| 06 | 002 | 0130    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                        |              |                          |             | FOR                  | TOWN                     | OF                              |                 | ALMA              | BUFFALO                        | Check if Amended                                   |          |
|------------------------|--------------|--------------------------|-------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|----------|
|                        |              |                          |             |                      | Town- Village            | -City                           | Munio           | ipality           | County                         | -  |          |
| SEC                    | -            |                          |             |                      | Descrip                  | Col 1<br>ition of Tax by Taxing | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |          |
| Α                      | 1. AC        | GGREGATE AMO             | UNT OF S    | TATE TAXES           |                          |                                 |                 |                   |                                | \$0.00   | A        |
| В.                     | 1. Pc        | ortion of State Spe      | cial Charg  | es Upon County       |                          |                                 |                 |                   |                                | \$0.00   | 1        |
| ٥.                     | 2. Pc        | ortion of County Ta      | ax Levied C | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$262,579.85                                       | 1        |
| NT<br>(ES              | 3. Sp        | oecial Purpose Co        | unty Taxes  | 3                    |                          |                                 |                 |                   |                                | \$0.00   |          |
| COUNT                  | 4. TC        | OTAL COUNTY T            | AXES (sun   | n of B-1 through B   | -3)                      |                                 |                 |                   |                                | \$262,579.85                                       | В        |
| <u> </u>               |              | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | •                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |          |
| C.                     | 1            |                          |             |                      |                          |                                 |                 |                   |                                |  | 1        |
|                        | 2            |                          |             |                      |                          |                                 |                 |                   |                                |  | 1        |
| ES                     | 3            |                          |             |                      |                          |                                 |                 |                   |                                |  | 1        |
| SPECIAL DISTRICT TAXES | 4            |                          |             |                      |                          |                                 |                 |                   |                                |  |          |
| CT                     | 5            |                          |             |                      |                          |                                 |                 |                   |                                |  |          |
| ĪŘ                     | 6            |                          |             |                      |                          |                                 |                 |                   |                                |  | 1        |
| DIS                    | 7            |                          |             |                      |                          |                                 |                 |                   |                                |  |          |
| Ι                      | 8            |                          |             |                      |                          |                                 |                 |                   |                                |  |          |
| ΣEC                    | 9            |                          |             |                      |                          |                                 |                 |                   |                                |  |          |
| SF                     | 10           |                          |             |                      |                          |                                 |                 |                   |                                |  |          |
|                        | 11           |                          |             |                      |                          |                                 |                 |                   |                                |  |          |
|                        | 12.          | TOTAL SPECIAL            | DISTRICT    | TAXES (sum of C      | 1 through C11            | )                               |                 | \$0.00            | \$0.00                         | \$0.00   | c        |
| D.                     | 1. 0         | ther Special Pu          | rpose Dis   | trict Taxes (Show    | Detail on pag            | ge 4, enter total he            | ere)            | 1                 |                                | \$0.00   | 1        |
|                        | 2. T         | otal Tax Increm          | ent (exce   | pt county environ    | mental remed             | diation tax increme             | ent)            |                   |                                | \$0.00   | -        |
| СІТУ                   |              | ounty Environm           | •           | <u> </u>             |                          |                                 | ,               |                   |                                | \$0.00   |          |
| OR                     | <b>4</b> . O | Other State Spec         | ial Charge  | es                   |                          |                                 |                 |                   |                                | \$0.00   |          |
| ILLAGE,<br>TAXES       |              | County Special C         |             |                      |                          |                                 |                 |                   |                                | \$0.00   |          |
|                        |              | III Other Town, V        |             | •                    |                          |                                 |                 |                   |                                | \$54,797.00  |          |
| ><br>Ž                 | 7. S         | urplus Funds Ap          | oplied CA   | UTION: Do not m      | ake an entry             | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 >   | <u> </u> |
| TOWN, VI               | 8. TO        | TAL TOWN, VILL           | AGE OR C    | CITY TAXES (sum o    | of D1 through D          | 7; NOT TOTAL for p              | page one)       |                   |                                | \$54,797.00  | ▮□       |
| Clerl                  | k            |                          |             |                      |                          | Date                            |                 | REMARKS           |                                |  | Ī        |
|                        |              |                          |             |                      |                          |                                 |                 |                   |                                |  |          |
| Wor                    | rk Phoi      | ne                       |             |                      | Home Phone               |                                 |                 |                   |                                |  |          |
| (                      |              | )                        |             |                      | ( )                      |                                 |                 |                   |                                |  |          |
| E-n                    | nail Ad      | Idress                   |             |                      | Fax Number               |                                 |                 |                   |                                |  |          |
|                        |              |                          |             |                      | ( )                      |                                 |                 |                   |                                |  |          |

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|                                     | 017   | 06  | 002            | 0130                      | FOR                   | TOW                          |                       | OF _                  | ALMA   | BUFFALO  |            |
|-------------------------------------|-------|---|----------------|---------------------------|-----------------------|------------------------------|-----------------------|-----------------------|--|--|------------|
| YE                                  | AR    | CO  | MUN            | ACCT NO                   |                       | Town - Villaç                | ge - City             |                       | Municipality   | County   | _          |
| SEC.                                |       | School District Codes                                     | Acct<br>No     |                           |                       | SCHOOL                       | Col 1<br>_ DISTRICT N | IAMES                 |  | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |            |
|                                     | 1     | 060084  | 0041           | SCH D OF ALM              | ΛA                    |                              |                       |                       |  | \$501,124.13   |            |
| E.                                  | 2     | 062142  | 0043           | SCH D OF GIL              | MANTON                |                              |                       |                       |  | \$75,029.69  |            |
|                                     | 3     |   |                |                           |                       |                              |                       |                       |  |  |            |
| LS                                  | 4     |   |                |                           |                       |                              |                       |                       |  |  |            |
| 20                                  | 5     |   |                |                           |                       |                              |                       |                       |  |  |            |
| ≻ S                                 | 6     |   |                |                           |                       |                              |                       |                       |  |  |            |
| A ≻                                 | 7     |   |                |                           |                       |                              |                       |                       |  |  |            |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8     |   |                |                           |                       |                              |                       |                       |  |  |            |
| N N                                 | 9     |   |                |                           |                       |                              |                       |                       |  |  |            |
|                                     | 10    |   |                |                           |                       |                              |                       |                       |  |  |            |
| SE                                  | 11    |   |                |                           |                       |                              |                       |                       |  |  | 1          |
| -                                   | 12    | TOTAL ELEMENTARY AN                                       |                |                           |                       |                              | EALIC                 |                       |  | \$576,153.82   | ĮΕ         |
| F. S                                | 2.    | 0100  | 0001           | CHIPPEWA VA               | ALLEY IECH            | INICAL COLLEGE               | EAUC                  |                       |  | \$38,650.68  | -          |
| E                                   | 3.    |   |                |                           |                       |                              |                       |                       |  |  | 1          |
| TECH. J                             | 4.    | TOTAL TECHNICAL CO  | LLEGE TAXE     | S (sum of F1 th           | rough F3)             |                              |                       |                       |  | \$38,650.68  | F          |
| G.                                  |       | AL GENERAL PROPERTY TA                                    |                |                           |                       |                              |                       |                       |  | \$932,181.35   | ] G        |
| 0.                                  |       | Summary of Gener  | al Property Ta | axes, State Tax C         | redits Appli          |                              |                       |                       |  | (G7) DEPARTMENT OF<br>REVENUE USE ONLY                   |            |
|                                     |       | PLEASE COMP   |                |                           |                       | Col 1<br>Real Estate Roll    | Col 2<br>Personal Pro | =                     | Col 3<br>Total ( Col 1 Plus Col 2)   |  |            |
| G1                                  |       | eral Property Taxes From                                  |                | ed Summary                |                       | 928,601.08                   |                       | 3,580.05              | 932,181.13   | SUBTRACT LINE G FROM LINE                                |            |
| G2                                  |       | ool Levy Tax Credit Applied                               | , ,            | . ()                      |                       | 102,639.74                   |                       | 396.74<br>0.00        |  | G-1. RECORD ON LINE G-6.                                 |            |
| G3<br>G4                            |       | ery and Gaming Credit App<br>t Dollar Credit Applied (sub |                | Ct)                       |                       | 15,618.87<br>16,824.66       |                       | 0.00                  | 15,618.87<br>16,824.66   | (G-1) <b>\$932,181.13</b>                                | -          |
| G4<br>G5                            |       | General Property Taxes To                                 |                | ed                        |                       | 793,517.81                   |                       | 3,183.31              | 796,701.12   | (G) <b>\$932,181.35</b>                                  | 1          |
| G6                                  |       | DERRUN / OVERRUN (inc                                     |                |                           | ıl)                   |                              |                       | -,                    |  | -\$0.22  | G6         |
| Н.                                  |       | REPORT DE   |                |                           |                       | Col 1                        |                       | Municipality          | Acting as Agent For  |  | ĺ          |
|                                     | 0054  | 0141 40050045450 4410 0                                   |                |                           |                       | For Municipality             | Col 2 Enterpri        | -                     | Col 3 Other  | 40.00  | l          |
| -                                   |       | CIAL ASSESSMENTS AND C<br>TTED PROPERTY TAXES (N          |                | ad an proporty            | amittad fram          | 0.00                         |                       | 0.00                  | 0.00   | \$0.00<br>\$0.00   | ] H        |
| J.<br>K.                            |       | 0.43 CORRECTIONS (Net tax                                 |                | <u> </u>                  |                       | <u> </u>                     |                       |                       |  | \$0.00   | <b>⊣</b> ັ |
|                                     | 3. 70 | (a)   | NOS QUE UI IE  | (b)                       | (c)                   | o denote minus di            | (d)                   | (e)                   | (f)  | Ψ0.00  | JK         |
| М.                                  | P.F.  | CROP TAXES0.00_   | Reg. Acs. @ 10 | ¢ = \$ 0.00<br>c) (Acres) | + <u>0.0</u>          | 0 Reg. Acs. @ \$2.5          | 2 = \$ <u>0.00</u>    | + 0.00<br>(g) (Acres) | Reg.Acs.@20¢=\$ 0.00 =   | \$0.00   | M          |
| N.                                  | MFL   | _ TAX0.00 Open @ 79¢=\$                                   | 0.00 + 39      | 993.83 Closed @ \$1       | 1.87=\$ <u>7468.5</u> | 0 + 0.00 Open@               | 0.0                   | (i) (Acres)           | Closed @ \$10.68=\( \frac{50150.52}{(j)} + \) Closed @ \$8.27=\( \frac{50150.52}{(j)} = \) | \$57,619.02  | N          |
| ĕ o                                 | 1 0   | OAL (Sec.70.42) Numb                                      | er of Tons=(a) | 0.00                      | ner Ton +             | Number of Tons=(b)           | 0.00                  |                       |  | \$0.00   | 1          |
| ATI                                 |       | ETROLEUM REFINERIES                                       |                |                           |                       | of Tons =(a)                 |                       | er Ton                | <u>.</u>   | \$0.00   | 1          |
| OCCUPATION<br>TAXES <b>O</b>        |       | RON ORE CONCENTRATE                                       |                |                           |                       | of Tons =(a)<br>of Tons =(a) | 0.00 @5¢ p            |                       |  | \$0.00   |            |
| 8₹                                  |       |   |                |                           |                       |                              |                       |                       |  |  |            |
| T.                                  | AG    | GREGATE AMOUNT OF   | TAXES (Tota    | I of Sections G,          | G-6, H, J, I          | K, M, N, and Sect            | ion 0)                |                       |  | \$989,800.15   | JΤ         |
|                                     |       |   |                |                           |                       |                              |                       |                       |  |  |            |

 2017
 06
 002
 0130
 FOR
 TOWN
 OF
 ALMA
 BUFFALO

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                 |  |   | Col 1  | Municipality Acting as   | s Agent for  | Total For Each Line  |
|-----------------|--|---|--|--|--|--|
| Н               |  | Special Assessments and Special Charges   | For the Municipality   | Col 2 Enterprise / Utility   | Col 3 Other  | (Total of columns 1,2 & 3)   |
|                 | 01   | Water main and lateral Installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ဟ               | 02   | Sewer main and lateral installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| =               | 03   | Street improvements (ex: sidewalks, storm sewers, seal coating)   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| IЩ              | 04   | Street light installation   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| S               | 05   | Greenbelts  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ASSESSMENT      | 06   | Drain ditch and watercourse (sec. 88.42 & 88.43)  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SPECIAL ,       |  |   |  |  |  |  |
| SPECIAL CHARGES | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing Fencing Fire Calls Recycling Delinquent Utility Charges | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|                 |  |   |  |  |  |  |

| 2017 | 06 | 002 | 0130    | FOR | TOWN                  | OF | ALMA         | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    |                    | D-1 - DETAILS OF OTHER SPE |                     |         |
|----|--------------------|----------------------------|---------------------|---------|
| D. | . Name of District | Valuation                  | Gen. Prop. Tax Levy | Remarks |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
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|    |                    |                            |                     |         |
|    |                    |                            |                     |         |

TOTALS (Also enter on line D-1 on page 1)

MARY LISOWSKI TOWN OF ALMA S1345 COUNTY RD NN ALMA WI 54610-8367

| 06 | 004 | 0131    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                        |              |                          |             | FOR                  | TOWN                     | OF                              | BI              | ELVIDERE          | BUFFALO                        | Check if Amended   |   |
|------------------------|--------------|--------------------------|-------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                        |              |                          |             |                      | Town- Village            | e -City                         | Munio           | ripality          | County                         |  |   |
| SEC.                   |              |                          |             |                      | Descrip                  | Col 1<br>otion of Tax by Taxing | g Jurisiction   |                   |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |   |
| Α                      | 1. AC        | GGREGATE AMO             | UNT OF S    | STATE TAXES          |                          |                                 |                 |                   |                                | \$0.00   | A |
| В.                     | 1. Pc        | ortion of State Spe      | cial Charg  | ges Upon County      |                          |                                 |                 |                   |                                | \$0.00   | l |
| _                      | 2. Pc        | ortion of County Ta      | ax Levied ( | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$348,180.71   | ı |
| (ES                    | 3. Sp        | pecial Purpose Co        | unty Taxes  | s                    |                          |                                 |                 |                   |                                | \$0.00   | ı |
| TAXES                  | 4. TC        | OTAL COUNTY TA           | AXES (sui   | m of B-1 through B   | 3-3)                     |                                 |                 |                   |                                | \$348,180.71   | В |
|                        |              | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | e                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |   |
| C.                     | 1            |                          |             |                      |                          |                                 |                 |                   |                                |  | l |
|                        | 2            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| (ES                    | 3            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| ≩                      | 4            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| ᄗ                      | 5            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| STR                    | 6            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| ä                      | 7            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| Ϊ                      | 8            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| SPECIAL DISTRICT TAXES | 9            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| S                      | 10           |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
|                        | 11           |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
|                        | 12.          | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of C    | 1 through C11            | 1)                              |                 | \$0.00            | \$0.00                         | \$0.00   | c |
| D.                     | <b>1</b> . O | ther Special Pur         | rpose Dis   | strict Taxes (Show   | ı Detail on pa           | ge 4, enter total he            | ere)            |                   |                                | \$0.00   | ı |
| <b>&gt;</b>            | 2. To        | otal Tax Increme         | ent (exce   | ept county environ   | mental remed             | diation tax increme             | ent)            |                   |                                | \$0.00   | ı |
| OR CITY                |              | ounty Environm           |             |                      |                          |                                 |                 |                   |                                | \$0.00   | ı |
|                        |              | ther State Spec          |             | es                   |                          |                                 |                 |                   |                                | \$0.00   | ı |
| a×.                    |              | ounty Special C          |             | 0.1 . T              |                          |                                 |                 |                   |                                | \$0.00   | ı |
| ≓°                     |              | II Other Town, V         |             | · ·                  |                          | 41-!- !!                        | I i DC /-b      | \!- 7             |                                | \$75,531.00<br>< \$0.00 >                                | ı |
| ξ                      | 7. S         | urpius Funas Ap          | opilea CA   | AUTION: DO NOT IT    | iake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 ><br>\$75,531.00                                | l |
| ₽<br>                  | 8. TO        | TAL TOWN, VILL           | AGE OR      | CITY TAXES (sum      | of D1 through D          | D7; NOT TOTAL for p             | page one)       |                   |                                | \$75,531.00  |   |
| Clerk                  | (            |                          |             |                      |                          | Date                            |                 | REMARKS           |                                |  |   |
| 147                    |              |                          |             | I                    |                          |                                 |                 |                   |                                |  |   |
| Wor<br>/               | k Phor       | ne<br>N                  |             |                      | Home Phone               |                                 |                 |                   |                                |  |   |
| (                      |              | ,                        |             |                      |                          |                                 |                 |                   |                                |  |   |
| E-m                    | nail Ad      | dress                    |             |                      | Fax Number               |                                 |                 |                   |                                |  |   |
|                        |              |                          |             |                      | (                        |                                 |                 |                   |                                |  |   |

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| Col 2   School District Codes   Acct   No   |                  | )17  |                                       | 004             | 0131                   | FOR                 | TOW               |                                   | BELVIDERE                 | BUFFALO                   |            |
|---|------------------|------|---------------------------------------|-----------------|------------------------|---------------------|-------------------|-----------------------------------|---------------------------|---------------------------|------------|
| School District Codes   | YE               | AR   | CO                                    | MUN             | ACCT NO                |                     | Town - Villaç     | je - City                         | Municipality              | County                    |            |
| E.   2   081155   0042   SCHID OF COCHRANE-FOUNTAIN CITY   \$428.444.81   3   3   3   3   3   3   3   3   3   | SEC.             |      | School District Codes                 |                 |                        |                     | SCHOOL            |                                   |                           | AMOUNTS APPORTIONE        |            |
| Total Elementary and Secondary School Taxes (sum of F1 through E11)   11  |                  | 1    | 060084                                | 0041            | SCH D OF ALMA          |                     |                   |                                   |                           | \$150,290.77              |            |
| 3   3   5   5   5   5   5   5   5   5   | E.               | 2    | 061155                                | 0042            | SCH D OF COCH          | IRANE-FOU           | JNTAIN CITY       |                                   |                           | ·                         |            |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   S\$78,735.58   E  |                  | 3    |                                       |                 |                        |                     |                   |                                   |                           |                           |            |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   S\$78,735.58   E  | S                | 4    |                                       |                 |                        |                     |                   |                                   |                           |                           |            |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   S\$78,735.58   E  | 20               | 5    |                                       |                 |                        |                     |                   |                                   |                           |                           |            |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   S\$78,735.58   E  | \<br>Y<br>Y<br>Y | 6    |                                       |                 |                        |                     |                   |                                   |                           |                           |            |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   S\$78,735.58   E  | AR<br>≺ S        | 7    |                                       |                 |                        |                     |                   |                                   |                           |                           |            |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   S\$78,735.58   E  | A A              | 8    |                                       |                 |                        |                     |                   |                                   |                           |                           |            |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   S\$78,735.58   E  |                  | 9    |                                       |                 |                        |                     |                   |                                   |                           |                           |            |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   S\$78,735.58   E  |                  | 10   |                                       |                 |                        |                     |                   |                                   |                           |                           |            |
| 1.  | S                |      |                                       |                 |                        |                     |                   |                                   |                           |                           |            |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$1,085,564.09   G   Summary of General Property Taxes (Net Taxes)   State Tax Credits Applied, and Net General Property Taxes to be Collected   Personal Property Taxes to be Collected   Personal Property Taxes to be Collected   Personal Property Taxes Total (Col 1 Plus Col 2)   Personal Property Taxes Total (Col 1 Plus Col 2)   Total (Col 1 Plus Col 2)   School Levy Tax Credit Applied (subtract)   108,862.84   316.49   108,999.33   G-1. RECORD ON LINE G-6.   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Col 2 Plus Col 3 Plus Col 2 P             | -                |      |                                       |                 |                        | -                   |                   | FALIC                             |                           |                           |            |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$1,085,564.09   G   Summary of General Property Taxes (Net Taxes)   State Tax Credits Applied, and Net General Property Taxes to be Collected   Personal Property Taxes to be Collected   Personal Property Taxes to be Collected   Personal Property Taxes Total (Col 1 Plus Col 2)   Personal Property Taxes Total (Col 1 Plus Col 2)   Total (Col 1 Plus Col 2)   School Levy Tax Credit Applied (subtract)   108,862.84   316.49   108,999.33   G-1. RECORD ON LINE G-6.   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Col 2 Plus Col 3 Plus Col 2 P             | F. SH            | -    |                                       | +               |                        |                     |                   | EAUC                              |                           |                           | _          |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$1,085,564.09   G   Summary of General Property Taxes (Net Taxes)   State Tax Credits Applied, and Net General Property Taxes to be Collected   Personal Property Taxes to be Collected   Personal Property Taxes to be Collected   Personal Property Taxes Total (Col 1 Plus Col 2)   Personal Property Taxes Total (Col 1 Plus Col 2)   Total (Col 1 Plus Col 2)   School Levy Tax Credit Applied (subtract)   108,862.84   316.49   108,999.33   G-1. RECORD ON LINE G-6.   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Col 2 Plus Col 3 Plus Col 2 P             |                  |      | 0200                                  | 0002            | WEGTERN TEG            | INIOAL OOL          | LLLOL LAON        |                                   |                           | Ψ12,332.2.                | _          |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$1,085,564.09   G   Summary of General Property Taxes (Net Taxes)   State Tax Credits Applied, and Net General Property Taxes to be Collected   Personal Property Taxes to be Collected   Personal Property Taxes to be Collected   Personal Property Taxes Total (Col 1 Plus Col 2)   Personal Property Taxes Total (Col 1 Plus Col 2)   Total (Col 1 Plus Col 2)   School Levy Tax Credit Applied (subtract)   108,862.84   316.49   108,999.33   G-1. RECORD ON LINE G-6.   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Taxes Total Col 1 Plus Col 2   G-1. Property Col 2 Plus Col 3 Plus Col 2 P             |                  | 4.   | TOTAL TECHNICAL CO                    | LLEGE TAXE      | S (sum of F1 thro      | ugh F3)             |                   |                                   |                           | \$83,116.80               | o          |
| Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS   Col 1   Col 2   Personal Property Roll   Total (Col 1 Plus Col 2)  |                  | TOT  |                                       |                 |                        |                     |                   |                                   |                           |                           | 9 G        |
| Real Estate Roll   Personal Property Roll   Total (Col 1 Plus Col 2)  | <u> </u>         |      | •                                     |                 | · ·                    | dits Applie         |                   | •                                 |                           |                           |            |
| School Levy Tax Credit Applied (subtract)   108,682.84   316.49   108,99.33   G-1. RECORD ON LINE G-6.  |                  |      |                                       |                 |                        | F                   |                   |                                   | Total ( Col 1 Plus Col 2) |                           |            |
| Coltery and Gaming Credit Applied (subtract)   17,552.01   0.00   17,552.01   (G-1)   \$1,085,564.42  |                  |      |                                       |                 | ed Summary             |                     |                   |                                   | 1,085,564.42              | SUBTRACT LINE G FROM LINE | :          |
| First Dollar Credit Applied (subtract)   18,078.61   0.00   18,078.6              | 1                |      |                                       | , ,             | . (1)                  |                     |                   |                                   | ·                         | _                         |            |
| Not General Property Taxes To Be Collected   938,205.10   2,729.37   940,934.47   (G)   \$1,085,564.09  |                  |      |                                       |                 | Ct)                    |                     |                   |                                   | 11,00=10                  |                           | _          |
| REPORT DETAIL ON PAGE - 3   Col 1   Municipality Acting as Agent For For Municipality   Col 2 Enterprise/ Utility   Col 3 Other   | 1                |      |                                       |                 | ed                     |                     |                   | 2,729.37                          |                           |                           | 9          |
| SPECIAL ASSESSMENTS AND CHARGES   510.00   0.00   0.00   \$510.00   0.00   \$510.00   0.00   \$510.00   0.00   \$510.00   0.00   \$510.00   0.00   \$510.00   0.00   \$510.00   0.00   \$510.00   0.00   \$510.00   0.00   \$510.00   0.00   \$510.00   0.00   \$510.00   0.00   \$510.00   0. | 1                |      |                                       |                 |                        |                     |                   | ,                                 |                           |                           | 3 G        |
| SPECIAL ASSESSMENTS AND CHARGES   510.00   0.00   0.00   \$510.00   | H.               |      | REPORT DE                             | TAIL ON PA      | AGE - 3                |                     |                   | Municipa                          |                           |                           |            |
| Some content   Some              |                  | ODE  | 0141 400F00MFNT0 4ND 0                | LIADOFO         |                        | F                   |                   |                                   |                           | 0540.0                    |            |
| S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   So.00   |                  |      |                                       |                 | ad an proporty am      | itted from          |                   |                                   | 0.00                      |                           |            |
| M. P.F. CROP TAXES  |                  |      | · · · · · · · · · · · · · · · · · · · |                 |                        |                     |                   |                                   |                           |                           | `          |
| N. MFL TAX 0.00 Open @ 79¢=\$ 0.00 + 2175.58 Closed @ \$1.87=\$4068.33 + 0.00 Open@\$2.14= 0.00   |                  | 0.70 |                                       | NOS GUO OF TO   |                        |                     | deriote minus di  |                                   | (f)                       | 46.6                      | <u>ب</u> ر |
| N.   MFL TAX   0.00 Open @ 79¢=\$   0.00 + 2173.30 Closed @ \$1.87=\$400.33 +   0.00 Open@\$2.14=   0.00 + 1275.70 Closed @ \$10.68=\$   13371.01 +   (i) (Acres   (i) (i) (Acres         | М.               | P.F. |                                       | Reg. Acs. @ 10  | ¢ = \$ + 0.00 +        | (d)                 | Reg. Acs. @ \$2.5 | 2 = \$ 0.00 + 0.<br>(f) (g) (Acre | 00 Reg.Acs.@20¢=\$ 0.00 = | \$0.0                     | <b>—</b>   |
| 1. COAL (Sec.70.42)   Number of Tons=(a)   0.00   @5¢ per Ton + Number of Tons=(b)   0.00   @7¢ per Ton   \$0.00     2. PETROLEUM REFINERIES (Sec.70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     3. IRON ORE CONCENTRATES (Sec. 70.40)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     T.   AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)   \$1,103,714.36  |                  | MFL  | TAX 0.00 Open @ 79¢=\$                | 0.00 + 2        | 175.58 Closed @ \$1.87 | 7=\$ <u>4068.33</u> | . , . ,           | (i) (Acre                         | (j)                       | \$17.639.9                | 4          |
| 2. PETROLEUM REFINERIES (Sec.70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     3. IRON ORE CONCENTRATES (Sec. 70.40)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     T.   AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)   \$1,103,714.36   | ⊵ 0              | 1. C | OAL (Sec.70.42) Number                | er of Tons=(a)_ | 0.00 <sub>@50</sub>    | t per Ton + N       | umber of Tons=(b) | 0.00 @7¢ per                      | Ton                       | \$0.0                     | 0          |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  **O.00  T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)  \$1,103,714.36  | AT               |      | ,                                     | (Sec.70.421     |                        |                     |                   |                                   |                           | \$0.0                     | 0          |
| T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)  \$1,103,714.36   | CCUF             |      |                                       | •               | •                      |                     | ` '               | U1777                             |                           | \$0.0                     | 0          |
|   | 0 È<br>T.        | AG   | GREGATE AMOUNT OF T                   | TAXES (Tota     | al of Sections G, G    | i-6, H, J, K        | , M, N, and Sect  | ion 0)                            |                           | \$1,103,714.3             | <u>б</u> т |

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 FOR
 TOWN
 OF
 BELVIDERE
 BUFFALO

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 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                 |  |   | Col 1  | Municipality Acting as   | s Agent for  | Total For Each Line  |
|-----------------|--|---|--|--|--|--|
| Н               |  | Special Assessments and Special Charges   | For the Municipality   | Col 2 Enterprise / Utility   | Col 3 Other  | (Total of columns 1,2 & 3)   |
|                 | 01   | Water main and lateral Installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ဟ               | 02   | Sewer main and lateral installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| 늘               | 03   | Street improvements (ex: sidewalks, storm sewers, seal coating)                       | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ∣፱              | 04   | Street light installation   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| S               | 05   | Greenbelts  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ASSESSMENT      | 06   | Drain ditch and watercourse (sec. 88.42 & 88.43)                                      | \$510.00   | \$0.00   | \$0.00   | \$510.00   |
| SPECIAL         |  |   |  |  |  |  |
| SPECIAL CHARGES | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08 | Snow Removal, Plowing Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| SPECI           |  |   |  |  |  |  |

TOTALS (Also enter on line H on page 2)

\$510.00

\$0.00

\$0.00

\$510.00

| 2017 | 06 | 004 | 0131    | FOR | TOWN                  | OF | BELVIDERE    | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    |                  | ECIAL PURPOSE DISTRIC |                     |         |
|----|------------------|-----------------------|---------------------|---------|
| D. | Name of District | Valuation             | Gen. Prop. Tax Levy | Remarks |
|    |                  |                       |                     |         |
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| 1  | I .              |                       |                     |         |

TOTALS (Also enter on line D-1 on page 1)

DEBORAH RUFF TOWN OF BELVIDERE S2050 HICKORY LN ALMA WI 54610-8015

| 06 | 006 | 0132    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                        |              |                          |             | FOR                  | TOWN                     | OF                              | E               | BUFFALO           | BUFFALO                        | Check if Amended                                   |   |
|------------------------|--------------|--------------------------|-------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                        |              |                          |             |                      | Town- Village            | e -City                         | Munio           | ripality          | County                         |  |   |
| SEC.                   |              |                          |             |                      | Descrip                  | Col 1<br>otion of Tax by Taxing | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |   |
| Α                      | 1. AC        | GGREGATE AMO             | UNT OF S    | STATE TAXES          |                          |                                 |                 |                   |                                | \$0.00   | A |
| В.                     | 1. Pc        | ortion of State Spe      | cial Charg  | es Upon County       |                          |                                 |                 |                   |                                | \$0.00   | l |
| _                      | 2. Pc        | ortion of County Ta      | ax Levied ( | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$432,389.31                                       | ı |
| (ES                    | 3. Sp        | pecial Purpose Co        | unty Taxes  | s                    |                          |                                 |                 |                   |                                | \$0.00   | ı |
| TAXES                  | 4. TC        | OTAL COUNTY TA           | AXES (sui   | m of B-1 through B   | 3-3)                     |                                 |                 |                   |                                | \$432,389.31                                       | В |
|                        |              | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | e                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |   |
| C.                     | 1            |                          |             |                      |                          |                                 |                 |                   |                                |  | l |
|                        | 2            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| (ES                    | 3            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| ≩                      | 4            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| ᄗ                      | 5            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| STR                    | 6            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| ä                      | 7            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| Ϊ                      | 8            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| SPECIAL DISTRICT TAXES | 9            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| S                      | 10           |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
|                        | 11           |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
|                        | 12.          | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of C    | 1 through C11            | 1)                              |                 | \$0.00            | \$0.00                         | \$0.00   | c |
| D.                     | <b>1</b> . O | ther Special Pu          | rpose Dis   | strict Taxes (Show   | ı Detail on pa           | ge 4, enter total he            | ere)            |                   |                                | \$0.00   | ı |
| <b>&gt;</b>            | 2. To        | otal Tax Increme         | ent (exce   | ept county environ   | mental remed             | diation tax increme             | ent)            |                   |                                | \$0.00   | ı |
| OR CITY                |              | ounty Environm           |             |                      |                          |                                 |                 |                   |                                | \$0.00   | ı |
|                        |              | ther State Spec          |             | es                   |                          |                                 |                 |                   |                                | \$0.00   | ı |
| a×.                    |              | County Special C         |             | 0.1 1                |                          |                                 |                 |                   |                                | \$0.00   | ı |
| ≓°                     |              | II Other Town, V         |             | •                    |                          | 41-!- !!                        | I i DC /-b      | \!- 7             |                                | \$72,689.00<br>< \$0.00 >                          | ı |
| ξ                      | 7. S         | urpius Funas Ap          | opilea CA   | AUTION: DO NOT IT    | iake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 ><br>\$72,689.00                          | l |
| <u>ნ</u>               | 8. TO        | TAL TOWN, VILL           | AGE OR      | CITY TAXES (sum o    | of D1 through D          | סק; NOT TOTAL for ג             | page one)       |                   |                                | \$12,089.00  |   |
| Clerk                  | (            |                          |             |                      |                          | Date                            |                 | REMARKS           |                                |  |   |
| ۱۸/-                   | l. D'        |                          |             | I                    | Hama District            |                                 |                 |                   |                                |  |   |
| vvor<br>(              | k Phor       | ne<br>\                  |             |                      | Home Phone               |                                 |                 |                   |                                |  |   |
| '                      |              | ,                        |             |                      | , ,                      |                                 |                 |                   |                                |  |   |
| E-m                    | nail Ad      | dress                    |             |                      | Fax Number               |                                 |                 |                   |                                |  |   |
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|                                     | )17   | 06   | 006            | 0132              | FOR             | TOW                       |  | BUFFALO   | BUFFALO  |    |
|-------------------------------------|-------|--|----------------|-------------------|-----------------|---------------------------|--|---|--|----|
| YE                                  | AR    | CO   | MUN A          | ACCT NO           |                 | Town - Villag             |  | Municipality  | County   | ,  |
| SEC.                                |       | School District Codes                              | Acct<br>No     |                   |                 | SCHOOL                    | Col 1<br>DISTRICT NAMES                        | 3   | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |    |
|                                     | 1     | 061155   | 0042           | SCH D OF CO       | CHRANE-FO       | UNTAIN CITY               |  |   | \$663,108.97                                       |    |
| E.                                  | 2     |  |                |                   |                 |                           |  |   |  |    |
|                                     | 3     |  |                |                   |                 |                           |  |   |  |    |
| S                                   | 4     |  |                |                   |                 |                           |  |   |  |    |
| 28                                  | 5     |  |                |                   |                 |                           |  |   |  |    |
| ΥU                                  | 6     |  |                |                   |                 |                           |  |   |  |    |
| AR<br>S                             | 7     |  |                |                   |                 |                           |  |   |  |    |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8     |  |                |                   |                 |                           |  |   |  |    |
| 뿔잎                                  | 9     |  |                |                   |                 |                           |  |   |  |    |
| 8 #                                 | 10    |  |                |                   |                 |                           |  |   |  |    |
| SE                                  | 11    |  |                |                   |                 |                           |  |   |  | ı  |
|                                     | 12    | TOTAL ELEMENTARY AND                               |                |                   |                 |                           |  |   |  | Е  |
| TECH. <b>4</b>                      | 1.    | 0200   | 0002           | WESTERN TE        | CHNICAL CO      | LLEGE LACR                |  |   | \$112,971.01                                       | l  |
| HG.                                 | 3.    |  |                |                   |                 |                           |  |   |  | l  |
| 2                                   | 4     | TOTAL TECHNICAL CO                                 | LLEGE TAXE     | S (sum of F1 th   | rough F3)       |                           |  |   | \$112,971.01                                       | F  |
|                                     |       | I .  |                | `                 |                 | inty Special Disti        | rict Local School a                            | nd Technical College Taxes)   | \$1,281,158.29                                     | G  |
| G.                                  |       |  |                |                   |                 |                           | al Property Taxes to I                         |   | (G7) DEPARTMENT OF                                 |    |
|                                     |       | PLEASE COMPI                                       | LETE ALL C     | OLUMNS            | F               | Col 1<br>Real Estate Roll | Col 2<br>Personal Property F                   | Col 3<br>Roll Total ( Col 1 Plus Col 2)                             | REVENUE USE ONLY                                   |    |
| G1                                  |       | neral Property Taxes From (                        |                | d Summary         |                 | 1,251,357.94              | 29,800   | 1,281,158.7   | 3 SUBTRACT LINE G FROM LINE                        |    |
| G2                                  |       | ool Levy Tax Credit Applied                        |                |                   |                 | 117,542.93                | 2,799  |   | G-1. RECORD ON LINE G-6.                           |    |
| G3                                  |       | ery and Gaming Credit App                          |                | ct)               |                 | 27,715.59                 |  |   | 9 (G-1) <b>\$1,281,158.73</b>                      |    |
| G4                                  |       | t Dollar Credit Applied (sub                       |                | ۵                 |                 | 23,906.95                 | 27,001   | 20,000.00   | 5 (G) <b>\$1,281,158.29</b>                        |    |
| G5<br>G6                            |       | General Property Taxes To<br>DERRUN / OVERRUN (inc |                |                   | J)              | 1,082,192.47              | 27,00  | 1,109,194.0.  | \$0.44   | G6 |
|                                     | UNI   | REPORT DE  |                |                   | 11)             | Col 1                     | Munic  | cipality Acting as Agent For  | \$0.44   | GU |
| H.                                  |       |  |                |                   | F               | or Municipality           | Col 2 Enterprise/ Util                         | ity Col 3 Other   |  |    |
|                                     | SPE   | CIAL ASSESSMENTS AND C                             | HARGES         |                   |                 | 0.00                      | (  | 0.00  | \$0.00   | Н  |
| J.                                  |       | ITTED PROPERTY TAXES (N                            |                | <u> </u>          |                 | <u> </u>                  | <u> </u>                                       |   | \$0.00   | J  |
| K.                                  | S. 70 | 0.43 CORRECTIONS (Net tax                          | es due or re   | funded - use bra  | ackets <> to    | denote minus ar           |  | (e) (f)   | \$0.00   | K  |
| M.                                  | P.F.  |  | Reg. Acs. @ 10 |                   |                 | Reg. Acs. @ \$2.5.        | $2 = $ \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   | \$0.00   | М  |
| N.                                  | MFL   |  |                |                   |                 |                           | 0.00 + 9                                       | 32.00 Closed @ \$10.68=\$ 9953.78 (j)  .00 Closed @ \$8.27=\$ .00 = | \$12,099.57  | N  |
| ⊴ 0                                 | 1. C  | OAL (Sec.70.42) Number                             | er of Tons=(a) | 0.00 <sub>@</sub> | 05¢ per Ton + N | Number of Tons=(b)        | 0.00 <sub>@.7¢</sub>                           | per Ton   | \$0.00   |    |
| AT                                  |       | ETROLEUM REFINERIES                                | ` ′            |                   |                 | of Tons =(a)              | 0.00 @5¢ per Ton                               | r · · · ·   | \$0.00   |    |
| OCCUPATION<br>TAXES <b>O</b>        |       | RON ORE CONCENTRATE                                | ,              |                   |                 | f Tons =(a)               | 0.00 @5¢ per Ton                               |   | \$0.00   |    |
| Ŏ <b>&gt; T</b> .                   | AG    | GREGATE AMOUNT OF T                                | TAXES (Tota    | l of Sections G,  | G-6, H, J, K    | K, M, N, and Sect         | ion 0)   |   | \$1,293,258.30                                     | Т  |
|                                     |       |  |                |                   |                 |                           |  |   | <del></del>  |    |

