| 01 | 002 | 0001    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                         |              |                          |            | FOR                  | TOWN                     | OF                              |                 | ADAMS               | ADAMS                          | Check if Amended                                   |   |
|-------------------------|--------------|--------------------------|------------|----------------------|--------------------------|---------------------------------|-----------------|---------------------|--------------------------------|--|---|
|                         |              |                          |            |                      | Town- Village            | e -City                         | Munic           | ipality             | County                         |  |   |
| SEC.                    |              |                          |            |                      | Descrip                  | Col 1<br>otion of Tax by Taxing | Jurisiction     |                     |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |   |
| Α                       | 1. AC        | GREGATE AMO              | UNT OF     | STATE TAXES          |                          |                                 |                 |                     |                                | \$0.00   | Α |
| В.                      | 1. Pc        | ortion of State Spe      | cial Char  | ges Upon County      |                          |                                 |                 |                     |                                | \$54.14  | l |
| _                       |              |                          |            | Over Entire Municipa | ality                    |                                 |                 |                     |                                | \$922,516.51                                       | ı |
| XES                     | 3. Sp        | ecial Purpose Co         | unty Taxe  | es                   |                          |                                 |                 |                     |                                | \$0.00   | ı |
| TAXES                   | 4. TC        | TAL COUNTY TA            | AXES (su   | m of B-1 through B   | -3)                      |                                 |                 |                     |                                | \$922,570.65                                       | В |
|                         |              | Special District<br>Code | Acct<br>No |                      | Special<br>District Name | e                               |                 | ol 1a<br>ty Taxes   | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |   |
| C.                      | 1            | 018060                   | 0005       | FRIENDSHIP LAKE      | DISTRICT                 |                                 |                 | \$0.00              | \$0.00                         | \$0.00   | l |
|                         | 2            |                          |            |                      |                          |                                 |                 |                     |                                |  | ı |
| ES                      | 3            |                          |            |                      |                          |                                 |                 |                     |                                |  | ı |
| DISTRICT TAXES          | 4            |                          |            |                      |                          |                                 |                 |                     |                                |  | ı |
| CT                      | 5            |                          |            |                      |                          |                                 |                 |                     |                                |  | ı |
| STR                     | 6            |                          |            |                      |                          |                                 |                 |                     |                                |  | ı |
| ă                       | 7            |                          |            |                      |                          |                                 |                 |                     |                                |  | ı |
| Ϊ                       | 8            |                          |            |                      |                          |                                 |                 |                     |                                |  | ı |
| SPECIAL                 | 9            |                          |            |                      |                          |                                 |                 |                     |                                |  | ı |
| Ø                       | 10           |                          |            |                      |                          |                                 |                 |                     |                                |  | ı |
|                         | 11           |                          |            |                      |                          |                                 |                 |                     |                                |  | ı |
|                         | 12.          | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of C    | 1 through C11            | 1)                              |                 | \$0.00              | \$0.00                         | \$0.00   | c |
| D.                      | <b>1</b> . O | ther Special Pur         | rpose Di   | strict Taxes (Show   | Detail on pag            | ge 4, enter total he            | re)             |                     |                                | \$0.00   | ı |
| <b>&gt;</b>             | 2. To        | otal Tax Increme         | ent (exc   | ept county environ   | mental remed             | diation tax increme             | nt)             |                     |                                | \$0.00   | ı |
| OR CIT                  |              | ounty Environm           |            |                      |                          |                                 |                 |                     |                                | \$0.00   | ı |
|                         |              | ther State Spec          |            | ges                  |                          |                                 |                 |                     |                                | \$0.00   | ı |
| TOWN, VILLAGE,<br>TAXES |              | ounty Special C          |            | r City Taylor        |                          |                                 |                 |                     |                                | \$0.00   | ı |
| Ĭ₽                      |              | II Other Town, V         |            | •                    | aka an antin             | on this line unles              | a Lina D6 (aba  | (a) in <b>7</b> ara |                                | \$140,635.00<br>< \$0.00 >                         | ı |
| Š                       | 7. S         | urpius Funas Ap          | opiled C   | AUTION: DO NOT M     | iake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.        |                                | < \$0.00 ><br>\$140,635.00                         | ı |
| ρ<br>                   | 8. TO        | TAL TOWN, VILL           | AGE OR     | CITY TAXES (sum o    | of D1 through D          | 07; NOT TOTAL for p             | page one)       |                     |                                | \$140,033.00                                       |   |
| Clerk                   | (            |                          |            |                      |                          | Date                            |                 | REMARKS             |                                |  |   |
| \\/or                   | k Phor       | 20                       |            | Т                    | Home Phone               |                                 |                 |                     |                                |  |   |
| (                       | K I IIOI     | )                        |            |                      | ( )                      |                                 |                 |                     |                                |  |   |
| <u>`</u>                | -:. • :      |                          |            |                      | Fax Number               |                                 |                 |                     |                                |  |   |
| ⊨-m                     | nail Ad      | aress                    |            |                      | ( )                      |                                 |                 |                     |                                |  |   |

|                                     | 017   | 01   | 002             | 0001             | FOR             | TOW                                     |                                 | ADAMS                                 | ADAMS  |      |
|-------------------------------------|-------|--|-----------------|------------------|-----------------|---|---------------------------------|---------------------------------------|--|------|
| YE                                  | EAR   | CO   | MUN             | ACCT NO          |                 | Town - Villag                           | •                               | Municipality                          | County   | _    |
| SEC.                                |       | School District Codes                              | Acct<br>No      |                  |                 | SCHOOL                                  | Col 1<br>DISTRICT NAMES         |                                       | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |      |
|                                     | 1     | 010014   | 0017            | SCH D OF AD      | AMS FRIENDS     | SHIP AREA                               |                                 |                                       | \$1,132,390.30   |      |
| E.                                  | 2     |  |                 |                  |                 |   |                                 |                                       | . , ,  |      |
|                                     | 3     |  |                 |                  |                 |   |                                 |                                       |  |      |
| လ                                   | 4     |  |                 |                  |                 |   |                                 |                                       |  | •    |
| 28                                  | 5     |  |                 |                  |                 |   |                                 |                                       |  |      |
| Z H                                 | 6     |  |                 |                  |                 |   |                                 |                                       |  |      |
| AR<br>Y S                           | 7     |  |                 |                  |                 |   |                                 |                                       |  |      |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8     |  |                 |                  |                 |   |                                 |                                       |  |      |
| 뿔잎                                  | 9     |  |                 |                  |                 |   |                                 |                                       |  |      |
| 8 #                                 | 10    |  |                 |                  |                 |   |                                 |                                       |  |      |
| SE                                  | 11    |  |                 |                  |                 |   |                                 |                                       |  |      |
|                                     | 12    | TOTAL ELEMENTARY ANI                               |                 | _                |                 |   |                                 |                                       | \$1,132,390.30   | E    |
| <b>F</b> .Ճ                         | 1.    | 1400   | 0013            | MID-STATE T      | ECHNICAL CO     | LLEGE WRA                               | <u>.P</u>                       |                                       | \$108,794.04   | -    |
| 유민                                  | 3.    |  |                 |                  |                 |   |                                 |                                       |  | -    |
| TECH. **                            | 4     | TOTAL TECHNICAL CO                                 | LLEGE TAXE      | S (sum of F1 th  | rough F3)       |   |                                 |                                       | \$108,794.04   | l F  |
|                                     |       | AL GENERAL PROPERTY TA                             |                 | •                |                 | nty Special Dist                        | rict Local School and T         | echnical College Taxes)               | \$2,304,389.99   | Ġ    |
| G.                                  | 1017  |  |                 |                  |                 |   | al Property Taxes to be Co      |                                       | (G7) DEPARTMENT OF                                       | 1    |
|                                     |       | PLEASE COMPI                                       | LETE ALL C      | OLUMNS           | F               | Col 1<br>Real Estate Roll               | Col 2<br>Personal Property Roll | Col 3<br>Total ( Col 1 Plus Col 2)    | REVENUE USE ONLY   |      |
| G1                                  | Gen   | eral Property Taxes From (                         | Computerize     | ed Summary       |                 | 2,266,201.89                            | 38,134.09                       | 2,304,335.98                          | SUBTRACT LINE G FROM LINE                                |      |
| G2                                  |       | ool Levy Tax Credit Applied                        |                 |                  |                 | 223,077.48                              | 3,753.79                        | · · · · · · · · · · · · · · · · · · · | G-1. RECORD ON LINE G-6.                                 |      |
| G3                                  |       | ery and Gaming Credit App                          |                 | ct)              |                 | 46,623.97                               | 2,409.44<br>0.00                | 49,033.41                             | (G-1) <b>\$2,304,335.98</b>                              | -    |
| G4                                  |       | t Dollar Credit Applied (sub                       |                 | . al             |                 | 60,075.04                               | 31,970.86                       | 60,075.04<br>1,968,396.26             | (G) <b>\$2,304,389.99</b>                                |      |
| G5<br>G6                            |       | General Property Taxes To<br>DERRUN / OVERRUN (inc |                 |                  | al)             | 1,936,425.40                            | 31,970.86                       | 1,968,396.26                          | -\$54.01   | 1 G6 |
|                                     | OINL  | REPORT DE  |                 |                  | ai)             | Col 1                                   | Municinali                      | ty Acting as Agent For                | -\$04.01   | 00   |
| H.                                  |       |  |                 |                  | F               | or Municipality                         | Col 2 Enterprise/ Utility       | Col 3 Other                           |  |      |
|                                     |       | CIAL ASSESSMENTS AND C                             |                 |                  |                 | 0.00                                    | 0.00                            | 22,423.43                             | \$22,423.43  | ] н  |
| J.                                  |       | TTED PROPERTY TAXES (N                             |                 |                  |                 |   | <u> </u>                        |                                       | \$0.00   | J    |
| K.                                  | S. 70 | 0.43 CORRECTIONS (Net tax                          | es due or re    | efunded - use bi | rackets <> to   | denote minus ar                         | mount) (e)                      | (f)                                   | \$0.00   | K    |
| M.                                  | P.F.  |  | Reg. Acs. @ 10  |                  |                 | Reg. Acs. @ \$2.55                      | 2 = \$                          |                                       | \$0.00   | М    |
| N.                                  | MFL   |  |                 |                  |                 |   | 0.00 +3105.22<br>(i) (Acres)    | Closed @ \$10.68=\$ 33163.75 +        | \$41,254.71  | N    |
| ⊴ 0                                 | 1. C  | OAL (Sec.70.42) Number                             | er of Tons=(a)_ | 0.00             | @5¢ per Ton + N | umber of Tons=(b)                       | 0.00 @7¢ per To                 |                                       | \$0.00   | "    |
| ΑT                                  |       | ETROLEUM REFINERIES                                |                 |                  | Number of       |   | 0.00 @5¢ per Ton                |                                       | \$0.00   | 1    |
| 1.1.1                               |       |  |                 |                  |                 | • |                                 | <del></del>                           | 00.00  | -    |
| OCCUPATION<br>TAXES <b>O</b>        | 3. IR | RON ORE CONCENTRATE                                | S (Sec. 70.4    | 40)              | Number of       | Tons =(a)                               | 0.00 @5¢ per Ton                |                                       | \$0.00   |      |

 2017
 01
 002
 0001
 FOR
 TOWN
 OF
 ADAMS
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                     |          |   | Col 1                | Municipality Acting a      | s Agent for | Total For Each Line        |
|---------------------|----------|---|----------------------|----------------------------|-------------|----------------------------|
| Н                   |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other | (Total of columns 1,2 & 3) |
|                     | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ဟ                   | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| 늘                   | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| Ū                   | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ≥                   | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SSES                | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SPECIAL ASSESSMENTS |          |   |                      |                            |             |                            |
|                     |          |   |                      |                            |             |                            |
|                     | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
|                     | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| S                   | 03       | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| 8                   | 04       | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| يق                  | 05       | Fencing   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| CHARGES             | 06       | Fire Calls  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
|                     | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| l ₽                 | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SPECIAL             | 09       | 054 Friendship Lake District                                    | \$0.00               | \$0.00                     | \$22,423.43 | \$22,423.43                |
|                     | $\vdash$ |   |                      |                            |             |                            |
|                     |          |   |                      |                            |             |                            |
|                     |          |   |                      |                            |             |                            |
|                     |          |   |                      |                            |             |                            |
|                     |          |   |                      |                            |             |                            |
|                     |          |   |                      |                            |             |                            |
|                     |          |   |                      |                            |             |                            |
|                     |          |   |                      |                            |             |                            |
|                     |          |   |                      |                            |             |                            |
|                     |          |   |                      |                            |             |                            |

| 2017 | 01 | 002 | 0001    | FOR | TOWN                  | OF | ADAMS        | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|   | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |                  |           |                     |         |  |  |  |  |  |  |  |  |
|---|--|------------------|-----------|---------------------|---------|--|--|--|--|--|--|--|--|
|   | D.   | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |  |  |
| 1 | <u> </u>   |                  | \$0.00    | \$0.00              | 0       |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   | <u> </u>   |                  |           |                     |         |  |  |  |  |  |  |  |  |
|   |  |                  |           |                     |         |  |  |  |  |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

HEATHER TOLTZMANN TOWN OF ADAMS 2291 16TH AVE FRIENDSHIP WI 53934-9255

01 004 0002 CO MUN ACCT NO

|                         |              |                          |             | FOR                  | TOWN                     | OF                              | В               | IG FLATS          | ADAMS                          | Check if Amended                                   |   |
|-------------------------|--------------|--------------------------|-------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                         |              |                          |             |                      | Town- Village            | e -City                         | Munio           | ripality          | County                         |  |   |
| SEC.                    | -            |                          |             |                      | Descrip                  | Col 1<br>otion of Tax by Taxing | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |   |
| Α                       | 1. A         | GGREGATE AMO             | UNT OF S    | TATE TAXES           |                          |                                 |                 |                   |                                | \$0.00   | A |
| В.                      | 1. Po        | ortion of State Spe      | cial Charge | es Upon County       |                          |                                 |                 |                   |                                | \$39.86  | l |
| _                       | 2. Po        | ortion of County Ta      | ax Levied C | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$679,184.22                                       | ı |
| ES ES                   | 3. Sp        | pecial Purpose Co        | unty Taxes  | <b>;</b>             |                          |                                 |                 |                   |                                | \$0.00   | l |
| TAXES                   | 4. TO        | OTAL COUNTY TA           | AXES (sun   | n of B-1 through B   | -3)                      |                                 |                 |                   |                                | \$679,224.08                                       | В |
| <u> </u>                |              | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | )                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |   |
| C.                      | 1            |                          |             |                      |                          |                                 |                 |                   |                                |  | l |
|                         | 2            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| ES                      | 3            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| DISTRICT TAXES          | 4            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| CT.                     | 5            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| 꼰                       | 6            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| DIS                     | 7            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| SPECIAL                 | 8            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| PEC                     | 9            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| S                       | 10           |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
|                         | 11           |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
|                         | 12.          | TOTAL SPECIAL            | DISTRICT    | TAXES (sum of C      | 1 through C11            | )                               |                 | \$0.00            | \$0.00                         | \$0.00   | c |
| D.                      | 1. C         | Other Special Pur        | rpose Dist  | trict Taxes (Show    | Detail on pag            | ge 4, enter total he            | ere)            | 1                 |                                | \$0.00   | ı |
| <b>&gt;</b>             | 2. T         | otal Tax Increme         | ent (exce   | pt county environ    | mental remed             | diation tax increme             | nt)             |                   |                                | \$0.00   | l |
| 등                       |              | County Environm          |             | •                    |                          |                                 | •               |                   |                                | \$0.00   | ı |
| 8                       | <b>4</b> . C | Other State Spec         | ial Charge  | es                   |                          |                                 |                 |                   |                                | \$0.00   | ı |
| TOWN, VILLAGE,<br>TAXES |              | County Special C         |             |                      |                          |                                 |                 |                   |                                | \$0.00   | ı |
| ⋛₹                      |              | II Other Town, V         |             |                      |                          |                                 |                 |                   |                                | \$223,000.00                                       | ı |
| Ž<br>Ž                  | 7. S         | Surplus Funds Ap         | oplied CA   | UTION: Do not m      | nake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 >   |   |
| δ<br>V                  | 8. TO        | OTAL TOWN, VILL          | AGE OR C    | CITY TAXES (sum o    | of D1 through D          | 77; NOT TOTAL for p             | page one)       |                   |                                | \$223,000.00                                       | [ |
| Clerk                   | k            |                          |             |                      |                          | Date                            |                 | REMARKS           |                                |  |   |
|                         |              |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| Wor                     | rk Pho       | ne                       |             |                      | Home Phone               |                                 |                 |                   |                                |  |   |
| (                       |              | )                        |             |                      | ( )                      |                                 |                 |                   |                                |  |   |
| E-m                     | nail Ad      | ldress                   |             |                      | Fax Number               |                                 |                 |                   |                                |  |   |
|                         |              |                          |             |                      | ( )                      |                                 |                 |                   |                                |  |   |

|                                     | 017 01 CO   | 004<br>MUN   | 0002<br>ACCT NO           | FOR Town - Villa             |   | BIG FLATS  Municipality            | ADAMS<br>County                                    |  |  |  |
|-------------------------------------|---|--|---------------------------|------------------------------|---|------------------------------------|--|--|--|--|
| 1 -                                 | AR CO   | IVION  | ACCT NO                   | TOWIT - VIII                 |   | warnerpanty                        |  |  |  |  |
| SEC.                                | School District Code  | es Acct<br>No  |                           | SCHOO                        | Col 1<br>DL DISTRICT NAMES                    |                                    | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |  |  |  |
|                                     | 1 010014  | 0017   | SCH D OF ADAM             | S FRIENDSHIP AREA            |   |                                    | \$833,699.57                                       |  |  |  |
| E.                                  | 2   |  |                           |                              |   |                                    |  |  |  |  |
|                                     | 3   |  |                           |                              |   |                                    |  |  |  |  |
| S                                   | 4   |  |                           |                              |   |                                    |  |  |  |  |
| 20                                  | 5   |  |                           |                              |   |                                    |  |  |  |  |
| ≻ S<br>H                            | 6   |  |                           |                              |   |                                    |  |  |  |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 7   |  |                           |                              |   |                                    |  |  |  |  |
| A A                                 | 8   |  |                           |                              |   |                                    |  |  |  |  |
| N C                                 | 9   |  |                           |                              |   |                                    |  |  |  |  |
|                                     | 10  |  |                           |                              |   |                                    |  |  |  |  |
| S                                   | 11  |  |                           |                              |   |                                    |  |  |  |  |
| -                                   |   |  |                           | (sum of E1 through E11)      |   |                                    | \$833,699.57                                       |  |  |  |
| F. SH                               | 1. 1400   | 0013   | MID-STATE TECH            | HNICAL COLLEGE WR            | AP  |                                    | \$80,097.43  |  |  |  |
|                                     | 3.  |  |                           |                              |   |                                    |  |  |  |  |
| TECH. #                             | 4. TOTAL TECHNICAL  | COLLEGE TAXI   | ES (sum of F1 thro        | ıgh F3)                      |   |                                    | \$80,097.43  |  |  |  |
| G.                                  | TOTAL GENERAL PROPERT                                       |  |                           |                              |   |                                    | \$1,816,021.08                                     |  |  |  |
| 0.                                  | Summary of Ge   | eneral Property T  | axes, State Tax Cre       | dits Applied, and Net Gene   | • •   |                                    | (G7) DEPARTMENT OF                                 |  |  |  |
|                                     | PLEASE CO   | MPLETE ALL C   | COLUMNS                   | Col 1<br>Real Estate Roll    | Col 2<br>Personal Property Roll               | Col 3<br>Total ( Col 1 Plus Col 2) | REVENUE USE ONLY                                   |  |  |  |
| G1                                  | General Property Taxes Fro                                  | om Computerize   | ed Summary                | 1,805,108.15                 | 10,912.37                                     | 1,816,020.52                       | SUBTRACT LINE G FROM LINE                          |  |  |  |
| G2                                  | School Levy Tax Credit Ap                                   | · · · · · · · · · · · · · · · · · · ·  |                           | 162,934.25                   |   | •                                  | G-1. RECORD ON LINE G-6.                           |  |  |  |
| G3                                  | Lottery and Gaming Credit                                   |  | nct)                      | 38,266.08                    |   | 38,266.08                          |  |  |  |  |
| G4                                  | First Dollar Credit Applied (<br>Net General Property Taxes |  | ad                        | 75,811.8                     |   | 75,811.83<br>1,538,023.39          |  |  |  |  |
| G5<br>G6                            | UNDERRUN / OVERRUN  |  |                           | 1,528,095.99                 | 9,927.40                                      | 1,538,023.39                       | -\$0.56  |  |  |  |
| Н.                                  |   | DETAIL ON P  |                           | Col 1                        | Municipal                                     | ity Acting as Agent For            | 40.00  |  |  |  |
| '''                                 |   |  |                           | For Municipality             | Col 2 Enterprise/ Utility                     | Col 3 Other                        |  |  |  |  |
|                                     | SPECIAL ASSESSMENTS AN                                      |  |                           | 175.00                       |   | 0.00                               | \$603.55   |  |  |  |
| J.                                  | OMITTED PROPERTY TAXE                                       | ,  | <u> </u>                  | <u> </u>                     | <u>, , , , , , , , , , , , , , , , , , , </u> |                                    | \$0.00   |  |  |  |
| K.                                  | S. 70.43 CORRECTIONS (Ne                                    |  | efunded - use brac<br>(b) | kets <> to denote minus a    | amount)<br>(d) (e)                            | (f)                                | \$0.00   |  |  |  |
| М.                                  |   |  |                           | 0.00 Reg. Acs. @ \$2.        |   |                                    | \$0.00   |  |  |  |
|                                     |   | 0 Closed @ \$10.68=\$ 33742.39 + (j) 0 Closed @ \$8.27=\$ .00 =  | \$49,557.37               |                              |   |                                    |  |  |  |  |
| <u>≥</u> o                          | 1. COAL (Sec.70.42) N                                       | lumber of Tons=(a)   | 0.00 <sub>@5d</sub>       | per Ton + Number of Tons=(b) | 0.00 @7¢ per 1                                |                                    | \$0.00   |  |  |  |
| OCCUPATION<br>TAXES <b>O</b>        | 2. PETROLEUM REFINER  | <u></u>  | \$0.00                    |                              |   |                                    |  |  |  |  |
| ES ES                               |   | 2. PETROLEUM REFINERIES (Sec.70.421)       Number of Tons =(a)       0.00       @5¢ per Ton         3. IRON ORE CONCENTRATES (Sec. 70.40)       Number of Tons =(a)       0.00       @5¢ per Ton |                           |                              |   |                                    |  |  |  |  |
| S\ <u>\</u>                         | O. I. COLL OUTOLIVITY                                       |  | ,                         | - ταπιμοί οι τοπό –(α)       | woy per ron                                   |                                    | \$0.00   |  |  |  |
| <b>T.</b>                           | AGGREGATE AMOUNT  | OF TAXES (Tota   | al of Sections G, G       | -6, H, J, K, M, N, and Sec   | tion 0)                                       |                                    | \$1,866,181.44                                     |  |  |  |
|                                     | +   |  |                           |                              |   |                                    | ·  |  |  |  |

