                  | 8        |  |                    |                                    |                                       |  |                                 |                                    |  |     |
|                                     | 9        |  |                    |                                    |                                       |  |                                 |                                    |  |     |
|                                     | 10       |  |                    |                                    |                                       |  |                                 |                                    |  |     |
| S                                   | 11       |  |                    |                                    |                                       |  |                                 |                                    |  | ┫_  |
| F                                   | 12       | TOTAL ELEMENTARY AN<br>1400                      | ND SECONDA<br>0013 |                                    | ES ( <i>sum of E1</i><br>ECHNICAL COL |  | <u> </u>                        |                                    | \$910,515.14<br>\$74,550.13                              | _   |
| F. O                                | 1.<br>2. | 1400   | 0013               |                                    |                                       | LEGE WRAF                              |                                 |                                    | \$74,550.15  | _   |
|                                     | 3.       |  |                    |                                    |                                       |  |                                 |                                    |  | -   |
| COLLEGES                            | 4.       | TOTAL TECHNICAL C                                | OLLEGE TAX         | ES (sum of F1 th                   | rough F3)                             |  |                                 |                                    | \$74,550.13  | 7 F |
| G.                                  | TOT      | AL GENERAL PROPERTY                              |                    |                                    |                                       |  |                                 |                                    | \$1,661,195.37   | ] ( |
| <b>U</b> .                          |          | Summary of Gene                                  | ral Property       | Taxes, State Tax C                 | Credits Applied,                      |  | Property Taxes to be C          | ollected                           | (G7) DEPARTMENT OF                                       | 1   |
|                                     |          | PLEASE COMF                                      | PLETE ALL (        | COLUMNS                            | Re                                    | Col 1<br>eal Estate Roll               | Col 2<br>Personal Property Roll | Col 3<br>Total ( Col 1 Plus Col 2) | REVENUE USE ONLY   |     |
| G1                                  |          | eral Property Taxes From                         |                    |                                    |                                       | 1,646,450.78                           | 14,744.87                       | 1,661,195.65                       | SUBTRACT LINE G FROM LINE                                | -   |
| G2                                  |          | ool Levy Tax Credit Applie                       | , ,                |                                    |                                       | 174,005.18                             | 1,549.48                        |                                    | G-1. RECORD ON LINE G-6.                                 |     |
|                                     |          | ery and Gaming Credit Ap                         |                    | act)                               |                                       | 55,731.36                              | 129.48                          | 55,860.84                          |  | _   |
| -                                   |          | Dollar Credit Applied (su                        |                    | a d                                |                                       | 44,560.34                              | 0.00<br>13,065.91               | 44,560.34                          |  |     |
| G5<br>G6                            |          | General Property Taxes T<br>DERRUN / OVERRUN (in |                    |                                    | 51)                                   | 1,372,153.90                           | 13,005.91                       | 1,385,219.81                       | \$0.28   |     |
|                                     | UNL      | ·  | ETAIL ON P         |                                    |                                       | Col 1                                  | Municipal                       | ity Acting as Agent For            | \$0.20   | - ` |
| н.                                  |          |  |                    |                                    | For                                   |  | Col 2 Enterprise/ Utility       | Col 3 Other                        |  |     |
|                                     |          | CIAL ASSESSMENTS AND                             |                    |                                    |                                       | 86,516.45                              | 0.00                            | 0.00                               | . ,  |     |
| J.                                  |          | TTED PROPERTY TAXES (                            |                    |                                    |                                       | •                                      | • •                             |                                    | \$0.00   | _   |
| К.                                  | S. 70    | 0.43 CORRECTIONS (Net ta                         | axes due or r      | efunded - use br                   | ackets <> to d                        | enote minus am                         | ount)<br>(d) (e)                | (f)                                | \$0.00   |     |
| м.                                  | P.F. (   | CROP TAXES 0.00                                  | _Reg. Acs. @ 1     | 0 ¢ = \$0.00                       | + 0.00                                | _ Reg. Acs. @ \$2.52                   | = \$+                           | 0 Reg.Acs.@20¢=\$0.00=             | \$0.00   |     |
|                                     | MFL      | (a) (Acres)<br>TAX <u>318.00</u> Open @ 79¢=\$   | . ,                | (c) (Acres)<br>206.29 Closed @ \$1 | (-)                                   | (e) (Acres)<br>+ <u>176.71</u> Open@\$ | (i) (Acres)                     | 2_ Closed @ \$10.68=\$ 12785.25_ + | \$15,670.39  |     |
| 0                                   | 1. CC    | OAL (Sec.70.42) Num                              | ber of Tons=(a)    | 0.00                               | 05¢ per Ton + Nur                     | nber of Tons=(b)                       | 0.00                            |                                    | \$0.00   | ,   |
| =                                   |          | ETROLEUM REFINERIES                              |                    |                                    | Number of T                           |  | 0.00@5¢ per Ton                 | -                                  | \$0.00   | ī - |
| ະທ †                                |          | ON ORE CONCENTRAT                                | ,                  | ,                                  | Number of T                           | ()                                     | 0.00 @5¢ per Ton                |                                    | \$0.00   |     |
| ノク                                  | 1        |  |                    |                                    |                                       |  |                                 |                                    |  |     |

|            | 201 | 7 71 026 1945   | FOR | TOWN  |                           | EDWARDS        | WOOD                       |
|------------|-----|---|-----|---|---------------------------|----------------|----------------------------|
|            | YEA | R CO MUN ACCT NO  |     | Town - Village - City<br>SECTION H - DETAIL SUM |                           | cipality       | County                     |
|            |     |   |     | Col 1   | Municipality Acting       | g as Agent for | Total For Each Line        |
| н          |     | Special Assessments and Special Charges   |     | For the Municipality                            | Col 2 Enterprise / Utilit |                | (Total of columns 1,2 & 3) |
|            | 01  | Water main and lateral Installations  |     | \$0.00  | \$0.0                     | 0 \$0.00       | \$0.00                     |
| s<br>S     | 02  | Sewer main and lateral installations  |     | \$0.00  | \$0.0                     |                | \$0.00                     |
| Ł          | 03  | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00  | \$0.0                     |                | \$0.00                     |
| H          | 04  | Street light installation   |     | \$0.00  | \$0.0                     |                | \$0.00                     |
| SSI        | 05  | Greenbelts  |     | \$0.00  | \$0.0                     |                | \$0.00                     |
| ASSESSMENT | 06  | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00  | \$0.0                     | 0 \$0.00       | \$0.00                     |
| AS:        |     |   |     |   |                           |                |                            |
|            |     |   |     |   |                           |                |                            |
| SPECIAL    |     |   |     |   |                           |                |                            |
| ШЦ         |     |   |     |   |                           |                |                            |
| S          |     |   |     |   |                           |                |                            |
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|            |     |   |     |   |                           |                |                            |
|            | 01  | Weeds, Tree Planting, Removal   |     | \$0.00  | \$0.0                     |                | \$0.00                     |
| 6          | 02  | Snow Removal, Plowing   |     | \$0.00<br>\$86,516.45                           | \$0.0                     |                | \$0.00                     |
| I III      | 03  | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$86,516.45                                     | \$0.0<br>\$0.0            |                | \$86,516.45<br>\$0.00      |
|            | 05  | Fencing   |     | \$0.00  | \$0.0                     |                | \$0.00                     |
| CHARGES    | 06  | Fire Calls  |     | \$0.00  | \$0.0                     | 0 \$0.00       | \$0.00                     |
|            | 07  | Recycling   |     | \$0.00  | \$0.0                     |                | \$0.00                     |
| ∣ ₹        | 08  | Delinquent Utility Charges  |     | \$0.00  | \$0.0                     | 0 \$0.00       | \$0.00                     |
| SPECIAL    |     |   |     |   |                           |                |                            |
| SP<br>SP   |     |   |     |   |                           |                |                            |
|            |     |   |     |   |                           |                |                            |
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|            |     |   |     |   |                           |                |                            |
|            |     | TOTALS (Also enter on line H on page 2)   |     | \$86,516.45                                     | \$0                       | .00 \$0.0      | \$86,516.45                |
|            |     |   |     |   | ļ                         |                |                            |

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| 2017 | 71 | 026 | 1945    | FOR | TOWN                  | OF | PORT EDWARDS | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

MICHELLE SORENSON TOWN OF PORT EDWARDS 236 NESSA LN NEKOOSA WI 54457-9742

| FIN               | AL     | STAT                     |             | <b>F OF TAXES</b>   | FOR 2017                 | 71                         |          | 028         | 1946                 |                                |   |  |   |
|-------------------|--------|--------------------------|-------------|---------------------|--------------------------|----------------------------|----------|-------------|----------------------|--------------------------------|---|--|---|
|                   |        |                          |             |                     |                          | CC                         | 0        | MUN         | ACCT NO              |                                |   | _  |   |
|                   |        |                          |             | FOR                 | TOWN                     |                            | OF       | R           | EMINGTON             | WOOD                           |   | Check if Amended                           |   |
|                   |        |                          |             |                     | Town- Village            | -City                      |          | Mun         | icipality            | County                         |   |  |   |
| SEC               |        |                          |             |                     | Descrip                  | Col 1<br>tion of Tax by Ta | axing Ju | risiction   |                      |                                |   | Col 2.<br>S APPORTIONED<br>G JURISDICTIONS |   |
| A                 | 1. A   | AGGREGATE AMO            | UNT OF S    | STATE TAXES         |                          |                            |          |             |                      |                                |   | \$0.00                                     | Α |
| В.                | 1. F   | Portion of State Spe     | ecial Charg | ges Upon County     |                          |                            |          |             |                      |                                |   | \$2.24                                     |   |
|                   | 2. F   | Portion of County Ta     | ax Levied   | Over Entire Municip | pality                   |                            |          |             |                      |                                |   | \$165,615.78                               |   |
| INT<br>ES         | 3. 5   | Special Purpose Co       | ounty Taxes | s                   |                          |                            |          |             |                      |                                |   | \$0.00                                     |   |
| COUNTY<br>TAXES   | 4. T   | OTAL COUNTY T            | AXES (sui   | m of B-1 through I  | B-3)                     |                            |          |             |                      |                                |   | \$165,618.02                               | в |
|                   |        | Special District<br>Code | Acct<br>No  |                     | Special<br>District Name |                            |          |             | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge |   | erty Taxes with<br>Special Charges         |   |
| <b>C</b> .        | 1      |                          |             |                     |                          |                            |          |             |                      |                                |   |  |   |
|                   | 2      |                          |             |                     |                          |                            |          |             |                      |                                |   |  |   |
| S                 | 3      |                          |             |                     |                          |                            |          |             |                      |                                |   |  |   |
| A.                | 4      |                          |             |                     |                          |                            |          |             |                      |                                |   |  |   |
| E                 | 5      |                          |             |                     |                          |                            |          |             |                      |                                |   |  |   |
| TRIC              | 6      |                          |             |                     |                          |                            |          |             |                      |                                |   |  |   |
| DISTRICT TAXES    | 7      |                          |             |                     |                          |                            |          |             |                      |                                |   |  |   |
| A                 | 8      |                          |             |                     |                          |                            |          |             |                      |                                |   |  |   |
| SPECIAL           | 9      |                          |             |                     |                          |                            |          |             |                      |                                |   |  |   |
| R                 | 10     |                          |             |                     |                          |                            |          |             |                      |                                |   |  |   |
|                   | 11     |                          |             |                     |                          |                            |          |             |                      |                                |   |  |   |
|                   | 12.    | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of     | C1 through C11           | )                          |          |             | \$0.00               | \$0.00                         |   | \$0.00                                     | С |
| D.                | 1. (   | Other Special Pu         | rpose Dis   | strict Taxes (Show  | v Detail on pag          | je 4, enter tota           | l here)  |             |                      |                                |   | \$0.00                                     |   |
|                   | 2.     | Total Tax Increm         | ent (exce   | ept county enviro   | nmental remed            | liation tax incre          | ement)   |             |                      |                                |   | \$0.00                                     |   |
| OR CITY           |        | County Environm          | •           |                     |                          |                            | ,        |             |                      |                                |   | \$0.00                                     |   |
| R                 | 4. (   | Other State Spec         | cial Charg  | les                 |                          |                            |          |             |                      |                                |   | \$0.00                                     |   |
| KGE,              |        | County Special C         |             |                     |                          |                            |          |             |                      |                                |   | \$0.00                                     |   |
| VILLAGE,<br>TAXES |        | All Other Town, V        | -           |                     |                          |                            |          |             |                      |                                |   | \$81,023.00                                |   |
| ž                 | 7. \$  | Surplus Funds A          | pplied CA   | AUTION: Do not r    | nake an entry            | on this line u             | nless L  | Line D6 (ab | ove) is Zero.        |                                | < | \$0.00 >                                   |   |
| TOWN,             | 8. Т(  | OTAL TOWN, VILL          | AGE OR      | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL               | for page | e one)      |                      |                                |   | \$81,023.00                                | D |
| Cler              | k      |                          |             |                     |                          | Date                       |          |             | REMARKS              |                                |   |  |   |
| Wo                | rk Pho | one                      |             |                     | Home Phone               | 1                          |          |             | 1                    |                                |   |  |   |
| (                 |        | )                        |             |                     | ( )                      |                            |          |             |                      |                                |   |  |   |
| E-r               | nail A | ddress                   |             |                     | Fax Number               |                            |          |             | -                    |                                |   |  |   |

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| 20                                  | 017   | 71  | 028                       | 1946                    | FOR            | тои                             | /N                    | OF                     | REMINGTON                      | WOOD  |          |
|-------------------------------------|-------|---|---------------------------|-------------------------|----------------|---------------------------------|-----------------------|------------------------|--------------------------------|---|----------|
| YE                                  | EAR   | CO  | MUN                       | ACCT NO                 |                | Town - Villag                   | ge - City             |                        | Municipality                   | County  |          |
| SEC.                                |       | School District Codes                     | Acct<br>No                |                         |                | SCHOOI                          | Col 1<br>_ DISTRICT N | AMES                   |                                | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTION |          |
|                                     | 1     | 714368                                    | 0440                      | SCH D OF PITTSVI        | LLE            |                                 |                       |                        |                                | \$280,747.36  |          |
| E.                                  | 2     |   |                           |                         |                |                                 |                       |                        |                                |   |          |
|                                     | 3     |   |                           |                         |                |                                 |                       |                        |                                |   |          |
| LS                                  | 4     |   |                           |                         |                |                                 |                       |                        |                                |   | _        |
| 20<br>Z                             | 5     |   |                           |                         |                |                                 |                       |                        |                                |   | -        |
| Ϋ́Α                                 | 6     |   |                           |                         |                |                                 |                       |                        |                                |   | -        |
| A R<br>V                            | 7     |   |                           |                         |                |                                 |                       |                        |                                |   | _        |
| LT N                                | 8     |   |                           |                         |                |                                 |                       |                        |                                |   | -        |
| ЩŐ                                  | 9     |   |                           |                         |                |                                 |                       |                        |                                |   | -        |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 10    |   |                           |                         |                |                                 |                       |                        |                                |   | -        |
| ы<br>С<br>Ш<br>Ш<br>С               | 11    |   |                           |                         |                |                                 |                       |                        |                                |   | -        |
|                                     | 12    | TOTAL ELEMENTARY AN                       | ID SECONDA                | RY SCHOOL TAXES (       | sum of E1      | through E11)                    |                       |                        |                                | \$280,747.36  | ΠE       |
| <b>F</b> . <sub>ω</sub>             | 1.    | 1400                                      | 0013                      | MID-STATE TECHN         | ICAL COLL      | EGE WRA                         | \P                    |                        |                                | \$26,648.69   |          |
| E H                                 | 2.    |   |                           |                         |                |                                 |                       |                        |                                |   | _        |
| F. TECH. F.                         | 3.    |   |                           | TO (arrea of Ed through | (h <b>F</b> 2) |                                 |                       |                        |                                |   |          |
| ŏ                                   |       | TOTAL TECHNICAL CO                        |                           | 、 <b>·</b>              | /              |                                 |                       |                        |                                | \$26,648.69<br>\$554,037.07                             |          |
| G.                                  | тот   | AL GENERAL PROPERTY T                     | AXES APPOF                | raxes, State Tax Credi  | ate, County    | y, Special Dist                 | rict, Local, Sch      | nool and le            | chnical College Taxes)         | (G7) DEPARTMENT OF                                      |          |
|                                     |       | -   | • •                       |                         |                |                                 |                       |                        | Col 3                          | REVENUE USE ONLY  |          |
|                                     |       | PLEASE COMP                               | LETE ALL C                | JOLUMINS                | Rea            | al Estate Roll                  |                       | -                      | Total ( Col 1 Plus Col 2)      |   |          |
| G1                                  |       | eral Property Taxes From                  |                           | ed Summary              |                | 541,210.71                      |                       | 12,826.43              | 554,037.14                     | SUBTRACT LINE G FROM LINE                               |          |
| G2                                  |       | ool Levy Tax Credit Applie                | , ,                       |                         |                | 58,520.13                       |                       | 1,386.93               | -                              | G-1. RECORD ON LINE G-6.                                |          |
| G3                                  |       | ery and Gaming Credit Ap                  |                           | ict)                    |                | 9,349.20                        |                       | 0.00                   |                                | (G-1) <b>\$554,037.14</b>                               | <u> </u> |
| G4                                  |       | t Dollar Credit Applied (sul              |                           | 1                       |                | 13,861.06                       |                       | 0.00                   | 13,861.06                      |   |          |
| G5                                  |       | General Property Taxes T                  |                           |                         |                | 459,480.32                      |                       | 11,439.50              | 470,919.82                     | \$0.07  |          |
| G6                                  | UN    | DERRUN / OVERRUN (ind<br>REPORT D         | ETAIL ON P                |                         |                | Col 1                           |                       | Municipality           | y Acting as Agent For          | \$0.07  | _ 00     |
| H.                                  |       | ILEI OILT D                               |                           | NOL U                   | For            | Municipality                    | Col 2 Enterpris       |                        | Col 3 Other                    |   |          |
|                                     | SPE   | CIAL ASSESSMENTS AND (                    | CHARGES                   |                         |                | 0.00                            |                       | 0.00                   | 0.00                           | \$0.00  | П н      |
| J.                                  | OMI   | TTED PROPERTY TAXES (                     | Net taxes lev             | ied on property omitt   | ed from tax    | xation in previo                | ous years)            |                        |                                | \$0.00  | D J      |
| К.                                  | S. 70 | 0.43 CORRECTIONS (Net ta                  |                           |                         |                | enote minus ar                  |                       |                        |                                | \$0.00  | Γĸ       |
| м.                                  |       |   |                           | (b)                     | .,             |                                 | (d)                   | (e)                    | (†)                            |   | м        |
|                                     | P.F.  |   | _Reg. Acs. @ 10           | $\phi = $ 0.00 +        | 0.00           | Reg. Acs. @ \$2.5<br>e) (Acres) | 2 = \$                |                        | Reg.Acs.@20¢=\$ 0.00 =         | \$0.00  |          |
| N                                   |       | (a) (Acres)<br>_ TAX 646.02 Open @ 79¢=\$ | (-)                       | - / ( /                 |                | , , ,                           | (T)<br>0.00           | (g) (Acres)<br>1430.36 | Closed @ \$10.68=\$ 15276.24 + |   | N        |
| N.                                  |       | _ TAX Open @ /9¢=\$                       |                           | Closed @ \$1.67=        |                | + <u>0.00</u> 0pen@             | yəz.14= <u> </u>      | (i) (Acres)            | (j)                            | \$17,253.67   | ,        |
| _                                   |       |   |                           |                         |                |                                 |                       | .00                    | Closed @ \$8.27=\$ .00 =       |   |          |
| <u>ē</u> 0                          | 1. C  | OAL (Sec.70.42) Numl                      | ber of Tons=(a)_          | 0.00 @5¢ p              | er Ton + Num   | ber of Tons=(b)                 | 0.00                  | @7¢ per Toi            | n                              | \$0.00  | ן נ      |
| LA .                                | 2. PI | ETROLEUM REFINERIES                       | 6 (Sec.70.42 <sup>-</sup> | 1)                      | Number of To   | ons =(a)                        | 0.00 @5¢ p            | er Ton                 |                                | \$0.00  | נ        |
| UC SCI                              |       | ON ORE CONCENTRAT                         | ,                         | ,                       | Number of To   | ons =(a)                        | 0.00 @5¢ pe           |                        |                                | \$0.0   | <u>ס</u> |
| OCCUPATION<br>TAXES <b>O</b>        |       |   |                           | -                       |                |                                 |                       |                        |                                | -   |          |
| <u>т.</u>                           | AG    | GREGATE AMOUNT OF                         | TAXES (Tota               | al of Sections G, G-6   | , H, J, K, N   | M, N, and Sect                  | ion 0)                |                        |                                | \$571,290.81  | ⊤I т     |
| L                                   |       |   | <b>`</b>                  |                         |                |                                 | •                     |                        |                                | · · ·   |          |

|            | 201              | 7 71 028 1946   | FOR | TOWN  | OF REMIN                   | IGTON            | WOOD                       |
|------------|------------------|---|-----|---|----------------------------|------------------|----------------------------|
|            | YEA              |   |     | Town - Village - City<br>SECTION H - DETAIL SUM | Municip                    | ality            | County                     |
|            |                  |   |     | Col 1   | Municipality Acting a      | s Agent for      | Total For Each Line        |
| н          |                  | Special Assessments and Special Charges   |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|            | 01               | Water main and lateral Installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| S          | 02               | Sewer main and lateral installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ξ          | 03               | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ψ          | 04               | Street light installation   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| NS.        | 05               | Greenbelts  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT | 06               | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            |                  |   |     |   |                            |                  |                            |
| IAL        |                  |   |     |   |                            |                  |                            |
| SPECIAL    |                  |   |     |   |                            |                  |                            |
| S          |                  |   |     |   |                            |                  |                            |
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|            |                  |   |     |   |                            |                  |                            |
|            |                  |   |     |   |                            |                  |                            |
|            | 01               | Weeds, Tree Planting, Removal   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 02               | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ES I       | 03               | Refuse And Garbage Collection   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| 5<br>S     | 04               | Grading, Gravel, Culvert, Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| AF         | 05<br>06         | Fencing<br>Fire Calls   |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| CHARGES    | 07               | Recycling   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 08               | Delinquent Utility Charges  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL    |                  |   |     |   |                            |                  |                            |
| R          |                  |   |     |   |                            |                  |                            |
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|            |                  |   |     |   |                            |                  |                            |
|            |                  |   |     |   |                            |                  |                            |
|            |                  | TOTALS (Also enter on line H on page 2)   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |

Н

| 2017 | 71 | 028 | 1946    | FOR | TOWN                  | OF | REMINGTON    | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
|    |                  |           |                     |         |
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TOTALS (Also enter on line D-1 on page 1)

Kathy Diedrick Town of Remington P.O. Box 7 Babcock WI 54413

| FIN                             | AL       | STAT                     | EMENT       | OF TAXES            | FOR 2017                 | 7                        | 71<br>:0     | 030<br>     | 1947<br>ACCT NO      |                                |   |  |
|---------------------------------|----------|--------------------------|-------------|---------------------|--------------------------|--------------------------|--------------|-------------|----------------------|--------------------------------|---|--|
|                                 |          |                          |             | FOR                 | TOWN                     |                          | OF           | ŀ           | RICHFIELD            | WOOD                           |   | Check if Amended                             |
|                                 |          |                          |             |                     | Town- Village            | -                        |              | Mun         | icipality            | County                         | 1 | 0.10   |
| SEC.                            |          |                          |             |                     | Descript                 | Col 1<br>ion of Tax by T | axing Ju     | urisiction  |                      |                                |   | Col 2.<br>TS APPORTIONED<br>IG JURISDICTIONS |
| A                               | 1. A0    | GGREGATE AMC             | OUNT OF S   | STATE TAXES         |                          |                          |              |             |                      |                                |   | \$0.00 A                                     |
| В.                              | 1. Po    | ortion of State Spe      | ecial Charg | jes Upon County     |                          |                          |              |             |                      |                                |   | \$7.25                                       |
|                                 | 2. Pc    | ortion of County T       | ax Levied ( | Over Entire Municip | oality                   |                          |              |             |                      |                                |   | \$535,563.25                                 |
| NTY<br>ES                       | 3. Sp    | pecial Purpose Co        | ounty Taxes | S                   | -                        |                          |              |             |                      |                                |   | \$0.00                                       |
| COUNTY<br>TAXES                 | 4. TC    | TAL COUNTY T             | AXES (sur   | n of B-1 through I  | B-3)                     |                          |              |             |                      |                                |   | \$535,570.50 B                               |
|                                 |          | Special District<br>Code | Acct<br>No  |                     | Special<br>District Name |                          |              |             | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge |   | erty Taxes with<br>Special Charges           |
| C.                              | 1        |                          |             |                     |                          |                          |              |             |                      |                                |   |  |
|                                 | 2        |                          |             |                     |                          |                          |              |             |                      |                                |   |  |
| ES                              | 3        |                          |             |                     |                          |                          |              |             |                      |                                |   |  |
| DISTRICT TAXES                  | 4        |                          |             |                     |                          |                          |              |             |                      |                                |   |  |
| L<br>L                          | 5        |                          |             |                     |                          |                          |              |             |                      |                                |   |  |
| TRI                             | 6        |                          |             |                     |                          |                          |              |             |                      |                                |   |  |
| DIS                             | 7        |                          |             |                     |                          |                          |              |             |                      |                                |   |  |
| A                               | 8        |                          |             |                     |                          |                          |              |             |                      |                                |   |  |
| SPECIAL                         | 9        |                          |             |                     |                          |                          |              |             |                      |                                |   |  |
| R                               | 10       |                          |             |                     |                          |                          |              |             |                      |                                |   |  |
|                                 | 11       |                          |             |                     |                          |                          |              |             |                      |                                |   |  |
|                                 | 12.      | TOTAL SPECIAL            |             | T TAXES (sum of     | C1 through C11)          | 1                        |              |             | \$0.00               | \$0.00                         |   | \$0.00                                       |
| D.                              |          |                          |             | strict Taxes (Show  |                          |                          | <br>al hara) |             |                      | · .                            | l | \$0.00 C                                     |
| D.                              |          | •                        | •           | ept county enviro   |                          |                          | ,            |             |                      |                                |   | \$0.00                                       |
| Τï                              |          | ounty Environm           |             |                     |                          |                          | ement)       |             |                      |                                |   | \$0.00                                       |
| SR O                            |          | ther State Spec          |             |                     |                          |                          |              |             |                      |                                |   | \$0.00                                       |
| ы<br>В<br>Й                     |          | ounty Special C          |             |                     |                          |                          |              |             |                      |                                |   | \$0.00                                       |
| TAX                             |          | Il Other Town, \         |             | City Taxes          |                          |                          |              |             |                      |                                |   | \$259,264.00                                 |
| , II                            |          |                          | <u> </u>    | AUTION: Do not r    | nake an entry            | on this line u           | unless I     | Line D6 (ab | ove) is Zero.        |                                | < | \$0.00 >                                     |
| TOWN, VILLAGE, OR CITY<br>TAXES |          | •                        |             | CITY TAXES (sum     |                          |                          |              | •           |                      |                                |   | \$259,264.00 D                               |
| Cler                            | <u>،</u> |                          |             |                     |                          | Date                     |              |             | REMARKS              |                                |   |  |
| 10/                             | k Dho    | 20                       |             |                     | Homo Dhono               |                          |              |             | _                    |                                |   |  |

| Work Phone     | Home Phone |  |
|----------------|------------|--|
| ( )            | ( )        |  |
| E-mail Address | Fax Number |  |
|                | ( )        |  |

|                                     | )17<br>AR |  | 030              | 1947<br>ACCT NO                  | FOR _                  | TOWN<br>Town - Village - 0                 | OF                     | RICHFIELD<br>Municipality                    | WOOD<br>County   |              |
|-------------------------------------|-----------|--|------------------|----------------------------------|------------------------|--|------------------------|--|--|--------------|
| SEC.                                |           | School District Codes                    | Acct             |                                  |                        |  | Col 1<br>STRICT NAMES  | manopany                                     | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |              |
|                                     | 1         | 710203                                   | 0437             | SCH D OF AUB                     | URNDALE                |  |                        |  | \$159,459.95   |              |
| E.                                  | 2         | 713339                                   | 0438             | SCH D OF MAF                     | RSHFIELD               |  |                        |  | \$606,582.38   |              |
|                                     | 3         | 714368                                   | 0440             | SCH D OF PITT                    | SVILLE                 |  |                        |  | \$149,334.63   |              |
| LS                                  | 4         |  |                  |                                  |                        |  |                        |  | ¥ · · · · · · · · · · · · · ·                            |              |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 5         |  |                  |                                  |                        |  |                        |  |  |              |
| ×∪<br>×                             | 6         |  |                  |                                  |                        |  |                        |  |  | -            |
| A γ<br>N γ                          | 7         |  |                  |                                  |                        |  |                        |  |  | -            |
| Z Å                                 | 8         |  |                  |                                  |                        |  |                        |  |  | -            |
| NDN                                 | 9         |  |                  |                                  |                        |  |                        |  |  | -            |
| Щ Q                                 | 10        |  |                  |                                  |                        |  |                        |  |  | -            |
| ы<br>S                              | 11        |  |                  |                                  |                        |  |                        |  |  | _            |
|                                     | 12        | TOTAL ELEMENTARY AN                      | ID SECONDA       | RY SCHOOL TAXE                   | <b>ES</b> (sum of E1   | through E11)                               |                        |  | \$915,376.96   | ] E          |
| <b>F.</b> ្ល                        | 1.        | 1400                                     | 0013             | MID-STATE TE                     | CHNICAL COLI           | LEGE WRAP                                  |                        |  | \$86,175.70  | ]            |
| EG.                                 | 2.        |  |                  |                                  |                        |  |                        |  |  | _            |
| TECH.<br>COLLEGE                    | 3.        | TOTAL TECHNICAL CO                       |                  | ES (our of E1 thr                | rough E2)              |  |                        |  | <b>*</b> 00.475.70                                       | ┥┍           |
|                                     | 4.        |  |                  |                                  | <u> </u>               |  |                        |  | \$86,175.70<br>\$1,796,387.16                            |              |
| G.                                  | 101       | AL GENERAL PROPERTY T                    | AXES APPOR       | Taxes State Tax C                | redits Applied         | y, Special District,<br>and Net General Pi | roperty Taxes to be Co | lected                                       | (G7) DEPARTMENT OF                                       | -            |
|                                     |           | PLEASE COMP                              |                  |                                  | , ppnou,               |  | Col 2                  | Col 3  | REVENUE USE ONLY   |              |
|                                     |           | PLEASE COMP                              |                  | JOLUMINS                         | Re                     |  | sonal Property Roll    | Total (Col 1 Plus Col 2)                     |  |              |
| G1                                  | Gen       | eral Property Taxes From                 | Computerize      | ed Summary                       |                        | 1,788,549.64                               | 7,837.69               | 1,796,387.33                                 | SUBTRACT LINE G FROM LINE                                | -            |
| G2                                  | Sch       | ool Levy Tax Credit Applie               | ed (subtract)    |                                  |                        | 180,175.99                                 | 790.60                 | 180,966.59                                   | G-1. RECORD ON LINE G-6.                                 |              |
| G3                                  | Lotte     | ery and Gaming Credit Ap                 | plied (subtra    | act)                             |                        | 53,516.59                                  | 77.12                  | 53,593.71                                    | (G-1) <b>\$1,796,387.33</b>                              | _            |
| G4                                  |           | t Dollar Credit Applied (sub             |                  |                                  |                        | 40,386.89                                  | 0.00                   | 40,386.89                                    | (G) <b>\$1,796,387.16</b>                                |              |
|                                     |           | General Property Taxes T                 |                  |                                  |                        | 1,514,470.17                               | 6,969.97               | 1,521,440.14                                 |  |              |
| G6                                  | UN        | DERRUN / OVERRUN (ind                    |                  |                                  | )                      | 0.14                                       |                        |  | \$0.17   | <u> </u>     |
| Н.                                  |           | REPORT D                                 | ETAIL ON P       | AGE - 3                          | For                    | Col 1<br>Municipality Co                   | Municipalit            | y Acting as Agent For<br>Col 3 Other         |  |              |
|                                     | SPE       | CIAL ASSESSMENTS AND O                   | CHARGES          |                                  | 10                     | 124,230.24                                 | 0.00                   | 0.00   | \$124,230.24   |              |
| J.                                  |           | TTED PROPERTY TAXES (                    |                  | ied on property o                | mitted from ta         |  |                        | 0.00   | \$0.00   | _            |
| K.                                  |           | 0.43 CORRECTIONS (Net ta                 |                  |                                  |                        | •  |                        |  | \$0.00   |              |
|                                     |           | (a)                                      |                  | (b)                              | (C)                    | unot                                       | (d) (e)                | (f)  |  | -            |
| М.                                  | P.F.      |  | _Reg. Acs. @ 10  | $0 \phi = $ 0.00                 | + 0.00                 | Reg. Acs. @ \$2.52 = \$                    | <u> </u>               | Reg.Acs.@20 <u>¢=\$ 0.00</u> =               | \$0.00   |              |
| N                                   |           | (a) (Acres)<br>_ TAX 42.00 Open @ 79¢=\$ |                  | c) (Acres)<br>620,08 closed @ #1 |                        | (e) (Acres)                                | (f) (g) (Acres)        | _ Closed @ \$10.68=\$ 11977.08 +             |  |              |
| N.                                  |           | _ TAX Open @ /9¢=\$                      |                  | 020.00 Closed @ \$1.             | .87= <u>\$_1139.33</u> | + <u>+0.00</u> Open@\$2.                   | (i) (Acres)            | _ Closed @ \$10.68 <u>=\$ 11977.06</u> + (j) | \$13,255.41  |              |
| _                                   |           |  |                  |                                  |                        |  | .,.,,                  | Closed @ \$8.27=\$00 =                       |  |              |
| <b>₫ 0</b>                          | 1. C      | OAL (Sec.70.42) Numb                     | per of Tons=(a)_ | 0.00 @                           | 5¢ per Ton + Num       | nber of Tons=(b)                           | 0.00 @7¢ per To        | n  | \$0.00   | )            |
|                                     | 2. PI     | ETROLEUM REFINERIES                      | S (Sec.70.42     | 1)                               | Number of T            | ons =(a)0.0                                |                        |  | \$0.00   | ו            |
| ± 00                                |           | RON ORE CONCENTRAT                       |                  | ,                                | Number of To           | ( )  |                        |  | \$0.00   | <u>ר</u>     |
| ХS                                  |           |  |                  |                                  |                        |  |                        |  |  |              |
|                                     |           | GREGATE AMOUNT OF                        |                  |                                  |                        |  |                        |  |  | <b>7</b>   1 |

|               | 201      | 7 71 030 1947   | FOR | TOWN  | OF RICHF                   | FIELD            | WOOD                       |
|---------------|----------|---|-----|---|----------------------------|------------------|----------------------------|
|               | YEA      |   |     | Town - Village - City<br>SECTION H - DETAIL SUN | Municipa                   | ality            | County                     |
|               |          |   |     | Col 1   | Municipality Acting as     | s Agent for      | Total For Each Line        |
| н             |          | Special Assessments and Special Charges   |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|               | 01       | Water main and lateral Installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| S             | 02       | Sewer main and lateral installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ę             | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ξ             | 04       | Street light installation   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SP            | 05       | Greenbelts  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ES<br>S       | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| AL ASSESSMENT |          |   |     |   |                            |                  |                            |
| SPECIAL       |          |   |     |   |                            |                  |                            |
| SF            |          |   |     |   |                            |                  |                            |
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|               |          |   |     |   |                            |                  |                            |
|               | 01       | Weeds, Tree Planting, Removal   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|               | 02       | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ្ល            | 03       | Refuse And Garbage Collection   |     | \$124,230.24                                    | \$0.00                     | \$0.00           | \$124,230.24               |
| CHARGES       | 04       | Grading, Gravel, Culvert, Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| A R           | 05       | Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ΙŢ            | 06       | Fire Calls  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|               | 07<br>08 | Recycling<br>Delinquent Utility Charges   |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| SPECIAL       |          |   |     |   |                            |                  |                            |
| S             |          |   |     |   |                            |                  |                            |
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|               |          |   |     |   |                            |                  |                            |
|               |          |   |     |   |                            |                  |                            |
|               |          | TOTALS (Also enter on line H on page 2)   |     | \$124,230.24                                    | \$0.00                     | \$0.00           | \$124,230.24               |

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| 2017 | 71 | 030 | 1947    | FOR | TOWN                  | OF | RICHFIELD    | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
|    |                  |           |                     |         |
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TOTALS (Also enter on line D-1 on page 1)

TIRZAH DRAEGER TOWN OF RICHFIELD 9333 COUNTY RD N MARSHFIELD WI 54449-9623

| FIN                    | AL      | STAT                              | EMENT      | OF TAXES            | FOR 2017                 | 71                         |          | 032        | 1948                         |                                |   |  |   |
|------------------------|---------|-----------------------------------|------------|---------------------|--------------------------|----------------------------|----------|------------|------------------------------|--------------------------------|---|--|---|
|                        |         |                                   |            | FOR                 | TOWN<br>Town- Village    |                            | OF       | MUN<br>    | ACCT NO<br>ROCK<br>icipality | WOOD<br>County                 |   | Check if Amended                                     |   |
| SEC.                   |         |                                   |            |                     |                          | Col 1<br>tion of Tax by Ta | axing Ju |            |                              |                                |   | Col 2.<br>IOUNTS APPORTIONED<br>TAXING JURISDICTIONS |   |
| Α                      |         | GGREGATE AMO                      |            |                     |                          |                            |          |            |                              |                                |   | \$0.00   | Α |
| В.                     |         | ortion of State Spe               | -          |                     |                          |                            |          |            |                              |                                |   | \$5.71   |   |
| ≿ "                    |         |                                   |            | Over Entire Municip | oality                   |                            |          |            |                              |                                |   | \$421,987.78   |   |
| COUNTY<br>TAXES        | · · ·   | pecial Purpose Co                 |            |                     |                          |                            |          |            |                              |                                |   | \$0.00   |   |
| A CO                   | 4. TC   | OTAL COUNTY T                     | AXES (sun  | n of B-1 through E  | 3-3)                     |                            |          |            |                              |                                |   |  | В |
|                        |         | Special District<br>Code          | Acct<br>No |                     | Special<br>District Name |                            |          |            | Col 1a<br>erty Taxes         | Col 1b<br>State Special Charge |   | Property Taxes with<br>State Special Charges         |   |
| C.                     | 1       |                                   |            |                     |                          |                            |          |            |                              |                                |   |  |   |
|                        | 2       |                                   |            |                     |                          |                            |          |            |                              |                                |   |  |   |
| BS                     | 3       |                                   |            |                     |                          |                            |          |            |                              |                                |   |  |   |
| IA                     | 4       |                                   |            |                     |                          |                            |          |            |                              |                                |   |  |   |
| 5                      | 5       |                                   |            |                     |                          |                            |          |            |                              |                                |   |  |   |
| IR                     | 6       |                                   |            |                     |                          |                            |          |            |                              |                                |   |  |   |
| SPECIAL DISTRICT TAXES | 7       |                                   |            |                     |                          |                            |          |            |                              |                                |   |  |   |
| JAL 1                  | 8       |                                   |            |                     |                          |                            |          |            |                              |                                |   |  |   |
| <b>PEO</b>             | 9       |                                   |            |                     |                          |                            |          |            |                              |                                |   |  |   |
| S                      | 10      |                                   |            |                     |                          |                            |          |            |                              |                                |   |  |   |
|                        | 11      |                                   | DIGTRICI   |                     | 24 4huarrah 044          |                            |          |            | \$0.00                       | \$0.00                         |   | \$0.00   |   |
|                        |         |                                   |            | TAXES (sum of (     |                          |                            | <u> </u> |            | φ0.00                        | φ0.00                          |   | \$0.00   | С |
| D.                     |         |                                   | -          | trict Taxes (Shov   |                          |                            | -        |            |                              |                                |   |  |   |
| È                      |         | otal Tax Increm                   | -          | pt county enviror   | nmental remed            | lation tax incre           | ement)   |            |                              |                                |   | \$0.00<br>\$0.00                                     |   |
| OR CITY                |         | ounty Environm<br>ther State Spec |            |                     |                          |                            |          |            |                              |                                |   | \$0.00   |   |
| щ<br>Ш                 |         | County Special C                  | 0          | 65                  |                          |                            |          |            |                              |                                |   | \$0.00   |   |
| VILLAGE,<br>TAXES      |         | Il Other Town, V                  |            | City Taxes          |                          |                            |          |            |                              |                                |   | \$250,875.00   |   |
| ۲<br>۲                 |         |                                   |            | UTION: Do not n     | nake an entry            | on this line u             | nless L  | ine D6 (ab | ove) is Zero.                |                                | < | \$0.00 >   |   |
| ΙĒ                     |         |                                   |            | CITY TAXES (sum     |                          |                            |          |            |                              |                                |   | \$250,875.00   | D |
| Clerk                  | ĸ       |                                   |            |                     |                          | Date                       |          |            | REMARKS                      |                                |   |  |   |
| Wor                    | rk Phoi | ne                                |            |                     | Home Phone               | 1                          |          |            | -                            |                                |   |  |   |
| F-n                    | nail Ad | /                                 |            |                     | ( )<br>Fax Number        |                            |          |            | _                            |                                |   |  |   |