 2017
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 006
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## **SECTION H - DETAIL SUMMARY**

|                 |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ë               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u>ш</u>        | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ĮΣ              | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT      | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S               |          |   | 7000                 | 75.55                      | 7000             | 7                          |
| AS              |          |   |                      |                            |                  |                            |
| الِد ا          |          |   |                      |                            |                  |                            |
| SPECIAL         |          |   |                      |                            |                  |                            |
| ĺЙ              |          |   |                      |                            |                  |                            |
| S               |          |   |                      |                            |                  |                            |
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|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 03       | Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 5               | 04<br>05 | Grading, Gravei, Cuivert, Fencing                               | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| ₹               | 06       | Fencing Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᅵ               | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| بِ ا            | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ₹               |          | Dominguone Orining Orining                                      | Ψ0.00                | Ψ3.33                      | φο.σσ            | Ψ0.00                      |
| SPECIAL CHARGES |          |   |                      |                            |                  |                            |
| SP              |          |   |                      |                            |                  |                            |
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TOTALS (Also enter on line H on page 2)

\$0.00 \$0.00 \$0.00

| 2017 | 06 | 006 | 0132    | FOR | TOWN                  | OF | BUFFALO      | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    |                    | D-1 - DETAILS OF OTHER SPE |                     |         |
|----|--------------------|----------------------------|---------------------|---------|
| D. | . Name of District | Valuation                  | Gen. Prop. Tax Levy | Remarks |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
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TOTALS (Also enter on line D-1 on page 1)

LISA BRAATEN TOWN OF BUFFALO W394 BLUFF SIDING RD FOUNTAIN CITY WI 54629-7328

| 06 | 008 | 0133    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                         |              |                          |             | FOR                  | TOWN                     | OF                              | (               | CANTON            | BUFFALO                        | Check if Amended                                   |   |
|-------------------------|--------------|--------------------------|-------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                         |              |                          |             |                      | Town- Village            | -City                           | Munio           | ripality          | County                         |  |   |
| SEC.                    |              |                          |             |                      | Descrip                  | Col 1<br>ition of Tax by Taxing | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS | 1 |
| Α                       | 1. A         | GGREGATE AMO             | UNT OF S    | TATE TAXES           |                          |                                 |                 |                   |                                | \$0.00   | Α |
| В.                      | 1. Po        | ortion of State Spe      | cial Charge | es Upon County       |                          |                                 |                 |                   |                                | \$0.00   | i |
| _                       | 2. Po        | ortion of County Ta      | ax Levied C | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$173,128.85                                       | i |
| (ES                     | 3. Sp        | pecial Purpose Co        | unty Taxes  | <b>;</b>             |                          |                                 |                 |                   |                                | \$0.00   | i |
| TAXES                   | 4. TO        | OTAL COUNTY TA           | AXES (sun   | n of B-1 through B   | -3)                      |                                 |                 |                   |                                | \$173,128.85                                       | В |
| <u> </u>                |              | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | )                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       | 1 |
| C.                      | 1            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
|                         | 2            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| ES                      | 3            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| DISTRICT TAXES          | 4            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| -                       | 5            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| TR.                     | 6            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| DIS                     | 7            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| Ι                       | 8            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| SPECIAL                 | 9            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| S                       | 10           |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
|                         | 11           |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
|                         | 12.          | TOTAL SPECIAL            | DISTRICT    | TAXES (sum of C      | 1 through C11            | )                               |                 | \$0.00            | \$0.00                         | \$0.00   | С |
| D.                      | 1. C         | ther Special Pu          | rpose Dist  | trict Taxes (Show    | Detail on pag            | ge 4, enter total he            | ere)            | -                 |                                | \$0.00   |   |
| <b>&gt;</b>             | 2. T         | otal Tax Increme         | ent (exce   | pt county environ    | mental remed             | diation tax increme             | ent)            |                   |                                | \$0.00   | i |
| 틍                       | <b>3</b> . C | County Environm          | ental Tax   | Increment            |                          |                                 |                 |                   |                                | \$0.00   | i |
| g,                      |              | Other State Spec         |             | es                   |                          |                                 |                 |                   |                                | \$0.00   | i |
| XES                     |              | County Special C         |             |                      |                          |                                 |                 |                   |                                | \$0.00   | i |
| ∄₹                      |              | II Other Town, V         |             |                      |                          |                                 |                 |                   |                                | \$92,990.85  | i |
| TOWN, VILLAGE,<br>TAXES | 7. S         | Surplus Funds Ap         | oplied CA   | UTION: Do not m      | ake an entry             | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 >   | i |
| Ŏ<br>O                  | 8. TO        | TAL TOWN, VILL           | AGE OR C    | CITY TAXES (sum o    | of D1 through D          | 7; NOT TOTAL for p              | page one)       |                   |                                | \$92,990.85  |   |
| Clerk                   | <            |                          |             |                      |                          | Date                            |                 | REMARKS           |                                |  |   |
|                         |              |                          |             | 1                    |                          |                                 |                 |                   |                                |  |   |
| Wor                     | k Pho        | ne                       |             |                      | Home Phone               |                                 |                 |                   |                                |  |   |
| (                       |              | )                        |             |                      | ( )                      |                                 |                 |                   |                                |  |   |
| E-n                     | nail Ad      | ldress                   |             |                      | Fax Number               |                                 |                 |                   |                                |  |   |
|                         |              |                          |             |                      | ( )                      |                                 |                 |                   |                                |  |   |

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|  | )17      | 06  | 800             | 0133            | FOR              | TOW                               |                            | CANTON                         |                        | BUFFALO  |             |
|--|----------|---|-----------------|-----------------|------------------|-----------------------------------|----------------------------|--------------------------------|------------------------|--|-------------|
| YE   | AR       | СО  | MUN             | ACCT NO         |                  | Town - Villag                     |                            | Municipality                   |                        | County   | _           |
| SEC.   |          | School District Codes                                     | Acct<br>No      |                 |                  | SCHOOL                            | Col 1<br>. DISTRICT NAME   | 3                              |                        | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |             |
|  | 1        | 063668  | 0044            | SCH D OF MC     | NDOVI            |                                   |                            |                                |                        | \$219,087.00   |             |
| E.   | 2        | 461499  | 0278            | SCH D OF DU     | RAND             |                                   |                            |                                |                        | \$74,013.68  |             |
|  | 3        |   |                 |                 |                  |                                   |                            |                                |                        | . ,  |             |
| LS   | 4        |   |                 |                 |                  |                                   |                            |                                |                        |  |             |
| 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 | 5        |   |                 |                 |                  |                                   |                            |                                |                        |  |             |
| ∑ ÿ  | 6        |   |                 |                 |                  |                                   |                            |                                |                        |  |             |
| ELEMENTARY AND<br>SECONDARY SCHOOLS                                | 7        |   |                 |                 |                  |                                   |                            |                                |                        |  | 1           |
| IN A   | 8        |   |                 |                 |                  |                                   |                            |                                |                        |  |             |
| N N  | 9        |   |                 |                 |                  |                                   |                            |                                |                        |  |             |
|  | 10       |   |                 |                 |                  |                                   |                            |                                |                        |  |             |
| S  | 11       |   |                 |                 |                  | 54 (I I . E44)                    |                            |                                |                        | 0000 400 00  | ┨_          |
|  | 12<br>1. | 0100  | 0001            | _               |                  | ICAL COLLEGE                      | EALIC                      |                                |                        | \$293,100.68<br>\$25,487.42                              | E           |
| F. TECH. J   | 2.       | 0100  | 0001            | CHILLENA        | ALLET TEOTIIN    | NOAL COLLEGE                      | LAUC                       |                                |                        | Ψ23,407.42   | 1           |
|  | 3.       |   |                 |                 |                  |                                   |                            |                                |                        |  | -           |
| <u>⊢</u> [00   | 4.       | TOTAL TECHNICAL CO  | LLEGE TAXE      | S (sum of F1 th | rough F3)        |                                   |                            |                                |                        | \$25,487.42  | ] F         |
| G.   | TOT      | AL GENERAL PROPERTY TA                                    |                 |                 |                  |                                   |                            |                                | es)                    | \$584,707.80   | G           |
|  |          | · ·   |                 |                 | Credits Applie   |                                   | l Property Taxes to        |                                |                        | (G7) DEPARTMENT OF<br>REVENUE USE ONLY                   |             |
|  |          | PLEASE COMP   |                 |                 | F                | Col 1<br>Real Estate Roll         | Col 2<br>Personal Property |                                | , L                    |  |             |
| G1   |          | eral Property Taxes From                                  |                 | ed Summary      |                  | 580,942.84                        | 3,76                       | 5.05 58                        | 84,707.89              | SUBTRACT LINE G FROM LINE                                |             |
| G2   |          | ool Levy Tax Credit Applied                               |                 | . 0             |                  | 52,836.72                         |                            |                                |                        | G-1. RECORD ON LINE G-6.                                 |             |
| G3<br>G4   |          | ery and Gaming Credit App<br>t Dollar Credit Applied (sub |                 | ict)            |                  | 10,156.26<br>11,036.36            |                            |                                | 10,274.73<br>11,036.36 | (G-1) <b>\$584,707.89</b>                                | -           |
| G4<br>G5   |          | General Property Taxes To                                 |                 | ed .            |                  | 506,913.50                        | 3,30                       |                                | 10,217.40              | (G) <b>\$584,707.80</b>                                  | 1           |
| G6   |          | DERRUN / OVERRUN (inc                                     |                 |                 | al)              | 200,010.00                        | -,                         |                                | ,                      | \$0.09   | <b>│</b> G6 |
| Н.   |          | REPORT DE   | ETAIL ON PA     | AGE - 3         |                  | Col 1                             | Muni                       | cipality Acting as Agent Fo    | or                     |  |             |
|  | ODEC     | 0141 400500451170 4110 0                                  | UADOE0          |                 | F                | or Municipality                   | Col 2 Enterprise/ Uti      | •                              | 0.00                   | <b>*</b> 0.00  | 4           |
| J.   |          | CIAL ASSESSMENTS AND C<br>TTED PROPERTY TAXES (N          |                 | iod on proporty | omitted from     | 0.00                              |                            | 0.00                           | 0.00                   | \$0.00<br>\$0.00   | _           |
| K.   |          | D.43 CORRECTIONS (Net tax                                 |                 |                 |                  | <u> </u>                          | <u> </u>                   |                                |                        | \$0.00   | ۱۲          |
|  | 3. 70    | (a)   | NOS GUE OI TE   | (b)             | (c)              | denote minus ai                   |                            | (e) (f)                        | 1                      | ψ0.00  | 1           |
| М.   | P.F.     | CROP TAXES0.00(a) (Acres)                                 | Reg. Acs. @ 10  | ¢ = \$0.00      | + <u>0.00</u>    | Reg. Acs. @ \$2.55<br>(e) (Acres) | 2 = \$ <u>0.00</u> + (g) ( | 0.00 Reg.Acs.@20¢=\$<br>Acres) | 0.00 =                 | \$0.00   | M           |
|  | MFL      | TAX0.00 Open @ 79¢=\$                                     |                 |                 |                  |                                   | 2\$2.14= 0.00 + 9          |                                | .00 =                  | \$16,960.89  | N           |
| ĕ o  | 1 00     | OAL (Sec.70.42) Numb                                      | er of Tons=(a)_ | 0.00            | ∂)5¢ ner Ton + N | umber of Tons=(b)                 | 0.00 <sub>@7d</sub>        | per Ton                        |                        | \$0.00   | 1           |
| ATI,   |          | ETROLEUM REFINERIES                                       | ` ′             |                 | Number of        |                                   | 0.00 @5¢ per Ton           | poi 1011                       | <u> </u>               | \$0.00   | 1           |
| OCCUPATION<br>TAXES <b>O</b>                                       |          | RON ORE CONCENTRATE                                       | ,               | •               | Number of        | ` '                               | 0.00 @5¢ per Ton           |                                |                        | \$0.00   | _           |
| <u>∪</u>   |          |   |                 |                 |                  |                                   |                            |                                |                        |  |             |
| 0 <u>←</u> T.  |          | <b>GREGATE AMOUNT OF </b>                                 |                 |                 |                  |                                   |                            |                                |                        | \$601,668.78   | -           |

 2017
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 FOR
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 OF
 CANTON
 BUFFALO

 YEAR
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 Town - Village - City
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## **SECTION H - DETAIL SUMMARY**

|                 |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ë               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u>ш</u>        | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ĮΣ              | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT      | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S               |          |   | 7000                 | 75.55                      | 7000             | 7                          |
| AS              |          |   |                      |                            |                  |                            |
| الِد ا          |          |   |                      |                            |                  |                            |
| SPECIAL         |          |   |                      |                            |                  |                            |
| ĺЙ              |          |   |                      |                            |                  |                            |
| S               |          |   |                      |                            |                  |                            |
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|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 03       | Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 5               | 04<br>05 | Grading, Gravei, Cuivert, Fencing                               | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| ₹               | 06       | Fencing Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᅵ               | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| بِ ا            | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ₹               |          | Dominguone Orining Orining                                      | Ψ0.00                | Ψ3.33                      | φο.σσ            | Ψ0.00                      |
| SPECIAL CHARGES |          |   |                      |                            |                  |                            |
| SP              |          |   |                      |                            |                  |                            |
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| 2017 | 06 | 008 | 0133    | FOR | TOWN                  | OF | CANTON       | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO | _   | Town - Village - City |    | Municipality | County  |  |

|    |                  | D-1 - DETAILS OF OTHER SP |                     |         |
|----|------------------|---------------------------|---------------------|---------|
| D. | Name of District | Valuation                 | Gen. Prop. Tax Levy | Remarks |
|    |                  |                           |                     |         |
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TOTALS (Also enter on line D-1 on page 1)

LAUREL GRUBER TOWN OF CANTON S145 COUNTY RD V DURAND WI 54736-8317

| 06 | 010 | 0134    |
|----|-----|---------|
| CO | MUN | ACCT NO |

Check if Amended **TOWN** OF **CROSS BUFFALO** FOR Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction AMOUNTS APPORTIONED SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$0.00 B. 2. Portion of County Tax Levied Over Entire Municipality \$235,219,66 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$235.219.66 В Special District Acct Special Col 1a Col 1b **Property Taxes with** Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 2 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$0.00 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$0.00 \$0.00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$0.00 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$221,800.00 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$221,800.00 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

|                                     | 06   | 010                   | 0134                     | FOR             | TOW                      |                              | CROSS                                  | BUFFALO  |
|-------------------------------------|--|-----------------------|--------------------------|-----------------|--------------------------|------------------------------|--|--|
| YE                                  | AR CO  | MUN                   | ACCT NO                  |                 | Town - Villag            | •                            | Municipality                           | County   |
| SEC.                                | School District Cod  | es Acct               |                          |                 | SCHOOL                   | Col 1<br>DISTRICT NAMES      |  | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                                     | 1 061155   | 0042                  | SCH D OF COC             | HRANE-FOU       | NTAIN CITY               |                              |  | \$350,113.83                                       |
| E.                                  | 2 610154   | 0358                  | SCH D OF ARC             | ADIA            |                          |                              |  | \$12,785.19  |
|                                     | 3  |                       |                          |                 |                          |                              |  |  |
| l S                                 | 4  |                       |                          |                 |                          |                              |  |  |
|                                     | 5  |                       |                          |                 |                          |                              |  |  |
| ≻ S                                 | 6  |                       |                          |                 |                          |                              |  |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 7  |                       |                          |                 |                          |                              |  |  |
| AR AR                               | 8  |                       |                          |                 |                          |                              |  |  |
| N N                                 | 9  |                       |                          |                 |                          |                              |  |  |
|                                     | 10   |                       |                          |                 |                          |                              |  |  |
| SE                                  | 11   |                       |                          |                 | =                        |                              |  |  |
| -                                   | 12 <b>TOTAL ELEMENTAR</b> 1. 0200  | Y AND SECONDA<br>0002 | WESTERN TEC              |                 |                          |                              |  | \$362,899.02<br>\$61,451.07                        |
| TECH. #                             | 1. 0200  | 0002                  | WESTERNIEC               | HNICAL COL      | LEGE LACK                |                              |  | \$61,431.07  |
|                                     | 3.   |                       |                          |                 |                          |                              |  |  |
| F 0                                 | 4. TOTAL TECHNICA  | L COLLEGE TAX         | ES (sum of F1 thr        | ough F3)        |                          |                              |  | \$61,451.07  |
| G.                                  |  |                       |                          |                 |                          |                              | d Technical College Taxes)             | \$881,369.75                                       |
| J .                                 |  |                       |                          | redits Applied  |                          | I Property Taxes to be       |  | (G7) DEPARTMENT OF                                 |
|                                     | PLEASE CO  | OMPLETE ALL (         | COLUMNS                  | R               | Col 1<br>eal Estate Roll | Col 2<br>Personal Property R | Col 3<br>oll Total ( Col 1 Plus Col 2) | REVENUE USE ONLY                                   |
| G1                                  | General Property Taxes F   |                       | ed Summary               |                 | 877,288.68               | 4,081.                       | 18 881,369.86                          | SUBTRACT LINE G FROM LINE                          |
| G2                                  | School Levy Tax Credit Ap  | • • •                 |                          |                 | 70,490.58                | 328.                         | ·                                      | G-1. RECORD ON LINE G-6.                           |
| G3                                  | Lottery and Gaming Credit  |                       | act)                     |                 | 12,800.85<br>14,111.96   | 107.<br>0                    | 01 12,907.86<br>00 14,111.96           |  |
| G4<br>G5                            | First Dollar Credit Applied Net General Property Taxe  |                       | ed                       |                 | 779,885.29               | 3,645.                       | 17,111.00                              | - (a) COO4 200 7E                                  |
| G6                                  | UNDERRUN / OVERRUN   |                       |                          | )               | 770,000.20               | 0,010.                       | 700,000.72                             | \$0.11   |
| H.                                  |  | T DETAIL ON P         |                          |                 | Col 1                    | Munici                       | pality Acting as Agent For             |  |
|                                     |  |                       |                          | Fo              | or Municipality          | Col 2 Enterprise/ Utilit     | •                                      |  |
|                                     | SPECIAL ASSESSMENTS A  |                       |                          |                 | 0.00                     |                              | 0.00                                   |  |
| J.<br>K.                            | OMITTED PROPERTY TAXE  | <u> </u>              | <u> </u>                 |                 |                          |                              |  | \$0.00<br>\$0.00                                   |
| IX.                                 | S. 70.43 CORRECTIONS (No. 12)  |                       | etunded - use bra<br>(b) | ckets <> to (   | denote minus ar          | nount)<br>(d) (e             | e) (f)                                 | \$0.00   |
| M.                                  | P.F. CROP TAXES0   | .00 Reg. Acs. @ 10    | ) ¢ = \$0.00             | + 0.00          | _ Reg. Acs. @ \$2.52     | 2 = \$ 0.00 +                | 0.00 Reg.Acs.@20¢=\$ 0.00 =            | \$0.00   |
|                                     | M. P.F. CROP TAXES 0.00 Reg. Acs. @ 10 \$\xi\$ = \$ 0.00 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ \$2.62 = \$ 0.00 + 0.00 Reg. Acs. @ \$2.62 = \$ 0.00 + 0.00 Reg. Acs. @ \$2.62 = \$ 0.00 + 0.00 Reg. Acs. @ \$2.62 = \$ 0.00 + 0.00 Reg. Acs. @ \$2.62 = \$ 0.00 Reg. Acs. Pas. Acs. Reg. Acs. Reg. Acs. Reg. Acs. Reg. Acs. |                       |                          |                 |                          |                              |  | \$34,702.48  |
| <u> </u>                            | 1. COAL (Sec.70.42)  | Number of Tons=(a)_   | 0.00 @                   | 5¢ per Ton + Nu | ımber of Tons=(b)        | 0.00 <sub>@7¢ p</sub>        |  | \$0.00   |
| AT                                  | 2. PETROLEUM REFINER   |                       |                          | Number of       |                          | 0.00 @5¢ per Ton             |  | \$0.00   |
| ⊥≌ ທ                                | 3. IRON ORE CONCENTE   | ,                     | •                        | Number of       |                          | 0.00 @5¢ per Ton             |  | \$0.00   |
| ŏ₽<br><b>T</b> .                    | AGGREGATE AMOUNT   | OF TAXES (Total       | al of Sections G,        | G-6, H, J, K,   | M, N, and Secti          | on 0)                        |  | \$916,072.34                                       |
|                                     | <del></del>  |                       |                          |                 |                          |                              |  |  |

 2017
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 FOR
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 OF
 CROSS
 BUFFALO

 YEAR
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 Town - Village - City
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## **SECTION H - DETAIL SUMMARY**

|                 |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ë               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u>ш</u>        | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ĮΣ              | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT      | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S               |          |   | 7000                 | 75.55                      | 70.00            | 7                          |
| AS              |          |   |                      |                            |                  |                            |
| الِد ا          |          |   |                      |                            |                  |                            |
| SPECIAL         |          |   |                      |                            |                  |                            |
| ĺЙ              |          |   |                      |                            |                  |                            |
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|                 |          |   |                      |                            |                  |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 03       | Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 5               | 04<br>05 | Grading, Gravei, Cuivert, Fencing                               | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| ₹               | 06       | Fencing Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᅵ               | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| بِ ا            | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ₹               |          | Dominguone Orining Orining                                      | Ψ0.00                | Ψ3.33                      | φο.σσ            | Ψ0.00                      |
| SPECIAL CHARGES |          |   |                      |                            |                  |                            |
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TOTALS (Also enter on line H on page 2)

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| 2017 | 06 | 010 | 0134    | FOR | TOWN                  | OF | CROSS        | BUFFALO |  |
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| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    |                  | D-1 - DETAILS OF OTHER SP |                     |         |  |  |  |
|----|------------------|---------------------------|---------------------|---------|--|--|--|
| D. | Name of District | Valuation                 | Gen. Prop. Tax Levy | Remarks |  |  |  |
|    |                  |                           |                     |         |  |  |  |
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TOTALS (Also enter on line D-1 on page 1)

CARRIE VENNER TOWN OF CROSS 503 SOUTH MAIN ST. COCHRANE WI 54622-9501

| 06 | 012 | 0135    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                         |              |                          |             | FOR                  | TOWN                     | OF                              |                 | DOVER             | BUFFALO                        | Check if Amended   |          |
|-------------------------|--------------|--------------------------|-------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|----------|
|                         |              |                          |             |                      | Town- Village            | e -City                         | Munio           | ripality          | County                         |  |          |
| SEC.                    |              |                          |             |                      | Descrip                  | Col 1<br>otion of Tax by Taxing | Jurisiction     |                   |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |          |
| Α                       | 1. A         | GGREGATE AMO             | UNT OF S    | TATE TAXES           |                          |                                 |                 |                   |                                | \$0.00   | A        |
| В.                      | 1. Po        | ortion of State Spe      | cial Charge | es Upon County       |                          |                                 |                 |                   |                                | \$0.00   | ı        |
| _                       | 2. Po        | ortion of County Ta      | ax Levied C | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$214,964.34   | ı        |
| ES ES                   | 3. Sp        | pecial Purpose Co        | unty Taxes  | <b>;</b>             |                          |                                 |                 |                   |                                | \$0.00   | ı        |
| TAXES                   | 4. TO        | OTAL COUNTY TA           | AXES (sun   | n of B-1 through B   | -3)                      |                                 |                 |                   |                                | \$214,964.34   | В        |
| <u> </u>                |              | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | )                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |          |
| C.                      | 1            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı        |
|                         | 2            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı        |
| ES                      | 3            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı        |
| DISTRICT TAXES          | 4            |                          |             |                      |                          |                                 |                 |                   |                                |  | 1        |
| CT.                     | 5            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı        |
| 꼰                       | 6            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı        |
| DIS                     | 7            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı        |
| ₽                       | 8            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı        |
| SPECIAL                 | 9            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı        |
| S                       | 10           |                          |             |                      |                          |                                 |                 |                   |                                |  | ı        |
|                         | 11           |                          |             |                      |                          |                                 |                 |                   |                                |  | ı        |
|                         | 12.          | TOTAL SPECIAL            | DISTRICT    | TAXES (sum of C      | 1 through C11            | )                               |                 | \$0.00            | \$0.00                         | \$0.00   | c        |
| D.                      | 1. O         | ther Special Pu          | rpose Dist  | trict Taxes (Show    | Detail on pag            | ge 4, enter total hei           | re)             | -                 |                                | \$0.00   | 1        |
| <b>&gt;</b>             | 2. T         | otal Tax Increme         | ent (exce   | pt county environ    | mental remed             | diation tax incremen            | nt)             |                   |                                | \$0.00   | ı        |
| 등                       | <b>3</b> . C | ounty Environm           | ental Tax   | Increment            |                          |                                 |                 |                   |                                | \$0.00   | ı        |
| g.                      |              | Other State Spec         |             | es                   |                          |                                 |                 |                   |                                | \$0.00   | ı        |
| TOWN, VILLAGE,<br>TAXES |              | County Special C         |             |                      |                          |                                 |                 |                   |                                | \$0.00   | ı        |
| ₽₹                      |              | II Other Town, V         |             |                      |                          |                                 |                 |                   |                                | \$112,447.00   | ı        |
| Š                       | 7. S         | Surplus Funds Ap         | oplied CA   | UTION: Do not m      | nake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 >   | ı        |
| Ŏ<br>O                  | 8. TO        | TAL TOWN, VILL           | AGE OR C    | CITY TAXES (sum o    | of D1 through D          | 77; NOT TOTAL for p             | page one)       |                   |                                | \$112,447.00   | <b>C</b> |
| Clerk                   | (            |                          |             |                      |                          | Date                            |                 | REMARKS           |                                |  |          |
|                         |              |                          |             | ı                    |                          |                                 |                 |                   |                                |  |          |
| Wor                     | k Pho        | ne                       |             |                      | Home Phone               |                                 |                 |                   |                                |  |          |
| (                       |              | )                        |             |                      | ( )                      |                                 |                 |                   |                                |  |          |
| E-m                     | nail Ad      | Idress                   |             |                      | Fax Number               |                                 |                 |                   |                                |  |          |
|                         |              |                          |             |                      | ( )                      |                                 |                 |                   |                                |  |          |

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|                                     | )17<br>AR | <u>06</u>   | 012<br>MUN      | 0135<br>ACCT NO     | FOR           | TOWN - Village            |                                       | DOVER  Municipality  | BUFFALO<br>County                                  |
|-------------------------------------|-----------|---|-----------------|---------------------|---------------|---------------------------|---------------------------------------|--|--|
| Y                                   | AK        |   | IVIUN           | ACCT NO             |               | TOWIT - VIIIA(            | -                                     | warncipality   |  |
| SEC.                                |           | School District Codes                                   | Acct<br>No      |                     |               | SCHOOL                    | Col 1<br>DISTRICT NAME                | 8  | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                                     | 1         | 062142  | 0043            | SCH D OF GILMA      | NOTUA         |                           |                                       |  | \$485,291.31                                       |
| E.                                  | 2         |   |                 |                     |               |                           |                                       |  |  |
|                                     | 3         |   |                 |                     |               |                           |                                       |  |  |
| S                                   | 4         |   |                 |                     |               |                           |                                       |  |  |
| 28                                  | 5         |   |                 |                     |               |                           |                                       |  |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 6         |   |                 |                     |               |                           |                                       |  |  |
| AR<br>X S                           | 7         |   |                 |                     |               |                           |                                       |  |  |
| A A                                 | 8         |   |                 |                     |               |                           |                                       |  |  |
| N S                                 | 9         |   |                 |                     |               |                           |                                       |  |  |
|                                     | 10        |   |                 |                     |               |                           |                                       |  |  |
| SE                                  | 11        |   |                 |                     |               |                           |                                       |  |  |
|                                     | 12        | TOTAL ELEMENTARY ANI                                    |                 |                     |               |                           | FALIC                                 |  | \$485,291.31 E                                     |
| F. S                                | 1.<br>2.  | 0100  | 0001            | CHIPPEWA VALI       | LEY TECHN     | IICAL COLLEGE             | EAUC                                  |  | \$31,640.69  |
|                                     | 3.        |   |                 |                     |               |                           |                                       |  | +  |
| TECH. <b>4</b>                      | 4.        | TOTAL TECHNICAL CO                                      | LLEGE TAXE      | S (sum of F1 thro   | ugh F3)       |                           |                                       |  | \$31,640.69 F                                      |
| G.                                  | TOTA      | AL GENERAL PROPERTY TA                                  | AXES APPOR      | TIONED (Total of    | State, Cour   | nty, Special Dist         | rict, Local, School a                 | nd Technical College Taxes)  | \$844,343.34                                       |
| 0.                                  |           | Summary of General                                      | al Property T   | axes, State Tax Cre | dits Applied  |                           | I Property Taxes to                   |  | (G7) DEPARTMENT OF                                 |
|                                     |           | PLEASE COMPI  |                 |                     | R             | Col 1<br>Real Estate Roll | Col 2<br>Personal Property            | Col 3<br>Roll Total ( Col 1 Plus Col 2)                                  | REVENUE USE ONLY                                   |
| G1                                  |           | eral Property Taxes From (                              |                 | d Summary           |               | 843,043.19                | 1,30                                  | 0.17 844,343.3   | 6 SUBTRACT LINE G FROM LINE                        |
| G2                                  |           | ool Levy Tax Credit Applied                             | , ,             |                     |               | 88,673.84                 |                                       |  | G-1. RECORD ON LINE G-6.                           |
| G3                                  |           | ery and Gaming Credit App                               |                 | ct)                 |               | 21,741.90<br>24,120.09    |                                       | 9.68 22,031.5<br>0.00 24,120.0   |  |
| G4<br>G5                            |           | Dollar Credit Applied (sub<br>General Property Taxes To |                 | -d                  |               | 708,507.36                |                                       | 3.73 709,381.0   |  |
| G6                                  |           | DERRUN / OVERRUN (inc                                   |                 |                     |               | 700,507.50                |                                       | 703,361.0  | \$0.02   |
| H.                                  |           | REPORT DE   |                 |                     |               | Col 1                     | Muni                                  | cipality Acting as Agent For   |  |
|                                     |           |   |                 |                     | F             | or Municipality           | Col 2 Enterprise/ Uti                 | lity Col 3 Other   |  |
|                                     |           | CIAL ASSESSMENTS AND C                                  |                 |                     |               | 292.50                    |                                       | 0.00   | ****   |
| J.<br>K.                            |           | TTED PROPERTY TAXES (N                                  |                 | · · · · ·           |               | <u> </u>                  | <u> </u>                              |  | \$0.00<br>\$0.00                                   |
| IX.                                 | 5. 70     | .43 CORRECTIONS (Net tax                                | xes due or re   | (b)                 | (c)           | denote minus ai           |                                       | (e) (f)  | \$0.00   |
| M.                                  | P.F.      | CROP TAXES0.00p   | Reg. Acs. @ 10  | ¢ = \$ +            | 0.00 (d)      | Reg. Acs. @ \$2.5         | 2 = \$ <u>0.00</u> + <u>(f)</u> (g) ( | 0.00 Reg.Acs.@20¢=\$ 0.00  |  |
| N.                                  | MFL       |   |                 |                     |               |                           | 0.00 <sub>+</sub> 11                  | 73.16 Closed @ \$10.68=\$ 12529.36 Acres) (j) .00 Closed @ \$8.27=\$ .00 | \$16,324.01  |
| <u>≥</u> o                          | 1. CC     | OAL (Sec.70.42) Number                                  | er of Tons=(a)_ | 0.00 @50            | t per Ton + N | umber of Tons=(b)         | 0.00 <sub>@7¢</sub>                   | per Ton  | \$0.00   |
| AT                                  |           | ETROLEUM REFINERIES                                     | ` '             |                     | Number of     |                           | 0.00 @5¢ per Ton                      |  | \$0.00   |
| OCCUPATION<br>TAXES <b>O</b>        |           | ON ORE CONCENTRATE                                      | ,               | •                   | Number of     |                           | 0.00 @5¢ per Ton                      |  | \$0.00   |
| 0 户<br><b>T</b> .                   | AGO       | GREGATE AMOUNT OF 1                                     | TAXES (Tota     | ll of Sections G, G | i-6, H, J, K  | , M, N, and Sect          | ion 0)                                |  | \$860,959.87                                       |