 2017
 01
 004
 0002
 FOR
 TOWN
 OF
 BIG FLATS
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                 |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ë               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u>ш</u>        | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ∑               | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT      | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S               |          |   | 7000                 | 75.55                      | 7000             | 7                          |
| AS              |          |   |                      |                            |                  |                            |
| الِدِ ا         |          |   |                      |                            |                  |                            |
| 😤               |          |   |                      |                            |                  |                            |
| SPECIAL         |          |   |                      |                            |                  |                            |
| S               |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <b>(0</b>       | 02       | Snow Removal, Plowing Refuse And Garbage Collection             | \$0.00<br>\$0.00     | \$0.00<br>\$428.55         | \$0.00<br>\$0.00 | \$0.00<br>\$428.55         |
| Щ               | 03       | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| &               | 05       | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ∣₹              | 06       | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᇈ               | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u> </u>        | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL CHARGES | 09       | Fire Signs  | \$175.00             | \$0.00                     | \$0.00           | \$175.00                   |
| М               |          |   |                      |                            |                  |                            |
| S               |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |

TOTALS (Also enter on line H on page 2)

\$175.00

\$428.55

\$0.00

\$603.55

| 2017 | 01 | 004 | 0002    | FOR | TOWN                  | OF | BIG FLATS    | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YFAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

MARY O'NEIL TOWN OF BIG FLATS 733 COUNTY RD C HANCOCK WI 54943-9558

01 006 0003 CO MUN ACCT NO

|                         |              |                          |             | FOR                  | TOWN                     | OF                              | C               | OLBURN            | ADAMS                          | Check if Amended                                   |   |
|-------------------------|--------------|--------------------------|-------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                         |              |                          |             |                      | Town- Village            | e -City                         | Munio           | ipality           | County                         |  |   |
| SEC.                    |              |                          |             |                      | Descrip                  | Col 1<br>otion of Tax by Taxing | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |   |
| Α                       | 1. A         | GGREGATE AMO             | UNT OF S    | TATE TAXES           |                          |                                 |                 |                   |                                | \$0.00   | A |
| В.                      | 1. Po        | ortion of State Spe      | cial Charge | es Upon County       |                          |                                 |                 |                   |                                | \$23.49  | ı |
| _                       | 2. Po        | ortion of County Ta      | ax Levied C | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$400,230.60                                       | ı |
| (ES                     | 3. Sp        | pecial Purpose Co        | unty Taxes  | <b>;</b>             |                          |                                 |                 |                   |                                | \$0.00   | l |
| TAXES                   | 4. TO        | OTAL COUNTY TA           | AXES (sun   | n of B-1 through B   | -3)                      |                                 |                 |                   |                                | \$400,254.09                                       | В |
| <u> </u>                |              | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | )                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |   |
| C.                      | 1            |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
|                         | 2            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| ES                      | 3            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| DISTRICT TAXES          | 4            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| -                       | 5            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| TR.                     | 6            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| DIS                     | 7            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| SPECIAL                 | 8            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| EC                      | 9            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| S                       | 10           |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
|                         | 11           |                          |             |                      |                          |                                 |                 |                   |                                |  | ı |
|                         | 12.          | TOTAL SPECIAL            | DISTRICT    | TAXES (sum of C      | 1 through C11            | 1)                              |                 | \$0.00            | \$0.00                         | \$0.00   | c |
| D.                      | 1. C         | Other Special Pur        | rpose Dist  | trict Taxes (Show    | Detail on pag            | ge 4, enter total hei           | re)             | I .               |                                | \$0.00   | ı |
| <b>&gt;</b>             | 2. T         | otal Tax Increme         | ent (exce   | pt county environ    | mental remed             | diation tax increme             | nt)             |                   |                                | \$0.00   | l |
| 틍                       |              | County Environm          |             | •                    |                          |                                 | •               |                   |                                | \$0.00   | ı |
| 8                       | <b>4</b> . C | Other State Spec         | ial Charge  | es                   |                          |                                 |                 |                   |                                | \$0.00   | ı |
| TOWN, VILLAGE,<br>TAXES |              | County Special C         |             |                      |                          |                                 |                 |                   |                                | \$0.00   | ı |
| ₽₹                      |              | II Other Town, V         |             |                      |                          |                                 |                 |                   |                                | \$96,477.00  | ı |
| z<br>Ž                  | 7. S         | Surplus Funds Ap         | oplied CA   | UTION: Do not m      | ake an entry             | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 >   |   |
| Ď.                      | 8. TO        | OTAL TOWN, VILL          | AGE OR C    | CITY TAXES (sum o    | of D1 through D          | 77; NOT TOTAL for p             | page one)       |                   |                                | \$96,477.00  | ַ |
| Clerk                   | <            |                          |             |                      |                          | Date                            |                 | REMARKS           |                                |  |   |
|                         |              |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| Wor                     | k Pho        | ne                       |             |                      | Home Phone               |                                 |                 |                   |                                |  |   |
| (                       |              | )                        |             |                      | ( )                      |                                 |                 |                   |                                |  |   |
| E-n                     | nail Ad      | ldress                   |             |                      | Fax Number               |                                 |                 |                   |                                |  |   |
|                         |              |                          |             |                      | ( )                      |                                 |                 |                   |                                |  |   |

| Total Elementary and Secondary School Taxes (sum of F1 through F3)   Septimental College Taxes   Septimental F1   Septiment   Septimental F1  | 20<br>YE      |  | 01<br>                                | 006<br>MUN      | 0003<br>ACCT NO          | FOR                   | TOM<br>Town - Villag                    |                       | :<br>—             | COLBURN<br>Municipality         | ADAMS<br>County                                    |
|---|---------------|--|---------------------------------------|-----------------|--------------------------|-----------------------|---|-----------------------|--------------------|---------------------------------|--|
| Page   | SEC.          |  | School District Codes                 |                 |                          |                       | SCHOOL                                  |                       | ES                 |                                 | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
| 3   |               | 1  | 010014                                | 0017            | SCH D OF ADA             | AMS FRIEND            | SHIP AREA                               |                       |                    |                                 | \$486,411.29                                       |
| Second   S  | E.            | 2  | 396335                                | 0232            | SCH D OF WE              | STFIELD               |   |                       |                    |                                 | \$3,157.00   |
| 1   |               | 3  | 694375                                | 0429            | SCH D OF TRI-            | -COUNTY AR            | REA (PLAINFIELD)                        |                       |                    |                                 | \$828.78   |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$490,397.   | S             | 4  |                                       |                 |                          |                       |   |                       |                    |                                 |  |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$490,397.   | <u> </u>      | 5  |                                       |                 |                          |                       |   |                       |                    |                                 |  |
| 1   | کِ ا          | 6  |                                       |                 |                          |                       |   |                       |                    |                                 |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$490,397.  | ,<br>יל       |  |                                       |                 |                          |                       |   |                       |                    |                                 |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$490,397.  | <u>ל</u>      | 8  |                                       |                 |                          |                       |   |                       |                    |                                 |  |
| 1   | <u> </u>      | 9  |                                       |                 |                          |                       |   |                       |                    |                                 |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$490,397.  | 5             |  |                                       |                 |                          |                       |   |                       |                    |                                 |  |
| 1.  | กิ            |  | TOTAL ELEMENTARY AN                   | ID SECONDAI     | DV SCHOOL TAV            | EC /oum of /          | E1 through E11)                         |                       |                    |                                 | ¢400 207 07  |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Personal Property Taxes to be Collected   CG7) DEPARTMENT OF REVENUE USE ONLY   | :             |  |                                       |                 |                          |                       |   | ΔP                    |                    |                                 |  |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Personal Property Taxes to be Collected   Cg7   Cg 3   Total (Col 1 Plus Col 2)   | 3ES           | -  | 1400                                  | 0010            | WIID CITATE TE           | OTHER OF              | SEEEGE WITE                             | u                     |                    |                                 | Ψ-1,133.3 <u>2</u>                                 |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Personal Property Taxes to be Collected   Cg7   Cg 3   Total (Col 1 Plus Col 2)   |               |  |                                       |                 |                          |                       |   |                       |                    |                                 |  |
| Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Col 2  | - 8           | 4.   | TOTAL TECHNICAL CO                    | DLLEGE TAXE     | <b>ES</b> (sum of F1 thi | rough F3)             |   |                       |                    |                                 | \$47,199.92  |
| PLEASE COMPLETE ALL COLUMNS   Col 1   Col 2   Col 3   Real Estate Roll   Personal Property Roll   Total (Col 1 Plus Col 2)   Revenue USE ONLY   | .             | TOT  |                                       |                 |                          |                       |   |                       |                    |                                 | \$1,034,328.08                                     |
| Real Estate Roll  |               |  |                                       |                 |                          | redits Applie         |   | • •                   | o be Colle         |                                 |  |
| School Levy Tax Credit Applied (subtract)   84,943.41   1,441.86   86,385.27   G-1. RECORD ON LINE G-6.   |               |  |                                       |                 |                          | í                     |   |                       | y Roll             |                                 | NEVENOE OSE ONET                                   |
| Lottery and Gaming Credit Applied (subtract)  |               |  | · · ·                                 |                 | ed Summary               |                       |   | · ·                   |                    | 1,034,327.92                    | SUBTRACT LINE G FROM LINE                          |
| First Dollar Credit Applied (subtract)   20,786.20   0.00   20,786.2  |               |  |                                       |                 |                          |                       |   | 1,4                   |                    |                                 |  |
| Net General Property Taxes To Be Collected   901,282.33   15,836.95   917,119.28   G   \$1,034,328.65     Net General Property Taxes To Be Collected   901,282.33   15,836.95   917,119.28   G   \$1,034,328.65     Net General Property Taxes To Be Collected   901,282.33   15,836.95   917,119.28   G   \$1,034,328.65     UNDERRUN / OVERRUN (include Line G-6 in Line T Total)   |               |  |                                       |                 | ict)                     |                       |   |                       |                    |                                 | (G-1) <b>\$1,034,327.92</b>                        |
| Col 1   Municipality   Acting as Agent For  |               |  |                                       |                 | 2d                       |                       |   |                       |                    |                                 | (G) <b>\$1,034,328.08</b>                          |
| REPORT DETAIL ON PAGE - 3   Col 1   Municipality Acting as Agent For  | - 1           |  |                                       |                 |                          | I)                    | 901,202.55                              | 10,0                  | 00.00              | 917,119.20                      | -\$0.16  |
| For Municipality   Col 2 Enterprise   Utility   Col 3 Other   |               | 0111   |                                       |                 |                          | .,                    | Col 1                                   | Mu                    | nicipality         | Acting as Agent For             | ,,,,,  |
| OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)   |               |  |                                       |                 |                          | F                     |   | Col 2 Enterprise/ U   | Jtility            | Col 3 Other                     |  |
| S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)  (a) (b) (c) (d) (e) (f)  P.F. CROP TAXES 82.06 Reg. Acs. @ 10 ¢ = \$ 8.21 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00 = \$8.30 (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres)  MFL TAX 90.70 Open @ 79¢ = \$ 71.65 + 1531.27 Closed @ \$1.87 = \$2863.47 + 0.00 Open@\$2.14 = 0.00 + 1692.81 Closed @ \$10.68 = \$18079.21 + (i) (Acres) (j) (Acres) (i) (Acres) (j) (Acres) (j) (Acres) (j) (Acres) (j) (Acres) (j) (k) (k) (k) (k) (k) (k) (k) (k) (k) (k  |               |  |                                       |                 |                          |                       |   |                       | 0.00               | 0.00                            | \$26,866.16  |
| 1. P.F. CROP TAXES 82.06 Reg. Acs. @ 10 \$\phi\$ = \$ 8.21 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ 20 \$\phi\$ = \$ 0.00 = \$ 88.50 Reg. Acs. @ 10 \$\phi\$ = \$ 8.21 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ 20 \$\phi\$ = \$ 0.00 = \$ 88.50 Reg. Acs. @ 20 \$\phi\$ = \$ 0.00   \$ 0.00 Reg. Acs. @ 20 \$\phi\$ = \$ 0.00 Reg. |               |  | · · · · · · · · · · · · · · · · · · · |                 |                          |                       |   |                       |                    |                                 | \$0.00   |
| Comparison of the content of the c  | .•            | ა. 70  | 0.43 CORRECTIONS (Net ta              | xes aue or re   | eiunaea - use bra<br>(b) | ackets <> to          | uenote minus ai                         | (d)                   | (e)                | (f)                             | \$0.00   |
| MFL TAX 90.70 Open @ 79¢=\$ 71.65 + 1531.27 Closed @ \$1.87=\$2863.47 + 0.00 Open@\$2.14= 0.00 + 1692.81 Closed @ \$10.68=\$ 18079.21 + (i) (Acres) (j)   | ۸.            | P.F.   |                                       | Reg. Acs. @ 10  | ¢ = \$ 8.21              | + 0.00                | Reg. Acs. @ \$2.5                       | 2 = \$ <u>0.00</u> +_ | 0.00               | Reg.Acs.@20 <u>¢</u> =\$ 0.00 = | \$8.21   |
| 1. COAL (Sec.70.42) Number of Tons=(a) 0.00 @5¢ per Ton + Number of Tons=(b) 0.00 @7¢ per Ton \$0.  2. PETROLEUM REFINERIES (Sec.70.421) Number of Tons =(a) 0.00 @5¢ per Ton \$0.  3. IRON ORE CONCENTRATES (Sec. 70.40) Number of Tons =(a) 0.00 @5¢ per Ton \$0.   |               | MFL  | . , . ,                               | . ,             | , ,                      | .87=\$ <u>2863.47</u> | . , . ,                                 | 0.00 +                | 1692.81<br>(Acres) | (j)                             | \$21,014.33  |
| 2. PETROLEUM REFINERIES (Sec. 70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.  3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.  AGGREGATE AMOUNT OF TAXES (Total of Sections G. G-6, H. J. K. M. N. and Section 0)  \$1.082.216.0   | <b>o</b>      | 1. C0  | OAL (Sec.70.42) Numb                  | per of Tons=(a) | 0.00 <sub>@</sub>        | 0.5¢ per Ton + N      | Number of Tons=(b)                      |                       |                    | <u> </u>                        | \$0.00   |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  **O.**  **AGGREGATE AMOUNT OF TAXES (Total of Sections G. G-6, H. J. K. M. N. and Section 0)  **1.082.216.0  |               | 2 PETROLEUM REFINERIES (Sec 70.421) Number of Tone =(2) 0.00 @54 per Ton |                                       |                 |                          |                       |   |                       |                    |                                 | \$0.00   |
| AGGREGATE AMOUNT OF TAXES (Total of Sections G. G-6, H. J. K. M. N. and Section 0) \$1.082.216.0  | 2             |  |                                       | `               | •                        |                       | • | 0.71                  |                    |                                 | \$0.00   |
|   | <u>-</u><br>Г | AG   | GREGATE AMOUNT OF                     | TAXES (Tota     | al of Sections G         | G-6. H. J. K          | K, M, N. and Sect                       | ion 0)                |                    |                                 | \$1,082,216.62                                     |

 2017
 01
 006
 0003
 FOR
 TOWN
 OF
 COLBURN
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                 |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ë               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ∑               | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Š               | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT      | 07       | Colburn Drainage District                                       | \$26,866.16          | \$0.00                     | \$0.00           | \$26,866.16                |
| AS              |          |   | <del></del>          | 70.00                      | 70.00            | <del></del>                |
| الِدِ ا         |          |   |                      |                            |                  |                            |
| ₹               |          |   |                      |                            |                  |                            |
| SPECIAL         |          |   |                      |                            |                  |                            |
| S               |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 03       | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 5               | 04       | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ₹               | 05<br>06 | Fencing Fire Calls  | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| ᅜ               | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ₹               |          | Demiquent Gunty Granges   | Ψ0.00                | Ψ0.00                      | ψ0.00            | Ψ0.00                      |
| SPECIAL CHARGES |          |   |                      |                            |                  |                            |
| S P             |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | - 1      |   |                      |                            |                  |                            |

TOTALS (Also enter on line H on page 2)

\$26,866.16 \$0.00 \$0.00

\$26,866.16

| 2017 | 01 | 006 | 0003    | FOR | TOWN                  | OF | COLBURN      | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|    |                  | D-1 - DETAILS OF OTHER SP |                     |         |
|----|------------------|---------------------------|---------------------|---------|
| D. | Name of District | Valuation                 | Gen. Prop. Tax Levy | Remarks |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
|    |                  |                           |                     |         |
| 1  | I .              |                           |                     |         |

TOTALS (Also enter on line D-1 on page 1)