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| 20                                  | )17   | 71   | 032            | 1948  | FOR      | тои                     | ŃΝ                  | OF                 | ROCK                                     | WOOD   | _                |    |
|-------------------------------------|-------|--|----------------|---|----------|-------------------------|---------------------|--------------------|--|--|------------------|----|
|                                     | AR    | CO   | MUN            | ACCT NO                                       |          | Town - Villag           | je - City           | -                  | Municipality                             | County   | _                |    |
| SEC.                                |       | School District Codes                              | Acct<br>No     |   |          | SCHOOL                  | Col 1<br>DISTRICT N | AMES               |  | Col. 2<br>AMOUNTS APPORT<br>BY TAXING JURISDIO |                  |    |
|                                     | 1     | 713339   | 0438           | SCH D OF MARSH                                | FIELD    |                         |                     |                    |  | \$709,2  | 90.59            |    |
| E.                                  | 2     | 714368   | 0440           | SCH D OF PITTSVI                              | LLE      |                         |                     |                    |  |  | 45.74            |    |
|                                     | 3     |  |                |   |          |                         |                     |                    |  | · · · · · · ·                                  |                  |    |
| လ                                   | 4     |  |                |   |          |                         |                     |                    |  |  |                  |    |
| ΞŌ                                  | 5     |  |                |   |          |                         |                     |                    |  |  |                  |    |
| E H                                 | 6     |  |                |   |          |                         |                     |                    |  |  |                  |    |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 7     |  |                |   |          |                         |                     |                    |  |  |                  |    |
| E E                                 | 8     |  |                |   |          |                         |                     |                    |  |  |                  |    |
| E P                                 | 9     |  |                |   |          |                         |                     |                    |  |  |                  |    |
| ΞŚ                                  | 10    |  |                |   |          |                         |                     |                    |  |  |                  |    |
| ШЩ                                  | 10    |  |                |   |          |                         |                     |                    |  |  |                  |    |
|                                     | 12    | TOTAL ELEMENTARY AN                                |                | RY SCHOOL TAXES (                             | sum of   | E1 through E11)         |                     |                    |  | \$722,   | 736.33           | Е  |
| <b>F</b> . <sub>σ</sub>             | 1.    | 1400   | 0013           | MID-STATE TECHN                               |          |                         | P                   |                    |  |  | 900.65           |    |
| н<br>Ш<br>Ш<br>Ц                    | 2.    |  |                |   |          |                         |                     |                    |  |  |                  |    |
| TECH. <b>F.</b><br>COLLEGES         | 3.    |  |                |   |          |                         |                     |                    |  |  |                  | _  |
| . 8                                 | 4.    | TOTAL TECHNICAL CO                                 |                | · •   | ,        |                         |                     |                    |  |  | 900.65           | F  |
| G.                                  | тот   | AL GENERAL PROPERTY T                              |                | TIONED (Total of Sta<br>axes, State Tax Credi |          |                         |                     |                    |  | \$1,463,5                                      |                  | G  |
|                                     |       | -  |                |   |          |                         |                     |                    |  | (G7) DEPARTMENT<br>REVENUE USE ON              |                  |    |
|                                     |       | PLEASE COMP  | LETE ALL C     | OLUMNS  |          | Real Estate Roll        |                     |                    | Col 3<br>Total ( Col 1 Plus Col 2)       |  |                  |    |
| G1                                  | Gene  | eral Property Taxes From                           | Computerize    | d Summary                                     |          | 1,457,946.88            |                     | 5,558.25           | · · · ·                                  | SUBTRACT LINE G FROM                           |                  |    |
| G2                                  |       | ool Levy Tax Credit Applie                         |                | a Summary                                     |          | 134,959.98              |                     | 5,558.25           | 1,403,505.13                             | G-1. RECORD ON LINE G                          | 6.               |    |
| G3                                  |       | ery and Gaming Credit Ap                           | ,              | ct)   |          | 31,150.68               |                     | 0.00               | 31,150.68                                | -  |                  |    |
| G4                                  |       | Dollar Credit Applied (sub                         |                |   |          | 24,520.11               |                     | 0.00               | 24,520.11                                |  |                  |    |
| G5                                  |       | General Property Taxes To                          |                | ed  |          | 1,267,316.11            |                     | 5,043.77           | 1,272,359.88                             |  | 505.47           |    |
| G6                                  | UNI   | DERRUN / OVERRUN (inc                              |                |   |          |                         |                     |                    |  |  | -\$0.34          | G6 |
| Н.                                  |       | REPORT DI  | ETAIL ON PA    | AGE - 3                                       |          | Col 1                   |                     |                    | ty Acting as Agent For                   |  |                  |    |
|                                     |       |  |                |   |          | For Municipality        | Col 2 Enterpris     |                    | Col 3 Other                              |  |                  |    |
| -                                   |       | CIAL ASSESSMENTS AND C                             |                |   |          | 82,301.76               |                     | 0.00               | 0.00                                     | \$82,  | 301.76           | н  |
| J.<br>K.                            |       | TTED PROPERTY TAXES (N<br>0.43 CORRECTIONS (Net ta |                |   |          |                         |                     |                    |  |  | \$0.00<br>\$0.00 | J  |
| n.                                  | 5.70  | · · · · · · · · · · · · · · · · · · ·              |                | (b)   |          | o denote minus ar       | (d)                 | (e)                | (f)                                      |  | <b>\$0.00</b>    | Κ  |
| M.                                  | PF    | CROP TAXES 0.00                                    | Reg. Acs. @ 10 | ¢ = \$+                                       | 0.0      | 00 Reg. Acs. @ \$2.5    | 2 = \$ 0.00         | + 0.00             | ) Reg.Acs.@20¢=\$ 0.00 =                 |  | \$0.00           | Μ  |
|                                     |       | (a) (Acres)  | (b) (c         | c) (Acres)                                    | (d)      | (e) (Acres)             | (f)                 | (g) (Acres)        |  |  | ,                |    |
| N.                                  | MFL   | TAX 40.00 Open @ 79¢=\$                            | 31.60 +28      | 357.44 Closed @ \$1.87=                       | 5343.4   | 2 + <u>160.00</u> Open@ | \$2.14= 342.40      |                    | _ Closed @ \$10.68= <u>\$ 16524.95</u> + |  |                  | Ν  |
|                                     |       |  |                |   |          |                         |                     | (i) (Acres)        | (j)<br>Closed @ \$8.27=\$ .00 =          | \$22,  | 242.37           |    |
| 50                                  | 1 00  |  | (T) (T)        | 0.00 @5¢ n                                    | <b>.</b> | N                       | 0.00                |                    | <b>..</b>                                | <u></u>  | \$0.00           |    |
|                                     |       |  | er of Tons=(a) |   |          | Number of Tons=(b)      |                     | <u>@7</u> ¢ per To | on                                       |  | \$0.00           |    |
| d si                                |       | ETROLEUM REFINERIES                                | · ·            | ,   |          | of Tons =(a)            | <u>0.00</u> @5¢ pe  |                    |  |  | \$0.00           |    |
| OCCUPATION<br>TAXES <b>O</b>        | 3. IR | ON ORE CONCENTRATE                                 | -S (Sec. 70.4  | 40)   | Number   | of Tons =(a)            | 0.00 @5¢ per        | Ton                |  | _  | <b>φ</b> υ.00    |    |
| ŏ⊢                                  |       |  |                |   |          |                         |                     |                    |  | <b>.</b>                                       |                  |    |
| Т.                                  | AG    | GREGATE AMOUNT OF                                  | IAXES (Tota    | II of Sections G, G-6                         | , H, J,  | к, M, N, and Sect       | ion 0)              |                    |  | \$1,568,                                       | 049.26           | Т  |

|             | 201      | 7 71 032   | 1948                    | FOR | TOWN  | OF RO                      |                  | WOOD                       |
|-------------|----------|--|-------------------------|-----|---|----------------------------|------------------|----------------------------|
|             | YEA      | R CO MUN   | ACCT NO                 |     | Town - Village - City<br>SECTION H - DETAIL SUM | Municipa                   | ality            | County                     |
|             |          |  |                         |     | Col 1   | Municipality Acting a      | s Agent for      | Total For Each Line        |
| н           |          | Special Assessments and Sp   | pecial Charges          |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|             | 01       | Water main and lateral Installations                               |                         |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| S           | 02       | Sewer main and lateral installations                               |                         |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ξ           | 03       | Street improvements (ex: sidewalks, storn                          | n sewers, seal coating) |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ψ           | 04       | Street light installation  |                         |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| l S         | 05       | Greenbelts   |                         |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENTS | 06       | Drain ditch and watercourse (sec. 88.42 &                          | . 88.43)                |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|             |          |  |                         |     |   |                            |                  |                            |
| I           |          |  |                         |     |   |                            |                  |                            |
| SPECIAL     |          |  |                         |     |   |                            |                  |                            |
| S           |          |  |                         |     |   |                            |                  |                            |
|             |          |  |                         |     |   |                            |                  |                            |
|             |          |  |                         |     |   |                            |                  |                            |
|             |          |  |                         |     |   |                            |                  |                            |
|             |          |  |                         |     |   |                            |                  |                            |
|             |          |  |                         |     |   |                            |                  |                            |
|             |          |  |                         |     |   |                            |                  |                            |
|             |          |  |                         |     |   |                            |                  |                            |
|             | 01       | Weeds, Tree Planting, Removal                                      |                         |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|             | 02       | Snow Removal, Plowing  |                         |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES     | 03<br>04 | Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |                         |     | \$82,301.76<br>\$0.00                           | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$82,301.76<br>\$0.00      |
| L D         | 04       | Fencing  |                         |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ∣₹          | 06       | Fire Calls   |                         |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|             | 07       | Recycling  |                         |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|             | 08       | Delinquent Utility Charges   |                         |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL     |          |  |                         |     |   |                            |                  |                            |
| S           |          |  |                         |     |   |                            |                  |                            |
|             |          |  |                         |     |   |                            |                  |                            |
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|             |          |  |                         |     |   |                            |                  |                            |
|             |          |  |                         |     |   |                            |                  |                            |
|             |          | TOTALS (Also enter on line H on pa                                 | ge 2)                   |     | \$82,301.76                                     | \$0.00                     | \$0.00           | \$82,301.76                |

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| 2017 | 71 | 032 | 1948    | FOR | TOWN                  | OF | ROCK         | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
|    |                  |           |                     |         |
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TOTALS (Also enter on line D-1 on page 1)

JILL WRENSCH TOWN OF ROCK 10166 MAC ARTHUR DR MARSHFIELD WI 54449-9793

| FIN                    | AL     | STAT                                | EMEN <sup>.</sup> | T OF TAXES          | FOR 2017                 | 71                          | 03               | 4      | 1949               |                                |          |  |
|------------------------|--------|-------------------------------------|-------------------|---------------------|--------------------------|-----------------------------|------------------|--------|--------------------|--------------------------------|----------|--|
|                        |        |                                     |                   |                     |                          | CO                          | MU               | IN     | ACCT NO            |                                |          |  |
|                        |        |                                     |                   | FOR                 | TOWN                     | C                           | DF               | F      | RUDOLPH            | WOOD                           |          | Check if Amended   |
|                        |        |                                     |                   |                     | Town- Village            | -City                       |                  | Muni   | cipality           | County                         | -        |  |
| SEC                    | ;.     |                                     |                   |                     | Descrip                  | Col 1<br>tion of Tax by Tax | king Jurisiction | I      |                    |                                | 1        | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |
| A                      | 1. A   | GGREGATE AMO                        | UNT OF            | STATE TAXES         |                          |                             |                  |        |                    |                                |          | \$0.00 A   |
| в.                     | 1. F   | Portion of State Spe                | ecial Char        | ges Upon County     |                          |                             |                  |        |                    |                                |          | \$5.16   |
|                        | 2. F   | Portion of County Ta                | ax Levied         | Over Entire Municip | pality                   |                             |                  |        |                    |                                |          | \$381,192.41   |
| INT<br>(ES             | 3. S   | Special Purpose Co                  | ounty Taxe        | s                   |                          |                             |                  |        |                    |                                |          | \$0.00   |
| COUNTY<br>TAXES        | 4. T   | OTAL COUNTY T                       | AXES (su          | m of B-1 through I  | B-3)                     |                             |                  |        |                    |                                |          | \$381,197.57 B   |
|                        |        | Special District<br>Code            | Acct<br>No        |                     | Special<br>District Name |                             |                  |        | ol 1a<br>rty Taxes | Col 1b<br>State Special Charge |          | Property Taxes with<br>State Special Charges             |
| C.                     | 1      |                                     |                   |                     |                          |                             |                  |        |                    |                                |          |  |
|                        | 2      |                                     |                   |                     |                          |                             |                  |        |                    |                                | -        |  |
| ES                     | 3      |                                     |                   |                     |                          |                             |                  |        |                    |                                |          |  |
| TA                     | 4      |                                     |                   |                     |                          |                             |                  |        |                    |                                |          |  |
| U<br>U                 | 5      |                                     |                   |                     |                          |                             |                  |        |                    |                                |          |  |
| TRI                    | 6      |                                     |                   |                     |                          |                             |                  |        |                    |                                | $\perp$  |  |
| SPECIAL DISTRICT TAXES | 7      |                                     |                   |                     |                          |                             |                  |        |                    |                                | <u> </u> |  |
| <b>IAL</b>             | 8      |                                     |                   |                     |                          |                             |                  |        |                    |                                | <u> </u> |  |
| ЪЩ                     | 9      |                                     |                   |                     |                          |                             |                  |        |                    |                                | <u> </u> |  |
| S                      | 10     |                                     |                   |                     |                          |                             |                  |        |                    |                                | —        |  |
|                        | 11     |                                     |                   |                     |                          |                             |                  |        |                    | <b>*</b> • ••                  |          |  |
|                        |        |                                     |                   | T TAXES (sum of     |                          | -                           |                  |        | \$0.00             | \$0.00                         | <u> </u> | \$0.00 C   |
| D.                     |        |                                     | -                 | strict Taxes (Show  |                          |                             |                  |        |                    |                                |          | \$0.00   |
| Ł                      |        |                                     |                   | ept county enviro   | nmental remed            | iation tax incren           | ment)            |        |                    |                                | <u> </u> | \$0.00   |
| OR CITY                |        | County Environm<br>Other State Spec |                   |                     |                          |                             |                  |        |                    |                                | +        | \$0.00<br>\$0.00   |
| ы<br>С                 |        | County Special C                    |                   | Jes                 |                          |                             |                  |        |                    |                                | +        | \$0.00   |
| VILLAGE,<br>TAXES      |        | All Other Town, V                   |                   | r City Taxes        |                          |                             |                  |        |                    |                                | +        | \$224,578.00   |
| , E                    |        |                                     | •                 | AUTION: Do not r    | nake an entry            | on this line un             | less Line De     | 6 (abo | ve) is Zero.       |                                | <        | \$0.00 >   |
| TOWN,                  |        |                                     |                   | CITY TAXES (sum     |                          |                             |                  |        |                    |                                |          | \$224,578.00 D   |
| Cler                   | ĸ      |                                     |                   |                     |                          | Date                        |                  |        | REMARKS            |                                |          |  |
| Wo                     | rk Pho | one                                 |                   |                     | Home Phone               | 1                           |                  |        | 1                  |                                |          |  |
| (                      |        | )                                   |                   |                     | ( )                      |                             |                  |        |                    |                                |          |  |
| E-r                    | mail A | ddress                              |                   |                     | Fax Number               |                             |                  |        |                    |                                |          |  |

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| 20                                  | )17   | 71                          | 034                       | 1949                  | FOR                  | тои                   | /N OF                     | -          | RUDOLPH                                     |                    | WOOD   |        |
|-------------------------------------|-------|-----------------------------|---------------------------|-----------------------|----------------------|-----------------------|---------------------------|------------|---|--------------------|--|--------|
|                                     | AR    | СО                          | MUN A                     | ACCT NO               | _                    | Town - Villag         | ge - City                 |            | Municipality                                |                    | County   |        |
| SEC.                                |       | School District Codes       | Acct<br>No                |                       |                      | SCHOOI                | Col 1<br>L DISTRICT NAM   | IES        |   |                    | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |        |
|                                     | 1     | 716685                      | 0442                      | SCH D OF WISC         | ONSIN RAPIE          | os                    |                           |            |   |                    | \$717,659.00   |        |
| E.                                  | 2     |                             |                           |                       |                      |                       |                           |            |   |                    | · · · · · · · · · · · · · · · · · · ·                    |        |
|                                     | 3     |                             |                           |                       |                      |                       |                           |            |   |                    |  |        |
| L<br>N                              | 4     |                             |                           |                       |                      |                       |                           |            |   |                    |  |        |
| 28                                  | 5     |                             |                           |                       |                      |                       |                           |            |   |                    |  |        |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 6     |                             |                           |                       |                      |                       |                           |            |   |                    |  |        |
| A R<br>S                            | 7     |                             |                           |                       |                      |                       |                           |            |   |                    |  |        |
| AR, T                               | 8     |                             |                           |                       |                      |                       |                           |            |   |                    |  |        |
| ШЙ                                  | 9     |                             |                           |                       |                      |                       |                           |            |   |                    |  |        |
| U U                                 | 10    |                             |                           |                       |                      |                       |                           |            |   |                    |  |        |
| Ш Й                                 | 11    |                             |                           |                       |                      |                       |                           |            |   |                    |  |        |
|                                     | 12    | TOTAL ELEMENTARY A          | ND SECONDAR               |                       |                      |                       |                           |            |   |                    | \$717,659.00   | E      |
| LECH. <b>F.</b>                     | 1.    | 1400                        | 0013                      | MID-STATE TECH        | HNICAL COLL          | LEGE WRA              | NP                        |            |   |                    | \$61,336.40  |        |
| EG.                                 | 2.    |                             |                           |                       |                      |                       |                           |            |   |                    |  |        |
| OLL OLL                             | 3.    | TOTAL TECHNICAL C           |                           | S (our of E1 throu    | uah E2)              |                       |                           |            |   |                    | ¢04.000.40   |        |
|                                     | 4.    |                             |                           | •                     |                      |                       | rist Land Oshan           |            |   |                    | \$61,336.40<br>\$1,384,770.97                            | F<br>G |
| G.                                  | 101   | AL GENERAL PROPERTY         |                           | INNED (10tal of a     |                      |                       |                           |            |   |                    | (G7) DEPARTMENT OF                                       | G      |
|                                     |       | PLEASE COM                  |                           |                       |                      | Col 1                 | Col 2                     |            | Col 3                                       |                    | REVENUE USE ONLY   |        |
|                                     |       | FLEASE COM                  | FLETE ALL C               | OLUWING               | Re                   |                       | Personal Propert          | y Roll     | Total (Col 1 Plus Col 2)                    |                    |  |        |
| G1                                  | Gen   | eral Property Taxes From    | n Computerize             | d Summary             |                      | 1,379,663.09          | 5,-                       | 108.53     | 1,384,77                                    | 1.62 S             | UBTRACT LINE G FROM LINE                                 |        |
| G2                                  | Sch   | ool Levy Tax Credit Appli   | ied (subtract)            | •                     |                      | 127,029.47            | 4                         | 470.36     | 127,49                                      | 9.83               | G-1. RECORD ON LINE G-6.                                 |        |
| G3                                  | Lotte | ery and Gaming Credit Ap    | pplied (subtrac           | ct)                   |                      | 44,870.43             |                           | 0.00       | 44,87                                       | 0.43 (0            | G-1) <b>\$1,384,771.62</b>                               |        |
| G4                                  |       | t Dollar Credit Applied (su |                           |                       |                      | 34,462.25             |                           | 0.00       | 34,46                                       |                    | c) ¢1 204 770 07   |        |
| G5                                  | I     | General Property Taxes      |                           |                       |                      | 1,173,300.94          | 4,6                       | 638.17     | 1,177,93                                    | 9.11 <sup>((</sup> |  |        |
| G6                                  | UN    | DERRUN / OVERRUN (ir        |                           |                       |                      | <b>2</b> • • •        |                           |            |   |                    | \$0.65   | G6     |
| Н.                                  |       | REPORT L                    | DETAIL ON PA              | GE - 3                | For                  | Col 1<br>Municipality | Mu<br>  Col 2 Enterprise/ | nicipalit  | y Acting as Agent For<br>Col 3 Other        |                    |  |        |
|                                     | SPE   | CIAL ASSESSMENTS AND        | CHARGES                   |                       | 101                  | 0.00                  | •                         | 0.00       |   | 0.00               | \$0.00   | н      |
| J.                                  | -     | TTED PROPERTY TAXES (       |                           | ed on property om     | itted from ta        |                       |                           | 0.00       |   |                    | \$0.00   |        |
| K.                                  |       | 0.43 CORRECTIONS (Net t     | •                         |                       |                      |                       | •                         |            |   |                    | \$0.00   | ĸ      |
|                                     |       | (a)                         |                           | (b)                   | (C)                  |                       | (d)                       | (e)        | (f)   |                    |  |        |
| M.                                  | P.F.  | CROP TAXES0.00              |                           |                       | 0.00                 | Reg. Acs. @ \$2.5     |                           |            | Reg.Acs.@20 <u>¢</u> =\$ 0.00               | =                  | \$0.00   | Μ      |
|                                     |       | (a) (Acres)                 | ()                        | ) (Acres)             | ., .                 | (e) (Acres)           |                           | g) (Acres) |   |                    |  | N      |
| N.                                  | MFL   | _ TAX0.00 Open @ 79¢=       | \$ <u>0.00</u> + <u>3</u> | 87.75 Closed @ \$1.87 | /=\$ <u>/25.09</u> . | + 0.00 Open@          |                           | ) (Acres)  | _Closed @ \$10.68 <u>=\$ 3767.15</u><br>(j) | - +                | ¢4,400,04  |        |
|                                     |       |                             |                           |                       |                      |                       | ()                        |            |   | =                  | \$4,492.24   |        |
| ĕ o                                 | 1. C  | OAL (Sec.70.42) Nun         | nber of Tons=(a)          | 0.00 <sub>@5¢</sub>   | per Ton + Num        | nber of Tons=(b)      | 0.00 a                    | 27¢ per To |   |                    | \$0.00   |        |
| AT                                  |       | ETROLEUM REFINERIE          |                           |                       | Number of T          |                       |                           |            |   |                    | \$0.00   |        |
| L<br>S<br>S<br>S                    |       | RON ORE CONCENTRAT          |                           | ,                     | Number of To         |                       | 0.00 @5¢ per To           |            |   |                    | \$0.00   |        |
| OCCUPATION<br>TAXES <b>O</b>        | 0. 11 |                             | 0 (000. 70.4              | ~)                    |                      | una -(a)              | <u> </u>                  |            |   |                    |  |        |
| 0⊢<br>T.                            | AC    | GREGATE AMOUNT OF           | TAYES (Total              | of Sections C. C      | -6 H I K M           | M N and Sect          | ion (1)                   |            |   |                    | \$1,389,263.86   | -      |
| <b>I</b> .                          |       |                             | IANES (101a               |                       | -0, 11, J, IX, I     |                       | .010)                     |            |   |                    | φ1,303,203.00  | Т      |

| VER         CO         MUN         ACCT NO         Town-Values-Car         Municipality         County           Image: Car         Special Assessments and Special Charges         Col 1         Municipality Acting as Agent for<br>Col 2 Enterprise/ Utility         Total For Each L         Total For Each L           Values         Special Assessments and Special Charges         Solo         \$0.00 </th <th></th> <th>201<sup>.</sup></th> <th>7 71 034 1949</th> <th>FOR</th> <th></th> <th>OF RUDO</th> <th>OLPH</th> <th>WOOD</th>  |          | 201 <sup>.</sup> | 7 71 034 1949                                    | FOR                     |        | OF RUDO | OLPH   | WOOD                       |
|---|----------|------------------|--|-------------------------|--------|---------|--------|----------------------------|
| H         Col 1<br>For the Municipality<br>Special Assessments and Special Charges         Col 1<br>For the Municipality<br>South State<br>South<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>South<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>Sta |          |                  |  | $\overline{\mathbf{D}}$ |        |         | ality  | County                     |
| H         Special Assessments and Special Charges         For the Municipality         Col 2 Enterprise / Utility         Col 3 Other         (Total of columns 1)           01         Water main and lateral installations         \$0.00         \$0.   |          |                  |  |                         |        |         |        |                            |
| OI         Water main and lateral installations         S0.00         S0.00         S0.00         S0.00           02         Sever main and lateral installations         \$0.00  | ы        |                  |  |                         |        |         |        |                            |
| PTUDE         22         Sewer main and lateral installations         \$0.00         \$0.00         \$0.00           33         Street improvements (ex: sidewalks, storm severs, seal coating)         \$0.00         \$0.00         \$0.00         \$0.00           04         Street light installation         \$0.00         \$0.00         \$0.00         \$0.00           06         Drain ditch and watercourse (sec. 88.42 & 88.43)         \$0.00         \$0.00         \$0.00           06         Drain ditch and watercourse (sec. 88.42 & 88.43)         \$0.00         \$0.00         \$0.00           06         Drain ditch and watercourse (sec. 88.42 & 88.43)         \$0.00         \$0.00         \$0.00           07         Second         Second         Second         Second         Second           08         Second         Second         Second         Second         Second         Second           09         Second   |          |                  |  | es                      | · ·    |         |        | (Total of columns 1,2 & 3) |
| 13         Street improvements (ex: sidewalks, storm sewers, seal coating)         \$0.00         \$0.00         \$0.00           04         Street light installation         \$0.00         \$0.00         \$0.00         \$0.00           05         Greenbelts         \$0.00         \$0.00         \$0.00         \$0.00           06         Drain ditch and watercourse (sec. 88.42 & 88.43)         \$0.00         \$0.00         \$0.00           06         Drain ditch and watercourse (sec. 88.42 & 88.43)         \$0.00         \$0.00         \$0.00           06         Drain ditch and watercourse (sec. 88.42 & 88.43)         \$0.00         \$0.00         \$0.00           0   |          |                  |  |                         |        |         |        | \$0.00                     |
| Normalize         Image: Construction of the construct  | လု       |                  |  |                         |        |         |        | \$0.00                     |
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| Normalize         Image: Construction of the construct  | ۳        |                  |  |                         |        |         |        | \$0.00                     |
| Normalize         Image: Construction of the construct  | SSI      |                  |  |                         |        |         |        | \$0.00                     |
| Normalize         Image: Construction of the construct  | Ш        | 06               | Drain ditch and watercourse (sec. 88.42 & 88.43) |                         | \$0.00 | \$0.00  | \$0.00 | \$0.00                     |
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| 02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00           03         Refuse And Garbage Collection         \$0.00         \$0.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00  | S        |                  |  |                         |        |         |        |                            |
| 02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00           03         Refuse And Garbage Collection         \$0.00         \$0.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00  |          |                  |  |                         |        |         |        |                            |
| 02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00           03         Refuse And Garbage Collection         \$0.00         \$0.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00  |          |                  |  |                         |        |         |        |                            |
| 02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00           03         Refuse And Garbage Collection         \$0.00         \$0.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00  |          |                  |  |                         |        |         |        |                            |
| 02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00           03         Refuse And Garbage Collection         \$0.00         \$0.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00  |          |                  |  |                         |        |         |        |                            |
| 02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00           03         Refuse And Garbage Collection         \$0.00         \$0.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00  |          |                  |  |                         |        |         |        |                            |
| 02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00           03         Refuse And Garbage Collection         \$0.00         \$0.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00  |          |                  |  |                         |        |         |        |                            |
| 02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00           03         Refuse And Garbage Collection         \$0.00         \$0.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00  |          |                  |  |                         |        |         |        |                            |
| 02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00           03         Refuse And Garbage Collection         \$0.00         \$0.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00  |          |                  |  |                         |        |         |        |                            |
| 02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00           03         Refuse And Garbage Collection         \$0.00         \$0.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00  |          | $ \rightarrow$   |  |                         |        |         |        |                            |
| 02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00           03         Refuse And Garbage Collection         \$0.00         \$0.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00  |          |                  |  |                         |        |         |        |                            |
| 02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00           03         Refuse And Garbage Collection         \$0.00         \$0.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00  |          | 01               | Weeds Tree Planting Removal                      |                         | \$0.00 | \$0.00  | \$0.00 | \$0.00                     |
| 04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00         \$0.00   |          | 02               | Snow Removal. Plowing                            |                         |        |         |        | \$0.00                     |
| 04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00         \$0.00         \$0.00   | S<br>S   | 03               | Refuse And Garbage Collection                    |                         | \$0.00 | \$0.00  | \$0.00 | \$0.00                     |
|   | Ü        | 04               | Grading, Gravel, Culvert, Fencing                |                         |        |         |        | \$0.00                     |
|   | AR       | 05               | Fencing  |                         |        |         |        | \$0.00                     |
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|   | L        |                  |  |                         |        |         |        |                            |
| TOTALS (Also enter on line H on page 2) \$0.00 \$0.00 \$0.00 \$0.00   |          |                  | TOTALS (Also enter on line H on page 2)          |                         | \$0.00 | \$0.00  | \$0.00 | \$0.00                     |

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| 2017 | 71 | 034 | 1949    | FOR | TOWN                  | OF | RUDOLPH      | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

AMY ARNOLD TOWN OF RUDOLPH 2206 PINE RD RUDOLPH WI 54475-9521

| FIN                    | AL     | STAT                     | EMEN <sup>.</sup> | T OF TAXES          | FOR 2017                 | 71                          | 036              | 1950                   |                                |          |  |   |
|------------------------|--------|--------------------------|-------------------|---------------------|--------------------------|-----------------------------|------------------|------------------------|--------------------------------|----------|--|---|
|                        |        |                          |                   |                     |                          | CO                          | MUN              |                        |                                |          |  |   |
|                        |        |                          |                   | FOR                 | TOWN                     |                             | DF               | SARATOGA               | WOOD                           | _        | Check if Amended                                     |   |
|                        |        |                          |                   |                     | Town- Village            | -                           | Λ                | lunicipality           | County                         |          |  |   |
| SEC                    |        |                          |                   |                     | Descrip                  | Col 1<br>tion of Tax by Tax | king Jurisiction |                        |                                |          | Col 2.<br>IOUNTS APPORTIONED<br>TAXING JURISDICTIONS |   |
| A                      | 1. A   | AGGREGATE AMC            | UNT OF            | STATE TAXES         |                          |                             |                  |                        |                                |          | \$0.00 A   | Α |
| В.                     | 1. F   | Portion of State Spe     | ecial Char        | ges Upon County     |                          |                             |                  |                        |                                |          | \$24.58  |   |
|                        | 2. F   | Portion of County Ta     | ax Levied         | Over Entire Municip | pality                   |                             |                  |                        |                                |          | \$1,817,165.58                                       |   |
| INT<br>(ES             | 3. S   | Special Purpose Co       | ounty Taxe        | es                  |                          |                             |                  |                        |                                |          | \$0.00   |   |
| COUNTY<br>TAXES        | 4. T   | OTAL COUNTY T            | AXES (su          | m of B-1 through B  | B-3)                     |                             |                  |                        |                                |          | \$1,817,190.16 E                                     | В |
|                        |        | Special District<br>Code | Acct<br>No        |                     | Special<br>District Name |                             | Pi               | Col 1a<br>operty Taxes | Col 1b<br>State Special Charge |          | Property Taxes with<br>State Special Charges         |   |
| C.                     | 1      |                          |                   |                     |                          |                             |                  |                        |                                |          |  |   |
|                        | 2      |                          |                   |                     |                          |                             |                  |                        |                                | -        |  |   |
| ES                     | 3      |                          |                   |                     |                          |                             |                  |                        |                                |          |  |   |
| TA I                   | 4      |                          |                   |                     |                          |                             |                  |                        |                                |          |  |   |
| С                      | 5      |                          |                   |                     |                          |                             |                  |                        |                                |          |  |   |
| TRI                    | 6      |                          |                   |                     |                          |                             |                  |                        |                                | <u> </u> |  |   |
| SPECIAL DISTRICT TAXES | 7      |                          |                   |                     |                          |                             |                  |                        |                                |          |  |   |
| <b>IAL</b>             | 8      |                          |                   |                     |                          |                             |                  |                        |                                | <u> </u> |  |   |
| ЪЩ                     | 9      |                          |                   |                     |                          |                             |                  |                        |                                | <u> </u> |  |   |
| S                      | 10     |                          |                   |                     |                          |                             |                  |                        |                                | +        |  |   |
|                        | 11     |                          | DIOTOIO           |                     | 04.45                    | <u>,</u>                    |                  | \$0.0                  | 90 \$0.00                      |          | \$0.00   |   |
| -                      |        |                          |                   | T TAXES (sum of )   |                          | -                           | (hara)           | φ0.0                   | φυ.υυ                          |          | \$0.00 C   | 3 |
| D.                     |        | -                        | -                 | strict Taxes (Show  |                          |                             |                  |                        |                                |          |  |   |
| Σ                      |        | County Environm          |                   | ept county environ  | nmentai remed            | lation tax incren           | nent)            |                        |                                |          | \$0.00<br>\$0.00                                     |   |
| OR CITY                |        | Other State Spec         |                   |                     |                          |                             |                  |                        |                                | +        | \$0.00   |   |
| Щ<br>Ш<br>Ш<br>Ш       |        | County Special C         |                   |                     |                          |                             |                  |                        |                                | -        | \$0.00   |   |
| VILLAGE,<br>TAXES      |        | All Other Town, \        | -                 | r City Taxes        |                          |                             |                  |                        |                                |          | \$639,563.00   |   |
| ><br>z                 | 7. \$  | Surplus Funds A          | pplied <b>C</b>   | AUTION: Do not r    | nake an entry            | on this line un             | less Line D6 (   | above) is Zero.        |                                | <        | \$0.00 >   |   |
| TOWN,                  | 8. T(  | OTAL TOWN, VILL          | AGE OR            | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL fo             | or page one)     |                        |                                |          | \$639,563.00   | D |
| Cler                   | ĸ      |                          |                   |                     |                          | Date                        |                  | REMARKS                |                                |          |  |   |
| Wo                     | rk Pho | one                      |                   |                     | Home Phone               | 1                           |                  |                        |                                |          |  |   |
| (                      |        | )                        |                   |                     | ( )                      |                             |                  |                        |                                |          |  |   |
| E-r                    | mail A | ddress                   |                   |                     | Fax Number               |                             |                  |                        |                                |          |  |   |

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|                            | )17       | 71  | 036                | 1950                  | FOR                                    | TOWI                   |                         | SARATOGA                                    | WOOD   |
|----------------------------|-----------|---|--------------------|-----------------------|--|------------------------|-------------------------|---|--|
| YE.                        | AR        | CO  | MUN                | ACCT NO               |  | Town - Village         |                         | Municipality                                | County   |
| SEC.                       |           | School District Codes                     | Acct<br>No         |                       |  | SCHOOL                 | Col 1<br>DISTRICT NAMES |   | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |
|                            | 1         | 713906                                    | 0439               | SCH D OF NEK          | OOSA                                   |                        |                         |   | \$1,463,180.52   |
| Ε.                         | 2         | 714508                                    | 0441               | SCH D OF POR          | T EDWARDS                              |                        |                         |   | \$205,857.00   |
|                            | 3         | 716685                                    | 0442               | SCH D OF WISC         | CONSIN RAPIE                           | DS                     |                         |   | \$1,816,187.00   |
| SECONDARY SCHOOLS          | 4         |   |                    |                       |  |                        |                         |   | · · · · · · · · · · · · · · · · · · ·                    |
|                            | 5         |   |                    |                       |  |                        |                         |   |  |
| Ъ                          | 6         |   |                    |                       |  |                        |                         |   |  |
| S ∣                        | 7         |   |                    |                       |  |                        |                         |   |  |
| AR                         | 8         |   |                    |                       |  |                        |                         |   |  |
| g                          | 9         |   |                    |                       |  |                        |                         |   |  |
| 8                          | 10        |   |                    |                       |  |                        |                         |   |  |
| Ϋ́Ω                        | 11        |   |                    |                       |  |                        |                         |   |  |
|                            | 12        | TOTAL ELEMENTARY AN                       | D SECONDA          | RY SCHOOL TAXE        | <b>S</b> (sum of E1                    | through E11)           |                         |   | \$3,485,224.52   |
| <b>F.</b> ე                | 1.        | 1400                                      | 0013               | MID-STATE TEC         | CHNICAL COLL                           | _EGE WRAF              | >                       |   | \$292,394.07   |
| н<br>Н<br>Ц<br>Ц<br>Ц<br>Ц | 2.        |   |                    |                       |  |                        |                         |   |  |
| TECH. <b>H</b>             | 3.        | TOTAL TECHNICAL CO                        |                    | ES (sum of E1 thr     | ough E2)                               |                        |                         |   | ¢202.204.07  |
|                            | 4.<br>TOT |   |                    |                       | <b>,</b>                               | . One siel Dietri      | at Least Cabaal and T   |   | \$292,394.07<br>\$6,234,371.75                           |
| <b>G</b> .                 | 101       | AL GENERAL PROPERTY T<br>Summary of Gener | (G7) DEPARTMENT OF |                       |  |                        |                         |   |  |
|                            |           | PLEASE COMP                               |                    |                       | cuito rippilou,                        |                        | Col 2                   | Col 3                                       | REVENUE USE ONLY   |
|                            |           | PLEASE COMP                               |                    | COLOWINS              | Re                                     |                        | Personal Property Roll  | Total (Col 1 Plus Col 2)                    |  |
| G1                         | Gen       | eral Property Taxes From                  | Computerize        | ed Summary            |  | 6,203,647.43           | 30,725.14               |   | SUBTRACT LINE G FROM LINE                                |
| G2                         | Sch       | ool Levy Tax Credit Applie                | d (subtract)       |                       |  | 636,633.40             | 3,179.36                | 639,812.76                                  | G-1. RECORD ON LINE G-6.                                 |
| G3                         |           | ery and Gaming Credit App                 |                    | act)                  |  | 213,943.50             | 0.00                    | 213,943.50                                  |  |
| G4                         |           | t Dollar Credit Applied (sub              |                    |                       |  | 165,065.26             | 0.00                    | 165,065.26                                  | (G) <b>\$6,234,371.75</b>                                |
|                            |           | General Property Taxes To                 |                    |                       |  | 5,188,005.27           | 27,545.78               | 5,215,551.05                                |  |
| G6                         | UN        | DERRUN / OVERRUN (ind<br>REPORT DI        |                    |                       | )                                      |                        |                         |   | \$0.82   |
| Н.                         |           | REPORT DI                                 |                    | AGE - 3               | For                                    | Col 1<br>Municipality  | IVIUNICIPAII            | ty Acting as Agent For<br>Col 3 Other       |  |
| ł                          | SPE       | CIAL ASSESSMENTS AND C                    | HARGES             |                       | 1.01                                   | 305,815.15             | 0.00                    | 0.00  | \$305,815.15   |
| J.                         | омг       | TTED PROPERTY TAXES (N                    | let taxes lev      | vied on property or   | nitted from ta                         | xation in previou      | us years)               |   | \$0.00   |
| к.                         | S. 70     | 0.43 CORRECTIONS (Net ta                  | xes due or r       | efunded - use bra     | ckets <> to de                         | enote minus am         | ount)                   |   | \$0.00   |
|                            |           | (a)                                       |                    | (b)                   | (c)                                    |                        | (d) (e)                 | (†)   |  |
| М.                         | P.F.      |   | Reg. Acs. @ 10     | $0 \ \phi = $ 0.00    |  |                        | = \$ 201.60 + 0.00      | Reg.Acs.@20 <u>¢=\$ 0.00</u> =              | \$201.60   |
|                            | NAC-1     | (a) (Acres)                               |                    | (c) (Acres)           |  | e) (Acres)             | (f) (g) (Acres)         | _Closed @ \$10.68=\$ 6690.38 +              |  |
| N.                         |           | _ TAX Open @ /9¢=\$                       | 0007.20 + 1        | 002.20 Closed @ \$1.8 | 8/= <u>5</u> <u>2<del>4</del>31.21</u> | + <u>320.00</u> Open@: | (i) (Acres)             | _ Closed @ \$10.68 <u>=\$ 0090.38</u> + (j) | \$15,953.59  |
|                            |           |   |                    |                       |  |                        |                         | Closed @ \$8.27=\$ .00 =                    | \$10,500.05  |
| 0                          | 1. C      | OAL (Sec.70.42) Numb                      | per of Tons=(a)_   | 0.00 @5               | 5¢ per Ton + Num                       | nber of Tons=(b)       | 0.00 0.00               | on  | \$0.00   |
|                            | 2. PI     | ETROLEUM REFINERIES                       | 6 (Sec.70.42       | 1)                    | Number of T                            | ons =(a) _             | 0.00                    |   | \$0.00   |
| : 1                        |           | RON ORE CONCENTRATI                       |                    |                       | Number of To                           |                        | 0.00 @5¢ per Ton        |   | \$0.00   |
| SES SES                    | 3. IR     |   | ES (Sec. 70.       | .40)                  |  | ons =(a)               |                         |   | •  |
| ະທ                         | 3. IR     | CON ORE CONCENTRATI                       | ES (Sec. 70.       | .40)                  | Number of TC                           | ons =(a)               |                         |   | -  |

|            | 2017 |   | 036           | 1950                   | FOR | TOWN  |                            | TOGA             | WOOD                       |
|------------|------|---|---------------|------------------------|-----|---|----------------------------|------------------|----------------------------|
| Y          | /EAF | <u>co</u>   | MUN           | ACCT NO                |     | Town - Village - City<br>SECTION H - DETAIL SUM | Municip<br>IMARY           | ality            | County                     |
|            |      |   |               |                        |     | Col 1   | Municipality Acting a      | is Agent for     | Total For Each Line        |
| H          |      | Special Assessme  | ents and Sp   | pecial Charges         |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|            | 01   | Water main and lateral Installa   | ations        |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 02   | Sewer main and lateral install  |               |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| z [        |      | Street improvements (ex: side   | ewalks, storn | n sewers, seal coating | )   | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| H H        |      | Street light installation   |               |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SS         |      | Greenbelts  | 00.40.0       |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT | 06   | Drain ditch and watercourse (   | sec. 88.42 8  | <u>k</u> 88.43)        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            |      |   |               |                        |     |   |                            |                  |                            |
| SPECIAL    | -    |   |               |                        |     |   |                            |                  |                            |
| SPE        |      |   |               |                        |     |   |                            |                  |                            |
|            |      |   |               |                        |     |   |                            |                  |                            |
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|            |      |   |               |                        |     |   |                            |                  |                            |
|            |      |   |               |                        |     |   |                            |                  |                            |
|            | 01   | Weeds, Tree Planting, Remov   | val           |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 02   | Snow Removal, Plowing   | vai           |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| <u>ທ</u>   | 03   | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fen | on            |                        |     | \$302,601.60                                    | \$0.00                     | \$0.00           | \$302,601.60               |
|            | 04   | Grading, Gravel, Culvert, Fen   | cing          |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| A A        | 05   | Fencing   |               |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| 곳          |      | Fire Calls<br>Recycling   |               |                        |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
|            | 07   | Delinquent Utility Charges  |               |                        |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ¥          | 09   | Delinquent Lottery  |               |                        |     | \$158.80  | \$0.00                     | \$0.00           | \$158.80                   |
| SPECIAL    | 10   | Abatement   |               |                        |     | \$3,054.75                                      | \$0.00                     | \$0.00           | \$3,054.75                 |
|            |      |   |               |                        |     |   |                            |                  |                            |
| -          |      |   |               |                        |     |   |                            |                  |                            |
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| 2017 | 71 | 036 | 1950    | FOR | TOWN                  | OF | SARATOGA     | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
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TOTALS (Also enter on line D-1 on page 1)