 2017
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 0135
 FOR
 TOWN
 OF
 DOVER
 BUFFALO

 YEAR
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 Town - Village - City
 Municipality
 County

# SECTION H - DETAIL SUMMARY

|                 |          |   | Col 1                | Municipality Acting as     |                  | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |          | Special Assessments and Special Charges   | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ę               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating)                         | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u> </u>        | 04       | Street light installation   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u>S</u>        | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Š               | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENTS     |          |   | 7000                 | *****                      | 70.00            | *****                      |
| AS              |          |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
| ₹               |          |   |                      |                            |                  |                            |
| SPECIAL         |          |   |                      |                            |                  |                            |
| SP              |          |   |                      |                            |                  |                            |
| •               |          |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | 01       | Weeds, Tree Planting, Removal<br>Snow Removal, Plowing<br>Refuse And Garbage Collection | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ျှ              | 03       | Refuse And Garbage Collection   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 5               | 04       | Grading, Gravel, Culvert, Fencing   | \$292.50             | \$0.00                     | \$0.00           | \$292.50                   |
| A               | 05       | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u>;</u>        | 06       | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 0               | 07<br>08 | Recycling Delinquent Utility Charges  | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| ∣₹              | 00       | Delinquent Offinity Charges   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL CHARGES |          |   |                      |                            |                  |                            |
| <u>Ğ</u>        | $\vdash$ |   |                      |                            |                  |                            |
| 0,              |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 |          |   | I.                   | l                          |                  |                            |

| 2017 | 06 | 012 | 0135    | FOR | TOWN                  | OF | DOVER        | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    |                  | D-1 - DETAILS OF OTHER SP |                     |         |  |  |  |
|----|------------------|---------------------------|---------------------|---------|--|--|--|
| D. | Name of District | Valuation                 | Gen. Prop. Tax Levy | Remarks |  |  |  |
|    |                  |                           |                     |         |  |  |  |
|    |                  |                           |                     |         |  |  |  |
|    |                  |                           |                     |         |  |  |  |
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|    |                  |                           |                     |         |  |  |  |
|    |                  |                           |                     |         |  |  |  |
|    |                  |                           |                     |         |  |  |  |
|    | I .              |                           |                     |         |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

JENNIFER SEVERSON TOWN OF DOVER 5891 COUNTY RD BB INDEPENDENCE WI 54747

| 06 | 014 | 0136    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|   |   |                          |             | FOR                  | TOWN                     | OF                              | GI              | LMANTON            | BUFFALO                        | Check if Amended                                   |   |
|---|---|--------------------------|-------------|----------------------|--------------------------|---------------------------------|-----------------|--------------------|--------------------------------|--|---|
|   |   |                          |             | _                    | Town- Village            | e -City                         | Munio           | cipality           | County                         |  |   |
| SEC.  |   |                          |             |                      | Descrip                  | Col 1<br>otion of Tax by Taxing | g Jurisiction   |                    |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |   |
| Α   | 1. AC   | GGREGATE AMO             | UNT OF S    | STATE TAXES          |                          |                                 |                 |                    |                                | \$0.00   | A |
| В.  | 1. Portion of State Special Charges Upon County |                          |             |                      |                          |                                 |                 |                    |                                | \$0.00   | l |
| _   | 2. Pc   | ortion of County Ta      | ax Levied ( | Over Entire Municipa | ality                    |                                 |                 |                    |                                | \$247,043.41                                       | ı |
| ES ES   | 3. Sp   | pecial Purpose Co        | \$0.00      | ı                    |                          |                                 |                 |                    |                                |  |   |
| TAXES   | 4. TC   | OTAL COUNTY TA           | AXES (sui   | m of B-1 through B   | 3-3)                     |                                 |                 |                    |                                | \$247,043.41                                       | В |
|   |   | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | e                               |                 | ol 1a<br>rty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |   |
| C.  | 1   |                          |             |                      |                          |                                 |                 |                    |                                |  | ı |
|   | 2   |                          |             |                      |                          |                                 |                 |                    |                                |  | ı |
| ES  | 3   |                          |             |                      |                          |                                 |                 |                    |                                |  | ı |
| Ž   | 4   |                          |             |                      |                          |                                 |                 |                    |                                |  | ı |
| CT  | 5   |                          |             |                      |                          |                                 |                 |                    |                                |  | ı |
| IR  | 6   |                          |             |                      |                          |                                 |                 |                    |                                |  | ı |
| Dis   | 7   |                          |             |                      |                          |                                 |                 |                    |                                |  | ı |
| ΪĀ  | 8   |                          |             |                      |                          |                                 |                 |                    |                                |  | ı |
| SPECIAL DISTRICT TAXES  | 9   |                          |             |                      |                          |                                 |                 |                    |                                |  | ı |
| S   | 10  |                          |             |                      |                          |                                 |                 |                    |                                |  | ı |
|   | 11  |                          |             |                      |                          |                                 |                 |                    |                                |  | ı |
|   | 12.   | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of C    | 1 through C11            | 1)                              |                 | \$0.00             | \$0.00                         | \$0.00   | c |
| D.  | <b>1</b> . O                                    | ther Special Pur         | rpose Dis   | strict Taxes (Show   | Detail on pa             | ge 4, enter total he            | ere)            |                    |                                | \$0.00   | ı |
| <b>&gt;</b>   | 2. To   | otal Tax Increme         | ent (exce   | ept county environ   | mental remed             | diation tax increme             | ent)            |                    |                                | \$0.00   | ı |
| OR CITY   |   | ounty Environm           |             |                      |                          |                                 |                 |                    |                                | \$0.00   | ı |
|   |   | ther State Spec          |             | jes                  |                          |                                 |                 |                    |                                | \$0.00   | ı |
| TOWN, VILLAGE,<br>TAXES   |   | ounty Special C          |             |                      |                          |                                 |                 |                    |                                | \$0.00   | ı |
| ₹₽  |   | II Other Town, V         |             | •                    |                          |                                 |                 |                    |                                | \$80,752.95  | ı |
| Š   | 7. S  | urplus Funds Ap          | oplied CA   | AUTION: Do not m     | nake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.       |                                | < \$0.00 >   | ı |
| 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) |   |                          |             |                      |                          |                                 |                 |                    | \$80,752.95                    |  |   |
| Clerk   | (   |                          | ·           |                      |                          | Date                            |                 | REMARKS            |                                |  |   |
|   |   |                          |             |                      |                          |                                 |                 | -                  |                                |  |   |
| Wor   | k Phor  | ne                       |             |                      | Home Phone               |                                 |                 |                    |                                |  |   |
| (   |   | )                        |             |                      | ( )                      |                                 |                 |                    |                                |  |   |
| E-m   | nail Ad   | dress                    |             |                      | Fax Number               |                                 |                 |                    |                                |  |   |
|   |   |                          |             |                      | ( )                      |                                 |                 |                    |                                |  |   |

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|                                     | )17   |                                    | 014            | 0136                 | FOR           | TOW<br>Town - Villag      |                         | )F<br>          | GILMANTON Municipality                 | BUFFALO<br>County                                 |                |
|-------------------------------------|---|------------------------------------|----------------|----------------------|---------------|---------------------------|-------------------------|-----------------|--|---|----------------|
| YE                                  | AR  | СО                                 | MUN /          | ACCT NO              |               | TOWN - VIIIaç             | · ·                     |                 |  |   |                |
| SEC.                                |   | School District Codes              | Acct<br>No     |                      |               | SCHOOL                    | Col 1<br>_ DISTRICT NA  | MES             |  | Col. 2<br>AMOUNTS APPORTIC<br>BY TAXING JURISDICT |                |
|                                     | 1   | 062142                             | 0043           | SCH D OF GILM        | ANTON         |                           |                         |                 |  | \$557,850   | 0.54           |
| E.                                  | 2   |                                    |                |                      |               |                           |                         |                 |  | ,   |                |
|                                     | 3   |                                    |                |                      |               |                           |                         |                 |  |   |                |
| S                                   | 4   |                                    |                |                      |               |                           |                         |                 |  |   |                |
| 28                                  | 5   |                                    |                |                      |               |                           |                         |                 |  |   |                |
| Ϋ́                                  | 6   |                                    |                |                      |               |                           |                         |                 |  |   |                |
| AR<br>S                             | 7   |                                    |                |                      |               |                           |                         |                 |  |   |                |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8   |                                    |                |                      |               |                           |                         |                 |  |   |                |
| N S                                 | 9   |                                    |                |                      |               |                           |                         |                 |  |   |                |
|                                     | 10  |                                    |                |                      |               |                           |                         |                 |  |   |                |
| SE                                  | 11  |                                    |                |                      |               |                           |                         |                 |  |   |                |
|                                     | 12  | TOTAL ELEMENTARY AND               |                |                      |               |                           |                         |                 |  |   | 50.54 E        |
| <b>F</b> . ∑                        | 1.  | 0100                               | 0001           | CHIPPEWA VAL         | LEY TECH      | NICAL COLLEGE             | EAUC                    |                 |  | \$36,37   | 71.51          |
| EG.                                 | 2.<br>3.  |                                    |                |                      |               |                           |                         |                 |  |   |                |
| TECH. <b>4</b>                      | 1   | TOTAL TECHNICAL CO                 | LLEGE TAXE     | S (sum of F1 thro    | uah F3)       |                           |                         |                 |  | \$36,37   | 1.51 F         |
|                                     | TOTA  | AL GENERAL PROPERTY TA             |                | ,                    |               | untv. Special Dist        | rict. Local. Scho       | ol and Te       | chnical College Taxes)                 | \$922,01  |                |
| G.                                  |   | Summary of Genera                  |                |                      |               |                           |                         |                 |  | (G7) DEPARTMENT C                                 |                |
|                                     |   | PLEASE COMPI                       | LETE ALL C     | OLUMNS               |               | Col 1<br>Real Estate Roll | Col 2<br>Personal Prope | rty Roll        | Col 3<br>Total ( Col 1 Plus Col 2)     | REVENUE USE ONL                                   | Y              |
| G1                                  | Gene  | eral Property Taxes From (         | Computerize    | d Summary            |               | 919,405.30                | 2                       | 2,613.42        | 922,018.72                             | SUBTRACT LINE G FROM I                            | LINE           |
| G2                                  | Scho  | ool Levy Tax Credit Applied        | d (subtract)   |                      |               | 106,203.77                |                         | 301.87          | 106,505.64                             | G-1. RECORD ON LINE G-6                           | j.             |
| G3                                  |   | ery and Gaming Credit App          |                | ct)                  |               | 19,378.65                 |                         | 147.32          | 19,525.97                              | (G-1) <b>\$922,0</b> 1                            | 18.72          |
| G4                                  |   | Dollar Credit Applied (sub         |                | _                    |               | 22,155.30                 |                         | 0.00            | 22,155.30<br>773,831.81                | (G) <b>\$922,0</b> 1                              | 18.41          |
| G5                                  |   | General Property Taxes To          |                |                      |               | 771,667.58                |                         | 2,164.23        | //3,831.81                             | ` /   | \$0.31 G       |
| G6                                  | UNL   | DERRUN / OVERRUN (inc<br>REPORT DE |                |                      |               | Col 1                     | N/                      | lunicinality    | / Acting as Agent For                  | •   | <u>30.31</u> G |
| H.                                  |   | THE OTT BE                         | ,              | .02 0                |               | For Municipality          | Col 2 Enterprise        | / Utility       | Col 3 Other                            |   |                |
|                                     | SPEC  | CIAL ASSESSMENTS AND C             | HARGES         |                      |               | 0.00                      | -                       | 0.00            | 0.00                                   |   | \$0.00 F       |
| J.                                  | ОМІТ  | TTED PROPERTY TAXES (N             | et taxes levi  | ed on property on    | nitted from   | n taxation in previo      | ous years)              |                 |  |   | \$0.00         |
| K.                                  | S. 70   | .43 CORRECTIONS (Net tax           | ces due or re  |                      |               | o denote minus ar         |                         | (0)             | <b>/f</b> \                            | ;   | \$0.00 P       |
| M.                                  | P.F.  |                                    | Reg. Acs. @ 10 | (b)<br>¢ = \$ 0.00 + | (c)<br>- 0.00 | Reg. Acs. @ \$2.5         | (d)<br>2 = \$(0.00      |                 | (f)<br>Reg.Acs.@20 <u>¢</u> =\$ 0.00 = |   | \$0.00 N       |
| N.                                  | N   |                                    |                |                      |               |                           |                         |                 |  |   |                |
| <u> </u>                            | 1. CC   | OAL (Sec.70.42) Number             | er of Tons=(a) | 0.00 @5              | ¢ per Ton + I | Number of Tons=(b)        | 0.00                    | <br>@7¢ per Tor |  |   | \$0.00         |
| AT                                  |   | ETROLEUM REFINERIES                | ` '            |                      |               | of Tons =(a)              | 0.00 @5¢ per            |                 |  |   | \$0.00         |
| OCCUPATION<br>TAXES <b>O</b>        | 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.00 |                                    |                |                      |               |                           |                         |                 |  |   |                |
| ŏ≱<br>T.                            | AGO   | GREGATE AMOUNT OF T                | TAXES (Tota    | l of Sections G, G   | 6-6, H, J, I  | K, M, N, and Sect         | ion 0)                  |                 |  | \$938,83  | 7 20.13        |

 2017
 06
 014
 0136
 FOR TOWN
 OF GILMANTON
 BUFFALO

 YEAR
 CO
 MUN ACCT NO
 Town - Village - City
 Municipality
 County

 SECTION H - DETAIL SUMMARY

|                 |          |   | SECTION H - DETAIL SUM | IMARY                      |             |                            |
|-----------------|----------|---|------------------------|----------------------------|-------------|----------------------------|
|                 |          |   | Col 1                  | Municipality Acting as     | s Agent for | Total For Each Line        |
| Н               |          | Special Assessments and Special Charges                         | For the Municipality   |                            | Col 3 Other | (Total of columns 1,2 & 3) |
|                 |          |   |                        | Col 2 Enterprise / Utility |             | ·                          |
|                 | 01       | Water main and lateral Installations                            | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| w               | 02       | Sewer main and lateral installations                            | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ASSESSMENTS     | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ₩               | 04       | Street light installation                                       | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| Ī               | 05       | Greenbelts  | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ၂ တ္ထ           |          |   |                        |                            |             |                            |
| Шú              | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ၂ တ္ထ           |          |   |                        |                            |             |                            |
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| SPECIAL         |          |   |                        |                            |             |                            |
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|                 |          |   |                        |                            |             |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
|                 | 02       | Snow Removal, Plowing   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| S               | 03       | Refuse And Garbage Collection                                   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| 5               | 04       | Grading, Gravel, Culvert, Fencing                               | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| K               | 05       | Fencing   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ₹               | 06       | Fire Calls  | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ြ               | 07       | Recycling   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ∣⊭              | 08       | Delinquent Utility Charges                                      | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| SPECIAL CHARGES |          |   |                        |                            |             |                            |
| I Й             |          |   |                        |                            |             |                            |
| _ <del>ਨ</del>  |          |   |                        |                            |             |                            |
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TOTALS (Also enter on line H on page 2)

| 2017 | 06 | 014 | 0136    | FOR | TOWN                  | OF | GILMANTON    | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |  |
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TOTALS (Also enter on line D-1 on page 1)

JESSICA LISOWSKI TOWN OF GILMANTON W619 COUNTY RD Z MONDOVI WI 54755

| 06 | 016 | 0137    |
|----|-----|---------|
| CO | MUN | ACCT NO |

Check if Amended **TOWN** OF **GLENCOE BUFFALO** FOR Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction AMOUNTS APPORTIONED SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$0.00 B. 2. Portion of County Tax Levied Over Entire Municipality \$226.589.13 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$226,589.13 В Special District Acct Special Col 1a Col 1b **Property Taxes with** Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 2 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$0.00 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$0.00 \$0.00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$0.00 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$163,518.00 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$163,518.00 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

|                                     | 017 06<br>AR CO   | 016<br>MUN   | 0137<br>ACCT NO     | FOR             | TOW<br>Town - Villag     |  | GLENCOE<br>Municipality                | BUFFALO<br>County                                  |  |  |
|-------------------------------------|---|--|---------------------|-----------------|--------------------------|--|--|--|--|--|
| SEC.                                | School District Co  |  | ACCINC              |                 |                          | Col 1<br>DISTRICT NAMES                      |  | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |  |  |
|                                     | 1 610154  | 0358   | SCH D OF ARCA       | ADIA.           |                          |  |  |  |  |  |
| E.                                  | 2   | 0000   | 3011 DOLAROA        | NDIA            |                          |  |  | \$419,684.50                                       |  |  |
| E.                                  | 3   |  |                     |                 |                          |  |  | +  |  |  |
| ဟု                                  | 4   |  |                     |                 |                          |  |  |  |  |  |
| 무증                                  | 5   |  |                     |                 |                          |  |  |  |  |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 6   |  |                     |                 |                          |  |  |  |  |  |
| AR<br>S                             | 7   |  |                     |                 |                          |  |  |  |  |  |
| A A                                 | 8   |  |                     |                 |                          |  |  |  |  |  |
| E S                                 | 9   |  |                     |                 |                          |  |  |  |  |  |
|                                     | 10  |  |                     |                 |                          |  |  |  |  |  |
| S                                   | 11  |  |                     |                 |                          |  |  |  |  |  |
|                                     | 12 TOTAL ELEMENTA   |  |                     |                 |                          |  |  | \$419,684.50                                       |  |  |
| F. Si                               | 1. 0200   | 0002   | WESTERN TECH        | HNICAL COLI     | LEGE LACK                |  |  | \$59,207.59  |  |  |
| LEG H                               | 3.  |  |                     |                 |                          |  |  |  |  |  |
| TECH. #                             | 4. TOTAL TECHNIC  |  | \$59,207.59         |                 |                          |  |  |  |  |  |
| G.                                  |   |  |                     |                 |                          |  | nd Technical College Taxes)            | \$868,999.22                                       |  |  |
| 0.                                  | Summary of  | General Property T   | axes, State Tax Cre | edits Applied   |                          | I Property Taxes to b                        |  | (G7) DEPARTMENT OF                                 |  |  |
|                                     | PLEASE C  | OMPLETE ALL O  | OLUMNS              | Re              | Col 1<br>eal Estate Roll | Col 2<br>Personal Property R                 | Col 3<br>oll Total ( Col 1 Plus Col 2) | REVENUE USE ONLY                                   |  |  |
| G1                                  | General Property Taxes  |  | ed Summary          |                 | 862,597.63               | 6,401.                                       | 33 868,998.96                          | SUBTRACT LINE G FROM LINE                          |  |  |
| G2                                  | School Levy Tax Credit  | ·· · · · · ·   |                     |                 | 73,909.78                | 548.   | ·                                      | G-1. RECORD ON LINE G-6.                           |  |  |
| G3                                  | Lottery and Gaming Cred   |  | ict)                |                 | 16,670.67<br>16,042.83   | 387  | .69 17,058.36<br>00 16,042.83          |  |  |  |
| G4<br>G5                            | First Dollar Credit Applie Net General Property Ta  |  | -d                  |                 | 755,974.35               | 5,465  | 10,042.00                              |  |  |  |
| G6                                  | UNDERRUN / OVERRU   |  |                     |                 | 755,574.55               | 0,100.                                       | 701,403.32                             | -\$0.26  |  |  |
| H.                                  |   | RT DETAIL ON P.  |                     |                 | Col 1                    | Munic  | ipality Acting as Agent For            |  |  |  |
|                                     |   |  |                     | Fo              | r Municipality           | Col 2 Enterprise/ Utili                      |  |  |  |  |
| <u> </u>                            | SPECIAL ASSESSMENTS   |  |                     | -:44 - d from 4 | 767.25                   |  | 0.00                                   | ·  |  |  |
| J.<br>K.                            | S. 70.43 CORRECTIONS (  | ,  | <u> </u>            |                 | <u> </u>                 | <u>, , ,                                </u> |  | \$0.00<br>\$0.00                                   |  |  |
| '`.                                 |   | (a)  | (b)                 | (c)             | ienote minus al          |  | e) (f)                                 | ψ0.00  |  |  |
| М.                                  | P.F. CROP TAXES   | 0.00 Reg. Acs. @ 10  | ¢ = \$ 0.00 _ +     | 0.00            | _ Reg. Acs. @ \$2.52     | 2 = \$ 0.00 + (g) (A                         | 0.00 Reg.Acs.@20¢=\$ 0.00 =            |  |  |  |
|                                     | MFL TAX15.00 Open @ 79¢=\$11.85 +2552.20 Closed @ \$1.87=\$\(\frac{4772.63}{2}\) +89.56 Open@\$2.14=191.66 +1463.23 Closed @ \$10.68=\$ 15627.29 (i) (Acres) (j)00 Closed @ \$8.27=\$00 |  |                     |                 |                          |  |  | \$20,603.43  |  |  |
| <u>≥</u> o                          | 1. COAL (Sec.70.42)   | Number of Tons=(a)_  | 0.00 @5             | ¢ per Ton + Nu  | mber of Tons=(b)         | 0.00 <sub>@7¢</sub> ;                        | per Ton                                | \$0.00   |  |  |
| PAT                                 | 2. PETROLEUM REFINE   |  | \$0.00              |                 |                          |  |  |  |  |  |
| l <del>'</del> ⊢ (Ω                 |   | ETROLEUM REFINERIES (Sec.70.421)         Number of Tons =(a)         0.00         @5¢ per Ton           RON ORE CONCENTRATES (Sec. 70.40)         Number of Tons =(a)         0.00         @5¢ per Ton |                     |                 |                          |  |  |  |  |  |
| Ŏ <u>`</u>                          | AGGREGATE AMOUN   | GREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)   |                     |                 |                          |  |  |  |  |  |

 2017
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 FOR
 TOWN
 OF
 GLENCOE
 BUFFALO

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### **SECTION H - DETAIL SUMMARY**

|                     |                |   | Col 1                | Municipality Acting a      | s Agent for | Total For Each Line        |
|---------------------|----------------|---|----------------------|----------------------------|-------------|----------------------------|
| Н                   |                | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other | (Total of columns 1,2 & 3) |
|                     | 01             | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ဟ                   | 02             | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| 늘                   | 03             | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ıω                  | 04             | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| S                   | 05             | Greenbelts  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SSES                | 06             | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SPECIAL ASSESSMENTS |                |   |                      |                            |             |                            |
|                     |                |   |                      |                            |             |                            |
|                     | 01             | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
|                     | 02             | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| က္သ                 | 03             | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| B                   | 04             | Grading, Gravel, Culvert, Fencing                               | \$712.25             | \$0.00                     | \$0.00      | \$712.25                   |
| N.                  | 05             | Fencing   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| CHARGES             | 06             | Fire Calls  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
|                     | 07             | Recycling   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ∣₹                  | 08             | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SPECIAL             | 09             | Deliquent Dog Fine  | \$55.00              | \$0.00                     | \$0.00      | \$55.00                    |
|                     | $\square$      |   |                      |                            |             |                            |
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TOTALS (Also enter on line H on page 2)

\$767.25 \$0.00 \$0.00

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| 2017 | 06 | 016 | 0137    | FOR | TOWN                  | OF | GLENCOE      | BUFFALO |  |
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| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |  |
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TOTALS (Also enter on line D-1 on page 1)

ANNE CORNISH TOWN OF GLENCOE S2264 HR RD ARCADIA WI 54612-8725

| 06 | 018 | 0138    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                        |              |                          |                 | FOR                 | TOWN                     | OF                             | L               | INCOLN            | BUFFALO                        | Check if Amended                                    | t        |  |
|------------------------|--------------|--------------------------|-----------------|---------------------|--------------------------|--------------------------------|-----------------|-------------------|--------------------------------|---|----------|--|
|                        |              |                          |                 | _                   | Town- Village            | -City                          | Munio           | ripality          | County                         | -   |          |  |
| SEC                    |              |                          |                 |                     | Descrip                  | Col 1<br>tion of Tax by Taxino | g Jurisiction   |                   |                                | Col 2.  AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |          |  |
| Α                      | 1. AC        | GGREGATE AMO             | UNT OF S        | STATE TAXES         |                          |                                |                 |                   |                                | \$0.00  | $\Box$   |  |
| В.                     | 1. Pc        | ortion of State Spe      | ecial Charg     | jes Upon County     |                          |                                |                 |                   |                                | \$0.00  | _        |  |
| _D.                    | 2. Pc        | ortion of County Ta      | ax Levied (     | Over Entire Municip | ality                    |                                |                 |                   |                                | \$182,758.03  |          |  |
| INT<br>(ES             | 3. Sp        | pecial Purpose Co        | unty Taxe       | S                   |                          |                                |                 |                   |                                | \$0.00  |          |  |
| COUNT                  | 4. TC        | OTAL COUNTY T            | AXES (sui       | m of B-1 through E  | 3-3)                     |                                |                 |                   |                                | \$182,758.03  | В        |  |
| <u> </u>               |              | Special District<br>Code | Acct<br>No      |                     | Special<br>District Name | •                              |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges        |          |  |
| C.                     | 1            |                          |                 |                     |                          |                                |                 |                   |                                |   | 1        |  |
|                        | 2            |                          |                 |                     |                          |                                |                 |                   |                                |   | 1        |  |
| ES                     | 3            |                          |                 |                     |                          |                                |                 |                   |                                |   |          |  |
| Ι¥                     | 4            |                          |                 |                     |                          |                                |                 |                   |                                |   |          |  |
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| ΙZ                     | 6            |                          |                 |                     |                          |                                |                 |                   |                                |   |          |  |
| DIS                    | 7            |                          |                 |                     |                          |                                |                 |                   |                                |   |          |  |
| SPECIAL DISTRICT TAXES | 8            |                          |                 |                     |                          |                                |                 |                   |                                |   |          |  |
| PEC                    | 9            |                          |                 |                     |                          |                                |                 |                   |                                |   |          |  |
| S                      | 10           |                          |                 |                     |                          |                                |                 |                   |                                |   | ╛        |  |
|                        | 11           |                          |                 |                     |                          |                                |                 |                   |                                |   |          |  |
|                        | 12.          | TOTAL SPECIAL            | DISTRIC         | T TAXES (sum of 0   | C1 through C11           | )                              |                 | \$0.00            | \$0.00                         | \$0.00  | ]c       |  |
| D.                     | 1. O         | ther Special Pu          | rpose Dis       | strict Taxes (Show  | v Detail on pag          | ge 4, enter total he           | ere)            |                   |                                | \$0.00  |          |  |
| >                      | 2. To        | otal Tax Increm          | ent (exce       | ept county enviror  | nmental remed            | diation tax increme            | ent)            |                   |                                | \$0.00  | -        |  |
| СІТУ                   | <b>3</b> . C | ounty Environm           | ental Tax       | Increment           |                          |                                |                 |                   |                                | \$0.00  |          |  |
| OR,                    |              | ther State Spec          |                 | es                  |                          |                                |                 |                   |                                | \$0.00  | <b>_</b> |  |
| ILLAGE,<br>TAXES       |              | ounty Special C          |                 |                     |                          |                                |                 |                   |                                | \$0.00  |          |  |
| ₽¥                     |              | Il Other Town, V         |                 | ,                   |                          |                                |                 |                   |                                | \$48,351.00   |          |  |
| TOWN, VI               | 7. S         | urplus Funds Ap          | pplied <b>C</b> | AUTION: Do not n    | nake an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00  |          |  |
| TOV                    | 8. TO        | TAL TOWN, VILL           |                 | \$48,351.00         | ╛                        |                                |                 |                   |                                |   |          |  |
| Clerl                  | ζ            |                          |                 |                     |                          | Date                           |                 | REMARKS           |                                |   | Ī        |  |
| Wor                    | k Phor       | ne                       |                 |                     | Home Phone               | I                              |                 |                   |                                |   |          |  |
| (                      |              | )                        |                 |                     | ( )                      |                                |                 |                   |                                |   |          |  |
| Frn                    | nail Ad      | dress                    |                 |                     | Fax Number               |                                |                 |                   |                                |   |          |  |
| 11                     | iaii Au      | ui 033                   |                 |                     | ( )                      |                                |                 |                   |                                |   |          |  |

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| TARY AND RY SCHOOLS I | 1 2  | CO School District Codes  060084                         | Acct           | ACCT NO                          |                                     | Town - Villaç               | ,,                 |                       | Municipality   |   |
|-----------------------|--|--|----------------|----------------------------------|-------------------------------------|-----------------------------|--------------------|-----------------------|--|---|
| <u> </u>              | 1 2  | 000004   | No             |                                  |                                     | SCHOOL                      | Col 1<br>_ DISTRIC | T NAMES               |  | County  Col. 2  AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
| <u> </u>              | 2  | 000004   | 0041           | SCH D OF AL                      | MA                                  |                             |                    |                       |  | \$321,190.86  |
|                       |  | 061155   | 0042           | SCH D OF CC                      | CHRANE-FOL                          | JNTAIN CITY                 |                    |                       |  | \$3,446.69  |
| TARY AND RY SCHOOLS   | 3  | 062142   | 0043           | SCH D OF GII                     | LMANTON                             |                             |                    |                       |  | \$75,712.01   |
| TARY AND RY SCHOC     | 4  |  |                |                                  |                                     |                             |                    |                       |  |   |
| RY SCH                | 5  |  |                |                                  |                                     |                             |                    |                       |  |   |
| RAF<br>S Y G          | 6  |  |                |                                  |                                     |                             |                    |                       |  |   |
| _ 14                  | 7  |  |                |                                  |                                     |                             |                    |                       |  |   |
|                       | 8  |  |                |                                  |                                     |                             |                    |                       |  |   |
|                       | 9  |  |                |                                  |                                     |                             |                    |                       |  |   |
| 급 []                  | 10   |  |                |                                  |                                     |                             |                    |                       |  |   |
|                       | 11   | TOTAL ELEMENTARY AND                                     | N OF CONDA     | )<br>)<br>)                      | 450 /ours of [                      | -1 through [-14]            |                    |                       |  | \$400.240.5C  |
| F 1                   | 12<br>1.   | TOTAL ELEMENTARY AND 0100                                | 0001           |                                  |                                     | NICAL COLLEGE               | FAUC               |                       |  | \$400,349.56<br>\$26,573.76                                 |
| JES -                 | 2.   | 0200   | 0001           | WESTERN TE                       |                                     |                             | LAGO               |                       |  | \$587.20  |
|                       | 3.   |  |                |                                  |                                     |                             |                    |                       |  |   |
| -8-                   | 4.   | TOTAL TECHNICAL CO                                       | LLEGE TAXE     | S (sum of F1 tl                  | hrough F3)                          |                             |                    |                       |  | \$27,160.96   |
| G.                    | TOT/   | AL GENERAL PROPERTY TA                                   |                |                                  |                                     |                             |                    |                       |  | \$658,619.55  |
|                       |  | Summary of Genera  |                |                                  | Credits Applie                      |                             |                    |                       |  | (G7) DEPARTMENT OF<br>REVENUE USE ONLY                      |
|                       |  | PLEASE COMPL   | ETE ALL C      | OLUMNS                           | F                                   | Col 1<br>Real Estate Roll   |                    | ol 2<br>Property Roll | Col 3<br>Total ( Col 1 Plus Col 2)                                   | NEVEROL OOL ONET  |
| <b>G1</b> G           | Gene   | eral Property Taxes From (                               | Computerize    | d Summary                        |                                     | 657,722.47                  |                    | 896.84                | 658,619.31   | SUBTRACT LINE G FROM LINE                                   |
|                       |  | ool Levy Tax Credit Applied                              |                |                                  |                                     | 69,724.22                   |                    | 94.90                 | 69,819.12  | G-1. RECORD ON LINE G-6.                                    |
| I—                    |  | ery and Gaming Credit App                                |                | ct)                              |                                     | 9,961.90                    |                    | 0.00                  | 9,961.90   | (G-1) <b>\$658,619.31</b>                                   |
| - I                   |  | Dollar Credit Applied (subt<br>General Property Taxes To |                |                                  |                                     | 13,839.04                   |                    | 801.94                | 13,839.04<br>564,999.25  | (G) \$658,619.55  |
| · · ·  —              |  | DERRUN / OVERRUN (incl                                   |                |                                  | al)                                 | 564,197.31                  |                    | 801.94                | 504,999.25   | -\$0.24   |
| Н.                    | ONL  | REPORT DE  |                |                                  | ai)                                 | Col 1                       |                    | Municipalit           | y Acting as Agent For  | -\$0.24   |
| n.                    |  |  |                |                                  | F                                   | or Municipality             | Col 2 Ente         | erprise/ Utility      | Col 3 Other  |   |
|                       |  | CIAL ASSESSMENTS AND CI                                  |                |                                  |                                     | 54.00                       |                    | 0.00                  | 0.00   | \$54.00   |
|                       |  | TTED PROPERTY TAXES (N                                   |                |                                  |                                     | •                           |                    |                       |  | \$0.00  |
| K. s                  | S. 70  | 0.43 CORRECTIONS (Net tax                                | es due or re   | tunded - use b                   | rackets <> to                       | denote minus ar             | mount)<br>(d)      | (e)                   | (f)  | \$0.00  |
| <b>M</b> . P.         | P.F.   |  | Reg. Acs. @ 10 | ¢ = \$ 0.00                      | _ +0.00                             | Reg. Acs. @ \$2.5.          |                    | 0.00 +                | Reg.Acs.@20¢=\$ 0.00 =   | \$0.00  |
|                       | ИFL  | (a) (Acres) TAX0.00 Open @ 79¢=\$ _                      |                | c) (Acres)<br>146.93 Closed @ \$ | (d)<br>: <sub>1.87=\$</sub> 8315.82 | (e) (Acres)<br>+ 0.00 Open@ | (f)<br>D\$2.14=    | (i) (Acres)           | Closed @ \$10.68 <u>=</u> \$ 23932.61 + (j) Closed @ \$8.27=\$ .00 = | \$32,248.43   |
| <b>0</b> 1            | . C0   | OAL (Sec.70.42) Number                                   | er of Tons=(a) | 0.00                             | @5¢ per Ton + N                     | lumber of Tons=(b)          | 0.                 | .00 <u>@7¢</u> per To |  | \$0.00  |
| 2                     | 2. PETROLEUM REFINERIES (Sec.70.421)  Number of Tons =(a) 0.00 @5¢ per Ton |  |                |                                  |                                     |                             |                    |                       | •  | \$0.00  |
| ≐ທ ⊢                  |  | ON ORE CONCENTRATE                                       | •              | •                                |                                     | f Tons =(a)                 |                    | 5¢ per Ton            |  | \$0.00  |
| ŏ≗<br>T. /            | AG   | GREGATE AMOUNT OF T                                      | AXES (Tota     | I of Sections G                  | i, G-6, H, J, K                     | X, M, N, and Sect           | ion 0)             |                       |  | \$690,921.74  |