TERRI HORACEK TOWN OF COLBURN 592 BIG HORN AVENUE HANCOCK WI 54943-9536

| 01 | 800 | 0004    |
|----|-----|---------|
| CO | MUN | ACCT NO |

Check if Amended **TOWN** OF **DELL PRAIRIE ADAMS** FOR Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction **AMOUNTS APPORTIONED** SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$73.24 B. 2. Portion of County Tax Levied Over Entire Municipality \$1,248,004.71 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$1,248,077.95 В Special District Acct Special Col 1a Col 1b **Property Taxes with** Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 018080 0561 FAWN LAKE PROTECTION DISTRICT \$6,826.80 \$0.00 \$6,826.80 2 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$6,826.80 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$6,826.80 \$0.00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$0.00 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$257,857.00 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$257,857.00 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

| Sec.   School District Codes   Acct   SCHOOL DISTRICT NAMES   AMOUNTS APPORTIONED BY TAXING JURISDICTIONS   |              | )17   | 01<br>CO               | 008<br>MUN     | 0004<br>ACCT NO     | FOR                | TOW<br>Town - Villag |   | DELL PRAIRIE  Municipality             | ADAMS<br>County           |
|---|--------------|-------|------------------------|----------------|---------------------|--------------------|----------------------|---|--|---------------------------|
| School District Codes   | 1 -          | :AK   |                        | IVIOIN         | ACCT NO             |                    | Town Villag          |   |  |                           |
| E   | SEC.         |       | School District Codes  |                |                     |                    | SCHOOL               |   |  | AMOUNTS APPORTIONED       |
| Section   Sect  |              | 1     | 566678                 | 0338           | SCH D OF WISC       | ONSIN DELLS        |                      |   |  | \$1,244,163.04            |
| Section   Property Taxes   Property Ta  | E.           | 2     |                        |                |                     |                    |                      |   |  |                           |
| Total Elementary and Secondary School Taxes (sum of E1 through E11)   \$1,244,163.04  |              | 3     |                        |                |                     |                    |                      |   |  |                           |
| Total Elementary and Secondary School Taxes (sum of E1 through E11)   \$1,244,163.04  | LS           | 4     |                        |                |                     |                    |                      |   |  |                           |
| Total Elementary and Secondary School Taxes (sum of E1 through E11)   \$1,244,163.04  | 20           | 5     |                        |                |                     |                    |                      |   |  |                           |
| Total Elementary and Secondary School Taxes (sum of E1 through E11)   \$1,244,163.04  | ∑ S<br>H     | 6     |                        |                |                     |                    |                      |   |  |                           |
| Total Elementary and Secondary School Taxes (sum of E1 through E11)   \$1,244,163.04  | AR<br>S S    | 7     |                        |                |                     |                    |                      |   |  |                           |
| Total Elementary and Secondary School Taxes (sum of E1 through E11)   \$1,244,163.04  | AR AR        | 8     |                        |                |                     |                    |                      |   |  |                           |
| Total Elementary and Secondary School Taxes (sum of E1 through E11)   \$1,244,163.04  | N N          | 9     |                        |                |                     |                    |                      |   |  |                           |
| Total Elementary and Secondary School Taxes (sum of E1 through E11)   \$1,244,163.04  |              | 10    |                        |                |                     |                    |                      |   |  |                           |
| 1   | SE           |       |                        |                |                     |                    |                      |   |  |                           |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$2,913,057.77  |              |       |                        |                |                     |                    |                      | ADM                                     |  |                           |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$2,913,057.77  | F. S         | 1.    | 0400                   | 0004           | MADISON AREA        | TECHNICAL CO       | DLLEGE M             | ADN                                     |  | \$156,132.98              |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$2,913,057.77  | LEG H        | 3.    |                        |                |                     |                    |                      |   |  |                           |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$2,913,057.77  | l E          | 4     | TOTAL TECHNICAL CO     | LLEGE TAXE     | S (sum of F1 thro   | ugh F3)            |                      |   |  | \$156,132.98              |
| Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Please COMPLETE ALL COLUMNS  |              |       | AL GENERAL PROPERTY TA | AXES APPOR     | TIONED (Total of S  | State, County, S   | Special Distr        | rict, Local, School and T               | echnical College Taxes)                |                           |
| Real Estate Roll  | G.           |       | Summary of General     | al Property T  | axes, State Tax Cre | dits Applied, an   | d Net Genera         | Il Property Taxes to be Co              | ollected                               |                           |
| School Levy Tax Credit Applied (subtract)   241,493.00   1,207.18   242,700.18   C-1. RECORD ON LINE G-6.   |              |       | PLEASE COMP            | LETE ALL C     | OLUMNS              |                    |                      |   |  | REVENUE USE ONLY          |
| Cottery and Gaming Credit Applied (subtract)  | G1           |       |                        |                | ed Summary          | 2                  | 2,898,602.64         | 14,455.71                               | 2,913,058.35                           | SUBTRACT LINE G FROM LINE |
| First Dollar Credit Applied (subtract)   53,029.93   0.00   53,029.93   (G)   \$2,913,057.77  | G2           |       |                        | , ,            |                     |                    | 241,493.00           |   |  | -                         |
| Second   S  |              |       |                        |                | ct)                 |                    |                      |   |  |                           |
| Net Geriela Property Taxes to Be Collected   2,557,993.75   13,240.35   2,571,244.25  |              |       |                        |                | . al                |                    |                      |   |  |                           |
| H. REPORT DETAIL ON PAGE - 3    Col 1   |              |       |                        |                |                     |                    | 2,557,995.75         | 13,248.53                               | 2,5/1,244.28                           | ` '                       |
| SPECIAL ASSESSMENTS AND CHARGES   90,184.65   0.00   0.00   \$90,184.65   |              | UNL   |                        |                |                     |                    | Col 1                | Municinali                              | ity Acting as Agent For                | Ψ0.38                     |
| Solid   Soli  | п.           |       | 5 5                    |                |                     |                    |                      | Col 2 Enterprise/ Utility               |  |                           |
| K.       S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)       \$0.00         M.       P.F. CROP TAXES  |              | _     |                        |                |                     |                    | ·                    |   | 0.00                                   | \$90,184.65               |
| M. P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ \$0.00 = \$0.00 Reg. Acs. @ \$0.00 Reg. Acs. @ \$0.00 = \$0.00 Reg. Acs. @ \$0.00 Reg. Acs. @ \$0.00 Reg  |              |       | ,                      |                |                     |                    |                      | <u> </u>                                |  |                           |
| M.       P.F. CROP TAXES  | K.           | S. 70 |                        | xes due or re  |                     |                    | ote minus ar         |   | /#\                                    | \$0.00                    |
| N. MFL TAX 325.28 Open @ 79¢=\$ 256.97 + 1462.01 Closed @ \$1.87=\$2733.96 + 48.00 Open@\$2.14= 102.72 + 1008.88 Closed @ \$10.68=\$ 10774.84 + (i) (Acres) (j)   | M.           | P.F.  |                        | Reg. Acs. @ 10 |                     |                    | eg. Acs. @ \$2.52    |   |  | \$0.00                    |
| 1. COAL (Sec.70.42)   Number of Tons=(a)   0.00   @5¢ per Ton + Number of Tons=(b)   0.00   @7¢ per Ton   \$0.00     2. PETROLEUM REFINERIES (Sec.70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     3. IRON ORE CONCENTRATES (Sec. 70.40)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     50.00   \$0.00  |              | MFL   |                        |                |                     |                    |                      | 2\$2.14= 102.72 +1008.88<br>(i) (Acres) | Glosed @ \$10.68 <u>=\$ 10774.84</u> + | \$13,868.49               |
| 2. PETROLEUM REFINERIES (Sec.70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.00  \$0. | ĕo           | 1. CC | OAL (Sec.70.42) Numb   | er of Tons=(a) | 0.00 <sub>ტერ</sub> | t per Ton + Number | r of Tons=(b)        | 2.00                                    |  | \$0.00                    |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  **O.00  **D.00  **O.00  *  | AT           |       | , ,                    | ` '            |                     |                    |                      |   |  | \$0.00                    |
| T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)  \$3,017,111.49   | CCUF<br>4XES |       |                        | ,              | •                   |                    | . ,                  |   |  | \$0.00                    |
|   | Õ≓<br>T.     | AG    | GREGATE AMOUNT OF 1    | TAXES (Tota    | al of Sections G, G | i-6, H, J, K, M,   | N, and Secti         | on 0)                                   |  | \$3,017,111.49            |

 2017
 01
 008
 0004
 FOR
 TOWN
 OF
 DELL PRAIRIE
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

| O1   Water main and lateral Installations   \$0.00   \$0.00   \$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|--|--|
| 02   Sewer main and lateral installations   \$0.00   \$0.00   \$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                               |
| 03   Street improvements (ex: sidewalks, storm sewers, seal coating)   \$0.00        | \$0.00<br>\$0.00<br>\$0.00   |
| 03   Street improvements (ex: sidewalks, storm sewers, seal coating)   \$0.00        | \$0.00<br>\$0.00   |
| 04   Street light installation   \$0.00   \$0.   | \$0.00<br>\$0.00   |
| 05   Greenbelts   \$0.00   \$0 | \$0.00   |
| 06 Drain ditch and watercourse (sec. 88.42 & 88.43) \$0.00 \$0.00  |  |
| THE ASSET  | 77.77  |
| IT AS  |  |
|  |  |
|  |  |
|  |  |
| SPECIAL  |  |
| W  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | ***  |
| 01         Weeds, Tree Planting, Removal         \$0.00         \$0.00         \$0.00           02         Snow Removal, Plowing         \$0.00         \$0.00         \$0.00  | \$0.00<br>\$0.00   |
|  | \$90,100.00  |
| 03   Refuse And Garbage Collection   \$90,100.00   \$0.00   \$0.00   | \$0.00   |
| Yes   Oct   Chadding, Graver, School   Yes   Oct   O   | \$0.00   |
| 4 06 Fire Calls \$0.00 \$0.00  | \$0.00   |
| 07   Recycling   \$0.00   \$0.00   | \$0.00   |
| →         08         Delinquent Utility Charges         \$84.65         \$0.00         \$0.00  | \$84.65  |
| Name   |  |
|  |  |
| 55   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

| 2017 | 01 | 800 | 0004    | FOR | TOWN                  | OF | DELL PRAIRIE | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YFAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|    |                    | D-1 - DETAILS OF OTHER SPE |                     |         |
|----|--------------------|----------------------------|---------------------|---------|
| D. | . Name of District | Valuation                  | Gen. Prop. Tax Levy | Remarks |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |
|    |                    |                            |                     |         |

TOTALS (Also enter on line D-1 on page 1)

JONI GEHRKE TOWN OF DELL PRAIRIE 1005 GEM COURT WISCONSIN DELLS WI 53965-8812

01 010 0005 CO MUN ACCT NO

|                         |              |                          |                 | FOR                  | TOWN                     | OF                              | I               | EASTON            | ADAMS                          | Check if Amended                                   |   |
|-------------------------|--------------|--------------------------|-----------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                         |              |                          |                 |                      | Town- Village            | e -City                         | Munic           | ipality           | County                         |  |   |
| SEC.                    |              |                          |                 |                      | Descrip                  | Col 1<br>ition of Tax by Taxing | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |   |
| Α                       | 1. A         | GGREGATE AMO             | UNT OF          | STATE TAXES          |                          |                                 |                 |                   |                                | \$0.00   | Α |
| В.                      | 1. Po        | ortion of State Spe      | cial Char       | ges Upon County      |                          |                                 |                 |                   |                                | \$34.37  |   |
| _                       | 2. Po        | ortion of County Ta      | ax Levied       | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$585,691.28                                       |   |
| ES .                    | 3. Sp        | pecial Purpose Co        | unty Taxe       | es                   |                          |                                 |                 |                   |                                | \$0.00   |   |
| TAXES                   | 4. TO        | OTAL COUNTY TA           | AXES (su        | ım of B-1 through B  | 3-3)                     |                                 |                 |                   |                                | \$585,725.65                                       | В |
| <u>-</u>                |              | Special District<br>Code | Acct<br>No      |                      | Special<br>District Name | )                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |   |
| C.                      | 1            | 018020                   | 0001            | EASTON LAKE DIS      | STRICT                   |                                 |                 | \$3,628.00        | \$0.00                         | \$3,628.00   |   |
|                         | 2            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| ES                      | 3            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| DISTRICT TAXES          | 4            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| 5                       | 5            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| TR.                     | 6            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| DIS                     | 7            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| SPECIAL                 | 8            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| EC                      | 9            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| S                       | 10           |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
|                         | 11           |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
|                         | 12.          | TOTAL SPECIAL            | DISTRIC         | T TAXES (sum of C    | 1 through C11            | )                               |                 | \$3,628.00        | \$0.00                         | \$3,628.00   | C |
| D.                      | 1. 0         | ther Special Pu          | rpose Di        | strict Taxes (Show   | Detail on pag            | ge 4, enter total he            | ere)            |                   |                                | \$0.00   | Ĭ |
|                         | 2. T         | otal Tax Increme         | ent (exc        | ept county environ   | mental remed             | diation tax increme             | ent)            |                   |                                | \$0.00   |   |
| Ė                       |              | ounty Environm           |                 |                      |                          |                                 | ,               |                   |                                | \$0.00   |   |
| S<br>R                  | <b>4</b> . C | Other State Spec         | ial Char        | ges                  |                          |                                 |                 |                   |                                | \$0.00   |   |
| XES,                    |              | County Special C         |                 |                      |                          |                                 |                 |                   |                                | \$0.00   |   |
| ŽĚ                      |              | II Other Town, V         |                 | •                    |                          |                                 |                 |                   |                                | \$141,986.00                                       |   |
| ≥<br>Ž                  | 7. S         | Surplus Funds Ap         | oplied <b>C</b> | AUTION: Do not m     | nake an entry            | on this line unles              | ss Line D6 (abo | /e) is Zero.      |                                | < \$0.00 >   |   |
| TOWN, VILLAGE,<br>TAXES | 8. TO        | TAL TOWN, VILL           | AGE OR          | CITY TAXES (sum o    | of D1 through D          | 7; NOT TOTAL for p              | page one)       |                   |                                | \$141,986.00                                       | [ |
| Clerk                   | K            |                          |                 |                      |                          | Date                            |                 | REMARKS           | ·                              |  |   |
|                         |              |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| Wor                     | rk Phoi      | ne                       |                 |                      | Home Phone               |                                 |                 |                   |                                |  |   |
| (                       |              | )                        |                 |                      | ( )                      |                                 |                 |                   |                                |  |   |
| E-n                     | nail Ad      | Idress                   |                 |                      | Fax Number               |                                 |                 |                   |                                |  |   |
|                         |              |                          |                 |                      | ( )                      |                                 |                 |                   |                                |  |   |

Printed 05-15-18 03:49 PM

|                                     | )17   |                                    | 010            | 0005                               | FOR           | TOW                                  |                           | F                      | EASTON                             | ADAMS  |      |
|-------------------------------------|-------|------------------------------------|----------------|------------------------------------|---------------|--------------------------------------|---------------------------|------------------------|------------------------------------|--|------|
| YE                                  | AR    | СО                                 | MUN            | ACCT NO                            |               | Town - Villag                        | · •                       |                        | Municipality                       | County   | _    |
| SEC.                                |       | School District Codes              | Acct<br>No     |                                    |               | SCHOOL                               | Col 1<br>DISTRICT NAM     | MES                    |                                    | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |      |
|                                     | 1     | 010014                             | 0017           | SCH D OF AD                        | AMS FRIEN     | DSHIP AREA                           |                           |                        |                                    | \$718,936.87   |      |
| E.                                  | 2     |                                    |                |                                    |               |                                      |                           |                        |                                    |  |      |
|                                     | 3     |                                    |                |                                    |               |                                      |                           |                        |                                    |  |      |
| S                                   | 4     |                                    |                |                                    |               |                                      |                           |                        |                                    |  |      |
| 28                                  | 5     |                                    |                |                                    |               |                                      |                           |                        |                                    |  |      |
| Ϋ́                                  | 6     |                                    |                |                                    |               |                                      |                           |                        |                                    |  |      |
| AR<br>X                             | 7     |                                    |                |                                    |               |                                      |                           |                        |                                    |  |      |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8     |                                    |                |                                    |               |                                      |                           |                        |                                    |  |      |
| 필일                                  | 9     |                                    |                |                                    |               |                                      |                           |                        |                                    |  |      |
| 등                                   | 10    |                                    |                |                                    |               |                                      |                           |                        |                                    |  |      |
| SE                                  | 11    |                                    |                |                                    |               |                                      |                           |                        |                                    |  | 1    |
|                                     | 12    | TOTAL ELEMENTARY AND               |                |                                    |               |                                      |                           |                        |                                    | \$718,936.87   | E    |
| <b>F</b> . 🕍                        | 1.    | 1400                               | 0013           | MID-STATE TI                       | ECHNICAL C    | COLLEGE WRA                          | <u>.P</u>                 |                        |                                    | \$69,071.63  |      |
| HG.                                 | 3.    |                                    |                |                                    |               |                                      |                           |                        |                                    |  |      |
| TECH. J                             | 4     | TOTAL TECHNICAL CO                 | LLEGE TAXE     | S (sum of F1 th                    | rough F3)     |                                      |                           |                        |                                    | \$69,071.63  | 1 F  |
|                                     |       | AL GENERAL PROPERTY TA             |                | •                                  |               | ounty Special Dist                   | rict Local Schoo          | ol and Te              | chnical College Taxes)             | \$1,519,348.15   | Ġ    |
| G.                                  | 1012  | Summary of Genera                  |                |                                    |               |                                      |                           |                        |                                    | (G7) DEPARTMENT OF                                       |      |
|                                     |       | PLEASE COMPI                       | LETE ALL C     | OLUMNS                             |               | Col 1<br>Real Estate Roll            | Col 2<br>Personal Proper  | ty Roll                | Col 3<br>Total ( Col 1 Plus Col 2) | REVENUE USE ONLY   |      |
| G1                                  | Gen   | eral Property Taxes From (         | Computerize    | ed Summary                         |               | 1,514,188.72                         | 5,                        | 159.43                 | 1,519,348.15                       | SUBTRACT LINE G FROM LINE                                |      |
| G2                                  | Scho  | ool Levy Tax Credit Applied        | d (subtract)   |                                    |               | 156,646.48                           |                           | 535.03                 | 157,181.51                         | G-1. RECORD ON LINE G-6.                                 |      |
| G3                                  |       | ery and Gaming Credit App          |                | ct)                                |               | 37,273.38                            |                           | 109.96                 | 37,383.34                          | (G-1) <b>\$1,519,348.15</b>                              | _    |
| G4                                  |       | t Dollar Credit Applied (sub       |                |                                    |               | 52,384.50                            | 4                         | 0.00                   | 52,384.50                          | (G) \$1,519,348.15                                       |      |
| G5                                  |       | General Property Taxes To          |                |                                    | -1)           | 1,267,884.36                         | 4,                        | 514.44                 | 1,272,398.80                       | \$0.00   | 1 G6 |
| G6                                  | UNI   | DERRUN / OVERRUN (inc<br>REPORT DE |                |                                    | ai)           | Col 1                                | Mı                        | ınicinality            | Acting as Agent For                | \$0.00   | j 60 |
| H.                                  |       |                                    |                |                                    |               | For Municipality                     | Col 2 Enterprise/         | Utility                | Col 3 Other                        |  |      |
|                                     |       | CIAL ASSESSMENTS AND C             |                |                                    |               | 3,014.48                             |                           | 0.00                   | 0.00                               | \$3,014.48   | ] н  |
| J.                                  |       | TTED PROPERTY TAXES (N             |                |                                    |               | <u> </u>                             |                           |                        |                                    | \$0.00   | J    |
| K.                                  | S. 70 | 0.43 CORRECTIONS (Net tax          | kes due or re  |                                    | rackets <> t  | to denote minus ar                   |                           | (e)                    | (f)                                | \$0.00   | ļκ   |
| M.                                  | P.F.  |                                    | Reg. Acs. @ 10 | $\phi = \frac{0.00}{\text{Cores}}$ |               | 00 Reg. Acs. @ \$2.5.<br>(e) (Acres) | (d) = \$                  |                        | Reg.Acs.@20¢=\$ 0.00 =             | \$0.00   | М    |
|                                     | MFL   |                                    |                |                                    |               |                                      | §\$2.14=0.00 <sub>-</sub> | 1002.91<br>(i) (Acres) | Closed @ \$10.68=\$ 10711.08 + (j) | \$15,051.70  | N    |
| <u></u> 6 0                         | 1. C  | OAL (Sec.70.42) Number             | er of Tons=(a) | 0.00                               | @5¢ per Ton + | Number of Tons=(b)                   | 0.00                      | 07¢ per Tor            |                                    | \$0.00   | 1    |
| AT                                  |       | ETROLEUM REFINERIES                |                |                                    |               | of Tons =(a)                         | 0.00 @5¢ per 1            |                        | ·                                  | \$0.00   |      |
| OCCUPATION<br>TAXES <b>O</b>        |       | RON ORE CONCENTRATE                | -              | •                                  |               | of Tons =(a)                         | 0.00 @5¢ per To           |                        |                                    | \$0.00   |      |
| ŏ≗<br>T.                            | AG    | GREGATE AMOUNT OF T                | TAXES (Tota    | al of Sections G                   | , G-6, H, J,  | K, M, N, and Sect                    | ion 0)                    |                        |                                    | \$1,537,414.33   | Т    |
|                                     |       |                                    |                |                                    |               |                                      |                           |                        |                                    |  | •    |