HEIDI KAWLESKI TOWN OF SARATOGA 1120 STATE HWY 73 S WIS RAPIDS WI 54494

| FIN                     | IAL        | -      | STATI                               | EMENT       | OF TAXES           | FOR 2017                 |                     | 71<br>CO   | 038<br>      | 1951<br>             |                                |               |  |   |
|-------------------------|------------|--------|-------------------------------------|-------------|--------------------|--------------------------|---------------------|------------|--------------|----------------------|--------------------------------|---------------|--|---|
|                         |            |        |                                     |             | FOR_               | TOWN                     |                     | OF         |              | SENECA               | WOOD                           | _             | Check if Amended   |   |
|                         |            |        |                                     |             |                    | Town- Village            | -                   |            | Mun          | icipality            | County                         |               |  |   |
| SEC                     | <b>C</b> . |        |                                     |             |                    | Descript                 | Col<br>ion of Tax b |            | urisiction   |                      |                                |               | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |   |
| A                       | 1.         | . AC   | GREGATE AMO                         | UNT OF S    | STATE TAXES        |                          |                     |            |              |                      |                                |               | \$0.00   | Α |
| В.                      | 1.         | . Po   | rtion of State Spe                  | ecial Charg | es Upon County     |                          |                     |            |              |                      |                                |               | \$5.72   | 1 |
|                         | 2.         | . Po   | rtion of County Ta                  | ax Levied ( | Over Entire Munici | oality                   |                     |            |              |                      |                                |               | \$422,657.03   | 1 |
| INT<br>(ES              | 3.         | . Sp   | ecial Purpose Co                    | unty Taxes  | S                  |                          |                     |            |              |                      |                                |               | \$0.00   | l |
| COUNTY<br>TAXES         | 4.         | . тс   | TAL COUNTY TA                       | AXES (sur   | n of B-1 through ∣ | B-3)                     |                     |            |              |                      |                                |               | \$422,662.75   | в |
|                         |            |        | Special District<br>Code            | Acct<br>No  |                    | Special<br>District Name |                     |            |              | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge |               | Property Taxes with<br>State Special Charges             |   |
| <b>C</b> .              | •          | 1      |                                     |             |                    |                          |                     |            |              |                      |                                |               |  |   |
|                         |            | 2      |                                     |             |                    |                          |                     |            |              |                      |                                |               |  | 1 |
| (ES                     |            | 3      |                                     |             |                    |                          |                     |            |              |                      |                                |               |  | 1 |
| 1¥                      |            | 4      |                                     |             |                    |                          |                     |            |              |                      |                                |               |  | 1 |
| <u>c</u>                |            | 5      |                                     |             |                    |                          |                     |            |              |                      |                                |               |  |   |
| STR                     |            | 6      |                                     |             |                    |                          |                     |            |              |                      |                                |               |  | 1 |
| ă                       |            | 7      |                                     |             |                    |                          |                     |            |              |                      |                                |               |  | 1 |
| SPECIAL DISTRICT TAXES  |            | 8<br>9 |                                     |             |                    |                          |                     |            |              |                      |                                |               |  |   |
| ЪЕ<br>И                 |            | 9      |                                     |             |                    |                          |                     |            |              |                      |                                |               |  | 1 |
| 0,                      | _          | 1      |                                     |             |                    |                          |                     |            |              |                      |                                |               |  | 1 |
|                         |            |        |                                     |             |                    |                          |                     |            |              |                      |                                |               |  |   |
|                         | 1          |        |                                     |             | T TAXES (sum of    | • •                      |                     |            |              | \$0.00               | \$0.00                         |               | \$0.00   | С |
| D.                      | 1.         |        | -                                   | •           | trict Taxes (Sho   |                          |                     | ,          |              |                      |                                |               | \$0.00   | 1 |
| ≿                       | 2.         |        |                                     |             | ept county enviro  | nmental remedi           | iation tax ir       | ncrement)  |              |                      |                                |               | \$0.00   | 1 |
| OR CITY                 | 3.         |        | ounty Environm                      |             |                    |                          |                     |            |              |                      |                                |               | \$0.00   | 1 |
|                         | 4.         |        | ther State Spec                     | 0           | es                 |                          |                     |            |              |                      |                                |               | \$0.00<br>\$0.00   | 1 |
| AXE AG                  | 5.<br>6.   |        | ounty Special C<br>Il Other Town, V |             | City Taxos         |                          |                     |            |              |                      |                                |               | \$149,102.00   | 1 |
| TOWN, VILLAGE,<br>TAXES | 0.<br>7    |        |                                     | 0           | UTION: Do not i    | nako an ontru            | on this line        | o unlose   | l ing D6 (ab | ove) is Zero         |                                | <             | \$149,102.00   |   |
| ŴN,                     | <u>'</u> . |        |                                     |             |                    | -                        |                     |            |              | 0 VC/ 13 2010.       |                                | $\rightarrow$ | \$0.00 \$  |   |
| 2                       | 8.         | то     | TAL TOWN, VILL                      | AGE OR (    | CITY TAXES (sum    | of D1 through D7         | 7; NOT TOT.         | AL for pag | e one)       |                      |                                |               | ÷,   | D |
| Cler                    | rk         |        |                                     |             |                    |                          | Date                |            |              | REMARKS              |                                |               |  |   |

| Work Phone     | Home Phone |  |
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| ( )            | ( )        |  |
| E-mail Address | Fax Number |  |
|                | ( )        |  |

|                                     | 17      | 71                                 | 038             | 1951                      | FOR                 | TOW                                 |  | SENECA                                  | WOOD   |            |
|-------------------------------------|---------|------------------------------------|-----------------|---------------------------|---------------------|-------------------------------------|--|---|--|------------|
| YE                                  | AR      | CO                                 | MUN             | ACCT NO                   |                     | Town - Villag                       | -  | Municipality                            | County   |            |
| SEC.                                |         | School District Codes              | Acct<br>No      |                           |                     | SCHOOL                              | Col 1<br>DISTRICT NAMES                              |   | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |            |
|                                     | 1       | 714368                             | 0440            | SCH D OF PITT             | SVILLE              |                                     |  |   | \$10,852.22  | Γ          |
| E.                                  | 2       | 714508                             | 0441            | SCH D OF POR              | T EDWARDS           |                                     |  |   | \$262,664.00   | 1          |
|                                     | 3       | 716685                             | 0442            | SCH D OF WIS              | CONSIN RAPI         | DS                                  |  |   | \$549,542.00   | 1          |
| LS<br>LS                            | 4       |                                    |                 |                           |                     |                                     |  |   | · · · · · · · · · · · · · · · · · · ·                    | 1          |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 5       |                                    |                 |                           |                     |                                     |  |   |  |            |
| ×<br>CH −                           | 6       |                                    |                 |                           |                     |                                     |  |   |  |            |
| A R<br>S                            | 7       |                                    |                 |                           |                     |                                     |  |   |  | -          |
| L A L                               | 8       |                                    |                 |                           |                     |                                     |  |   |  | -          |
| ₩ġ                                  | 9       |                                    |                 |                           |                     |                                     |  |   |  | -          |
| Щ <u>О</u>                          | 10      |                                    |                 |                           |                     |                                     |  |   |  | -          |
| ы<br>С<br>Ш                         | 11      |                                    |                 |                           |                     |                                     |  |   |  | -          |
|                                     | 12      | TOTAL ELEMENTARY AN                | DSECONDA        | RY SCHOOL TAXE            | <b>S</b> (sum of E1 | 1 through E11)                      |  |   | \$823,058.22   | ΣÌΕ        |
| TECH. <b>H</b>                      | 1.      | 1400                               | 0013            | MID-STATE TE              | CHNICAL COL         | LEGE WRA                            | Р  |   | \$68,008.34  | 3          |
| н.<br>Н.<br>Н.<br>Н.                | 2.      |                                    |                 |                           |                     |                                     |  |   |  |            |
|                                     | 3.      |                                    |                 |                           |                     |                                     |  |   |  |            |
| ŏ                                   | 4.      | TOTAL TECHNICAL CO                 |                 |                           | • /                 |                                     |  |   | \$68,008.34  |            |
| <b>G</b> .                          | тот     | AL GENERAL PROPERTY TA             | AXES APPOF      | RTIONED (Total of         | State, Coun         | ty, Special Distr                   | ict, Local, School and<br>I Property Taxes to be C   | Technical College Taxes)                | \$1,462,831.31<br>(G7) DEPARTMENT OF                     | G          |
|                                     |         | -                                  | • •             |                           | euits Applieu       |                                     | Col 2  | Col 3                                   | REVENUE USE ONLY   |            |
|                                     |         | PLEASE COMP                        |                 | JOLUMINS                  | Re                  |                                     | Personal Property Roll                               | Total ( Col 1 Plus Col 2)               |  |            |
| G1                                  | Gen     | eral Property Taxes From           | Computerize     | ed Summary                |                     | 1,448,123.65                        | 14,707.80  |   | SUBTRACT LINE G FROM LINE                                | _          |
| G2                                  | Sch     | ool Levy Tax Credit Applie         | d (subtract)    |                           |                     | 154,739.02                          | 1,601.28   | 156,340.30                              | G-1. RECORD ON LINE G-6.                                 |            |
|                                     |         | ery and Gaming Credit App          |                 | ict)                      |                     | 44,272.72                           | 123.61   | 44,396.33                               |  | _          |
| -                                   |         | Dollar Credit Applied (sub         |                 |                           |                     | 34,983.05                           | 0.00   | 34,983.05                               | G) <b>\$1,462,831.31</b>                                 |            |
|                                     |         | General Property Taxes To          |                 |                           |                     | 1,214,128.86                        | 12,982.91  | 1,227,111.77                            |  |            |
| G6                                  | UNI     | DERRUN / OVERRUN (inc<br>REPORT DE |                 |                           | )                   | Col 1                               | N.A  |   | \$0.14   | <u> </u> 0 |
| н.                                  |         | REFORT DE                          |                 | AGE - 3                   | Fo                  | r Municipality                      | Col 2 Enterprise/ Utility                            | lity Acting as Agent For<br>Col 3 Other |  |            |
| ł                                   | SPE     | CIAL ASSESSMENTS AND C             | HARGES          |                           |                     | 0.00                                | 0.00   |   | \$0.00   | ו ד        |
| J.                                  | ОМІ     | TTED PROPERTY TAXES (N             | et taxes lev    | ied on property o         | mitted from ta      | axation in previo                   | ous vears)   | I                                       | \$0.00   |            |
|                                     |         | .43 CORRECTIONS (Net tax           |                 |                           |                     |                                     | •  |   | \$0.00   | )          |
|                                     |         | (a)                                |                 | (b)                       | (c)                 |                                     | (d) (e)  | (f)                                     |  |            |
| м.                                  | P.F.    | CROP TAXES 0.00<br>(a) (Acres)     | Reg. Acs. @ 10  | ¢ = \$ 0.00<br>c) (Acres) | + 0.00              | _ Reg. Acs. @ \$2.52<br>(e) (Acres) | $\frac{2 = (0.00) + 0.0}{(f)}$                       |   | \$0.00   | )          |
| N.                                  | MFL     |                                    |                 |                           | ( )                 | ()())                               | 2\$2.14= <u>2636.75</u> + <u>976.2</u><br>(i) (Acres | 3 Closed @ \$10.68=\$ 10426.13 +        | \$15,543.31  |            |
| E o                                 | 1. C    | OAL (Sec.70.42) Numb               | er of Tons=(a)_ | 0.00 @                    | 5¢ per Ton + Nu     | mber of Tons=(b)                    | 0<br>0.0007¢ per ⊺                                   |   | \$0.00   | 2          |
| Η<br>Α                              |         | ETROLEUM REFINERIES                |                 |                           | Number of           |                                     | 0.00   |   | \$0.00   |            |
| ម្ម ដ                               |         | RON ORE CONCENTRATE                |                 |                           | Number of T         |                                     | 0.00 @5¢ per Ton                                     |   | \$0.00   |            |
| 5 U I                               | JO. IIV |                                    | .0.000.70.      | -v)                       |                     | (a)                                 |  |   | -  |            |
| OCCUPATION<br>TAXES <b>O</b>        |         |                                    |                 |                           |                     |                                     |  |   |  |            |

|             | 201              | 7 71 038 1951   | FOR | TOWN  | OF SEN                     | ECA         | WOOD                       |
|-------------|------------------|---|-----|---|----------------------------|-------------|----------------------------|
|             | YEAI             |   |     | Town - Village - City<br>SECTION H - DETAIL SUN | Municip                    | ality       | County                     |
|             |                  |   |     | Col 1   | Municipality Acting a      | s Agent for | Total For Each Line        |
| Н           |                  | Special Assessments and Special Charges                         |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other | (Total of columns 1,2 & 3) |
|             | 01               | Water main and lateral Installations                            |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
| S           | 02               | Sewer main and lateral installations                            |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
| F           | 03               | Street improvements (ex: sidewalks, storm sewers, seal coating) |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
| Ξ           | 04               | Street light installation                                       |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
| SN          | 05               | Greenbelts  |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
| ASSESSMENTS | 06               | Drain ditch and watercourse (sec. 88.42 & 88.43)                |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
|             |                  |   |     |   |                            |             |                            |
| <b>JAL</b>  |                  |   |     |   |                            |             |                            |
| SPECIAL     |                  |   |     |   |                            |             |                            |
| S           |                  |   |     |   |                            |             |                            |
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|             |                  |   |     |   |                            |             |                            |
|             |                  |   |     |   |                            |             |                            |
|             | 01               | Weeds, Tree Planting, Removal                                   |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
|             | 02               | Snow Removal, Plowing<br>Refuse And Garbage Collection          |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
| S           | 03               | Refuse And Garbage Collection                                   |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
| щ           | 04               | Grading, Gravel, Culvert, Fencing                               |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
| Ř           | 05               | Fencing   |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
| CHARGES     | 06               | Fire Calls  |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
|             | 07               | Recycling   |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
| SPECIAL     | 08               | Delinquent Utility Charges                                      |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |
| SPE         |                  |   |     |   |                            |             |                            |
| ••          |                  |   |     |   |                            |             |                            |
|             |                  |   |     |   |                            |             |                            |
|             |                  |   |     |   |                            |             |                            |
|             | $\vdash$         |   |     |   |                            |             |                            |
|             | $\left  \right $ |   |     |   |                            |             |                            |
|             |                  |   |     |   |                            |             |                            |
|             |                  |   |     |   |                            |             |                            |
|             |                  | TOTALS (Also enter on line H on page 2)                         |     | \$0.00  | \$0.00                     | \$0.00      | \$0.00                     |

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| 2017 | 71 | 038 | 1951    | FOR | TOWN                  | OF | SENECA       | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

JACKIE KITOWSKI TOWN OF SENECA 4707 COUNTY ROAD D VESPER WI 54489

| 1 111                   | AL   | UIAII                    |                 |                     |                          | CC                       | MUN               | ACCT NO               |                                |   |  |   |
|-------------------------|------|--------------------------|-----------------|---------------------|--------------------------|--------------------------|-------------------|-----------------------|--------------------------------|---|--|---|
|                         |      |                          |                 | FOR                 | TOWN                     |                          | OF                | SHERRY                | WOOD                           | Γ | Check if Amended                             |   |
|                         |      |                          |                 |                     | Town- Village -          | City                     | Mu                | inicipality           | County                         |   | _  |   |
| SEC                     |      |                          |                 |                     | Descriptio               | Col 1<br>on of Tax by Ta | xing Jurisiction  |                       |                                |   | Col 2.<br>TS APPORTIONED<br>NG JURISDICTIONS |   |
| Α                       | 1. A | GGREGATE AMO             | UNT OF          | STATE TAXES         |                          |                          |                   |                       |                                |   | \$0.00                                       | Α |
| В.                      | 1. P | ortion of State Spe      | cial Char       | ges Upon County     |                          |                          |                   |                       |                                |   | \$4.82                                       |   |
| Ъ.                      | 2. P | ortion of County Ta      | ax Levied       | Over Entire Municip | ality                    |                          |                   |                       |                                |   | \$356,363.17                                 |   |
| L S                     | 3. S | pecial Purpose Co        | unty Taxe       | es                  |                          |                          |                   |                       |                                |   | \$0.00                                       |   |
| TAXES                   | 4. T | OTAL COUNTY T            | AXES (su        | ım of B-1 through B | 3-3)                     |                          |                   |                       |                                |   | \$356,367.99                                 | в |
| <u> </u>                |      | Special District<br>Code | Acct<br>No      |                     | Special<br>District Name |                          | Pro               | Col 1a<br>perty Taxes | Col 1b<br>State Special Charge |   | erty Taxes with<br>Special Charges           |   |
| C.                      | 1    | 717030                   | 0504            | BLENKER-SHERR       | Y SANITARY DIS           | STRICT #1                |                   | \$0.00                | \$0.00                         |   | \$0.00                                       | l |
|                         | 2    |                          |                 |                     |                          |                          |                   |                       |                                |   |  | l |
| ES                      | 3    |                          |                 |                     |                          |                          |                   |                       |                                |   |  | l |
| SPECIAL DISTRICT TAXES  | 4    |                          |                 |                     |                          |                          |                   |                       |                                |   |  | l |
| C                       | 5    |                          |                 |                     |                          |                          |                   |                       |                                |   |  |   |
| STRI                    | 6    |                          |                 |                     |                          |                          |                   |                       |                                |   |  |   |
| B                       | 7    |                          |                 |                     |                          |                          |                   |                       |                                |   |  |   |
| IAL                     | 8    |                          |                 |                     |                          |                          |                   |                       |                                |   |  | l |
| Б                       | 9    |                          |                 |                     |                          |                          |                   |                       |                                |   |  |   |
| S                       | 10   |                          |                 |                     |                          |                          |                   |                       |                                |   |  |   |
|                         | 11   |                          |                 |                     |                          |                          |                   |                       |                                |   |  |   |
|                         | 12.  | TOTAL SPECIAL            | DISTRIC         | CT TAXES (sum of C  | C1 through C11)          |                          |                   | \$0.00                | \$0.00                         |   | \$0.00                                       | С |
| D.                      | 1. C | Other Special Pur        | rpose Di        | strict Taxes (Show  | ı Detail on page         | e 4, enter total         | here)             | ·                     |                                |   | \$0.00                                       |   |
| ≻                       | 2. T | otal Tax Increme         | ent (exc        | ept county environ  | mental remedia           | ation tax increi         | ment)             |                       |                                |   | \$0.00                                       |   |
| CITY                    |      | County Environm          |                 |                     |                          |                          |                   |                       |                                |   | \$0.00                                       |   |
| R                       |      | Other State Spec         |                 | ges                 |                          |                          |                   |                       |                                |   | \$0.00                                       |   |
| AGE SES                 |      | County Special C         | •               |                     |                          |                          |                   |                       |                                |   | \$0.00                                       |   |
| ₹Ę                      |      | All Other Town, V        | <u> </u>        | ,                   |                          |                          |                   |                       |                                |   | \$255,680.00                                 |   |
| ź                       | 7. S | Surplus Funds Ap         | oplied <b>C</b> | AUTION: Do not m    | nake an entry o          | on this line un          | lless Line D6 (al | bove) is Zero.        |                                | < | \$0.00 >                                     |   |
| TOWN, VILLAGE,<br>TAXES |      | OTAL TOWN, VILL          | AGE OR          | CITY TAXES (sum of  | of D1 through D7;        | NOT TOTAL f              | or page one)      |                       |                                |   | \$255,680.00                                 | D |
| Cler                    | ĸ    |                          |                 |                     |                          | Date                     |                   | REMARKS               |                                |   |  |   |

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|                | Date       | REMARKS |
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| Work Phone     | Home Phone |         |
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| E-mail Address | Fax Number |         |
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|                                     | 017      | 71                                 | 040            | 1952                                   | FOR           | тои                                |                           | SHERRY   | WOOD   |    |
|-------------------------------------|----------|------------------------------------|----------------|--|---------------|------------------------------------|---------------------------|--|--|----|
| YE                                  | AR       | CO                                 | MUN A          | ACCT NO                                |               | Town - Villag                      | ge - City                 | Municipality                                       | County   |    |
| SEC.                                |          | School District Codes              | Acct<br>No     |  |               | SCHOO                              | Col 1<br>L DISTRICT NAMES |  | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |    |
|                                     | 1        | 495607                             | 0297           | SCH D OF STEVE                         | NS POINT A    | AREA                               |                           |  | \$6,449.19   |    |
| E.                                  | 2        | 710203                             | 0437           | SCH D OF AUBUR                         | NDALE         |                                    |                           |  | \$521,984.28   |    |
|                                     | 3        | 716685                             | 0442           | SCH D OF WISCO                         | NSIN RAPI     | DS                                 |                           |  | \$86,499.00  |    |
| LS I                                | 4        |                                    |                |  |               |                                    |                           |  |  |    |
|                                     | 5        |                                    |                |  |               |                                    |                           |  |  |    |
| Y N<br>N A                          | 6        |                                    |                |  |               |                                    |                           |  |  |    |
| AR                                  | 7        |                                    |                |  |               |                                    |                           |  |  |    |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8        |                                    |                |  |               |                                    |                           |  |  |    |
| N N N                               | 9        |                                    |                |  |               |                                    |                           |  |  |    |
| SH                                  | 10       |                                    |                |  |               |                                    |                           |  |  |    |
| L R                                 | 11       |                                    |                |  |               |                                    |                           |  |  | l  |
|                                     | 12       | TOTAL ELEMENTARY AN                |                |  |               |                                    |                           |  | \$614,932.47   | Е  |
| <b>F.</b> က္ထ                       | 1.       | 1400                               | 0013           | MID-STATE TECH                         | NICAL COL     | LEGE WRA                           | \P                        |  | \$57,341.21  | Í  |
| E H                                 | 2.<br>3. |                                    |                |  |               |                                    |                           |  |  | 1  |
| COLLEGES                            | <u> </u> | TOTAL TECHNICAL CO                 |                | s (sum of F1 throug                    | ah F3)        |                                    |                           |  | \$57,341.21  | F  |
|                                     |          |                                    |                | · ·                                    |               | tv. Special Dist                   | rict Local School and     | Technical College Taxes)                           | \$1,284,321.67   | G  |
| G.                                  |          | Summary of Gener                   | al Property Ta | axes, State Tax Cred                   | its Applied,  | , and Net Genera                   | al Property Taxes to be   | Collected  | (G7) DEPARTMENT OF                                       | -  |
|                                     |          | PLEASE COMP                        | LETE ALL C     | OLUMNS                                 |               | Col 1                              | Col 2                     | Col 3  | REVENUE USE ONLY   |    |
|                                     |          |                                    |                |  | Re            | eal Estate Roll                    | Personal Property Ro      | II Total (Col 1 Plus Col 2)                        |  |    |
| G1                                  |          | eral Property Taxes From           |                | d Summary                              |               | 1,089,236.71                       | 195,084.9                 |  | SUBTRACT LINE G FROM LINE                                |    |
| G2                                  |          | ool Levy Tax Credit Applie         | , ,            |  |               | 105,726.83                         | ,                         |  | G-1. RECORD ON LINE G-6.                                 |    |
| G3                                  |          | ery and Gaming Credit Ap           |                | ct)                                    |               | 27,903.42                          |                           |  | G-1) <b>\$1,284,321.69</b>                               | 1  |
| G4                                  |          | t Dollar Credit Applied (sub       |                | -1                                     |               | 23,461.57                          |                           | 20,401.0   |  |    |
| G5<br>G6                            |          | General Property Taxes To          |                |  |               | 932,144.89                         | 175,926.2                 | 6 1,108,071.1                                      | \$0.02   | G6 |
|                                     | UN       | DERRUN / OVERRUN (ind<br>REPORT DI | ETAIL ON PA    |  |               | Col 1                              | Municir                   | ality Acting as Agent For                          | \$0.02   | 00 |
| H.                                  |          |                                    |                |  | Fo            | r Municipality                     | Col 2 Enterprise/ Utility |  |  |    |
|                                     | SPE      | CIAL ASSESSMENTS AND C             | HARGES         |  |               | 0.00                               | 873.6                     | 5 0.00   | \$873.65   | )н |
| J.                                  |          | TTED PROPERTY TAXES (N             |                |  |               |                                    |                           |  | \$0.00   | J  |
| К.                                  | S. 70    | 0.43 CORRECTIONS (Net ta           |                |  |               | lenote minus a                     |                           |  | \$0.00   | ĸ  |
| м.                                  |          |                                    |                | (b)                                    | . ,           |                                    | (d) (e                    |  | <b>*</b> 0.00  | м  |
|                                     | P.F.     | CROP TAXES 0.00                    | Reg. Acs. @ 10 | ¢ = \$ <u>0.00</u> + <u></u> ) (Acres) | 00.0          | _ Reg. Acs. @ \$2.5<br>(e) (Acres) | 2 =  0.00 + 0             |  | \$0.00   |    |
| N.                                  | MFL      | TAX 0.00 Open @ 79¢=\$             | (-)            | / /                                    | ( )           | ()())                              |                           | . <u>41</u> Closed @ \$10.68 <u>=\$ 14988.43</u> + |  | N  |
|                                     |          |                                    |                |  | Ψ             | opone                              | (i) (Acı                  | es) (j)  | \$16,596.63  |    |
| Za                                  |          |                                    |                | 0.00                                   |               |                                    |                           | .00 Closed @ \$8.27=\$ .00 =                       |  | 1  |
| l<br>⊓<br>⊢<br>0                    |          |                                    | er of Tons=(a) |  | per Ton + Nur | mber of Tons=(b)                   | 0.00 <u>@7</u> ¢ pe       | er Ton   | \$0.00   | 1  |
| NPA<br>S                            | 2. PI    | ETROLEUM REFINERIES                | 6 (Sec.70.421  | )                                      | Number of T   | Tons =(a)                          | 0.00 @5¢ per Ton          |  | \$0.00   |    |
| ЫŇ                                  | 3. IR    | RON ORE CONCENTRATI                | ES (Sec. 70.4  | 10)                                    | Number of T   | ons =(a)                           | 0.00 @5¢ per Ton          |  | \$0.00   |    |
| OCCUPATION<br>TAXES <b>O</b>        |          |                                    |                |  |               |                                    |                           |  |  | l  |
| Τ.                                  | AG       | GREGATE AMOUNT OF                  | TAXES (Tota    | l of Sections G, G-6                   | 6, H, J, K,   | M, N, and Sect                     | ion 0)                    |  | \$1,301,791.97   | Т  |

|   | 201                | 7 71 040 1952   | FOR | TOWN                   | OF SHE                     | RRY              | WOOD                       |
|---|--------------------|---|-----|------------------------|----------------------------|------------------|----------------------------|
|   | YEA                |   |     | Town - Village - City  | Municipa                   | ality            | County                     |
|   |                    |   |     | SECTION H - DETAIL SUN | IMARY                      |                  |                            |
|   |                    |   |     | Col 1                  | Municipality Acting a      | s Agent for      | Total For Each Line        |
| н   |                    | Special Assessments and Special Charges   |     | For the Municipality   | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|   | 01                 | Water main and lateral Installations  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| S   | 02                 | Sewer main and lateral installations  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| Ξ   | 03                 | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| Ē   | 04                 | Street light installation   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| S   | 05                 | Greenbelts  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT  | 06                 | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| SS  |                    |   |     |                        |                            |                  |                            |
|   |                    |   |     |                        |                            |                  |                            |
| <b>A</b>  |                    |   |     |                        |                            |                  |                            |
| SPECIAL   |                    |   |     |                        |                            |                  |                            |
| Щ   |                    |   |     |                        |                            |                  |                            |
| S   |                    |   |     |                        |                            |                  |                            |
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|   |                    |   |     |                        |                            |                  |                            |
|   |                    |   |     |                        |                            |                  |                            |
|   | 01                 | Weeds, Tree Planting, Removal   | _   | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
|   | 02                 | Snow Removal, Plowing   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S | 03                 | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGE  | 04                 | Grading, Gravel, Culvert, Fencing   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| A<br>R  | 05                 |   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| ž   | 06                 | Fire Calls  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
|   | 07                 | Recycling<br>Delinquent Utility Charges   |     | \$0.00<br>\$0.00       | \$0.00<br>\$873.65         | \$0.00<br>\$0.00 | \$0.00<br>\$873.65         |
| M   | 00                 |   |     | \$0.00                 | \$675.05                   | φ0.00            | \$673.03                   |
| SPECIAL   |                    |   |     |                        |                            |                  |                            |
| P   |                    |   |     |                        |                            |                  |                            |
| •••   |                    |   |     |                        |                            |                  |                            |
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|   | $\left  - \right $ |   |     |                        |                            |                  |                            |
|   | $\left  \right $   |   |     |                        |                            |                  |                            |
|   | $\left  - \right $ |   |     |                        |                            |                  |                            |
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|   |                    |   |     |                        |                            |                  |                            |
|   |                    |   |     |                        |                            |                  |                            |
|   |                    | TOTALS (Also enter on line H on page 2)   |     | \$0.00                 | \$873.65                   | \$0.00           | \$873.65                   |
|   |                    | TOTALS (AISO enter on line H on page 2)   |     | \$0.00                 | \$07.0.00                  | ¥0.00            | \$070.00                   |

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| 2017 | 71 | 040 | 1952    | FOR | TOWN                  | OF | SHERRY       | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

ROSIE EWOLDT TOWN OF SHERRY 7992 COUNTY RD F ARPIN WI 54410

| FINAL | STATEMENT OF TAXES | FOR 2017            | 71<br>                   | 042<br>    | 1953<br>ACCT NO |        |
|-------|--------------------|---------------------|--------------------------|------------|-----------------|--------|
|       | FOR                | TOWN                | OF                       |            | SIGEL           | WOOD   |
|       | —                  | Town- Village -City | _                        | Muni       | cipality        | County |
| SEC.  |                    | Description of Ta   | Col 1<br>ax by Taxing Ju | irisiction |                 |        |

| 0.00 | Α |
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Check if Amended

| SEC                     |         |                          |             |   | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |                                |  |   |
|-------------------------|---------|--------------------------|-------------|---|--|--------------------------------|--|---|
| A                       | 1. A    | GGREGATE AMC             | UNT OF S    | STATE TAXES   |  |                                | \$0.00                                       | A |
| В.                      | 1. P    | ortion of State Spe      | ecial Charg | ges Upon County                                     |  |                                | \$5.55                                       |   |
|                         | 2. P    | ortion of County T       | ax Levied   | Over Entire Municipality                            |  |                                | \$410,251.25                                 |   |
| UNT<br>KES              | 3. S    | pecial Purpose Co        | ounty Taxe  | s   |  |                                | \$0.00                                       |   |
| COUNTY<br>TAXES         | 4. TO   | OTAL COUNTY T            | AXES (su    | m of B-1 through B-3)                               |  |                                | \$410,256.80                                 | в |
|                         |         | Special District<br>Code | Acct<br>No  | Special<br>District Name                            | Col 1a<br>Property Taxes                                 | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges |   |
| <b>C</b> .              | 1       |                          |             |   |  |                                |  |   |
|                         | 2       |                          |             |   |  |                                |  |   |
| (ES                     | 3       |                          |             |   |  |                                |  |   |
| DISTRICT TAXES          | 4       |                          |             |   |  |                                |  |   |
| L<br>L                  | 5       |                          |             |   |  |                                |  |   |
| STR                     | 6       |                          |             |   |  |                                |  |   |
|                         | 7       |                          |             |   |  |                                |  |   |
| SPECIAL                 | 8<br>9  |                          |             |   |  |                                |  |   |
| ЪЩ.                     | 9<br>10 |                          |             |   |  |                                |  |   |
|                         | 11      |                          |             |   |  |                                |  |   |
|                         |         | TOTAL SPECIAL            |             | T TAXES (sum of C1 through C11)                     | \$0.00   | \$0.00                         | \$0.00                                       |   |
| D.                      |         |                          |             | strict Taxes (Show Detail on page 4, enter total he | ere)   | · · ·                          | \$0.00                                       | С |
|                         |         | -                        | •           | ept county environmental remediation tax increme    |  |                                | \$0.00                                       |   |
| OR CITY                 |         | ounty Environm           | ·           |   | ,  |                                | \$0.00                                       |   |
|                         |         | ther State Spec          |             |   |  |                                | \$0.00                                       |   |
| KES<br>KES              |         | County Special C         |             |   |  |                                | \$0.00                                       |   |
| IY IL                   |         | II Other Town, \         | •           |   |  |                                | \$112,302.00                                 |   |
| ><br>Ž                  | 7. S    | urplus Funds A           | pplied CA   | AUTION: Do not make an entry on this line unles     | ss Line D6 (above) is Zero.                              |                                | < \$0.00 >                                   |   |
| TOWN, VILLAGE,<br>TAXES | 8. TC   | TAL TOWN, VILL           | AGE OR      | CITY TAXES (sum of D1 through D7; NOT TOTAL for p   | page one)  |                                | \$112,302.00                                 | D |
| Cler                    | K       |                          |             | Data  | DEMA DIKO  |                                |  |   |

| Clerk          |            | Date | REMARKS |
|----------------|------------|------|---------|
| Work Phone     | Home Phone |      |         |
| ( )            | ( )        |      |         |
| E-mail Address | Fax Number |      |         |
|                | ()         |      |         |

| YEAR CO MUN ACCT NO Town - Village - City  | Municipality                  | County   |
|--|-------------------------------|--|
|  |                               |  |
| SEC.         School District Codes         Acct<br>No         Col 1<br>SCHOOL DISTRICT NAMES   |                               | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |
| 1 716685 0442 SCH D OF WISCONSIN RAPIDS  |                               | \$772,367.00   |
| E. 2   |                               |  |
| 3  |                               |  |
| <u>ග</u> 4   |                               |  |
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|  |                               |  |
| 12 TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   |                               | \$772,367.00 E   |
| F. 0 1. 1400 0013 MID-STATE TECHNICAL COLLEGE WRAP   |                               | \$66,012.17  |
|  |                               |  |
| F. or       1.       1400       0013       MID-STATE TECHNICAL COLLEGE       WRAP         2.       3.       4.       TOTAL TECHNICAL COLLEGE TAXES (sum of F1 through F3)  |                               | \$66,012.17 F  |
| TOTAL OFFICE A DOODSTOTIC TOTAL of Otate Organic District Local Orbert and Total   |                               | \$1,360,937.97 G   |
| G. IDIAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Tec<br>Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Colli   | ected                         | (G7) DEPARTMENT OF                                       |
| PLEASE COMPLETE ALL COLUMNS Col 1 Col 2  | Col 3                         | RÉVENUE USE ONLY   |
| Real Estate Roll Personal Property Roll  | Total (Col 1 Plus Col 2)      |  |
| G1 General Property Taxes From Computerized Summary 1,304,001.59 56,936.70   | 1,360,938.29                  | SUBTRACT LINE G FROM LINE                                |
| G2 School Levy Tax Credit Applied (subtract) 131,680.96 5,749.59   | 137,430.55                    | G-1. RECORD ON LINE G-6.                                 |
| G3 Lottery and Gaming Credit Applied (subtract) 43,675.05 0.00   | 43,675.05 (                   | (G-1) <b>\$1,360,938.29</b>                              |
| G4         First Dollar Credit Applied (subtract)         35,990.17         0.00   | 35,990.17                     | (G) <b>\$1,360,937.97</b>                                |
| G5 Net General Property Taxes To Be Collected 1,092,655.41 51,187.11   | 1,143,842.52(                 | · · · · · · · · · · · · · · · · · · ·                    |
| G6         UNDERRUN / OVERRUN (include Line G-6 in Line T Total)           u         REPORT DETAIL ON PAGE - 3         Col 1         Municipality  | Acting as Agent For           | \$0.32 G   |
| H. REPORT DETAIL ON PAGE - 3 Col 1 Municipality<br>For Municipality Col 2 Enterprise/ Utility  | Col 3 Other                   |  |
| SPECIAL ASSESSMENTS AND CHARGES 0.00 0.00  | 0.00                          | \$0.00 H   |
| J. OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)   |                               | \$0.00   |
| K. S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   |                               | \$0.00   |
|  | (†)                           | \$0.00 N   |
| M.         P.F. CROP TAXES         0.00         Reg. Acs. @ 10 $\phi$ = \$         0.00         +         0.00         Reg. Acs. @ \$2.52 = \$         0.00         +         0.00           (a) (Acres)         (b)         (c) (Acres)         (d)         (e) (Acres)         (f)         (g) (Acres)   | Reg.Acs.@20 $\neq$ =\$ 0.00 = | \$0.00   |
| <b>N.</b> MFL TAX $0.00 \text{ Open } @ 79 \neq \$$ $0.00 + 460.54 \text{ Closed } @ \$1.87 \$$ $861.21 + 127.80 \text{ Open} @ \$2.14 = 273.49 + 401.00$  | Closed @ \$10.68=\$ 4282.68 + | Ν  |
| (i) (Acres)  | (j)                           | \$5,417.38   |
| <u>.00</u> c   | losed @ \$8.27=\$00_ =        |  |
| Image: Construction       0.00   |                               | \$0.00   |
| 2. PETROLEUM REFINERIES (Sec.70.421) Number of Tons =(a) 0.00 @5¢ per Ton  |                               | \$0.00   |
| 3. IRON ORE CONCENTRATES (Sec. 70.40) Number of Tons =(a) 0.00 @5¢ per Ton   |                               | \$0.00   |
| Image: Non-State         Image: Non-State< |                               |  |
| T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)  |                               | \$1,366,355.67 <b>T</b>                                  |

|            | 201      |   | FOR | TOWN  |                            | GEL              | WOOD                       |
|------------|----------|---|-----|---|----------------------------|------------------|----------------------------|
|            | YEA      | R CO MUN ACCT NO  |     | Town - Village - City<br>SECTION H - DETAIL SUN | Municip                    | ality            | County                     |
|            |          |   |     | Col 1   | Municipality Acting a      | s Agent for      | Total For Each Line        |
| н          |          | Special Assessments and Special Charges   |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|            | 01       | Water main and lateral Installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| 0<br>N     | 02       | Sewer main and lateral installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ξ          | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| 벁          | 04       | Street light installation   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ls.        | 05       | Greenbelts  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            |          |   |     |   |                            |                  |                            |
| SPECIAL    |          |   |     |   |                            |                  |                            |
| SPE        |          |   |     |   |                            |                  |                            |
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|            |          |   |     |   |                            |                  |                            |
|            | 01       | Weeds, Tree Planting, Removal   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 02       | Snow Removal, Plowing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ш          | 03<br>04 | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| l S        | 04       | Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES    | 06       | Fire Calls  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| さ          | 07       | Recycling   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL    | 08       | Delinquent Utility Charges  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| PEC        |          |   |     |   |                            |                  |                            |
| 0,         |          |   |     |   |                            |                  |                            |
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|            |          |   |     |   |                            |                  |                            |
|            |          |   |     |   |                            |                  |                            |
|            |          | TOTALS (Also enter on line H on page 2)   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |

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| 2017 | 71 | 042 | 1953    | FOR | TOWN                  | OF | SIGEL        | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

SANDRA NIEMAN TOWN OF SIGEL 6403 COUNTY ROAD S RUDOLPH WI 54475

| FIN                    | AL      | STAT                     | STATEMENT OF TAXES |                     | <b>XES FOR 2017</b>      |                              | 044            | 1954                          |                                |  |     |
|------------------------|---------|--------------------------|--------------------|---------------------|--------------------------|------------------------------|----------------|-------------------------------|--------------------------------|--|-----|
|                        |         |                          |                    | FOR                 | TOWN<br>Town- Village    | CO<br>OF                     |                | ACCT NO<br>WOOD<br>nicipality | WOOD<br>County                 | Check if Amended   |     |
| SEC                    |         |                          |                    |                     |                          | Col 1<br>ion of Tax by Taxir |                | парану                        | County                         | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |     |
| Α                      |         | GGREGATE AMO             |                    |                     |                          |                              |                |                               |                                | \$0.00<br>\$5.25   | -1  |
| В.                     |         |                          |                    | over Entire Municip | ality                    |                              |                |                               |                                | \$387,805.51   | -   |
| NTY<br>ES              |         | pecial Purpose Co        |                    |                     | ,                        |                              |                |                               |                                | \$0.00   | -   |
| COUNTY<br>TAXES        | 4. TC   | OTAL COUNTY T            | AXES (sum          | n of B-1 through E  | 3-3)                     |                              |                |                               |                                | \$387,810.76   |     |
|                        |         | Special District<br>Code | Acct<br>No         |                     | Special<br>District Name |                              |                | Col 1a<br>erty Taxes          | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |     |
| C.                     | 1       |                          |                    |                     |                          |                              |                |                               |                                |  | 1   |
|                        | 2       |                          |                    |                     |                          |                              |                |                               |                                |  | -   |
| ES                     | 3       |                          |                    |                     |                          |                              |                |                               |                                |  |     |
| TAX                    | 4       |                          |                    |                     |                          |                              |                |                               |                                |  |     |
| CT                     | 5       |                          |                    |                     |                          |                              |                |                               |                                |  | _   |
| STR                    | 6       |                          |                    |                     |                          |                              |                |                               |                                |  | _   |
| Ö                      | 7       |                          |                    |                     |                          |                              | _              |                               |                                |  | _   |
| CIAI                   | 8<br>9  |                          |                    |                     |                          |                              |                |                               |                                |  | -   |
| SPECIAL DISTRICT TAXES | 10      |                          |                    |                     |                          |                              |                |                               |                                |  | -   |
|                        | 11      |                          |                    |                     |                          |                              |                |                               |                                |  | 4   |
|                        | 12.     | TOTAL SPECIAL            | . DISTRICT         | TAXES (sum of (     | C1 through C11           |                              |                | \$0.00                        | \$0.00                         | \$0.00   | ] c |
| D.                     | 1. C    | ther Special Pu          | rpose Dist         | rict Taxes (Shov    | v Detail on pag          | e 4, enter total h           | ere)           |                               | I                              | \$0.00   | 1   |
| ~                      | 2. T    | otal Tax Increm          | ent (exce          | pt county enviror   | nmental remed            | iation tax increm            | ent)           |                               |                                | \$0.00   | -   |
| OR CITY                |         | County Environm          |                    |                     |                          |                              |                |                               |                                | \$0.00   |     |
| ы<br>В<br>О            |         | Other State Spec         |                    | es                  |                          |                              |                |                               |                                | \$0.00   | _   |
| AXES                   |         | County Special C         | -                  |                     |                          |                              |                |                               |                                | \$0.00   |     |
| VILLAGE,<br>TAXES      |         | Il Other Town, V         |                    |                     | nako an ontru            | on this line unle            | es Lino D6 (ah | ovo) is Zoro                  |                                | \$152,313.00<br>< \$0.00                                 |     |
| ŴN,                    |         | TAL TOWN, VILL           | \$152,313.00       | _                   |                          |                              |                |                               |                                |  |     |
| Cler                   | k       |                          |                    |                     |                          | Date                         |                | REMARKS                       |                                |  | ]   |
| Woi<br>(               | rk Pho  | ne<br>)                  |                    |                     | Home Phone<br>( )        | 1                            |                |                               |                                |  |     |
| E-n                    | nail Ad | ail Address Fax Number   |                    |                     |                          |                              |                | -                             |                                |  |     |

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| 20  | )17   | 71   | 044                      | 1954                                   | FOF       | <b>к</b> тои               | /N OF                         | WOOD                                  | WOOD  |            |
|---|-------|--|--------------------------|--|-----------|----------------------------|-------------------------------|---------------------------------------|---|------------|
|   | AR    | CO   | MUN                      | ACCT NO                                |           | Town - Villag              | ge - City                     | Municipality                          | County  |            |
| SEC.  |       | School District Codes                                  | Acct<br>No               |  |           | SCHOO                      | Col 1<br>_ DISTRICT NAMES     |                                       | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS  |            |
|   | 1     | 714368   | 0440                     | SCH D OF PITTS                         | SVILLE    |                            |                               |                                       | \$657,397.30  | 1          |
| E.  | 2     |  |                          |  |           |                            |                               |                                       | ,   | 1          |
|   | 3     |  |                          |  |           |                            |                               |                                       |   | 1          |
| LS L  | 4     |  |                          |  |           |                            |                               |                                       |   | 1          |
| 20  | 5     |  |                          |  |           |                            |                               |                                       |   | -          |
| E A   | 6     |  |                          |  |           |                            |                               |                                       |   | -          |
| ELEMENTARY AND<br>SECONDARY SCHOOLS                                       | 7     |  |                          |  |           |                            |                               |                                       |   | -          |
| E E   | 8     |  |                          |  |           |                            |                               |                                       |   | -          |
| E P   | 9     |  |                          |  |           |                            |                               |                                       |   | -          |
| ΝĒ  | 10    |  |                          |  |           |                            |                               |                                       |   | -          |
| ШЩ  | 10    |  |                          |  |           |                            |                               |                                       |   | -          |
| 0,  | 12    | TOTAL ELEMENTARY AN                                    |                          | RY SCHOOL TAXES                        | s (sum    | of E1 through E11)         |                               |                                       | \$657,397.30  | İΕ         |
| <b>F</b> . <sub>00</sub>  | 1.    | 1400   | 0013                     | MID-STATE TEC                          |           |                            | \P                            |                                       | \$62,400.50   | -          |
| GE<br>GE  | 2.    |  |                          |  |           |                            |                               |                                       |   | -          |
| TECH. <b>F.</b><br>COLLEGES   | 3.    |  |                          |  |           |                            |                               |                                       |   |            |
| - 8   | 4.    | TOTAL TECHNICAL CO                                     |                          | •                                      | -         | ,                          |                               |                                       | \$62,400.50   | F          |
| G.  | тот   |  | Technical College Taxes) | \$1,259,921.56                         | G         |                            |                               |                                       |   |            |
|   |       | Summary of Gener                                       |                          | (G7) DEPARTMENT OF<br>REVENUE USE ONLY |           |                            |                               |                                       |   |            |
|   |       | PLEASE COMP  | PLETE ALL C              | OLUMNS                                 |           | Col 1<br>Real Estate Roll  | Col 2<br>Personal Property Ro | Col 3<br>Il Total ( Col 1 Plus Col 2) |   |            |
| 61  | Car   | and Dranarty Taylog Fram                               | Computaring              | d Current en r                         |           |                            |                               | ,                                     |   | 4          |
| G1<br>G2  |       | eral Property Taxes From<br>ool Levy Tax Credit Applie |                          | a Summary                              |           | 1,249,473.46<br>128,749.97 | 10,448.0                      | 1,259,921.5                           | 5 SUBTRACT LINE G FROM LINE<br>6 G-1. RECORD ON LINE G-6. |            |
| G2<br>G3  |       | ery and Gaming Credit Applie                           | . ,                      | ot)                                    |           | 29,826.58                  | ,                             | -                                     |   |            |
| G4  |       | Dollar Credit Applied (sub                             |                          |  |           | 29,820.38                  |                               |                                       |   | -          |
| G4<br>G5  |       | General Property Taxes To                              |                          | d                                      |           | 1,066,140.45               |                               |                                       |   | _          |
| G6  |       | DERRUN / OVERRUN (ind                                  |                          |  |           | .,                         | -,                            | .,                                    | -\$0.01   | <b>G</b> 6 |
| Н.  |       |  | ETAIL ON PA              |  |           | Col 1                      | Municip                       | ality Acting as Agent For             |   |            |
|   |       |  |                          |  |           | For Municipality           | Col 2 Enterprise/ Utility     |                                       |   |            |
| L   |       | CIAL ASSESSMENTS AND C                                 |                          |  |           | 0.00                       |                               | 0.00                                  | •   |            |
| J.  |       | TTED PROPERTY TAXES (                                  |                          |  |           |                            |                               |                                       | \$0.00  |            |
| К.  | S. 70 | .43 CORRECTIONS (Net ta                                |                          | funded - use brac                      |           |                            | mount)<br>(d) (e)             | (†)                                   | \$0.00  | K          |
| м.  |       |  |                          |  |           |                            | ., .,                         |                                       | \$0.00  | м          |
|   | Р.г.  | CROP TAXES 0.00  | Reg. Acs. @ 10           | $\phi = $ 0.00 + (Acres)               | <br>(b)   | (e) (Acres)                | 2 =  0.00 + 0<br>(f) (g) (Ac  |                                       | -<br>\$0.00   | -          |
| N.  | MFL   |  | ( )                      | / /                                    | 7=\$ 974  | ()())                      |                               | .49_ Closed @ \$10.68=\$ 13910.59_ +  |   | Ν          |
|   |       | 0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,                     |                          |  |           |                            | (i) (Acr                      | es) (j)                               | \$15,403.65   |            |
| z   |       |  |                          |  |           |                            |                               | .00 Closed @ \$8.27=\$ .00 =          | <u> </u>  | -          |
| 010   | 1. C0 | OAL (Sec.70.42) Numb                                   | per of Tons=(a)          | 0.00 @5                                | ¢ per Tor | + Number of Tons=(b)       | 0.00 <u>@</u> 7¢ pe           | er Ton                                | \$0.00  |            |
| PA'   | 2. PE | ETROLEUM REFINERIES                                    | 6 (Sec.70.421            | )                                      | Numb      | per of Tons =(a)           | 0.00 @5¢ per Ton              |                                       | \$0.00  | _          |
| 3. IRON ORE CONCENTRATES (Sec. 70.40) Number of Tons =(a) 0.00@5¢ per Ton |       |  |                          |  |           |                            |                               |                                       |   |            |
| OCCUPATION<br>TAXES <b>O</b>  |       |  |                          |  |           |                            |                               |                                       |   |            |
| Τ.  | AG    | GREGATE AMOUNT OF                                      | TAXES (Tota              | I of Sections G, G                     | 6, H, G   | J, K, M, N, and Sect       | ion 0)                        |                                       | \$1,275,325.20  | Т Т        |
|   |       |  |                          |  |           |                            |                               |                                       |   | 187 - C.   |

|            | 201 | 7 71 044 1954   | FOR | TOWN  | OF WC                      | OOD              | WOOD                       |
|------------|-----|---|-----|---|----------------------------|------------------|----------------------------|
|            | YEA | R CO MUN ACCT NO  |     | Town - Village - City<br>SECTION H - DETAIL SUN | Municip                    | ality            | County                     |
|            |     |   |     | Col 1   | Municipality Acting a      | s Agent for      | Total For Each Line        |
| н          |     | Special Assessments and Special Charges                         |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|            | 01  | Water main and lateral Installations                            |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ပ          | 02  | Sewer main and lateral installations                            |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| 1          | 03  | Street improvements (ex: sidewalks, storm sewers, seal coating) |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ₩          | 04  | Street light installation                                       |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SSI 1      | 05  | Greenbelts  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT | 06  | Drain ditch and watercourse (sec. 88.42 & 88.43)                |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            |     |   |     |   |                            |                  |                            |
| CIA        |     |   |     |   |                            |                  |                            |
| SPECIAL    |     |   |     |   |                            |                  |                            |
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|            |     |   |     |   |                            | <b>A A A A</b>   |                            |
|            | 01  | Weeds, Tree Planting, Removal                                   |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| S          | 02  | Snow Removal, Plowing<br>Refuse And Garbage Collection          |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Щ<br>Ш     | 04  | Grading, Gravel, Culvert, Fencing                               |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ř          | 05  | Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES    | 06  | Fire Calls  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 07  | Recycling   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL    | 08  | Delinquent Utility Charges                                      |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPE        |     |   |     |   |                            |                  |                            |
|            |     |   |     |   |                            |                  |                            |
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|            |     |   |     |   |                            |                  |                            |
|            |     |   |     |   |                            |                  |                            |
|            |     | TOTALS (Also enter on line H on page 2)                         |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |

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| 2017 | 71 | 044 | 1954    | FOR | TOWN                  | OF | WOOD         | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

PATRICIA KRUEGER TOWN OF WOOD 6011 COUNTY RD A PITTSVILLE WI 54466-9350

#### STATEMENT OF TAVES FOD 2017

| FIN                    | AL    | STATE                    |             | F OF TAXES          | FOR 2017                 | 71<br>                      | 100<br>     | 1955<br>ACCT NO       |                                |              |  |   |
|------------------------|-------|--------------------------|-------------|---------------------|--------------------------|-----------------------------|-------------|-----------------------|--------------------------------|--------------|--|---|
|                        |       |                          |             | FOR                 | VILLAGE                  | OF                          | MON         | ARPIN                 | WOOD                           | [            | Check if Amended                               |   |
|                        |       |                          |             |                     | Town- Village -Cit       | ty                          | Mui         | nicipality            | County                         |              |  |   |
| SEC                    |       |                          |             |                     | Description              | Col 1<br>of Tax by Taxing J | lurisiction |                       |                                |              | Col 2.<br>NTS APPORTIONED<br>ING JURISDICTIONS |   |
| Α                      | 1. AC | GGREGATE AMO             | UNT OF S    | STATE TAXES         |                          |                             |             |                       |                                |              | \$0.00   | A |
| В.                     | 1. Pc | ortion of State Spe      | cial Charg  | jes Upon County     |                          |                             |             |                       |                                |              | \$0.82   |   |
| D.                     | 2. Pc | ortion of County Ta      | ax Levied ( | Over Entire Municip | pality                   |                             |             |                       |                                |              | \$60,958.58                                    |   |
|                        | 3. Sp | pecial Purpose Co        | unty Taxes  | s                   |                          |                             |             |                       |                                |              | \$0.00   |   |
| TAXES                  | 4. TC | OTAL COUNTY T            | AXES (sur   | m of B-1 through I  | B-3)                     |                             |             |                       |                                |              | \$60,959.40                                    | в |
| -                      |       | Special District<br>Code | Acct<br>No  |                     | Special<br>District Name |                             |             | Col 1a<br>perty Taxes | Col 1b<br>State Special Charge | Pro<br>State | perty Taxes with<br>Special Charges            |   |
| C.                     | 1     |                          |             |                     |                          |                             |             |                       |                                |              |  |   |
|                        | 2     |                          |             |                     |                          |                             |             |                       |                                |              |  |   |
| ES                     | 3     |                          |             |                     |                          |                             |             |                       |                                |              |  |   |
| SPECIAL DISTRICT TAXES | 4     |                          |             |                     |                          |                             |             |                       |                                |              |  |   |
| с<br>Ц                 | 5     |                          |             |                     |                          |                             |             |                       |                                |              |  |   |
| TR                     | 6     |                          |             |                     |                          |                             |             |                       |                                |              |  |   |
| DIS                    | 7     |                          |             |                     |                          |                             |             |                       |                                |              |  |   |
| Ι                      | 8     |                          |             |                     |                          |                             |             |                       |                                |              |  |   |
| ы<br>С                 | 9     |                          |             |                     |                          |                             |             |                       |                                |              |  |   |
| S                      | 10    |                          |             |                     |                          |                             |             |                       |                                |              |  | 1 |
|                        | 11    |                          |             |                     |                          |                             |             |                       |                                |              |  |   |
|                        | 12.   | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of     | C1 through C11)          |                             |             | \$0.00                | \$0.00                         |              | \$0.00   | c |
| D.                     | 1. O  | ther Special Pu          | pose Dis    | strict Taxes (Show  | v Detail on page 4       | , enter total here          | ?)          | I                     |                                |              | \$0.00   |   |
| ~                      | 2. T  | otal Tax Increme         |             |                     | \$0.00                   |                             |             |                       |                                |              |  |   |
| CIL                    | 3. C  | ounty Environm           | ental Tax   | Increment           |                          |                             | ,           |                       |                                |              | \$0.00   |   |
| OR CI                  |       | Other State Spec         |             | es                  |                          |                             |             |                       |                                |              | \$0.00   |   |
| LAGE,<br>TAXES         |       | County Special C         |             |                     |                          |                             |             |                       |                                |              | \$0.00   |   |
| μĘ                     |       | II Other Town, V         |             |                     |                          |                             |             |                       |                                |              | \$56,560.00                                    | 1 |
| ź                      | 7. S  | Surplus Funds Ap         | plied CA    | AUTION: Do not r    | nake an entry on         | this line unless            | Line D6 (ab | ove) is Zero.         |                                | <            | \$0.00 >                                       |   |
| TOWN,                  | 8. TO | TAL TOWN, VILL           | AGE OR (    | CITY TAXES (sum     | of D1 through D7; N      | IOT TOTAL for pag           | ge one)     |                       |                                |              | \$56,560.00                                    | D |
| Cler                   | <     |                          |             |                     | Da                       | ate                         |             | REMARKS               |                                |              |  | 1 |

|                |            | Date | REMARKS |
|----------------|------------|------|---------|
| Work Phone     | Home Phone | ·    |         |
| ( )            | ( )        |      |         |
| E-mail Address | Fax Number |      |         |
|                | ()         |      |         |

| YEAR         CO         MUN         ACCT NO         Town - Vilage - Cty         Municipality         County           SEC.         School District Codes         Acct         SCHOOL DISTRICT NAMES         MUNICIpality         Col 2           MUN         T0203         0437         SCH D OF AUBURNDALE         SCHOOL DISTRICT NAMES         AMOUNTS APPORTIONE<br>BY TAXING JURISDICTION           E.         2         3  |     |
|--|-----|
| SEC.       School District Codes       Acct<br>No       SCHOOL DISTRICT NAMES       AMOUNTS APPORTIONE<br>BY TAXING JURISDICTION<br>BY TAXING JURISDICTION<br>\$ 104,106.57         E.       1       710203       0437       SCH D OF AUBURNDALE       \$ 104,106.57         3       4   |     |
| E.         2   |     |
| 3  | 1   |
| STORY         4  |     |
| 12       TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)       \$104,106.5         F. g       1.       1400       0013       MID-STATE TECHNICAL COLLEGE       WRAP       \$9,808.6         2.       3.  | 1   |
| 12       TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)       \$104,106.5         F. g       1.       1400       0013       MID-STATE TECHNICAL COLLEGE       WRAP       \$9,808.6         2.       3.  | -   |
| 12       TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)       \$104,106.5         F. g       1.       1400       0013       MID-STATE TECHNICAL COLLEGE       WRAP       \$9,808.6         2.       3.  | -   |
| 12       TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)       \$104,106.5         F. g       1.       1400       0013       MID-STATE TECHNICAL COLLEGE       WRAP       \$9,808.6         2.       3.  | -   |
| 12       TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)       \$104,106.5         F. g       1.       1400       0013       MID-STATE TECHNICAL COLLEGE       WRAP       \$9,808.6         2.       3.  | -   |
| 12       TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)       \$104,106.5         F. g       1.       1400       0013       MID-STATE TECHNICAL COLLEGE       WRAP       \$9,808.6         2.       3.  | -   |
| 12       TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)       \$104,106.5         F. g       1.       1400       0013       MID-STATE TECHNICAL COLLEGE       WRAP       \$9,808.6         2.       3.  | -   |
| 12       TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)       \$104,106.5         F. g       1.       1400       0013       MID-STATE TECHNICAL COLLEGE       WRAP       \$9,808.6         2.       3.  | -   |
| 12       TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)       \$104,106.5         I       1400       0013       MID-STATE TECHNICAL COLLEGE WRAP       \$9,808.6         2  | -   |
| G.       TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)       \$231,434.6'         Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected       (G7) DEPARTMENT OF REVENUE USE ONLY         PLEASE COMPLETE ALL COLUMNS       Col 1       Col 2       Col 3         Real Estate Roll       Personal Property Roll       Total (Col 1 Plus Col 2)       Revenue USE ONLY         G1       General Property Taxes From Computerized Summary       229,562.62       1,871.83       231,434.45       SUBTRACT LINE G FROM LINE   | ] E |
| G.       TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)       \$231,434.6'         Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected       (G7) DEPARTMENT OF REVENUE USE ONLY         PLEASE COMPLETE ALL COLUMNS       Col 1       Col 2       Col 3         Real Estate Roll       Personal Property Roll       Total (Col 1 Plus Col 2)       Revenue USE ONLY         G1       General Property Taxes From Computerized Summary       229,562.62       1,871.83       231,434.45       SUBTRACT LINE G FROM LINE   | ]   |
| G.       TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)       \$231,434.6'         Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected       (G7) DEPARTMENT OF REVENUE USE ONLY         PLEASE COMPLETE ALL COLUMNS       Col 1       Col 2       Col 3         Real Estate Roll       Personal Property Roll       Total (Col 1 Plus Col 2)       Revenue USE ONLY         G1       General Property Taxes From Computerized Summary       229,562.62       1,871.83       231,434.45       SUBTRACT LINE G FROM LINE   | _   |
| G.       TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)       \$231,434.6'         Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected       (G7) DEPARTMENT OF REVENUE USE ONLY         PLEASE COMPLETE ALL COLUMNS       Col 1       Col 2       Col 3         Real Estate Roll       Personal Property Roll       Total (Col 1 Plus Col 2)       Revenue USE ONLY         G1       General Property Taxes From Computerized Summary       229,562.62       1,871.83       231,434.45       SUBTRACT LINE G FROM LINE   | TF  |
| G.       Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected       (G7) DEPARTMENT OF REVENUE USE ONLY         PLEASE COMPLETE ALL COLUMNS       Col 1       Col 2       Col 3       Real Estate Roll       Personal Property Roll       Total (Col 1 Plus Col 2)       (G7) DEPARTMENT OF REVENUE USE ONLY         G1       General Property Taxes From Computerized Summary       229,562.62       1,871.83       231,434.45       SUBTRACT LINE G FROM LINE  | Ġ   |
| PLEASE COMPLETE ALL COLUMNS     Col 1<br>Real Estate Roll     Col 2<br>Personal Property Roll     Col 3<br>Total (Col 1 Plus Col 2)     RÉVENUE USE ONLY       G1     General Property Taxes From Computerized Summary     229,562.62     1,871.83     231,434.45     SUBTRACT LINE G FROM LINE  | Ĭ   |
| G1       General Property Taxes From Computerized Summary       229,562.62       1,871.83       Cold 1 Plus Col 2)   |     |
|  |     |
| G2 School Levy Tax Credit Applied (subtract) 20,470.96 166.91 20,637.87 G-1. RECORD ON LINE G-6.   | -   |
|  |     |
| G3         Lottery and Gaming Credit Applied (subtract)         9,531.05         0.00         9,531.05         (G-1)         \$231,434.4   | _   |
| G4         First Dollar Credit Applied (subtract)         9,104.55         0.00         9,104.55           O5         Not Constal Property Taxon To Po Collected         100,456,06         1,704,02         100,150,09         (G)         \$231,434.6  |     |
| G5 Net General Property Taxes To be Collected 190,450.00 1,704.52 192,100.90   |     |
| G6       UNDERRUN / OVERRUN (include Line G-6 in Line T Total)   | G6  |
| H.         REPORT DETAIL ON PAGE - 3         Col 1         Municipality Acting as Agent For           For Municipality         Col 2 Enterprise/ Utility         Col 3 Other   |     |
| SPECIAL ASSESSMENTS AND CHARGES         17,117.62         0.00         \$17,117.62   | Тн. |
| J. OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years) \$0.0   |     |
| K. S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount) \$0.0   | ĸ   |
| (a) (b) (c) (d) (e) (f)<br>M. DECODDIAYES 0.00 putto 0.00 | м   |
| P.F. CROP TAKESReg. Acs. @ 10 $\&$ = \$ + Reg. Acs. @ \$2.52 = \$ + Reg. Acs. @ \$2.52 = \$Reg. Acs. @ \$2.52 = \$R  |     |
| (a) (Acres)       (b)       (c) (Acres)       (d)       (e) (Acres)       (f)       (g) (Acres)         N.       MFL TAX       0.00 Open @ 79¢=\$       0.00 +       0.00 Closed @ \$1.87=\$       0.00 +       0.00 Open@\$2.14=       0.00 +       0.00 Closed @ \$10.68=\$       0.00 +   | Ν   |
| N. $ V  = 1 + 2 \times 2 = 0 + 2 \times 2 \times 2 = 0 + 2 \times 2 \times 2 = 0 + 2 \times 2 \times 2 \times 2 \times 2 \times 2 \times 2 \times 2 \times 2 \times 2$   |     |
| .00  Closed  @ \$8.27=\$   |     |
| Image: Contract Sec. 70.42       Number of Tons=(a)       0.00       @5¢ per Ton + Number of Tons=(b)       0.00       @7¢ per Ton         \$0.00       0.00       0.00       0.00       0.00       0.00       0.00       \$0.00   | 1   |
| 2. PETROLEUM REFINERIES (Sec.70.421) Number of Tons =(a) 0.00 @5¢ per Ton \$0.0  | 1   |
| 3. IRON ORE CONCENTRATES (Sec. 70.40) Number of Tons =(a) 0.00 @5¢ per Ton \$0.0   | ī   |
| I. COAL (Sec.70.42)         Number of Tons=(a)         0.00         @5¢ per Ton + Number of Tons=(b)         0.00         @7¢ per Ton         \$0.00         \$0.00         \$0.00         \$0.00         @7¢ per Ton         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         @7¢ per Ton         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         @7¢ per Ton         \$0.00  |     |
| T.       AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)       \$248,552.0  | ТТ  |

|               | 201      | 7 71 100 1955   | FOR | VILLAGE   | OF ARI                     | PIN              | WOOD                       |
|---------------|----------|---|-----|---|----------------------------|------------------|----------------------------|
|               | YEA      |   |     | Town - Village - City<br>SECTION H - DETAIL SUM | Municipa<br>IMARY          | ality            | County                     |
|               |          |   |     | Col 1   | Municipality Acting as     | s Agent for      | Total For Each Line        |
| н             |          | Special Assessments and Special Charges   |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|               | 01       | Water main and lateral Installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| S             | 02       | Sewer main and lateral installations  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ë             | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ē             | 04       | Street light installation   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SS            | 05       | Greenbelts  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| С<br>С        | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| AL ASSESSMENT |          |   |     |   |                            |                  |                            |
| SPECIAL       |          |   |     |   |                            |                  |                            |
|               |          |   |     |   |                            |                  |                            |
|               |          |   |     |   |                            |                  |                            |
|               |          |   |     |   |                            |                  |                            |
|               |          |   |     |   |                            |                  |                            |
|               |          |   |     |   |                            |                  |                            |
|               | 01       | Weeds, Tree Planting, Removal   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|               | 02       | Snow Removal, Plowing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ្ល            | 03       | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES       | 04       | Grading, Gravel, Culvert, Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| A<br>R        | 05       | Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ĕ             | 06<br>07 | Fire Calls  |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00                     |
|               | 07       | Recycling<br>Delinquent Utility Charges   |     | \$0.00<br>\$16,577.62                           | \$0.00                     | \$0.00           | \$0.00<br>\$16,577.62      |
| SPECIAL       | 08       | Other   |     | \$540.00  | \$0.00                     | \$0.00           | \$10,377.02                |
| SP            |          |   |     |   |                            |                  |                            |
|               |          |   |     |   |                            |                  |                            |
|               |          |   |     |   |                            |                  |                            |
|               |          |   |     |   |                            |                  |                            |
|               |          |   |     |   |                            |                  |                            |
| L             | <u> </u> | TOTALS (Also enter on line H on page 2)   |     | \$17,117.62                                     | \$0.00                     | \$0.00           | \$17,117.62                |

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| 2017 | 71 | 100 | 1955    | FOR | VILLAGE               | OF | ARPIN        | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

SHELLY GRIMM VILLAGE OF ARPIN P O BOX 38 ARPIN WI 54410

| FIN                    | AL   | STATE                    | EMENT       | OF TAXE          | S FOR 2017                  | 71<br>                      | 101<br>        | 1956<br>ACCT NO      |                                |  |                |
|------------------------|------|--------------------------|-------------|------------------|-----------------------------|-----------------------------|----------------|----------------------|--------------------------------|--|----------------|
|                        |      |                          |             | FOR              | VILLAGE<br>Town- Village -C | OF                          | AL             |                      | WOOD<br>County                 | Check if Amendec   | I              |
| SEC                    |      |                          |             |                  | Description                 | Col 1<br>n of Tax by Taxing | Jurisiction    |                      |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |                |
| A                      | 1. A | GGREGATE AMO             | UNT OF S    | TATE TAXES       |                             |                             |                |                      |                                | \$0.00   | Π <sub>Α</sub> |
| В.                     | 1. P | ortion of State Spe      | cial Charg  | es Upon County   |                             |                             |                |                      |                                | \$2.53   |                |
|                        | 2. P | ortion of County Ta      | ax Levied ( | Over Entire Muni | cipality                    |                             |                |                      |                                | \$187,238.88   | _              |
| JNT<br>(ES             | 3. S | pecial Purpose Co        | unty Taxes  | 6                |                             |                             |                |                      |                                | \$0.00   |                |
| COUNTY<br>TAXES        | 4. T | OTAL COUNTY TA           | AXES (sur   | n of B-1 through | n B-3)                      |                             |                |                      |                                | \$187,241.41   | в              |
|                        |      | Special District<br>Code | Acct<br>No  |                  | Special<br>District Name    |                             |                | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |                |
| C.                     | 1    |                          |             |                  |                             |                             |                |                      |                                |  | -              |
| s                      | 3    |                          |             |                  |                             |                             |                |                      |                                |  | -              |
| SPECIAL DISTRICT TAXES |      |                          |             |                  |                             |                             |                |                      |                                |  | -              |
| 11                     | 5    |                          |             |                  |                             |                             |                |                      |                                |  | -              |
| RIC                    | 6    |                          |             |                  |                             |                             |                |                      |                                |  | -              |
| ISIC                   | 7    |                          |             |                  |                             |                             |                |                      |                                |  | -              |
| AL                     | 8    |                          |             |                  |                             |                             |                |                      |                                |  | -              |
| ECL                    | 9    |                          |             |                  |                             |                             |                |                      |                                |  | -              |
| SP                     | 10   |                          |             |                  |                             |                             |                |                      |                                |  | -              |
|                        | 11   |                          |             |                  |                             |                             |                |                      |                                |  |                |
|                        |      |                          |             | -                | f C1 through C11)           |                             |                | \$0.00               | \$0.00                         | \$0.00   | С              |
| D.                     |      | •                        | •           | •                | ow Detail on page           | -                           | •              |                      |                                | \$0.00   |                |
| ≿                      |      |                          |             |                  | onmental remediat           | tion tax incremen           | nt)            |                      |                                | \$42,912.85  | _              |
| OR CITY                |      | County Environm          |             |                  |                             |                             |                |                      |                                | \$0.00   | _              |
| ο<br>μ                 |      | Other State Spec         |             | es               |                             |                             |                |                      |                                | \$0.00<br>\$0.00   |                |
| AXE                    |      | County Special C         |             | City Taxes       |                             |                             |                |                      |                                | \$0.00   | -              |
|                        |      |                          | -           |                  | make an entry on            | this line unlos             | s Line D6 (abr | ove) is Zero         |                                | <pre>\$143,121.00 </pre>                                 | -              |
| NN<br>N                |      | · · ·                    | -           |                  | m of D1 through D7; I       |                             | •              |                      |                                | \$186,033.85   | <b>D</b>       |

| Clerk          |            | Date | REMARKS |
|----------------|------------|------|---------|
| Work Phone     | Home Phone |      |         |
| ( )            | ( )        |      |         |
| E-mail Address | Fax Number |      |         |
|                | ()         |      |         |

| 20                                  | )17   | 71                                    | 101             | 1956                | FOR       | R VILLA                | GE                | OF                   | AUBURNDALE                                  | WOOD   |         |        |
|-------------------------------------|-------|---------------------------------------|-----------------|---------------------|-----------|------------------------|-------------------|----------------------|---|--|---------|--------|
|                                     | AR    | CO                                    | MUN             | ACCT NO             |           | Town - Villag          | je - City         |                      | Municipality                                | County   |         |        |
| SEC.                                |       | School District Codes                 | Acct<br>No      |                     |           | SCHOOL                 | Col 1<br>DISTRICT | NAMES                |   | Col. 2<br>AMOUNTS APPORTIC<br>BY TAXING JURISDIC |         |        |
|                                     | 1     | 710203                                | 0437            | SCH D OF AUBU       | RNDAL     | E                      |                   |                      |   | \$319,77   | 1.17    |        |
| E.                                  | 2     |                                       |                 |                     |           |                        |                   |                      |   |  |         |        |
|                                     | 3     |                                       |                 |                     |           |                        |                   |                      |   |  |         |        |
| LS I                                | 4     |                                       |                 |                     |           |                        |                   |                      |   |  |         |        |
| 20<br>Z                             | 5     |                                       |                 |                     |           |                        |                   |                      |   |  |         |        |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 6     |                                       |                 |                     |           |                        |                   |                      |   |  |         |        |
| AR                                  | 7     |                                       |                 |                     |           |                        |                   |                      |   |  |         |        |
| AR                                  | 8     |                                       |                 |                     |           |                        |                   |                      |   |  |         |        |
| ШЙ                                  | 9     |                                       |                 |                     |           |                        |                   |                      |   |  |         |        |
| 9.5                                 | 10    |                                       |                 |                     |           |                        |                   |                      |   |  |         |        |
| Ш Й<br>S                            | 11    |                                       |                 |                     |           |                        |                   |                      |   |  |         |        |
|                                     | 12    | TOTAL ELEMENTARY AN                   | ID SECONDA      | RY SCHOOL TAXES     | (sum      | of E1 through E11)     |                   |                      |   | \$319,7  | 71.17   | Е      |
| TECH. <b>-</b>                      | 1.    | 1400                                  | 0013            | MID-STATE TECH      | HNICAL    | COLLEGE WRA            | ۰P                |                      |   | \$30,1   | 27.99   |        |
| EGE .                               | 2.    |                                       |                 | _                   |           |                        |                   |                      |   |  |         |        |
|                                     | 3.    |                                       |                 | C (aum of E1 throu  | wh F2     | \<br>\                 |                   |                      |   | <u> </u>   |         | -      |
|                                     | 4.    |                                       |                 |                     | -         | ,                      |                   |                      |   | \$30,12<br>\$723,17                              |         | F<br>G |
| G.                                  | TOTA  | AL GENERAL PROPERTY T                 |                 |                     |           | plied, and Net General |                   |                      |   | (G7) DEPARTMENT                                  |         | G      |
|                                     |       | PLEASE COMP                           |                 |                     | unto 7 tp | Col 1                  | Col               |                      | Col 3                                       | REVENUE USE ONI                                  |         |        |
|                                     |       | PLEASE COMP                           |                 | OLUMINS             |           | Real Estate Roll       |                   | —                    | Total (Col 1 Plus Col 2)                    |  |         |        |
| G1                                  |       | eral Property Taxes From              |                 | ed Summary          |           | 693,456.34             |                   | 29,718.06            | 723,174.40                                  | SUBTRACT LINE G FROM                             | LINE    |        |
| G2                                  |       | ool Levy Tax Credit Applie            | 1 1             |                     |           | 63,974.44              |                   | 2,741.62             |   | G-1. RECORD ON LINE G-                           | 6.      |        |
| G3                                  |       | ery and Gaming Credit Ap              |                 | ct)                 |           | 20,295.53              |                   | 0.00                 |   | (G-1) <b>\$723,1</b>                             | 74.40   |        |
| G4                                  |       | Dollar Credit Applied (sub            |                 |                     |           | 16,850.41              |                   | 0.00                 | 16,850.41                                   | (G) <b>\$723,1</b>                               | 74.42   |        |
| G5                                  |       | General Property Taxes To             |                 |                     |           | 592,335.96             |                   | 26,976.44            | 619,312.40                                  | · · · · · · · · · · · · · · · · · · ·            | \$0.02  | G6     |
| G6                                  | UNI   | DERRUN / OVERRUN (ind                 | ETAIL ON P      |                     |           | Col 1                  |                   | Municipali           | ty Acting as Agent For                      | -  | ·\$0.02 | 90     |
| Н.                                  |       |                                       |                 |                     |           | For Municipality       | Col 2 Enterp      | rise/ Utility        | Col 3 Other                                 |  |         |        |
|                                     | SPEC  | CIAL ASSESSMENTS AND C                | HARGES          |                     |           | 11,031.22              |                   | 0.00                 | 0.00  | \$11,0   | 31.22   | н      |
| J.                                  | ОМГ   | TTED PROPERTY TAXES (N                | Vet taxes levi  | ed on property om   | itted fro | om taxation in previo  | ous years)        | 1                    |   |  | \$0.00  | J      |
| К.                                  | S. 70 | .43 CORRECTIONS (Net ta               | xes due or re   | efunded - use brack | kets <>   | to denote minus ar     | nount)            |                      |   |  | \$0.00  | κ      |
| м.                                  |       |                                       |                 | (b)                 | . ,       |                        | (d)               | (e)                  | (f)   |  |         | М      |
| 141.                                | P.F.  |                                       | Reg. Acs. @ 10  |                     |           | 0.00 Reg. Acs. @ \$2.5 | 2 = \$ 0.00       |                      |   |  | \$0.00  | IVI    |
|                                     | MEL   | (a) (Acres)<br>TAX 0.00 Open @ 79¢=\$ | ( )             | c) (Acres)          | (d)       | ()())                  | (†)               | (g) (Acres)          | _ Closed @ \$10.68 <u>=\$0.00</u> +         |  |         | Ν      |
| N.                                  |       | TAX0.00 Open @ 79¢=\$                 |                 | Closed @ \$1.87     | -5_0      | <u></u>                | g\$2.14= <u> </u> | (i) (Acres)          | _ Closed @ \$10.68 <u>=\$ 0.00</u> +<br>(j) |  | \$0.00  |        |
| _                                   |       |                                       |                 |                     |           |                        |                   | .00                  | Closed @ \$8.27=\$ .00 =                    |  |         |        |
| <u></u><br>0 <u>0</u>               | 1. C0 | OAL (Sec.70.42) Numb                  | per of Tons=(a) | 0.00 @5¢            | per Ton   | + Number of Tons=(b)   | 0.00              | 0 <u>@7</u> ¢ per To | on  |  | \$0.00  |        |
| AT                                  | 2. PE | ETROLEUM REFINERIES                   | 6 (Sec.70.421   | 1)                  | Numb      | er of Tons =(a)        | 0.00 @5¢          | per Ton              |   |  | \$0.00  |        |
| ESCI<br>ESCI                        |       | ON ORE CONCENTRATI                    |                 | 1                   |           | er of Tons =(a)        | 0                 | per Ton              |   | -  | \$0.00  |        |
| OCCUPATION<br>TAXES <b>O</b>        | -     | • • • • • •                           |                 | ,                   |           | \ <del>-</del> /       |                   |                      |   | -  |         |        |
| <u> </u>                            | AG    | GREGATE AMOUNT OF                     | TAXES (Tota     | al of Sections G. G | -6. H     | J. K. M. N. and Sect   | ion 0)            |                      |   | \$734,2  | 205.62  | т      |
| _ ••                                |       | · · · · · · · · · · · · · · · · · · · | - (             |                     | - , , •   |                        | - /               |                      |   | ÷••;j=   |         |        |

|                     | 201  | 7 71 101 1956  | FOR | VILLAGE   | OF AUBUR   | NDALE  | WOOD  |
|---------------------|--|--|-----|---|--|--|---|
|                     | YEA  |  |     | Town - Village - City<br>SECTION H - DETAIL SUM                                   | Municipa   | ality  | County  |
| н                   |  | Special Assessments and Special Charges  |     | Col 1<br>For the Municipality   | Municipality Acting as<br>Col 2 Enterprise / Utility                         | S Agent for<br>Col 3 Other   | Total For Each Line<br>(Total of columns 1,2 & 3)   |
|                     | 01   | Water main and lateral Installations   | _   | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
|                     | 02   | Sewer main and lateral installations   |     | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
| Ë                   | 03   | Street improvements (ex: sidewalks, storm sewers, seal coating)  |     | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
| Ш                   | 04   | Street light installation  |     | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
| Ň                   | 05   | Greenbelts   |     | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
| ŝ                   | 06   | Drain ditch and watercourse (sec. 88.42 & 88.43)   |     | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
| SPECIAL ASSESSMENTS |  |  |     |   |  |  |   |
| SPECIAL CHARGES     | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08 | Weeds, Tree Planting, Removal<br>Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing<br>Fencing<br>Fire Calls<br>Recycling<br>Delinquent Utility Charges |     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$11,031.22 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$11,031.22 |
| SP                  |  |  |     |   |  |  |   |
|                     |  | TOTALS (Also enter on line H on page 2)  |     | \$11,031.22   | \$0.00   | \$0.00   | \$11,031.22   |