 2017
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 FOR
 TOWN
 OF
 LINCOLN
 BUFFALO

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 Town - Village - City
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### **SECTION H - DETAIL SUMMARY**

|                 |                 |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|-----------------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |                 | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01              | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02              | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 늘               | 03              | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| IЩ              | 04              | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S               | 05              | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Š               | 06              | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SS              | 07              | Bridge Marker   | \$54.00              | \$0.00                     | \$0.00           | \$54.00                    |
| ASSESSMENT      |                 | ·   |                      |                            |                  |                            |
| <del> </del>    |                 |   |                      |                            |                  |                            |
| SPECIAL         |                 |   |                      |                            |                  |                            |
| М               |                 |   |                      |                            |                  |                            |
| S               |                 |   |                      |                            |                  |                            |
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|                 |                 |   |                      |                            |                  |                            |
|                 | 04              | Was de Tras Blantina Dessayal                                   | <b>#0.00</b>         | #0.00                      | 00.00            | <b>#0.00</b>               |
|                 | 01              | Weeds, Tree Planting, Removal<br>Snow Removal, Plowing          | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| (n              | 03              | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| W               | 04              | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| &               | 05              | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ≰               | 06              | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| づ               | 07              | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 4               | 08              | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL CHARGES |                 |   |                      |                            |                  |                            |
| Ä               |                 |   |                      |                            |                  |                            |
| ୍ଦ              |                 |   |                      |                            |                  |                            |
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|                 | Ш               |   |                      |                            |                  |                            |
|                 | $\vdash \vdash$ |   |                      |                            |                  |                            |
|                 |                 |   |                      |                            |                  |                            |

| 2017 | 06 | 018 | 0138    | FOR | TOWN                  | OF | LINCOLN      | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    |                  | ECIAL PURPOSE DISTRIC |                     |         |
|----|------------------|-----------------------|---------------------|---------|
| D. | Name of District | Valuation             | Gen. Prop. Tax Levy | Remarks |
|    |                  |                       |                     |         |
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| 1  | I .              |                       |                     |         |

TOTALS (Also enter on line D-1 on page 1)

CAROLYN THOMSEN TOWN OF LINCOLN S1619 COUNTY RD XX ALMA WI 54610-8134

| 06 | 020 | 0139    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                         |              |                          |             | FOR                  | TOWN                     | OF                              | ٨               | <i>IAXVILLE</i>   | BUFFALO                        | Check if Amended                                   |   |
|-------------------------|--------------|--------------------------|-------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                         |              |                          |             |                      | Town- Village            | e -City                         | Munic           | ripality          | County                         |  |   |
| SEC.                    | -            |                          |             |                      | Descrip                  | Col 1<br>ition of Tax by Taxing | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |   |
| Α                       | 1. A         | GGREGATE AMO             | UNT OF S    | TATE TAXES           |                          |                                 |                 |                   |                                | \$0.00   | A |
| В.                      | 1. Po        | ortion of State Spe      | cial Charge | es Upon County       |                          |                                 |                 |                   |                                | \$0.00   | ı |
| _                       | 2. Po        | ortion of County Ta      | ax Levied C | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$220,343.39                                       | ı |
| ES ES                   | 3. Sp        | pecial Purpose Co        | unty Taxes  | <b>;</b>             |                          |                                 |                 |                   |                                | \$0.00   | ı |
| TAXES                   | 4. TO        | OTAL COUNTY TA           | AXES (sun   | n of B-1 through B   | -3)                      |                                 |                 |                   |                                | \$220,343.39                                       | В |
| <u> </u>                |              | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | )                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |   |
| C.                      | 1            |                          |             |                      |                          |                                 |                 |                   |                                |  | l |
|                         | 2            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| ES                      | 3            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| DISTRICT TAXES          | 4            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| CT.                     | 5            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| 꼰                       | 6            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| DIS                     | 7            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| SPECIAL                 | 8            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| EC                      | 9            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
| S                       | 10           |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
|                         | 11           |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
|                         | 12.          | TOTAL SPECIAL            | DISTRICT    | TAXES (sum of C      | 1 through C11            | )                               |                 | \$0.00            | \$0.00                         | \$0.00   | c |
| D.                      | 1. C         | Other Special Pur        | rpose Dist  | trict Taxes (Show    | Detail on pag            | ge 4, enter total he            | ere)            |                   |                                | \$0.00   |   |
| <b>&gt;</b>             | 2. T         | otal Tax Increme         | ent (exce   | pt county environ    | mental remed             | diation tax increme             | ent)            |                   |                                | \$0.00   | ı |
| 등                       |              | County Environme         |             | •                    |                          |                                 | •               |                   |                                | \$0.00   | ı |
| 8                       | <b>4</b> . C | Other State Spec         | ial Charge  | es                   |                          |                                 |                 |                   |                                | \$0.00   | ı |
| TOWN, VILLAGE,<br>TAXES |              | County Special C         |             |                      |                          |                                 |                 |                   |                                | \$0.00   | ı |
| ⋛₹                      |              | II Other Town, V         |             |                      |                          |                                 |                 |                   |                                | \$94,845.00  | ı |
| Ź                       | 7. S         | Surplus Funds Ap         | oplied CA   | UTION: Do not m      | ake an entry             | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 >   | ı |
| Ŏ<br>V                  | 8. TO        | TAL TOWN, VILL           | AGE OR C    | CITY TAXES (sum o    | of D1 through D          | 7; NOT TOTAL for p              | page one)       |                   |                                | \$94,845.00  |   |
| Clerk                   | k            |                          |             |                      |                          | Date                            |                 | REMARKS           |                                |  |   |
|                         |              |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| Wor                     | rk Pho       | ne                       |             |                      | Home Phone               |                                 |                 |                   |                                |  |   |
| (                       |              | )                        |             |                      | ( )                      |                                 |                 |                   |                                |  |   |
| E-m                     | nail Ad      | ldress                   |             |                      | Fax Number               |                                 |                 |                   |                                |  |   |
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| Sec   |              | )17   | 06                     | 020            | 0139                | FOR         | TOW                |                    | OF _                    | MAXVILLE                 | BUFFALO                            |                  |
|---|--------------|-------|------------------------|----------------|---------------------|-------------|--------------------|--------------------|-------------------------|--------------------------|------------------------------------|------------------|
| School District Codes   | YE           | AR    | СО                     | MUN            | ACCT NO             |             | Town - Villaç      | •                  |                         | Municipality             | County                             |                  |
| E   | SEC.         |       | School District Codes  |                |                     |             | SCHOOL             |                    | MES                     |                          | Col.<br>AMOUNTS AP<br>BY TAXING JU | PORTIONED        |
| 3   4   4   5   6   6   6   6   6   6   6   6   6   |              | 1     | 461499                 | 0278           | SCH D OF DURA       | ND          |                    |                    |                         |                          |                                    | \$369,815.49     |
| Second Levy Tax Credit Applied (subtract)   12   2013   2014   | E.           | 2     |                        |                |                     |             |                    |                    |                         |                          |                                    |                  |
| 12  |              | 3     |                        |                |                     |             |                    |                    |                         |                          |                                    |                  |
| 12  | - S          | 4     |                        |                |                     |             |                    |                    |                         |                          |                                    |                  |
| 12  | 28           | 5     |                        |                |                     |             |                    |                    |                         |                          |                                    |                  |
| 12  | ≻ S          | 6     |                        |                |                     |             |                    |                    |                         |                          |                                    |                  |
| 12  | AR<br>≺S     | 7     |                        |                |                     |             |                    |                    |                         |                          |                                    |                  |
| 12  | A.R.         | 8     |                        |                |                     |             |                    |                    |                         |                          |                                    |                  |
| 12  | 黑달           | 9     |                        |                |                     |             |                    |                    |                         |                          |                                    |                  |
| 12  |              | 10    |                        |                |                     |             |                    |                    |                         |                          |                                    |                  |
| 1.  | S            |       |                        |                |                     |             |                    |                    |                         |                          |                                    |                  |
| Col.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS   Col.   Real Estate Roll   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Taxes (Col. 2 Enterprise Plus Col. 2 Enterprise Plus Co  |              |       |                        |                |                     |             |                    | E4110              |                         |                          |                                    | \$369,815.49 E   |
| Col.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS   Col.   Real Estate Roll   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Taxes (Col. 2 Enterprise Plus Col. 2 Enterprise Plus Co  | ۲. ۵         |       | 0100                   | 0001           | CHIPPEWA VALI       | LEY TECH    | NICAL COLLEGE      | EAUC               |                         |                          |                                    | \$32,432.33      |
| Col.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS   Col.   Real Estate Roll   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Taxes (Col. 2 Enterprise Plus Col. 2 Enterprise Plus Co  | E E E        |       |                        |                |                     |             |                    |                    |                         |                          |                                    |                  |
| Col.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS   Col.   Real Estate Roll   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Roll   Total (Col. 1 Plus Col. 2)   Personal Property Taxes (Col. 2 Enterprise Plus Col. 2 Enterprise Plus Co  | 50 E         | 4.    | TOTAL TECHNICAL CO     | LLEGE TAXE     | S (sum of F1 thro   | ugh F3)     |                    |                    |                         |                          |                                    | \$32,432.33 F    |
| Summary of General Property Taxes to be Collected   Personal Property Rabes to be Collected   Personal Property Roll   Total (Col 1 Plus Col 2)   |              | TOT   |                        |                |                     |             |                    |                    |                         |                          |                                    | \$717,436.21 G   |
| Real Estate Roll  | О.           |       | Summary of General     | al Property Ta | axes, State Tax Cre | dits Appli  |                    |                    | s to be Coll            |                          | (G7) DEPART                        |                  |
| School Levy Tax Credit Applied (subtract)   68,780.39   80.16   68,860.55   G-1. RECORD   |              |       |                        |                |                     |             |                    |                    | erty Roll               | Total (Col 1 Plus Col 2) |                                    |                  |
| Column   C  |              |       |                        |                | ed Summary          |             |                    |                    |                         | 717,436.12               | SUBTRACT LINE                      | FROM LINE        |
| First Dollar Credit Applied (subtract)   13,383.05   0.00   13,383.05   0.00   13,383.05   0.00   13,383.05   0.00   13,383.05   0.00   0.0   |              |       |                        |                |                     |             |                    |                    |                         | *                        |                                    |                  |
| Second  |              |       |                        |                | ct)                 |             |                    |                    |                         |                          |                                    | \$717,436.12     |
| Col 1   Municipality   Acting as Agent For  |              |       |                        |                | ed                  |             |                    |                    |                         |                          |                                    | \$717,436.21     |
| H. REPORT DETAIL ON PAGE - 3  Col 1  Municipality Acting as Agent For For Municipality Col 2 Enterprise/ Utility  SPECIAL ASSESSMENTS AND CHARGES  0.00  0.0  |              |       |                        |                |                     |             | 021,000.20         |                    |                         | 022,000.22               |                                    | -\$0.09          |
| For Municipality   Col 2 Enterprise/ Utility   Col 3 Other  |              |       |                        |                |                     |             |                    | N                  | /lunicipality           | Acting as Agent For      |                                    |                  |
| J. OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)         K.       S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)       (a)       (b)       (c)       (d)       (e)       (f)         M.       P.F. CROP TAXES  |              |       |                        |                |                     | F           |                    | Col 2 Enterprise   | -                       |                          |                                    |                  |
| K.       S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)       (a)       (b)       (c)       (d)       (e)       (f)         M.       P.F. CROP TAXES   |              |       |                        |                |                     | :441 -      |                    |                    | 0.00                    | 0.00                     |                                    | \$0.00<br>\$0.00 |
| (a) (b) (c) (d) (e) (f)  P.F. CROP TAXES 0.00 Reg. Acs. @ 10 \$\psi\$ = \( \begin{array}{c c c c c c c c c c c c c c c c c c c  |              |       | ,                      |                | <u> </u>            |             | <u> </u>           |                    |                         |                          |                                    |                  |
| N. MFL TAX 21.00 Open @ 79¢=\$ 16.59 + 2989.97 Closed @ \$1.87=\$5591.28 + 0.00 Open@\$2.14= 0.00 Open@\$2.14= 0.00 Open@\$2.14= 0.00 Open@\$8.27=\$ 0.00 Closed @ \$1.68=\$ 13859.01 + (i) (Acres) (j) Open@\$2.14= 0.00 Ope | 14.          | 3. 70 |                        | kes due of re  |                     |             | denote minus ai    |                    | (e)                     | (f)                      |                                    | \$0.00           |
| N. MFL TAX21.00 Open @ 79¢=\$16.59 + _2989.97 Closed @ \$1.87=\$5591.28 +0.00 Open@\$2.14=0.00  | M.           | P.F.  | CROP TAXES6.00F        | Reg. Acs. @ 10 | ¢ = \$ +            | 0.00<br>(d) | Reg. Acs. @ \$2.5  | 2 = \$ <u>0.00</u> | + 0.00<br>(g) (Acres)   | Reg.Acs.@20¢=\$ 0.00 =   |                                    | \$0.00           |
| 1. COAL (Sec.70.42) Number of Tons=(a) 0.00 @5¢ per Ton + Number of Tons=(b) 0.00 @7¢ per Ton  2. PETROLEUM REFINERIES (Sec.70.421) Number of Tons =(a) 0.00 @5¢ per Ton  3. IRON ORE CONCENTRATES (Sec. 70.40) Number of Tons =(a) 0.00 @5¢ per Ton  |              | MFL   |                        |                |                     |             |                    |                    | +1297.66<br>(i) (Acres) | (j)                      |                                    | \$19,466.88      |
| 2. PETROLEUM REFINERIES (Sec. 70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  Number of Tons =(a) 0.00 @5¢ per Ton  Number of Tons =(a) 0.00 @5¢ per Ton   | ⊴ 0          | 1. C  | OAL (Sec.70.42) Number | er of Tons=(a) | 0.00 <sub>@50</sub> | per Ton + I | Number of Tons=(b) | 0.00               |                         |                          |                                    | \$0.00           |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton   | ΑT           |       | ,                      |                |                     |             |                    |                    |                         |                          |                                    | \$0.00           |
| OF  | CCUF<br>4XES |       |                        | •              | •                   |             |                    |                    |                         |                          |                                    | \$0.00           |
| T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)   | ŏ≱<br>T.     | AG    | GREGATE AMOUNT OF 1    | TAXES (Tota    | l of Sections G, G  | -6, H, J, ŀ | K, M, N, and Sect  | ion 0)             |                         |                          |                                    | \$736,903.00     |

 2017
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 020
 0139
 FOR
 TOWN
 OF
 MAXVILLE
 BUFFALO

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

### **SECTION H - DETAIL SUMMARY**

|                 |  |   | Col 1  | Municipality Acting as   | s Agent for  | Total For Each Line  |
|-----------------|--|---|--|--|--|--|
| Н               |  | Special Assessments and Special Charges   | For the Municipality   | Col 2 Enterprise / Utility   | Col 3 Other  | (Total of columns 1,2 & 3)   |
|                 | 01   | Water main and lateral Installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ဟ               | 02   | Sewer main and lateral installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| =               | 03   | Street improvements (ex: sidewalks, storm sewers, seal coating)   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| IЩ              | 04   | Street light installation   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| S               | 05   | Greenbelts  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ASSESSMENT      | 06   | Drain ditch and watercourse (sec. 88.42 & 88.43)  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SPECIAL ,       |  |   |  |  |  |  |
| SPECIAL CHARGES | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing Fencing Fire Calls Recycling Delinquent Utility Charges | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
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| 2017 | 06 | 020 | 0139    | FOR | TOWN                  | OF | MAXVILLE     | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO | _   | Town - Village - City |    | Municipality | County  |  |

|    |                    | D-1 - DETAILS OF OTHER SPE |                     |         |
|----|--------------------|----------------------------|---------------------|---------|
| D. | . Name of District | Valuation                  | Gen. Prop. Tax Levy | Remarks |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
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TOTALS (Also enter on line D-1 on page 1)

BARBARA TRAUN TOWN OF MAXVILLE S386 COUNTY RD AA DURAND WI 54736-8068

| 06 | 022 | 0140    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                        |              |                          |             | FOR   | TOWN                     | OF                   |                 | MILTON            | BUFFALO                        | Check if Amende                              | d  |  |
|------------------------|--------------|--------------------------|-------------|---|--------------------------|----------------------|-----------------|-------------------|--------------------------------|--|--|--|
|                        |              |                          |             |   | Town- Village            | -City                | Munio           | ipality           | County                         | -  |  |  |
| SEC                    |              |                          |             | Col 2.  AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |                          |                      |                 |                   |                                |  |  |  |
| Α                      | 1. AC        | GGREGATE AMO             | UNT OF S    | STATE TAXES   |                          |                      |                 |                   |                                | \$0.00                                       | $\bigcap_{\mathbf{A}}$                       |  |
| В.                     | 1. Pc        | ortion of State Spe      | ecial Charg | es Upon County                                      |                          |                      |                 |                   |                                | \$0.00                                       |  |  |
| _D.                    | 2. Pc        | ortion of County Ta      | ax Levied ( | Over Entire Municip                                 | ality                    |                      |                 |                   |                                | \$308,866.90                                 | ,_   |  |
| NT<br>(ES              | 3. Sp        | pecial Purpose Co        | unty Taxe:  | S   |                          |                      |                 |                   |                                | \$0.00                                       | <u>,                                    </u> |  |
| COUNT                  | 4. TC        | OTAL COUNTY T            | AXES (sui   | m of B-1 through E                                  | 3-3)                     |                      |                 |                   |                                | \$308,866.90                                 | Пв   |  |
| <u> </u>               |              | Special District<br>Code | Acct<br>No  |   | Special<br>District Name | ,                    |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges |  |  |
| C.                     | 1            |                          |             |   |                          |                      |                 |                   |                                |  | ٦  |  |
|                        | 2            |                          |             |   |                          |                      |                 |                   |                                |  |  |  |
| ES                     | 3            |                          |             |   |                          |                      |                 |                   |                                |  |  |  |
| Ϋ́                     | 4            |                          |             |   |                          |                      |                 |                   |                                |  |  |  |
| CT                     | 5            |                          |             |   |                          |                      |                 |                   |                                |  |  |  |
| I                      | 6            |                          |             |   |                          |                      |                 |                   |                                |  |  |  |
| DIS                    | 7            |                          |             |   |                          |                      |                 |                   |                                |  |  |  |
| SPECIAL DISTRICT TAXES | 8            |                          |             |   |                          |                      |                 |                   |                                |  |  |  |
| ЭEС                    | 9            |                          |             |   |                          |                      |                 |                   |                                |  |  |  |
| S                      | 10           |                          |             |   |                          |                      |                 |                   |                                |  |  |  |
|                        | 11           |                          |             |   |                          |                      |                 |                   |                                |  |  |  |
|                        | 12.          | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of 0                                   | C1 through C11           | )                    |                 | \$0.00            | \$0.00                         | \$0.00                                       | ٦ c  |  |
| D.                     | <b>1</b> . O | ther Special Pu          | rpose Dis   | trict Taxes (Shov                                   | v Detail on pag          | ge 4, enter total he | re)             |                   |                                | \$0.00                                       | <i>-</i>                                     |  |
| >                      | 2. T         | otal Tax Increm          | ent (exce   | ept county enviror                                  | nmental remed            | liation tax increme  | nt)             |                   |                                | \$0.00                                       | <u>,                                    </u> |  |
| СІТУ                   | <b>3</b> . C | ounty Environm           | ental Tax   | Increment   |                          |                      |                 |                   |                                | \$0.00                                       |  |  |
| OR,                    |              | Other State Spec         |             | es  |                          |                      |                 |                   |                                | \$0.00                                       |  |  |
| ILLAGE,<br>TAXES       |              | County Special C         |             |   |                          |                      |                 |                   |                                | \$0.00                                       |  |  |
| ∄₹                     |              | II Other Town, V         |             | •   |                          |                      |                 |                   |                                | \$56,811.00                                  |  |  |
| TOWN, VI               | 7. S         | Surplus Funds Ap         | pplied CA   | AUTION: Do not n                                    | nake an entry            | on this line unles   | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00                                     |  |  |
| TOV                    | 8. TO        | TAL TOWN, VILL           | AGE OR      | CITY TAXES (sum                                     | of D1 through D          | 7; NOT TOTAL for p   | page one)       |                   |                                | \$56,811.00                                  | <u>'</u> 」□                                  |  |
| Clerl                  | K            |                          |             |   |                          | Date                 |                 | REMARKS           |                                |  | 1  |  |
| Wor                    | rk Phoi      | ne                       |             |   | Home Phone               | 1                    |                 |                   |                                |  |  |  |
| (                      |              | )                        |             |   | ( )                      |                      |                 |                   |                                |  |  |  |
| F_n                    | nail Ad      | Idress                   |             |   | Fax Number               |                      |                 |                   |                                |  |  |  |
| 11                     | iiuii Au     |                          |             |   | (                        |                      |                 |                   |                                |  |  |  |

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|   | )17   |                                    | 022             | 0140  | FOR             | TOW<br>Town - Villag      | · ·                     | F           | MILTON<br>Municipality               | BUFFALO<br>County  |      |
|---|-------|------------------------------------|-----------------|---|-----------------|---------------------------|-------------------------|-------------|--------------------------------------|--|------|
| YE  | AR    | CO                                 | MUN             | ACCT NO                                       |                 | TOWN - VIIIaç             | •                       |             |                                      |  | -    |
| SEC.  |       | School District Codes              | Acct<br>No      |   |                 | SCHOOL                    | Col 1<br>_ DISTRICT NAI | MES         |                                      | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS | ;    |
|   | 1     | 061155                             | 0042            | SCH D OF CO                                   | CHRANE-FO       | UNTAIN CITY               |                         |             |                                      | \$473,636.04   | 1    |
| E.  | 2     |                                    |                 |   |                 |                           |                         |             |                                      | , .,,  | 1    |
|   | 3     |                                    |                 |   |                 |                           |                         |             |                                      |  | 1    |
| l S   | 4     |                                    |                 |   |                 |                           |                         |             |                                      |  |      |
| 98  | 5     |                                    |                 |   |                 |                           |                         |             |                                      |  |      |
| Ϋ́Š   | 6     |                                    |                 |   |                 |                           |                         |             |                                      |  | 1    |
| AR<br>Y S   | 7     |                                    |                 |   |                 |                           |                         |             |                                      |  | 1    |
| ELEMENTARY AND<br>SECONDARY SCHOOLS   | 8     |                                    |                 |   |                 |                           |                         |             |                                      |  | 1    |
| ₩ Q   | 9     |                                    |                 |   |                 |                           |                         |             |                                      |  |      |
| 등   | 10    |                                    |                 |   |                 |                           |                         |             |                                      |  | 1    |
| SE  | 11    |                                    |                 |   |                 |                           |                         |             |                                      |  |      |
|   | 12    | TOTAL ELEMENTARY ANI               |                 |   |                 |                           |                         |             |                                      | \$473,636.04   | E    |
| TECH. <b>4</b>  | 1.    | 0200                               | 0002            | WESTERN TE                                    | CHNICAL CO      | DLLEGE LACR               |                         |             |                                      | \$80,691.33  | _    |
| EGF.  | 2.    |                                    |                 |   |                 |                           |                         |             |                                      |  | -    |
| 1 10  | 3.    | TOTAL TECHNICAL CO                 | │<br>LLEGE TAXE | S (sum of F1 th                               | rough F3)       |                           |                         |             |                                      | \$80,691.33  | ] F  |
|   |       | AL GENERAL PROPERTY TA             |                 | `   |                 | inty Special Dist         | rict Local Scho         | ol and Te   | chnical College Taxes)               | \$920,005.27   | Ġ    |
| G.  | 1011  | Summary of General                 | al Property Ta  | exes, State Tax C                             | redits Appli    | ed, and Net Genera        | al Property Taxes       | to be Coll  | lected                               | (G7) DEPARTMENT OF                                       | 1    |
|   |       | PLEASE COMPI                       | LETE ALL C      | OLUMNS  |                 | Col 1<br>Real Estate Roll | Col 2<br>Personal Prope | ty Roll     | Col 3<br>Total ( Col 1 Plus Col 2)   | REVENUE USE ONLY   |      |
| G1  | Gen   | neral Property Taxes From (        | Computerize     | d Summary                                     |                 | 911,311.44                | 8                       | ,692.87     | 920,004.31                           | SUBTRACT LINE G FROM LINE                                | 1    |
| G2  |       | ool Levy Tax Credit Applied        |                 | 91,635.05 874.09 92,509.14 G-1. RECC          |                 | G-1. RECORD ON LINE G-6.  |                         |             |                                      |  |      |
| G3  |       | ery and Gaming Credit App          |                 | ct)   |                 | 21,509.01                 |                         | 107.01      | 21,616.02                            | (G-1) <b>\$920,004.31</b>                                | 31   |
| G4  |       | t Dollar Credit Applied (sub       |                 |   |                 | 18,365.68                 |                         | 0.00        | 18,365.68                            | (G) \$920,005.27   |      |
| G5  |       | General Property Taxes To          |                 |   | D.              | 779,801.70                | 7                       | ,711.77     | 787,513.47                           | · /  | 1 00 |
| G6  | UNI   | DERRUN / OVERRUN (inc<br>REPORT DE |                 |   | 11)             | Col 1                     | N 4                     | unicipality | / Acting as Agent For                | -\$0.96  | J G6 |
| Н.  |       | NEI ONI DE                         | IAIL ON I A     | IOL - J                                       | -               | For Municipality          | Col 2 Enterprise        | Utility     | / Acting as Agent For<br>Col 3 Other |  | 1    |
|   | SPE   | CIAL ASSESSMENTS AND C             | HARGES          |   |                 | 0.00                      |                         | 0.00        | 0.00                                 | \$0.00   | ÌН.  |
| J.  | OMI   | ITTED PROPERTY TAXES (N            | et taxes levie  | ed on property o                              | mitted from     | taxation in previo        | ous years)              | •           |                                      | \$0.00   | J    |
| K.  | S. 70 | 0.43 CORRECTIONS (Net tax          | es due or re    |   |                 | o denote minus ar         |                         | (0)         | /45                                  | \$0.00   | ] ĸ  |
| M.  | P.F.  | CROP TAXES 0.00 p                  | Reg. Acs. @ 10  | $\phi = \$                                  $ | (c)<br>_ +(D.00 | 0 Reg. Acs. @ \$2.5       | (d)<br>2 = \$ 0.00 -    | (e)<br>0.00 | (f)<br>Reg.Acs.@20¢=\$ 0.00 =        | \$0.00   | М    |
| N.  |       |                                    |                 |   |                 |                           |                         |             | \$12,874.94                          | N  |      |
| <u> </u>  | 1. C  | OAL (Sec.70.42) Number             | er of Tons=(a)  | 0.00 ര  | 25¢ per Ton + 1 | Number of Tons=(b)        | 0.00                    | @7¢ per Tor | -                                    | \$0.00   | 1    |
| AT  |       | ETROLEUM REFINERIES                | ` ′             |   |                 | of Tons =(a)              | 0.00 @5¢ per            |             | ·                                    | \$0.00   | 1    |
| OCCUPATION<br>TAXES <b>O</b>  |       | RON ORE CONCENTRATE                | ,               |   |                 | of Tons =(a)              | <u>0.00</u> @5¢ рег Т   |             |                                      | \$0.00   | -    |
| T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0) |       |                                    |                 |   |                 |                           |                         |             | \$932,879.25                         | Т Т  |      |
|   | +     |                                    |                 |   |                 |                           |                         |             |                                      |  | ,J   |

 2017
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 FOR
 TOWN
 OF
 MILTON
 BUFFALO

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 Town - Village - City
 Municipality
 County

### **SECTION H - DETAIL SUMMARY**

|                     |    |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|---------------------|----|---|----------------------|----------------------------|------------------|----------------------------|
| Н                   |    | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                     | 01 | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| တ                   | 02 | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ì₽                  | 03 | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| □                   | 04 | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S                   | 05 | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSES               | 06 | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL ASSESSMENTS |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  |                            |
|                     | 01 | Weeds, Tree Planting, Removal<br>Snow Removal, Plowing          | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| (0                  | 02 | Refuse And Garbage Collection                                   | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| М                   | 03 | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| &                   | 05 | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| I₹                  | 06 | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᇰ                   | 07 | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL CHARGES     | 08 | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SP                  |    |   |                      |                            |                  |                            |
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| 2017 | 06 | 022 | 0140    | FOR | TOWN                  | OF | MILTON       | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    |                    | D-1 - DETAILS OF OTHER SPE |                     |         |  |  |  |  |
|----|--------------------|----------------------------|---------------------|---------|--|--|--|--|
| D. | . Name of District | Valuation                  | Gen. Prop. Tax Levy | Remarks |  |  |  |  |
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TOTALS (Also enter on line D-1 on page 1)

KALENE ENGEL TOWN OF MILTON W823 ENGEL ROAD FOUNTAIN CITY WI 54629-7523

| 06 | 024 | 0141    |
|----|-----|---------|
| CO | MUN | ACCT NO |

Check if Amended **TOWN** OF **MODENA BUFFALO** FOR Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction AMOUNTS APPORTIONED SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$0.00 B. 2. Portion of County Tax Levied Over Entire Municipality \$198.494.77 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$198,494.77 В Special District Acct Special Col 1a Col 1b **Property Taxes with** Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 2 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$0.00 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$0.00 \$0.00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$0.00 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$43,327.00 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$43,327.00 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