 2017
 01
 010
 0005
 FOR
 TOWN
 OF
 EASTON
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                 |    |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|----|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |    | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01 | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02 | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ë               | 03 | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u>ш</u>        | 04 | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ₹               | 05 | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT      | 06 | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S               |    |   | 7000                 | 75.55                      | 70.00            | 73.53                      |
| AS              |    |   |                      |                            |                  |                            |
| الِدِ ا         |    |   |                      |                            |                  |                            |
| ₹               |    |   |                      |                            |                  |                            |
| SPECIAL         |    |   |                      |                            |                  |                            |
| S               |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 | 01 | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 02 | Snow Removal, Plowing   | \$0.00<br>\$0.00     | \$0.00                     | \$0.00<br>\$0.00 | \$0.00                     |
| Щ               | 03 | Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing | \$0.00               | \$0.00<br>\$0.00           | \$0.00           | \$0.00<br>\$0.00           |
| ြမ္မ            | 05 | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ∣₹              | 06 | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᅜ               | 07 | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| الِّد ا         | 08 | Delinquent Utility Charges                                      | \$266.96             | \$0.00                     | \$0.00           | \$266.96                   |
| SPECIAL CHARGES | 09 | Fire Signs  | \$280.00             | \$0.00                     | \$0.00           | \$280.00                   |
| ĺй              | 10 | Easton Lake District  | \$2,467.52           | \$0.00                     | \$0.00           | \$2,467.52                 |
| SP              |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 | _  |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |
|                 |    |   |                      |                            |                  |                            |

TOTALS (Also enter on line H on page 2)

\$3,014.48 \$0.00

\$3,014.48

| 2017 | 01 | 010 | 0005    | FOR | TOWN                  | OF | EASTON       | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|    |                  |           | CIAL PURPOSE DISTRICTS |         |  |  |  |
|----|------------------|-----------|------------------------|---------|--|--|--|
| D. | Name of District | Valuation | Gen. Prop. Tax Levy    | Remarks |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    |                  |           |                        |         |  |  |  |
|    | I .              |           |                        |         |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

LIZ ALLEN TOWN OF EASTON 1164 COUNTY ROAD A ADAMS WI 53910-9784

01 012 0006 CO MUN ACCT NO

|                         |   |                          |            | FOR                                   | TOWN                     | OF                              | J.              | ACKSON            | ADAMS                          | Check if Amended   |   |
|-------------------------|---|--------------------------|------------|---------------------------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                         |   |                          |            | _                                     | Town- Village            | e -City                         | Munic           | ipality           | County                         |  |   |
| SEC.                    |   |                          |            |                                       | Descrip                  | Col 1<br>Ition of Tax by Taxing | g Jurisiction   |                   |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |   |
| Α                       | 1. A  | GGREGATE AMO             | UNT OF     | STATE TAXES                           |                          |                                 |                 |                   |                                | \$0.00   | Δ |
| В.                      | 1. Po   | ortion of State Spe      | cial Char  | ges Upon County                       |                          |                                 |                 |                   |                                | \$76.94  |   |
| _                       | 2. Po   | ortion of County Ta      | ax Levied  | Over Entire Municipa                  | ality                    |                                 |                 |                   |                                | \$1,311,076.58   |   |
| ES ES                   | 3. Sp   | pecial Purpose Co        | unty Tax   | es                                    |                          |                                 |                 |                   |                                | \$0.00   |   |
| TAXES                   | 4. TO   | OTAL COUNTY TA           | AXES (sı   | ım of B-1 through B                   | -3)                      |                                 |                 |                   |                                | \$1,311,153.52   | В |
| <u> </u>                |   | Special District<br>Code | Acct<br>No |                                       | Special<br>District Name | )                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |   |
| C.                      | 1   | 018090                   | 0562       | PEPPERMILL LAK                        | E MANAGEME               | NT DISTRICT                     |                 | \$25,000.00       | \$0.00                         | \$25,000.00  |   |
|                         | 2   | 018100                   | 0573       | JORDAN LAKE MA                        | NAGEMENT D               | ISTRICT                         |                 | \$0.00            | \$0.00                         | \$0.00   |   |
| ES                      | 3   | 018120                   | 0597       | GOOSE LAKE WA                         | TERSHED DIS              | TRICT                           |                 | \$30,560.00       | \$0.00                         | \$30,560.00  |   |
| DISTRICT TAXES          | 4   |                          |            |                                       |                          |                                 |                 |                   |                                |  |   |
| 5                       | 5   |                          |            |                                       |                          |                                 |                 |                   |                                |  |   |
| Σ                       | 6   |                          |            |                                       |                          |                                 |                 |                   |                                |  |   |
| DIS                     | 7   |                          |            |                                       |                          |                                 |                 |                   |                                |  |   |
| SPECIAL                 | 8   |                          |            |                                       |                          |                                 |                 |                   |                                |  |   |
| PEC                     | 9   |                          |            |                                       |                          |                                 |                 |                   |                                |  |   |
| ଊ                       | 10  |                          |            |                                       |                          |                                 |                 |                   |                                |  |   |
|                         | 11  |                          |            |                                       |                          |                                 |                 |                   |                                |  |   |
|                         | 12.   | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of C                     | 1 through C11            | )                               |                 | \$55,560.00       | \$0.00                         | \$55,560.00  | C |
| D.                      | <b>1</b> . O  | Other Special Pu         | rpose Di   | strict Taxes (Show                    | Detail on pag            | ge 4, enter total he            | ere)            |                   |                                | \$0.00   | Ĭ |
|                         | 2. T  | otal Tax Increme         | ent (exc   | ept county environ                    | mental remed             | diation tax increme             | ent)            |                   |                                | \$0.00   |   |
| Ė                       |   | County Environm          | •          | · · · · · · · · · · · · · · · · · · · |                          |                                 | ,               |                   |                                | \$0.00   |   |
| R                       | <b>4</b> . C  | Other State Spec         | ial Char   | ges                                   |                          |                                 |                 |                   |                                | \$0.00   |   |
| XES,                    |   | County Special C         |            |                                       |                          |                                 |                 |                   |                                | \$0.00   |   |
| ŽĚ                      |   | All Other Town, V        |            |                                       |                          |                                 |                 |                   |                                | \$234,683.00   |   |
| ><br>Ž                  | 7. S  | Surplus Funds Ap         | oplied C   | AUTION: Do not m                      | nake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 >   |   |
| TOWN, VILLAGE,<br>TAXES | 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) |                          |            |                                       |                          |                                 |                 | \$234,683.00      | [                              |  |   |
| Clerk                   | (   |                          |            |                                       |                          | Date                            |                 | REMARKS           |                                |  |   |
|                         |   |                          |            |                                       |                          |                                 |                 |                   |                                |  |   |
| Wor                     | k Pho   | ne                       |            |                                       | Home Phone               |                                 |                 |                   |                                |  |   |
| (                       |   | )                        |            |                                       | ( )                      |                                 |                 |                   |                                |  |   |
| E-m                     | nail Ad   | ddress                   |            |                                       | Fax Number               |                                 |                 |                   |                                |  |   |
|                         |   |                          |            |                                       | ( )                      |                                 |                 |                   |                                |  |   |

| 1 🗆                  | )17<br>:AR                           | 01  | 012<br>MUN A   | 0006<br>ACCT NO  | FOR TOWN Town - Village   |   | JACKSON Municipality  | ADAMS<br>County  |
|----------------------|--------------------------------------|---|--|--|---|---|---|--|
| SEC.                 |                                      | School District Codes   | Acct<br>No   |  | SCHOO   | Col 1<br>L DISTRICT NAMES   |   | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS                           |
|                      | 1                                    | 010014  | 0017   | SCH D OF ADAMS   | S FRIENDSHIP AREA   |   |   | \$593,281.51   |
| E.                   | 2                                    | 396335  | 0232   | SCH D OF WESTF   | FIELD   |   |   | \$432,645.00   |
|                      | 3                                    | 566678  | 0338   | SCH D OF WISCO   | NSIN DELLS  |   |   | \$391,358.15   |
| SECONDARY SCHOOLS    | 4                                    |   |  |  |   |   |   |  |
| <u> </u>             | 5                                    |   |  |  |   |   |   |  |
| Š                    | 6                                    |   |  |  |   |   |   |  |
| <i>,,</i><br>≻       | 7                                    |   |  |  |   |   |   |  |
| <u>r</u>             | 8                                    |   |  |  |   |   |   |  |
| Ž                    | 9                                    |   |  |  |   |   |   |  |
| ပ္ပ                  | 10                                   |   |  |  |   |   |   |  |
| N N                  | 11                                   |   |  |  |   |   |   | A  |
|                      | 12                                   | TOTAL ELEMENTARY AND 0400   | D SECONDAR<br>0004   |  |   | MADN  |   | \$1,417,284.66<br>\$49,112.47  |
| L. Si                | 1.<br>2.                             | 1400  | 0004   | MID-STATE TECH   |   |   |   | \$49,112.47<br>\$108,321.55  |
| 드                    | 3.                                   | 1400  | 0013   | WID-STATE TEST   | WOAL GOLLLOL WIT  | -u  |   | ψ100,321.33  |
| TECH. J              | 4.                                   | TOTAL TECHNICAL CO  | LLEGE TAXE   | S (sum of F1 through   | gh F3)  |   |   | \$157,434.02   |
| <b>)</b> .           | TOT                                  | AL GENERAL PROPERTY TA  | AXES APPOR   | TIONED (Total of St  | tate, County, Special Dist  | trict, Local, School and Te   | echnical College Taxes)   | \$3,176,115.20   |
| <b>J</b> .           |                                      | Summary of Gener  | al Property Ta   | axes, State Tax Cred   | lits Applied, and Net Gener   | al Property Taxes to be Co  | llected   | (G7) DEPARTMENT OF   |
|                      |                                      | PLEASE COMP   | LETE ALL C   | OLUMNS   | Col 1<br>Real Estate Roll   | Col 2<br>Personal Property Roll   | Col 3<br>Total ( Col 1 Plus Col 2)  | REVENUE USE ONLY   |
| <b>G1</b>            | Gene                                 | eral Property Taxes From  | Computerize  | d Summary  | 3,165,867.28  | 10,247.18   | 3,176,114.46  | SUBTRACT LINE G FROM LINE  |
| 32                   | Scho                                 | ool Levy Tax Credit Applied   | d (subtract)   |  | 282,941.00  |   | 283,824.03  | G-1. RECORD ON LINE G-6.   |
| 13                   |                                      | ery and Gaming Credit App   |  | ct)  | 36,740.22   |   |   | (G-1) <b>\$3,176,114.46</b>  |
| 4                    |                                      | Dollar Credit Applied (sub  |  |  | 69,391.94   | 0.00  | 60 201 04   |  |
| 5                    |                                      | General Property Taxes To   |  |  |   | 0.004.40  | 69,391.94   |  |
|                      |                                      | SEDDUM / OVEDDUM /:   |  |  | 2,776,794.12  | 8,691.42  | 2,785,485.54  | (G) <b>\$3,176,115.20</b>  |
|                      | UNL                                  | DERRUN / OVERRUN (inc   | lude Line G-   | -6 in Line T Total)  |   |   | 2,785,485.54  |  |
|                      | UNL                                  | DERRUN / OVERRUN (inc<br>REPORT DE  | lude Line G-   | -6 in Line T Total)  | Col 1   | Municipalit   |   | (G) <b>\$3,176,115.20</b>  |
|                      |                                      |   | lude Line G-<br>ETAIL ON PA  | -6 in Line T Total)  |   | Municipalit Col 2 Enterprise/ Utility   | 2,785,485.54<br>y Acting as Agent For   | (G) <b>\$3,176,115.20</b>  |
| 1.                   | SPEC                                 | REPORT DE   | Elude Line G-<br>ETAIL ON PA<br>HARGES   | -6 in Line T Total)<br>AGE - 3   | Col 1 For Municipality 330.00   | Municipalit Col 2 Enterprise/ Utility 123,859.30  | 2,785,485.54<br>y Acting as Agent For<br>Col 3 Other  | (G) \$3,176,115.20<br>-\$0.74<br>\$139,680.36<br>\$0.00                      |
| H.<br>J.             | SPEC                                 | REPORT DE   | elude Line G-<br>ETAIL ON PA<br>HARGES<br>Let taxes levie  | -6 in Line T Total)<br>AGE - 3<br>ied on property omit   | Col 1 For Municipality 330.00 tted from taxation in previ   | Municipalit Col 2 Enterprise/ Utility 123,859.30 ous years)   | 2,785,485.54<br>y Acting as Agent For<br>Col 3 Other  | (G) \$3,176,115.20<br>-\$0.74<br>\$139,680.36                                |
| H.<br>J.<br>K.       | SPEC<br>OMIT<br>S. 70                | REPORT DE  CIAL ASSESSMENTS AND C  TTED PROPERTY TAXES (N  0.43 CORRECTIONS (Net tax  (a)  CROP TAXES0.00   | HUDE LINE G-<br>ETAIL ON PA<br>HARGES<br>Let taxes levie<br>xes due or re  | Ged on property omit  funded - use bracke  funded - | Col 1 For Municipality 330.00 tted from taxation in previets <> to denote minus al (c) 0.00 Reg. Acs. @ \$2.5   | Municipalit  Col 2 Enterprise/ Utility  123,859.30  ous years)  mount)  (d) (e)  62 = \$ 0.00 + 0.00  | 2,785,485.54  y Acting as Agent For Col 3 Other 15,491.06   | (G) \$3,176,115.20<br>-\$0.74<br>\$139,680.36<br>\$0.00                      |
| H.<br>J.<br>K.<br>M. | SPEC<br>OMIT<br>S. 70                | REPORT DE  CIAL ASSESSMENTS AND C  TTED PROPERTY TAXES (N  0.43 CORRECTIONS (Net tax (a)  CROP TAXES 0.00 (a) (a) (Acres)   | HARGES HETAIL ON PA HARGES Let taxes levie  Exes due or re  Reg. Acs. @ 10  (b) (c)  | Ged on property omit  ied on property omit  iefunded - use bracke  (b)   | Col 1 For Municipality 330.00 tted from taxation in previets <> to denote minus al (c) 0.00 Reg. Acs. @ \$2.5 (d) (e) (Acres)   | Municipalit Col 2 Enterprise/ Utility 123,859.30  ous years)  mount) (d) (e) 62 = \$ 0.00 + 0.00 (f) (g) (Acres) (a) \$2.14 = 81.72 + 1171.91 (b) (Acres)                     | 2,785,485.54  y Acting as Agent For Col 3 Other  15,491.06  (f)  Reg.Acs.@20¢=\$ 0.00 =  _Closed @ \$10.68=\$ 12515.95 + (j)                            | \$3,176,115.20<br>-\$0.74<br>\$139,680.36<br>\$0.00                          |
| Н.<br>Ј.<br>К.<br>М. | SPEC<br>OMIT<br>S. 70<br>P.F.        | REPORT DE  CIAL ASSESSMENTS AND C  TTED PROPERTY TAXES (N 0.43 CORRECTIONS (Net ta) (a)  CROP TAXES   | Hude Line G-ETAIL ON PARENTAL PARENTAL ON PARENTAL ON PARENTAL PAR | ied on property omitefunded - use bracke(b) $\phi = \$ 0.00 + 0.00$ Or4.55 Closed @ \$1.87=  | Col 1 For Municipality 330.00  tted from taxation in previets <> to denote minus ar (c) 0.00 Reg. Acs. @ \$2.5 (d) (e) (Acres) =\$3879.38 + 38.19 Open(6)                               | Municipalit Col 2 Enterprise/ Utility 123,859.30  ous years) mount) (d) (e) 62 = \$ 0.00 + 0.00 (f) (g) (Acres) (a) (Acres) (i) (Acres) (i) (Acres) (ii) (Acres) (ii) (Acres) | 2,785,485.54  y Acting as Agent For  Col 3 Other  15,491.06  (f)  Reg.Acs.@20¢=\$ 0.00 =  Closed @ \$10.68=\$ 12515.95 +  (j)  Closed @ \$8.27=\$ .00 = | \$3,176,115.20<br>-\$0.74<br>\$139,680.36<br>\$0.00<br>\$0.00                |
| Н.<br>Ј.<br>К.<br>И. | SPECOMITS. 70 P.F. OMFL              | REPORT DE  CIAL ASSESSMENTS AND C  TTED PROPERTY TAXES (N  0.43 CORRECTIONS (Net tax (a)  CROP TAXES 0.00 (a)  (a) (Acres)  TAX 10.00 Open @ 79¢=\$  OAL (Sec.70.42) Numb | HARGES HARGES Let taxes levie Let taxes due or re Reg. Acs. @ 10 (b) (c 7.90 + 20 Let of Tons=(a)  | fed on property omit efunded - use brack(b)  \$\psi =   0.00 +   | Col 1 For Municipality 330.00  tted from taxation in previets <> to denote minus al (c) 0.00 Reg. Acs. @ \$2.5 (d) (e) (Acres) =\$3879.38 + 38.19 Open(e)  per Ton + Number of Tons=(b) | Municipalit Col 2 Enterprise/ Utility 123,859.30  ous years)  mount) (d) (e) 62 = \$ 0.00 + 0.00 (f) (g) (Acres) (i) (Acres) (i) (Acres) 0.00 0.00 @7¢ per To                 | 2,785,485.54  y Acting as Agent For  Col 3 Other  15,491.06  (f)  Reg.Acs.@20¢=\$ 0.00 =  Closed @ \$10.68=\$ 12515.95 +  (j)  Closed @ \$8.27=\$ .00 = | \$3,176,115.20  -\$0.74  \$139,680.36  \$0.00  \$0.00  \$16,484.95  \$0.00   |
|                      | SPECOMITS. 70 P.F. OMFL 1. CCC 2. PE | REPORT DE  CIAL ASSESSMENTS AND C  TTED PROPERTY TAXES (N 0.43 CORRECTIONS (Net ta) (a)  CROP TAXES   | HARGES HARGES Let taxes levie  Kes due or re  Reg. Acs. @ 10 (b) (c 7.90 + 20  er of Tons=(a) (Sec.70.421  | Ged on property omit  efunded - use bracke (b)  \$\psi =   0.00 +   \qu  | Col 1 For Municipality 330.00  tted from taxation in previets <> to denote minus ar (c) 0.00 Reg. Acs. @ \$2.5 (d) (e) (Acres) =\$3879.38 + 38.19 Open(6)                               | Municipalit Col 2 Enterprise/ Utility 123,859.30  ous years) mount) (d) (e) 62 = \$ 0.00 + 0.00 (f) (g) (Acres) (a) (Acres) (i) (Acres) (i) (Acres) (ii) (Acres) (ii) (Acres) | 2,785,485.54  y Acting as Agent For  Col 3 Other  15,491.06  (f)  Reg.Acs.@20¢=\$ 0.00 =  Closed @ \$10.68=\$ 12515.95 +  (j)  Closed @ \$8.27=\$ .00 = | \$3,176,115.20<br>-\$0.74<br>\$139,680.36<br>\$0.00<br>\$0.00<br>\$16,484.95 |