н

| 2017 | 71 | 101 | 1956    | FOR | VILLAGE               | OF | AUBURNDALE   | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
|    |                  |           |                     |         |
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TOTALS (Also enter on line D-1 on page 1)

LYNN LINGFORD VILLAGE OF AUBURNDALE P.O.BOX 36 AUBURNDALE WI 54412-0036

#### 0 TEMENIT OF TAVES FOD 2047 \_\_\_\_

| FIN                    | AL           | STATI                    | EMEN       | T OF TAXES          | FOR 2017                 | 71<br>                    | 106<br>MUN  | 1957<br>             |                                |  |                 |
|------------------------|--------------|--------------------------|------------|---------------------|--------------------------|---------------------------|-------------|----------------------|--------------------------------|--|-----------------|
|                        |              |                          |            | FOR                 | VILLAGE                  | OF                        | MON         | BIRON                | WOOD                           | Check if Amend   | ed              |
|                        |              |                          |            |                     | Town- Village -City      |                           | Mur         | nicipality           | County                         | -  |                 |
| SEC                    |              |                          |            |                     |                          | Col 1<br>Tax by Taxing Ju |             |                      |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |                 |
| Α                      | 1. AC        | GREGATE AMO              | UNT OF S   | STATE TAXES         |                          |                           |             |                      |                                | \$0.0  | A 00            |
| В.                     | 1. Pc        | ortion of State Spe      | cial Charg | ges Upon County     |                          |                           |             |                      |                                | \$5.0  |                 |
|                        | 2. Pc        | ortion of County Ta      | ax Levied  | Over Entire Municip | oality                   |                           |             |                      |                                | \$370,356.3  | 30              |
| ES<br>ES               | 3. Sp        | ecial Purpose Co         | unty Taxe  | S                   |                          |                           |             |                      |                                | \$0.0  | 00              |
| TAXES                  | 4. TC        | TAL COUNTY T             | AXES (su   | m of B-1 through I  | B-3)                     |                           |             |                      |                                | \$370,361.3  | 31 B            |
|                        |              | Special District<br>Code | Acct<br>No |                     | Special<br>District Name |                           |             | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |                 |
| C.                     | 1            |                          |            |                     |                          |                           |             |                      |                                |  |                 |
|                        | 2            |                          |            |                     |                          |                           |             |                      |                                |  |                 |
| ES                     | 3            |                          |            |                     |                          |                           |             |                      |                                |  |                 |
| SPECIAL DISTRICT TAXES | 4            |                          |            |                     |                          |                           |             |                      |                                |  |                 |
| с<br>Ц                 | 5            |                          |            |                     |                          |                           |             |                      |                                |  |                 |
| TR                     | 6            |                          |            |                     |                          |                           |             |                      |                                |  |                 |
| DIS                    | 7            |                          |            |                     |                          |                           |             |                      |                                |  |                 |
| Ι                      | 8            |                          |            |                     |                          |                           |             |                      |                                |  |                 |
| ы<br>С                 | 9            |                          |            |                     |                          |                           |             |                      |                                |  |                 |
| S                      | 10           |                          |            |                     |                          |                           |             |                      |                                |  |                 |
|                        | 11           |                          |            |                     |                          |                           |             |                      |                                |  |                 |
|                        | 12.          | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of     | C1 through C11)          |                           |             | \$0.00               | \$0.00                         | \$0.0  | 0 c             |
| D.                     | 1. O         | ther Special Pu          | rpose Dis  | strict Taxes (Show  | v Detail on page 4, e    | nter total here)          | )           |                      |                                | \$0.0  |                 |
| _                      | 2. T         | otal Tax Increme         | ent (exce  | ept county enviro   | nmental remediation      | tax increment)            |             |                      |                                | \$648,681.8  | 37              |
| ED                     |              | ounty Environm           |            |                     |                          | ,                         |             |                      |                                | \$0.0  |                 |
| OR CI                  | <b>4</b> . O | ther State Spec          | ial Charg  | jes                 |                          |                           |             |                      |                                | \$0.0  |                 |
| LLAGE,<br>TAXES        | 5. C         | ounty Special C          | harges     |                     |                          |                           |             |                      |                                | \$0.0  | 00              |
| ¥ [[                   |              | ll Other Town, V         | <u> </u>   |                     |                          |                           |             |                      |                                | \$752,208.0  |                 |
| ><br>2                 | 7. S         | urplus Funds Ap          | oplied CA  | AUTION: Do not r    | nake an entry on thi     | is line unless            | Line D6 (ab | ove) is Zero.        |                                | < \$0.00   |                 |
| TOWN,                  | 8. TO        | TAL TOWN, VILL           | AGEOR      | CITY TAXES (sum     | of D1 through D7; NOT    | TOTAL for pag             | ge one)     |                      |                                | \$1,400,889.8  | <sup>57</sup> D |
| Cler                   | ĸ            |                          |            |                     | Date                     |                           |             | DEMARKS              |                                |  |                 |

| Clerk          |            | Date | REMARKS |
|----------------|------------|------|---------|
| Work Phone     | Home Phone | '    |         |
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| E-mail Address | Fax Number |      |         |
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|                                     | 017<br>AR | <u>71</u>                             | 106<br>MUN       | 1957<br>ACCT NO                  | FOR _               | VILLA<br>Town - Villag |  | BIRON<br>Municipality                            |              | WOOD<br>County   |    |
|-------------------------------------|-----------|---------------------------------------|------------------|----------------------------------|---------------------|------------------------|--|--|--------------|--|----|
| SEC.                                |           | School District Codes                 | Acct             |                                  |                     | SCHOOL                 | Col 1<br>DISTRICT NAMES                          |  |              | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |    |
|                                     | 1         | 716685                                | 0442             | SCH D OF WISC                    | CONSIN RAPID        | S                      |  |  |              | \$697,258.00   | -  |
| E.                                  | 2         |                                       |                  |                                  |                     | -                      |  |  |              | ¥037,230.00  |    |
| L.                                  | 3         |                                       |                  |                                  |                     |                        |  |  |              |  |    |
| လ                                   | 4         |                                       |                  |                                  |                     |                        |  |  |              |  |    |
| Δd                                  | 5         |                                       |                  |                                  |                     |                        |  |  |              |  |    |
| AB                                  |           |                                       |                  |                                  |                     |                        |  |  |              |  |    |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 6         |                                       |                  |                                  |                     |                        |  |  |              |  |    |
| ZAI                                 | 7         |                                       |                  |                                  |                     |                        |  |  |              |  |    |
| A B N                               | 8         |                                       |                  |                                  |                     |                        |  |  |              |  |    |
| N N                                 | 9         |                                       |                  |                                  |                     |                        |  |  |              |  |    |
| E E                                 | 10        |                                       |                  |                                  |                     |                        |  |  |              |  |    |
| SE                                  | 11        |                                       |                  |                                  |                     |                        |  |  |              |  |    |
|                                     | 12        | TOTAL ELEMENTARY A                    |                  |                                  |                     |                        |  |  |              | \$697,258.00   | E  |
| F. <sub>M</sub>                     | 1.        | 1400                                  | 0013             | MID-STATE TEC                    | CHNICAL COLL        | EGE WRA                | P  |  |              | \$59,592.80  |    |
| EGI .                               | 2.        |                                       |                  |                                  |                     |                        |  |  |              |  |    |
| TECH. <b>F.</b><br>COLLEGES         | 3.        | TOTAL TECHNICAL C                     |                  | S (sum of E1 thro                | nuch E3)            |                        |  |  |              | ¢50,502,80   | IF |
|                                     | 4.<br>TOT |                                       |                  |                                  | <b>2</b> /          | Createl Dist           | ist Local Cabaalan                               | L Tashainal Callera T                            |              | \$59,592.80<br>\$2,528,101.98                            | G  |
| G.                                  | 101       | AL GENERAL PROPERTY                   | IAXES APPOR      | TIONED (TOTAL OF                 | edits Applied       | and Net General        | ICL, LOCAL, SCHOOL AND<br>I Property Taxes to be | Collected  | axes)        | (G7) DEPARTMENT OF                                       | 0  |
|                                     |           |                                       |                  |                                  |                     | Col 1                  | Col 2  | Col 3  |              | REVENUE USE ONLY   |    |
|                                     |           | PLEASE COM                            | PLETE ALL C      | OLUMNS                           | Rea                 |                        | Personal Property Ro                             | Il Total ( Col 1 Plu                             | s Col 2)     |  |    |
| G1                                  |           | eral Property Taxes From              |                  | d Summary                        |                     | 2,245,600.50           | 282,501.5  | 8  | 2,528,102.08 | SUBTRACT LINE G FROM LINE                                |    |
| G2                                  | Sch       | ool Levy Tax Credit Appli             | ed (subtract)    |                                  |                     | 127,310.98             | 16,015.9   | 7  | 143,326.95   | G-1. RECORD ON LINE G-6.                                 |    |
| G3                                  |           | ery and Gaming Credit Ap              |                  | ct)                              |                     | 30,778.89              | 284.3  |  |              | (G-1) <b>\$2,528,102.08</b>                              |    |
| G4                                  |           | Dollar Credit Applied (su             |                  |                                  |                     | 27,686.96              | 0.0  |  | 27,686.96    |  |    |
| G5                                  |           | General Property Taxes 1              |                  |                                  |                     | 2,059,823.67           | 266,201.2  | 7  | 2,326,024.94 |  |    |
| G6                                  | UNI       | DERRUN / OVERRUN (ir                  |                  |                                  |                     | 0.1.4                  |  |  | _            | \$0.10   | G6 |
| Н.                                  |           | REPORT L                              | DETAIL ON PA     | GE - 3                           | For                 | Col 1<br>Municipality  | Municip<br>Col 2 Enterprise/ Utility             | col 3 Othe                                       |              |  |    |
|                                     | SPE       | CIAL ASSESSMENTS AND                  | CHARGES          |                                  |                     | 249.04                 | Cor 2 Enterprise/ Otility<br>0.0                 |  | r<br>0.00    | \$249.04   | Н  |
| J.                                  |           | TTED PROPERTY TAXES (                 |                  | ed on property on                | nitted from tax     |                        |  |  | 0.00         | \$0.00   |    |
| к.                                  |           | 0.43 CORRECTIONS (Net ta              | ·                |                                  |                     |                        |  |  |              | \$0.00   | ĸ  |
|                                     | 0.70      | · · · · · · · · · · · · · · · · · · · |                  | (b)                              |                     |                        | (d) (e)  | (  | f)           | <b></b>  | Ĩ  |
| M.                                  | P.F.      | CROP TAXES 0.00                       |                  |                                  | + 0.00              | Reg. Acs. @ \$2.5      |  |  | 0.00 =       | \$0.00   | M  |
| N.                                  |           | (a) (Acres)<br>. TAX0.00 Open @ 79¢=  | ., .             | ) (Acres)<br>0 00 Closed @ \$1 9 | ., .                | e) (Acres)             | (f) (g) (Ac<br>0.00 + 22                         | res)<br>. <u>00_</u> Closed @ \$10.68 <u>=\$</u> | 234.96 +     |  | N  |
| IN.                                 |           | . TAX Open @ 79¢=                     | \$ <u>0.00</u> + |                                  | 37= <u>5</u> 0.00 + | - <u>0.00</u> 0pen@    | (i) (Acr   | es) (105ed @ \$10.68 <u>=\$</u>                  | <u></u> +    | \$234.96   |    |
| _                                   |           |                                       |                  |                                  |                     |                        |  | .00 Closed @ \$8.27=\$                           | .00 =        | \$204.00   | ļ  |
| 0 <u>0</u>                          | 1. C      | OAL (Sec.70.42) Num                   | nber of Tons=(a) | 0.00 @5                          | ¢ per Ton + Num     | ber of Tons=(b)        | 0.00 @7¢ pe                                      | er Ton   |              | \$0.00   |    |
| AT                                  |           | ETROLEUM REFINERIE                    |                  |                                  | Number of To        |                        | 0.00 @5¢ per Ton                                 |  |              | \$0.00   | 1  |
| ES I                                |           | RON ORE CONCENTRAT                    | ,                | ,                                | Number of To        |                        | 0.00 @5¢ per Ton                                 |  |              | \$0.00   |    |
| OCCUPATION<br>TAXES <b>O</b>        | 0. 11     |                                       | 0 (000. 70       | ,                                |                     |                        |  |  |              |  |    |
| <u>т.</u>                           | AG        | GREGATE AMOUNT OF                     | TAXES (Tota      | l of Sections G, C               | G-6, H, J, K, N     | I, N, and Sect         | ion 0)   |  |              | \$2,528,586.08   | Т  |

|            | 201      | 7 71 106 1957   | FOR | VILLAGE                | OF BIR                     | ON               | WOOD                       |
|------------|----------|---|-----|------------------------|----------------------------|------------------|----------------------------|
| -          | YEA      |   |     | Town - Village - City  | Municipa                   | ality            | County                     |
|            |          |   |     | SECTION H - DETAIL SUM |                            |                  |                            |
|            |          |   |     | Col 1                  | Municipality Acting as     | s Agent for      | Total For Each Line        |
| Н          |          | Special Assessments and Special Charges   |     | For the Municipality   | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|            | 01       | Water main and lateral Installations  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| Ś          | 02       | Sewer main and lateral installations  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| Ł          | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| Ш          | 04       | Street light installation   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| SSI        | 05<br>06 | Greenbelts  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| \$<br>S    |          |   |     |                        |                            |                  |                            |
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| SPECIAL    |          |   |     |                        |                            |                  |                            |
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|            |          |   |     |                        |                            |                  |                            |
|            | 01       | Weeds, Tree Planting, Removal   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
|            | 02       | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| ŝ          | 03<br>04 | Refuse And Garbage Collection   |     | \$0.00<br>\$0.00       | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| CHARGES    | 04       | Fencing   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| ¥          | 06       | Fire Calls  |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| -          | 07       | Recycling   |     | \$0.00                 | \$0.00                     | \$0.00           | \$0.00                     |
| A          | 08       | Delinquent Utility Charges  |     | \$249.04               | \$0.00                     | \$0.00           | \$249.04                   |
| SPECIAL    |          |   |     |                        |                            |                  |                            |
| PI         |          |   |     |                        |                            |                  |                            |
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|            | $\vdash$ |   |     |                        |                            |                  |                            |
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|            |          | TOTALS (Also enter on line H on page 2)   |     | \$249.04               | \$0.00                     | \$0.00           | \$249.04                   |
|            |          | TOTALS (Also enter on line r on page 2)   |     | ¥2→3.0→                | \$0:00                     | ψ0.00            | ¥2+3.0+                    |

| 2017 | 71 | 106 | 1957    | FOR | VILLAGE               | OF | BIRON        | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

ANN ARNDT VILLAGE OF BIRON 451 KAHOUN RD WIS RAPIDS WI 54494-8252

#### STATEMENT OF TAVES FOD 2017

| FIN                                       | AL    | STAT                     | EMEN            | T OF TAXES         | FOR 2017                 | 71<br>                    | 122<br>MUN  | 1958<br>ACCT NO      |                                |   |      |          |
|---|-------|--------------------------|-----------------|--------------------|--------------------------|---------------------------|-------------|----------------------|--------------------------------|---|------|----------|
|   |       |                          |                 | FOR                | VILLAGE                  | OF                        | WON         | HEWITT               | WOOD                           | Check if Amer   | nded |          |
|   |       |                          |                 |                    | Town- Village -City      |                           | Mur         | nicipality           | County                         | -   |      |          |
| SEC                                       |       |                          |                 |                    | Description of           | Col 1<br>Tax by Taxing Ju | urisiction  |                      |                                | Col 2.<br>AMOUNTS APPORTIONEE<br>BY TAXING JURISDICTION |      |          |
| Α   | 1. A0 | GGREGATE AMO             | UNT OF S        | STATE TAXES        |                          |                           |             |                      |                                | \$0   | .00  | A        |
| В.  | 1. Pc | ortion of State Spe      | ecial Charg     | ges Upon County    |                          |                           |             |                      |                                |   | .88  | -        |
|   | 2. Pc | ortion of County Ta      | ax Levied       | Over Entire Munici | oality                   |                           |             |                      |                                | \$286,917   | .78  |          |
| I S                                       | 3. Sp | pecial Purpose Co        | unty Taxe       | S                  |                          |                           |             |                      |                                | \$0   | .00  |          |
| TAXES                                     | 4. TC | OTAL COUNTY T            | AXES (su        | m of B-1 through   | B-3)                     |                           |             |                      |                                | \$286,921   | .66  | В        |
|   |       | Special District<br>Code | Acct<br>No      |                    | Special<br>District Name |                           |             | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges            |      |          |
| C.  | 1     |                          |                 |                    |                          |                           |             |                      |                                |   |      |          |
|   | 2     |                          |                 |                    |                          |                           |             |                      |                                |   |      |          |
| ES  | 3     |                          |                 |                    |                          |                           |             |                      |                                |   |      |          |
| SPECIAL DISTRICT TAXES                    | 4     |                          |                 |                    |                          |                           |             |                      |                                |   |      |          |
| E   | 5     |                          |                 |                    |                          |                           |             |                      |                                |   |      |          |
| TRIC                                      | 6     |                          |                 |                    |                          |                           |             |                      |                                |   |      |          |
| DIS                                       | 7     |                          |                 |                    |                          |                           |             |                      |                                |   |      |          |
| AL  | 8     |                          |                 |                    |                          |                           |             |                      |                                |   |      |          |
| БСI                                       | 9     |                          |                 |                    |                          |                           |             |                      |                                |   |      |          |
| S   | 10    |                          |                 |                    |                          |                           |             |                      |                                |   |      |          |
|   | 11    |                          |                 |                    |                          |                           |             |                      |                                |   |      |          |
|   | 12.   | TOTAL SPECIAL            | DISTRIC         | T TAXES (sum of    | C1 through C11)          |                           |             | \$0.00               | \$0.00                         | \$0   | .00  | С        |
| D.  | 1. O  | ther Special Pu          | rpose Dis       | strict Taxes (Show | w Detail on page 4, e    | enter total here          | )           |                      |                                | \$0   | .00  | <b>,</b> |
|   | 2. T  | otal Tax Increm          | ent (exce       | ept county enviro  | nmental remediation      | tax increment)            | )           |                      |                                | \$0   | .00  |          |
| CITY                                      |       | ounty Environm           |                 |                    |                          | ,                         | /           |                      |                                | -   | .00  |          |
| К   |       | Other State Spec         |                 |                    |                          |                           |             |                      |                                | -   | .00  |          |
| Щ<br>С<br>С<br>С<br>С<br>С<br>С<br>С<br>С | 5. C  | County Special C         | harges          |                    |                          |                           |             |                      |                                | \$0   | .00  |          |
| ₹Ę  |       | II Other Town, V         | <u> </u>        |                    |                          |                           |             |                      |                                | \$105,193   |      |          |
| ><br>z                                    | 7. S  | urplus Funds A           | oplied <b>C</b> | AUTION: Do not i   | nake an entry on th      | is line unless            | Line D6 (ab | ove) is Zero.        |                                | -   | 00 > |          |
| TOWN, VILLAGE,<br>TAXES                   | 8. TO | TAL TOWN, VILL           | AGE OR          | CITY TAXES (sum    | of D1 through D7; NO     | T TOTAL for pag           | ge one)     |                      |                                | \$105,193   | .00  | D        |
| Cler                                      | k     |                          |                 |                    | Date                     |                           |             | DEMARKS              |                                |   |      |          |

| CIEIK          |            | Date | REMARKS |
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| Work Phone     | Home Phone | •    |         |
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|                                     | 017<br>AR |   | 122<br>MUN       | 1958<br>ACCT NO    | FOR        | VILLA<br>Town - Villag                         |                              | _           | HEWITT<br>Municipality           |                        | WOOD<br>County                                 |    |
|-------------------------------------|-----------|---|------------------|--------------------|------------|--|------------------------------|-------------|----------------------------------|------------------------|--|----|
|                                     |           |   |                  |                    |            |  | Col 1                        |             | manopanty                        |                        | Col. 2   | 1  |
| SEC.                                |           | School District Codes                         | Acct<br>No       |                    |            | SCHOOL   | DISTRICT NAM                 | ES          |                                  |                        | AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |    |
|                                     | 1         | 713339  | 0438             | SCH D OF MAF       | RSHFIELD   | 1  |                              |             |                                  |                        | \$491,498.92                                   |    |
| E.                                  | 2         |   |                  |                    |            |  |                              |             |                                  |                        | ·····  |    |
|                                     | 3         |   |                  |                    |            |  |                              |             |                                  |                        |  |    |
| ဟု                                  | 4         |   |                  |                    |            |  |                              |             |                                  |                        |  |    |
| ΡÖ                                  | 5         |   |                  |                    |            |  |                              |             |                                  |                        |  |    |
| E H                                 | 6         |   |                  |                    |            |  |                              |             |                                  |                        |  |    |
| NAN NO                              | 7         |   |                  |                    |            |  |                              |             |                                  |                        |  |    |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8         |   |                  |                    |            |  |                              |             |                                  |                        |  |    |
|                                     | 9         |   |                  |                    |            |  |                              |             |                                  |                        |  |    |
| ΝĢĒ                                 | 10        |   |                  |                    |            |  |                              |             |                                  |                        |  |    |
| ШЩ                                  | 11        |   |                  |                    |            |  |                              |             |                                  |                        |  |    |
|                                     | 12        | TOTAL ELEMENTARY A                            |                  | RY SCHOOL TAXE     | ES (sum c  | of E1 through E11)                             |                              |             |                                  |                        | \$491,498.92                                   | İΕ |
| <b>F</b> . <sub>ω</sub>             | 1.        | 1400  | 0013             | MID-STATE TE       |            |  | ۱P                           |             |                                  |                        | \$46,166.99                                    |    |
| Ë H                                 | 2.        |   |                  |                    |            |  |                              |             |                                  |                        |  |    |
| LECH. <b>F.</b>                     | 3.        |   |                  |                    |            |  |                              |             |                                  |                        |  |    |
| . 8                                 |           | TOTAL TECHNICAL (                             |                  |                    |            |  |                              |             |                                  |                        | \$46,166.99                                    | F  |
| G.                                  | тот       | AL GENERAL PROPERTY                           |                  |                    |            | County, Special Distr<br>plied, and Net Genera |                              |             |                                  | es)                    | \$929,780.57                                   | G  |
|                                     |           |   |                  |                    | realts App |  |                              |             |                                  |                        | (G7) DEPARTMENT OF<br>REVENUE USE ONLY         |    |
|                                     |           | PLEASE COM                                    |                  |                    |            | Col 1<br>Real Estate Roll                      | Col 2<br>Personal Property   | / Roll      | Col 3<br>Total ( Col 1 Plus C    | Col 2)                 |  |    |
| G1                                  |           | eral Property Taxes Fror                      |                  | d Summary          |            | 922,814.81                                     | ,                            | 65.74       | 9                                | 29,780.55              | SUBTRACT LINE G FROM LINE                      |    |
| G2                                  |           | ool Levy Tax Credit Appl                      | 1 1              |                    |            | 96,719.41                                      | 7                            | 30.08       |                                  |                        | G-1. RECORD ON LINE G-6.                       |    |
| G3                                  |           | ery and Gaming Credit A                       |                  | ct)                |            | 31,154.19                                      |                              | 0.00        |                                  | 31,154.19              | (G-1) <b>\$929,780.55</b>                      |    |
| G4                                  |           | t Dollar Credit Applied (se                   |                  |                    |            | 21,209.10                                      | 6.2                          | 35.66       |                                  | 21,209.10<br>79,967.77 | (G) <b>\$929,780.57</b>                        |    |
| G5<br>G6                            |           | General Property Taxes<br>DERRUN / OVERRUN (i |                  |                    |            | 773,732.11                                     | 0,2                          | .35.00      | 1                                | 79,967.77              | -\$0.02  | G6 |
|                                     |           |   | DETAIL ON PA     |                    |            | Col 1  | Mu                           | nicinalit   | y Acting as Agent Fo             | )r                     | -\$0.02  |    |
| H.                                  |           |   |                  |                    | -          | For Municipality                               | Col 2 Enterprise/ L          |             | Col 3 Other                      |                        |  |    |
|                                     | SPE       | CIAL ASSESSMENTS AND                          | CHARGES          |                    |            | 11,914.00                                      |                              | 0.00        |                                  | 0.00                   | \$11,914.00                                    | н  |
| J.                                  |           | TTED PROPERTY TAXES                           |                  |                    |            |  | • •                          |             |                                  |                        | \$0.00   | J  |
| К.                                  | S. 70     | 0.43 CORRECTIONS (Net i                       |                  |                    |            |  |                              |             |                                  |                        | \$0.00   | ĸ  |
| м.                                  | P.F.      | (a)<br>CROP TAXES0.00                         |                  | (b)<br>¢ = \$0.00  | ( )        | .00 Reg. Acs. @ \$2.5                          | (d)<br>2 = \$ <u>0.00</u> +_ | (e)<br>0.00 | (†)<br>Reg.Acs.@20¢=\$           | 0.00 =                 | \$0.00   | м  |
|                                     |           | (a) (Acres)                                   | (b) (d           | c) (Acres)         | (d)        | (e) (Acres)                                    | (f) (g                       | ) (Acres)   |                                  |                        |  | N  |
| N.                                  | MFL       | . TAX0.00 Open @ 79¢=                         | =\$ +            | 0.00 Closed @ \$1. | .87=\$0.   | .00 + 0.00 Open@                               | )\$2.14= <u>0.00</u> +       | (Acres)     | _Closed @ \$10.68 <u>=\$</u> (j) | 0.00 +                 | <b>*</b> 0.00                                  |    |
|                                     |           |   |                  |                    |            |  | (1)                          |             | Closed @ \$8.27=\$               | .00 =                  | \$0.00   |    |
| OCCUPATION<br>TAXES <b>O</b>        | 1. C      | OAL (Sec.70.42) Nur                           | mber of Tons=(a) | 0.00 @             | 5¢ per Ton | + Number of Tons=(b)                           | 0.00 @                       | 7¢ per To   |                                  |                        | \$0.00   |    |
| AT                                  | 2. PI     | ETROLEUM REFINERIE                            |                  |                    |            | er of Tons =(a)                                | 0.00 @5¢ per To              |             |                                  |                        | \$0.00   |    |
| ES<br>ES                            |           | RON ORE CONCENTRA                             |                  | ,                  |            | er of Tons =(a)                                | 0.00 @5¢ per Tor             |             |                                  |                        | \$0.00   |    |
| N A                                 |           |   | (                | - /                |            | (~)  | 300 po. 101                  |             |                                  |                        |  |    |
| T.                                  | AG        | GREGATE AMOUNT OF                             | F TAXES (Tota    | I of Sections G,   | G-6, H, J  | , K, M, N, and Sect                            | ion 0)                       |             |                                  |                        | \$941,694.55                                   | т  |
| ·                                   | -         |   |                  |                    |            |  |                              |             |                                  |                        |  | -  |

| YEAR         CO         MUN         ACCT NO         Town - Village - City         Municipality           Section H - DETAIL SUMMARY           Image: Colspan="2">Municipality Acting as Agent<br>Col 1           Image: Colspan="2">Municipality Acting as Agent<br>Col 2 Enterprise / Utility           Image: Colspan="2">Municipality Acting as Agent<br>Col 2 Enterprise / Utility           Image: Colspan="2">Ol 1           Image: Colspan="2">Municipality Acting as Agent<br>Col 2 Enterprise / Utility           Image: Colspan="2">Street inprovements (ex: sidewalks, storn sewers, seal coating)           Image: Colspan="2">Street inprovements (ex: sidewalks, storn sewers, seal coating)           Image: Colspan="2">Street inprovements (ex: sidewalks, storn sewers, seal coating)           Image: Colspan="2">Street inprovements (ex: sidewalks, storn sewers, seal coating)           Image: Colspan="2">Street inprovements (ex: sidewalks, storn sewers, seal coating)           Image: Colspan="2">Street inprovements (ex: sidewalks, storn sewers, seal coating)           Image: Colspan="2">Street inprovements (ex: sidewalks, storn sewers, seal coating)           Image: Colspan="2">Street inprovements (ex: sidewalks, storn sewers, seal coating)           Image: Colspan="2">Street inprovements (ex: sidewalks, storn sewers, seal coating)           Image: Colspan="2">Street inprovements (ex: sidewalks, storn sewers, seal coating)           Image: Colspan="2">Street inprovements (ex: sidewalks, storn sewers, seal coating)   | 3 Other (Total of columns 1,2 & 3)    |
|---|---------------------------------------|
| H         Col 1<br>For the Municipality         Municipality Acting as Agent<br>Col 2 Enterprise / Utility         Col 3           01         Water main and lateral Installations         \$0.00   | 3 Other (Total of columns 1,2 & 3)    |
| H         Special Assessments and Special Charges         For the Municipality         Col 2 Enterprise / Utility         Col 3           01         Water main and lateral Installations         \$0.00         \$  | 3 Other (Total of columns 1,2 & 3)    |
| VI         Value         Va   |                                       |
| 02Sewer main and lateral installations\$0.00\$0.0003Street improvements (ex: sidewalks, storm sewers, seal coating)\$0.00\$0.0004Street light installation\$0.00\$0.0005Greenbelts\$0.00\$0.0006Drain ditch and watercourse (sec. 88.42 & 88.43)\$0.00\$0.0007Other\$10,406.00\$0.00  |                                       |
| 03         Street improvements (ex: sidewalks, storm sewers, seal coating)         \$0.00         \$0.00           04         Street light installation         \$0.00         \$0.00           05         Greenbelts         \$0.00         \$0.00           06         Drain ditch and watercourse (sec. 88.42 & 88.43)         \$0.00         \$0.00           07         Other         \$10,406.00         \$0.00   | \$0.00 \$0.00                         |
| U         Street light installation         \$0.00         \$0.00           05         Greenbelts         \$0.00         \$0.00           06         Drain ditch and watercourse (sec. 88.42 & 88.43)         \$0.00         \$0.00           07         Other         \$10,406.00         \$0.00   | \$0.00                                |
|   | \$0.00                                |
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| 01 Weeds, Tree Planting, Removal \$0.00   | \$0.00 \$0.00                         |
| 02 Snow Removal, Plowing \$0.00 \$0.00  | \$0.00 \$0.00                         |
| 03     Refuse And Garbage Collection     \$218.00     \$0.00  | \$0.00 \$218.00                       |
| 04   Grading, Gravel, Culvert, Fencing   \$0.00   \$0.00     05   Faration   \$0.00   \$0.00  | \$0.00 \$0.00                         |
| O3         Refuse And Garbage Collection         \$218.00         \$0.00           04         Grading, Gravel, Culvert, Fencing         \$0.00         \$0.00           05         Fencing         \$0.00         \$0.00           06         Fire Calls         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00   | \$0.00 \$0.00<br>\$0.00 \$0.00        |
| Here Calls         \$0.00         \$0.00         \$0.00           07         Recycling         \$0.00         \$0.00  | \$0.00<br>\$0.00<br>\$0.00            |
|   | \$0.00 \$1,290.00                     |
|   | · · · · · · · · · · · · · · · · · · · |
| 08     Delinquent Utility Charges     \$0.00       08     Delinquent Utility Charges     \$0.00   |                                       |
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| TOTALS (Also enter on line H on page 2) \$11,914.00 \$0.00  | \$0.00 \$11,914.00                    |

| 2017 | 71 | 122 | 1958    | FOR | VILLAGE               | OF | HEWITT       | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
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TOTALS (Also enter on line D-1 on page 1)

MARLENE STUELAND VILLAGE OF HEWITT 7610 MCLEAN DRIVE HEWITT WI 54441

|                        | AL           | UIAII                    |                |                   |                          | CO                          | MUN         | ACCT NO              |                                |      |   |   |  |  |
|------------------------|--------------|--------------------------|----------------|-------------------|--------------------------|-----------------------------|-------------|----------------------|--------------------------------|------|---|---|--|--|
|                        |              |                          |                | FOR               | VILLAGE                  | OF                          |             | IILLADORE            | WOOD                           |      | Check if Amended                                    |   |  |  |
|                        |              |                          |                |                   | Town- Village -City      | /                           | Mun         | icipality            | County                         |      |   |   |  |  |
| SEC                    |              |                          |                |                   | Description of           | Col 1<br>of Tax by Taxing J | lurisiction |                      |                                |      | Col 2.<br>OUNTS APPORTIONED<br>FAXING JURISDICTIONS |   |  |  |
| Α                      | 1. A0        | GGREGATE AMO             | UNT OF STA     | TE TAXES          |                          |                             |             |                      |                                |      | \$0.00  | Α |  |  |
| В.                     | 1. Pc        | ortion of State Spe      | cial Charges   | Upon County       |                          |                             |             |                      |                                | \$0. |   |   |  |  |
| р.                     | 2. Pc        | ortion of County Ta      | ax Levied Ove  | er Entire Municip | ality                    |                             |             |                      |                                |      | \$60,180.64   |   |  |  |
|                        | 3. Sp        | pecial Purpose Co        | unty Taxes     | -                 | -                        |                             |             |                      |                                |      | \$0.00  |   |  |  |
| TAXES                  | 4. TC        | OTAL COUNTY T            |                | \$60,181.45       | в                        |                             |             |                      |                                |      |   |   |  |  |
|                        |              | Special District<br>Code | Acct<br>No     |                   | Special<br>District Name |                             |             | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge |      | Property Taxes with<br>state Special Charges        | - |  |  |
| C.                     | 1            |                          |                |                   |                          |                             |             |                      |                                |      |   |   |  |  |
|                        | 2            |                          |                |                   |                          |                             |             |                      |                                |      |   |   |  |  |
| ល                      | 3            |                          |                |                   |                          |                             |             |                      |                                |      |   |   |  |  |
| SPECIAL DISTRICT TAXES | 4            |                          |                |                   |                          |                             |             |                      |                                |      |   |   |  |  |
| Ë                      | 5            |                          |                |                   |                          |                             |             |                      |                                |      |   |   |  |  |
| IRIC                   | 6            |                          |                |                   |                          |                             |             |                      |                                |      |   |   |  |  |
| DIS <sup>-</sup>       | 7            |                          |                |                   |                          |                             |             |                      |                                |      |   |   |  |  |
| Å                      | 8            |                          |                |                   |                          |                             |             |                      |                                |      |   |   |  |  |
| ы<br>С                 | 9            |                          |                |                   |                          |                             |             |                      |                                |      |   |   |  |  |
| SP                     | 10           |                          |                |                   |                          |                             |             |                      |                                |      |   |   |  |  |
|                        | 11           |                          |                |                   |                          |                             |             |                      |                                |      |   |   |  |  |
|                        | 12.          | TOTAL SPECIAL            |                | AXES (sum of C    | C1 through C11)          |                             |             | \$0.00               | \$0.00                         |      | \$0.00  | С |  |  |
| D.                     | 1. O         | ther Special Pu          | rpose Distric  | ct Taxes (Show    | ı Detail on page 4,      | enter total here            | e)          | I                    |                                | •    | \$0.00  | Ŭ |  |  |
| _                      | 2. T         | otal Tax Increme         | ent (except    | county enviror    | mental remediatio        | on tax increment            | ;)          |                      |                                |      | \$0.00  |   |  |  |
| ED                     |              | ounty Environm           | · ·            |                   |                          |                             | 7           |                      |                                |      | \$0.00  |   |  |  |
| OR CII                 |              | other State Spec         |                |                   | \$0.00                   |                             |             |                      |                                |      |   |   |  |  |
| LLAGE,<br>TAXES        | <b>5</b> . C | County Special C         | harges         |                   |                          |                             |             |                      |                                |      | \$0.00  |   |  |  |
| ₹Ę                     | 6. A         | II Other Town, V         | 'illage, or Ci | ity Taxes         |                          |                             |             |                      |                                |      | \$50,000.00   |   |  |  |
| ><br>z                 | 7. S         | Surplus Funds Ap         |                | <                 | \$0.00 >                 |                             |             |                      |                                |      |   |   |  |  |
| TOWN,                  | 8. TO        | TAL TOWN, VILL           | AGE OR CIT     | Y TAXES (sum      | of D1 through D7; N      | OT TOTAL for pag            | ge one)     |                      |                                |      | \$50,000.00   | D |  |  |
| Cler                   | ĸ            |                          |                |                   | Da                       | te                          |             | DEMARKS              |                                |      |   |   |  |  |