Printed 05-15-18 04:29 PM

| 20<br>YE          |   | 06<br>  | 024<br>MUN       | 0141<br>ACCT NO    | FOR            | TOW<br>Town - Villag                  |                     | _ OF           | MODENA<br>Municipality             | BUFFALO<br>County  |
|-------------------|---|---|------------------|--------------------|----------------|---------------------------------------|---------------------|----------------|------------------------------------|--|
| EC.               |   | School District Codes                                   | Acct<br>No       |                    |                | SCHOOL                                | Col 1<br>L DISTRICT | NAMES          |                                    | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |
|                   | 1   | 060084  | 0041             | SCH D OF ALM       | Α              |                                       |                     |                |                                    | \$32,632.57  |
| Ε.                | 2   | 062142  | 0043             | SCH D OF GILN      | MANTON         |                                       |                     |                |                                    | \$20,685.59  |
|                   | 3   | 063668  | 0044             | SCH D OF MON       | NDOVI          |                                       |                     |                |                                    | \$226,690.00   |
| 2                 | 4   | 461499  | 0278             | SCH D OF DUR       | RAND           |                                       |                     |                |                                    | \$68,566.04  |
| SECUNDARI SCHOOLS | 5   |   |                  |                    |                |                                       |                     |                |                                    | ¥30,030.0  |
| 5                 | 6   |   |                  |                    |                |                                       |                     |                |                                    |  |
| -                 | 7   |   |                  |                    |                |                                       |                     |                |                                    |  |
| ξ                 | 8   |   |                  |                    |                |                                       |                     |                |                                    |  |
| 7                 | 9   |   |                  |                    |                |                                       |                     |                |                                    |  |
|                   | 10  |   |                  |                    |                |                                       |                     |                |                                    |  |
| วี                | 11  |   |                  |                    | / 5            | E4 (L L. E44)                         |                     |                |                                    | 0040.574.00  |
| :                 | 12<br>1.  | TOTAL ELEMENTARY AN<br>0100                             | 0001             | _                  |                | NICAL COLLEGE                         | EALIC               |                |                                    | \$348,574.20<br>\$29,215.89                              |
| ES.               | 2.  | 0100  | 0001             | CHIFFEWA VA        | LLET TECH      | INICAL COLLEGE                        | EAUC                |                |                                    | \$29,215.09  |
| COLLEGES          | 3.  |   |                  |                    |                |                                       |                     |                |                                    |  |
| [ 등               | 4.  | TOTAL TECHNICAL CO                                      | DLLEGE TAXE      | S (sum of F1 thr   | ough F3)       |                                       |                     |                |                                    | \$29,215.89  |
|                   | TOT   | AL GENERAL PROPERTY T                                   | \$619,611.86     |                    |                |                                       |                     |                |                                    |  |
| •                 |   | Summary of Gener  | ral Property T   | axes, State Tax Cı | redits Appli   |                                       |                     |                |                                    | (G7) DEPARTMENT OF                                       |
|                   |   | PLEASE COMP   | LETE ALL C       | OLUMNS             |                | Col 1<br>Real Estate Roll             | Co<br>Personal Pr   |                | Col 3<br>Total ( Col 1 Plus Col 2) | REVENUE USE ONLY   |
|                   |   | eral Property Taxes From                                |                  | ed Summary         |                | 614,120.77                            |                     | 5,491.05       | 619,611.82                         | SUBTRACT LINE G FROM LINE                                |
| 2                 |   | ool Levy Tax Credit Applie                              |                  |                    |                | 61,969.72                             |                     | 570.23         |                                    | G-1. RECORD ON LINE G-6.                                 |
|                   |   | ery and Gaming Credit App                               |                  | ict)               |                | 11,501.09                             |                     | 0.00           |                                    | (G-1) <b>\$619,611.82</b>                                |
|                   |   | Dollar Credit Applied (sub<br>General Property Taxes To |                  | nd .               |                | 15,881.85<br>524,768.11               |                     | 4,920.82       | 15,881.85<br>529,688.93            | (G) \$619,611.86   |
| 5<br>6            |   | DERRUN / OVERRUN (ind                                   |                  |                    | )              | 524,700.11                            |                     | 4,920.02       | 529,000.93                         | -\$0.04  |
| l.                | OIVE  |   | ETAIL ON PA      |                    | ,              | Col 1                                 |                     | Municipality   | / Acting as Agent For              | <b>\$6.64</b>  |
| •                 |   |   |                  |                    | F              | For Municipality                      | Col 2 Enterp        | orise/ Utility | Col 3 Other                        |  |
|                   |   | CIAL ASSESSMENTS AND C                                  |                  |                    |                | 1,353.82                              |                     | 0.00           | 0.00                               | \$1,353.82   |
| •                 |   | TTED PROPERTY TAXES (N                                  |                  |                    |                | · · · · · · · · · · · · · · · · · · · |                     |                |                                    | \$0.00   |
|                   | S. 70   | 0.43 CORRECTIONS (Net ta                                | xes due or re    | etunded - use bra  | ckets <> to    | o denote minus ar                     | mount)              | (e)            | (f)                                | \$0.00   |
| ۱.                | P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @20¢=\$ 0.00 =   |   |                  |                    |                |                                       |                     | \$0.00         |                                    |  |
|                   | (a) (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres)  MFL TAX 81.73 Open @ 79¢=\$ 64.57 + 3187.58 Closed @ \$1.87=\$5960.76 + 0.00 Open@\$2.14= 0.00 +2687.11 Closed @ \$10.68=\$ 28698.34 (i) (Acres) (j) 0.00 Closed @ \$8.27=\$ .00 |   |                  |                    |                |                                       |                     |                |                                    | \$34,723.67  |
| <b>5</b>          | 1. CC   | OAL (Sec.70.42) Numb                                    | per of Tons=(a)_ | 0.00 @             | 5¢ per Ton + ! | Number of Tons=(b)                    | 0.0                 |                |                                    | \$0.00   |
|                   |   | ETROLEUM REFINERIES                                     |                  |                    |                | of Tons =(a)                          |                     | t per Ton      |                                    | \$0.00   |
| וו                |   | ON ORE CONCENTRATI                                      | ,                | •                  |                | of Tons =(a)                          |                     | per Ton        |                                    | \$0.00   |
| <u>-</u><br>r.    | AGO   | GREGATE AMOUNT OF                                       | TAXES (Tota      | al of Sections G   | G-6. H. J. F   | K. M. N. and Sect                     | tion 0)             |                |                                    | \$655,689.31   |
| ••                |   |   |                  |                    | ,, •, •        | ,,, 2000                              | · · · · · · · ·     |                |                                    | <del>+</del>   |

 2017
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 FOR
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### **SECTION H - DETAIL SUMMARY**

|                     |          |   | Col 1                | Municipality Acting a      | Total For Each Line |                            |
|---------------------|----------|---|----------------------|----------------------------|---------------------|----------------------------|
| Н                   |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other         | (Total of columns 1,2 & 3) |
|                     | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00              | \$0.00                     |
| , <u>,</u>          | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00              | \$0.00                     |
| ĽΞ                  | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00              | \$0.00                     |
|                     | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00              | \$0.00                     |
| Σ                   | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00              | \$0.00                     |
| SS                  | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00              | \$0.00                     |
| SPECIAL ASSESSMENTS | 00       | Brain ditori and watercourse (Sec. 50.42 & 50.45)               | φ0.00                | ψ0.00                      | ψ0.00               | ψ0.00                      |
| ¥                   |          |   |                      |                            |                     |                            |
| Iĕ                  |          |   |                      |                            |                     |                            |
| H                   |          |   |                      |                            |                     |                            |
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|                     |          |   |                      |                            |                     |                            |
|                     | 01       |   | \$0.00               | \$0.00                     | \$0.00              | \$0.00                     |
| ·0                  | 02       | Snow Removal, Plowing Refuse And Garbage Collection             | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00    | \$0.00<br>\$0.00           |
| Щ                   | 03       | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00              | \$0.00                     |
| &                   | 05       | Fencing   | \$0.00               | \$0.00                     | \$0.00              | \$0.00                     |
| I₹                  | 06       | Fire Calls  | \$773.50             | \$0.00                     | \$0.00              | \$773.50                   |
| CHARGES             | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00              | \$0.00                     |
|                     | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00              | \$0.00                     |
| <del>2</del>        | 09       | Dogs  | \$580.32             | \$0.00                     | \$0.00              | \$580.32                   |
| SPECIAL             |          |   |                      |                            |                     |                            |
| 0,                  |          |   |                      |                            |                     |                            |
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TOTALS (Also enter on line H on page 2)

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\$1,353.82

| 2017 | 06 | 024 | 0141    | FOR | TOWN                  | OF | MODENA       | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO | _   | Town - Village - City |    | Municipality | County  |  |

|    |                    | D-1 - DETAILS OF OTHER SPE |                     |         |  |  |  |  |
|----|--------------------|----------------------------|---------------------|---------|--|--|--|--|
| D. | . Name of District | Valuation                  | Gen. Prop. Tax Levy | Remarks |  |  |  |  |
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TOTALS (Also enter on line D-1 on page 1)

KAREN BAADER TOWN OF MODENA W1766 SHOP RD NELSON WI 54756-8520

| 06 | 026 | 0142    |
|----|-----|---------|
| CO | MUN | ACCT NO |

Check if Amended **TOWN** OF MONDOVI **BUFFALO** FOR Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction AMOUNTS APPORTIONED SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$0.00 B. 2. Portion of County Tax Levied Over Entire Municipality \$236,148.62 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$236,148.62 В Special District Acct Special Col 1a Col 1b **Property Taxes with** Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 2 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$0.00 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$0.00 \$0.00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$0.00 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$63,312.00 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$63,312.00 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

Printed 05-15-18 04:29 PM

| Sec.   School District Codes   Acct  |                               | )17  | 06                    | 026            | 0142                | FOR         | TOW                  |  | MONDOVI                               | BUFFALO                                  |
|--|-------------------------------|--|-----------------------|----------------|---------------------|-------------|----------------------|--|---------------------------------------|--|
| Second District Codes  | YE                            | AR   | CO                    | MUN            | ACCT NO             |             | Town - Villaç        | ge - City                                      | Municipality                          | County                                   |
| E  | SEC.                          |  | School District Codes |                |                     |             | SCHOOL               |  | 6                                     | AMOUNTS APPORTIONED                      |
| Sample   S   |                               | 1  | 062142                | 0043           | SCH D OF GILM       | ANTON       |                      |  |                                       | \$7,269.76                               |
| 3   3   3   3   3   3   3   3   3   3  | E.                            | 2  | 063668                | 0044           | SCH D OF MONI       | DOVI        |                      |  |                                       |  |
| Total Elementary and Secondary School Taxes (sum of £1 through £11)   \$402,675.76   E   \$34,758.72   \$3.   \$3.   \$3.   \$3.   \$34,758.72   \$3. |                               | 3  |                       |                |                     |             |                      |  |                                       | 7000,100100                              |
| Total Elementary and Secondary School Taxes (sum of £1 through £11)   \$402,675.76   E   \$34,758.72   \$3.   \$3.   \$3.   \$3.   \$34,758.72   \$3. | S                             | 4  |                       |                |                     |             |                      |  |                                       |  |
| Total Elementary and Secondary School Taxes (sum of £1 through £11)   \$402,675.76   E   \$34,758.72   \$3.   \$3.   \$3.   \$3.   \$34,758.72   \$3. | 28                            | 5  |                       |                |                     |             |                      |  |                                       |  |
| Total Elementary and Secondary School Taxes (sum of £1 through £11)   \$402,675.76   E   \$34,758.72   \$3.   \$3.   \$3.   \$3.   \$34,758.72   \$3. | \<br>Y<br>H<br>H              | 6  |                       |                |                     |             |                      |  |                                       |  |
| Total Elementary and Secondary School Taxes (sum of £1 through £11)   \$402,675.76   E   \$34,758.72   \$3.   \$3.   \$3.   \$3.   \$34,758.72   \$3. | AR<br>≺ S                     | 7  |                       |                |                     |             |                      |  |                                       |  |
| Total Elementary and Secondary School Taxes (sum of £1 through £11)   \$402,675.76   E   \$34,758.72   \$3.   \$3.   \$3.   \$3.   \$34,758.72   \$3. | A A                           | 8  |                       |                |                     |             |                      |  |                                       |  |
| Total Elementary and Secondary School Taxes (sum of £1 through £11)   \$402,675.76   E   \$34,758.72   \$3.   \$3.   \$3.   \$3.   \$34,758.72   \$3. |                               | 9  |                       |                |                     |             |                      |  |                                       |  |
| Total Elementary and Secondary School Taxes (sum of £1 through £11)   \$402,675.76   E   \$34,758.72   \$3.   \$3.   \$3.   \$3.   \$34,758.72   \$3. |                               | 10   |                       |                |                     |             |                      |  |                                       |  |
| 1.   | SE                            |  |                       |                |                     |             |                      |  |                                       |  |
| State   Control   Contro   | -                             |  |                       |                |                     |             |                      | FALIC  |                                       |  |
| State   Control   Contro   | F. SH                         | 2  | 0100                  | 0001           | CHIPPEWA VAL        | LETTECH     | HNICAL COLLEGE       | EAUC   |                                       | \$34,758.72                              |
| State   Control   Contro   |                               | 3.   |                       |                |                     |             |                      |  |                                       |  |
| State   Control   Contro   |                               | 4.   | TOTAL TECHNICAL CO    | LLEGE TAXE     | S (sum of F1 thro   | ugh F3)     |                      |  |                                       | \$34,758.72                              |
| Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS   Real Estate Roll   Rea   |                               |  |                       |                |                     |             |                      |  |                                       |  |
| Canal Property Taxes From Computerized Summary   725,451.44   11,443.74   736,895.18   School Levy Tax Credit Applied (subtract)   72,698.40   1,149.65   73,848.05   G-1 RECORD ON LINE G-6.   School Levy Tax Credit Applied (subtract)   17,797.73   0.00   17,797.73   G-10   \$736,895.18   G-1 RECORD ON LINE G-6.   School Levy Tax Credit Applied (subtract)   17,529.72   0.00   17,529.72   G-10   \$736,895.18   G-1 RECORD ON LINE G-6.   School Levy Tax Credit Applied (subtract)   17,529.72   0.00   17,529.72   G-10   \$736,895.18   G-1 RECORD ON LINE G-6.   School Levy Tax Credit Applied (subtract)   17,529.72   0.00   17,529.72   G-10   \$736,895.18   G-1 RECORD ON LINE G-6.   School Levy Tax Credit Applied (subtract)   17,529.72   0.00   17,529.72   G-10   \$736,895.18   G-1 RECORD ON LINE G-6.   School Levy Tax Credit Applied (subtract)   17,529.72   0.00   17,529.72   G-10   \$736,895.18   G-1 RECORD ON LINE G-6.   School Levy Tax Credit Applied (subtract)   17,529.72   0.00   17,529.72   G-10   \$736,895.18   G-1 RECORD ON LINE G-6.   School Levy Tax Credit Applied (subtract)   17,529.72   0.00   17,529.72   G-10   \$736,895.18   G-1 RECORD ON LINE G-6.   School Levy Tax Credit Applied (subtract)   17,529.72   0.00   17,529.72   G-10   \$736,895.18   G-1 RECORD ON LINE G-6.   School Levy Tax Credit Applied (subtract)   17,529.72   0.00   17,529.72   0.00   17,529.72   0.00   School Levy Tax Credit Applied (subtract)   17,529.72   0.00   17,529.72   0.00   School Levy Tax Credit Applied (subtract)   17,529.72   0.00   School Levy Tax Credit Applied (subtract)   17,529.72   0.00   17,529.72   0.00   School Levy Tax Credit Applied (subtract)   17,5  | <u> </u>                      |  | Summary of Gener      | al Property T  | axes, State Tax Cre | edits Appli |                      | •  |                                       |  |
| School Levy Tax Credit Applied (subtract)   72,698.40   1,149.65   73,848.05   G-1. RECORD ON LINE G-6.  |                               |  |                       |                |                     |             |                      |  | Roll Total (Col 1 Plus Col 2)         |  |
| Column   C   |                               |  |                       |                | ed Summary          |             |                      |  |                                       | SUBTRACT LINE G FROM LINE                |
| First Dollar Credit Applied (subtract)   17,529.72   0.00   17,529.7   |                               |  |                       |                |                     |             |                      |  | •                                     | <u> </u>                                 |
| Net General Property Taxes To Be Collected   617,425.59   10,294.09   627,719.68   (G)   \$736,895.10  |                               |  |                       |                | ct)                 |             |                      |  | ,                                     |  |
| Name   | 1                             |  |                       |                | ed                  |             | •                    |  | 1.09 627 719 6                        | (G) \$736,895.10                         |
| H. REPORT DETAIL ON PAGE - 3  Col 1  For Municipality Col 2 Enterprise/ Utility SPECIAL ASSESSMENTS AND CHARGES 120.00  OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)  S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)  S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)  P.F. CROP TAXES O.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ 20 ¢ = \$ 0.00 = \$0.00  MFL TAX 74.00 Open @ 79¢ = \$ 58.46 + 1305.70 Closed @ \$1.87 = \$2441.67 + 0.00 Open @ \$2.14 = 0.00 + 732.50 Closed @ \$10.68 = \$7823.10 + (i) (Acres) Occased @ \$8.27 = \$ 0.00 = \$10,323.23  D. Closed @ \$8.27 = \$ 0.00 = \$0.00  S. TO.AL (Sec. 70.42) Number of Tons = (a) 0.00 @ 5¢ per Ton S0.00  S. TO.AL (Sec. 70.42) Number of Tons = (a) 0.00 @ 5¢ per Ton S0.00  S. TO.AL (Sec. 70.42) Number of Tons = (a) 0.00 @ 5¢ per Ton S0.00  S. TO.AL (Sec. 70.42) Number of Tons = (a) 0.00 @ 5¢ per Ton S0.00  S. TO.AL (Sec. 70.42) Number of Tons = (a) 0.00 @ 5¢ per Ton S0.00   | 1                             |  |                       |                |                     |             | 011,120.00           | 12,22  | 321,110.0                             |  |
| SPECIAL ASSESSMENTS AND CHARGES   120.00   0.00   0.00   \$120.00  |                               |  |                       |                |                     |             |                      | Munio  | cipality Acting as Agent For          |  |
| Some content   Some   |                               |  |                       |                |                     |             |                      | •  | *                                     |  |
| S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   So.00  |                               |  |                       |                |                     | -:44! -     |                      |  | 0.00                                  |  |
| M. P.F. CROP TAXES   |                               |  | <u>'</u>              |                |                     |             |                      |  |                                       |  |
| N. MFL TAX 74.00 Open @ 79¢=\$ 58.46 + 1305.70 Closed @ \$1.87=\$2441.67 + 0.00 Open@\$2.14= 0.00  | 14.                           | 3. 70  |                       | xes due of re  |                     |             | to denote minus ai   |  | (e) (f)                               | \$0.00                                   |
| N. MFL TAX 74.00 Open @ 79¢=\$ 58.46 + 1305.70 Closed @ \$1.87=\$2441.67 + 0.00 Open@\$2.14= 0.00 + 732.50 Closed @ \$10.68=\$ 7823.10 + (i) (Acres) (j)   | М.                            | P.F.   | CROP TAXES0.00_       | Reg. Acs. @ 10 | ¢ = \$ 0.00 _ +     | 0.0         | 00 Reg. Acs. @ \$2.5 | $2 = $ \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 0.00 Reg.Acs.@20¢=\$ 0.00 Acres)      | = \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 1. COAL (Sec.70.42)   Number of Tons=(a)   0.00   @5¢ per Ton + Number of Tons=(b)   0.00   @7¢ per Ton   \$0.00     2. PETROLEUM REFINERIES (Sec.70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     3. IRON ORE CONCENTRATES (Sec. 70.40)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     5. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     5. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     6. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     6. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     7. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     7. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     7. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     7. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     8. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     8. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     8. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     8. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     8. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     8. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     8. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     8. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     8. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     8. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     8. Perroleum REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   |                               | MFL  |                       |                |                     |             |                      | 0.00 + 7                                       | 32.50 Closed @ \$10.68=\$ 7823.10 (j) | \$10.323.23                              |
| 2. PETROLEUM REFINERIES (Sec. 70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.00  \$0.00  \$747,338.41   | <u></u> 6 0                   | 1. C0  | OAL (Sec.70.42) Numb  | er of Tons=(a) | 0.00 <sub>@5</sub>  | ¢ per Ton + | Number of Tons=(b)   | 0.00 <sub>@7¢</sub>                            | per Ton                               | \$0.00                                   |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)  \$747,338.41   | AT                            |  | ,                     | ` '            |                     |             |                      |  |                                       | \$0.00                                   |
| T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)  \$747,338.41  | CCUF                          |  |                       | •              | •                   |             |                      |  |                                       | \$0.00                                   |
|  | 0 <del> `</del><br><b>T</b> . | AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0) |                       |                |                     |             |                      |  |                                       | \$747,338.41                             |

 2017
 06
 026
 0142
 FOR
 TOWN
 OF
 MONDOVI
 BUFFALO

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

### **SECTION H - DETAIL SUMMARY**

|                 |                |   | Col 1                        | Municipality Acting as     | s Agent for                | Total For Each Line          |
|-----------------|----------------|---|------------------------------|----------------------------|----------------------------|------------------------------|
| Н               |                | Special Assessments and Special Charges   | For the Municipality         | Col 2 Enterprise / Utility | Col 3 Other                | (Total of columns 1,2 & 3)   |
|                 | 01             | Water main and lateral Installations  | \$0.00                       | \$0.00                     | \$0.00                     | \$0.00                       |
| ဟ               | 02             | Sewer main and lateral installations  | \$0.00                       | \$0.00                     | \$0.00                     | \$0.00                       |
| =               | 03             | Street improvements (ex: sidewalks, storm sewers, seal coating)                   | \$0.00                       | \$0.00                     | \$0.00                     | \$0.00                       |
| ∣፱              | 04             | Street light installation   | \$0.00                       | \$0.00                     | \$0.00                     | \$0.00                       |
| S               | 05             | Greenbelts  | \$0.00                       | \$0.00                     | \$0.00                     | \$0.00                       |
| ASSESSMENT      | 06             | Drain ditch and watercourse (sec. 88.42 & 88.43)                                  | \$0.00                       | \$0.00                     | \$0.00                     | \$0.00                       |
| SPECIAL A       |                |   |                              |                            |                            |                              |
| S               | 01<br>02<br>03 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection | \$0.00<br>\$120.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$120.00<br>\$0.00 |
| <u>G</u>        | 04             | Grading, Gravel, Culvert, Fencing   | \$0.00                       | \$0.00                     | \$0.00                     | \$0.00                       |
| A A             | 05             | Fencing   | \$0.00                       | \$0.00                     | \$0.00                     | \$0.00                       |
| <u>デ</u>        | 06<br>07       | Fire Calls Recycling  | \$0.00<br>\$0.00             | \$0.00<br>\$0.00           | \$0.00<br>\$0.00           | \$0.00<br>\$0.00             |
| SPECIAL CHARGES | 08             | Delinquent Utility Charges  | \$0.00                       | \$0.00                     | \$0.00                     | \$0.00                       |
|                 |                |   |                              |                            |                            |                              |
|                 |                |   |                              |                            |                            |                              |

| 2017 | 06 | 026 | 0142    | FOR | TOWN                  | OF | MONDOVI      | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
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TOTALS (Also enter on line D-1 on page 1)

DEBBIE SIE TOWN OF MONDOVI W812 COUNTY HWY A MONDOVI WI 54755-7402

| 06 | 028 | 0143    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                         |              |                          |             | FOR                  | TOWN                     | OF                             | - N              | IONTANA           | BUFFALO                        | Check if Amended                                    | I            |
|-------------------------|--------------|--------------------------|-------------|----------------------|--------------------------|--------------------------------|------------------|-------------------|--------------------------------|---|--------------|
|                         |              |                          |             |                      | Town- Village            | e -City                        | Munio            | ipality           | County                         | -   |              |
| SEC                     |              |                          |             |                      | Descrip                  | Col 1<br>otion of Tax by Taxin | ng Jurisiction   |                   |                                | Col 2.  AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |              |
| Α                       | 1. AC        | GGREGATE AMO             | UNT OF S    | TATE TAXES           |                          |                                |                  |                   |                                | \$0.00  | $\rceil_{A}$ |
| В.                      | 1. Pc        | ortion of State Spe      |             | \$0.00               | <del>-</del> 1           |                                |                  |                   |                                |   |              |
| ٥.                      | 2. Pc        | ortion of County Ta      | ax Levied C | Over Entire Municipa | lity                     |                                |                  |                   |                                | \$214,502.01  |              |
| INT<br>(ES              | 3. Sp        | oecial Purpose Co        | \$0.00      |                      |                          |                                |                  |                   |                                |   |              |
| COUNT                   | 4. TC        | OTAL COUNTY TA           | AXES (sun   | n of B-1 through B-  | 3)                       |                                |                  |                   |                                | \$214,502.01  | В            |
| <u> </u>                |              | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | )                              |                  | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges        |              |
| C.                      | 1            |                          |             |                      |                          |                                |                  |                   |                                |   | 1            |
|                         | 2            |                          |             |                      |                          |                                |                  |                   |                                |   | 1            |
| ES                      | 3            |                          |             |                      |                          |                                |                  |                   |                                |   |              |
| SPECIAL DISTRICT TAXES  | 4            |                          |             |                      |                          |                                |                  |                   |                                |   |              |
| ⊃                       | 5            |                          |             |                      |                          |                                |                  |                   |                                |   |              |
| TRI                     | 6            |                          |             |                      |                          |                                |                  |                   |                                |   |              |
| DIS                     | 7            |                          |             |                      |                          |                                |                  |                   |                                |   |              |
| Ι                       | 8            | 8                        |             |                      |                          |                                |                  |                   |                                |   |              |
| ЭEС                     | 9            |                          |             |                      |                          |                                |                  |                   |                                |   |              |
| S                       | 10           |                          |             |                      |                          |                                |                  |                   |                                |   | ╛            |
|                         | 11           |                          |             |                      |                          |                                |                  |                   |                                |   |              |
|                         | 12.          | TOTAL SPECIAL            | DISTRICT    | TAXES (sum of C      | 1 through C11            | 1)                             |                  | \$0.00            | \$0.00                         | \$0.00  | ٦c           |
| D.                      | 1. 0         | ther Special Pu          | rpose Dis   | trict Taxes (Show    | Detail on pac            | ge 4. enter total h            | ere)             | l                 |                                | \$0.00  |              |
|                         |              | •                        | •           | pt county environ    |                          |                                | *                |                   |                                | \$0.00  | -            |
| СІТҮ                    |              | ounty Environm           |             | •                    |                          |                                | ····,            |                   |                                | \$0.00  | _            |
| OR                      |              | ther State Spec          |             |                      |                          |                                |                  |                   |                                | \$0.00  |              |
| GE,<br>(ES              | <b>5</b> . C | ounty Special C          | harges      |                      |                          |                                |                  |                   |                                | \$0.00  |              |
| 4₹                      | 6. A         | II Other Town, V         | /illage, or | City Taxes           |                          |                                |                  |                   |                                | \$112,403.00  |              |
| ⋝<br>ẑ                  | 7. S         | urplus Funds Ap          | oplied CA   | UTION: Do not ma     | ake an entry             | on this line unle              | ess Line D6 (abo | ve) is Zero.      |                                | < \$0.00  | >            |
| TOWN, VILLAGE,<br>TAXES | 8. TO        | TAL TOWN, VILL           | AGE OR C    | CITY TAXES (sum o    | f D1 through D           | 7; NOT TOTAL for               | page one)        |                   |                                | \$112,403.00  | ▯▫           |
| Clerl                   | k            |                          |             |                      |                          | Date                           |                  | REMARKS           |                                |   | Ī            |
|                         |              |                          |             |                      |                          |                                |                  |                   |                                |   |              |
| Woi                     | rk Phor      | ne                       |             |                      | Home Phone               |                                |                  |                   |                                |   |              |
| (                       |              | )                        |             |                      | ( )                      |                                |                  |                   |                                |   |              |
| E-n                     | nail Ad      | dress                    |             |                      | Fax Number               |                                |                  |                   |                                |   |              |
|                         |              |                          |             |                      |                          |                                |                  |                   |                                |   |              |

|                   | )17<br>:AR  |  | 028<br>MUN       | 0143<br>ACCT NO     | FOR                  | <i>TOW</i><br>Town - Villag |                                    | MONTANA<br>Municipality                | BUFFALO County   |  |
|-------------------|---|--|------------------|---------------------|----------------------|-----------------------------|------------------------------------|--|--|--|
| EC.               |   | School District Codes                                      | Acct<br>No       |                     |                      | SCHOOL                      | Col 1<br>. DISTRICT NAMES          |  | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS               |  |
|                   | 1   | 060084   | 0041             | SCH D OF ALMA       | 4                    |                             |                                    |  | \$12,558.98  |  |
| Ε.                | 2   | 061155   | 0042             | SCH D OF COC        | HRANE-FOUI           | NTAIN CITY                  |                                    |  | \$37,123.51  |  |
|                   | 3   | 062142   | 0043             | SCH D OF GILM       | IANTON               |                             |                                    |  | \$11,441.96  |  |
| 2                 | 4   | 610154   | 0358             | SCH D OF ARCA       | ADIA                 | \$222,258.21                |                                    |  |  |  |
| 3                 | 5   | 612632   | 0362             | SCH D OF INDE       | PENDENCE             |                             |                                    |  | \$119,578.08   |  |
| SECUIDARI SCHUOLS | 6<br>7<br>8   |  |                  |                     |                      |                             |                                    |  | ¥110,010   |  |
| ֝֝֝֝֝֝֝֝֝         | 9   |  |                  |                     |                      |                             |                                    |  |  |  |
| 3                 | 10  |  |                  |                     |                      |                             |                                    |  |  |  |
| D<br>L            | 11  |  |                  |                     |                      |                             |                                    |  |  |  |
|                   | 12  | TOTAL ELEMENTARY AN  | ID SECONDA       |                     |                      |                             |                                    |  | \$402,960.74   |  |
| COLLEGES          | 1.  | 0100   | 0001             | _                   |                      | CAL COLLEGE                 | EAUC                               |  | \$1,592.06   |  |
| - 5               | 2.<br>3.  | 0200   | 0002             | WESTERN TEC         | HNICAL COL           | LEGE LACR                   |                                    |  | \$53,220.96  |  |
| <u> </u>          | 3.<br>4.  | TOTAL TECHNICAL CO   | OLI FGF TAXE     | S (sum of F1 thro   | ough F3)             |                             |                                    |  | \$54,813.02  |  |
|                   |   |  |                  | <u> </u>            |                      | ty Special Distr            | ict Local School an                | d Technical College Taxes)             | \$784,678.77   |  |
| i1                | Gene  | PLEASE COMP  | LETE ALL C       | COLUMNS             |                      | Col 1                       | Col 2 Personal Property R 3,536.   | Col 3<br>oll Total ( Col 1 Plus Col 2) | (G7) DEPARTMENT OF REVENUE USE ONLY  5 SUBTRACT LINE G FROM LINE |  |
| 2                 |   | ool Levy Tax Credit Applie                                 | <u> </u>         | ou cummary          |                      | 70,929.50                   | 327.                               | 39 71,256.8                            | G-1. RECORD ON LINE G-6.   |  |
| 3                 |   | ery and Gaming Credit Ap                                   |                  | nct)                |                      | 11,496.40                   | 151.                               |  | 6 (G-1) <b>\$784,678.85</b>                                      |  |
| 4                 |   | Dollar Credit Applied (sul                                 |                  | ,                   |                      | 14,161.75                   |                                    | 14,161.7                               |  |  |
| 5                 |   | General Property Taxes T                                   |                  |                     |                      | 684,554.44                  | 3,057.                             | 51 687,611.9                           | 5 . ,  |  |
| 6<br>I.           | UNE   | DERRUN / OVERRUN (ind<br>REPORT D                          | ETAIL ON PA      |                     |                      | Col 1                       | Munici<br>Col 2 Enterprise/ Utilit | pality Acting as Agent For Col 3 Other | \$0.08   |  |
|                   |   | CIAL ASSESSMENTS AND C                                     |                  |                     |                      | 0.00                        |                                    | 0.00                                   |  |  |
| •                 |   | TTED PROPERTY TAXES (                                      |                  |                     |                      |                             |                                    |  | \$0.00   |  |
|                   | S. 70   | 0.43 CORRECTIONS (Net ta                                   | xes due or re    | efunded - use brac  | ckets <> to c        | denote minus ar             |                                    | (t)                                    | \$0.00   |  |
| 1.                | (a) (b) (c) (d) (e) (f)  P.F. CROP TAXES 0.00 Reg. Acs. @ 10 \$\psi\$ = \$ 0.00 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ 20\$ = \$ 0.00 = \$  (a) (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres) |  |                  |                     |                      |                             |                                    |  |  |  |
|                   | MFL   | TAX0.00 Open @ 79¢=\$                                      |                  |                     | 37=\$ <u>7780.87</u> | + 0.00 Open@                |                                    | 3.15 Closed @ \$10.68=\$ 25665.66      | \$33,446.53  |  |
| )                 | 1. CC   | OAL (Sec.70.42) Numl                                       | per of Tons=(a)_ | 0.00 <sub>@5</sub>  | 5¢ per Ton + Nu      | mber of Tons=(b)            | 0.00 <sub>@7¢ p</sub>              |  | \$0.00   |  |
|                   |   | ETROLEUM REFINERIES  |                  |                     | Number of            | , ,                         | 0.00 @5¢ per Ton                   |  | \$0.00   |  |
| )                 |   | 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) |                  |                     |                      |                             |                                    |  |  |  |
| <u>-</u><br>Г.    | AGO   | GREGATE AMOUNT OF  | TAXES (Tota      | al of Sections C. ( | 3-6 H I K            | M N and Secti               | on (1)                             |  | \$818,125.38   |  |
|                   | _ ~~  |  | 17-7/1-0         | ai oi occiono o, c  | J 0, 11, 0, 11,      | 171, 14, and Octi           | J., J                              |  | ψυ 10, 123.30  |  |

 2017
 06
 028
 0143
 FOR
 TOWN
 OF
 MONTANA
 BUFFALO

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

### **SECTION H - DETAIL SUMMARY**

|                 |  |   | Col 1  | Municipality Acting as   | s Agent for  | Total For Each Line  |
|-----------------|--|---|--|--|--|--|
| Н               |  | Special Assessments and Special Charges   | For the Municipality   | Col 2 Enterprise / Utility   | Col 3 Other  | (Total of columns 1,2 & 3)   |
|                 | 01   | Water main and lateral Installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ဟ               | 02   | Sewer main and lateral installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| =               | 03   | Street improvements (ex: sidewalks, storm sewers, seal coating)   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| IЩ              | 04   | Street light installation   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| S               | 05   | Greenbelts  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ASSESSMENT      | 06   | Drain ditch and watercourse (sec. 88.42 & 88.43)  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SPECIAL ,       |  |   |  |  |  |  |
| SPECIAL CHARGES | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing Fencing Fire Calls Recycling Delinquent Utility Charges | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|                 |  |   |  |  |  |  |

TOTALS (Also enter on line H on page 2)

\$0.00 \$0.00 \$0.00

| 2017 | 06 | 028 | 0143    | FOR | TOWN                  | OF | MONTANA      | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
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|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