 2017
 01
 012
 0006
 FOR
 TOWN
 OF
 JACKSON
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                    |          |   | Col 1                | Municipality Acting as     | s Agent for          | Total For Each Line        |
|--------------------|----------|---|----------------------|----------------------------|----------------------|----------------------------|
| Н                  |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other          | (Total of columns 1,2 & 3) |
|                    | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00               | \$0.00                     |
| ဟ                  | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00               | \$0.00                     |
| Ę                  | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00               | \$0.00                     |
| Ū                  | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00               | \$0.00                     |
| ≥                  | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00               | \$0.00                     |
| ASSES              | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$13,041.06          | \$13,041.06                |
| SPECIAL ASSESSMENT |          |   |                      |                            |                      |                            |
|                    |          |   |                      |                            |                      |                            |
|                    |          |   |                      |                            |                      |                            |
|                    | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00               | \$0.00                     |
|                    | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00               | \$0.00                     |
| ဟ                  | 03       | Refuse And Garbage Collection                                   | \$0.00               | \$123,859.30               | \$0.00               | \$123,859.30               |
| l E                | 04       | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00               | \$0.00                     |
| کے                 | 05       | Fencing   | \$0.00               | \$0.00                     | \$0.00               | \$0.00                     |
| CHARGES            | 06       | Fire Calls  | \$0.00               | \$0.00                     | \$0.00               | \$0.00                     |
| U                  | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00               | \$0.00                     |
| l ₹                | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00               | \$0.00                     |
| SPECIAL            | 09<br>10 | Fire Signs Goose Lake Water District                            | \$330.00<br>\$0.00   | \$0.00<br>\$0.00           | \$0.00<br>\$2,450.00 | \$330.00<br>\$2,450.00     |
|                    |          |   |                      |                            |                      |                            |
|                    |          |   |                      |                            |                      |                            |
|                    |          |   |                      |                            |                      |                            |
|                    |          |   |                      |                            |                      |                            |
|                    |          |   |                      |                            |                      |                            |

| 2017 | 01 | 012 | 0006    | FOR | TOWN                  | OF | JACKSON      | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|--|
| D. | Name of District   | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

CANDACE PEGLER TOWN OF JACKSON 316 FISH CT OXFORD WI 53952-9655

| 01 | 014 | 0007    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                        |              |                          |             | FOR                  | TOWN                     | OF                              |                 | LEOLA             | ADAMS                          | Check if Amended   |   |
|------------------------|--------------|--------------------------|-------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                        |              |                          |             |                      | Town- Village            | e -City                         | Munio           | ripality          | County                         |  |   |
| SEC.                   |              |                          |             |                      | Descrip                  | Col 1<br>otion of Tax by Taxing | g Jurisiction   |                   |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |   |
| Α                      | 1. AC        | GGREGATE AMO             | UNT OF S    | STATE TAXES          |                          |                                 |                 |                   |                                | \$0.00   | A |
| В.                     | 1. Pc        | ortion of State Spe      | cial Charg  | es Upon County       |                          |                                 |                 |                   |                                | \$16.35  |   |
| _                      | 2. Pc        | ortion of County Ta      | ax Levied ( | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$278,610.35   |   |
| (ES                    | 3. Sp        | ecial Purpose Co         | unty Taxes  | s                    |                          |                                 |                 |                   |                                | \$0.00   |   |
| TAXES                  | 4. TC        | OTAL COUNTY TA           | AXES (sui   | m of B-1 through B   | -3)                      |                                 |                 |                   |                                | \$278,626.70   | В |
|                        |              | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | e                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |   |
| C.                     | 1            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
|                        | 2            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| (ES                    | 3            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| ≩                      | 4            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| ᄗ                      | 5            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| STR                    | 6            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| ä                      | 7            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| Ϊ                      | 8            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| SPECIAL DISTRICT TAXES | 9            |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
| S                      | 10           |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
|                        | 11           |                          |             |                      |                          |                                 |                 |                   |                                |  |   |
|                        | 12.          | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of C    | 1 through C11            | 1)                              |                 | \$0.00            | \$0.00                         | \$0.00   | c |
| D.                     | <b>1</b> . O | ther Special Pu          | rpose Dis   | strict Taxes (Show   | Detail on pag            | ge 4, enter total he            | ere)            |                   |                                | \$0.00   |   |
| <b>&gt;</b>            | 2. To        | otal Tax Increme         | ent (exce   | ept county environ   | mental remed             | diation tax increme             | ent)            |                   |                                | \$0.00   |   |
| OR CITY                |              | ounty Environm           |             |                      |                          |                                 |                 |                   |                                | \$0.00   |   |
|                        |              | ther State Spec          |             | es                   |                          |                                 |                 |                   |                                | \$0.00   |   |
| a×.                    |              | ounty Special C          |             | 0.1 1                |                          |                                 |                 |                   |                                | \$0.00   |   |
| ≓°                     |              | II Other Town, V         |             | •                    |                          | 4l-i- li                        | I i DC /-b      | \!- 7             |                                | \$122,825.00<br>< \$0.00 >                               |   |
| ξ                      | 7. S         | urpius Funas Ap          | opilea CA   | AUTION: DO NOT M     | iake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 ><br>\$122,825.00                               |   |
| ₽<br>                  | 8. TO        | TAL TOWN, VILL           | AGE OR      | CITY TAXES (sum o    | of D1 through D          | 07; NOT TOTAL for p             | page one)       |                   |                                | \$122,825.00   |   |
| Clerk                  | (            |                          |             |                      |                          | Date                            |                 | REMARKS           |                                |  |   |
| 147                    |              |                          |             | Ι                    | 5                        |                                 |                 |                   |                                |  |   |
| vvor<br>′              | k Phor       | ne<br>N                  |             |                      | Home Phone               |                                 |                 |                   |                                |  |   |
| (                      |              | ,                        |             |                      | , ,                      |                                 |                 |                   |                                |  |   |
| E-m                    | nail Ad      | dress                    |             |                      | Fax Number               |                                 |                 |                   |                                |  |   |
|                        |              |                          |             |                      | ( )                      |                                 |                 | İ                 |                                |  |   |

Printed 05-15-18 03:49 PM

|                                     | )17   |                                    | 014                      | 0007                  | FOR           | TOW                                  |                             | OF _                         | LEOLA                                      | ADAMS  |      |
|-------------------------------------|-------|------------------------------------|--------------------------|-----------------------|---------------|--------------------------------------|-----------------------------|------------------------------|--|--|------|
| YE                                  | AR    | CO                                 | MUN                      | ACCT NO               |               | Town - Villag                        | je - City                   |                              | Municipality                               | County   |      |
| SEC.                                |       | School District Codes              | Acct<br>No               |                       |               | SCHOOL                               | Col 1<br>_ DISTRICT NA      | MES                          |  | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |      |
|                                     | 1     | 694375                             | 0429                     | SCH D OF TR           | I-COUNTY A    | AREA (PLAINFIELD)                    |                             |                              |  | \$290,811.48                                       |      |
| E.                                  | 2     |                                    |                          |                       |               |                                      |                             |                              |  | , , , , ,  |      |
|                                     | 3     |                                    |                          |                       |               |                                      |                             |                              |  |  |      |
| LS                                  | 4     |                                    |                          |                       |               |                                      |                             |                              |  |  |      |
| 28                                  | 5     |                                    |                          |                       |               |                                      |                             |                              |  |  |      |
| Ϋ́Ξ                                 | 6     |                                    |                          |                       |               |                                      |                             |                              |  |  |      |
| AR<br>N                             | 7     |                                    |                          |                       |               |                                      |                             |                              |  |  |      |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8     |                                    |                          |                       |               |                                      |                             |                              |  |  |      |
| ₩Q                                  | 9     |                                    |                          |                       |               |                                      |                             |                              |  |  |      |
| 8                                   | 10    |                                    |                          |                       |               |                                      |                             |                              |  |  |      |
| SE                                  | 11    |                                    |                          |                       |               |                                      |                             |                              |  |  |      |
|                                     | 12    | TOTAL ELEMENTARY ANI               | D SECONDAR               | _                     |               |                                      |                             |                              |  | \$290,811.48                                       | ] E  |
| TECH. <b>4</b>                      | 1.    | 1400                               | 0013                     | MID-STATE T           | ECHNICAL (    | COLLEGE WRA                          | .P                          |                              |  | \$32,857.02  | į    |
| H. H. H.                            | 2.    |                                    |                          |                       |               |                                      |                             |                              |  |  |      |
| ) TE                                | 3.    | TOTAL TECHNICAL CO                 | LI EGE TAYE              | <br>  S (sum of F1 th | rough F3)     |                                      |                             |                              |  | \$32,857.02  | F    |
|                                     |       | AL GENERAL PROPERTY TA             |                          | `                     |               |                                      | rict Local Sch              | ool and Te                   | chnical College Tayes)                     | \$725,120.20                                       | Ġ    |
| G.                                  | 1012  | Summary of General                 | al Property Ta           | axes, State Tax       | Credits App   | lied, and Net Genera                 | I Property Taxe             | s to be Col                  | lected                                     | (G7) DEPARTMENT OF                                 | -    |
|                                     |       | PLEASE COMPI                       | LETE ALL C               | OLUMNS                |               | Col 1<br>Real Estate Roll            | Col 2<br>Personal Prope     | erty Roll                    | Col 3<br>Total ( Col 1 Plus Col 2)         | RÉVENUE USE ONLY                                   |      |
| G1                                  | Gen   | neral Property Taxes From (        | Computerize              | ed Summary            |               | 721,573.46                           | -                           | 3,546.59                     | <u> </u>                                   | SUBTRACT LINE G FROM LINE                          |      |
| G2                                  |       | ool Levy Tax Credit Applied        |                          | ,                     |               | 63,969.09                            |                             | 314.43                       | 64,283.52                                  | G-1. RECORD ON LINE G-6.                           |      |
| G3                                  | Lotte | ery and Gaming Credit App          | lied (subtra             | ct)                   |               | 7,480.80                             |                             | 0.00                         | 7,480.80                                   | (G-1) <b>\$725,120.05</b>                          |      |
| G4                                  |       | t Dollar Credit Applied (sub       |                          |                       |               | 19,252.09                            |                             | 0.00                         | 19,252.09                                  | (G) \$725,120.20                                   |      |
| G5                                  |       | General Property Taxes To          |                          |                       |               | 630,871.48                           |                             | 3,232.16                     | 634,103.64                                 | · /  | 1 00 |
| G6                                  | UNI   | DERRUN / OVERRUN (inc<br>REPORT DE |                          |                       | al)           | Col 1                                |                             | A                            | . A - ti A t                               | -\$0.15  | G6   |
| Н.                                  |       | KEFOKI DE                          | TAIL ON PA               | 4GE - 3               |               | For Municipality                     | Col 2 Enterprise            | /lunicipality<br>e/ Utility  | y Acting as Agent For<br>Col 3 Other       |  |      |
|                                     | SPE   | CIAL ASSESSMENTS AND C             | HARGES                   |                       |               | 0.00                                 |                             | 0.00                         | 0.00                                       | \$0.00   | Ή    |
| J.                                  | ОМІ   | ITTED PROPERTY TAXES (N            | et taxes levi            | ed on property        | omitted fro   | m taxation in previo                 | ous years)                  |                              |  | \$0.00   | J    |
| K.                                  | S. 70 | 0.43 CORRECTIONS (Net tax          | ces due or re            |                       |               | to denote minus ar                   |                             | , .                          |  | \$0.00   | ] ĸ  |
| М.                                  | ם ר   |                                    |                          | (b)                   | (c)           | 00 5 4 555                           | (d)                         | (e)                          | (f)  | \$8.01   | M    |
|                                     | P.F.  | CROP TAXES 80.06 p                 | ≺eg. Acs. @ 10<br>(b) (d | ¢ = \$8.01            | +(d)          | 00 Reg. Acs. @ \$2.52<br>(e) (Acres) | ∠ = \$ <u>0.00</u><br>(f)   | + <u>0.00</u><br>(g) (Acres) | Reg.Acs.@20 <u>¢</u> =\$ 0.00 =            | φ8.01  | 4    |
| N.                                  | MFL   |                                    |                          |                       |               |                                      |                             | +1248.36<br>(i) (Acres)      | Closed @ \$10.68= <u>\$ 13332.48</u> + (j) | \$14,465.61  | N    |
| ĕ <b>o</b>                          | 1 00  | OAL (Sec.70.42) Number             | er of Tons=(a)_          | 0.00                  | @5¢ ner Ton - | + Number of Tons=(b)                 | 0.00                        |                              |  | \$0.00   |      |
| ATI                                 |       | ETROLEUM REFINERIES                | ` ′                      |                       |               | er of Tons =(a)                      | 0.00 @5¢ pe                 |                              |  | \$0.00   |      |
| OCCUPATION<br>TAXES <b>O</b>        |       | RON ORE CONCENTRATE                | •                        |                       |               | r of Tons =(a)                       | <u>0.00</u> <u>@</u> 5¢ рег |                              |  | \$0.00   |      |
| § <b>§</b>                          |       |                                    |                          |                       |               |                                      |                             |                              |  |  |      |
| T.                                  | AG    | GREGATE AMOUNT OF 1                | TAXES (Tota              | al of Sections G      | , G-6, H, J,  | , K, M, N, and Sect                  | ion 0)                      |                              |  | \$739,593.67                                       | Т    |
|                                     |       |                                    |                          |                       |               |                                      |                             |                              |  |  | •    |

 2017
 01
 014
 0007
 FOR
 TOWN
 OF
 LEOLA
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                 |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ë               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u>ш</u>        | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ĮΣ              | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT      | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S               |          |   | 7000                 | 75.55                      | 7000             | 7                          |
| AS              |          |   |                      |                            |                  |                            |
| الِد ا          |          |   |                      |                            |                  |                            |
| SPECIAL         |          |   |                      |                            |                  |                            |
| ĺЙ              |          |   |                      |                            |                  |                            |
| S               |          |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 03       | Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 5               | 04<br>05 | Grading, Gravei, Cuivert, Fencing                               | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| ₹               | 06       | Fencing Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᅵ               | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| بِ ا            | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ₹               |          | Dominguone Orining Orining                                      | Ψ0.00                | Ψ3.33                      | φο.σσ            | Ψ0.00                      |
| SPECIAL CHARGES |          |   |                      |                            |                  |                            |
| SP              |          |   |                      |                            |                  |                            |
| "               |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | -        |   |                      |                            |                  |                            |

TOTALS (Also enter on line H on page 2)

\$0.00 \$0.00 \$0.00

| 2017 | 01 | 014 | 0007    | FOR | TOWN                  | OF | LEOLA        | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|    |                  | ECIAL PURPOSE DISTRIC |                     |         |
|----|------------------|-----------------------|---------------------|---------|
| D. | Name of District | Valuation             | Gen. Prop. Tax Levy | Remarks |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
|    |                  |                       |                     |         |
| 1  | I .              |                       |                     |         |

TOTALS (Also enter on line D-1 on page 1)

NANCY GASPERIC TOWN OF LEOLA 127 APACHE LANE PLAINFIELD WI 54966-9587

| 01 | 016 | 0008    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                         |              |                          |            | FOR                 | TOWN                     | OF                             | : L             | INCOLN             | ADAMS                          | Check if Amended                                    |   |
|-------------------------|--------------|--------------------------|------------|---------------------|--------------------------|--------------------------------|-----------------|--------------------|--------------------------------|---|---|
|                         |              |                          |            |                     | Town- Village            | -City                          | Munic           | cipality           | County                         |   |   |
| SEC.                    |              |                          |            |                     | Descrip                  | Col 1<br>tion of Tax by Taxino | g Jurisiction   |                    |                                | Col 2.  AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |   |
| Α                       | 1. A         | GGREGATE AMO             | UNT OF S   | STATE TAXES         |                          |                                |                 |                    |                                | \$0.00  | A |
| В.                      | 1. Po        | ortion of State Spe      | cial Charg | es Upon County      |                          |                                |                 |                    |                                | \$18.27   | l |
|                         | 2. Po        | ortion of County Ta      | ax Levied  | Over Entire Municip | ality                    |                                |                 |                    |                                | \$311,225.79  | ı |
| ES ES                   | 3. Sp        | pecial Purpose Co        | unty Taxe  | s                   |                          |                                |                 |                    |                                | \$0.00  | ı |
| TAXES                   | 4. TO        | OTAL COUNTY T            | AXES (su   | m of B-1 through E  | 3-3)                     |                                |                 |                    |                                | \$311,244.06  | В |
| <u>-</u>                |              | Special District<br>Code | Acct<br>No |                     | Special<br>District Name | •                              |                 | ol 1a<br>rty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges        |   |
| C.                      | 1            |                          |            |                     |                          |                                |                 |                    |                                |   | l |
|                         | 2            |                          |            |                     |                          |                                |                 |                    |                                |   | ı |
| ES                      | 3            |                          |            |                     |                          |                                |                 |                    |                                |   | ı |
| DISTRICT TAXES          | 4            |                          |            |                     |                          |                                |                 |                    |                                |   | ı |
| C                       | 5            |                          |            |                     |                          |                                |                 |                    |                                |   | ı |
| IZ                      | 6            |                          |            |                     |                          |                                |                 |                    |                                |   | ı |
| DIS                     | 7            |                          |            |                     |                          |                                |                 |                    |                                |   | 1 |
| ΪĀ                      | 8            |                          |            |                     |                          |                                |                 |                    |                                |   | ı |
| SPECIAL                 | 9            |                          |            |                     |                          |                                |                 |                    |                                |   | ı |
| S                       | 10           |                          |            |                     |                          |                                |                 |                    |                                |   | ı |
|                         | 11           |                          |            |                     |                          |                                |                 |                    |                                |   | ı |
|                         | 12.          | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of 0   | C1 through C11           | )                              |                 | \$0.00             | \$0.00                         | \$0.00  | c |
| D.                      | 1. C         | Other Special Pu         | rpose Dis  | strict Taxes (Shov  | v Detail on pag          | ge 4, enter total he           | ere)            |                    |                                | \$0.00  | ı |
| >                       | 2. T         | otal Tax Increme         | ent (exce  | ept county enviror  | nmental remed            | diation tax increme            | ent)            |                    |                                | \$0.00  | ı |
| OR CITY                 | <b>3</b> . C | County Environm          | ental Tax  | Increment           |                          |                                |                 |                    |                                | \$0.00  | ı |
|                         |              | Other State Spec         |            | es                  |                          |                                |                 |                    |                                | \$0.00  | ı |
| TOWN, VILLAGE,<br>TAXES |              | County Special C         |            |                     |                          |                                |                 |                    |                                | \$0.00  | ı |
| ₽₹                      |              | All Other Town, V        |            | •                   |                          |                                |                 |                    |                                | \$76,455.00   | ı |
| ξ                       | 7. S         | Surplus Funds Ap         | oplied CA  | AUTION: Do not n    | nake an entry            | on this line unle              | ss Line D6 (abo | ve) is Zero.       |                                | < \$0.00 >  | l |
| δ<br>Š                  | 8. TO        | OTAL TOWN, VILL          | AGE OR     | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL for               | page one)       |                    |                                | \$76,455.00   | [ |
| Clerk                   | <            |                          |            |                     |                          | Date                           |                 | REMARKS            |                                |   |   |
| Wor                     | k Pho        | ne                       |            |                     | Home Phone               | I                              |                 |                    |                                |   |   |
| (                       |              | )                        |            |                     | ( )                      |                                |                 |                    |                                |   |   |
| E ~                     | nail Ad      | ddress                   |            |                     | Fax Number               |                                |                 |                    |                                |   |   |
| L-II                    | iaii Au      | JU1633                   |            |                     | ( )                      |                                |                 |                    |                                |   |   |