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| olon           |            | Date | REMARKS |
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| 20                                      | )17   | 71  | 151                | 1959                    | FOR                | VILLA           | GE                  | OF          | MILLADORE                                   | WOOD   |            |
|---|---|---|--------------------|-------------------------|--------------------|-----------------|---------------------|-------------|---|--|------------|
|   | AR  | CO  | MUN /              | ACCT NO                 |                    | Town - Villag   | e - City            | _           | Municipality                                | County   |            |
| SEC.                                    |   | School District Codes                     | Acct<br>No         |                         |                    | SCHOOL          | Col 1<br>DISTRICT N | AMES        |   | Col. 2<br>AMOUNTS APPORTIONE<br>BY TAXING JURISDICTION |            |
|   | 1   | 495607                                    | 0297               | SCH D OF STEVE          | INS POINT AF       | REA             |                     |             |   | \$81,271.44  |            |
| E.                                      | 2   |   |                    |                         |                    |                 |                     |             |   |  |            |
|   | 3   |   |                    |                         |                    |                 |                     |             |   |  |            |
| LS L                                    | 4   |   |                    |                         |                    |                 |                     |             |   |  |            |
| 28                                      | 5   |   |                    |                         |                    |                 |                     |             |   |  | _          |
| ΔŤ                                      | 6   |   |                    |                         |                    |                 |                     |             |   |  | -          |
| ELEMENTARY AND<br>SECONDARY SCHOOLS     | 7   |   |                    |                         |                    |                 |                     |             |   |  | -          |
| L Å                                     | 8   |   |                    |                         |                    |                 |                     |             |   |  | -          |
| ШЙ                                      | 9   |   |                    |                         |                    |                 |                     |             |   |  | -          |
| U I I I I I I I I I I I I I I I I I I I | 10  |   |                    |                         |                    |                 |                     |             |   |  | _          |
| С<br>Ш<br>Ш<br>Ш<br>Ш                   | 11  |   |                    |                         |                    |                 |                     |             |   |  | _          |
|   | 12  | TOTAL ELEMENTARY AN                       | D SECONDAR         | RY SCHOOL TAXES         | (sum of E1 t       | through E11)    |                     |             |   | \$81,271.4   | 4 E        |
| TECH. <b>-</b>                          | 1.  | 1400                                      | 0013               | MID-STATE TECH          | INICAL COLL        | EGE WRA         | P                   |             |   | \$9,683.4  | 7          |
| EG.                                     | 2.  |   |                    |                         |                    |                 |                     |             |   |  |            |
|   | 3.  |   |                    | 0 (access of 54 through | ab 52)             |                 |                     |             |   |  |            |
| Ŭ                                       | 4.  | TOTAL TECHNICAL CO                        |                    |                         | - /                |                 |                     |             | \$9,683.47<br>\$201,136.30                  |  |            |
| G.                                      | TOT   | AL GENERAL PROPERTY T<br>Summary of Gener | (G7) DEPARTMENT OF | G                       |                    |                 |                     |             |   |  |            |
|   |   | -   |                    |                         |                    | Col 1           |                     |             | Col 3                                       | REVENUE USE ONLY                                       |            |
|   |   | PLEASE COMP                               |                    | OLUMINS                 | Rea                | al Estate Roll  |                     |             |   |  |            |
| G1                                      |   | eral Property Taxes From                  | -                  | d Summary               |                    | 199,110.38      |                     | 2,025.92    | 201,136.30                                  | SUBTRACT LINE G FROM LINE                              |            |
| G2                                      |   | ool Levy Tax Credit Applie                | , ,                |                         |                    | 16,114.41       |                     | 163.95      |   | G-1. RECORD ON LINE G-6.                               |            |
| G3                                      |   | ery and Gaming Credit App                 |                    | ct)                     |                    | 6,561.58        |                     | 0.00        |   | (G-1) <b>\$201,136.3</b>                               | 0          |
| G4                                      |   | Dollar Credit Applied (sub                |                    |                         |                    | 6,664.59        |                     | 0.00        | 6,664.59                                    |  | 6          |
| G5                                      |   | General Property Taxes To                 |                    |                         |                    | 169,769.80      |                     | 1,861.97    | 171,631.77                                  | -\$0.0   |            |
| G6                                      | UNL   | DERRUN / OVERRUN (ind<br>REPORT DI        | ETAIL ON PA        |                         |                    | Col 1           |                     | Municipalit | ty Acting as Agent For                      | -\$0.0   |            |
| Н.                                      |   |   |                    | ICE U                   | For                | Municipality    | Col 2 Enterpris     | se/ Utility | Col 3 Other                                 |  |            |
|   | SPEC  | CIAL ASSESSMENTS AND C                    | HARGES             |                         |                    | 7,096.93        |                     | 0.00        | 0.00  | \$7,096.9  | 3 H        |
| J.                                      |   |   |                    |                         |                    |                 |                     |             |   | \$0.0  | J J        |
| К.                                      |   |   |                    |                         |                    |                 |                     |             |   | \$0.0  | 0 K        |
| М.                                      | (a) (b) (c) (d) (e) (f)   |   |                    |                         |                    |                 |                     |             |   |  | <u>о</u> М |
|   | P.F. CROP TAKESReg. Acs. @ 10 $\wp$ = \$000 +Reg. Acs. @ \$2.52 = \$000 +Reg. Acs. @20 $\wp$ =\$000 |   |                    |                         |                    |                 |                     |             |   | \$0.0  | 0 1        |
| N                                       |   | (a) (Acres)<br>TAX 0.00 Open @ 79¢=\$     | ()                 | / /                     | (-) (-             | / /             |                     | (g) (Acres) | _ Closed @ \$10.68 <u>=\$0.00</u> +         |  | N          |
| N.                                      |   | TAX0.00 Open @ 79¢=\$                     |                    | Closed @ \$1.87         | = <u>\$ 0.00</u> + | Open@           | )\$2.14= <u> </u>   | (i) (Acres) | _ Closed @ \$10.68 <u>=\$ 0.00</u> +<br>(j) | \$0.0  | 0          |
| _                                       |   |   |                    |                         |                    |                 |                     | .00         | Closed @ \$8.27=\$ .00 =                    |  |            |
| <u>ē</u> 0                              | 1. CO   | OAL (Sec.70.42) Numb                      | per of Tons=(a)    | 0.00 @5¢                | per Ton + Num      | ber of Tons=(b) | 0.00                | @7¢ per To  | on  | \$0.0  | 0          |
| AT                                      | 2. PE   | ETROLEUM REFINERIES                       | )                  | Number of To            | ns =(a)            | 0.00 @5¢ p      | er Ton              |             | \$0.0                                       | 0  |            |
| ES CL                                   |   | ON ORE CONCENTRATI                        | ,                  | /                       | Number of Tor      |                 | 0.00 @5¢ pe         |             |   | \$0.0  | 0          |
| OCCUPATION<br>TAXES <b>O</b>            | <b>`</b>  |   | - \                | - /                     |                    | - \-/           | @op po              |             |   | -  |            |
| <u> </u>                                | AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)                  |   |                    |                         |                    |                 |                     |             |   | \$208,233.2  | 3 т        |
| L .                                     | L   |   |                    | +=00, <b>200</b> .2     | <u> </u>           |                 |                     |             |   |  |            |

|             | 201      | 7 71 151 1959  | FOR | VILLAGE   | OF MILLA                   | DORE             | WOOD                       |
|-------------|----------|--|-----|---|----------------------------|------------------|----------------------------|
|             | YEA      |  |     | Town - Village - City<br>SECTION H - DETAIL SUM | Municipa                   | ality            | County                     |
|             |          |  |     | Col 1   | Municipality Acting as     | s Agent for      | Total For Each Line        |
| н           |          | Special Assessments and Special Charges                            |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|             | 01       | Water main and lateral Installations                               |     | \$4,430.70                                      | \$0.00                     | \$0.00           | \$4,430.70                 |
| S           | 02       | Sewer main and lateral installations                               |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ξ           | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating)    |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ψ           | 04       | Street light installation  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| S.          | 05       | Greenbelts   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENTS | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|             |          |  |     |   |                            |                  |                            |
| JAL         |          |  |     |   |                            |                  |                            |
| SPECIAL     |          |  |     |   |                            |                  |                            |
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|             |          |  |     |   |                            |                  |                            |
|             | 01       | Weeds, Tree Planting, Removal                                      |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|             | 02       | Snow Removal Plowing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| С<br>Ш      | 03       | Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$352.58  | \$0.00                     | \$0.00           | \$352.58                   |
| CHARGES     | 04<br>05 | Grading, Gravel, Culvert, Fencing                                  |     | \$0.00  | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00                     |
| AF          | 05       | Fencing<br>Fire Calls  |     | \$0.00<br>\$0.00                                | \$0.00                     | \$0.00           | \$0.00<br>\$0.00           |
| н           | 07       | Recycling  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|             | 08       | Delinquent Utility Charges   |     | \$2,313.65                                      | \$0.00                     | \$0.00           | \$2,313.65                 |
| SPECIAL     |          |  |     |   |                            |                  |                            |
| S           |          |  |     |   |                            |                  |                            |
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|             |          |  |     |   |                            |                  |                            |
|             |          | TOTALS (Also enter on line H on page 2)                            |     | \$7,096.93                                      | \$0.00                     | \$0.00           | \$7,096.93                 |

| 2017 | 71 | 151 | 1959    | FOR | VILLAGE               | OF | MILLADORE    | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

SUSAN MANCL VILLAGE OF MILLADORE P O BOX 10 MILLADORE WI 54454-0010

| FIN                    | AL                      | STAT                     | EMEN       | T OF TAXES          | FOR 2017                 |                               | 171           | 1960                   |                                |        |  |   |
|------------------------|-------------------------|--------------------------|------------|---------------------|--------------------------|-------------------------------|---------------|------------------------|--------------------------------|--------|--|---|
|                        |                         |                          |            |                     |                          | CO                            | MUN           | ACCT NO                |                                | г      |  |   |
|                        |                         |                          |            | FOR                 | VILLAGE                  |                               |               | ORT EDWARDS            | WOOD                           |        | Check if Amended                               |   |
|                        |                         |                          |            |                     | Town- Village            | -                             | M             | unicipality            | County                         |        |  |   |
| SEC                    |                         |                          |            |                     | Descrip                  | Col 1<br>tion of Tax by Taxin | g Jurisiction |                        |                                |        | Col 2.<br>NTS APPORTIONED<br>ING JURISDICTIONS |   |
| A                      | 1. A                    | GGREGATE AMO             | UNT OF S   | STATE TAXES         |                          |                               |               |                        |                                |        | \$0.00 A                                       | Α |
| В.                     | 1. Po                   | ortion of State Spe      | ecial Char | ges Upon County     |                          |                               |               |                        |                                |        | \$6.47   |   |
|                        | 2. Po                   | ortion of County Ta      | ax Levied  | Over Entire Municip | pality                   |                               |               |                        |                                |        | \$478,219.10                                   |   |
| INT<br>ES              | 3. S                    | pecial Purpose Co        | unty Taxe  | S                   |                          |                               |               |                        |                                |        | \$0.00   |   |
| COUNTY<br>TAXES        | 4. TO                   | OTAL COUNTY T            | AXES (su   | m of B-1 through I  | 3-3)                     |                               |               |                        |                                |        | \$478,225.57 E                                 | В |
|                        |                         | Special District<br>Code | Acct<br>No |                     | Special<br>District Name | ı                             | Pro           | Col 1a<br>operty Taxes | Col 1b<br>State Special Charge |        | perty Taxes with<br>Special Charges            |   |
| С.                     | 1                       |                          |            |                     |                          |                               |               |                        |                                |        |  |   |
|                        | 2                       |                          |            |                     |                          |                               |               |                        |                                |        |  |   |
| ES                     | 3                       |                          |            |                     |                          |                               |               |                        |                                |        |  |   |
| TAX                    | 4                       |                          |            |                     |                          |                               |               |                        |                                |        |  |   |
| 5                      | 5                       |                          |            |                     |                          |                               |               |                        |                                |        |  |   |
| I'R                    | 6                       |                          |            |                     |                          |                               |               |                        |                                |        |  |   |
| DIS                    | 7                       |                          |            |                     |                          |                               |               |                        |                                |        |  |   |
| SPECIAL DISTRICT TAXES | 8                       |                          |            |                     |                          |                               |               |                        |                                |        |  |   |
| ШШ                     | 9                       |                          |            |                     |                          |                               |               |                        |                                |        |  |   |
| S                      | 10                      |                          |            |                     |                          |                               |               |                        |                                |        |  |   |
|                        | 11                      |                          |            |                     |                          |                               |               |                        |                                |        |  |   |
|                        | _                       |                          |            | T TAXES (sum of (   |                          |                               |               | \$0.00                 | \$0.00                         |        |  | С |
| D.                     |                         | -                        | -          |                     |                          | ge 4, enter total he          | -             |                        |                                |        | \$0.00   |   |
| ≥                      |                         |                          |            |                     | nmental remed            | liation tax increme           | ent)          |                        |                                |        | \$268,778.33                                   |   |
| OR CITY                |                         | County Environm          |            |                     |                          |                               |               |                        |                                | \$0.00 |  |   |
| Щ N<br>O               |                         | Other State Spec         |            | jes                 |                          |                               |               |                        |                                |        | \$0.00<br>\$0.00                               |   |
| AKE                    |                         | County Special C         |            | City Taxes          |                          |                               |               |                        |                                |        | \$1,093,536.86                                 |   |
| VILLAGE,<br>TAXES      |                         |                          | <u> </u>   |                     | nake an entry            | on this line unle             | ss Line D6 (a | bove) is Zero.         |                                | <      | \$0.00 >                                       |   |
| TOWN,                  |                         |                          |            |                     |                          | 7; NOT TOTAL for              |               |                        |                                |        | \$1 362 315 10                                 | D |
| Cler                   | ik<br>K                 |                          |            |                     |                          | Date                          |               | REMARKS                |                                |        |  |   |
| Wo                     | rk Pho                  | ine                      |            |                     | Home Phone               |                               |               |                        |                                |        |  |   |
| (                      |                         | )                        |            |                     |                          |                               |               |                        |                                |        |  |   |
| E-r                    | mail Address Fax Number |                          |            |                     |                          |                               |               | —                      |                                |        |  |   |

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E-mail Address

| 20                                  | 017       | 71  | 171   | 1960                | FOR        | VILLA                     | 01                  | OF          | PORT EDWARDS                          | WOOD   |            |
|-------------------------------------|-----------|---|---|---------------------|------------|---------------------------|---------------------|-------------|---------------------------------------|--|------------|
| YE                                  | AR        | CO  | MUN   | ACCT NO             |            | Town - Villag             | je - City           |             | Municipality                          | County   |            |
| SEC.                                |           | School District Codes                     | Acct<br>No                                    |                     |            | SCHOOL                    | Col 1<br>DISTRICT N | AMES        |                                       | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |            |
|                                     | 1         | 714508                                    | 0441  | SCH D OF PORT       | EDWARD     | DS                        |                     |             |                                       | \$1,010,062.00   | 1          |
| E.                                  | 2         |   |   |                     |            |                           |                     |             |                                       |  |            |
|                                     | 3         |   |   |                     |            |                           |                     |             |                                       |  |            |
| LS                                  | 4         |   |   |                     |            |                           |                     |             |                                       |  |            |
| 20                                  | 5         |   |   |                     |            |                           |                     |             |                                       |  |            |
| A H                                 | 6         |   |   |                     |            |                           |                     |             |                                       |  |            |
| A N<br>V                            | 7         |   |   |                     |            |                           |                     |             |                                       |  | •          |
| T, X,                               | 8         |   |   |                     |            |                           |                     |             |                                       |  |            |
| Щġ                                  | 9         |   |   |                     |            |                           |                     |             |                                       |  |            |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 10        |   |   |                     |            | -                         |                     |             |                                       |  |            |
| Ш Ш<br>S                            | 11        |   |   |                     |            |                           |                     |             |                                       |  |            |
|                                     | 12        | TOTAL ELEMENTARY AN                       |   | RY SCHOOL TAXES     | (sum of    | E1 through E11)           |                     |             |                                       | \$1,010,062.00   | ] E        |
| <b>F.</b> ທ                         | 1.        | 1400                                      | 0013  | MID-STATE TECI      | HNICAL C   | OLLEGE WRA                | P                   |             |                                       | \$76,948.65  | ]          |
| EGE.                                | 2.        |   |   |                     |            |                           |                     |             |                                       |  | -          |
| LECH. <b>F.</b>                     | 3.        | TOTAL TECHNICAL CO                        | ¢70.040.05                                    | 1 -                 |            |                           |                     |             |                                       |  |            |
|                                     | 4.<br>TOT | AL GENERAL PROPERTY T                     | \$76,948.65<br>\$2,927,551.41                 | F<br>  G            |            |                           |                     |             |                                       |  |            |
| G.                                  | 101       | AL GENERAL PROPERTY T<br>Summary of Gener | (G7) DEPARTMENT OF                            |                     |            |                           |                     |             |                                       |  |            |
|                                     |           | PLEASE COMP                               | • •   |                     |            | Col 1                     | Col 2               |             | Col 3                                 | REVENUE USE ONLY   |            |
|                                     |           | FLEASE COMF                               |   | COLONING            |            | Real Estate Roll          |                     |             | Total (Col 1 Plus Col 2)              |  |            |
| G1                                  | Gen       | eral Property Taxes From                  | Computeriz                                    | ed Summary          |            | 2,739,023.70              | 18                  | 38,527.65   | 2,927,551.35                          | SUBTRACT LINE G FROM LINE                                | 1          |
| G2                                  |           | ool Levy Tax Credit Applie                |   |                     |            | 195,531.83                |                     | 13,458.50   | 208,990.33                            | G-1. RECORD ON LINE G-6.                                 |            |
| G3                                  | Lotte     | ery and Gaming Credit App                 | olied (subtra                                 | act)                |            | 73,500.40                 |                     | 0.00        | 73,500.40                             | (G-1) <b>\$2,927,551.35</b>                              |            |
| G4                                  |           | t Dollar Credit Applied (sub              |   |                     |            | 57,601.66                 |                     | 0.00        | 57,601.66                             |  |            |
| G5                                  |           | General Property Taxes To                 |   |                     |            | 2,412,389.81              | 17                  | 75,069.15   | 2,587,458.96                          | · · · · · · · · · · · · · · · · · · ·                    | +<br>•     |
| G6                                  | UNI       | DERRUN / OVERRUN (inc                     |   |                     |            | 0.14                      | -                   |             |                                       | -\$0.06  | <b>G</b> 6 |
| Н.                                  |           | REPORT DI                                 | ETAIL ON P                                    | AGE - 3             | -          | Col 1<br>For Municipality | Col 2 Enterpris     | Municipalit | ty Acting as Agent For<br>Col 3 Other | 1  |            |
|                                     | SPE       | CIAL ASSESSMENTS AND C                    | HARGES  |                     |            | 84,640.56                 |                     | 1,117.86    | 0.00                                  | \$85,758.42  | ĥн         |
| J.                                  | ОМІ       | TTED PROPERTY TAXES (N                    | let taxes lev                                 | vied on property om | itted fron | -                         | ous years)          | ,           |                                       | \$0.00   | -          |
| К.                                  | S. 70     | .43 CORRECTIONS (Net ta                   |   | \$0.00              | ĸ          |                           |                     |             |                                       |  |            |
| м                                   |           | (a)                                       |   | (b)                 | (c)        |                           | (d)                 | (e)         | (†)                                   |  | [          |
| M.                                  | P.F.      | CROP TAXES 0.00                           | Reg.Acs.@20 <u>¢=\$0.00</u> =                 | \$0.00              | M          |                           |                     |             |                                       |  |            |
|                                     | MEL       | (a) (Acres)<br>. TAX 0.00 Open @ 79¢=\$   | Closed @ \$10.68=\$ 427.20 +                  |                     | N          |                           |                     |             |                                       |  |            |
| N.                                  |           | _ TAX Open @ /9¢=\$                       | _ Closed @ \$10.68 <u>=\$ 427.20</u> +<br>(j) | \$1,004.17          |            |                           |                     |             |                                       |  |            |
| _                                   |           |   |   |                     |            |                           |                     | .00         | Closed @ \$8.27=\$ .00 =              |  | <u> </u>   |
| <u>ē</u> 0                          | 1. C      | OAL (Sec.70.42) Numb                      | er of Tons=(a)                                | 0.00 @5¢            | per Ton +  | Number of Tons=(b)        | 0.00                | @7¢ per To  | on                                    | \$0.00   |            |
| LA .                                | 2. PE     | ETROLEUM REFINERIES                       | (Sec.70.42                                    | 21)                 | Number     | of Tons =(a)              | 0.00 @5¢ pe         | er Ton      |                                       | \$0.00   |            |
| ES CUI                              | 3. IR     | ON ORE CONCENTRATE                        | ES (Sec. 70                                   | .40)                | Number     | of Tons =(a)              | 0.00 @5¢ per        |             |                                       | \$0.00   |            |
| OCCUPATION<br>TAXES <b>O</b>        |           |   |   |                     |            | . /                       |                     |             |                                       | -  |            |
| <b>T</b> .                          | AG        | GREGATE AMOUNT OF                         | TAXES (Tot                                    | al of Sections G, G | -6, H, J,  | K, M, N, and Sect         | ion 0)              |             |                                       | \$3,014,313.94   | ТÍ         |
| L                                   | -         |   | •   |                     |            |                           | -                   |             |                                       | · · · ·  | <b>ј</b> – |

|                     | 201  | 7 71 171 1960  | FOR | VILLAGE   | OF PORT ED   | WARDS  | WOOD  |
|---------------------|--|--|-----|---|--|--|---|
|                     | YEA  |  |     | Town - Village - City<br>SECTION H - DETAIL SUM   | Municipa   | ality  | County  |
| н                   |  | Special Assessments and Special Charges  |     | Col 1<br>For the Municipality   | Municipality Acting as<br>Col 2 Enterprise / Utility   | S Agent for<br>Col 3 Other   | Total For Each Line<br>(Total of columns 1,2 & 3)   |
|                     | 01   | Water main and lateral Installations   | -   | \$232.80  | \$0.00   | \$0.00   | \$232.80  |
| 6                   | 02   | Sewer main and lateral installations   |     | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
| Ĕ                   | 03   | Street improvements (ex: sidewalks, storm sewers, seal coating)  |     | \$2,370.47  | \$0.00   | \$0.00   | \$2,370.47  |
| Ш                   | 04   | Street light installation  |     | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
| Ň                   | 05   | Greenbelts   |     | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
| ËS                  | 06   | Drain ditch and watercourse (sec. 88.42 & 88.43)   |     | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
| SPECIAL ASSESSMENTS |  |  |     |   |  |  |   |
| CIAL CHARGES        | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09 | Weeds, Tree Planting, Removal<br>Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing<br>Fencing<br>Fire Calls<br>Recycling<br>Delinquent Utility Charges<br>Public Fire Charge |     | \$0.00<br>\$400.21<br>\$80,630.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$1,007.08 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$1,117.86<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$400.21<br>\$80,630.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$1,117.86<br>\$1,007.08 |
| SPECIAL             |  |  |     |   |  |  |   |
|                     | I  | TOTALS (Also enter on line H on page 2)  |     | \$84,640.56   | \$1,117.86   | \$0.00   | \$85,758.42   |

| 2017 | 71 | 171 | 1960    | FOR | VILLAGE               | OF | PORT EDWARDS | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

DIANE TREMMEL VILLAGE OF PORT EDWARDS PO BOX 10 PORT EDWARDS WI 54469-0010

#### STATEMENT OF TAXES FOR 2017

| FIN                    | AL    | STATE                    | EMENT       | OF TAXES            | FOR 2017                 | 71<br>                      | 178<br>MUN    | 1961<br>              |                                |               |   |   |  |  |
|------------------------|-------|--------------------------|-------------|---------------------|--------------------------|-----------------------------|---------------|-----------------------|--------------------------------|---------------|---|---|--|--|
|                        |       |                          |             | FOR                 | VILLAGE                  | OF                          | MON           | RUDOLPH               | WOOD                           |               | Check if Amended                              |   |  |  |
|                        |       |                          |             |                     | Town- Village -0         | City                        | Mu            | nicipality            | County                         |               |   |   |  |  |
| SEC                    |       |                          |             |                     | Descriptio               | Col 1<br>n of Tax by Taxing | Jurisiction   |                       |                                |               | Col 2.<br>ITS APPORTIONED<br>NG JURISDICTIONS |   |  |  |
| Α                      | 1. AC | GGREGATE AMO             | UNT OF S    | TATE TAXES          |                          |                             |               |                       |                                | \$0.          |   |   |  |  |
| В.                     | 1. Pc | ortion of State Spe      | cial Charg  | es Upon County      |                          |                             |               |                       |                                |               | \$2.18  |   |  |  |
| -                      | 2. Pc | ortion of County Ta      | ax Levied ( | Over Entire Municip | oality                   |                             |               |                       |                                |               | \$160,890.72                                  |   |  |  |
| L S                    | 3. Sp | pecial Purpose Co        | unty Taxes  | 6                   |                          |                             |               |                       |                                |               | \$0.00  |   |  |  |
| TAXES                  | 4. TC | OTAL COUNTY T            | AXES (sur   | n of B-1 through I  | B-3)                     |                             |               |                       |                                |               | \$160,892.90                                  | в |  |  |
| -                      |       | Special District<br>Code | Acct<br>No  |                     | Special<br>District Name |                             | Prop          | Col 1a<br>perty Taxes | Col 1b<br>State Special Charge | Prop<br>State | perty Taxes with<br>Special Charges           |   |  |  |
| C.                     | 1     |                          |             |                     |                          |                             |               |                       | 1                              |               |   |   |  |  |
|                        | 2     |                          |             |                     |                          |                             |               |                       |                                |               |   |   |  |  |
| ES                     | 3     |                          |             |                     |                          |                             |               |                       |                                |               |   |   |  |  |
| ΜĚ                     | 4     |                          |             |                     |                          |                             |               |                       |                                |               |   |   |  |  |
| L<br>L                 | 5     |                          |             |                     |                          |                             |               |                       |                                |               |   |   |  |  |
| TRI                    | 6     |                          |             |                     |                          |                             |               |                       |                                |               |   |   |  |  |
| DIS                    | 7     |                          |             |                     |                          |                             |               |                       |                                |               |   |   |  |  |
| IAL                    | 8     |                          |             |                     |                          |                             |               |                       |                                |               |   |   |  |  |
| SPECIAL DISTRICT TAXES | 9     |                          |             |                     |                          |                             |               |                       |                                |               |   |   |  |  |
| S                      | 10    |                          |             |                     |                          |                             |               |                       |                                |               |   |   |  |  |
|                        | 11    |                          |             |                     |                          |                             |               |                       |                                |               |   |   |  |  |
|                        | 12.   | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of     | C1 through C11)          |                             |               | \$0.00                | \$0.00                         |               | \$0.00  | С |  |  |
| D.                     | 1. O  | ther Special Pu          | pose Dis    | trict Taxes (Show   | v Detail on page         | 4, enter total her          | re)           | I                     |                                |               | \$0.00  | - |  |  |
| ~                      | 2. T  | otal Tax Increme         | ent (exce   | ept county enviro   | nmental remedia          | tion tax incremer           | nt)           |                       |                                |               | \$0.00  |   |  |  |
| CIL                    | 3. C  | ounty Environm           |             |                     | \$0.00                   |                             |               |                       |                                |               |   |   |  |  |
| OR CIT                 |       | Other State Spec         |             |                     | \$0.00                   |                             |               |                       |                                |               |   |   |  |  |
| LAGE,<br>TAXES         |       | County Special C         |             |                     |                          |                             |               |                       |                                |               | \$0.00  |   |  |  |
| -                      |       | II Other Town, V         | -           | -                   |                          |                             |               |                       |                                |               | \$30,580.00                                   |   |  |  |
| ><br>z                 | 7. S  | Surplus Funds Ap         | plied CA    | UTION: Do not r     | nake an entry o          | n this line unles           | s Line D6 (at | oove) is Zero.        |                                | <             | \$0.00 >                                      |   |  |  |
| TOWN,                  |       | TAL TOWN, VILL           | AGE OR (    | CITY TAXES (sum     | of D1 through D7;        | NOT TOTAL for p             | age one)      |                       |                                |               | \$30,580.00                                   | D |  |  |
| Clerl                  | <     |                          |             |                     |                          | Date                        |               | REMARKS               |                                |               |   |   |  |  |

| Gerk           |            | Date | REMARKS |
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|   | 017   | 71                                    | 178             | 1961                                    | FOR             |   |                     | OF          | RUDOLPH<br>Municipality  | WOOD  |                    |        |
|---|-------|---------------------------------------|-----------------|---|-----------------|---|---------------------|-------------|--------------------------|---|--------------------|--------|
| YE                                      | AR    | СО                                    | MUN             | ACCT NO                                 |                 | Town - Villag                                 |                     |             | Municipanty              | County                                      |                    |        |
| SEC.                                    |       | School District Codes                 | Acct<br>No      |   |                 | SCHOOL  | Col 1<br>DISTRICT N | AMES        |                          | Col. 2<br>AMOUNTS APPOR<br>BY TAXING JURISD |                    |        |
|   | 1     | 716685                                | 0442            | SCH D OF WIS                            | SCONSIN F       | RAPIDS  |                     |             |                          | \$302,                                      | 904.00             |        |
| E.                                      | 2     |                                       |                 |   |                 |   |                     |             |                          | . ,   |                    |        |
|   | 3     |                                       |                 |   |                 |   |                     |             |                          |   |                    |        |
| LS LS                                   | 4     |                                       |                 |   |                 |   |                     |             |                          |   |                    |        |
| <b>D</b> O                              | 5     |                                       |                 |   |                 |   |                     |             |                          |   |                    |        |
| ELEMENTARY AND<br>SECONDARY SCHOOLS     | 6     |                                       |                 |   |                 |   |                     |             |                          |   |                    |        |
| A R<br>N                                | 7     |                                       |                 |   |                 |   |                     |             |                          |   |                    |        |
| LT N<br>LT N                            | 8     |                                       |                 |   |                 |   |                     |             |                          |   |                    |        |
| ₩ģ                                      | 9     |                                       |                 |   |                 |   |                     |             |                          |   |                    |        |
| U I I I I I I I I I I I I I I I I I I I | 10    |                                       |                 |   |                 |   |                     |             |                          |   |                    |        |
| ы<br>С<br>Ш<br>Ш<br>С                   | 11    |                                       |                 |   |                 |   |                     |             |                          |   |                    |        |
|   | 12    | TOTAL ELEMENTARY AN                   |                 | ARY SCHOOL TAX                          | ES (sum o       | of E1 through E11)                            |                     |             |                          | \$302                                       | 2,904.00           | E      |
| <b>F</b> . տ                            | 1.    | 1400                                  | 0013            | MID-STATE TE                            | CHNICAL         | COLLEGE WRA                                   | P                   |             |                          | \$25  | ,888.39            | ,<br>I |
| E E                                     | 2.    |                                       |                 |   |                 |   |                     |             |                          |   |                    |        |
| F. TECH.                                | 3.    | TOTAL TECHNICAL CO                    |                 | (50 (auto of 51 th)                     | reverte E2      |   |                     |             |                          |   |                    |        |
| Ō                                       | 4.    | l                                     |                 |   | <b>,</b>        |   |                     |             |                          |   | ,888.39<br>,265.29 | F<br>G |
| G.                                      | TOT   | AL GENERAL PROPERTY T                 |                 |   |                 | ounty, Special Distr<br>blied, and Net Genera |                     |             |                          | (G7) DEPARTMEN                              |                    | G      |
|   |       | PLEASE COMP                           |                 |   | , ouno , pp     |   | Col 2               |             | Col 3                    | REVENUE USE O                               |                    |        |
|   |       | PLEASE COMP                           |                 | COLUMINS                                |                 | Real Estate Roll                              |                     |             | Total (Col 1 Plus Col 2) |   |                    |        |
| G1                                      |       | eral Property Taxes From              |                 |   |                 | 506,038.30                                    |                     | 14,227.15   | 520,265.45               | SUBTRACT LINE G FRO                         | MLINE              |        |
| G2                                      |       | ool Levy Tax Credit Applie            | ,               |   |                 | 55,429.77                                     |                     | 1,558.38    |                          | G-1. RECORD ON LINE                         |                    |        |
| G3                                      |       | ery and Gaming Credit Ap              |                 | act)                                    |                 | 17,058.18                                     |                     | 0.00        |                          | · /   | ,265.45            |        |
| G4                                      |       | t Dollar Credit Applied (sub          |                 | 11                                      |                 | 15,516.80                                     |                     | 0.00        | 15,516.80                |   | ,265.29            |        |
| G5                                      |       | General Property Taxes To             |                 |   | 1)              | 418,033.55                                    |                     | 12,668.77   | 430,702.32               |   | \$0.16             | G6     |
| G6                                      | UN    | DERRUN / OVERRUN (ind<br>REPORT D     |                 |   | 1) [            | Col 1   |                     | Municipali  | ty Acting as Agent For   |   | <b>\$0.10</b>      | 90     |
| Н.                                      |       |                                       |                 | AGE - U                                 | -               | For Municipality                              | Col 2 Enterpris     | e/ Utility  | Col 3 Other              |   |                    |        |
|   | SPE   | CIAL ASSESSMENTS AND C                | CHARGES         |   |                 | 1,950.81                                      |                     | 14,306.74   | 0.00                     | \$16  | 6,257.55           | н      |
| J.                                      | ОМІ   | TTED PROPERTY TAXES (N                | Vet taxes lev   | vied on property o                      | omitted fro     | m taxation in previo                          | ous years)          |             |                          |   | \$0.00             | J      |
| К.                                      | S. 70 | 0.43 CORRECTIONS (Net ta              |                 |   | ackets <>       | to denote minus ar                            | nount)              |             |                          |   | \$0.00             | κ      |
| м.                                      |       | (-)                                   |                 | (b)                                     | (C)             |   | (d)                 | (e)         | (†)                      |   |                    | М      |
| 141.                                    | P.F.  |                                       | Reg. Acs. @ 1   | 0 ¢ = \$0.00                            | _ +             | .00Reg. Acs. @ \$2.52                         | 2 = \$              |             |                          | :   | \$0.00             |        |
|   |       | (a) (Acres)<br>TAX 0.00 Open @ 79¢=\$ |                 | (c) (Acres)                             | (a)             | (e) (Acres)                                   | (T) = 0.00          | (g) (Acres) |                          |   |                    | Ν      |
| N.                                      |       | _ TAX0.00 Open @ /9¢=\$               |                 | Closed @ \$1                            | .8/=\$0.        | <u></u>                                       | y\$2.14= <u></u>    | (i) (Acres) |                          |   | \$0.00             | l      |
| _                                       |       |                                       |                 |   |                 |   |                     | .00         | Closed @ \$8.27=\$ .00 = | ļ   |                    | ļ .    |
| <u>o</u> 0                              | 1. C  | OAL (Sec.70.42) Numb                  | per of Tons=(a) | 0.00 @                                  | 5¢ per Ton      | + Number of Tons=(b)                          | 0.00                | @7¢ per T   | on                       |   | \$0.00             |        |
| AT                                      | 2. PI | ETROLEUM REFINERIES                   | 6 (Sec.70.42    | 21)                                     | Numbe           | er of Tons =(a)                               | 0.00 @5¢ pe         | er Ton      |                          |   | \$0.00             |        |
| L<br>S<br>S<br>C<br>L                   |       | RON ORE CONCENTRATI                   | `               | ,                                       |                 | er of Tons =(a)                               | 0.00 @5¢ per        |             |                          |   | \$0.00             |        |
| OCCUPATION<br>TAXES <b>O</b>            |       |                                       | - (             | •                                       |                 | \~/   | <u>e</u> ., po      | -           |                          | -   |                    |        |
| T.                                      | AG    | GREGATE AMOUNT OF                     | TAXES (Tot      | tal of Sections G                       | G-6, H. J       | . K. M. N. and Secti                          | ion 0)              |             |                          | \$536                                       | 6,523.00           | Т      |
| ••                                      |       |                                       | - (             | • | · · · , · · , • | , , , , ,                                     | - /                 |             |                          | \$***                                       | ,                  |        |

|            | 201 | 7 71 178 1961   | FOR | VILLAGE                       | OF RUDO                    | DLPH             | WOOD  |
|------------|-----|---|-----|-------------------------------|----------------------------|------------------|---|
|            | YEA |   |     | Town - Village - City         | Municipa                   | ality            | County  |
|            |     |   |     | SECTION H - DETAIL SUM        |                            |                  |   |
| н          |     | Special Assessments and Special Charges   |     | Col 1<br>For the Municipality | Municipality Acting as     | -                | Total For Each Line<br>(Total of columns 1,2 & 3) |
|            |     |   |     | For the Municipality          | Col 2 Enterprise / Utility | Col 3 Other      | $(10tal 01 columns 1, 2 \approx 3)$               |
|            | 01  | Water main and lateral Installations  |     | \$0.00                        | \$0.00                     | \$0.00           | \$0.00  |
| S          | 02  | Sewer main and lateral installations  |     | \$0.00                        | \$0.00                     | \$0.00           | \$0.00  |
| Ξ          | 03  | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00                        | \$0.00                     | \$0.00           | \$0.00  |
| ₩          | 04  | Street light installation   |     | \$0.00                        | \$0.00                     | \$0.00           | \$0.00  |
| SSI        | 05  | Greenbelts  |     | \$0.00                        | \$0.00                     | \$0.00           | \$0.00  |
| ASSESSMENT | 06  | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00                        | \$0.00                     | \$0.00           | \$0.00  |
| ₽<br>Si    |     |   |     |                               |                            |                  |   |
|            |     |   |     |                               |                            |                  |   |
| SPECIAL    |     |   |     |                               |                            |                  |   |
| Ш          |     |   |     |                               |                            |                  |   |
| S          |     |   |     |                               |                            |                  |   |
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|            |     |   |     |                               |                            |                  |   |
|            | 01  | Manda Tran Dianting Demoval   |     | ¢0.00                         | ¢0.00                      | <u> </u>         | ¢0.00   |
|            | 01  | Weeds, Tree Planting, Removal   |     | \$0.00<br>\$0.00              | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00                                  |
| S          | 02  | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$1,950.81                    | \$0.00                     | \$0.00           | \$0.00  |
| Ш          | 04  | Grading, Gravel, Culvert, Fencing   |     | \$0.00                        | \$0.00                     | \$0.00           | \$0.00  |
| CHARGES    | 05  | Fencing   |     | \$0.00                        | \$0.00                     | \$0.00           | \$0.00  |
| Ħ          | 06  | Fire Calls  |     | \$0.00                        | \$0.00                     | \$0.00           | \$0.00  |
| -          | 07  | Recycling<br>Delinquent Utility Charges   |     | \$0.00<br>\$0.00              | \$0.00<br>\$14,306.74      | \$0.00<br>\$0.00 | \$0.00<br>\$14,306.74                             |
| M          | 00  |   |     | \$0.00                        | \$14,500.74                | <b>Φ</b> 0.00    | \$14,500.74                                       |
| SPECIAL    |     |   |     |                               |                            |                  |   |
| SP         |     |   |     |                               |                            |                  |   |
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|            |     |   |     |                               |                            |                  |   |
|            |     | TOTALS (Also enter on line H on page 2)   |     | \$1,950.81                    | \$14,306.74                | \$0.00           | \$16,257.55                                       |
|            |     |   |     |                               |                            |                  | · ·   |

| 2017 | 71 | 178 | 1961    | FOR | VILLAGE               | OF | RUDOLPH      | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