LEEANNE BULMAN TOWN OF MONTANA S1646 COUNTY ROAD CC INDEPENDENCE WI 54747-8110

| 06 | 030 | 0144    |
|----|-----|---------|
| СО | MUN | ACCT NO |

Check if Amended **TOWN** OF **NAPLES BUFFALO** FOR Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction AMOUNTS APPORTIONED SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$0.00 B. 2. Portion of County Tax Levied Over Entire Municipality \$304,021.75 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$304.021.75 В Special District Acct Special Col 1a Col 1b **Property Taxes with** Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 2 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$0.00 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$0.00 \$0.00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$0.00 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$158,844.00 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$158,844.00 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

|                                     | )17   | 06  | 030                      | 0144             | FOR              | TOW                                 |                           | OF _                      | NAPLES   | BUFFALO  |     |
|-------------------------------------|---|---|--------------------------|------------------|------------------|-------------------------------------|---------------------------|---------------------------|--|--|-----|
| YE                                  | AR  | CO  | MUN                      | ACCT NO          |                  | Town - Villag                       | je - City                 |                           | Municipality   | County   |     |
| SEC.                                |   | School District Codes                                     | Acct<br>No               |                  |                  | SCHOOL                              | Col 1<br>_ DISTRICT NA    | AMES                      |  | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |     |
|                                     | 1   | 062142  | 0043                     | SCH D OF GIL     | MANTON           |                                     |                           |                           |  | \$31,481.96  |     |
| E.                                  | 2   | 063668  | 0044                     | SCH D OF MO      | NDOVI            |                                     |                           |                           |  | \$492,519.00   |     |
|                                     | 3   |   |                          |                  |                  |                                     |                           |                           |  |  |     |
| LS                                  | 4   |   |                          |                  |                  |                                     |                           |                           |  |  |     |
| N 0                                 | 5   |   |                          |                  |                  |                                     |                           |                           |  |  |     |
| ∑, Z                                | 6   |   |                          |                  |                  |                                     |                           |                           |  |  |     |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 7   |   |                          |                  |                  |                                     |                           |                           |  |  |     |
| IN A                                | 8   |   |                          |                  |                  |                                     |                           |                           |  |  |     |
|                                     | 9   |   |                          |                  |                  |                                     |                           |                           |  |  |     |
|                                     | 10  |   |                          |                  |                  |                                     |                           |                           |  |  |     |
| S                                   | 11  |   |                          |                  |                  | <b>5</b> 4 (b b. <b>5</b> 44)       |                           |                           |  | <b>\$504.000.00</b>                                      | \ _ |
|                                     | 12  | TOTAL ELEMENTARY AN                                       | 0001                     |                  |                  | E1 through E11) INICAL COLLEGE      | EALIC                     |                           |  | \$524,000.96<br>\$44,757.77                              | ĮΕ  |
| TECH. <b>4</b>                      | 2.  | 0100  | 0001                     | CHIFFLWAVA       | ALLET TEGI       | INICAL COLLEGE                      | LAUC                      |                           |  | φ44,131.11   | -   |
|                                     | 3.  |   |                          |                  |                  |                                     |                           |                           |  |  |     |
|                                     | 4.  | TOTAL TECHNICAL CO  | LLEGE TAXE               | S (sum of F1 th  | rough F3)        |                                     |                           |                           |  | \$44,757.77  | F   |
| G.                                  | TOT   | AL GENERAL PROPERTY TA                                    |                          |                  |                  |                                     |                           |                           |  | \$1,031,624.48   | G   |
|                                     |   | Summary of Gener  |                          |                  | redits Appli     |                                     | • •                       |                           |  | (G7) DEPARTMENT OF<br>REVENUE USE ONLY                   |     |
|                                     |   | PLEASE COMP   |                          |                  |                  | Col 1<br>Real Estate Roll           | Col 2<br>Personal Prop    | erty Roll                 | Col 3<br>Total ( Col 1 Plus Col 2)                           |  |     |
| G1                                  |   | eral Property Taxes From                                  |                          | ed Summary       |                  | 1,025,492.70                        |                           | 6,132.45                  | 1,031,625.15   | SUBTRACT LINE G FROM LINE                                |     |
| G2                                  |   | ool Levy Tax Credit Applied                               | , ,                      | . ()             |                  | 91,579.45                           |                           | 551.85<br>118.47          | •  | G-1. RECORD ON LINE G-6.                                 |     |
| G3<br>G4                            |   | ery and Gaming Credit App<br>t Dollar Credit Applied (sub |                          | Ct)              |                  | 23,769.70<br>21,158.90              |                           | 0.00                      | 23,888.17<br>21,158.90                                       | (G-1) <b>\$1,031,625.15</b>                              |     |
| G5                                  |   | General Property Taxes To                                 |                          | ed               |                  | 888,984.65                          |                           | 5,462.13                  | 894,446.78   | (G) <b>\$1,031,624.48</b>                                |     |
| G6                                  |   | DERRUN / OVERRUN (inc                                     |                          |                  | ıl)              |                                     |                           | ,                         |  | \$0.67   | G6  |
| H.                                  |   | REPORT DE   | TAIL ON PA               | AGE - 3          |                  | Col 1                               |                           | Municipa <u>lity</u>      | Acting as Agent For  |  | [   |
|                                     | CDEC  | CIAL ACCECCMENTS AND C                                    | HAROEO                   |                  |                  | For Municipality                    | Col 2 Enterpris           | -                         | Col 3 Other  | ¢0.00  | ١   |
| J.                                  |   | CIAL ASSESSMENTS AND C<br>TTED PROPERTY TAXES (N          |                          | ed on property o | mitted from      | 0.00                                | one veare)                | 0.00                      | 0.00   | \$0.00<br>\$0.00   | H   |
| K.                                  |   | 0.43 CORRECTIONS (Net tax                                 |                          |                  |                  | <u> </u>                            |                           |                           |  | \$0.00   | K   |
|                                     | 5.70  | (a)   |                          | (b)              | (c)              | c deficie fillinas ai               | (d)                       | (e)                       | (f)  | +0.00  | Ī   |
| М.                                  | P.F.  | CROP TAXES0.00_   | Reg. Acs. @ 10<br>(b) (c | ¢ = \$0.00       | + <u>0.0</u> (d) | 0 Reg. Acs. @ \$2.55<br>(e) (Acres) | 2 = \$ <u>0.00</u><br>(f) | + 0.00<br>(g) (Acres)     | Reg.Acs.@20¢=\$ 0.00 =                                       | \$0.00   | M   |
|                                     | MFL   |   |                          |                  |                  |                                     |                           | - + 750.30<br>(i) (Acres) | Closed @ \$10.68=\$ 8013.20 + (j) + Closed @ \$8.27=\$ .00 = | \$10,275.58  | N   |
| <u> </u>                            | 1. COAL (Sec.70.42) Number of Tons=(a) 0.00 @5¢ per Ton + Number of Tons=(b) 0.00 @7¢ per Ton |   |                          |                  |                  |                                     |                           |                           |  | \$0.00   |     |
| AT                                  | 2. PETROLEUM REFINERIES (Sec.70.421)  Number of Tons =(a)                                     |   |                          |                  |                  |                                     |                           |                           |  | \$0.00   |     |
| OCCUPATION<br>TAXES <b>O</b>        |   | RON ORE CONCENTRATE                                       |                          | \$0.00           |                  |                                     |                           |                           |  |  |     |
| ŏ≱<br>T.                            | AG  | GREGATE AMOUNT OF   | TAXES (Tota              | I of Sections G, | G-6, H, J,       | K, M, N, and Sect                   | ion 0)                    |                           |  | \$1,041,900.73   | Т   |
|                                     |   |   |                          |                  |                  |                                     |                           |                           |  |  | -   |

 2017
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 FOR
 TOWN
 OF
 NAPLES
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 Town - Village - City
 Municipality
 County

### **SECTION H - DETAIL SUMMARY**

|                 |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ë               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u>ш</u>        | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ĮΣ              | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT      | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S               |          |   | 7000                 | 75.55                      | 7000             | 7                          |
| AS              |          |   |                      |                            |                  |                            |
| الِد ا          |          |   |                      |                            |                  |                            |
| SPECIAL         |          |   |                      |                            |                  |                            |
| ĺЙ              |          |   |                      |                            |                  |                            |
| S               |          |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
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|                 | $\vdash$ |   |                      |                            |                  |                            |
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|                 | $\vdash$ |   |                      |                            |                  |                            |
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|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 03       | Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 5               | 04<br>05 | Grading, Gravei, Cuivert, Fencing                               | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| ₹               | 06       | Fencing Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᅵ               | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| بِ ا            | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ₹               |          | Dominguone Orining Orining                                      | Ψ0.00                | ψ3.33                      | φο.σσ            | Ψ0.00                      |
| SPECIAL CHARGES |          |   |                      |                            |                  |                            |
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TOTALS (Also enter on line H on page 2)

| 2017 | 06 | 030 | 0144    | FOR | TOWN                  | OF | NAPLES       | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO | _   | Town - Village - City |    | Municipality | County  |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
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TOTALS (Also enter on line D-1 on page 1)

RENEE LINDSTROM TOWN OF NAPLES S542 MUNSON RD MONDOVI WI 54755-7700

| 06 | 032 | 0145    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                         |              |                          |             | FOR                  | TOWN                     | OF                              | I               | VELSON            | BUFFALO                        | Check if Amended                                   |    |
|-------------------------|--------------|--------------------------|-------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|----|
|                         |              |                          |             |                      | Town- Village            | e -City                         | Munio           | ipality           | County                         |  |    |
| SEC.                    | -            |                          |             |                      | Descrip                  | Col 1<br>otion of Tax by Taxing | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |    |
| Α                       | 1. A         | GGREGATE AMO             | UNT OF S    | TATE TAXES           |                          |                                 |                 |                   |                                | \$0.00   | A  |
| В.                      | 1. Po        | ortion of State Spe      | cial Charge | es Upon County       |                          |                                 |                 |                   |                                | \$0.00   | l  |
| _                       | 2. Po        | ortion of County Ta      | ax Levied C | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$447,861.05                                       | ı  |
| (ES                     | 3. Sp        | pecial Purpose Co        | unty Taxes  | <b>;</b>             |                          |                                 |                 |                   |                                | \$0.00   | l  |
| TAXES                   | 4. TO        | OTAL COUNTY TA           |             | \$447,861.05         | В                        |                                 |                 |                   |                                |  |    |
| <u> </u>                |              | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | )                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |    |
| C.                      | 1            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı  |
|                         | 2            |                          |             |                      |                          |                                 |                 |                   |                                |  |    |
| ES                      | 3            |                          |             |                      |                          |                                 |                 |                   |                                |  |    |
| DISTRICT TAXES          | 4            |                          |             |                      |                          |                                 |                 |                   |                                |  |    |
| -                       | 5            |                          |             |                      |                          |                                 |                 |                   |                                |  |    |
| TR.                     | 6            |                          |             |                      |                          |                                 |                 |                   |                                |  |    |
| DIS                     | 7            |                          |             |                      |                          |                                 |                 |                   |                                |  |    |
| Ι                       | 8            |                          |             |                      |                          |                                 |                 |                   |                                |  |    |
| SPECIAL                 | 9            |                          |             |                      |                          |                                 |                 |                   |                                |  |    |
| S                       | 10           |                          |             |                      |                          |                                 |                 |                   |                                |  | l  |
|                         | 11           |                          |             |                      |                          |                                 |                 |                   |                                |  | ı  |
|                         | 12.          | TOTAL SPECIAL            | DISTRICT    | TAXES (sum of C      | 1 through C11            | )                               |                 | \$0.00            | \$0.00                         | \$0.00   | lс |
| D.                      | 1. C         | ther Special Pu          | rpose Dist  | trict Taxes (Show    | Detail on pag            | ge 4, enter total he            | re)             | 1                 |                                | \$0.00   | ı  |
| <b>&gt;</b>             | 2. T         | otal Tax Increme         | ent (exce   | pt county environ    | mental remed             | diation tax increme             | nt)             |                   |                                | \$0.00   | l  |
| 틍                       |              | County Environm          |             | •                    |                          |                                 | •               |                   |                                | \$0.00   | ı  |
| 8                       | <b>4</b> . C | Other State Spec         | ial Charge  | es                   |                          |                                 |                 |                   |                                | \$0.00   | ı  |
| TOWN, VILLAGE,<br>TAXES |              | County Special C         |             |                      |                          |                                 |                 |                   |                                | \$0.00   | ı  |
| ₽₹                      |              | II Other Town, V         |             |                      |                          |                                 |                 |                   |                                | \$211,478.00                                       | ı  |
| Ž                       | 7. S         | Surplus Funds Ap         | oplied CA   | UTION: Do not m      | nake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 >   | l  |
| Ď.                      | 8. TO        | OTAL TOWN, VILL          | AGE OR C    | CITY TAXES (sum o    | of D1 through D          | 77; NOT TOTAL for p             | page one)       |                   |                                | \$211,478.00                                       | [  |
| Clerk                   | K            |                          |             |                      |                          | Date                            |                 | REMARKS           |                                |  |    |
|                         |              |                          |             |                      |                          |                                 |                 |                   |                                |  |    |
| Wor                     | rk Pho       | ne                       |             |                      | Home Phone               |                                 |                 |                   |                                |  |    |
| (                       |              | )                        |             |                      | ( )                      |                                 |                 |                   |                                |  |    |
| E-n                     | nail Ad      | ldress                   |             |                      | Fax Number               |                                 |                 |                   |                                |  |    |
|                         |              |                          |             |                      | ( )                      |                                 |                 |                   |                                |  |    |

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|                                     | )17      | 06  | 032            | 0145                   |  | WN OF  | NELSON                           | BUFFALO  |
|-------------------------------------|----------|---|----------------|------------------------|--|--|----------------------------------|--|
| YE                                  | AR       | CO  | MUN            | ACCT NO                | Town - Vil                                       | age - City                                       | Municipality                     | County   |
| SEC.                                |          | School District Codes                                   | Acct<br>No     |                        | SCHOO  | Col 1<br>DL DISTRICT NAMES                       |                                  | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                                     | 1        | 060084  | 0041           | SCH D OF ALMA          |  |  |                                  | \$507,163.40                                       |
| E.                                  | 2        | 461499  | 0278           | SCH D OF DURAN         | D  |  |                                  | \$362,151.74                                       |
|                                     | 3        |   |                |                        |  |  |                                  |  |
| LS                                  | 4        |   |                |                        |  |  |                                  |  |
| 20                                  | 5        |   |                |                        |  |  |                                  |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 6        |   |                |                        |  |  |                                  |  |
| A Y                                 | 7        |   |                |                        |  |  |                                  |  |
| N A                                 | 8        |   |                |                        |  |  |                                  |  |
|                                     | 9        |   |                |                        |  |  |                                  |  |
|                                     | 10       |   |                |                        |  |  |                                  |  |
| S                                   | 11       |   |                |                        |  |  |                                  |  |
|                                     | 12       | TOTAL ELEMENTARY ANI                                    |                |                        |  | ·  |                                  | \$869,315.14 E                                     |
| F. SH                               | 1.<br>2. | 0100  | 0001           | CHIPPEWA VALLE         | Y TECHNICAL COLLEGE                              | EAUC   |                                  | \$65,925.86  |
|                                     | 3.       |   |                |                        |  |  |                                  |  |
| TECH. <b>4</b>                      | 4.       | TOTAL TECHNICAL CO                                      | LLEGE TAXE     | S (sum of F1 throug    | jh F3)   |  |                                  | \$65,925.86 F                                      |
| G.                                  | TOT      | AL GENERAL PROPERTY TA                                  |                |                        |  |  |                                  | \$1,594,580.05 G                                   |
| 0.                                  |          | Summary of General                                      | al Property Ta | axes, State Tax Credi  | • • •  | eral Property Taxes to be C                      |                                  | (G7) DEPARTMENT OF                                 |
|                                     |          | PLEASE COMPI  |                |                        | Col 1<br>Real Estate Rol                         | Col 2 I Personal Property Roll                   | ,                                | REVENUE USE ONLY                                   |
| G1                                  |          | eral Property Taxes From (                              |                | ed Summary             | 1,585,306.2                                      |  | 1,594,580.07                     | SUBTRACT LINE G FROM LINE                          |
| G2                                  |          | ool Levy Tax Credit Applied                             |                |                        | 144,631.5  |  |                                  | G-1. RECORD ON LINE G-6.                           |
| G3                                  |          | ery and Gaming Credit App<br>Dollar Credit Applied (sub |                | ct)                    | 27,278.8<br>29,357.1                             |  | 27,548.46<br>29,357.19           | (G-1) <b>\$1,594,580.07</b>                        |
| G4<br>G5                            |          | General Property Taxes To                               |                | ed                     | 1,384,038.6                                      | 0  | 1,392,169.39                     |  |
| G6                                  |          | DERRUN / OVERRUN (inc                                   |                |                        | 1,001,000.0                                      | 5,70077  | 1,002,100.00                     | \$0.02 G   |
| Н.                                  |          | REPORT DE   |                |                        | Col 1  | Municipa   | lity Acting as Agent For         |  |
|                                     |          |   |                |                        | For Municipality                                 |  | Col 3 Other                      |  |
|                                     |          | CIAL ASSESSMENTS AND C                                  |                |                        | 433.2  |  | 0.00                             | ·  |
| J.<br>K.                            |          | TTED PROPERTY TAXES (N<br>0.43 CORRECTIONS (Net tax     |                |                        |  |  |                                  | \$0.00   |
| ıx.                                 | 5. 70    | (a)   | xes due of re  | (b)                    | (c)  | (d) (e)  | (f)                              | \$0.00   |
| M.                                  | P.F.     | CROP TAXES6.00F   | Reg. Acs. @ 10 | ¢ = \$ +<br>c) (Acres) | 0.00 Reg. Acs. @ \$2                             | $.52 = $ \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 0 Reg.Acs.@20¢=\$ 0.00 =         |  |
| N.                                  | MFL      | (-/(/   | ` '            | , \ ,                  | . , . , , ,                                      | n@\$2.14= 0.00 +3716.23<br>(i) (Acres            | 3 Closed @ \$10.68=\$ 39689.33 + | \$49,285.71  |
| <u> </u>                            | 1. C0    | OAL (Sec.70.42) Number                                  |                | \$0.00                 |  |  |                                  |  |
| AT                                  |          | ETROLEUM REFINERIES                                     | ` '            |                        | er Ton + Number of Tons=(b)  Number of Tons =(a) | 0.00 @5¢ per Ton                                 |                                  | \$0.00   |
| OCCUPATION<br>TAXES <b>O</b>        |          | ON ORE CONCENTRATE                                      |                | \$0.00                 |  |  |                                  |  |
| ÕÈ<br>T.                            | AG       | GREGATE AMOUNT OF 1                                     |                | \$1,644,299.05         |  |  |                                  |  |
|                                     |          |   |                |                        |  |  |                                  |  |

 2017
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 FOR
 TOWN
 OF
 NELSON
 BUFFALO

 YEAR
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 MUN
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 Town - Village - City
 Municipality
 County

### **SECTION H - DETAIL SUMMARY**

|                 |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ë               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT      | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ∑               | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Š               | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S               | 07       | Other   | \$433.27             | \$0.00                     | \$0.00           | \$433.27                   |
| AS              |          |   | ******               | 75.55                      | 7000             | ¥ 100.21                   |
| الِد ا          |          |   |                      |                            |                  |                            |
| SPECIAL         |          |   |                      |                            |                  |                            |
| М               |          |   |                      |                            |                  |                            |
| SP              |          |   |                      |                            |                  |                            |
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|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 03       | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 5               | 04       | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ₹               | 05<br>06 | Fencing Fire Calls  | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| ᆞ               | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ≰               |          | Demiquent Officiges   | ψ0.00                | Ψ0.00                      | ψ0.00            | Ψ0.00                      |
| SPECIAL CHARGES |          |   |                      |                            |                  |                            |
| S P             |          |   |                      |                            |                  |                            |
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TOTALS (Also enter on line H on page 2)

\$433.27

\$0.00

\$0.00

\$433.27

| 2017 | 06 | 032 | 0145    | FOR | TOWN                  | OF | NELSON       | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    | D. Name of District Valuation Gen. Prop. Tax Levy Remarks |           |                                 |  |  |  |  |  |  |  |  |
|----|---|-----------|---------------------------------|--|--|--|--|--|--|--|--|
| D. | Name of District  | Valuation | Valuation Gen. Prop. Tax Levy R |  |  |  |  |  |  |  |  |
|    |   |           |                                 |  |  |  |  |  |  |  |  |
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| 1  | I .   |           |                                 |  |  |  |  |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

MYRNA JOHNSON TOWN OF NELSON S643 COUNTY RD F DURAND WI 54736-8079

| 06 | 034 | 0146    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                        |             |                          |                                | FOR  | TOWN            |                           | OF WA              | AUMANDEE     | BUFFALO | Check if Amended   |   |
|------------------------|-------------|--------------------------|--------------------------------|--|-----------------|---------------------------|--------------------|--------------|---------|--|---|
|                        |             |                          |                                | _  | Town- Village   | -City                     | Muni               | cipality     | County  |  |   |
| SEC                    |             |                          |                                |  | Descript        | Col 1<br>ion of Tax by Ta | axing Jurisiction  |              |         | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |   |
| Α                      | 1. AC       | GGREGATE AMO             | UNT OF                         | STATE TAXES                                  |                 |                           |                    |              |         | \$0.00   | A |
| В.                     | 1. Pc       | ortion of State Spe      | cial Char                      | ges Upon County                              |                 |                           |                    |              |         | \$0.00   |   |
|                        | 2. Pc       | ortion of County Ta      | ax Levied                      | Over Entire Municip                          | ality           |                           |                    |              |         | \$283,697.78   |   |
| N E                    | 3. Sp       | ecial Purpose Co         | unty Taxe                      | es   |                 |                           |                    |              |         | \$0.00   |   |
| TAXES                  | 4. TC       | OTAL COUNTY TA           |                                | \$283,697.78                                 | В               |                           |                    |              |         |  |   |
|                        |             | Special District<br>Code | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges |                 |                           |                    |              |         |  |   |
| C.                     | 1           | 067040                   | 0511                           | WAUMANDEE SA                                 | NITARY DISTRI   | CT #1                     |                    | \$0.00       | \$0.00  | \$0.00   |   |
|                        | 2           |                          |                                |  |                 |                           |                    |              |         |  |   |
| ES                     | 3           |                          |                                |  |                 |                           |                    |              |         |  |   |
| Ž                      | 4           |                          |                                |  |                 |                           |                    |              |         |  |   |
| C                      | 5           |                          |                                |  |                 |                           |                    |              |         |  |   |
| R                      | 6           |                          |                                |  |                 |                           |                    |              |         |  |   |
| DIS                    | 7           |                          |                                |  |                 |                           |                    |              |         |  |   |
| SPECIAL DISTRICT TAXES | 8           |                          |                                |  |                 |                           |                    |              |         |  |   |
| ž                      | 9           |                          |                                |  |                 |                           |                    |              |         |  |   |
| S                      | 10          |                          |                                |  |                 |                           |                    |              |         |  |   |
|                        | 11          |                          |                                |  |                 |                           |                    |              |         |  |   |
|                        | 12.         | TOTAL SPECIAL            | DISTRIC                        | T TAXES (sum of 0                            | C1 through C11) |                           |                    | \$0.00       | \$0.00  | \$0.00   | c |
| D.                     | 1. O        | ther Special Pur         | rpose Di                       | strict Taxes (Show                           | v Detail on pag | e 4, enter tota           | l here)            | '            |         | \$0.00   |   |
| >                      | 2. To       | otal Tax Increme         | ent (exc                       | ept county enviror                           | nmental remed   | iation tax incre          | ement)             |              |         | \$0.00   |   |
| OR CITY                | 3. C        | ounty Environm           | ental Ta                       | x Increment                                  |                 |                           |                    |              |         | \$0.00   |   |
| R                      |             | ther State Spec          |                                | ges  |                 |                           |                    |              |         | \$0.00   |   |
| VILLAGE,<br>TAXES      |             | ounty Special C          |                                |  |                 |                           |                    |              |         | \$0.00   |   |
| ∄₹                     |             | II Other Town, V         |                                |  |                 |                           |                    |              |         | \$185,972.00   |   |
| ><br>Ž                 | 7. S        | urplus Funds Ap          | oplied <b>C</b>                | AUTION: Do not n                             | nake an entry   | on this line u            | nless Line D6 (abo | ve) is Zero. |         | < \$0.00 >   |   |
| TOWN,                  | 8. TO       | TAL TOWN, VILL           | AGE OR                         | CITY TAXES (sum                              | of D1 through D | 7; NOT TOTAL              | for page one)      |              |         | \$185,972.00   | [ |
| Clerl                  | · · · · · · |                          |                                |  |                 | Date                      |                    | REMARKS      |         |  |   |
|                        |             |                          |                                |  |                 |                           |                    |              |         |  |   |
| ıoW                    | k Phor      | ne                       |                                |  | Home Phone      |                           |                    |              |         |  |   |
| (                      |             | )                        |                                |  | ( )             |                           |                    |              |         |  |   |
| E-n                    | nail Ad     | dress                    |                                |  | Fax Number      |                           |                    |              |         |  |   |
|                        |             |                          |                                |  | ( )             |                           |                    |              |         |  |   |

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| 1  | 2017<br>YEAF |                   |                  |             | 0146<br>CCT NO      | FOR             | TOWN Town - Village -                   | City OF                            | WAUMANDEE  Municipality       | BUFFALO<br>County                                 |
|--|--------------|-------------------|------------------|-------------|---------------------|-----------------|---|------------------------------------|-------------------------------|---|
| 2   061155   0042   SCH D OF COCHRANE-FOUNTAIN CITY   \$257,135,81   | C.           | School Dist       | ict Codes        |             |                     |                 | SCHOOL D                                |                                    |                               | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTION |
| 3  | 1            | 1 060             | 084              | 0041        | SCH D OF ALMA       |                 |   |                                    |                               | \$9,396.17  |
| \$206.869.80    1  | . 2          | 2 061             | 155              | 0042        | SCH D OF COCH       | HRANE-FOUN      | NTAIN CITY                              |                                    |                               | ·   |
| 1  | 3            | 3 610             | 154              | 0358        | SCH D OF ARCA       | NDIA            |   |                                    |                               |   |
| 1  | } 4          | 4                 |                  |             |                     |                 |   |                                    |                               |   |
| 1  | <u>′</u> 5   | 5                 |                  |             |                     |                 |   |                                    |                               |   |
| 1.   0100   0001   CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC   \$632.9  | 5 6          | 6                 |                  |             |                     |                 |   |                                    |                               |   |
| 1.   0100   0001   CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC   \$632.9  | 7            | 7                 |                  |             |                     |                 |   |                                    |                               |   |
| 1.   0100   0001   CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC   \$632.9  | ; 8          | 8                 |                  |             |                     |                 |   |                                    |                               |   |
| 1.   0100   0001   CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC   \$632.9  | 5            | ·                 |                  |             |                     |                 |   |                                    |                               |   |
| 1.   0100   0001   CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC   \$632.9  | 1            |                   |                  |             |                     |                 |   |                                    |                               |   |
| 1  | _            |                   | ENTARY AND OF    | CONDAC      | V SCHOOL TAYES      | Cloum of Fa     | through E11                             |                                    |                               | ¢470 404 70                                       |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS  |              |                   |                  |             |                     |                 |   | ATC:                               |                               |   |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes state Tax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS   | SES -        |                   | -                |             |                     |                 |   | 100                                |                               | -   |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS  |              |                   |                  |             |                     |                 |   |                                    |                               | ¥12,001   |
| Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Col 2   | 8 4          | 4. TOTAL TE       | CHNICAL COLLE    | GE TAXES    | (sum of F1 thro     | ugh F3)         |   |                                    |                               | \$73,624.55                                       |
| Col 2   Col 3   Real Estate Roll   Personal Property Taxes to be Collected   Personal Property Taxes to be Collected   Revenue Use ONLY  | T            | OTAL GENERAL P    | ROPERTY TAXES    | S APPORT    | IONED (Total of     | State, Coun     | ty, Special District                    | , Local, School and T              | echnical College Taxes)       | \$1,016,696.11                                    |
| School Levy Tax Credit Applied (subtract)  |              |                   |                  |             |                     |                 | Col 1                                   | Col 2                              | Col 3                         |   |
| Lottery and Gaming Credit Applied (subtract)   |              |                   |                  | •           | l Summary           |                 |   |                                    | 1,016,696.40                  | SUBTRACT LINE G FROM LINE                         |
| First Dollar Credit Applied (subtract)   19,177.65   0.00   19,177.65   0.00   19,177.65   0.00   19,177.65   0.00   19,177.65   0.00   19,177.65   0.00                 | _            |                   | <u> </u>         |             |                     |                 | · · · · · · · · · · · · · · · · · · ·   |                                    |                               |   |
| Net General Property Taxes To Be Collected   868,065.85   14,168.75   882,234.60   (G) \$1,016,696.1   |              |                   |                  |             | t)                  |                 |   |                                    |                               | (G-1) <b>\$1,016,696.40</b>                       |
| SPECIAL ASSESSMENTS AND CHARGES   Col 2 Enterprise/ Utility   Col 3 Other  |              |                   |                  |             | <b>I</b>            |                 | · · · · · · · · · · · · · · · · · · ·   |                                    | <del>-</del>                  | (G) <b>\$1,016,696.11</b>                         |
| REPORT DETAIL ON PAGE - 3  | · I—         |                   | •                |             |                     |                 | 808,003.83                              | 14,100.75                          | 002,234.00                    | \$0.29  |
| SPECIAL ASSESSMENTS AND CHARGES   2,104.05   0.00   0.00   \$2,104.05  |              |                   |                  |             |                     | Fo              |   | Municipali                         |                               | ,   |
| \$.70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)  (a) (b) (c) (d) (e) (f)  P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ 20¢=\$ 0.00 = \$0.00 (a) (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres)  MFL TAX 21.50 Open @ 79¢=\$ 16.99 + 5145.47 Closed @ \$1.87=\$9622.05 + 0.00 Open@\$2.14= 0.00 +1052.92 Closed @ \$10.68=\$ 11245.19 + (i) (Acres) (j) (Acres) (i) (Acres) (i | SI           | PECIAL ASSESSM    | ENTS AND CHAR    | RGES        |                     |                 |   |                                    | 0.00                          | \$2,104.05  |
| (a) (b) (c) (d) (e) (f)  P.F. CROP TAXES   | I—           |                   | •                |             |                     |                 | · · · · · · · · · · · · · · · · · · ·   |                                    |                               | \$1,703.22  |
| Action   A               | S.           | 5. 70.43 CORRECTI | ONS (Net taxes o | due or refu | unded - use brac    | kets <> to d    | lenote minus amo                        | unt)                               | / <del>f</del> )              | \$0.00  |
| . MFL TAX 21.50 Open @ 79¢=\$ 16.99 + 5145.47 Closed @ \$1.87=\$9622.05 + 0.00 Open@\$2.14= 0.00 + 1052.92 Closed @ \$10.68=\$ 11245.19 + (i) (Acres) (j) (Acres) (j) (Acres) (j) (Acres) (j) (Acres) (j) (j) (j) (Acres) (j) (j) (j) (Acres) (j) (j) (Acres) (j) (j) (j) (j) (j) (j) (j) (j) (j) (j   | • <u>P</u> . |                   |                  |             |                     | - <u>0.00</u>   | _ Reg. Acs. @ \$2.52 =                  | \$ 0.00 + 0.00                     | (1)<br>Reg.Acs.@20¢=\$ 0.00 = | \$0.00  |
| 1. COAL (Sec.70.42)       Number of Tons=(a)       0.00       @5¢ per Ton + Number of Tons=(b)       0.00       @7¢ per Ton       \$0.00         2. PETROLEUM REFINERIES (Sec.70.421)       Number of Tons = (a)       0.00       @5¢ per Ton       \$0.00         3. IRON ORE CONCENTRATES (Sec. 70.40)       Number of Tons = (a)       0.00       @5¢ per Ton       \$0.00  |              | . , . ,           | ٠,               | ` ' '       | '                   | ٠,              | . , . ,                                 | 1.14= 0.00 +1052.92<br>(i) (Acres) | (j)                           | \$20,884.23                                       |
| 2. PETROLEUM REFINERIES (Sec. 70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.0  3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.0  \$1,041,387.9  | 1.           | . COAL (Sec.70.4  | 2) Number of     | Tons=(a)    | 0.00 <sub>@56</sub> | ¢ per Ton + Nui | mber of Tons=(b)                        |                                    |                               | \$0.00  |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.0  AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)  \$1,041,387.9  | 2            | ,                 | •                | ` ,         |                     |                 | • |                                    |                               | \$0.00  |
| AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0) \$1,041,387.9   | 3.           |                   | ,                |             |                     |                 | (-)                                     |                                    |                               | \$0.00  |
|  | :            |                   |                  |             |                     |                 |   |                                    |                               |   |

 2017
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 0146
 FOR
 TOWN
 OF
 WAUMANDEE
 BUFFALO

 YEAR
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 ACCT NO
 Town - Village - City
 Municipality
 County

 SECTION H - DETAIL SUMMARY

|                     |  |   | SECTION H - DETAIL SUM   |  |  |  |
|---------------------|--|---|--|--|--|--|
|                     |  |   | Col 1  | Municipality Acting as   | s Agent for  | Total For Each Line  |
| Н                   |  | Special Assessments and Special Charges   | For the Municipality   | Col 2 Enterprise / Utility   | Col 3 Other  | (Total of columns 1,2 & 3)   |
|                     | 01   | Water main and lateral Installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| G                   | 02   | Sewer main and lateral installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ij                  | 03   | Street improvements (ex: sidewalks, storm sewers, seal coating)   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| <u> </u>            | 04   | Street light installation   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| Σ                   | 05   | Greenbelts  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SS                  | 06   | Drain ditch and watercourse (sec. 88.42 & 88.43)  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SPECIAL ASSESSMENTS |  | Drain ditori and watercourse (sec. 50.42 & 50.43)   | \$0.00   | ψ0.00  | ψ0.00  | 90.00  |
| L CHARGES           | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing Fencing Fire Calls Recycling Delinquent Utility Charges | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$2,104.05 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$2,104.05 |
| SPECIAL             | 08   | Delinquent Utility Charges  | \$2,104.05   | \$0.00   | \$0.00   | \$2,104.05   |

\$2,104.05

| 2017 | 06 | 034 | 0146    | FOR | TOWN                  | OF | WAUMANDEE    | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|
| D. | Name of District   | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
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| I  |  |           |                     | I .     |  |  |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

KIM PRONSCHINSKE TOWN OF WAUMANDEE W649 HESCH VALLEY RD COCHRANE WI 54622-8136

| 06 | 111 | 0147    |
|----|-----|---------|
| СО | MUN | ACCT NO |

Check if Amended **VILLAGE** OF **COCHRANE BUFFALO** FOR Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction AMOUNTS APPORTIONED SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$0.00 B. 2. Portion of County Tax Levied Over Entire Municipality \$143.801.24 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$143.801.24 В Special District Acct Special Col 1a Col 1b **Property Taxes with** Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 2 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$0.00 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$0.00 \$0.00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$0.00 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$108,092.00 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$108,092.00 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