Printed 05-15-18 03:49 PM

|                                     | )17   |                                     | 016             | 8000            | FOR           | TOW                       |                        | OF _                    | LINCOLN                                    | ADAMS  |           |
|-------------------------------------|-------|-------------------------------------|-----------------|-----------------|---------------|---------------------------|------------------------|-------------------------|--|--|-----------|
| YE                                  | AR    | CO                                  | MUN /           | ACCT NO         |               | Town - Villag             | •                      |                         | Municipality                               | County   | _         |
| SEC.                                |       | School District Codes               | Acct<br>No      |                 |               | SCHOOL                    | Col 1<br>DISTRICT NA   | MES                     |  | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |           |
|                                     | 1     | 010014                              | 0017            | SCH D OF AD     | AMS FRIEN     | IDSHIP AREA               |                        |                         |  | \$382,030.10   |           |
| E.                                  | 2     |                                     |                 |                 |               |                           |                        |                         |  | ,  |           |
|                                     | 3     |                                     |                 |                 |               |                           |                        |                         |  |  |           |
| S                                   | 4     |                                     |                 |                 |               |                           |                        |                         |  |  |           |
| 28                                  | 5     |                                     |                 |                 |               |                           |                        |                         |  |  |           |
| Ϋ́                                  | 6     |                                     |                 |                 |               |                           |                        |                         |  |  |           |
| AR<br>Y S                           | 7     |                                     |                 |                 |               |                           |                        |                         |  |  |           |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8     |                                     |                 |                 |               |                           |                        |                         |  |  |           |
| ₩ Q                                 | 9     |                                     |                 |                 |               |                           |                        |                         |  |  |           |
| 등                                   | 10    |                                     |                 |                 |               |                           |                        |                         |  |  |           |
| SE                                  | 11    |                                     |                 |                 |               |                           |                        |                         |  |  | 1         |
|                                     | 12    | TOTAL ELEMENTARY AND                |                 |                 |               |                           |                        |                         |  | \$382,030.10   | Ε         |
| F. 🛒                                | 1.    | 1400                                | 0013            | MID-STATE TI    | ECHNICAL (    | COLLEGE WRA               | <u>.P</u>              |                         |  | \$36,703.42  |           |
| EGF.                                | 2.    |                                     |                 |                 |               |                           |                        |                         |  |  |           |
| TECH. J                             | 3.    | TOTAL TECHNICAL CO                  | │<br>LLEGE TAXE | S (sum of F1 th | rough F3)     |                           |                        |                         |  | \$36,703.42  | F         |
|                                     |       | AL GENERAL PROPERTY TA              |                 | ,               |               |                           | rict Local Sch         | ool and Te              | chnical College Taxes)                     | \$806,432.58   | G         |
| G.                                  | 1012  |                                     |                 |                 |               | lied, and Net Genera      |                        |                         |  | (G7) DEPARTMENT OF                                       | -         |
|                                     |       | PLEASE COMPI                        | LETE ALL C      | OLUMNS          |               | Col 1<br>Real Estate Roll | Col 2<br>Personal Prop | erty Roll               | Col 3<br>Total ( Col 1 Plus Col 2)         | REVENUE USE ONLY   |           |
| G1                                  | Gen   | neral Property Taxes From (         | Computerize     | d Summary       |               | 805,590.75                |                        | 841.34                  | 806,432.09                                 | SUBTRACT LINE G FROM LINE                                |           |
| G2                                  | Scho  | ool Levy Tax Credit Applied         | d (subtract)    |                 |               | 75,279.14                 |                        | 78.62                   | 75,357.76                                  | G-1. RECORD ON LINE G-6.                                 |           |
| G3                                  |       | ery and Gaming Credit App           |                 | ct)             |               | 11,545.80                 |                        | 0.00                    | 11,545.80                                  | (G-1) <b>\$806,432.09</b>                                |           |
| G4                                  |       | t Dollar Credit Applied (sub        |                 | <b></b>         |               | 21,920.99                 |                        | 0.00                    | 21,920.99<br>697,607.54                    | (G) \$806,432.58   |           |
| G5                                  |       | General Property Taxes To           |                 |                 | -1\           | 696,844.82                |                        | 762.72                  | 697,607.54                                 | -\$0.49  | ]<br>] G6 |
| G6                                  | UNI   | DERRUN / OVERRUN (inc<br>REPORT DE  |                 |                 | ai)           | Col 1                     |                        | /unicinality            | / Acting as Agent For                      | -\$0.49  | 60        |
| H.                                  |       |                                     |                 |                 | -             | For Municipality          | Col 2 Enterprise       | e/ Utility              | Col 3 Other                                |  |           |
|                                     | SPE   | CIAL ASSESSMENTS AND C              | HARGES          |                 |               | 0.00                      |                        | 401.92                  | 0.00                                       | \$401.92   | ) н       |
| J.                                  |       | ITTED PROPERTY TAXES (N             |                 | <u> </u>        |               | <u> </u>                  | <u> </u>               |                         |  | \$0.00   | J         |
| K.                                  | S. 70 | 0.43 CORRECTIONS (Net tax           | es due or re    | funded - use br | rackets <>    | to denote minus ar        |                        | (e)                     | (f)  | \$0.00   | K         |
| M.                                  | P.F.  |                                     | Reg. Acs. @ 10  |                 |               | 00 Reg. Acs. @ \$2.5:     | (d)<br>2 = \$(f)       |                         | Reg.Acs.@20¢=\$ 0.00 =                     | \$0.00   | М         |
|                                     | MFL   | _ TAX <u>308.90</u> Open @ 79¢=\$ . |                 |                 |               |                           |                        | +1950.11<br>(i) (Acres) | Closed @ \$10.68= <u>\$ 20827.17</u> + (j) | \$24,115.59  | N         |
| <u></u> 6 0                         | 1. C  | OAL (Sec.70.42) Number              | er of Tons=(a)  | 0.00            | @5¢ per Ton + | + Number of Tons=(b)      | 0.00                   | @7¢ per Tor             |  | \$0.00   |           |
| A<br>T                              |       | ETROLEUM REFINERIES                 | , ,             |                 |               | er of Tons =(a)           | 0.00 @5¢ pe            |                         | ·  | \$0.00   | 1         |
| OCCUPATION<br>TAXES <b>O</b>        |       | RON ORE CONCENTRATE                 |                 |                 |               | r of Tons =(a)            | 0.00 @5¢ per           |                         |  | \$0.00   |           |
| ŏ≗<br>T.                            | AG    | GREGATE AMOUNT OF T                 | TAXES (Tota     | l of Sections G | , G-6, H, J,  | , K, M, N, and Sect       | ion 0)                 |                         |  | \$830,949.60   | Т (       |
|                                     |       |                                     |                 |                 |               |                           |                        |                         |  |  | •         |

 2017
 01
 016
 0008
 FOR
 TOWN
 OF
 LINCOLN
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                 |           |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|-----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |           | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01        | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02        | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ë               | 03        | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 04        | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u>S</u>        | 05        | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT      | 06        | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S               |           |   | 7000                 | 75.55                      | 70.00            | 7                          |
| AS              |           |   |                      |                            |                  |                            |
| الِدِ ا         |           |   |                      |                            |                  |                            |
| ₹               |           |   |                      |                            |                  |                            |
| SPECIAL         |           |   |                      |                            |                  |                            |
| S               |           |   |                      |                            |                  |                            |
|                 | $\vdash$  |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 | $\vdash$  |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 | $\vdash$  |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 | $\square$ |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 | 01        | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 02        | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 03        | Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing | \$0.00<br>\$0.00     | \$401.92<br>\$0.00         | \$0.00<br>\$0.00 | \$401.92<br>\$0.00         |
| ြင္သ            | 05        | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Iĕ              | 06        | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᅜ               | 07        | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL CHARGES | 08        | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ₹               |           |   | 7000                 | 75.55                      | 70.00            | 73.53                      |
| ايق             |           |   |                      |                            |                  |                            |
| S               |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 | $\vdash$  |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   |                      |                            |                  |                            |
|                 |           |   | ·                    |                            |                  |                            |

TOTALS (Also enter on line H on page 2)

\$0.00

\$401.92

\$0.00

\$401.92

| 2017 | 01 | 016 | 8000    | FOR | TOWN                  | OF | LINCOLN      | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|         |                  | D-1 - DETAILS OF OTHER SPEC |                     |         |  |  |  |  |
|---------|------------------|-----------------------------|---------------------|---------|--|--|--|--|
| D.      | Name of District | Valuation                   | Gen. Prop. Tax Levy | Remarks |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
| $\perp$ |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |
|         |                  |                             |                     |         |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

PATTI NELSON TOWN OF LINCOLN 2205 4TH DR WESTFIELD WI 53964-9226

| 01 | 018 | 0009    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                           |   |                          |             | FOR                 | TOWN                     | OF                           | ٨               | <i>IONROE</i>     | ADAMS                          | Check if Amend                                     | bec         |
|---------------------------|---|--------------------------|-------------|---------------------|--------------------------|------------------------------|-----------------|-------------------|--------------------------------|--|-------------|
|                           |   |                          |             |                     | Town- Village -          | City                         | Munic           | ipality           | County                         |  |             |
| SEC                       |   |                          |             |                     | Description              | Col 1<br>on of Tax by Taxing | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |             |
| Α                         | 1. AC   | GGREGATE AMO             | UNT OF S    | TATE TAXES          |                          |                              |                 |                   |                                | \$0.   | 00 A        |
| В.                        | 1. Pc   | ortion of State Spe      | cial Charg  | es Upon County      |                          |                              |                 |                   |                                | \$42.  | _           |
| _                         | 2. Pc   | ortion of County Ta      | ax Levied ( | Over Entire Municip | ality                    |                              |                 |                   |                                | \$722,732.4  | 44          |
| INT<br>(ES                | 3. Sp   | ecial Purpose Co         | unty Taxes  | 3                   |                          |                              |                 |                   |                                | \$0.   | 00          |
| COUNT                     | 4. TC   | OTAL COUNTY TA           | AXES (sun   | n of B-1 through I  | 3-3)                     |                              |                 |                   |                                | \$722,774.8  | 86 B        |
|                           |   | Special District<br>Code | Acct<br>No  |                     | Special<br>District Name |                              |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |             |
| C.                        | 1   |                          |             |                     |                          |                              |                 |                   |                                |  |             |
|                           | 2   |                          |             |                     |                          |                              |                 |                   |                                |  |             |
| ES                        | 3   |                          |             |                     |                          |                              |                 |                   |                                |  |             |
| ΓAΧ                       | 4   |                          |             |                     |                          |                              |                 |                   |                                |  |             |
| E                         | 5   |                          |             |                     |                          |                              |                 |                   |                                |  |             |
| Į.                        | 6   |                          |             |                     |                          |                              |                 |                   |                                |  |             |
| DIS                       | 7   |                          |             |                     |                          |                              |                 |                   |                                |  |             |
| SPECIAL DISTRICT TAXES    | 8   |                          |             |                     |                          |                              |                 |                   |                                |  |             |
| EC                        | 9   |                          |             |                     |                          |                              |                 |                   |                                |  |             |
| S                         | 10  |                          |             |                     |                          |                              |                 |                   |                                |  |             |
|                           | 11  |                          |             |                     |                          |                              |                 |                   |                                |  |             |
|                           | 12.   | TOTAL SPECIAL            | DISTRICT    | T TAXES (sum of 0   | C1 through C11)          |                              |                 | \$0.00            | \$0.00                         | \$0.0  | <u>оо</u> с |
| D.                        | 1. 0  | ther Special Pu          | rpose Dis   | trict Taxes (Show   | v Detail on page         | e 4, enter total he          | ere)            | l.                |                                | \$0.0  |             |
|                           |   | •                        | •           | •                   | , ,                      | ation tax increme            | <u> </u>        |                   |                                | \$0.0  | 00          |
| СІТУ                      |   | ounty Environm           |             | •                   |                          |                              | ,               |                   |                                | \$0.0  |             |
| OR                        |   | ther State Spec          |             |                     |                          |                              |                 |                   |                                | \$0.   | 00          |
| GE,<br>(ES                | <b>5</b> . C  | ounty Special C          | harges      |                     |                          |                              |                 |                   |                                | \$0.   | .00         |
| ₹                         |   | II Other Town, V         | •           | •                   |                          |                              |                 |                   |                                | \$258,509.0  |             |
| ž<br>Ž                    | <b>7</b> . S  | urplus Funds Ap          | oplied CA   | UTION: Do not r     | nake an entry o          | on this line unles           | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.0  |             |
| TOWN, VILLAGE,<br>TAXES   | 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) |                          |             |                     |                          |                              |                 |                   |                                | \$258,509.0  | <u>°°</u> □ |
| Cler                      | K   |                          |             |                     |                          | Date                         |                 | REMARKS           |                                |  | 一           |
|                           |   |                          |             |                     |                          |                              |                 |                   |                                |  |             |
| Wo                        | rk Phor   | ne                       |             |                     | Home Phone               |                              |                 |                   |                                |  |             |
|                           |   |                          |             |                     |                          |                              |                 |                   |                                |  |             |
| E-mail Address Fax Number |   |                          |             |                     |                          |                              |                 |                   |                                |  |             |
|                           |   |                          |             |                     | ( )                      |                              |                 |                   |                                |  |             |

Printed 05-15-18 03:49 PM

| Col 2   School District Codes   Acct   No   |                                     | )17  | 01                       | 018            | 0009             | FOR             | TOW                 |                   | F _         | MONROE                 | ADAMS                       |           |
|---|-------------------------------------|--|--------------------------|----------------|------------------|-----------------|---------------------|-------------------|-------------|------------------------|-----------------------------|-----------|
| School District Codes   | YE                                  | AR   | CO                       | MUN            | ACCT NO          |                 | Town - Villaç       | •                 |             | Municipality           | County                      | _         |
| E   | SEC.                                |  | School District Codes    |                |                  |                 | SCHOOL              |                   | MES         |                        | AMOUNTS APPORTIONED         |           |
| Second Property Taxes Property Taxes Appropriates, State Total Coult (Second Property Taxes to be Collected Confusional Property Taxes Prop  |                                     | 1  | 010014                   | 0017           | SCH D OF AD      | AMS FRIEND      | SHIP AREA           |                   |             |                        | \$887,155.09                |           |
| Section   Continue  | E.                                  | 2  |                          |                |                  |                 |                     |                   |             |                        | ,                           |           |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$887,155.09   E   \$65,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE WRAP   \$85,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0014  |                                     | 3  |                          |                |                  |                 |                     |                   |             |                        |                             |           |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$887,155.09   E   \$65,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE WRAP   \$85,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0014  | S                                   | 4  |                          |                |                  |                 |                     |                   |             |                        |                             |           |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$887,155.09   E   \$65,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE WRAP   \$85,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0014  | 28                                  | 5  |                          |                |                  |                 |                     |                   |             |                        |                             |           |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$887,155.09   E   \$65,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE WRAP   \$85,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0014  | \<br>Y<br>H<br>H                    | 6  |                          |                |                  |                 |                     |                   |             |                        |                             |           |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$887,155.09   E   \$65,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE WRAP   \$85,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0014  | AR<br>X                             | 7  |                          |                |                  |                 |                     |                   |             |                        |                             |           |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$887,155.09   E   \$65,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE WRAP   \$85,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0014  | F A                                 | 8  |                          |                |                  |                 |                     |                   |             |                        |                             |           |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$887,155.09   E   \$65,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE WRAP   \$85,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0014  | 뿔잎                                  | 9  |                          |                |                  |                 |                     |                   |             |                        |                             |           |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$887,155.09   E   \$65,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE WRAP   \$85,233.15   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0013   MID-STATE TECHNICAL COLLEGE TAXES (sum of £1 through £3)   \$1,400   0014  | 등                                   | 10   |                          |                |                  |                 |                     |                   |             |                        |                             |           |
| 1   | SE                                  | 11   |                          |                |                  |                 |                     |                   |             |                        |                             | 1         |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$1,953,672.10   G  |                                     |  |                          |                |                  |                 |                     |                   |             |                        |                             | E         |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$1,953,672.10   G  | <b>F</b> . $\underline{\mathbf{g}}$ | 1.   | 1400                     | 0013           | MID-STATE TI     | ECHNICAL C      | OLLEGE WRA          | <u>.P</u>         |             |                        | \$85,233.15                 |           |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$1,953,672.10   G  | H. H.                               | 2.   |                          |                |                  |                 |                     |                   |             |                        |                             |           |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$1,953,672.10   G  |                                     | 3.   | TOTAL TECHNICAL CO       | LLEGE TAXE     | S (sum of F1 th  | rough F3)       |                     |                   |             |                        | \$85 233 15                 | 1 F       |
| Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Col 2 Col 3 Real Estate Roll   Personal Property Roll   Total (Col 1 Plus Col 2)   REVENUE USE ONLY  |                                     |  | II.                      |                | •                |                 | unty Special Dist   | rict Local Scho   | ol and Te   | chnical College Taxes) |                             | Ġ         |
| Real Estate Roll  | G.                                  | 1017   |                          |                |                  |                 |                     |                   |             |                        |                             |           |
| School Levy Tax Credit Applied (subtract)   166,079.13   877.07   166,956.20   G-1. RECORD ON LINE G-6.   |                                     |  | PLEASE COMP              | LETE ALL C     | OLUMNS           |                 |                     |                   | ty Roll     |                        | REVENUE USE ONLY            |           |
| Cottery and Gaming Credit Applied (subtract)  | G1                                  | Gen  | eral Property Taxes From | Computerize    | ed Summary       |                 | 1,943,408.63        | 10                | ,263.08     | 1,953,671.71           | SUBTRACT LINE G FROM LINE   |           |
| First Dollar Credit Applied (subtract)   40,203.73   0.003.73   0.003.7  | G2                                  |  |                          |                |                  |                 | 166,079.13          |                   |             |                        |                             |           |
| Second   S  |                                     |  |                          |                | ct)              |                 |                     |                   |             |                        | (G-1) <b>\$1,953,671.71</b> | -         |
| No.   Col   |                                     |  |                          |                | . al             |                 |                     | 0                 |             | 40,203.73              | (G) \$1,953,672.10          |           |
| H. REPORT DETAIL ON PAGE - 3  |                                     |  |                          |                |                  | 21)             | 1,720,039.03        | 9                 | ,100.09     | 1,729,205.12           | ,                           | †<br>1 G6 |
| SPECIAL ASSESSMENTS AND CHARGES   0.00   0  |                                     | OINL   |                          |                |                  | 31)             | Col 1               | M                 | unicinality | / Acting as Agent For  | -ψ0.03                      | 00        |
| S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   P.F. CROP TAXES   | п.                                  |  |                          |                |                  | -               |                     | Col 2 Enterprise/ | Utility     |                        |                             |           |
| K.       S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)       \$0.00         M.       P.F. CROP TAXES  |                                     |  |                          |                |                  |                 |                     |                   | 0.00        | 0.00                   |                             | ] н       |
| M. P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00 = \$0.00 Reg. Acs. @ 20¢ = \$ 0.00 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00   \$0.00   \$0.00 Reg. Acs. @ 20¢ = \$ 0.00   \$0.00 R   | 1                                   |  | •                        |                | <u> </u>         |                 | <u> </u>            |                   |             |                        | ·                           | J         |
| M.       P.F. CROP TAXES0.00Reg. Acs. @ 10 ¢ = \$0.00 +0.00Reg. Acs. @ \$2.52 = \$0.00 +0.00Reg.Acs. @ 20¢ = \$0.00 = \$  | K.                                  | S. 70  |                          | xes due or re  |                  |                 | o denote minus ar   |                   | (e)         | /f)                    | \$0.00                      | ļΚ        |
| N. MFL TAX 3133.48 Open @ 79¢=\$ 2475.45 + 1453.15 Closed @ \$1.87=\$2717.39 + 240.73 Open@\$2.14= 515.16 + 870.27 Closed @ \$10.68=\$ 9294.48 + (i) (Acres) (j) (Acres)  | M.                                  | P.F.   |                          | Reg. Acs. @ 10 |                  |                 | 0 Reg. Acs. @ \$2.5 |                   |             |                        | \$0.00                      | M         |
| 1. COAL (Sec.70.42)   Number of Tons=(a)   0.00   @5¢ per Ton + Number of Tons=(b)   0.00   @7¢ per Ton     2. PETROLEUM REFINERIES (Sec.70.421)   Number of Tons =(a)   0.00   @5¢ per Ton     3. IRON ORE CONCENTRATES (Sec. 70.40)   Number of Tons =(a)   0.00   @5¢ per Ton     \$0.00 |                                     | N. MFL TAX 3133.48 Open @ 79¢=\$ 2475.45 + 1453.15 Closed @ \$1.87=\$2717.39 + 240.73 Open@\$2.14= 515.16 + 870.27 Closed @ \$10.68=\$ 9294.48 + (i) (Acres) |                          |                |                  |                 |                     |                   |             |                        | \$15,002.48                 | N         |
| 2. PETROLEUM REFINERIES (Sec. 70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.00  T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)   | <u>8</u> o                          | 1. C   | OAL (Sec.70.42) Numb     | er of Tons=(a) | 0.00             | @5¢ per Ton + ! | Number of Tons=(b)  | 0.00              |             |                        | \$0.00                      |           |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  **O.00  **D.00  **O.00  *  | AT                                  |  | ,                        | ` '            |                  |                 |                     |                   |             |                        | \$0.00                      | 1         |
| T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)  \$1,968,674.19   | CCUF                                | 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a)   |                          |                |                  |                 |                     |                   |             |                        |                             |           |
|   | ŏ≓<br>T.                            | AG   | GREGATE AMOUNT OF 1      | TAXES (Tota    | al of Sections G | , G-6, H, J, I  | K, M, N, and Sect   | ion 0)            |             |                        | \$1,968,674.19              | )<br>Т    |