Ronald Peters Village of Rudolph 7040 Blonien Ave Rudolph WI 54475-0007

#### STATEMENT OF TAVES FOD 2017

| FIN                    | AL    | STATE                    | EMENT        | OF TAXES           | FOR 2017                 | 71<br>                    | 186<br>     | 1962<br>              |                                |              |   |   |
|------------------------|-------|--------------------------|--------------|--------------------|--------------------------|---------------------------|-------------|-----------------------|--------------------------------|--------------|---|---|
|                        |       |                          |              | FOR                | VILLAGE                  | OF                        | MON         | VESPER                | WOOD                           |              | Check if Amended                                |   |
|                        |       |                          |              |                    | Town- Village -City      |                           | Mui         | nicipality            | County                         |              |   |   |
| SEC                    |       |                          |              |                    |                          | Col 1<br>Tax by Taxing Ju | urisiction  |                       |                                |              | Col 2.<br>NTS APPORTIONED<br>(ING JURISDICTIONS |   |
| Α                      | 1. AC | GGREGATE AMO             | UNT OF ST    | ATE TAXES          |                          |                           |             |                       |                                |              | \$0.00  | Α |
| В.                     | 1. Pc | ortion of State Spe      | cial Charges | s Upon County      |                          |                           |             |                       |                                |              | \$1.99  |   |
|                        | 2. Pc | ortion of County Ta      | ax Levied Ov | ver Entire Municip | pality                   |                           |             |                       |                                |              | \$136,562.59                                    |   |
| L S                    | 3. Sp | pecial Purpose Co        | unty Taxes   |                    |                          |                           |             |                       |                                |              | \$0.00  |   |
| TAXES                  | 4. TC | DTAL COUNTY T            | AXES (sum    | of B-1 through E   | 3-3)                     |                           |             |                       |                                |              | \$136,564.58                                    | в |
| <u> </u>               |       | Special District<br>Code | Acct<br>No   |                    | Special<br>District Name |                           |             | Col 1a<br>perty Taxes | Col 1b<br>State Special Charge | Pro<br>State | operty Taxes with<br>e Special Charges          |   |
| C.                     | 1     |                          |              |                    |                          |                           |             |                       |                                |              |   |   |
|                        | 2     |                          |              |                    |                          |                           |             |                       |                                |              |   |   |
| S                      | 3     |                          |              |                    |                          |                           |             |                       |                                |              |   |   |
| SPECIAL DISTRICT TAXES | 4     |                          |              |                    |                          |                           |             |                       |                                |              |   |   |
| E                      | 5     |                          |              |                    |                          |                           |             |                       |                                |              |   |   |
| TRI                    | 6     |                          |              |                    |                          |                           |             |                       |                                |              |   |   |
| DIS                    | 7     |                          |              |                    |                          |                           |             |                       |                                |              |   |   |
| Β                      | 8     |                          |              |                    |                          |                           |             |                       |                                |              |   |   |
| Ы                      | 9     |                          |              |                    |                          |                           |             |                       |                                |              |   |   |
| S                      | 10    |                          |              |                    |                          |                           |             |                       |                                |              |   |   |
|                        | 11    |                          |              |                    |                          |                           |             |                       |                                |              |   |   |
|                        | 12.   | TOTAL SPECIAL            | DISTRICT     | TAXES (sum of (    | C1 through C11)          |                           |             | \$0.00                | \$0.00                         |              | \$0.00  | с |
| D.                     | 1. O  | ther Special Pur         | pose Distri  | ict Taxes (Show    | v Detail on page 4, ei   | nter total here)          | )           | I                     |                                |              | \$0.00  | Ŭ |
| _                      |       | -                        | -            | -                  | nmental remediation      | -                         |             |                       |                                |              | \$13,959.90                                     |   |
| Ê                      |       | ounty Environm           | · ·          |                    |                          | ,                         |             |                       |                                |              | \$0.00  |   |
| OR CIT                 |       | ther State Spec          |              |                    |                          |                           |             |                       |                                |              | \$0.00  |   |
| LLAGE,<br>TAXES        | 5. C  | County Special C         | harges       |                    |                          |                           |             |                       |                                |              | \$0.00  |   |
| VILLA<br>TAX           |       | II Other Town, V         | •            |                    |                          |                           |             |                       |                                |              | \$122,130.00                                    |   |
| ><br>z                 | 7. S  | urplus Funds Ap          | oplied CAU   | ITION: Do not n    | nake an entry on thi     | s line unless             | Line D6 (ab | ove) is Zero.         |                                | <            | \$0.00 >  |   |
| TOWN,                  | 8. TO | TAL TOWN, VILL           | AGE OR CI    | TY TAXES (sum      | of D1 through D7; NOT    | TOTAL for pag             | e one)      |                       |                                |              | \$136,089.90                                    | D |
| Cler                   | ĸ     |                          |              |                    | Date                     |                           |             | REMARKS               |                                |              |   |   |

| CIEIK          |            | Date | REMARKS |
|----------------|------------|------|---------|
| Work Phone     | Home Phone | ·    |         |
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| E-mail Address | Fax Number |      |         |
|                | ()         |      |         |

| 20                                  | 017   | 71                           | 186                         | 1962                                | FOR             | VILLA               | GE OF                     | VESPER                                       |            | WOOD   |     |
|-------------------------------------|-------|------------------------------|-----------------------------|-------------------------------------|-----------------|---------------------|---------------------------|--|------------|--|-----|
| YE                                  | AR    | CO                           | MUN                         | ACCT NO                             |                 | Town - Villag       | ge - City                 | Municipality                                 |            | County   |     |
| SEC.                                |       | School District Codes        | Acct<br>No                  |                                     |                 | SCHOO               | Col 1<br>_ DISTRICT NAMES | 3  |            | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |     |
|                                     | 1     | 716685                       | 0442                        | SCH D OF WISCO                      | ONSIN RAF       | PIDS                |                           |  |            | \$276,357.00   |     |
| E.                                  | 2     |                              |                             |                                     |                 |                     |                           |  |            |  |     |
|                                     | 3     |                              |                             |                                     |                 |                     |                           |  |            |  |     |
| LS                                  | 4     |                              |                             |                                     |                 |                     |                           |  |            |  |     |
| 20<br>Z                             | 5     |                              |                             |                                     |                 |                     |                           |  |            |  |     |
| ×Π<br>CH                            | 6     |                              |                             |                                     |                 |                     |                           |  |            |  | 1   |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 7     |                              |                             |                                     |                 |                     |                           |  |            |  |     |
| AR                                  | 8     |                              |                             |                                     |                 |                     |                           |  |            |  |     |
| μŔ                                  | 9     |                              |                             |                                     |                 |                     |                           |  |            |  |     |
| U U U                               | 10    |                              |                             |                                     |                 |                     |                           |  |            |  | 1   |
| SE SE                               | 11    |                              |                             |                                     |                 |                     |                           |  |            |  |     |
|                                     | 12    | TOTAL ELEMENTARY AN          | 1                           |                                     |                 |                     |                           |  |            | \$276,357.00   | E   |
| F. 🔊                                | 1.    | 1400                         | 0013                        | MID-STATE TECH                      | HNICAL CC       | DLLEGE WRA          | NP                        |  |            | \$23,619.49  | [   |
| EGE.                                | 2.    |                              |                             |                                     |                 |                     |                           |  |            |  | -   |
| COLLEGES                            | 3.    | TOTAL TECHNICAL CO           |                             | =s (sum of E1 throu                 | uah E3)         |                     |                           |  |            | \$23,619.49  | 1 F |
|                                     |       | AL GENERAL PROPERTY T        |                             | 1                                   | • /             | nty Special Dist    | rict Local School a       | ad Tochnical Collogo Ta                      | voc)       | \$23,619.49  | Ġ   |
| G.                                  | 101   | Summary of Gene              | ral Property T              | axes, State Tax Cree                | dits Applie     | d, and Net Genera   | al Property Taxes to b    | e Collected                                  | xes)       | (G7) DEPARTMENT OF                                       | Ĭ   |
|                                     |       | PLEASE COMP                  |                             |                                     |                 | Col 1               | Col 2                     | Col 3  |            | REVENUE USE ONLY   |     |
|                                     |       |                              |                             |                                     | F               | Real Estate Roll    | Personal Property F       |  | Col 2)     |  |     |
| G1                                  | Gen   | eral Property Taxes From     | Computerize                 | ed Summary                          |                 | 555,548.63          | 17,082                    | .35  | 572,630.98 | SUBTRACT LINE G FROM LINE                                | 1   |
| G2                                  | Sch   | ool Levy Tax Credit Applie   | ed (subtract)               |                                     |                 | 51,345.76           | 1,578                     | .81  | 52,924.57  | G-1. RECORD ON LINE G-6.                                 |     |
| G3                                  |       | ery and Gaming Credit Ap     |                             | ict)                                |                 | 20,519.26           |                           | .00  |            | (G-1) <b>\$572,630.98</b>                                | _   |
| G4                                  |       | t Dollar Credit Applied (sul |                             |                                     |                 | 16,957.43           | _                         | .00  | 16,957.43  |  |     |
| G5                                  |       | General Property Taxes T     |                             |                                     |                 | 466,726.18          | 15,503                    | .54  | 482,229.72 | · · · · · · · · · · · · · · · · · · ·                    | 1   |
| G6                                  | UN    | DERRUN / OVERRUN (in         | clude Line G<br>ETAIL ON P. |                                     |                 | Col 1               | N 4                       | in a life of a stimulation of a start of the |            | \$0.01   | G6  |
| Н.                                  |       | REFORTD                      |                             | AGE - J                             | F               | or Municipality     | Col 2 Enterprise/ Util    | ipality Acting as Agent I                    |            | 1  |     |
|                                     | SPE   | CIAL ASSESSMENTS AND         | CHARGES                     |                                     |                 | 36,456.00           | •                         | .00  | 0.00       | \$36,456.00  | Ìн. |
| J.                                  | OMI   | TTED PROPERTY TAXES (        | Net taxes lev               | ied on property om                  | itted from      |                     |                           |  | -          | \$0.00   | J   |
| К.                                  | S. 70 | 0.43 CORRECTIONS (Net ta     | ixes due or re              | efunded - use brack                 | kets <> to      | denote minus a      | mount)                    |  |            | \$0.00   | ĸ   |
| м.                                  |       |                              |                             | (b)                                 | . ,             |                     |                           | e) (f  | )          |  | м   |
| 141.                                | P.F.  | CROP TAXES 0.00              | _Reg. Acs. @ 10             |                                     |                 | Reg. Acs. @ \$2.5   | 2 = \$ 0.00 +             | 0.00 Reg.Acs.@20¢=\$                         | 0.00 =     | \$0.00   |     |
| N                                   |       | (a) (Acres)<br>_ TAX         | ., .                        | c) (Acres)<br>0.00 Classed @ \$1.97 | (d)<br>/_¢ 0.00 | (e) (Acres)         |                           | orres)<br>0.00_Closed @ \$10.68=\$           | 0.00 +     |  | Ν   |
| N.                                  |       | _ TAX Open @ 79¢=\$          |                             | Closed @ \$1.87                     | = <u>5</u> 0.00 | + <u>0.00</u> Open( |                           | cres) Closed @ \$10.66=\$                    |            | \$0.00   |     |
| _                                   |       |                              |                             |                                     |                 |                     |                           | .00 Closed @ \$8.27=\$                       | .00 =      |  |     |
| ē 0                                 | 1. C  | OAL (Sec.70.42) Numl         | ber of Tons=(a)_            | 0.00 @5¢                            | per Ton + N     | lumber of Tons=(b)  | 0.00 @7¢                  | per Ton                                      |            | \$0.00   |     |
| ΡΑ'                                 | 2. PI | ETROLEUM REFINERIES          | S (Sec.70.42                | 1)                                  | Number of       | f Tons =(a)         | 0.00 @5¢ per Ton          |  |            | \$0.00   |     |
| US<br>SU<br>SU                      | 3. IR | RON ORE CONCENTRAT           | ES (Sec. 70.                | 40)                                 | Number of       | f Tons =(a)         | 0.00 @5¢ per Ton          |  |            | \$0.00   |     |
| OCCUPATION<br>TAXES <b>O</b>        |       |                              |                             |                                     |                 |                     |                           |  |            | -  |     |
| <b>T</b> .                          | AG    | GREGATE AMOUNT OF            | TAXES (Tota                 | al of Sections G, G                 | -6, H, J, K     | , M, N, and Sect    | ion 0)                    |  |            | \$609,086.98   | Ìт  |
|                                     | -     |                              |                             |                                     |                 |                     |                           |  |            |  | ور  |

|             | 201            | 7 71 186 1962   | FOR | VILLAGE   | OF VES                     | PER                        | WOOD  |
|-------------|----------------|---|-----|---|----------------------------|----------------------------|---|
|             | YEA            |   |     | Town - Village - City<br>SECTION H - DETAIL SUM | Municipa                   | ality                      | County  |
| н           |                | Special Assessments and Special Charges   |     | Col 1<br>For the Municipality                   | Municipality Acting as     | -                          | Total For Each Line<br>(Total of columns 1,2 & 3) |
|             |                |   |     |   | Col 2 Enterprise / Utility | Col 3 Other                |   |
|             | 01             | Water main and lateral Installations  |     | \$0.00  | \$0.00                     | \$0.00                     | \$0.00  |
| က           | 02             | Sewer main and lateral installations  |     | \$0.00  | \$0.00                     | \$0.00                     | \$0.00  |
| E           | 03             | Street improvements (ex: sidewalks, storm sewers, seal coating)                         |     | \$0.00  | \$0.00                     | \$0.00                     | \$0.00  |
| ₩           | 04             | Street light installation   |     | \$0.00  | \$0.00                     | \$0.00                     | \$0.00  |
| l SS        | 05             | Greenbelts  |     | \$0.00  | \$0.00                     | \$0.00                     | \$0.00  |
| ASSESSMENTS | 06             | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00  | \$0.00                     | \$0.00                     | \$0.00  |
| SPECIAL A   |                |   |     |   |                            |                            |   |
| S           | 01<br>02<br>03 | Weeds, Tree Planting, Removal<br>Snow Removal, Plowing<br>Refuse And Garbage Collection |     | \$0.00<br>\$0.00<br>\$36,456.00                 | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$36,456.00                   |
| CHARGES     | 04             | Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing                      |     | \$0.00  | \$0.00                     | \$0.00                     | \$0.00  |
| Ř           | 05             | Fencing   |     | \$0.00  | \$0.00                     | \$0.00                     | \$0.00  |
| H           | 06             | Fire Calls  |     | \$0.00  | \$0.00                     | \$0.00                     | \$0.00  |
| SPECIAL C   | 07<br>08       | Recycling<br>Delinquent Utility Charges   |     | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00           | \$0.00<br>\$0.00                                  |
| SPI         |                |   |     |   |                            |                            |   |
|             |                | TOTALS (Also enter on line H on page 2)   |     | \$36,456.00                                     | \$0.00                     | \$0.00                     | \$36,456.00                                       |

| 2017 | 71 | 186 | 1962    | FOR | VILLAGE               | OF | VESPER       | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

DIXIE SLOVENSKY VILLAGE OF VESPER PO BOX 127 VESPER WI 54489-0127

| FIN                    | AL     | STAT                     | EMENT        | OF TAXES            | FOR 2017                 | 71                         |                 | 51       | 1963                  |                                |   |  |   |
|------------------------|--------|--------------------------|--------------|---------------------|--------------------------|----------------------------|-----------------|----------|-----------------------|--------------------------------|---|--|---|
|                        |        |                          |              | FOR                 | CITY                     | CO<br>(                    | ) M<br>DF       | IUN<br>M | ACCT NO<br>IARSHFIELD | WOOD                           |   | Check if Amended                               |   |
|                        |        |                          |              |                     | Town- Village            | -City                      | _               | Mun      | nicipality            | County                         | - |  |   |
| SEC                    |        |                          |              |                     | Descript                 | Col 1<br>ion of Tax by Tax | xing Jurisictic | on       |                       |                                |   | Col 2.<br>NTS APPORTIONED<br>ING JURISDICTIONS |   |
| Α                      | 1. A   | GGREGATE AMC             | DUNT OF S    | TATE TAXES          |                          |                            |                 |          |                       |                                |   | \$0.00   | Α |
| В.                     | 1. Po  | ortion of State Spe      | ecial Charge | es Upon County      |                          |                            |                 |          |                       |                                |   | \$96.35  |   |
|                        | 2. Po  | ortion of County T       | ax Levied C  | Over Entire Municip | oality                   |                            |                 |          |                       |                                |   | \$6,625,982.44                                 |   |
| N<br>ES                | 3. Sp  | pecial Purpose Co        | ounty Taxes  |                     |                          |                            |                 |          |                       |                                |   | \$0.00   |   |
| COUNTY<br>TAXES        | 4. TO  | OTAL COUNTY T            | AXES (sum    | n of B-1 through B  | 3-3)                     |                            |                 |          |                       |                                |   | \$6,626,078.79                                 | в |
|                        |        | Special District<br>Code | Acct<br>No   |                     | Special<br>District Name |                            |                 |          | Col 1a<br>erty Taxes  | Col 1b<br>State Special Charge |   | perty Taxes with<br>e Special Charges          |   |
| c.                     | 1      |                          |              |                     |                          |                            |                 |          |                       |                                |   |  |   |
| 0.                     | 2      |                          |              |                     |                          |                            |                 |          |                       |                                |   |  |   |
| ŝ                      | 3      |                          |              |                     |                          |                            |                 |          |                       |                                |   |  |   |
| AXE                    | 4      |                          |              |                     |                          |                            |                 |          |                       |                                |   |  |   |
| E E                    | 5      |                          |              |                     |                          |                            |                 |          |                       |                                |   |  |   |
| RIC                    | 6      |                          |              |                     |                          |                            |                 |          |                       |                                |   |  |   |
|                        | 7      |                          |              |                     |                          |                            |                 |          |                       |                                |   |  |   |
| ٩L                     | 8      |                          |              |                     |                          |                            |                 |          |                       |                                |   |  |   |
| SPECIAL DISTRICT TAXES | 9      |                          |              |                     |                          |                            |                 |          |                       |                                |   |  |   |
| S                      | 10     |                          |              |                     |                          |                            |                 |          |                       |                                |   |  |   |
|                        | 11     |                          |              |                     |                          |                            |                 |          |                       |                                |   |  |   |
|                        | 12.    | TOTAL SPECIAL            |              | TAXES (sum of (     | C1 through C11)          |                            |                 |          | \$0.00                | \$0.00                         |   | \$0.00   | С |
| D.                     | 1. C   | ther Special Pu          | Irpose Dist  | trict Taxes (Show   | v Detail on pag          | e 4. enter total           | here)           |          |                       |                                |   | \$0.00   | C |
|                        |        | -                        | -            | pt county enviror   |                          |                            |                 |          |                       |                                |   | \$1,839,716.74                                 |   |
| OR CITY                |        | County Environm          |              |                     |                          |                            |                 |          |                       |                                |   | \$0.00   |   |
| К                      |        | Other State Spec         |              |                     |                          |                            |                 |          |                       |                                |   | \$0.00   |   |
| VILLAGE, TAXES         |        | County Special C         |              |                     |                          |                            |                 |          |                       |                                |   | \$0.00   |   |
| ₹Ľ                     |        | Il Other Town, \         | -            | -                   |                          |                            |                 |          |                       |                                |   | \$11,747,684.54                                |   |
| ><br>z                 | 7. S   | Surplus Funds A          | pplied CA    | UTION: Do not n     | nake an entry            | on this line un            | less Line D     | 06 (ab   | ove) is Zero.         |                                | < | \$0.00 >                                       |   |
| TOWN,                  | 8. ТО  | DTAL TOWN, VILL          | LAGE OR C    | ITY TAXES (sum      | of D1 through Di         | 7; NOT TOTAL fo            | or page one)    |          |                       |                                |   | \$13,587,401.28                                | D |
| Cler                   | 'k     |                          |              |                     |                          | Date                       |                 |          | REMARKS               |                                |   |  |   |
| Wo                     | rk Pho | ne                       |              |                     | Home Phone               |                            |                 |          | -                     |                                |   |  |   |
| (                      |        | )                        |              |                     | ( )                      |                            |                 |          |                       |                                |   |  |   |

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| 20                                  | 017     | 71                             | 251              | 1963                                  | FOR           | CIT                  |                         | :                  | MARSHFIELD                         | WOOD   |     |
|-------------------------------------|---------|--------------------------------|------------------|---------------------------------------|---------------|----------------------|-------------------------|--------------------|------------------------------------|--|-----|
|                                     | AR      | СО                             | MUN              | ACCT NO                               |               | Town - Villag        | ge - City               |                    | Municipality                       | County   |     |
| SEC.                                |         | School District Codes          | Acct<br>No       |                                       |               | SCHOOI               | Col 1<br>_ DISTRICT NAM | ES                 |                                    | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS | 8   |
|                                     | 1       | 713339                         | 0438             | SCH D OF MARS                         | HFIELD        |                      |                         |                    |                                    | \$12,200,569.05  | 1   |
| E.                                  | 2       |                                |                  |                                       |               |                      |                         |                    |                                    |  | 1   |
|                                     | 3       |                                |                  |                                       |               |                      |                         |                    |                                    |  | 1   |
| LS<br>LS                            | 4       |                                |                  |                                       |               |                      |                         |                    |                                    |  | 1   |
| 28                                  | 5       |                                |                  |                                       |               |                      |                         |                    |                                    |  | -   |
| CHA                                 | 6       |                                |                  |                                       |               |                      |                         |                    |                                    |  | 1   |
| ΑR                                  | 7       |                                |                  |                                       |               |                      |                         |                    |                                    |  | 1   |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8       |                                |                  |                                       |               |                      |                         |                    |                                    |  | 1   |
| <b>ND</b>                           | 9       |                                |                  |                                       |               |                      |                         |                    |                                    |  | -   |
| S T                                 | 10      |                                |                  |                                       |               |                      |                         |                    |                                    |  | -   |
| L R                                 | 11      |                                |                  |                                       |               |                      |                         |                    |                                    |  |     |
|                                     | 12      | TOTAL ELEMENTARY AN            | ID SECONDA       |                                       |               |                      |                         |                    |                                    | \$12,200,569.05  | ] E |
| <b>F.</b> ហ្ល                       | 1.      | 1400                           | 0013             | MID-STATE TECH                        | INICAL C      | OLLEGE WRA           | \P                      |                    |                                    | \$1,146,011.67   | 1   |
| EG.H.                               | 2.      |                                |                  |                                       |               |                      |                         |                    |                                    |  | _   |
| F. TECH.                            | 3.<br>4 | TOTAL TECHNICAL CO             |                  | ES (sum of E1 throu                   | ah F3)        |                      |                         |                    |                                    | \$1,146,011.67   | 1 F |
|                                     |         | AL GENERAL PROPERTY T          |                  |                                       | - /           | unty Special Dist    | rict Local School       | and Tec            |                                    | \$33,560,060.79  | Ġ   |
| G.                                  |         | Summary of Gene                | ral Property 1   | Taxes, State Tax Cree                 | lits Appli    | ed, and Net Genera   | al Property Taxes t     | o be Coll          | ected                              | (G7) DEPARTMENT OF                                       |     |
|                                     |         | PLEASE COMP                    |                  |                                       |               | Col 1                | Col 2                   |                    | Col 3                              | RÉVENUE USE ONLY   |     |
|                                     |         |                                |                  |                                       |               | Real Estate Roll     | Personal Propert        | y Roll             | Total (Col 1 Plus Col 2)           |  |     |
| G1                                  | Gen     | eral Property Taxes From       | Computeriz       | ed Summary                            |               | 31,421,821.29        | 2,138,2                 | 239.84             | 33,560,061.13                      | SUBTRACT LINE G FROM LINE                                | -   |
| G2                                  | Sch     | ool Levy Tax Credit Applie     | ed (subtract)    |                                       |               | 2,168,102.48         | 147,5                   | 538.24             | 2,315,640.72                       | G-1. RECORD ON LINE G-6.                                 |     |
| G3                                  |         | ery and Gaming Credit Ap       |                  | act)                                  |               | 510,230.23           |                         | 0.00               | 510,230.23                         |  | _   |
| G4                                  |         | t Dollar Credit Applied (sul   |                  |                                       |               | 423,264.26           |                         | 0.00               | 423,264.26                         |  |     |
| G5                                  |         | General Property Taxes T       |                  |                                       |               | 28,320,224.32        | 1,990,7                 | /01.60             | 30,310,925.92                      | · · · · · · · · · · · · · · · · · · ·                    |     |
| G6                                  | UN      | DERRUN / OVERRUN (in           | Clude Line G     |                                       |               | Col 1                | NA.                     | nicipality         | Acting on Agent For                | \$0.34   | G6  |
| Н.                                  |         | ILLI OITI D                    |                  | AGE - J                               |               | For Municipality     | Col 2 Enterprise/ L     |                    | Acting as Agent For<br>Col 3 Other |  |     |
|                                     | SPE     | CIAL ASSESSMENTS AND           | CHARGES          |                                       |               | 334,292.72           |                         | 0.00               | 0.00                               | \$334,292.72   | Ĵн. |
| J.                                  | OMI     | TTED PROPERTY TAXES (          | Net taxes lev    | ied on property om                    | tted from     | n taxation in previo | ous years)              |                    |                                    | \$59.65  | J   |
| К.                                  | S. 70   | 0.43 CORRECTIONS (Net ta       |                  |                                       |               | o denote minus ar    |                         |                    |                                    | \$0.00   | ] K |
| м.                                  |         |                                |                  | (b)                                   | . ,           | -                    | (d)                     | (e)                | (†)                                |  | м   |
|                                     | P.F.    | CROP TAXES 0.00<br>(a) (Acres) | _Reg. Acs. @ 10  | $0 \ \phi = \$ \_ 0.00 + 0.00 + 0.00$ | 0.0           | 0Reg. Acs. @ \$2.5   | 2 =  0.00 + (7)         | 0.00<br>) (Acres)  | Reg.Acs.@20 <u>¢=\$0.00</u> =      | \$0.00   | -   |
| N.                                  | MEI     | _ TAX 0.00 Open @ 79¢=\$       | . ,              |                                       | (u)<br>=s 0.0 | (-)()                |                         |                    | Closed @ \$10.68 <u>=\$0.00</u> +  |  | Ν   |
| , N.                                |         | - 1707 Open @ 73¢-¢            | · <u> </u>       | 010360 @ \$1.07                       | -φ            |                      | (i                      | ) (Acres)          | (j)                                | \$0.00   |     |
| z                                   |         |                                |                  |                                       |               |                      |                         | <u>.00</u> C       | Closed @ \$8.27=\$00 =             |  | -   |
| OCCUPATION<br>TAXES <b>O</b>        | 1. C    | OAL (Sec.70.42) Numl           | ber of Tons=(a)_ | 0.00 @5¢                              | per Ton +     | Number of Tons=(b)   | 0.00 @                  | <u>7</u> ¢ per Ton |                                    | \$0.00   | _   |
| Δ L                                 | 2. PI   | ETROLEUM REFINERIES            | S (Sec.70.42     | 1)                                    | Number        | of Tons =(a)         | 0.00 @5¢ per To         | on                 |                                    | \$0.00   | _   |
| NO W                                | 3. IF   | RON ORE CONCENTRAT             | ES (Sec. 70      | .40)                                  | Number        | of Tons =(a)         | 0.00 @5¢ per To         | n                  |                                    | \$0.00   | 1   |
| 19C                                 |         |                                |                  |                                       |               |                      |                         |                    |                                    |  |     |
| Τ.                                  | AG      | GREGATE AMOUNT OF              | TAXES (Tot       | al of Sections G, G                   | ·6, H, J, I   | K, M, N, and Sect    | ion 0)                  |                    |                                    | \$33,894,413.50  | ]т  |

|                     | 201      | 7 71 251  | 1963                        | FOR | CITY  |                            | HFIELD           | WOOD                       |
|---------------------|----------|---|-----------------------------|-----|---|----------------------------|------------------|----------------------------|
|                     | YEA      | R CO MUN  | N ACCT NO                   |     | Town - Village - City<br>SECTION H - DETAIL SUM | Municip<br>IMARY           | oality           | County                     |
|                     |          |   |                             |     | Col 1   | Municipality Acting a      | s Agent for      | Total For Each Line        |
| н                   |          | Special Assessments an                                  | nd Special Charges          |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                     | 01       | Water main and lateral Installations                    |                             |     | \$11,250.50                                     | \$0.00                     | \$0.00           | \$11,250.50                |
| S                   | 02       | Sewer main and lateral installations                    |                             |     | \$16,699.48                                     | \$0.00                     | \$0.00           | \$16,699.48                |
| Ë                   | 03       | Street improvements (ex: sidewalks,                     | storm sewers, seal coating) |     | \$161,452.63                                    | \$0.00                     | \$0.00           | \$161,452.63               |
| Ē                   | 04       | Street light installation                               |                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SS                  | 05       | Greenbelts  |                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ES<br>ES            | 06       | Drain ditch and watercourse (sec. 88                    | .42 & 88.43)                |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL ASSESSMENTS |          |   |                             |     |   |                            |                  |                            |
| SP                  |          |   |                             |     |   |                            |                  |                            |
|                     |          |   |                             |     |   |                            |                  |                            |
|                     |          |   |                             |     |   |                            |                  |                            |
|                     | 01       | Weeds, Tree Planting, Removal                           |                             |     | \$7,745.32                                      | \$0.00                     | \$0.00           | \$7,745.32                 |
|                     | 01       | Snow Removal, Plowing                                   |                             |     | \$7,612.51                                      | \$0.00                     | \$0.00           | \$7,612.51                 |
| S                   | 03       | Refuse And Garbage Collection                           |                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES             | 04       | Grading, Gravel, Culvert, Fencing                       |                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ř                   | 05       | Fencing   |                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ì                   | 06       | Fire Calls  |                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|                     | 07       | Recycling   |                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| I ₹                 | 08<br>09 | Delinquent Utility Charges<br>Delinquent Lottery Credit |                             |     | \$22,567.08<br>\$2,951.08                       | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$22,567.08<br>\$2,951.08  |
|                     | 10       | Other - Miscellaneous Charges                           |                             |     | \$38,014.10                                     | \$0.00                     | \$0.00           | \$38,014.10                |
| SPECIAL             | 11       | Bid   |                             |     | \$66,000.02                                     | \$0.00                     | \$0.00           | \$66,000.02                |
|                     |          |   |                             |     |   |                            |                  |                            |
|                     |          |   |                             |     |   |                            |                  |                            |
|                     |          |   |                             |     |   |                            |                  |                            |
|                     |          | TOTALS (Also ontar on line 4 o                          | n nago 2)                   |     | \$334,292.72                                    | \$0.00                     | \$0.00           | \$334,292.72               |
|                     |          | TOTALS (Also enter on line H o                          | n page z)                   |     | ¥557,252.12                                     | φ0.00                      | ]                | ¥357,232.72                |

| 2017 | 71 | 251 | 1963    | FOR | CITY                  | OF | MARSHFIELD   | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

\$0.00

DEB M. HALL CITY OF MARSHFIELD 630 S CENTRAL AVE SUITE 502 MARSHFIELD WI 54449-0727

| FIN                    | IAL    | STAT                     | EMEN <sup>-</sup> | T OF TAXES                            | FOR 2017                 | 7                          |          | 261         | 1964                  |                                |   |  |   |
|------------------------|--------|--------------------------|-------------------|---------------------------------------|--------------------------|----------------------------|----------|-------------|-----------------------|--------------------------------|---|--|---|
|                        |        |                          |                   |                                       |                          | C                          | 0        | MUN         | ACCT NO               |                                |   |  |   |
|                        |        |                          |                   | FOR                                   | CITY                     |                            | OF       |             | NEKOOSA               | WOOD                           |   | Check if Amended   |   |
|                        |        |                          |                   |                                       | Town- Village            | -City                      |          | Mu          | nicipality            | County                         | - |  |   |
| SEC                    | ;.     |                          |                   |                                       | Descrip                  | Col 1<br>tion of Tax by Ta | axing Ju | urisiction  |                       |                                |   | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |   |
| A                      | 1.     | AGGREGATE AMC            | UNT OF S          | STATE TAXES                           |                          |                            |          |             |                       |                                |   | \$0.00   | A |
| в.                     | 1.     | Portion of State Spe     | ecial Char        | ges Upon County                       |                          |                            |          |             |                       |                                |   | \$6.97   |   |
|                        | 2.     | Portion of County T      | ax Levied         | Over Entire Municip                   | pality                   |                            |          |             |                       |                                |   | \$479,272.08   | 1 |
| INT<br>ES              | 3.     | Special Purpose Co       | ounty Taxe        | S                                     |                          |                            |          |             |                       |                                |   | \$0.00   |   |
| COUNTY<br>TAXES        | 4.     | TOTAL COUNTY T           | AXES (su          | m of B-1 through I                    | B-3)                     |                            |          |             |                       |                                |   | \$479,279.05   | в |
|                        |        | Special District<br>Code | Acct<br>No        |                                       | Special<br>District Name |                            |          |             | Col 1a<br>perty Taxes | Col 1b<br>State Special Charge |   | Property Taxes with<br>State Special Charges             |   |
| <b>C</b> .             | 1      | I                        |                   |                                       |                          |                            |          |             |                       |                                |   |  |   |
|                        | 2      | 2                        |                   |                                       |                          |                            |          |             |                       |                                |   |  |   |
| ES                     | 3      | 3                        |                   |                                       |                          |                            |          |             |                       |                                |   |  |   |
| IA                     | 4      | 1                        |                   |                                       |                          |                            |          |             |                       |                                |   |  |   |
| 5                      | 5      | 5                        |                   |                                       |                          |                            |          |             |                       |                                |   |  |   |
| SPECIAL DISTRICT TAXES | 6      | 5                        |                   |                                       |                          |                            |          |             |                       |                                |   |  |   |
| DIS                    | 7      | 7                        |                   |                                       |                          |                            |          |             |                       |                                |   |  |   |
| <b>P</b>               | 8      | 3                        |                   |                                       |                          |                            |          |             |                       |                                |   |  |   |
| ы<br>Ш                 | 9      |                          |                   |                                       |                          |                            |          |             |                       |                                |   |  |   |
| S                      | 10     | 0                        |                   |                                       |                          |                            |          |             |                       |                                |   |  | 1 |
|                        | 1      | 1                        |                   |                                       |                          |                            |          |             |                       |                                |   |  |   |
|                        | 1:     | 2. TOTAL SPECIAL         | DISTRIC           | T TAXES (sum of (                     | C1 through C11           | )                          |          |             | \$0.00                | \$0.00                         |   | \$0.00   | c |
| D.                     | 1.     | Other Special Pu         | rpose Dis         | strict Taxes (Show                    | v Detail on pag          | e 4, enter tota            | al here) | )           |                       | 1                              |   | \$0.00   |   |
| ~                      | 2.     | Total Tax Increm         | ent (exce         | ept county enviro                     | nmental remed            | liation tax incre          | ement)   |             |                       |                                |   | \$403,334.42   |   |
| OR CITY                | 3.     | County Environm          | ental Tax         | k Increment                           |                          |                            |          |             |                       |                                |   | \$0.00   |   |
| R.                     | 4.     | Other State Spec         |                   | jes                                   |                          |                            |          |             |                       |                                |   | \$0.00   |   |
| AGE                    | 5.     | County Special C         |                   |                                       |                          |                            |          |             |                       |                                |   | \$0.00   |   |
| VILLAGE,<br>TAXES      |        | All Other Town, \        | -                 | · · · · · · · · · · · · · · · · · · · |                          |                            |          |             |                       |                                | _ | \$1,422,786.42   |   |
| Ň,                     | 7.     | Surplus Funds A          | pplied C          | AUTION: Do not r                      | nake an entry            | on this line u             | inless   | Line D6 (ab | ove) is Zero.         |                                | < | \$0.00 >   |   |
| TOWN,                  | 8. 1   | TOTAL TOWN, VILL         | AGE OR            | CITY TAXES (sum                       | of D1 through D          | 7; NOT TOTAL               | for pag  | e one)      |                       |                                |   | \$1,826,120.84   | D |
| Cler                   | 'k     |                          |                   |                                       |                          | Date                       |          |             | REMARKS               |                                |   |  |   |
| Wo                     | ork Pł | hone                     |                   |                                       | Home Phone               | 1                          |          |             | -                     |                                |   |  |   |
| (                      |        | )                        |                   |                                       | ( )                      |                            |          |             |                       |                                |   |  |   |
| E-r                    | mail   | Address                  |                   |                                       | Fax Number               |                            |          |             | _                     |                                |   |  |   |

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| 20                                  | )17     | 71                                     | 261               | 1964 F                           | OR CI                                   | <i>TY</i> OF               | NEKOOSA                                 | WOOD   |     |
|-------------------------------------|---------|--|-------------------|----------------------------------|---|----------------------------|---|--|-----|
|                                     | AR      | CO                                     | MUN A             | CCT NO                           | Town - Vill                             | age - City                 | Municipality                            | County   |     |
| SEC.                                |         | School District Codes                  | Acct<br>No        |                                  | SCHOO                                   | Col 1<br>DL DISTRICT NAMES |   | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |     |
|                                     | 1       | 713906                                 | 0439              | SCH D OF NEKOOS                  | A                                       |                            |   | \$995,698.84   | 1   |
| E.                                  | 2       | 714508                                 | 0441              | SCH D OF PORT ED                 | WARDS                                   |                            |   | \$2,908.00   |     |
|                                     | 3       |  |                   |                                  |   |                            |   | · · · · · · · · · · · · · · · · · · ·                    |     |
| LS I                                | 4       |  |                   |                                  |   |                            |   |  |     |
| 20<br>Z                             | 5       |  |                   |                                  |   |                            |   |  |     |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 6       |  |                   |                                  |   |                            |   |  |     |
| AR'<br>S                            | 7       |  |                   |                                  |   |                            |   |  |     |
| AR                                  | 8       |  |                   |                                  |   |                            |   |  |     |
| N N N                               | 9       |  |                   |                                  |   |                            |   |  |     |
| SH                                  | 10      |  |                   |                                  |   |                            |   |  |     |
| L R                                 | 11      |  |                   |                                  |   |                            |   |  |     |
| L                                   | 12      | TOTAL ELEMENTARY A                     | 1                 |                                  | -                                       |                            |   | \$998,606.84   | E   |
| F. "                                | 1.      | 1400                                   | 0013              | MID-STATE TECHNI                 | CAL COLLEGE WF                          | RAP                        |   | \$82,893.58  | I   |
| EG.H                                | 2.      |  |                   |                                  |   |                            |   |  | -   |
| F. TECH.                            | 3.<br>4 | TOTAL TECHNICAL C                      |                   | S (sum of E1 through             | (F3)                                    |                            |   | \$82,893.58  | 1 F |
|                                     |         |  |                   | · •                              | ,                                       | strict Local School and    | Technical College Taxes)                | \$3,386,900.31   | Ġ   |
| G.                                  | 1017    | Summary of Gene                        | aral Property Ta  | xes, State Tax Credits           | Applied, and Net Gene                   | ral Property Taxes to be ( | Collected                               | (G7) DEPARTMENT OF                                       |     |
|                                     |         | PLEASE COMP                            |                   |                                  | Col 1                                   | Col 2                      | Col 3                                   | RÉVENUE USE ONLY   |     |
|                                     |         |  |                   |                                  | Real Estate Rol                         | Personal Property Roll     | Total (Col 1 Plus Col 2)                |  |     |
| G1                                  | Gen     | eral Property Taxes From               | Omputerized       | d Summary                        | 2,972,143.2                             | 3 414,756.92               | 3,386,900.15                            | SUBTRACT LINE G FROM LINE                                |     |
| G2                                  | Scho    | ool Levy Tax Credit Applie             | ed (subtract)     |                                  | 175,851.0                               | 6 24,544.30                | 200,395.36                              | G-1. RECORD ON LINE G-6.                                 |     |
| G3                                  |         | ery and Gaming Credit Ap               |                   | t)                               | 82,706.0                                |                            |   | (G-1) <b>\$3,386,900.15</b>                              | -   |
| G4                                  |         | t Dollar Credit Applied (su            |                   |                                  | 72,872.6                                |                            | 12,012.04                               |  |     |
| G5                                  |         | General Property Taxes T               |                   |                                  | 2,640,713.5                             | 3 390,212.62               | 3,030,926.15                            |  |     |
| G6                                  | UNI     | DERRUN / OVERRUN (in                   | ETAIL ON PA       |                                  | Col 1                                   | Municipa                   | Nity Acting on Agent For                | -\$0.16  | G6  |
| Н.                                  |         |  |                   | GL - J                           | For Municipality                        |                            | lity Acting as Agent For<br>Col 3 Other |  | 1   |
|                                     | SPEC    | CIAL ASSESSMENTS AND                   | CHARGES           |                                  | 154,618.2                               |                            |   | \$175,054.01   | јн  |
| J.                                  | OMI     | TTED PROPERTY TAXES (                  | Net taxes levie   | d on property omitte             | d from taxation in prev                 | vious years)               |   | \$0.00   | J   |
| К.                                  | S. 70   | 0.43 CORRECTIONS (Net ta               |                   |                                  |   |                            |   | \$0.00   | ] K |
| м.                                  |         |  |                   | (b)                              |   | (d) (e)                    | (†)                                     |  | M   |
|                                     | P.F.    | CROP TAXES 0.00                        | _Reg. Acs. @ 10 ¢ | <u>s = \$ 0.00 + </u><br>(Acres) | 0.00 Reg. Acs. @ \$2<br>(d) (e) (Acres) | .52 = \$ 0.00 + 0.0        | 00 Reg.Acs.@20¢=\$ 0.00 =               | \$0.00   |     |
| N.                                  | MEI     | (a) (Acres)<br>. TAX 0.00 Open @ 79¢=5 | () ()             | ( )                              | ., .,. ,                                | () (3)(                    | s)<br>00_Closed @ \$10.68=\$ 0.00_+     |  | N   |
| IN.                                 |         | . TAX Open @ 79¢=3                     | ₽ <u></u>         |                                  | Oper                                    | (i) (Acres                 | s) (j)                                  | \$0.00   |     |
|                                     |         |  |                   |                                  |   | (                          | 00 Closed @ \$8.27=\$00 =               |  | ļ   |
| 0 <u>[</u>                          | 1. C0   | OAL (Sec.70.42) Num                    | iber of Tons=(a)  | 0.00 @5¢ pe                      | r Ton + Number of Tons=(b)              | 0.00 @7¢ per               | Ton                                     | \$0.00   |     |
| PA'                                 | 2. PE   | ETROLEUM REFINERIES                    | S (Sec.70.421)    | ) N                              | lumber of Tons =(a)                     | 0.00@5¢ per Ton            |   | \$0.00   |     |
| l<br>S<br>₩                         | 3. IR   | RON ORE CONCENTRAT                     | ES (Sec. 70.4     | 0) N                             | lumber of Tons =(a)                     | 0.00 @5¢ per Ton           |   | \$0.00   |     |
| OCCUPATION<br>TAXES <b>O</b>        |         |  |                   |                                  |   |                            |   |  |     |
| Τ.                                  | AG      | GREGATE AMOUNT OF                      | TAXES (Total      | of Sections G, G-6,              | H, J, K, M, N, and Se                   | ction 0)                   |   | \$3,561,954.16   | Т   |
|                                     | -       |  |                   |                                  |   |                            |   |  |     |

|             | 201      | 7 71 261 1964   | FOR | CITY  | OF NEKC                    | OSA              | WOOD                       |
|-------------|----------|---|-----|---|----------------------------|------------------|----------------------------|
|             | YEA      |   |     | Town - Village - City<br>SECTION H - DETAIL SUM | Municipa                   | ality            | County                     |
|             |          |   |     | Col 1   | Municipality Acting as     | s Agent for      | Total For Each Line        |
| н           |          | Special Assessments and Special Charges   |     | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|             | 01       | Water main and lateral Installations  |     | \$0.00  | \$3,536.69                 | \$0.00           | \$3,536.69                 |
| S           | 02       | Sewer main and lateral installations  |     | \$0.00  | \$1,270.26                 | \$0.00           | \$1,270.26                 |
| Ż           | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating)                             |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| Ш           | 04       | Street light installation   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SS          | 05       | Greenbelts  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT  | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|             |          |   |     |   |                            |                  |                            |
| SPECIAL     |          |   |     |   |                            |                  |                            |
|             |          |   |     |   |                            |                  |                            |
|             |          |   |     |   |                            |                  |                            |
|             |          |   |     |   |                            |                  |                            |
|             |          |   |     |   |                            |                  |                            |
|             |          |   |     |   |                            |                  |                            |
|             | 01       | Weeds, Tree Planting, Removal   |     | \$1,300.00                                      | \$0.00                     | \$0.00           | \$1,300.00                 |
|             | 02       | Snow Removal, Plowing   |     | \$400.00  | \$0.00                     | \$0.00           | \$400.00                   |
| CHARGES     | 03<br>04 | Snow Removal, Plowing<br>Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing |     | \$152,918.26<br>\$0.00                          | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$152,918.26<br>\$0.00     |
| L<br>S<br>S | 04       | Fencing   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ∣₹          | 06       | Fire Calls  |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| <b>さ</b>    | 07       | Recycling   |     | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL     | 08       | Delinquent Utility Charges  |     | \$0.00  | \$15,470.97                | \$157.83         | \$15,628.80                |
| SPE         |          |   |     |   |                            |                  |                            |
|             |          |   |     |   |                            |                  |                            |
|             |          |   |     |   |                            |                  |                            |
|             |          |   |     |   |                            |                  |                            |
|             |          |   |     |   |                            |                  |                            |
|             |          | TOTALS (Also enter on line H on page 2)   |     | \$154,618.26                                    | \$20,277.92                | \$157.83         | \$175,054.01               |
|             |          | (   |     |   |                            |                  |                            |

| 2017 | 71 | 261 | 1964    | FOR | CITY                  | OF | NEKOOSA      | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
|    |                  |           |                     |         |
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|    |                  |           |                     |         |

TOTALS (Also enter on line D-1 on page 1)

\$0.00

JOSEPH M RUSCH II CITY OF NEKOOSA 951 MARKET ST NEKOOSA WI 54457-1025

| FIN             | AL    | STAT                     | EMENT C       | OF TAXES I         | FOR 2017                 | 71<br>                   | 271<br>    | 1965<br>ACCT NO      |                                |  |    |
|-----------------|-------|--------------------------|---------------|--------------------|--------------------------|--------------------------|------------|----------------------|--------------------------------|--|----|
|                 |       |                          |               | FOR                | CITY                     | OF                       | -          | PITTSVILLE           | WOOD                           | Check if Amended   |    |
|                 |       |                          |               |                    | Town- Village -City      |                          | Mur        | nicipality           | County                         |  |    |
| SEC             |       |                          |               |                    | Description of 1         | Col 1<br>ax by Taxing Ju | urisiction |                      |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |    |
| Α               | 1. A  | GGREGATE AMC             | OUNT OF STA   | TE TAXES           |                          |                          |            |                      |                                | \$0.00   | A  |
| В.              | 1. Po | ortion of State Spe      | ecial Charges | Upon County        |                          |                          |            |                      |                                | \$2.07   |    |
|                 | 2. Po | ortion of County T       | ax Levied Ove | er Entire Municipa | llity                    |                          |            |                      |                                | \$142,284.80   |    |
| TNT<br>(ES      | 3. Sj | pecial Purpose Co        | ounty Taxes   |                    |                          |                          |            |                      |                                | \$0.00   |    |
| COUNTY<br>TAXES | 4. TO | OTAL COUNTY T            | AXES (sum o   | of B-1 through B-  | -3)                      |                          |            |                      |                                | \$142,286.87   | в  |
|                 |       | Special District<br>Code | Acct<br>No    |                    | Special<br>District Name |                          |            | Col 1a<br>erty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |    |
| C.              | 1     |                          |               |                    |                          |                          |            |                      |                                |  | 1  |
|                 | 2     |                          |               |                    |                          |                          |            |                      |                                |  | 1  |
| ES              | 3     |                          |               |                    |                          |                          |            |                      |                                |  | 1  |
| DISTRICT TAXES  | 4     |                          |               |                    |                          |                          |            |                      |                                |  |    |
| CT              | 5     |                          |               |                    |                          |                          |            |                      |                                |  | 1  |
| TRI             | 6     |                          |               |                    |                          |                          |            |                      |                                |  |    |
| DIS             | 7     |                          |               |                    |                          |                          |            |                      |                                |  |    |
| IA              | 8     |                          |               |                    |                          |                          |            |                      |                                |  |    |
| SPECIAL         | 9     |                          |               |                    |                          |                          |            |                      |                                |  |    |
| S               | 10    |                          |               |                    |                          |                          |            |                      |                                |  |    |
|                 | 11    |                          |               |                    |                          |                          |            |                      |                                |  |    |
|                 | 12.   | TOTAL SPECIAL            |               | AXES (sum of C     | 1 through C11)           |                          |            | \$0.00               | \$0.00                         | \$0.00   | 1c |

| ≻                 | <b>2.</b> Total tax increment (except county enviro | nmentai remed     | ulation tax increment)          |                |   | \$075,909.09     |
|-------------------|---|-------------------|---------------------------------|----------------|---|------------------|
| CITY              | 3. County Environmental Tax Increment               |                   |                                 |                |   | \$0.00           |
| R                 | 4. Other State Special Charges                      |                   |                                 |                |   | \$0.00           |
| Я<br>С<br>Ш       | 5. County Special Charges                           |                   |                                 |                |   | \$0.00           |
| VILLAGE,<br>TAXES | 6. All Other Town, Village, or City Taxes           |                   |                                 |                |   | \$302,300.00     |
| 2                 | 7. Surplus Funds Applied CAUTION: Do not            | make an entry     | on this line unless Line D6 (at | oove) is Zero. | < | \$0.00           |
| 15                |   |                   |                                 |                |   | \$1,178,209.69   |
| TOWN,             | 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sun           | n of D1 through D | D7; NOT TOTAL for page one)     |                |   | ¢ 1, 11 0,200100 |
| Cler              |   | n of D1 through D | D7; NOT TOTAL for page one)     | REMARKS        |   |                  |
| Cler              |   | n of D1 through D | · , , ,                         | REMARKS        |   | <u> </u>         |
| Cler              | rk  |                   | · , , ,                         | REMARKS        |   |                  |
| Cler<br>Wo<br>(   | rk  |                   | · , , ,                         | REMARKS        |   |                  |

D.