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|                                     | )17   | 06   | 111            | 0147                   | FOR           | VILLA                        |                                     | COCHRAN                         | <u> </u>                | BUFFALO  |           |
|-------------------------------------|-------|--|----------------|------------------------|---------------|------------------------------|-------------------------------------|---------------------------------|-------------------------|--|-----------|
| YE                                  | AR    | CO   | MUN            | ACCT NO                |               | Town - Villag                | -                                   | Municipality                    |                         | County   | ,         |
| SEC.                                |       | School District Codes                              | Acct<br>No     |                        |               | SCHOOL                       | Col 1<br>. DISTRICT NAME            | ES .                            |                         | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS | ;         |
|                                     | 1     | 061155   | 0042           | SCH D OF CO            | CHRANE-FO     | OUNTAIN CITY                 |                                     |                                 |                         | \$230,003.05   | 1         |
| E.                                  | 2     |  |                |                        |               |                              |                                     |                                 |                         | . ,  | 1         |
|                                     | 3     |  |                |                        |               |                              |                                     |                                 |                         |  | 1         |
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| 28                                  | 5     |  |                |                        |               |                              |                                     |                                 |                         |  |           |
| \<br>Y<br>H                         | 6     |  |                |                        |               |                              |                                     |                                 |                         |  | 1         |
| AR<br>S                             | 7     |  |                |                        |               |                              |                                     |                                 |                         |  |           |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8     |  |                |                        |               |                              |                                     |                                 |                         |  |           |
| 필일                                  | 9     |  |                |                        |               |                              |                                     |                                 |                         |  | -         |
|                                     | 10    |  |                |                        |               |                              |                                     |                                 |                         |  | 1         |
| SE                                  | 11    |  |                |                        |               |                              |                                     |                                 |                         |  | 1         |
|                                     | 12    | TOTAL ELEMENTARY ANI                               |                |                        |               |                              |                                     |                                 |                         | \$230,003.05   | ĮΕ        |
| F. TECH. J                          | 1.    | 0200   | 0002           | WESTERN TE             | CHNICAL CO    | OLLEGE LACR                  |                                     |                                 |                         | \$39,184.63  | -         |
| EG.                                 | 3.    |  |                |                        |               |                              |                                     |                                 |                         |  | -         |
| 등의                                  | 4     | TOTAL TECHNICAL CO                                 | LLEGE TAXE     | S (sum of F1 th        | rough F3)     |                              |                                     |                                 |                         | \$39,184.63  | 1 F       |
|                                     |       | AL GENERAL PROPERTY TA                             |                | `                      |               | untv. Special Dist           | rict. Local. School                 | and Technical College T         | axes)                   | \$521,080.92   | G         |
| G.                                  |       | Summary of General                                 |                |                        |               |                              |                                     |                                 |                         | (G7) DEPARTMENT OF                                       | ĺ         |
|                                     |       | PLEASE COMPI                                       | LETE ALL C     | OLUMNS                 |               | Col 1<br>Real Estate Roll    | Col 2<br>Personal Property          | Col 3<br>Roll Total ( Col 1 Plu | s Col 2)                | REVENUE USE ONLY   |           |
| G1                                  |       | neral Property Taxes From (                        |                | d Summary              |               | 465,563.42                   | 55,5°                               | 17.47                           | 521,080.89              | SUBTRACT LINE G FROM LINE                                |           |
| G2                                  |       | ool Levy Tax Credit Applied                        | , ,            |                        |               | 38,515.01                    | 4,59                                | 92.85                           |                         | G-1. RECORD ON LINE G-6.                                 |           |
| G3                                  |       | ery and Gaming Credit App                          |                | ct)                    |               | 13,697.28                    |                                     | 0.00                            | 13,697.28               |  | -         |
| G4                                  |       | t Dollar Credit Applied (sub                       |                | . ا                    |               | 13,496.16                    | 50.92                               |                                 | 13,496.16<br>450,779.59 | (G) \$521,080.92   |           |
| G5<br>G6                            |       | General Property Taxes To<br>DERRUN / OVERRUN (inc |                |                        | .1)           | 399,854.97                   | 50,92                               | 24.02                           | 450,779.59              | -\$0.03  | †<br>1 G6 |
|                                     | UNI   | REPORT DE  |                |                        | 11)           | Col 1                        | Mur                                 | icipality Acting as Agent       | For                     | -\$0.00  | 00        |
| Н.                                  |       |  |                |                        |               | For Municipality             | Col 2 Enterprise/ U                 | tility Col 3 Othe               |                         |  | 1         |
|                                     |       | CIAL ASSESSMENTS AND C                             |                |                        |               | 8,259.41                     |                                     | 20.00                           | 0.00                    | \$10,679.41  | ] н       |
| J.                                  |       | ITTED PROPERTY TAXES (N                            |                | <u> </u>               |               | <u> </u>                     |                                     |                                 |                         | \$0.00   | J         |
| K.                                  | S. 70 | 0.43 CORRECTIONS (Net tax                          | es due or re   | funded - use bra       | ackets <> to  | o denote minus ar            | nount)<br>(d)                       | (e)                             | (f)                     | \$0.00   | ļΚ        |
| M.                                  | P.F.  |  | Reg. Acs. @ 10 |                        |               | 0 Reg. Acs. @ \$2.53         | 2 = \$ <u>0.00</u> +_<br>(f) (g)    |                                 | 0.00 =                  | \$0.00   | M         |
| N.                                  | MFL   | _ TAX0.00 Open @ 79¢=\$                            |                |                        |               |                              |                                     |                                 | 0.00 +<br>(j) .00 =     | \$0.00   | N         |
| ₹ <b>೧</b>                          | 1 0   | OAL (Sec.70.42) Number                             | er of Tons=(a) | 0.00                   | NEd nor Ton : | Number of Tons=(b)           | 0.00 <sub>@7</sub>                  | ¢ per Ton                       |                         | \$0.00   | 1         |
| ATE (                               |       | ETROLEUM REFINERIES                                |                |                        |               |                              |                                     |                                 | <del></del> ,           | \$0.00   | -         |
| OCCUPATION<br>TAXES <b>O</b>        |       | ETROLEUM REFINERIES<br>RON ORE CONCENTRATE         | `              |                        |               | of Tons =(a)<br>of Tons =(a) | 0.00 @5¢ per To<br>0.00 @5¢ per Ton |                                 |                         | \$0.00   | -         |
| S <u>X</u>                          | J. 11 | TON ONE CONCENTIONE                                | .000.70.2      | <del>10</del> <i>j</i> | INUITIDE! (   | oi 10115 -(a)                | way per ron                         |                                 |                         | , , , , , , , , , , , , , , , , , , ,                    |           |
| <b>T.</b>                           | AG    | GREGATE AMOUNT OF 1                                | TAXES (Tota    | l of Sections G.       | G-6, H, J, I  | K, M, N, and Sect            | on 0)                               |                                 |                         | \$531,760.30   | Т т       |
| ••                                  | 1     |  | ,              | - ,                    | . , ,         |                              |                                     |                                 |                         | . , , , , , , , , , , , , , , , , , , ,                  | ) ·       |

 2017
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 SECTION H - DETAIL SUMMARY

|                     |          |   | SECTION H - DETAIL SON |                            | A A sout for     | Total Faw Fach Lin-  |
|---------------------|----------|---|------------------------|----------------------------|------------------|--|
| н                   |          | Chariel Assessments and Chariel Charres                         | Col 1                  | Municipality Acting as     |                  | Total For Each Line<br>(Total of columns 1,2 & 3)  |
| п                   |          | Special Assessments and Special Charges                         | For the Municipality   | Col 2 Enterprise / Utility | Col 3 Other      | · · · · · · · · · · · · · · · · · · ·  |
|                     | 01       | Water main and lateral Installations                            | \$0.00                 | \$0.00                     | \$0.00           | \$0.00   |
| ဟ                   | 02       | Sewer main and lateral installations                            | \$0.00                 | \$0.00                     | \$0.00           | \$0.00   |
| 눌                   | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00                 | \$0.00                     | \$0.00           | \$0.00   |
| Į                   | 04       | Street light installation                                       | \$0.00                 | \$0.00                     | \$0.00           | \$0.00   |
| S                   | 05       | Greenbelts  | \$0.00                 | \$0.00                     | \$0.00           | \$0.00   |
| SPECIAL ASSESSMENTS | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00                 | \$2,420.00                 | \$0.00           | \$2,420.00   |
| SS                  |          |   |                        |                            |                  |  |
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|                     |          |   |                        |                            |                  |  |
|                     | 01       | Weeds, Tree Planting, Removal                                   | \$0.00                 | \$0.00                     | \$0.00           | \$0.00   |
|                     | 02       | Snow Removal, Plowing   | \$0.00                 | \$0.00                     | \$0.00           | \$0.00   |
|                     | 03       | Refuse And Garbage Collection                                   | \$0.00                 | \$0.00                     | \$0.00           | \$0.00   |
| 5                   | 04<br>05 | Grading, Gravel, Culvert, Fencing Fencing                       | \$0.00<br>\$0.00       | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00   |
| I₹                  | 06       | Fire Calls  | \$0.00                 | \$0.00                     | \$0.00           | \$0.00   |
| ᅜ                   | 07       | Recycling   | \$0.00                 | \$0.00                     | \$0.00           | \$0.00   |
| رِ ا                | 08       | Delinquent Utility Charges                                      | \$8,259.41             | \$0.00                     | \$0.00           | \$8,259.41   |
| SPECIAL CHARGES     |          |   | , , , , , ,            | , , , , ,                  | ,                | <b>V</b> - |
| Μ́                  |          |   |                        |                            |                  |  |
| S                   |          |   |                        |                            |                  |  |
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BUFFALO

County

| 2017 | 06 | 111 | 0147    | FOR | VILLAGE               | OF | COCHRANE     | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    |                  |           | CIAL FURFOSE DISTRICTS |         |  |  |  |
|----|------------------|-----------|------------------------|---------|--|--|--|
| D. | Name of District | Valuation | Gen. Prop. Tax Levy    | Remarks |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
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|    | I .              |           |                        |         |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

SHERRY LORENZ VILLAGE OF COCHRANE PO BOX 222 COCHRANE WI 54622-0222

| 06 | 154 | 0148    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|   |   |                          |            | FOR                 | VILLAGE                  | OF                             | ,               | NELSON             | BUFFALO                        |           | Check if Amended                                 |   |
|---|---|--------------------------|------------|---------------------|--------------------------|--------------------------------|-----------------|--------------------|--------------------------------|-----------|--|---|
|   |   |                          |            | _                   | Town- Village            | -City                          | Munio           | cipality           | County                         |           |  |   |
| SEC   |   |                          |            |                     | Descript                 | Col 1<br>tion of Tax by Taxing | g Jurisiction   |                    |                                |           | Col 2.<br>JNTS APPORTIONED<br>XING JURISDICTIONS |   |
| Α   | 1. AC   | GGREGATE AMO             | UNT OF     | STATE TAXES         |                          |                                |                 |                    |                                |           | \$0.00   | A |
| В.  | 1. Pc   | ortion of State Spe      | cial Char  | ges Upon County     |                          |                                |                 |                    |                                |           | \$0.00   |   |
|   | 2. Pc   | ortion of County Ta      | ax Levied  | Over Entire Municip | ality                    |                                |                 |                    |                                | \$106,609 |  |   |
| S<br>ES                                       | 3. Sp   | pecial Purpose Co        | unty Taxe  | es                  |                          |                                |                 |                    |                                |           | \$0.00   |   |
| TAXES   | 4. TC   | OTAL COUNTY TA           | AXES (su   | m of B-1 through E  | 3-3)                     |                                |                 |                    |                                |           | \$106,609.60                                     | В |
| <u>,                                     </u> |   | Special District<br>Code | Acct<br>No |                     | Special<br>District Name |                                |                 | ol 1a<br>rty Taxes | Col 1b<br>State Special Charge | Pr<br>Sta | operty Taxes with<br>te Special Charges          |   |
| C.  | 1   |                          |            |                     |                          |                                |                 |                    |                                |           |  |   |
|   | 2   | 2                        |            |                     |                          |                                |                 |                    |                                |           |  |   |
| ES  | 3   |                          |            |                     |                          |                                |                 |                    |                                |           |  |   |
| ₹   | 4   |                          |            |                     |                          |                                |                 |                    |                                |           |  |   |
| 5   | 5   |                          |            |                     |                          |                                |                 |                    |                                |           |  |   |
| Z.  | 6   |                          |            |                     |                          |                                |                 |                    |                                |           |  |   |
| <u> </u>                                      | 7   |                          |            |                     |                          |                                |                 |                    |                                |           |  |   |
| ₹   | 8   |                          |            |                     |                          |                                |                 |                    |                                |           |  |   |
| SPECIAL DISTRICT TAXES                        | 9   |                          |            |                     |                          |                                |                 |                    |                                |           |  |   |
| S   | 10  |                          |            |                     |                          |                                |                 |                    |                                |           |  |   |
|   | 11  |                          |            |                     |                          |                                |                 |                    |                                |           |  |   |
|   | 12.   | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of 0   | C1 through C11           | )                              |                 | \$0.00             | \$0.00                         |           | \$0.00   | С |
| D.  | 1. O  | ther Special Pur         | rpose Dis  | strict Taxes (Shov  | v Detail on pag          | e 4, enter total her           | re)             |                    |                                |           | \$0.00   |   |
| <b>-</b>                                      | 2. To   | otal Tax Increme         | ent (exc   | ept county enviror  | nmental remed            | iation tax incremer            | nt)             |                    |                                |           | \$0.00   |   |
| 5   | <b>3</b> . C  | ounty Environm           | ental Tax  | x Increment         |                          |                                | •               |                    |                                |           | \$0.00   |   |
| 25  |   | other State Spec         |            | ges                 |                          |                                |                 |                    |                                |           | \$0.00   |   |
| LLAGE,<br>TAXES                               |   | County Special C         |            |                     |                          |                                |                 |                    |                                |           | \$0.00   |   |
| ₽₹  |   | II Other Town, V         |            |                     |                          |                                |                 |                    |                                |           | \$103,000.00                                     |   |
| Ž   | 7. S  | urplus Funds Ap          | oplied C   | AUTION: Do not n    | nake an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.       |                                | <         | \$0.00 >   |   |
| <u> </u>                                      | 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) |                          |            |                     |                          |                                |                 |                    |                                |           | \$103,000.00                                     | D |
| Clerl   | Date REMARKS  |                          |            |                     |                          |                                |                 |                    |                                |           |  |   |
| Wor   | Work Phone Home Phone   |                          |            |                     |                          |                                |                 |                    |                                |           | ł  |   |
| (   |   |                          |            |                     |                          |                                |                 |                    |                                | ł         |  |   |
| F-n   | nail Ad   | Idress                   |            |                     | Fax Number               |                                |                 |                    |                                |           |  | ł |
|   |   |                          |            |                     |                          |                                |                 |                    |                                | ļ         | ı  |   |

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|                                     | )17   | 06  | 154                    | 0148             | FOR        | VILLA                |                     | OF _         | NELSON                  | BUFFALO  |     |
|-------------------------------------|---|---|------------------------|------------------|------------|----------------------|---------------------|--------------|-------------------------|--|-----|
| YE                                  | AR  | СО  | MUN                    | ACCT NO          |            | Town - Villag        | •                   |              | Municipality            | County   | _   |
| SEC.                                |   | School District Codes                                     | Acct<br>No             |                  |            | SCHOOL               | Col 1<br>DISTRICT N | AMES         |                         | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |     |
|                                     | 1   | 060084  | 0041                   | SCH D OF ALM     | A          |                      |                     |              |                         | \$150,854.10   |     |
| E.                                  | 2   | 461499  | 0278                   | SCH D OF DUR     | AND        |                      |                     |              |                         | \$70,812.47  |     |
|                                     | 3   |   |                        |                  |            |                      |                     |              |                         | , , ,  |     |
| LS L                                | 4   |   |                        |                  |            |                      |                     |              |                         |  |     |
| 28                                  | 5   |   |                        |                  |            |                      |                     |              |                         |  |     |
| ΥU                                  | 6   |   |                        |                  |            |                      |                     |              |                         |  |     |
| AR<br>S                             | 7   |   |                        |                  |            |                      |                     |              |                         |  |     |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8   |   |                        |                  |            |                      |                     |              |                         |  |     |
| 필일                                  | 9   |   |                        |                  |            |                      |                     |              |                         |  |     |
|                                     | 10  |   |                        |                  |            |                      |                     |              |                         |  |     |
| SE                                  | 11  |   |                        |                  |            |                      |                     |              |                         |  |     |
|                                     | 12  | TOTAL ELEMENTARY AN                                       |                        |                  |            |                      |                     |              |                         | \$221,666.57   | E   |
| TECH. <b>4</b>                      | 1.  | 0100  | 0001                   | CHIPPEWA VAI     | LLEY TEC   | HNICAL COLLEGE       | EAUC                |              |                         | \$16,372.62  |     |
| EG.                                 | 3.  |   |                        |                  |            |                      |                     |              |                         |  |     |
| 등의                                  | 4   | TOTAL TECHNICAL CO  | LLEGE TAXE             | S (sum of F1 thr | ouah F3)   |                      |                     |              |                         | \$16,372.62  | F   |
|                                     |   | AL GENERAL PROPERTY TA                                    | chnical College Taxes) | \$447,648.79     | G          |                      |                     |              |                         |  |     |
| G.                                  | Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected  |   |                        |                  |            |                      |                     |              |                         | (G7) DEPARTMENT OF                                       |     |
|                                     | PLEASE COMPLETE ALL COLUMNS  Col 1  Col 2  Col 3  Real Estate Roll   Personal Property Roll   Total ( Col 1 Plus Col 2)   |   |                        |                  |            |                      |                     |              |                         | REVENUE USE ONLY   |     |
| G1                                  |   | eral Property Taxes From                                  |                        | d Summary        |            | 441,199.29           |                     | 6,449.32     | 447,648.61              | SUBTRACT LINE G FROM LINE                                |     |
| G2                                  |   | ool Levy Tax Credit Applied                               |                        |                  |            | 39,940.78            |                     | 571.57       | ·                       | G-1. RECORD ON LINE G-6.                                 |     |
| G3                                  |   | ery and Gaming Credit App                                 |                        | ct)              |            | 15,217.40            |                     | 0.00         | 15,217.40               | (G-1) <b>\$447,648.61</b>                                |     |
| G4                                  |   | t Dollar Credit Applied (sub<br>General Property Taxes To |                        | d                |            | 13,829.83            |                     | 5,877.75     | 13,829.83<br>378,089.03 | (G) \$447,648.79   |     |
| G5<br>G6                            |   | DERRUN / OVERRUN (inc                                     |                        |                  | `          | 372,211.28           |                     | 3,677.73     | 378,089.03              | -\$0.18  | G6  |
| H.                                  | OIVE  | REPORT DE   |                        |                  | ,          | Col 1                |                     | Municipality | Acting as Agent For     | -\$0.10  | 00  |
| п.                                  |   |   |                        |                  |            | For Municipality     | Col 2 Enterpris     | se/ Utility  | Col 3 Other             |  |     |
|                                     |   | CIAL ASSESSMENTS AND C                                    |                        |                  |            | 0.00                 |                     | 0.00         | 0.00                    | \$0.00   | ] н |
| J.                                  |   | TTED PROPERTY TAXES (N                                    |                        |                  |            |                      |                     |              |                         | \$0.00   | J   |
| K.                                  | S. 70   | 0.43 CORRECTIONS (Net tax                                 | kes due or re          | funded - use bra | ckets <> 1 | to denote minus ar   | nount)<br>(d)       | (e)          | (f)                     | \$0.00   | K   |
| M.                                  | P.F.  |   | Reg. Acs. @ 10         |                  |            | 00 Reg. Acs. @ \$2.5 |                     |              | Reg.Acs.@20¢=\$ 0.00 =  | \$0.00   | М   |
|                                     | 0.00  |   |                        |                  |            |                      |                     |              | \$923.82                | N  |     |
| <u> 8</u> o                         | O 1. COAL (Sec.70.42) Number of Tons=(a) 0.00 @5¢ per Ton + Number of Tons=(b) 0.00 @7¢ per Ton   |   |                        |                  |            |                      |                     |              | \$0.00                  | [  |     |
| ATI                                 | 2. PETROLEUM REFINERIES (Sec.70.421)  Number of Tons =(a)   |   |                        |                  |            |                      |                     | ·            | \$0.00                  | -  |     |
| OCCUPATION<br>TAXES <b>O</b>        | 2. PETROLEUM REFINERIES (Sec. 70.421) Number of Tons =(a) 0.00 @5¢ per Ton \$0.00 \$0. |   |                        |                  |            |                      |                     |              |                         |  |     |
| ŏ <u>►</u><br>T.                    | AG  | GREGATE AMOUNT OF   |                        | \$448,572.43     | Т          |                      |                     |              |                         |  |     |
|                                     |   |   |                        |                  |            |                      |                     |              |                         |  | -   |

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 OF
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 BUFFALO

 YEAR
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 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                 |  |   | Col 1  | Municipality Acting as   | s Agent for  | Total For Each Line  |
|-----------------|--|---|--|--|--|--|
| Н               |  | Special Assessments and Special Charges   | For the Municipality   | Col 2 Enterprise / Utility   | Col 3 Other  | (Total of columns 1,2 & 3)   |
|                 | 01   | Water main and lateral Installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ဟ               | 02   | Sewer main and lateral installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| =               | 03   | Street improvements (ex: sidewalks, storm sewers, seal coating)   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| IЩ              | 04   | Street light installation   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| S               | 05   | Greenbelts  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ASSESSMENT      | 06   | Drain ditch and watercourse (sec. 88.42 & 88.43)  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SPECIAL ,       |  |   |  |  |  |  |
| SPECIAL CHARGES | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing Fencing Fire Calls Recycling Delinquent Utility Charges | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
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| 2017 | 06 | 154 | 0148    | FOR | VILLAGE               | OF | NELSON       | BUFFALO |  |
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| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |  |  |
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\$0.00

TOTALS (Also enter on line D-1 on page 1)

CINDY HANSON VILLAGE OF NELSON S616 STATE HWY 35 S NELSON WI 54756

| 06 | 201 | 0149    |
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| CO | MUN | ACCT NO |

Check if Amended CITY OF ALMA **BUFFALO** FOR Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction **AMOUNTS APPORTIONED** SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$0.00 B. 2. Portion of County Tax Levied Over Entire Municipality \$289,246,14 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$289.246.14 В Special District Acct Special Col 1a Col 1b **Property Taxes with** Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 2 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$0.00 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$0.00 \$0.00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$83,628.65 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$343,721.00 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$427,349.65 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

| - ;  | School District Codes  1 060084  | MUN Acct                           | ACCT NO                                |                | Town - Villag                     | e - City  Col 1    |                       | Municipality           | County Col. 2                               | 1      |
|--|--|------------------------------------|--|----------------|-----------------------------------|--------------------|-----------------------|------------------------|---|--------|
| E. 2   | 1 060084   |                                    |  |                |                                   | Col 1              |                       |                        | Col. 2                                      | 78     |
| -  |  | INO                                |  |                | SCHOOL                            | DISTRICT N         | IAMES                 |                        | AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |        |
| - ;  | _  | 0041                               | SCH D OF ALM                           | 1A             |                                   |                    |                       |                        | \$669,574.53                                |        |
|  | 2 061155   | 0042                               | SCH D OF COO                           | CHRANE-FOUN    | ITAIN CITY                        |                    |                       |                        | \$731.42                                    |        |
| ⊢  | 3  |                                    |  |                |                                   |                    |                       |                        |   |        |
| 8   '  | 4  |                                    |  |                |                                   |                    |                       |                        |   |        |
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| <del>\</del> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 6  |                                    |  |                |                                   |                    |                       |                        |   |        |
| SECONDARY SCHOOLS                                | 7  |                                    |  |                |                                   |                    |                       |                        |   |        |
|  | 8  |                                    |  |                |                                   |                    |                       |                        |   |        |
|  | 9  |                                    |  |                |                                   |                    |                       |                        |   |        |
|  | 10   |                                    |  |                |                                   |                    |                       |                        |   |        |
| 1 1  | 11   |                                    |  |                |                                   |                    |                       |                        | 4070.005.05                                 | ┧_     |
|  | 12 <b>TOTAL ELEMENTARY A</b> 1. 0100   |                                    | \$670,305.95<br>\$45,106.64            | Ε              |                                   |                    |                       |                        |   |        |
| !!   | 2. 0200  | 0001                               | WESTERN TEC                            |                | CAL COLLEGE<br>FGF LACR           | LAUC               |                       |                        | \$124.61                                    | 1      |
|  | 3.   |                                    |  | 0              |                                   |                    |                       |                        | Ψ12 II σ 1                                  | 1      |
| <u> </u>   | 4. TOTAL TECHNICAL C   |                                    | \$45,231.25                            | ] F            |                                   |                    |                       |                        |   |        |
| G. T   | TOTAL GENERAL PROPERTY   |                                    | \$1,432,132.99                         | G              |                                   |                    |                       |                        |   |        |
|  | Summary of Gen   |                                    | (G7) DEPARTMENT OF<br>REVENUE USE ONLY |                |                                   |                    |                       |                        |   |        |
|  | PLEASE COM   | Col 3<br>Total ( Col 1 Plus Col 2) |  |                |                                   |                    |                       |                        |   |        |
|  | General Property Taxes Fron  |                                    | ed Summary                             |                | 1,378,052.36                      |                    | 54,080.86             | 1,432,133.22           | SUBTRACT LINE G FROM LINE                   |        |
| I —  | School Levy Tax Credit Appli   |                                    | . ()                                   |                | 116,054.88                        |                    | 4,553.68<br>0.00      | •                      | G-1. RECORD ON LINE G-6.                    |        |
|  | Lottery and Gaming Credit A<br>First Dollar Credit Applied (su   |                                    | Ct)                                    |                | 32,890.21<br>38,136.96            |                    | 0.00                  | 32,890.21<br>38,136.96 | (G-1) <b>\$1,432,133.22</b>                 | -      |
|  | Net General Property Taxes   |                                    | ed                                     |                | 1,190,970.31                      |                    | 49,527.18             | 1,240,497.49           | (G) <b>\$1,432,132.99</b>                   | 1      |
| I I—   | UNDERRUN / OVERRUN (in   |                                    |  | l)             | .,,                               |                    | ,                     | .,,                    | \$0.23                                      | G6     |
| H.   | REPORT I   | DETAIL ON PA                       | AGE - 3                                |                | Col 1                             |                    | Municipality          | Acting as Agent For    |   | 1      |
|  | ODECIAL ACCECCMENTS AND  | CHARCES                            |  | Fo             | r Municipality                    | Col 2 Enterpri     |                       | Col 3 Other            | \$4C 700 00                                 | ١      |
|  | SPECIAL ASSESSMENTS AND OMITTED PROPERTY TAXES   |                                    | od on proporty o                       | mitted from to | 16,709.88                         | vue voare)         | 0.00                  | 0.00                   | \$16,709.88<br>\$0.00                       | ] H    |
| I I—   | S. 70.43 CORRECTIONS (Net t  | •                                  |  |                | <u> </u>                          |                    |                       |                        | \$0.00                                      | K      |
|  | (a)  | anco due oi le                     | (b)                                    | (c)            | choic minus ai                    | (d)                | (e)                   | (f)                    | ψ0.00                                       | 1      |
| M. P   | P.F. CROP TAXES0.00  | Reg. Acs. @ 10                     | ¢ = \$0.00                             | + <u>0.00</u>  | Reg. Acs. @ \$2.52<br>(e) (Acres) | 2 = \$ <u>0.00</u> | + 0.00<br>(g) (Acres) | Reg.Acs.@20¢=\$ 0.00 = | \$0.00                                      | М<br>1 |
| N.   | N. MFL TAX0.00 Open @ 79¢=\$0.00 +0.00 Closed @ \$1.87=\$0.00 +0.33 Open@\$2.14=0.71 +440.00 Closed @ \$10.68=\$4699.20+   |                                    |  |                |                                   |                    |                       |                        | \$4,699.91                                  | N      |
| <b>፩ 0</b> 1                                     | 1. COAL (Sec.70.42) Nun  | \$0.00                             | 1                                      |                |                                   |                    |                       |                        |   |        |
| IF 2   | 1. COAL (Sec.70.42)       Number of Tons=(a)       0.00       @5¢ per Ton + Number of Tons=(b)       0.00       @7¢ per Ton         2. PETROLEUM REFINERIES (Sec.70.421)       Number of Tons = (a)       0.00       @5¢ per Ton |                                    |  |                |                                   |                    |                       |                        | \$0.00                                      | 1      |
| ⊥ <u>⊬</u> ທ ⊢                                   | 3. IRON ORE CONCENTRA  | •                                  |  | Number of T    |                                   | 0.00 @5¢ pe        |                       |                        | \$0.00                                      |        |
| ŏ₹   |  |                                    |  |                |                                   |                    |                       |                        |   |        |
| T. 4   | AGGREGATE AMOUNT OF  | TAXES (Tota                        | of Sections G,                         | G-6, H, J, K,  | M, N, and Secti                   | on 0)              |                       |                        | \$1,453,543.01                              | JΤ     |

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 SECTION H - DETAIL SUMMARY

|                 |           |   | SECTION H - DETAIL SUM | IMARY                      |             |                            |
|-----------------|-----------|---|------------------------|----------------------------|-------------|----------------------------|
|                 |           |   | Col 1                  | Municipality Acting as     | s Agent for | Total For Each Line        |
| Н               |           | Special Assessments and Special Charges                         | For the Municipality   |                            | Col 3 Other | (Total of columns 1,2 & 3) |
|                 |           |   |                        | Col 2 Enterprise / Utility |             | ·                          |
|                 | 01        | Water main and lateral Installations                            | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ဟ               | 02        | Sewer main and lateral installations                            | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ASSESSMENTS     | 03        | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| <u>€</u>        | 04        | Street light installation                                       | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ≥               | 05        | Greenbelts  | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| SS              | 06        | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| Щ               | 06        | Drain ditch and watercourse (sec. 66.42 & 66.43)                | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| SS              |           |   |                        |                            |             |                            |
|                 |           |   |                        |                            |             |                            |
| ∣∀              |           |   |                        |                            |             |                            |
| SPECIAL         |           |   |                        |                            |             |                            |
| ₩               |           |   |                        |                            |             |                            |
| S               |           |   |                        |                            |             |                            |
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|                 |           |   |                        |                            |             |                            |
|                 |           |   |                        |                            |             |                            |
|                 | 01        | Weeds, Tree Planting, Removal                                   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
|                 | 02        | Snow Removal, Plowing   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ျှ              | 03        | Refuse And Garbage Collection                                   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| <u>ច</u>        | 04        | Grading, Gravel, Culvert, Fencing                               | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ¥               | 05        | Fencing   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ₹               | 06        | Fire Calls  | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ပ               | 07        | Recycling   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |
| ∣∀              | 08        | Delinquent Utility Charges                                      | \$16,709.88            | \$0.00                     | \$0.00      | \$16,709.88                |
| ା               |           |   |                        |                            |             |                            |
| SPECIAL CHARGES |           |   |                        |                            |             |                            |
| S               |           |   |                        |                            |             |                            |
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TOTALS (Also enter on line H on page 2) \$16,709.88 \$0.00 \$0.00 \$16,709.88

| 2017 | 06 | 201 | 0149    | FOR | CITY                  | OF | ALMA         | BUFFALO |  |
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|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |  |  |
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TOTALS (Also enter on line D-1 on page 1)

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LINDA M. TORGERSON CITY OF ALMA PO BOX 277 ALMA WI 54610-0277

| 06 | 206 | 0150    |
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| СО | MUN | ACCT NO |

|                         |              |                          |             | FOR                 | CITY                     | OF                             | BUF             | FALO CITY          | BUFFALO                        | Check if Amended                                   |   |
|-------------------------|--------------|--------------------------|-------------|---------------------|--------------------------|--------------------------------|-----------------|--------------------|--------------------------------|--|---|
|                         |              |                          |             | _                   | Town- Village            | -City                          | Munio           | cipality           | County                         |  |   |
| SEC                     |              |                          |             |                     | Descrip                  | Col 1<br>tion of Tax by Taxing | g Jurisiction   |                    |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |   |
| Α                       | 1. A         | GGREGATE AMO             | UNT OF S    | TATE TAXES          |                          |                                |                 |                    |                                | \$0.00   | Α |
| В.                      | 1. Po        | ortion of State Spe      | cial Charg  | es Upon County      |                          |                                |                 |                    |                                | \$0.00   |   |
|                         | 2. Po        | ortion of County Ta      | ax Levied C | Over Entire Municip | ality                    |                                |                 |                    |                                | \$419,557.65                                       |   |
| ES .                    | 3. Sp        | pecial Purpose Co        | unty Taxes  | 3                   |                          |                                |                 |                    |                                | \$0.00   |   |
| TAXES                   | 4. TO        | OTAL COUNTY TA           | AXES (sun   | n of B-1 through E  | 3-3)                     |                                |                 |                    |                                | \$419,557.65                                       | В |
| <u> </u>                |              | Special District<br>Code | Acct<br>No  |                     | Special<br>District Name |                                |                 | ol 1a<br>rty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |   |
| C.                      | 1            |                          |             |                     |                          |                                |                 |                    |                                |  | 1 |
|                         | 2            |                          |             |                     |                          |                                |                 |                    |                                |  | 1 |
| ES                      | 3            |                          |             |                     |                          |                                |                 |                    |                                |  |   |
| DISTRICT TAXES          | 4            |                          |             |                     |                          |                                |                 |                    |                                |  | 1 |
| Ę                       | 5            |                          |             |                     |                          |                                |                 |                    |                                |  |   |
| ΪŽ                      | 6            |                          |             |                     |                          |                                |                 |                    |                                |  |   |
| DIS                     | 7            |                          |             |                     |                          |                                |                 |                    |                                |  |   |
| Ψ                       | 8            |                          |             |                     |                          |                                |                 |                    |                                |  | 1 |
| SPECIAL                 | 9            |                          |             |                     |                          |                                |                 |                    |                                |  | 1 |
| S                       | 10           |                          |             |                     |                          |                                |                 |                    |                                |  |   |
|                         | 11           |                          |             |                     |                          |                                |                 |                    |                                |  |   |
|                         | 12.          | TOTAL SPECIAL            | DISTRICT    | TAXES (sum of 0     | C1 through C11           | )                              |                 | \$0.00             | \$0.00                         | \$0.00   | c |
| D.                      | 1. C         | Other Special Pur        | pose Dis    | trict Taxes (Shov   | v Detail on pag          | e 4, enter total he            | ere)            |                    |                                | \$0.00   |   |
| _                       | 2. T         | otal Tax Increme         | ent (exce   | pt county enviror   | nmental remed            | iation tax increme             | nt)             |                    |                                | \$0.00   |   |
| Ë                       |              | County Environme         | •           | <u> </u>            |                          |                                | •               |                    |                                | \$0.00   |   |
| R                       | <b>4</b> . C | Other State Spec         | ial Charge  | es                  |                          |                                |                 |                    |                                | \$0.00   |   |
| GE,<br>KES              |              | County Special C         |             |                     |                          |                                |                 |                    |                                | \$0.00   |   |
| ₹                       |              | II Other Town, V         |             | •                   |                          |                                |                 |                    |                                | \$265,143.00                                       |   |
| ><br>z                  | 7. S         | Surplus Funds Ap         | oplied CA   | UTION: Do not n     | nake an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.       |                                | < \$0.00 >   |   |
| TOWN, VILLAGE,<br>TAXES | 8. TO        | TAL TOWN, VILL           | AGE OR C    | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL for p             | page one)       |                    |                                | \$265,143.00                                       | C |
| Clerl                   | <            |                          |             |                     |                          | Date                           |                 | REMARKS            |                                |  | 1 |
| Wor                     | k Pho        | ne                       |             |                     | Home Phone               | 1                              |                 |                    |                                |  |   |
| (                       |              | )                        |             |                     | ( )                      |                                |                 |                    |                                |  |   |
| F_n                     | nail Ad      | ldress                   |             |                     | Fax Number               |                                |                 |                    |                                |  |   |
| L-11                    | iuii Au      | au 000                   |             |                     | ,                        |                                |                 |                    |                                |  |   |