 2017
 01
 018
 0009
 FOR
 TOWN
 OF
 MONROE
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                 |  |   | Col 1  | Municipality Acting as   | s Agent for  | Total For Each Line  |
|-----------------|--|---|--|--|--|--|
| Н               |  | Special Assessments and Special Charges   | For the Municipality   | Col 2 Enterprise / Utility   | Col 3 Other  | (Total of columns 1,2 & 3)   |
|                 | 01   | Water main and lateral Installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ဟ               | 02   | Sewer main and lateral installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| =               | 03   | Street improvements (ex: sidewalks, storm sewers, seal coating)   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| IЩ              | 04   | Street light installation   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| S               | 05   | Greenbelts  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ASSESSMENT      | 06   | Drain ditch and watercourse (sec. 88.42 & 88.43)  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SPECIAL ,       |  |   |  |  |  |  |
| SPECIAL CHARGES | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing Fencing Fire Calls Recycling Delinquent Utility Charges | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|                 |  |   |  |  |  |  |

TOTALS (Also enter on line H on page 2)

\$0.00 \$0.00 \$0.00

| 2017 | 01 | 018 | 0009    | FOR | TOWN                  | OF | MONROE       | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO | _   | Town - Village - City |    | Municipality | County |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

DARLENE FERGUSON TOWN OF MONROE 1100 17TH DR ARKDALE WI 54613-9766

| 01 | 020 | 0010    |
|----|-----|---------|
| СО | MUN | ACCT NO |

Check if Amended **TOWN** OF **NEW CHESTER ADAMS** FOR Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction AMOUNTS APPORTIONED SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$37.65 В 2. Portion of County Tax Levied Over Entire Municipality \$641.522.04 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$641.559.69 В Special District Acct Special Col 1a Col 1b **Property Taxes with** Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 PATRICKS LAKE DISTRICT 018030 0002 \$0.00 \$0.00 \$0.00 2 018110 0596 MCGINNIS PUBLIC INLAND LAKE AND REHAB DI \$13,280.00 \$0.00 \$13,280.00 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$0.00 \$13,280.00 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$13,280,00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$154,653.81 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$63,775.23 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$218,429.04 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

| 20<br>YE   |          | <u>01</u>                  | 020<br>MUN                   | 0010<br>ACCT NO     | FOR _         | TOWN Town - Village - City                     | OF _                             | NEW CHESTER  Municipality  | ADAMS<br>County                                   |
|------------|----------|----------------------------|------------------------------|---------------------|---------------|--|----------------------------------|--|---|
| C.         |          | School District Codes      | Acct<br>No                   |                     |               | SCHOOL DIS                                     |                                  |  | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTION |
|            | 1        | 010014                     | 0017                         | SCH D OF ADAMS      | S FRIENDSH    | IIP AREA                                       |                                  |  | \$780,957.50                                      |
| . [        | 2        | 396335                     | 0232                         | SCH D OF WESTI      | FIELD         |  |                                  |  | \$5,274.00  |
|            | 3        |                            |                              |                     |               |  |                                  |  |   |
|            | 4        |                            |                              |                     |               |  |                                  |  |   |
| <u> </u>   | 5        |                            |                              |                     |               |  |                                  |  |   |
| 5          | 6        |                            |                              |                     |               |  |                                  |  |   |
|            | 7        |                            |                              |                     |               |  |                                  |  |   |
| ;          | 8        |                            |                              |                     |               |  |                                  |  |   |
| 5          | 9        |                            |                              |                     |               |  |                                  |  |   |
| )<br>[     | 10       |                            |                              |                     |               |  |                                  |  |   |
| )<br> -    | 11<br>12 | TOTAL ELEMENTARY AN        | ID SECONDAR                  | Y SCHOOL TAXES      | (sum of E1    | through E11)                                   |                                  |  | \$786,231.50                                      |
| • (0       | 1.       | 1400                       | 0013                         | MID-STATE TECH      |               |  |                                  |  | \$75,655.86                                       |
| COLLEGES   | 2.       |                            |                              |                     |               |  |                                  |  |   |
|            | 3.       |                            |                              |                     |               |  |                                  |  |   |
|            | 4.       | TOTAL TECHNICAL CO         |                              | •                   | <del></del>   |  |                                  |  | \$75,655.86                                       |
| .          | TOTA     | AL GENERAL PROPERTY T      | AXES APPOR                   | TIONED (Total of S  | tate, Count   | y, Special District, L<br>and Net General Prop | ocal, School and Te              | chnical College Taxes)   | \$1,735,156.09<br>(G7) DEPARTMENT OF              |
|            |          | PLEASE COMP                |                              |                     |               | Col 1 eal Estate Roll Perso                    | Col 2                            | Col 3 Total ( Col 1 Plus Col 2)                                      | REVENUE USE ONLY                                  |
| 1          | Gene     | eral Property Taxes From   | Computerize                  | d Summary           |               | 1,722,997.20                                   | 12,158.89                        | <u> </u>   | SUBTRACT LINE G FROM LINE                         |
|            |          | ool Levy Tax Credit Applie | <u> </u>                     | <u></u>             |               | 152,243.07                                     | 1,081.91                         | 153,324.98   | G-1. RECORD ON LINE G-6.                          |
| -          |          | ery and Gaming Credit Ap   |                              | ct)                 |               | 34,685.51                                      | 8.18                             | 34,693.69  |   |
|            |          | Dollar Credit Applied (sub |                              | •                   |               | 57,335.39                                      | 0.00                             | 57,335.39  | (G) <b>\$1,735,156.09</b>                         |
| - 1        |          | General Property Taxes To  |                              |                     |               | 1,478,733.23                                   | 11,068.80                        | 1,489,802.03   |   |
| 6          | UNE      | DERRUN / OVERRUN (inc      | clude Line G-<br>ETAIL ON PA |                     |               | Col 1  | N A mi nim niit                  | · Action on Amont For  | \$0.00  |
| .          |          | REFORT                     | ETAIL ON FA                  | 1GE - 3             | For           |  | Enterprise/ Utility              | y Acting as Agent For<br>Col 3 Other                                 |   |
|            | SPEC     | CIAL ASSESSMENTS AND C     | CHARGES                      |                     |               | 0.00   | 0.00                             | 4,731.47   | \$4,731.47  |
|            | ОМІТ     | TTED PROPERTY TAXES (      | Net taxes levi               | ed on property omi  | tted from ta  | exation in previous ye                         | ears)                            |  | \$0.00  |
| •          | S. 70    | .43 CORRECTIONS (Net ta    | xes due or re                | funded - use brack  | ets <> to d   | enote minus amount                             | )                                | /A\  | \$0.00  |
| ·          | P.F.     | CROP TAXES                 | Reg. Acs. @ 10               | ¢ = \$              | 0.00          | _Reg. Acs. @ \$2.52 = \$                       | 0.00 + 0.00                      | (1)<br>Reg.Acs.@20 <u>¢=\$ 0.00</u> =                                | \$0.00  |
| l <b>.</b> |          |                            |                              |                     |               |  | = 161.08 +1375.66<br>(i) (Acres) | Closed @ \$10.68 <u>=</u> \$ 14692.05 + (j) Closed @ \$8.27=\$ .00 = | \$17,540.20                                       |
| ,          | 1. CC    | OAL (Sec.70.42) Numb       | per of Tons=(a)              | 0.00 <sub>@5¢</sub> | per Ton + Nun | mber of Tons=(b)                               | 0.00 @7¢ per To                  | ,  | \$0.00  |
| ļ          |          | ETROLEUM REFINERIES        |                              |                     | Number of T   |  |                                  |  | \$0.00  |
| ) ⊦        |          | ON ORE CONCENTRAT          | ,                            |                     | Number of To  | (1)  |                                  |  | \$0.00  |
| :          | AG       | GREGATE AMOUNT OF          | TAXES (Tota                  | l of Sections G. G- | 6. H. J. K. I | M. N. and Section 0)                           |                                  |  | \$1,757,427.76                                    |
|            |          | · · · ·                    | - (                          | , -                 | , , - , , •   | . ,  |                                  |  | , ,, .= •   |

 2017
 01
 020
 0010
 FOR
 TOWN - Village - City
 OF
 NEW CHESTER
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

 SECTION H - DETAIL SUMMARY

|                 |           |   | Col 1                | Municipality Acting a      | s Agent for        | Total For Each Line        |
|-----------------|-----------|---|----------------------|----------------------------|--------------------|----------------------------|
| Н               |           | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other        | (Total of columns 1,2 & 3) |
|                 | 01        | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
| ဟ               | 02        | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
| Ë               | 03        | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
| Ē               | 04        | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
| Σ               | 05        | Greenbelts  | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
| ASSESSMENTS     | 06        | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
| S               |           | 2.4 4 4 4.4 4.4 (200. 201. 201. 201. 201. 201. 201. 201.        | <del> </del>         | ψ5.55                      | Ψ0.00              | φοισσ                      |
| AS              |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
| ₹               |           |   |                      |                            |                    |                            |
| SPECIAL         |           |   |                      |                            |                    |                            |
| S               |           |   |                      |                            |                    |                            |
| "               |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 | 01        | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
|                 | 02        | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
| S               | 03        | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
| <u>छ</u>        | 04        | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
| X               | 05        | Fencing   | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
| <u>;</u>        | 06        | Fire Calls  | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
| ا<br>د          | 07        | Recycling   | \$0.00               | \$0.00                     | \$0.00             | \$0.00                     |
| SPECIAL CHARGES | 08        | Delinquent Utility Charges Delinquent Solid Waste Bill          | \$0.00<br>\$0.00     | \$0.00                     | \$0.00<br>\$431.47 | \$0.00<br>\$431.47         |
|                 | 10        | Patrick Lake Rehad  | \$0.00               | \$0.00<br>\$0.00           | \$4,300.00         | \$4,300.00                 |
| <u> </u>        | 10        | Fallick Lake Reliau   | \$0.00               | \$0.00                     | \$4,300.00         | \$4,300.00                 |
| ဟ               |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |
|                 | $\square$ |   |                      |                            |                    |                            |
|                 | $\vdash$  |   |                      |                            |                    |                            |
|                 |           |   |                      |                            |                    |                            |

TOTALS (Also enter on line H on page 2) \$0.00 \$4,731.47 \$4,731.47

| 2017 | 01 | 020 | 0010    | FOR | TOWN                  | OF | NEW CHESTER  | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YFAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

DENISE BAUMANN TOWN OF NEW CHESTER P.O. BOX 69 GRAND MARSH WI 53936-0069

| 01 | 022 | 0011    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                        |         |                          |                 | FOR                                   | TOWN                     | OF                             | NE              | W HAVEN           | ADAMS                          | Check if Amended                                   |            |
|------------------------|---------|--------------------------|-----------------|---------------------------------------|--------------------------|--------------------------------|-----------------|-------------------|--------------------------------|--|------------|
|                        |         |                          |                 |                                       | Town- Village            | -City                          | Munio           | ripality          | County                         |  |            |
| SEC                    |         |                          |                 |                                       | Descrip                  | Col 1<br>tion of Tax by Taxino | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |            |
| Α                      | 1. AC   | GGREGATE AMO             | UNT OF          | STATE TAXES                           |                          |                                |                 |                   |                                | \$0.00   | A          |
| В.                     | 1. Pc   | ortion of State Spe      | cial Char       | ges Upon County                       |                          |                                |                 |                   |                                | \$25.03  |            |
|                        | 2. Pc   | ortion of County Ta      | ax Levied       | Over Entire Municip                   | ality                    |                                |                 |                   |                                | \$426,524.08                                       |            |
| ES .                   | 3. Sp   | oecial Purpose Co        | unty Taxe       | es                                    |                          |                                |                 |                   |                                | \$0.00   |            |
| TAXES                  | 4. TC   | OTAL COUNTY TA           | AXES (su        | m of B-1 through E                    | 3-3)                     |                                |                 |                   |                                | \$426,549.11                                       | В          |
| <u> </u>               |         | Special District<br>Code | Acct<br>No      |                                       | Special<br>District Name |                                |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |            |
| C.                     | 1       | 018070                   | 0556            | LAKE MASON MA                         | NAGEMENT DI              | STRICT                         |                 | \$0.00            | \$0.00                         | \$0.00   |            |
|                        | 2       |                          |                 |                                       |                          |                                |                 |                   |                                |  |            |
| ES                     | 3       |                          |                 |                                       |                          |                                |                 |                   |                                |  |            |
| SPECIAL DISTRICT TAXES | 4       |                          |                 |                                       |                          |                                |                 |                   |                                |  |            |
| 5                      | 5       |                          |                 |                                       |                          |                                |                 |                   |                                |  |            |
| R                      | 6       |                          |                 |                                       |                          |                                |                 |                   |                                |  |            |
| DIS                    | 7       |                          |                 |                                       |                          |                                |                 |                   |                                |  |            |
| ₽                      | 8       |                          |                 |                                       |                          |                                |                 |                   |                                |  |            |
| ž                      | 9       |                          |                 |                                       |                          |                                |                 |                   |                                |  |            |
| S                      | 10      |                          |                 |                                       |                          |                                |                 |                   |                                |  |            |
|                        | 11      |                          |                 |                                       |                          |                                |                 |                   |                                |  |            |
|                        | 12.     | TOTAL SPECIAL            | DISTRIC         | T TAXES (sum of 0                     | C1 through C11           | )                              |                 | \$0.00            | \$0.00                         | \$0.00   | Ì٥         |
| D.                     | 1. 0    | ther Special Pu          | rpose Di        | strict Taxes (Show                    | v Detail on pag          | ge 4, enter total he           | ere)            | I                 |                                | \$0.00   | ľ          |
|                        |         | •                        | •               | •                                     |                          | liation tax increme            | <u> </u>        |                   |                                | \$0.00   |            |
| ĊĬ                     |         | ounty Environm           | •               | · · · · · · · · · · · · · · · · · · · |                          |                                | ,               |                   |                                | \$0.00   |            |
| R                      |         | Other State Spec         |                 |                                       |                          |                                |                 |                   |                                | \$0.00   |            |
| ILLAGE,<br>TAXES       |         | County Special C         |                 |                                       |                          |                                |                 |                   |                                | \$0.00   |            |
| ₹                      | 6. A    | II Other Town, V         | ′illage, o      | r City Taxes                          |                          |                                |                 |                   |                                | \$146,814.00                                       |            |
| ><br>ź                 | 7. S    | urplus Funds Ap          | oplied <b>C</b> | AUTION: Do not n                      | nake an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 >   | 1          |
| TOWN, VI               | 8. TO   | TAL TOWN, VILL           | AGE OR          | CITY TAXES (sum                       | of D1 through D          | 7; NOT TOTAL for p             | page one)       |                   |                                | \$146,814.00                                       | <b> </b> [ |
| Clerl                  | (       |                          |                 |                                       |                          | Date                           |                 | REMARKS           |                                |  | <br>       |
| Wor                    | k Pho   | ne                       |                 |                                       | Home Phone               |                                |                 |                   |                                |  | ı          |
| (                      |         | )                        |                 |                                       | ( )                      |                                |                 |                   |                                |  | l          |
| F-n                    | nail Ad | Idress                   |                 |                                       | Fax Number               |                                |                 |                   |                                |  | ı          |
|                        |         |                          |                 |                                       | ,                        |                                |                 |                   |                                |  | ı          |

| 20<br>YE          |          | 01<br>  | 022<br>MUN      | 0011<br>ACCT NO    | FOR          | TOWN Town - Village - City  | OF                                 | NEW HAVEN Municipality   | ADAMS<br>County                                    |
|-------------------|----------|---|-----------------|--------------------|--------------|-----------------------------|------------------------------------|--|--|
| C.                |          | School District Codes                                   | Acct<br>No      |                    |              |                             | ol 1<br>TRICT NAMES                |  | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                   | 1        | 396335  | 0232            | SCH D OF WEST      | FIELD        |                             |                                    |  | \$1,629.00   |
| i.                | 2        | 566678  | 0338            | SCH D OF WISCO     | ONSIN DELL   | S                           |                                    |  | \$423,577.82                                       |
|                   | 3        |   |                 |                    |              |                             |                                    |  |  |
| <u> </u>          | 4        |   |                 |                    |              |                             |                                    |  |  |
| SECONDART SCHOOLS | 5        |   |                 |                    |              |                             |                                    |  |  |
| 5                 | 6        |   |                 |                    |              |                             |                                    |  |  |
| -                 | 7        |   |                 |                    |              |                             |                                    |  |  |
| [                 | 8        |   |                 |                    |              |                             |                                    |  |  |
| = [               | 9        |   |                 |                    |              |                             |                                    |  |  |
| <b>i</b>          | 10       |   |                 |                    |              |                             |                                    |  |  |
| 5                 | 11       | TOTAL ELEMENTARY AND                                    | D 0500ND 15     | W 0011001 TAVE     | · /          | 1.46                        |                                    |  | \$405.000.00                                       |
|                   | 12<br>1. | TOTAL ELEMENTARY AN<br>0400                             | 0004            | MADISON AREA       |              |                             |                                    |  | \$425,206.82<br>\$53,155.79                        |
| COLLEGES          | 2.       | 1400  | 0004            | MID-STATE TECH     |              |                             |                                    |  | \$193.21   |
|                   | 3.       | 1.00  |                 |                    |              |                             |                                    |  | Ţ100.Z1  |
| 징                 | 4.       | TOTAL TECHNICAL CO                                      | LLEGE TAXE      | S (sum of F1 thro  | ugh F3)      |                             |                                    |  | \$53,349.00  |
|                   | TOTA     | AL GENERAL PROPERTY T                                   | \$1,051,918.93  |                    |              |                             |                                    |  |  |
|                   |          | PLEASE COMP   |                 |                    |              | Col 1 eal Estate Roll Perso | Col 2                              | Col 3 Total ( Col 1 Plus Col 2)                                      | (G7) DEPARTMENT OF<br>REVENUE USE ONLY             |
| - 1               |          | eral Property Taxes From                                | <u> </u>        | d Summary          |              | 1,043,533.11                | 8,385.66                           | 1,051,918.77   | SUBTRACT LINE G FROM LINE                          |
| - 1               |          | ool Levy Tax Credit Applie                              | · ,             |                    |              | 81,487.15                   | 654.80                             |  | G-1. RECORD ON LINE G-6.                           |
|                   |          | ery and Gaming Credit App                               |                 | ct)                |              | 18,486.67                   | 0.00                               | 18,486.67  | (G-1) <b>\$1,051,918.77</b>                        |
|                   |          | Dollar Credit Applied (sub<br>General Property Taxes To |                 | .d                 |              | 20,356.19<br>923,203.10     | 7,730.86                           | 20,356.19<br>930,933.96  | (G) <b>\$1,051,918.93</b>                          |
| 5<br>6            |          | DERRUN / OVERRUN (inc                                   |                 |                    |              | 923,203.10                  | 1,130.00                           | 950,955.90   | -\$0.16  |
|                   | OIVE     |   | ETAIL ON PA     |                    | Fo           | Col 1 r Municipality Col 2  | Municipality 2 Enterprise/ Utility | y Acting as Agent For<br>Col 3 Other                                 |  |
|                   |          | CIAL ASSESSMENTS AND C                                  |                 |                    |              | 0.00                        | 0.00                               | 28,303.31  | \$28,303.31  |
|                   |          | TTED PROPERTY TAXES (N                                  |                 |                    |              |                             |                                    |  | \$0.00   |
| .                 | S. 70    | .43 CORRECTIONS (Net ta                                 | xes due or re   | funded - use brac  | kets <> to d | lenote minus amoun          | t)                                 | /#\  | \$0.00   |
|                   | P.F. (   | CROP TAXES 0.00   | Reg. Acs. @ 10  | ¢ = \$ +           | 0.00         | _ Reg. Acs. @ \$2.52 = \$   | 0.00 + 0.00                        | (1)<br>Reg.Acs.@20¢=\$ 0.00 =  | \$0.00   |
| ١.                |          | (a) (Acres) TAX 13.00 Open @ 79¢=\$                     |                 |                    |              |                             | =                                  | Closed @ \$10.68 <u>=</u> \$ 15400.99 + (j) Closed @ \$8.27=\$ .00 = | \$18,943.15  |
| )                 | 1. CC    | OAL (Sec.70.42) Numb                                    | per of Tons=(a) | 0.00 @5¢           | per Ton + Nu | mber of Tons=(b)            | 0.00 <u>@7</u> ¢ per To            |  | \$0.00   |
|                   |          | ETROLEUM REFINERIES                                     |                 | \$0.00             |              |                             |                                    |  |  |
| )                 |          | ON ORE CONCENTRATI                                      |                 | \$0.00             |              |                             |                                    |  |  |
| :                 |          | ODECATE AMOUNT OF                                       |                 |                    |              |                             |                                    |  |  |
| r.                | AG       | GREGATE AMOUNT OF                                       | TAXES (Tota     | I of Sections G. G | -6, H, J. K. | M, N, and Section 0)        |                                    |  | \$1,099,165.23                                     |