1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here)

2. Total Tax Increment (except county environmental remediation tax increment)

\$0.00

\$0.00

\$0.00

D

\$875,909.69

\$302,300.00 \$0.00 >

| 20                                  | 017   | 71  | 271                     | 1965                                       | FOR C/  | TY OF   | PITTSVILLE                 | WOOD   |          |
|-------------------------------------|-------|---|-------------------------|--|---|---|----------------------------|--|----------|
| YE                                  | AR    | СО  | MUN                     | ACCT NO                                    | Town - Vill                                       | age - City  | Municipality               | County   |          |
| SEC.                                |       | School District Codes                             | Acct<br>No              |  | SCHOO   | Col 1<br>DL DISTRICT NAMES                              |                            | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |          |
|                                     | 1     | 714368  | 0440                    | SCH D OF PITTSVIL                          | LE  |   |                            | \$259,260.98   |          |
| E.                                  | 2     |   |                         |  |   |   |                            |  |          |
|                                     | 3     |   |                         |  |   |   |                            |  |          |
| LS                                  | 4     |   |                         |  |   |   |                            |  |          |
| 20<br>Z                             | 5     |   |                         |  |   |   |                            |  |          |
| ₹<br>Ω<br>L Þ                       | 6     |   |                         |  |   |   |                            |  |          |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 7     |   |                         |  |   |   |                            |  |          |
| T Å                                 | 8     |   |                         |  |   |   |                            |  |          |
| ₩ġ                                  | 9     |   |                         |  |   |   |                            |  |          |
| E O                                 | 10    |   |                         |  |   |   |                            |  |          |
| ШÜ                                  | 11    |   |                         |  |   |   |                            |  |          |
|                                     | 12    | TOTAL ELEMENTARY AN                               | ID SECONDAI             | RY SCHOOL TAXES (S                         | um of E1 through E11                              |   |                            | \$259,260.98   | Е        |
| <b>F</b> . <sub>σ</sub>             | 1.    | 1400  | 0013                    | MID-STATE TECHN                            | ICAL COLLEGE WR                                   | AP  |                            | \$24,609.19  | ĺ        |
| E. H.                               | 2.    |   |                         |  |   |   |                            |  | 1        |
| COLLEGES                            | 3.    |   |                         | <b>50</b> (access of <b>51</b> there exist | - 50)   |   |                            |  | <b>.</b> |
| ŏ                                   |       | TOTAL TECHNICAL CO                                |                         | · •  | ·   |   |                            | \$24,609.19  | F<br>G   |
| G.                                  | тот   | AL GENERAL PROPERTY T                             | AXES APPOR              | ATIONED (1 otal of Sta                     | te, County, Special Dis<br>s Applied and Net Gene | strict, Local, School and<br>ral Property Taxes to be C | I echnical College Taxes)  | \$1,604,366.73<br>(G7) DEPARTMENT OF                     | G        |
|                                     |       | PLEASE COMP                                       | • •                     | •  |   |   | Col 3                      | REVENUE USE ONLY   |          |
|                                     |       |   |                         |  |   | Personal Property Roll                                  | Total ( Col 1 Plus Col 2)  |  |          |
| G1                                  |       | eral Property Taxes From                          |                         | ed Summary                                 | 1,390,978.0                                       | 7 213,388.65  |                            | SUBTRACT LINE G FROM LINE                                |          |
| G2                                  |       | ool Levy Tax Credit Applie                        | · /                     |  | 45,081.94   | ,   |                            | G-1. RECORD ON LINE G-6.                                 |          |
| G3                                  |       | ery and Gaming Credit Ap                          |                         | ict)                                       | 24,865.9  |   | 24,865.91                  |  |          |
| G4                                  |       | t Dollar Credit Applied (sul                      |                         | a d  | 23,547.9  | 0   | 20,047.00                  |  |          |
| G5<br>G6                            |       | General Property Taxes T<br>DERRUN / OVERRUN (inc |                         |  | 1,297,482.3                                       | 2 200,472.00  | 1,503,954.98               | -\$0.01  | G6       |
|                                     | UN    |   | ETAIL ON P              |  | Col 1   | Municina  | lity Acting as Agent For   | -\$0.01  | 00       |
| H.                                  |       |   |                         |  | For Municipality                                  |   | Col 3 Other                |  |          |
|                                     | SPE   | CIAL ASSESSMENTS AND (                            | CHARGES                 |  | 4,094.1   |   | 0.00                       | \$4,094.17   | н        |
| J.                                  | OMI   | TTED PROPERTY TAXES (                             | Net taxes levi          | ied on property omitte                     | ed from taxation in prev                          | vious years)  |                            | \$0.00   | J        |
| К.                                  | S. 70 | 0.43 CORRECTIONS (Net ta                          |                         |  |   |   |                            | \$0.00   | ĸ        |
| м.                                  |       |   |                         | (b)  |   | (d) (e)   | (†)                        |  | м        |
|                                     | P.F.  | CROP TAXES 0.00<br>(a) (Acres)                    | _Reg. Acs. @ 10         | ¢ = \$+                                    | 0.00 Reg. Acs. @ \$2.<br>(d) (e) (Acres)          | $\frac{52 = (0.00) + 0.00}{(f)}$                        | 0 Reg.Acs.@20¢=\$ 0.00 =   | \$0.00   |          |
| N.                                  | MEI   | _ TAX 0.00 Open @ 79¢=\$                          | ( )                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    | () ()( )  |   |                            |  | Ν        |
|                                     |       |   | · <u> </u>              |  |   | (i) (Acres  | (j)                        | \$278.90   |          |
|                                     |       |   |                         |  |   |   | 0 Closed @ \$8.27=\$ .00 = |  | ł        |
| 0 je                                | 1. C  | OAL (Sec.70.42) Numl                              | ber of Tons=(a <u>)</u> | 0.00 @5¢ pe                                | r Ton + Number of Tons=(b)                        | 0.00 @7¢ per  | Ton                        | \$0.00   |          |
| .Α.                                 | 2. PI | ETROLEUM REFINERIES                               | 6 (Sec.70.42            | 1) r                                       | Number of Tons =(a)                               | 0.00 @5¢ per Ton  |                            | \$0.00   |          |
| SŘ                                  | 3. IR | RON ORE CONCENTRAT                                | ES (Sec. 70.4           | 40) N                                      | lumber of Tons =(a)                               | 0.00 @5¢ per Ton  |                            | \$0.00   |          |
| OCCUPATION<br>TAXES <b>O</b>        |       |   |                         |  |   |   |                            |  |          |
| Τ.                                  | AG    | GREGATE AMOUNT OF                                 | TAXES (Tota             | al of Sections G, G-6,                     | H, J, K, M, N, and Sec                            | ction 0)  |                            | \$1,608,739.79   | Т        |
| L                                   | -     |   |                         |  |   |   |                            |  | ,        |

|               | 201      | 7 71 271 1965   | FOR | CITY  | OF PITTS   | VILLE                      | WOOD  |
|---------------|----------|---|-----|---|--|----------------------------|---|
|               | YEA      |   |     | Town - Village - City<br>SECTION H - DETAIL SUM | Municipa   | ality                      | County  |
| н             |          | Special Assessments and Special Charges                         |     | Col 1<br>For the Municipality                   | Municipality Acting as<br>Col 2 Enterprise / Utility | s Agent for<br>Col 3 Other | Total For Each Line<br>(Total of columns 1,2 & 3) |
|               | 01       | Water main and lateral Installations                            |     | · · · ·   | \$0.00 \$0.00  |                            | \$0.00  |
|               | 01       | Sewer main and lateral installations                            |     | \$0.00<br>\$0.00                                | \$0.00   | \$0.00                     | \$0.00  |
| LS I          | 02       |   |     |   |  | \$0.00                     |   |
| Ż             | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) |     | \$2,297.46                                      | \$0.00   | \$0.00                     | \$2,297.46  |
| ž             | 04       | Street light installation                                       |     | \$0.00  | \$0.00   | \$0.00                     | \$0.00  |
| SS            | 05       | Greenbelts  |     | \$0.00  | \$0.00   | \$0.00                     | \$0.00  |
| Щ             | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                |     | \$0.00  | \$0.00   | \$0.00                     | \$0.00  |
| L ASSESSMENTS | 07       | Delinquent Lottery  |     | \$140.05  | \$0.00   | \$0.00                     | \$140.05  |
| SPECIAL       |          |   |     |   |  |                            |   |
|               | 01       | Weeds, Tree Planting, Removal<br>Snow Removal, Plowing          |     | \$600.00  | \$0.00   | \$0.00                     | \$600.00  |
|               | 02       | Snow Removal, Plowing   |     | \$0.00  | \$0.00   | \$0.00                     | \$0.00  |
| S<br>S        | 03       | Refuse And Garbage Collection                                   |     | \$0.00  | \$0.00   | \$0.00                     | \$0.00  |
| CHARGES       | 04       | Grading, Gravel, Culvert, Fencing                               |     | \$0.00  | \$0.00   | \$0.00                     | \$0.00  |
| A H           | 05       | Fencing   |     | \$0.00  | \$0.00   | \$0.00                     | \$0.00  |
| ۲.            | 06       | Fire Calls  |     | \$0.00  | \$0.00   | \$0.00<br>\$0.00           | \$0.00  |
|               | 07<br>08 | Recycling<br>Delinquent Utility Charges                         |     | \$0.00<br>\$1,056.66                            | \$0.00<br>\$0.00                                     | \$0.00                     | \$0.00<br>\$1,056.66                              |
| SPECIAL       |          |   |     |   |  |                            |   |
|               |          | TOTALS (Also enter on line H on page 2)                         |     | \$4,094.17                                      | \$0.00   | \$0.00                     | \$4,094.17  |

| 2017 | 71 | 271 | 1965    | FOR | CITY                  | OF | PITTSVILLE   | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

TAMI HAHN CITY OF PITTSVILLE PO BOX 100 PITTSVILLE WI 54466-0100

| FIN                        | AL     | STAT                 | EMENT       | OF TAXES            | FOR 2017        | 71<br>CO                    |                  |        | 1966<br>ACCT NO |                      |                                   |                  |   |
|----------------------------|--------|----------------------|-------------|---------------------|-----------------|-----------------------------|------------------|--------|-----------------|----------------------|-----------------------------------|------------------|---|
|                            |        |                      |             | FOR                 | CITY            | C                           |                  | WISC   | ONSIN RAPIDS    | WOOD                 |                                   | Check if Amended |   |
|                            |        |                      |             |                     | Town- Village   | -                           |                  | Mun    | icipality       | County               |                                   |                  |   |
| SEC                        | ;.     |                      |             |                     | Descrip         | Col 1<br>tion of Tax by Tax | king Jurisictior | ı      |                 |                      | Col<br>AMOUNTS AI<br>BY TAXING JU |                  |   |
| A                          | 1. A   | AGGREGATE AMO        | UNT OF S    | TATE TAXES          |                 |                             |                  |        |                 |                      |                                   | \$0.00           | Α |
| в.                         | 1. F   | Portion of State Spe | ecial Charg | es Upon County      |                 |                             |                  |        |                 |                      |                                   | \$74.91          |   |
|                            | 2. F   | Portion of County Ta | ax Levied C | Over Entire Municip | ality           |                             |                  |        |                 |                      |                                   | \$5,151,266.98   |   |
| L S                        | 3. 5   | Special Purpose Co   | ounty Taxes | 3                   |                 |                             |                  |        |                 |                      |                                   | \$0.00           |   |
| COUNTY<br>TAXES            | 4. T   | TOTAL COUNTY T       | AXES (sur   | n of B-1 through E  | 3-3)            |                             |                  |        |                 |                      |                                   | \$5,151,341.89   | в |
| <u> </u>                   |        | Special District     | Acct        |                     | Special         |                             |                  | C      | Col 1a          | Col 1b               | Property 7                        | axes with        | _ |
|                            |        | Code                 | No          |                     | District Name   |                             |                  | Prope  | erty Taxes      | State Special Charge | State Spec                        | al Charges       |   |
| C.                         | 1      |                      |             |                     |                 |                             |                  |        |                 |                      |                                   |                  |   |
|                            | 2      |                      |             |                     |                 |                             |                  |        |                 |                      |                                   |                  |   |
| ŝ                          | 3      |                      |             |                     |                 |                             |                  |        |                 |                      |                                   |                  |   |
| AXE                        | 4      |                      |             |                     |                 |                             |                  |        |                 |                      |                                   |                  |   |
| ЦЦ                         | 5      |                      |             |                     |                 |                             |                  |        |                 |                      |                                   |                  |   |
| SPECIAL DISTRICT TAXES     | 6      |                      |             |                     |                 |                             |                  |        |                 |                      |                                   |                  |   |
| DISI                       | 7      |                      |             |                     |                 |                             |                  |        |                 |                      |                                   |                  |   |
| ٩L                         | 8      |                      |             |                     |                 |                             |                  |        |                 |                      |                                   |                  |   |
| ы<br>Ш                     | 9      |                      |             |                     |                 |                             |                  |        |                 |                      |                                   |                  |   |
| Ъ                          | 10     |                      |             |                     |                 |                             |                  |        |                 |                      |                                   |                  |   |
|                            | 11     |                      |             |                     |                 |                             |                  |        |                 |                      |                                   |                  |   |
|                            | 12.    | . TOTAL SPECIAL      | DISTRICI    | T TAXES (sum of (   | C1 through C11  | )                           |                  |        | \$0.00          | \$0.00               |                                   | \$0.00           | с |
| D.                         |        | Other Special Pu     |             | •                   |                 | -                           | here)            |        |                 |                      |                                   | \$0.00           | C |
|                            |        | Total Tax Increm     |             |                     |                 |                             |                  |        |                 |                      |                                   | \$427,821.00     |   |
| OR CITY                    |        | County Environm      | -           |                     |                 |                             | nonty            |        |                 |                      |                                   | \$0.00           |   |
| OR 0                       |        | Other State Spec     |             |                     |                 |                             |                  |        |                 |                      |                                   | \$0.00           |   |
| ы<br>Ш<br>С<br>Ш<br>С<br>Ш |        | County Special C     |             |                     |                 |                             |                  |        |                 |                      |                                   | \$0.00           |   |
| ILLAGE,<br>TAXES           | 6. /   | All Other Town, V    | /illage, or | City Taxes          |                 |                             |                  |        |                 |                      |                                   | \$12,228,133.00  |   |
| 15                         | 7. 3   | Surplus Funds A      | pplied CA   | UTION: Do not n     | nake an entry   | on this line un             | less Line D      | 6 (abo | ove) is Zero.   |                      | <                                 | \$0.00 >         |   |
| TOWN                       | 8. T   | OTAL TOWN, VILL      | AGE OR O    | CITY TAXES (sum     | of D1 through D | 7; NOT TOTAL fo             | or page one)     |        |                 |                      |                                   | \$12,655,954.00  | D |
| Cler                       | 'k     |                      |             |                     |                 | Date                        |                  |        | REMARKS         |                      |                                   |                  |   |
| Wo                         | rk Pho | one                  |             |                     | Home Phone      | 1                           |                  |        | -1              |                      |                                   |                  |   |
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| YEAR         CO         MUN         ACCT NO         Town - Village - Civ         Municipality         County           SEC.         School District Codes         Acct<br>No         SCHOOL DISTRICT NAMES         Col 1<br>SCHOOL DISTRICT NAMES         Col 2<br>AMOUNTS APPORTIONEE<br>BY TAXING JURISDICTION<br>BY TAXING JURISDICTION           E.         2         3         Sthool District Codes         \$10,424,434.00           G.         3         -         -         -           9         -         -         -         -           7         -         -         -         -           9         -         -         -         -           11         100         013         MID-STATE TECHNICAL COLLEGE WRAP         \$10,424,434.00           9         -         -         -         -         -           11         100         -         -         -         -           12         TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)         \$10,424,434.00         -         -           131         1         1400         0013         MID-STATE TECHNICAL COLLEGE WRAP         \$890,948.98           3.         -         -         -         -         - <td< th=""><th></th></td<>   |            |
|--|------------|
| SEC.     School District Codes     Acct<br>No     SCHOOL DISTRICT NAMES     AMOUNTS APPORTIONED<br>BY TAXING JURISDICTION       I     716685     0442     SCH D OF WISCONSIN RAPIDS     \$10,424,434.00       I     716685     0442     SCH D OF WISCONSIN RAPIDS     \$10,424,434.00       I     I     716685     0442     SCH D OF WISCONSIN RAPIDS     \$10,424,434.00       I     I     I     I     I     I     I       I     I     I     I     I     I     I       I     I     I     I     I     I     I       I     I     I     I     I     I     I       I     I     I     I     I     I     I       I     I     I     I     I     I     I       I     I     I     I     I     I     I       I     I     I     I     I     I     I       I     I     I     I     I     I     I       I     I     I     I     I     I     I       I     I     I     I     I     I     I       I     I     I     I     I     I     I <t< td=""><td></td></t<>   |            |
| E.         2   |            |
| E.         2         3         4         4           3         4   | 1          |
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| 12         TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)         \$10,424,434.00           12         1400         0013         MID-STATE TECHNICAL COLLEGE         WRAP         \$890,948.98           2         2         3         3         3         3         \$890,948.98           3         4         TOTAL TECHNICAL COLLEGE TAXES (sum of F1 through F3)         \$890,948.98           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         General Property Taxes APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         SUBTRACT LINE G FROM LINE           G.2         School Levy Tax Credit Applied (subtract)         1,928,613.50         96,838.37         2,025,451.87         G-1         £20,122,677.96           G.4         First Dollar Credit Applied (subtract)         540,693.67         0.00         549,693.67         0.00         549,693.67         0.00         549 | -          |
| 12         TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)         \$10,424,434.00           12         1400         0013         MID-STATE TECHNICAL COLLEGE         WRAP         \$890,948.98           2         2         3         3         3         3         5890,948.98           33         4         TOTAL TECHNICAL COLLEGE TAXES (sum of F1 through F3)         \$890,948.98           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         General Property Taxes APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         SUBTRACT LINE G FROM LINE           G.2         School Levy Tax Credit Applied (subtract)         1,928,613.50         96,838.37         2,025,451.87         G-1         £20,122,677.96           G.4         First Dollar Credit Applied (subtract)         540,693.67         0.00         549,693.67         0.00         549,693.67         0.00         54  | -          |
| 12         TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)         \$10,424,434.00           12         1400         0013         MID-STATE TECHNICAL COLLEGE         WRAP         \$890,948.98           2         2         3         3         3         3         5890,948.98           33         4         TOTAL TECHNICAL COLLEGE TAXES (sum of F1 through F3)         \$890,948.98           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         General Property Taxes APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         SUBTRACT LINE G FROM LINE           G.2         School Levy Tax Credit Applied (subtract)         1,928,613.50         96,838.37         2,025,451.87         G-1         £20,122,677.96           G.4         First Dollar Credit Applied (subtract)         540,693.67         0.00         549,693.67         0.00         549,693.67         0.00         54  | -          |
| 12         TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)         \$10,424,434.00           12         1400         0013         MID-STATE TECHNICAL COLLEGE         WRAP         \$890,948.98           2         2         3         3         3         3         5890,948.98           33         4         TOTAL TECHNICAL COLLEGE TAXES (sum of F1 through F3)         \$890,948.98           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         General Property Taxes APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         SUBTRACT LINE G FROM LINE           G.2         School Levy Tax Credit Applied (subtract)         1,928,613.50         96,838.37         2,025,451.87         G-1         £20,122,677.96           G.4         First Dollar Credit Applied (subtract)         540,693.67         0.00         549,693.67         0.00         549,693.67         0.00         54  | -          |
| 12         TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)         \$10,424,434.00           12         1400         0013         MID-STATE TECHNICAL COLLEGE         WRAP         \$890,948.98           2         2         3         3         3         3         5890,948.98           33         4         TOTAL TECHNICAL COLLEGE TAXES (sum of F1 through F3)         \$890,948.98           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         General Property Taxes APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         SUBTRACT LINE G FROM LINE           G.2         School Levy Tax Credit Applied (subtract)         1,928,613.50         96,838.37         2,025,451.87         G-1         £20,122,677.96           G.4         First Dollar Credit Applied (subtract)         540,693.67         0.00         549,693.67         0.00         549,693.67         0.00         54  | -          |
| 12         TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)         \$10,424,434.00           12         1400         0013         MID-STATE TECHNICAL COLLEGE         WRAP         \$890,948.98           2         2         3         3         3         3         5890,948.98           33         4         TOTAL TECHNICAL COLLEGE TAXES (sum of F1 through F3)         \$890,948.98           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         General Property Taxes APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         SUBTRACT LINE G FROM LINE           G.2         School Levy Tax Credit Applied (subtract)         1,928,613.50         96,838.37         2,025,451.87         G-1         £20,122,677.96           G.4         First Dollar Credit Applied (subtract)         540,693.67         0.00         549,693.67         0.00         549,693.67         0.00         54  | -          |
| 12         TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)         \$10,424,434.00           12         1400         0013         MID-STATE TECHNICAL COLLEGE         WRAP         \$890,948.98           2         2         3         3         3         3         5890,948.98           33         4         TOTAL TECHNICAL COLLEGE TAXES (sum of F1 through F3)         \$890,948.98           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         General Property Taxes APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         SUBTRACT LINE G FROM LINE           G.2         School Levy Tax Credit Applied (subtract)         1,928,613.50         96,838.37         2,025,451.87         G-1         £20,122,677.96           G.4         First Dollar Credit Applied (subtract)         540,693.67         0.00         549,693.67         0.00         549,693.67         0.00         54  | -          |
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| 12         TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)         \$10,424,434.00           12         1400         0013         MID-STATE TECHNICAL COLLEGE         WRAP         \$890,948.98           2         2         3         3         3         3         \$890,948.98           3         4         TOTAL TECHNICAL COLLEGE TAXES (sum of F1 through F3)         \$890,948.98           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         \$29,122,678.87           G.         General Property Taxes APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)         SUBTRACT LINE G FROM LINE           G.2         School Levy Tax Credit Applied (subtract)         1,928,613.50         96,838.37         2,025,451.87         G-1         £20,122,677.96           G.4         First Dollar Credit Applied (subtract)         540,693.67         0.00         549,693.67         0.00         549,693.67         0.00         549 | -          |
| G.       TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)       \$29,122,678.87         Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected       (G7) DEPARTMENT OF REVENUE USE ONLY         PLEASE COMPLETE ALL COLUMNS       Col 1       Col 2       Col 3         Real Estate Roll       Personal Property Roll       Total (Col 1 Plus Col 2)       (G7) DEPARTMENT OF REVENUE USE ONLY         G1       General Property Taxes From Computerized Summary       27,730,298.24       1,392,379.72       29,122,677.96       SUBTRACT LINE G FROM LINE G-E.         G2       School Levy Tax Credit Applied (subtract)       1,928,613.50       96,838.37       2,025,451.87       G-1. RECORD ON LINE G-E.         G3       Lottery and Gaming Credit Applied (subtract)       549,693.67       0.00       549,693.67       G-1.       (G-1)       \$29,122,677.96       G-1.       (G-1)       \$29,122,677.96 <td< td=""><td>ĺΕ</td></td<>            | ĺΕ         |
| G.       TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)       \$29,122,678.87         Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected       (G7) DEPARTMENT OF REVENUE USE ONLY         PLEASE COMPLETE ALL COLUMNS       Col 1       Col 2       Col 3         Real Estate Roll       Personal Property Roll       Total (Col 1 Plus Col 2)       (G7) DEPARTMENT OF REVENUE USE ONLY         G1       General Property Taxes From Computerized Summary       27,730,298.24       1,392,379.72       29,122,677.96       SUBTRACT LINE G FROM LINE G-E.         G2       School Levy Tax Credit Applied (subtract)       1,928,613.50       96,838.37       2,025,451.87       G-1. RECORD ON LINE G-E.         G3       Lottery and Gaming Credit Applied (subtract)       549,693.67       0.00       549,693.67       G-1.       (G-1)       \$29,122,677.96       G-1.       (G-1)       \$29,122,677.96 <td< td=""><td>4</td></td<>             | 4          |
| G.       TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)       \$29,122,678.87         Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected       (G7) DEPARTMENT OF REVENUE USE ONLY         PLEASE COMPLETE ALL COLUMNS       Col 1       Col 2       Col 3         Real Estate Roll       Personal Property Roll       Total (Col 1 Plus Col 2)       (G7) DEPARTMENT OF REVENUE USE ONLY         G1       General Property Taxes From Computerized Summary       27,730,298.24       1,392,379.72       29,122,677.96       SUBTRACT LINE G FROM LINE G-E.         G2       School Levy Tax Credit Applied (subtract)       1,928,613.50       96,838.37       2,025,451.87       G-1. RECORD ON LINE G-E.         G3       Lottery and Gaming Credit Applied (subtract)       549,693.67       0.00       549,693.67       G-1.       (G-1)       \$29,122,677.96       G-1.       (G-1)       \$29,122,677.96 <td< td=""><td></td></td<>              |            |
| G.       TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)       \$29,122,678.87         Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected       (G7) DEPARTMENT OF REVENUE USE ONLY         PLEASE COMPLETE ALL COLUMNS       Col 1       Col 2       Col 3         Real Estate Roll       Personal Property Roll       Total (Col 1 Plus Col 2)       (G7) DEPARTMENT OF REVENUE USE ONLY         G1       General Property Taxes From Computerized Summary       27,730,298.24       1,392,379.72       29,122,677.96       SUBTRACT LINE G FROM LINE G-E.         G2       School Levy Tax Credit Applied (subtract)       1,928,613.50       96,838.37       2,025,451.87       G-1. RECORD ON LINE G-E.         G3       Lottery and Gaming Credit Applied (subtract)       549,693.67       0.00       549,693.67       G-1.       (G-1)       \$29,122,677.96       G-1.       (G-1)       \$29,122,677.96 <td< td=""><td><b>-</b></td></td<>      | <b>-</b>   |
| G.       Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected       (G7) DEPARTMENT OF REVENUE USE ONLY         PLEASE COMPLETE ALL COLUMNS       Col 1       Col 2       Col 3         G1       General Property Taxes From Computerized Summary       27,730,298.24       1,392,379.72       29,122,677.96         G2       School Levy Tax Credit Applied (subtract)       1,928,613.50       96,838.37       2,025,451.87         G3       Lottery and Gaming Credit Applied (subtract)       549,693.67       0.00       549,693.67         G4       First Dollar Credit Applied (subtract)       501,722.35       0.00       501,722.35         G5       Net General Property Taxes To Be Collected       24,750,268.72       1,295,541.35       26,045,810.07         G6       UNDERRUN / OVERRUN (include Line G-6 in Line T Total)  | F          |
| PLEASE COMPLETE ALL COLUMNSCol 1<br>Real Estate RollCol 2<br>Personal Property RollCol 3<br>Total (Col 1 Plus Col 2)REVENUE USE ONLYG1General Property Taxes From Computerized Summary27,730,298.241,392,379.7229,122,677.96SUBTRACT LINE G FROM LINE G-1. RECORD ON LINE G-6.G2School Levy Tax Credit Applied (subtract)1,928,613.5096,838.372,025,451.87G-1. RECORD ON LINE G-6.G3Lottery and Gaming Credit Applied (subtract)549,693.670.00549,693.67(G-1)\$29,122,677.96G4First Dollar Credit Applied (subtract)501,722.350.00501,722.35(G-1)\$29,122,678.87G5Net General Property Taxes To Be Collected24,750,268.721,295,541.3526,045,810.07(G)\$29,122,678.87G6UNDERRUN / OVERRUN (include Line G-6 in Line T Total)Col 1Municipality Acting as Agent For   | G          |
| GitPLEASE COMPLETE ALL COLUMNSReal Estate RollPersonal Property RollTotal ( Col 1 Plus Col 2)G1General Property Taxes From Computerized Summary27,730,298.241,392,379.7229,122,677.96G2School Levy Tax Credit Applied (subtract)1,928,613.5096,838.372,025,451.87G3Lottery and Gaming Credit Applied (subtract)549,693.670.00549,693.67G4First Dollar Credit Applied (subtract)501,722.350.00501,722.35G5Net General Property Taxes To Be Collected24,750,268.721,295,541.3526,045,810.07G6UNDERRUN / OVERRUN (include Line G-6 in Line T Total)   |            |
| G2       School Levy Tax Credit Applied (subtract)       1,928,613.50       96,838.37       2,025,451.87       G-1. RECORD ON LINE G-6.         G3       Lottery and Gaming Credit Applied (subtract)       549,693.67       0.00       549,693.67       G-1.       \$29,122,677.96         G4       First Dollar Credit Applied (subtract)       501,722.35       0.00       501,722.35       G-1.       \$29,122,677.96         G5       Net General Property Taxes To Be Collected       24,750,268.72       1,295,541.35       26,045,810.07       G-1       \$29,122,678.87         G6       UNDERRUN / OVERRUN (include Line G-6 in Line T Total)       Col 1       Municipality Acting as Agent For   |            |
| G3       Lottery and Gaming Credit Applied (subtract)       549,693.67       0.00       549,693.67       (G-1)       \$29,122,677.96         G4       First Dollar Credit Applied (subtract)       501,722.35       0.00       501,722.35       (G-1)       \$29,122,677.96         G5       First Dollar Credit Applied (subtract)       24,750,268.72       1,295,541.35       26,045,810.07       (G)       \$29,122,678.87         G6       UNDERRUN / OVERRUN (include Line G-6 in Line T Total)          -       \$9,012,678.87         H.       REPORT DETAIL ON PAGE - 3       Col 1       Municipality Acting as Agent For       -       -         SPECIAL ASSESSMENTS AND CHARGES       206,239.32       31,148.52       0.00       \$237,387.84   |            |
| G4       First Dollar Credit Applied (subtract)       501,722.35       0.00       501,722.35         G5       Net General Property Taxes To Be Collected       24,750,268.72       1,295,541.35       26,045,810.07       G       \$29,122,678.87         G6       UNDERRUN / OVERRUN (include Line G-6 in Line T Total)       Col 1       Municipality Acting as Agent For       \$-\$0.91         H.       REPORT DETAIL ON PAGE - 3       Col 1       Municipality Col 2 Enterprise/ Utility       Col 3 Other         SPECIAL ASSESSMENTS AND CHARGES       206,239.32       31,148.52       0.00       \$237,387.84   |            |
| G4       First Donal Orecut Applied (subtract)       G0 (1,121:0)   | -          |
| G6       UNDERRUN / OVERRUN (include Line G-6 in Line T Total)       Image: Col 1       Municipality Acting as Agent For         H.       REPORT DETAIL ON PAGE - 3       Col 1       Municipality Acting as Agent For         For Municipality       Col 2 Enterprise/Utility       Col 3 Other         SPECIAL ASSESSMENTS AND CHARGES       206,239.32       31,148.52       0.00       \$237,387.84  |            |
| H.         REPORT DETAIL ON PAGE - 3         Col 1         Municipality Acting as Agent For           SPECIAL ASSESSMENTS AND CHARGES         206,239.32         31,148.52         0.00         \$237,387.84   | <b>G</b> 6 |
| For Municipality         Col 2 Enterprise/ Utility         Col 3 Other           SPECIAL ASSESSMENTS AND CHARGES         206,239.32         31,148.52         0.00         \$237,387.84  |            |
| ·  | 1          |
| J. OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years) \$0.00  | Ţн         |
|  | J          |
| K. S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount) \$0.00  | K          |
| M. D = C = C = C = C = C = C = C = C = C =   | м          |
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$   | -          |
| <b>N.</b> MFL TAX $0.00$ Open @ 79¢=\$ $0.00$ + $0.00$ Closed @ \$1.87=\$ $0.00$ + $0.00$ Open@\$2.14= $0.00$ + $0.00$ Closed @ \$10.68=\$ $0.00$ +  | Ν          |
| (i) (Acres) (j) <b>\$0.0</b> 0   |            |
| $00 \text{ Closed } \otimes 827=$ \$ $00 =$  | 4          |
| Image: Contract Sec. 70.42       Number of Tons=(a)       0.00       @5¢ per Ton + Number of Tons=(b)       0.00       @7¢ per Ton       \$0.00  |            |
| 2. PETROLEUM REFINERIES (Sec.70.421)         Number of Tons =(a)         0.00         @5¢ per Ton         \$0.00   | _          |
| 3. IRON ORE CONCENTRATES (Sec. 70.40) Number of Tons =(a) 0.00 @5¢ per Ton \$0.00  |            |
| I. COAL (Sec.70.42)       Number of Tons=(a)       0.00       @5¢ per Ton + Number of Tons=(b)       0.00       @7¢ per Ton       \$0.00         2. PETROLEUM REFINERIES (Sec.70.421)       Number of Tons =(a)       0.00       @5¢ per Ton       \$0.00         3. IRON ORE CONCENTRATES (Sec. 70.40)       Number of Tons =(a)       0.00       @5¢ per Ton       \$0.00  |            |
| T.AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)\$29,360,065.80\$29,360,065.80   | Т          |

|             | 201      | 7 71 291 1966 F  | FOR CITY  | OF WISCONSI                | N RAPIDS         | WOOD                       |
|-------------|----------|--|---|----------------------------|------------------|----------------------------|
|             | YEA      |  | Town - Village - City<br>SECTION H - DETAIL SUM | Municipa                   | ality            | County                     |
|             |          |  | Col 1   | Municipality Acting as     | s Agent for      | Total For Each Line        |
| н           |          | Special Assessments and Special Charges                            | For the Municipality                            | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|             | 01       | Water main and lateral Installations                               | \$19,396.51                                     | \$0.00                     | \$0.00           | \$19,396.51                |
| S           | 02       | Sewer main and lateral installations                               | \$23,653.30                                     | \$0.00                     | \$0.00           | \$23,653.30                |
| Ł           | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating)    | \$107,325.58                                    | \$0.00                     | \$0.00           | \$107,325.58               |
| Ψ           | 04       | Street light installation  | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ŝ           | 05       | Greenbelts   | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENTS | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                   | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL A   |          |  |   |                            |                  |                            |
|             |          |  |   |                            |                  |                            |
|             |          |  |   |                            |                  |                            |
|             |          |  |   |                            |                  |                            |
|             | 01       | Weeds, Tree Planting, Removal                                      | \$4,129.56                                      | \$0.00                     | \$0.00           | \$4,129.56                 |
|             | 02       | Snow Removal, Plowing  | \$1,066.76                                      | \$0.00                     | \$0.00           | \$1,066.76                 |
| ទួ          | 03       | Refuse And Garbage Collection<br>Grading, Gravel, Culvert, Fencing | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES     | 04       | Grading, Gravel, Culvert, Fencing                                  | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| AF          | 05<br>06 | Fencing<br>Fire Calls  | \$0.00<br>\$0.00                                | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| ч           | 00       | Recycling  | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|             | 08       | Delinquent Utility Charges   | \$0.00  | \$18,513.57                | \$0.00           | \$18,513.57                |
| SPECIAL     | 09       | Delinquent Water   | \$0.00  | \$12,634.95                | \$0.00           | \$12,634.95                |
| Ū<br>d      | 10       | Del Lottery  | \$4,022.31                                      | \$0.00                     | \$0.00           | \$4,022.31                 |
| S           | 11<br>12 | Misc<br>Plats, Remove Tank, And Tree                               | \$44,102.03<br>\$2,543.27                       | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$44,102.03<br>\$2,543.27  |
|             |          |  |   |                            |                  |                            |
|             |          |  |   |                            |                  |                            |
|             |          | TOTALS (Also enter on line H on page 2)                            | \$206,239.32                                    | \$31,148.52                | \$0.00           | \$237,387.84               |

| 2017 | 71 | 291 | 1966    | FOR | CITY                  | OF | WISCONSIN RAPIDS | WOOD   |  |
|------|----|-----|---------|-----|-----------------------|----|------------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality     | County |  |

| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|----|------------------|-----------|---------------------|---------|
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TOTALS (Also enter on line D-1 on page 1)

PAUL PRZYBELSKI CITY OF WISCONSIN RAPIDS 444 W GRAND AVE WIS RAPIDS WI 54495-2780