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|                                     | 017<br>AR | 06<br>CO  | 206<br>MUN      | 0150<br>ACCT NO                          | FOR   | - Village - City                      | OF                       | BUFFALO CITY  Municipality         | BUFFALO<br>County                                  |
|-------------------------------------|-----------|---|-----------------|--|---|---------------------------------------|--------------------------|------------------------------------|--|
| SEC.                                |           | School District Codes                                   | Acct<br>No      |  | SC  | Col 1<br>HOOL DISTRI                  |                          |                                    | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                                     | 1         | 061155  | 0042            | SCH D OF COCH                            | RANE-FOUNTAIN CIT                               | Y                                     |                          |                                    | \$671,006.20                                       |
| E.                                  | 2         |   |                 |  |   |                                       |                          |                                    | <b>,</b>   |
|                                     | 3         |   |                 |  |   |                                       |                          |                                    |  |
| S                                   | 4         |   |                 |  |   |                                       |                          |                                    |  |
| 20                                  | 5         |   |                 |  |   |                                       |                          |                                    |  |
| > S<br>H                            | 6         |   |                 |  |   |                                       |                          |                                    |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 7         |   |                 |  |   |                                       |                          |                                    |  |
| N K                                 | 8         |   |                 |  |   |                                       |                          |                                    |  |
|                                     | 9         |   |                 |  |   |                                       |                          |                                    |  |
|                                     | 10        |   |                 |  |   |                                       |                          |                                    |  |
| S                                   | 11        |   |                 |  | /   | <b>5</b> 44)                          |                          |                                    | 4074 000 00  |
|                                     | 12        | TOTAL ELEMENTARY AN                                     | 0002            |  | ( <i>sum of E1 through</i><br>NICAL COLLEGE LAC |                                       |                          |                                    | \$671,006.20<br>\$114,316.43                       |
| J. SES                              | 2.        | 0200  | 0002            | WESTERN TECH                             | INICAL COLLEGE LAC                              |                                       |                          |                                    | \$114,310.43                                       |
|                                     | 3.        |   |                 |  |   |                                       |                          |                                    |  |
| TECH. <b>F.</b> COLLEGES            | 4.        | TOTAL TECHNICAL CO                                      | LLEGE TAXE      | S (sum of F1 throu                       | ıgh F3)   |                                       |                          |                                    | \$114,316.43                                       |
| G.                                  | TOTA      | AL GENERAL PROPERTY TA                                  | AXES APPOR      | TIONED (Total of S                       | State, County, Specia                           | l District, Loca                      | I, School and Ted        | chnical College Taxes)             | \$1,470,023.28                                     |
|                                     |           | •   |                 |  | dits Applied, and Net (                         | -                                     | •                        |                                    | (G7) DEPARTMENT OF REVENUE USE ONLY                |
|                                     |           | PLEASE COMP   |                 |  | Col 1<br>Real Estate                            |                                       | Col 2<br>I Property Roll | Col 3<br>Total ( Col 1 Plus Col 2) |  |
| G1                                  |           | eral Property Taxes From                                |                 | ed Summary                               | 1,467,6   |                                       | 2,415.26                 | 1,470,023.43                       | SUBTRACT LINE G FROM LINE                          |
| G2                                  |           | ool Levy Tax Credit Applied                             | , ,             |  | 130,1   |                                       | 214.14                   |                                    | G-1. RECORD ON LINE G-6.                           |
| G3                                  |           | ery and Gaming Credit App                               |                 | ct)                                      |   | 84.83                                 | 0.00                     | 40,984.83<br>34,534.45             | (G-1) <b>\$1,470,023.43</b>                        |
| G4<br>G5                            |           | Dollar Credit Applied (sub<br>General Property Taxes To |                 | ad                                       | 1,261,9   | 34.45<br>65.38                        | 2,201.12                 | 1,264,166.50                       | (G) <b>\$1,470,023.28</b>                          |
| G6                                  |           | DERRUN / OVERRUN (inc                                   |                 |  | 1,201,8   | 05.36                                 | 2,201.12                 | 1,204,100.50                       | \$0.15   |
| Н.                                  | - Oitz    | REPORT DE   |                 |  | Col 1   |                                       | Municipality             | Acting as Agent For                | ,  |
| '''                                 |           |   |                 |  | For Municip                                     | ality Col 2 En                        | terprise/ Utility        | Col 3 Other                        |  |
|                                     |           | CIAL ASSESSMENTS AND C                                  |                 |  |   | 10.00                                 | 0.00                     | 0.00                               | \$10.00  |
| J.                                  |           | TTED PROPERTY TAXES (N                                  |                 | <u> </u>                                 |   | · · · · · · · · · · · · · · · · · · · | 3)                       |                                    | \$0.00   |
| K.                                  | S. 70     | 0.43 CORRECTIONS (Net tax<br>(a)                        |                 | (b)                                      | (c)   | (d)                                   |                          | (f)                                | \$0.00   |
| М.                                  | P.F.      | CROP TAXES0.00_   | Reg. Acs. @ 10  | $\phi = \frac{0.00}{4} + \frac{0.00}{4}$ | 0.00 Reg. Acs. (d) (e) (Acres)                  | @ \$2.52 = \$(                        | 0.00 + 0.00              | Reg.Acs.@20¢=\$ 0.00 =             | \$0.00   |
| N.                                  | MFL       | TAX 0.00 Open @ 79¢=\$                                  |                 |  |   |                                       | 0.00 + 0.00 (i) (Acres)  | Closed @ \$10.68=\$ 0.00 +         | \$0.00   |
| <u> </u>                            | 1. CO     | OAL (Sec.70.42) Numb                                    | er of Tons=(a)_ | 0.00 <sub>ტექ</sub>                      | per Ton + Number of Ton                         | s=(b)                                 | 0.00 @7¢ per Ton         |                                    | \$0.00   |
| AT                                  |           | ETROLEUM REFINERIES                                     | ` '             |  | Number of Tons =(a)                             |                                       | @5¢ per Ton              |                                    | \$0.00   |
| OCCUPATION<br>TAXES <b>O</b>        |           | ON ORE CONCENTRATE                                      |                 | \$0.00                                   |   |                                       |                          |                                    |  |
| ŏ <u>►</u><br>T.                    | AG        | GREGATE AMOUNT OF 1                                     | TAXES (Tota     | al of Sections G, G                      | -6, H, J, K, M, N, and                          | Section 0)                            |                          |                                    | \$1,470,033.43                                     |
|                                     |           |   |                 |  |   |                                       |                          |                                    |  |

**BUFFALO CITY** FOR CITY OF **BUFFALO** 2017 YEAR 206 06 0150 Town - Village - City Municipality County CO MUN ACCT NO

### **SECTION H - DETAIL SUMMARY** Col 1 Municipality Acting as Agent for Total For Each Line Н Special Assessments and Special Charges (Total of columns 1,2 & 3) For the Municipality Col 2 Enterprise / Utility

| "                   |     | opecial Assessments and opecial onlarges                        | 1 of the Manierpanty | Col 2 Enterprise / Utility | Col 3 Other      | (10tal 01 columns 1,2 a 0) |
|---------------------|-----|---|----------------------|----------------------------|------------------|----------------------------|
|                     | 01  | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| (0)                 | 02  | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL ASSESSMENTS | 03  | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u>恒</u>            | 04  | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ∑                   | 05  | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Š                   | 06  | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$10.00              | \$0.00                     | \$0.00           | \$10.00                    |
| S                   |     | (11111)   | ,                    | , , , , ,                  | ,                | ,                          |
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|                     | 0.4 | W   T   B  (' B   | ***                  | 40.00                      | 00.00            | <b>**</b>                  |
|                     | 01  | Weeds, Tree Planting, Removal<br>Snow Removal, Plowing          | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| l w                 |     | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES             | 04  | Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 8                   | 05  | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ∣≰                  | 06  | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ∣ ਹ                 | 07  | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ╛                   | 08  | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ା ପ୍ର               |     |   |                      |                            |                  |                            |
| SPECIAL             |     |   |                      |                            |                  |                            |
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\$10.00 \$0.00 \$0.00 \$10.00 TOTALS (Also enter on line H on page 2)

| 2017 | 06 | 206 | 0150    | FOR | CITY                  | OF | BUFFALO CITY | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    |                  | D-1 - DETAILS OF OTHER SP |                     |         |
|----|------------------|---------------------------|---------------------|---------|
| D. | Name of District | Valuation                 | Gen. Prop. Tax Levy | Remarks |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
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TOTALS (Also enter on line D-1 on page 1)

\$0.00

JENNIFER EHLENFELDT CITY OF BUFFALO CITY 245 E 10TH ST BUFFALO CITY WI 54622-7324 FINAL STATEMENT OF TAXES FOR 2017  $06 \ CO$   $06 \ MUN$   $06 \ ACCT NO$ 

|                        |              |                          |                   | FOR                 | CITY                     | OF                             | FOU             | INTAIN CITY       | BUFFALO                        | Check if Amende                                    | :d       |
|------------------------|--------------|--------------------------|-------------------|---------------------|--------------------------|--------------------------------|-----------------|-------------------|--------------------------------|--|----------|
|                        |              |                          |                   |                     | Town- Village            | -City                          | Munic           | ripality          | County                         | _  |          |
| SEC                    | -            |                          |                   |                     | Descrip                  | Col 1<br>tion of Tax by Taxino | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |          |
| Α                      | 1. AC        | GGREGATE AMO             | UNT OF S          | STATE TAXES         |                          |                                |                 |                   |                                | \$0.0  | $\Box$ A |
| В.                     | 1. Pc        | ortion of State Spe      | cial Charg        | es Upon County      |                          |                                |                 |                   |                                | \$0.0  | _        |
| _D.                    | 2. Pc        | ortion of County Ta      | ax Levied (       | Over Entire Municip | ality                    |                                |                 |                   |                                | \$304,159.9  | 8        |
| NA<br>(ES              | 3. Sp        | oecial Purpose Co        | unty Taxes        | 3                   |                          |                                |                 |                   |                                | \$0.0  | <u>o</u> |
| COUNT                  | 4. TC        | OTAL COUNTY T            | AXES (sur         | n of B-1 through E  | 3-3)                     |                                |                 |                   |                                | \$304,159.9  | 8 B      |
|                        |              | Special District<br>Code | Acct<br>No        |                     | Special<br>District Name | •                              |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |          |
| C.                     | 1            |                          |                   |                     |                          |                                |                 |                   |                                |  | 7        |
|                        | 2            |                          |                   |                     |                          |                                |                 |                   |                                |  |          |
| ES                     | 3            |                          |                   |                     |                          |                                |                 |                   |                                |  |          |
| Ι¥                     | 4            |                          |                   |                     |                          |                                |                 |                   |                                |  |          |
| ⊃                      | 5            |                          |                   |                     |                          |                                |                 |                   |                                |  |          |
| TRI                    | 6            |                          |                   |                     |                          |                                |                 |                   |                                |  |          |
| DIS                    | 7            |                          |                   |                     |                          |                                |                 |                   |                                |  |          |
| SPECIAL DISTRICT TAXES | 8            |                          |                   |                     |                          |                                |                 |                   |                                |  |          |
| PEC                    | 9            |                          |                   |                     |                          |                                |                 |                   |                                |  | _        |
| ଊ                      | 10           |                          |                   |                     |                          |                                |                 |                   |                                |  | _        |
|                        | 11           |                          |                   |                     |                          |                                |                 |                   |                                |  |          |
|                        | 12.          | TOTAL SPECIAL            | DISTRIC           | T TAXES (sum of 0   | C1 through C11           | )                              |                 | \$0.00            | \$0.00                         | \$0.0  | ា c      |
| D.                     | <b>1</b> . O | ther Special Pu          | rpose Dis         | trict Taxes (Shov   | v Detail on pag          | ge 4, enter total he           | ere)            | 1                 |                                | \$0.0  |          |
| >                      | 2. T         | otal Tax Increm          | ent (exce         | pt county enviror   | nmental remed            | liation tax increme            | ent)            |                   |                                | \$0.0  | <u>ว</u> |
| СІТУ                   | <b>3</b> . C | ounty Environm           | ental Tax         | Increment           |                          |                                | •               |                   |                                | \$0.0  | <u>ว</u> |
| OR,                    |              | other State Spec         |                   | es                  |                          |                                |                 |                   |                                | \$0.0  |          |
| ILLAGE,<br>TAXES       |              | County Special C         |                   |                     |                          |                                |                 |                   |                                | \$0.0  |          |
| ₽¥                     |              | II Other Town, V         |                   |                     |                          |                                |                 |                   |                                | \$160,889.0  |          |
| TOWN, VI               | 7. S         | urplus Funds Ap          | oplied <b>C</b> A | UTION: Do not n     | nake an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00   |          |
| TOV                    | 8. TO        | TAL TOWN, VILL           | AGE OR            | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL for p             | page one)       |                   |                                | \$160,889.0  | ם [נ     |
| Clerl                  | k            |                          |                   |                     |                          | Date                           |                 | REMARKS           |                                |  | Ī        |
| Wor                    | rk Phoi      | ne                       |                   |                     | Home Phone               | I                              |                 |                   |                                |  |          |
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| F_n                    | nail Ad      | Idress                   |                   |                     | Fax Number               |                                |                 |                   |                                |  |          |
| 11                     | nun Au       | ia. 500                  |                   |                     | (                        |                                |                 |                   |                                |  |          |

|                                     | 017 06<br>AR CO  | 226<br>MUN   | 0151<br>ACCT NO     | FOR               | CIT \ Town - Villag    |   | Municipality                           | BUFFALO<br>County                           |     |  |  |
|-------------------------------------|--|--|---------------------|-------------------|------------------------|---|--|---|-----|--|--|
| 16                                  |  | IVIOIN   | 1.001110            |                   |                        | Col 1   | ······································ | Col. 2                                      | l   |  |  |
| SEC.                                | School District Code                                     | s Acct<br>No   |                     |                   | SCHOOL                 | DISTRICT NAMES                                |  | AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |     |  |  |
|                                     | 1 061155   | 0042   | SCH D OF COCH       | HRANE-FOUNTA      | AIN CITY               |   |  | \$486,429.67                                |     |  |  |
| E.                                  | 2  |  |                     |                   |                        |   |  |   |     |  |  |
|                                     | 3  |  |                     |                   |                        |   |  |   |     |  |  |
| LS L                                | 4  |  |                     |                   |                        |   |  |   |     |  |  |
|                                     | 5  |  |                     |                   |                        |   |  |   |     |  |  |
| ≻ S<br>H                            | 6  |  |                     |                   |                        |   |  |   |     |  |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 7  |  |                     |                   |                        |   |  |   |     |  |  |
| AR                                  | 8  |  |                     |                   |                        |   |  |   |     |  |  |
| N N                                 | 9  |  |                     |                   |                        |   |  |   |     |  |  |
|                                     | 10   |  |                     |                   |                        |   |  |   |     |  |  |
| SE                                  | 11   |  |                     |                   |                        |   |  |   | L_  |  |  |
| -                                   | 12 <b>TOTAL ELEMENTARY</b> 1. 0200                       | AND SECONDA<br>0002  | WESTERN TECH        |                   |                        |   |  | \$486,429.67<br>\$82,870.92                 | ĮΕ  |  |  |
| F. SH                               | 1. 0200  | 0002   | WESTERNTECE         | INICAL COLLEC     | JE LAUR                |   |  | \$62,670.92                                 | 1   |  |  |
|                                     | 3.   |  |                     |                   |                        |   |  |   |     |  |  |
| F. TECH. J                          | 4. TOTAL TECHNICAL                                       | COLLEGE TAXI   | S (sum of F1 thro   | ugh F3)           |                        |   |  | \$82,870.92                                 | Ì F |  |  |
| G.                                  | TOTAL GENERAL PROPERT                                    |  |                     |                   |                        |   |  | \$1,034,349.57                              | ] G |  |  |
| <u> </u>                            | Summary of Ge  | neral Property T   | axes, State Tax Cre | edits Applied, ar |                        | I Property Taxes to be C                      |  | (G7) DEPARTMENT OF REVENUE USE ONLY         |     |  |  |
|                                     | PLEASE COI   | MPLETE ALL C   | OLUMNS              | Real              | Col 1<br>Estate Roll   | Col 2<br>Personal Property Roll               | Col 3<br>Total ( Col 1 Plus Col 2)     | REVENUE USE OINLY                           |     |  |  |
| G1                                  | General Property Taxes Fro                               |  | ed Summary          |                   | 1,022,810.59           | 11,538.94                                     |  | SUBTRACT LINE G FROM LINE                   |     |  |  |
| G2                                  | School Levy Tax Credit App                               |  |                     |                   | 93,324.20              | 1,052.86                                      | -                                      | G-1. RECORD ON LINE G-6.                    |     |  |  |
| G3                                  | Lottery and Gaming Credit                                |  | ict)                |                   | 24,291.27<br>23,174.95 | 0.00  | , -                                    |   |     |  |  |
| G4<br>G5                            | First Dollar Credit Applied ( Net General Property Taxes |  | -d                  |                   | 882,020.17             | 10,486.08                                     | 20,114.00                              |   | 1   |  |  |
| G6                                  | UNDERRUN / OVERRUN                                       |  |                     |                   | 002,020.17             | 10,100.00                                     | 032,300.23                             | -\$0.04                                     | l G |  |  |
| H.                                  |  | DETAIL ON PA   |                     |                   | Col 1                  | Municipa                                      | lity Acting as Agent For               | ·   |     |  |  |
|                                     |  |  |                     | For N             |                        | Col 2 Enterprise/ Utility                     | Col 3 Other                            |   | ١.  |  |  |
|                                     | SPECIAL ASSESSMENTS AN                                   |  |                     |                   | 16,113.07              | 0.00  | 0.00                                   | \$16,113.07                                 |     |  |  |
| J.<br>K.                            | OMITTED PROPERTY TAXES                                   | •  | · · · · ·           |                   | <u> </u>               |   |  | \$0.00<br>\$0.00                            | :   |  |  |
| IX.                                 | S. 70.43 CORRECTIONS (Net                                | taxes due or re  | (b)                 | (c)               | iote minus an          | (d) (e)                                       | (†)                                    | \$0.00                                      | 1   |  |  |
| M.                                  | P.F. CROP TAXES0.0                                       | 0_Reg. Acs. @ 10   | ¢ = \$ + 0.00 +     | 0.00 Ro           | eg. Acs. @ \$2.52      | 2 = \$ 0.00 + 0.0<br>(f) (g) (Acre            | 00 Reg.Acs.@20¢=\$ 0.00 =              | \$0.00                                      | , N |  |  |
| N.                                  |  |  |                     |                   |                        | \$2.14= <u>0.00</u> + <u>152.7</u> (i) (Acres | '0 Closed @ \$10.68=\$ 1630.84 +       | \$1,630.84                                  | N   |  |  |
| ĕ <b>o</b>                          | 1. COAL (Sec.70.42) N                                    | umber of Tons=(a)_   | 0.00 <sub>@5</sub>  | ¢ per Ton + Numbe | er of Tons=(h)         | 0.00 <sub>@7¢ per</sub>                       |  | \$0.00                                      |     |  |  |
| ATI                                 |  | ` '  |                     | , ,               |                        | <u> </u>                                      | 1011                                   | \$0.00                                      |     |  |  |
| l <del>L</del> ω                    |  | 2. PETROLEUM REFINERIES (Sec.70.421)       Number of Tons =(a)       0.00       @5¢ per Ton         3. IRON ORE CONCENTRATES (Sec. 70.40)       Number of Tons =(a)       0.00       @5¢ per Ton |                     |                   |                        |   |  |   |     |  |  |
| 7 ¥                                 |  |  |                     |                   |                        |   |  |   |     |  |  |
| T.                                  | AGGREGATE AMOUNT O                                       | OF TAXES (Tota   | al of Sections G, G | 6-6, H, J, K, M,  | N, and Secti           | on 0)   |  | \$1,052,093.44                              | J 1 |  |  |

 2017
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 226
 0151
 FOR
 CITY
 OF
 FOUNTAIN CITY
 BUFFALO

 YEAR
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 Town - Village - City
 Municipality
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#### **SECTION H - DETAIL SUMMARY** Total For Each Line Col 1 Municipality Acting as Agent for Н Special Assessments and Special Charges (Total of columns 1,2 & 3) For the Municipality Col 2 Enterprise / Utility Col 3 Other Water main and lateral Installations \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Sewer main and lateral installations \$0.00 \$0.00 \$0.00 SPECIAL ASSESSMENT 03 \$0.00 Street improvements (ex: sidewalks, storm sewers, seal coating) 04 Street light installation \$0.00 \$0.00 \$0.00 \$0.00 Greenbelts \$0.00 \$0.00 \$0.00 \$0.00 Drain ditch and watercourse (sec. 88.42 & 88.43) \$0.00 \$0.00 \$0.00 \$0.00 01 Weeds, Tree Planting, Removal \$0.00 \$0.00 \$0.00 \$0.00 Snow Removal, Plowing \$0.00 \$0.00 \$0.00 \$0.00 Refuse And Garbage Collection \$0.00 \$0.00 \$0.00 \$0.00 SPECIAL CHARGES Grading, Gravel, Culvert, Fencing 04 \$0.00 \$0.00 \$0.00 \$0.00 05 \$0.00 Fencing \$0.00 \$0.00 \$0.00 Fire Calls 06 \$0.00 \$0.00 \$0.00 \$0.00 Recycling 07 \$0.00 \$0.00 \$0.00 \$0.00 **Delinquent Utility Charges** \$16,113.07 \$0.00 \$0.00 \$16,113.07

| 2017 | 06 | 226 | 0151    | FOR | CITY                  | OF | FOUNTAIN CITY | BUFFALO |  |
|------|----|-----|---------|-----|-----------------------|----|---------------|---------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality  | County  |  |

|    |                  | D-1 - DETAILS OF OTHER SP |                     |         |
|----|------------------|---------------------------|---------------------|---------|
| D. | Name of District | Valuation                 | Gen. Prop. Tax Levy | Remarks |
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TOTALS (Also enter on line D-1 on page 1)

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JANET LA DUKE
CITY OF FOUNTAIN CITY
PO BOX 85
FOUNTAIN CITY WI 54629-0085

| 06 | 251 | 0152    |
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Check if Amended CITY OF MONDOVI **BUFFALO** FOR Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction **AMOUNTS APPORTIONED** SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$0.00 B. 2. Portion of County Tax Levied Over Entire Municipality \$736,541.76 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$736,541.76 В Special District Acct Special Col 1a Col 1b **Property Taxes with** Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 2 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$0.00 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$0.00 \$0.00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$496,301.34 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$923,904.00 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$1,420,205.34 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

Printed 05-15-18 04:29 PM

|  | 017<br>AR | 06<br>CO                           | 251<br>MUN /        | 0152<br>ACCT NO   | FOR              | CIT Town - Village                 |                 | OF _             | MONDOVI Municipality            | BUFFALO<br>County                           |       |
|--|-----------|------------------------------------|---------------------|-------------------|------------------|------------------------------------|-----------------|------------------|---------------------------------|---|-------|
|  | .AIX      |                                    | TVIOIN /            | ACCT NO           |                  |                                    | Col 1           |                  | mamorpanty                      | Col. 2                                      | 1     |
| SEC.   |           | School District Codes              | Acct<br>No          |                   |                  | SCHOOL                             | L DISTRICT N    | AMES             |                                 | AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |       |
|  | 1         | 063668                             | 0044                | SCH D OF MO       | NDOVI            |                                    |                 |                  |                                 | \$1,326,739.00                              |       |
| E.   | 2         |                                    |                     |                   |                  |                                    |                 |                  |                                 | ¥ 1,0=0,1 0000                              |       |
|  | 3         |                                    |                     |                   |                  |                                    |                 |                  |                                 |   |       |
| <u>S</u>   | 4         |                                    |                     |                   |                  |                                    |                 |                  |                                 |   |       |
| 98   | 5         |                                    |                     |                   |                  |                                    |                 |                  |                                 |   |       |
| Z Z  | 6         |                                    |                     |                   |                  |                                    |                 |                  |                                 |   |       |
| AR<br>S  | 7         |                                    |                     |                   |                  |                                    |                 |                  |                                 |   |       |
| ELEMENTARY AND<br>SECONDARY SCHOOLS  | 8         |                                    |                     |                   |                  |                                    |                 |                  |                                 |   |       |
| ₩Ŷ   | 9         |                                    |                     |                   |                  |                                    |                 |                  |                                 |   |       |
| 8  | 10        |                                    |                     |                   |                  |                                    |                 |                  |                                 |   | -     |
| SE   | 11        |                                    |                     |                   |                  |                                    |                 |                  |                                 |   |       |
|  | 12        | TOTAL ELEMENTARY AN                | D SECONDAR          | RY SCHOOL TAX     | ES (sum of       | E1 through E11)                    |                 |                  |                                 | \$1,326,739.00                              | ] E   |
| F. TECH. J   | 1.        | 0100                               | 0001                | CHIPPEWA V        | ALLEY TECH       | NICAL COLLEGE                      | EAUC            |                  |                                 | \$115,038.44                                | ]     |
| H H  | 2.        |                                    |                     |                   |                  |                                    |                 |                  |                                 |   | _     |
|  | 3.        | TOTAL TECHNICAL CO                 | I I EGE TAYE        | S (sum of E1 th   | rough E3)        |                                    |                 |                  |                                 | \$115,038.44                                | l F   |
|  |           | AL GENERAL PROPERTY TA             |                     | `                 |                  | unty Special Diet                  | riot Local Cal  | and To           | obnical Callago Tayon)          | \$3,598,524.54                              | Ġ     |
| G.   | 1017      | Summary of General                 |                     |                   |                  |                                    |                 |                  |                                 | (G7) DEPARTMENT OF                          | ]     |
|  |           | PLEASE COMPI                       |                     |                   |                  | Col 1                              | Col 2           |                  | Col 3                           | REVENUE USE ONLY                            |       |
|  |           | I LEAGE COMIT                      |                     | OLOMINO .         |                  | Real Estate Roll                   | Personal Prop   | erty Roll        | Total ( Col 1 Plus Col 2)       |   |       |
| G1   | Gen       | eral Property Taxes From           | Computerize         | d Summary         |                  | 3,467,536.67                       | 1               | 30,987.82        | 3,598,524.49                    | SUBTRACT LINE G FROM LINE                   | 1     |
| G2   | Scho      | ool Levy Tax Credit Applied        | d (subtract)        |                   |                  | 232,209.15                         |                 | 8,771.74         | 240,980.89                      | G-1. RECORD ON LINE G-6.                    |       |
| G3   |           | ery and Gaming Credit App          |                     | ct)               |                  | 79,493.37                          |                 | 0.00             | 79,493.37                       | (G-1) <b>\$3,598,524.49</b>                 | _     |
| G4   |           | t Dollar Credit Applied (sub       |                     |                   |                  | 78,734.10                          |                 | 0.00             | 78,734.10                       | (G) <b>\$3,598,524.54</b>                   |       |
| G5   |           | General Property Taxes To          |                     |                   | n.               | 3,077,100.05                       | 1               | 22,216.08        | 3,199,316.13                    |   | 1 00  |
| G6   | UNI       | DERRUN / OVERRUN (inc<br>REPORT DE |                     |                   | al)              | Col 1                              |                 | N A : a : a !:4. | . A -ti A t                     | -\$0.05                                     | G6    |
| Н.   |           | KEFOKI DE                          | TAIL ON FA          | AGE - 3           | -                | or Municipality                    | Col 2 Enterpris | se/ Utility      | Acting as Agent For Col 3 Other |   | 1     |
|  | SPEC      | CIAL ASSESSMENTS AND C             | HARGES              |                   |                  | 23,964.43                          | •               | 0.00             | 0.00                            | \$23,964.43                                 | Ή     |
| J.   | ОМІ       | TTED PROPERTY TAXES (N             | let taxes levi      | ed on property    | omitted from     | taxation in previo                 | ous years)      |                  |                                 | \$0.00                                      | J     |
| K.   | S. 70     | 0.43 CORRECTIONS (Net tax          | kes due or re       |                   |                  | denote minus ar                    |                 |                  |                                 | \$0.00                                      | ] ĸ   |
| М.   |           | (a)                                |                     | (b)               | (c)              | _                                  | (d)             | (e)              | (f)                             |   | М     |
|  | P.F.      | CROP TAXES0.00_[                   | Reg. Acs. @ 10      | $\phi = $ \$ 0.00 | _ +              | ) Reg. Acs. @ \$2.5<br>(e) (Acres) | 2 = \$ 0.00     | + 0.00           | Reg.Acs.@20 <u>¢=\$ 0.00 =</u>  | \$0.00                                      | , 'V' |
| N.   | MEI       |                                    |                     |                   |                  |                                    |                 |                  | Closed @ \$10.68=\$ 0.00 +      |   | N     |
| 14.  | IVII L    | TAX0.00 Open @ 79¢=\$              |                     | Closed @ \$       | 1.07 = φ         | openic                             | υφ2.14-         |                  |                                 | \$0.00                                      |       |
| _  |           |                                    |                     |                   |                  |                                    |                 | 00               | Closed @ \$8.27=\$              |   | ļ     |
| [ 0  | 1. C0     | OAL (Sec.70.42) Numb               | er of Tons=(a)      | 0.00              | 2)5¢ per Ton + 1 | Number of Tons=(b)                 | 0.00            | @7¢ per Tor      | 1                               | \$0.00                                      |       |
| PA.  | 2. PE     | ETROLEUM REFINERIES                | (Sec.70.421         | 1)                | Number of        | of Tons =(a)                       | 0.00 @5¢ p      | er Ton           |                                 | \$0.00                                      |       |
| 1. COAL (Sec.70.42) Number of Tons=(a) 0.00 @5¢ per Ton + Number of Tons=(b) 0.00 @7¢ per Ton  2. PETROLEUM REFINERIES (Sec.70.421) Number of Tons =(a) 0.00 @5¢ per Ton  3. IRON ORE CONCENTRATES (Sec. 70.40) Number of Tons =(a) 0.00 @5¢ per Ton |           |                                    |                     |                   |                  |                                    |                 |                  | \$0.00                          |   |       |
| ŏ₽   |           |                                    |                     |                   |                  |                                    |                 |                  |                                 |   |       |
| T.   | AG        | GREGATE AMOUNT OF 1                | I <b>AXES</b> (Tota | of Sections G     | , G-6, H, J, k   | K, M, N, and Sect                  | ion 0)          |                  |                                 | \$3,622,488.92                              | JΤ    |

 2017
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 0152
 FOR
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 OF
 MONDOVI
 BUFFALO

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 Town - Village - City
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## **SECTION H - DETAIL SUMMARY**

|                 |          |   | Col 1                                   | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|----------|---|---|----------------------------|------------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality                    | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00                                  | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00                                  | \$0.00                     | \$0.00           | \$0.00                     |
| Ë               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00                                  | \$0.00                     | \$0.00           | \$0.00                     |
| <u>ш</u>        | 04       | Street light installation                                       | \$0.00                                  | \$0.00                     | \$0.00           | \$0.00                     |
| ١×              | 05       | Greenbelts  | \$0.00                                  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT      | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00                                  | \$0.00                     | \$0.00           | \$0.00                     |
| S               |          |   | 7000                                    | 75.55                      | 7000             | 7                          |
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| SPECIAL         |          |   |   |                            |                  |                            |
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|                 | 01       | Weeds, Tree Planting, Removal                                   | \$58.30                                 | \$0.00                     | \$0.00           | \$58.30                    |
|                 | 02       | Snow Removal, Plowing   | \$0.00                                  | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 03       | Refuse And Garbage Collection                                   | \$0.00                                  | \$0.00                     | \$0.00           | \$0.00                     |
| ည်              | 04       | Grading, Gravel, Culvert, Fencing                               | \$0.00<br>\$0.00                        | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| l ⊈             | 05<br>06 | Fencing Fire Calls  | \$0.00                                  | \$0.00                     | \$0.00           | \$0.00                     |
| ᅵᆽ              | 07       | Recycling   | \$0.00                                  | \$0.00                     | \$0.00           | \$0.00                     |
| بِ ا            | 08       | Delinquent Utility Charges                                      | \$22,659.83                             | \$0.00                     | \$0.00           | \$22,659.83                |
| SPECIAL CHARGES | 09       | Other   | \$1,246.30                              | \$0.00                     | \$0.00           | \$1,246.30                 |
| Щ               |          |   | , | , , , , ,                  | ,                | , ,                        |
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TOTALS (Also enter on line H on page 2)

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| 2017 | 06 | 251 | 0152    | FOR | CITY                  | OF | MONDOVI      | BUFFALO |  |
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| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County  |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|
| D. | Name of District   | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |
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TOTALS (Also enter on line D-1 on page 1)

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BRADLEY HANSON CITY OF MONDOVI 156 S FRANKLIN ST MONDOVI WI 54755-1514