 2017
 01
 022
 0011
 FOR
 TOWN
 OF
 NEW HAVEN
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                     |    |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|---------------------|----|---|----------------------|----------------------------|------------------|----------------------------|
| Н                   |    | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                     | 01 | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ                   | 02 | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 늘                   | 03 | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ū                   | 04 | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S                   | 05 | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSES               | 06 | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$3,478.31       | \$3,478.31                 |
| SPECIAL ASSESSMENTS |    |   |                      |                            |                  |                            |
|                     |    | Words Too District Downson                                      |                      | 60.00                      | 00.00            |                            |
|                     | 01 | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <b>,</b>            | 02 | Snow Removal, Plowing Refuse And Garbage Collection             | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| Щ                   | 03 | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES             | 05 | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ₹                   | 06 | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᇦ                   | 07 | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                     | 08 | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL             | 09 | Lake Mason Management District                                  | \$0.00               | \$0.00                     | \$24,825.00      | \$24,825.00                |
|                     |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  | +                          |
|                     |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  |                            |

| 2017 | 01 | 022 | 0011    | FOR | TOWN                  | OF | NEW HAVEN    | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YFAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|    |                  | SIAL FURFUSE DISTRICTS |                     |         |  |  |
|----|------------------|------------------------|---------------------|---------|--|--|
| D. | Name of District | Valuation              | Gen. Prop. Tax Levy | Remarks |  |  |
| 1  |                  | \$0.00                 | \$0.00              |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |

TOTALS (Also enter on line D-1 on page 1)

KENNETH CROTHERS TOWN OF NEW HAVEN 3890 COUNTY ROAD G WISCONSIN DELLS WI 53965-8621

| 01 | 024 | 0012    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                        |              |                          |                 | FOR                 | IOWN                     | OF                             | P               | RESTON            | ADAMS                          | Check if Ame                                     | naea   |
|------------------------|--------------|--------------------------|-----------------|---------------------|--------------------------|--------------------------------|-----------------|-------------------|--------------------------------|--|--------|
|                        |              |                          |                 | _                   | Town- Village            | -City                          | Munic           | ripality          | County                         | •  |        |
| SEC                    |              |                          |                 |                     | Descript                 | Col 1<br>tion of Tax by Taxing | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONE BY TAXING JURISDICTION |        |
| Α                      | 1. AC        | GGREGATE AMO             | UNT OF          | STATE TAXES         |                          |                                |                 |                   |                                | \$   | 0.00 A |
| В.                     |              |                          |                 |                     |                          |                                |                 |                   |                                | · · · · · · · · · · · · · · · · · · ·            | 8.50   |
| >                      |              | ortion of County Ta      |                 |                     | \$996,759                | 9.81                           |                 |                   |                                |  |        |
| NES T                  | <u> </u>     | pecial Purpose Co        |                 |                     |                          |                                |                 |                   |                                | \$   | 0.00   |
| COUNT                  | 4. TO        |                          | ,               | ım of B-1 through l | •                        |                                |                 |                   |                                | \$996,818  | 8.31 B |
|                        |              | Special District<br>Code | Acct<br>No      |                     | Special<br>District Name |                                |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges     |        |
| C.                     | 1            | 018050                   | 0004            | BIG ROCHE-A-CF      | RI LAKE DISTRIC          | CT                             |                 | \$64,346.00       | \$0.00                         | \$64,346   | 6.00   |
|                        | 2            | 018060                   | 0005            | FRIENDSHIP LAK      | E DISTRICT               |                                |                 | \$0.00            | \$0.00                         | \$0  | 0.00   |
| ES                     | 3            |                          |                 |                     |                          |                                |                 |                   |                                |  |        |
| Σ                      | 4            |                          |                 |                     |                          |                                |                 |                   |                                |  |        |
| CT                     | 5            |                          |                 |                     |                          |                                |                 |                   |                                |  |        |
| IR                     | 6            |                          |                 |                     |                          |                                |                 |                   |                                |  |        |
| DIS                    | 7            |                          |                 |                     |                          |                                |                 |                   |                                |  |        |
| Ψ                      | 8            |                          |                 |                     |                          |                                |                 |                   |                                |  |        |
| SPECIAL DISTRICT TAXES | 9            |                          |                 |                     |                          |                                |                 |                   |                                |  |        |
| S                      | 10           |                          |                 |                     |                          |                                |                 |                   |                                |  |        |
|                        | 11           |                          |                 |                     |                          |                                |                 |                   |                                |  |        |
|                        | 12.          | TOTAL SPECIAL            | DISTRIC         | T TAXES (sum of     | C1 through C11)          | )                              |                 | \$64,346.00       | \$0.00                         | \$64,346   | 6.00 C |
| D.                     | 1. O         | ther Special Pu          | rpose Di        | strict Taxes (Sho   | v Detail on pag          | e 4, enter total he            | ere)            | '                 |                                | \$(  | 0.00   |
| <b>&gt;</b>            | 2. T         | otal Tax Increme         | ent (exc        | ept county enviro   | nmental remedi           | iation tax increme             | ent)            |                   |                                | \$(  | 0.00   |
| CITY                   | <b>3</b> . C | ounty Environm           | ental Ta        | x Increment         |                          |                                |                 |                   |                                | \$(  | 0.00   |
| OR .                   |              | ther State Spec          |                 | ges                 |                          |                                |                 |                   |                                | ·  | 0.00   |
| VILLAGE,<br>TAXES      |              | County Special C         |                 |                     |                          |                                |                 |                   |                                | •  | 0.00   |
| ∄₹                     |              | II Other Town, V         |                 | •                   |                          |                                |                 |                   |                                | \$210,629  |        |
| Ž.                     | 7. S         | urplus Funds Ap          | oplied <b>C</b> | AUTION: Do not r    | nake an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.      |                                | 1 7  | .00 >  |
| TOWN,                  | 8. TO        | TAL TOWN, VILL           | AGE OR          | CITY TAXES (sum     | of D1 through D7         | 7; NOT TOTAL for p             | page one)       |                   |                                | \$210,629  | 9.00   |
| Clerl                  | k            |                          |                 |                     |                          | Date                           |                 | REMARKS           |                                |  |        |
|                        |              |                          |                 |                     | T                        |                                |                 |                   |                                |  |        |
| Woi                    | rk Phor      | ne                       |                 |                     | Home Phone               |                                |                 |                   |                                |  |        |
| (                      |              | )                        |                 |                     | ( )                      |                                |                 |                   |                                |  |        |
| E-n                    | nail Ad      | dress                    |                 |                     | Fax Number               |                                |                 |                   |                                |  |        |
|                        |              |                          |                 |                     | ( )                      |                                |                 |                   |                                |  |        |

Printed 05-15-18 03:49 PM

|                                     | 017      | 01  | 024             | 0012               | FOR             | TOW                      |  | PRESTON                            | ADAMS  |
|-------------------------------------|----------|---|-----------------|--------------------|-----------------|--------------------------|--|------------------------------------|--|
| YE                                  | AR       | CO  | MUN             | ACCT NO            |                 | Town - Villaç            |  | Municipality                       | County   |
| SEC.                                |          | School District Codes                                 | Acct<br>No      |                    |                 | SCHOOL                   | Col 1<br>DISTRICT NAMES                      |                                    | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                                     | 1        | 010014  | 0017            | SCH D OF ADAM      | MS FRIENDS      | HIP AREA                 |  |                                    | \$1,223,524.06                                     |
| E.                                  | 2        |   |                 |                    |                 |                          |  |                                    |  |
|                                     | 3        |   |                 |                    |                 |                          |  |                                    |  |
| LS                                  | 4        |   |                 |                    |                 |                          |  |                                    |  |
| 20                                  | 5        |   |                 |                    |                 |                          |  |                                    |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 6        |   |                 |                    |                 |                          |  |                                    |  |
| AR<br>S >                           | 7        |   |                 |                    |                 |                          |  |                                    |  |
| AR A                                | 8        |   |                 |                    |                 |                          |  |                                    |  |
| N N                                 | 9        |   |                 |                    |                 |                          |  |                                    |  |
|                                     | 10       |   |                 |                    |                 |                          |  |                                    |  |
| SE                                  | 11       |   |                 |                    |                 |                          |  |                                    |  |
|                                     | 12       | TOTAL ELEMENTARY AND 1400                             | 0013            | MID-STATE TEC      |                 |                          | D  |                                    | \$1,223,524.06<br>\$117,549.69                     |
| F. SH                               | 1.<br>2. | 1400  | 0013            | MID-STATE TEC      | DINICAL COL     | LLEGE WRA                | <u> </u>                                     |                                    | \$117,549.69                                       |
|                                     | 3.       |   |                 |                    |                 |                          |  |                                    |  |
| TECH. J                             | 4.       | TOTAL TECHNICAL CO                                    | LLEGE TAXE      | S (sum of F1 thro  | ough F3)        |                          |  |                                    | \$117,549.69                                       |
| G.                                  |          | AL GENERAL PROPERTY TA                                | AXES APPOR      | TIONED (Total of   | State, Coun     | ity, Special Dist        | ict, Local, School and 1                     | echnical College Taxes)            | \$2,612,867.06                                     |
| 0.                                  |          | Summary of Genera                                     | al Property Ta  | axes, State Tax Cr | edits Applied   |                          | I Property Taxes to be C                     |                                    | (G7) DEPARTMENT OF                                 |
|                                     |          | PLEASE COMPI  |                 |                    | R               | Col 1<br>eal Estate Roll | Col 2<br>Personal Property Roll              | Col 3<br>Total ( Col 1 Plus Col 2) | REVENUE USE ONLY                                   |
| G1                                  |          | eral Property Taxes From (                            |                 | d Summary          |                 | 2,606,019.93             | 6,847.54                                     | 2,612,867.47                       | SUBTRACT LINE G FROM LINE                          |
| G2                                  |          | ool Levy Tax Credit Applied                           |                 |                    |                 | 249,454.42               | 672.05                                       | •                                  | G-1. RECORD ON LINE G-6.                           |
| G3                                  |          | ery and Gaming Credit App  Dollar Credit Applied (sub |                 | ct)                |                 | 56,121.34<br>78,513.00   | 0.00<br>0.00                                 | 56,121.34<br>78,513.00             |  |
| G4<br>G5                            |          | General Property Taxes To                             |                 | h                  |                 | 2,221,931.17             | 6,175.49                                     | 2,228,106.66                       | -l/o>  |
| G6                                  |          | DERRUN / OVERRUN (inc                                 |                 |                    |                 | 2,221,001.17             | 5,   | 2,220,100.00                       | \$0.41   |
| H.                                  | 0.112    | REPORT DE   |                 |                    |                 | Col 1                    | Municipal                                    | ity Acting as Agent For            |  |
|                                     |          |   |                 |                    | Fo              | or Municipality          | Col 2 Enterprise/ Utility                    | Col 3 Other                        |  |
|                                     | _        | CIAL ASSESSMENTS AND C                                |                 |                    | 20 16 1         | 0.00                     | 0.00   | 75,325.21                          | \$75,325.21  |
| J.<br>K.                            |          | TTED PROPERTY TAXES (N                                |                 |                    |                 | <u> </u>                 | <u>, , ,                                </u> |                                    | \$0.00<br>\$0.00                                   |
| rx.                                 | S. 70    | 0.43 CORRECTIONS (Net tax                             | es aue or re    | (b)                | (c)             | denote minus ar          | nount)<br>(d) (e)                            | (†)                                | \$0.00   |
| M.                                  | P.F.     | CROP TAXES0.00_F                                      | Reg. Acs. @ 10  | ¢ = \$0.00         | + <u>0.00</u>   | _ Reg. Acs. @ \$2.5.     | 2 = \$ 0.00 + 0.0<br>(f) (g) (Acres          | 0Reg.Acs.@20¢=\$ 0.00=             | \$0.00   |
| N.                                  | MFL      |   |                 |                    |                 |                          | 2\$2.14= 263.19 +2078.72<br>(i) (Acres       | 2 Closed @ \$10.68=\$ 22200.75 +   | \$31,314.65  |
| <u> </u>                            | 1. CO    | OAL (Sec.70.42) Number                                | er of Tons=(a)_ | 0.00 @5            | 5¢ per Ton + Nu | imber of Tons=(b)        | 0.00 @7¢ per 1                               |                                    | \$0.00   |
| AT                                  |          | ETROLEUM REFINERIES                                   |                 | \$0.00             |                 |                          |  |                                    |  |
| OCCUPATION<br>TAXES <b>O</b>        |          | ON ORE CONCENTRATE                                    |                 | \$0.00             |                 |                          |  |                                    |  |
| Ŏ≓<br>T.                            | AG       | GREGATE AMOUNT OF T                                   | TAXES (Tota     | I of Sections G, 0 | G-6, H, J, K,   | M, N, and Sect           | on 0)  |                                    | \$2,719,507.33                                     |

 2017
 01
 024
 0012
 FOR
 TOWN
 OF
 PRESTON
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|             |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н           |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|             | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ           | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENTS | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ı           | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S           | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S           | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SS          | 07       | Friendship Lake DistrictFriendship Lake District                | \$0.00               | \$0.00                     | \$18,676.86      | \$18,676.86                |
| ¥           | 08       | Big Roche A Cri Lake District                                   | \$0.00               | \$0.00                     | \$56,000.00      | \$56,000.00                |
| ᇦ           | 09       | Adams County Solid Waste  | \$0.00               | \$0.00                     | \$648.35         | \$648.35                   |
| SPECIAL     |          |   |                      |                            |                  |                            |
|             |          |   |                      |                            |                  |                            |
|             | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|             | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SE SE       | 03       | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES     | 04<br>05 | Grading, Gravel, Culvert, Fencing Fencing                       | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| Iĕ          | 06       | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᅜ           | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| بِ ا        | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL     |          |   | 73.33                | 7                          | 7000             | 7333                       |
| Щ           |          |   |                      |                            |                  |                            |
| S           |          |   |                      |                            |                  |                            |
|             |          |   |                      |                            |                  |                            |
|             |          |   |                      |                            |                  |                            |
|             |          |   |                      |                            |                  |                            |
|             |          |   |                      |                            |                  |                            |
|             |          |   |                      |                            |                  |                            |
|             |          |   |                      |                            |                  |                            |
|             | $\vdash$ |   |                      |                            |                  |                            |
|             | H        |   |                      |                            |                  |                            |
|             |          |   |                      |                            |                  |                            |
|             |          |   |                      |                            |                  |                            |
|             |          |   |                      |                            |                  |                            |

TOTALS (Also enter on line H on page 2)

**\$0.00 \$0.00 \$75,325.21 \$75,325.21** 

| 2017 | 01 | 024 | 0012    | FOR | TOWN                  | OF | PRESTON      | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|   |                  |           | Valuation Con Prop. Toy Love |         |  |  |  |  |
|---|------------------|-----------|------------------------------|---------|--|--|--|--|
| D | Name of District | Valuation | Gen. Prop. Tax Levy          | Remarks |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           |                              |         |  |  |  |  |
|   |                  |           | -                            |         |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

SCOTT SORENSEN TOWN OF PRESTON 1739 11TH AVE FRIENDSHIP WI 53934

| 01 | 026 | 0013    |
|----|-----|---------|
| CO | MUN | ACCT NO |

Check if Amended **TOWN** OF **QUINCY ADAMS** FOR Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction **AMOUNTS APPORTIONED** SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$79.95 B. 2. Portion of County Tax Levied Over Entire Municipality \$1,362,281.44 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$1,362,361.39 В Special District Acct Special Col 1a Col 1b **Property Taxes with** Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 2 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$0.00 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$0.00 \$0.00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$0.00 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$540,134.00 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$540,134.00 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

|                                     | 017  | 01   | 026            | 0013            | FOR          | TOW                       |  | QUINCY                                  | ADAMS  |
|-------------------------------------|--|--|----------------|-----------------|--------------|---------------------------|--|---|--|
| YE                                  | AR   | CO   | MUN            | ACCT NO         |              | Town - Villag             |  | Municipality                            | County   |
| SEC.                                |  | School District Codes                              | Acct<br>No     |                 |              | SCHOOL                    | Col 1<br>DISTRICT NAME                         | S                                       | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                                     | 1  | 010014   | 0017           | SCH D OF AD     | AMS FRIEND   | DSHIP AREA                |  |   | \$1,672,202.37                                     |
| E.                                  | 2  |  |                |                 |              |                           |  |   |  |
|                                     | 3  |  |                |                 |              |                           |  |   |  |
| S                                   | 4  |  |                |                 |              |                           |  |   |  |
| 28                                  | 5  |  |                |                 |              |                           |  |   |  |
| Ϋ́                                  | 6  |  |                |                 |              |                           |  |   |  |
| AR<br>S                             | 7  |  |                |                 |              |                           |  |   |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8  |  |                |                 |              |                           |  |   |  |
| N S                                 | 9  |  |                |                 |              |                           |  |   |  |
|                                     | 10   |  |                |                 |              |                           |  |   |  |
| SE                                  | 11   |  |                |                 |              |                           |  |   |  |
|                                     | 12   | TOTAL ELEMENTARY ANI                               |                |                 |              |                           |  |   | \$1,672,202.37 E                                   |
| TECH. <b>4</b>                      | 1.   | 1400   | 0013           | MID-STATE TI    | ECHNICAL C   | COLLEGE WRA               | .P   |   | \$160,656.32                                       |
| E.S.                                | 3.   |  |                |                 |              |                           |  |   |  |
| 등의                                  | 4  | TOTAL TECHNICAL CO                                 | LLEGE TAXE     | S (sum of F1 th | rough F3)    |                           |  |   | \$160,656.32 F                                     |
| G.                                  |  | <u> </u>   |                | •               |              | ounty. Special Distr      | rict. Local. School a                          | and Technical College Taxes)            | \$3,735,354.08 G                                   |
| G.                                  |  | Summary of Genera                                  |                |                 |              |                           |  |   | (G7) DEPARTMENT OF                                 |
|                                     |  | PLEASE COMPI                                       | LETE ALL C     | OLUMNS          |              | Col 1<br>Real Estate Roll | Col 2<br>Personal Property                     | Col 3<br>Roll Total ( Col 1 Plus Col 2) | REVENUE USE ONLY                                   |
| G1                                  |  | neral Property Taxes From (                        |                | d Summary       |              | 3,683,192.49              | 52,16  |   | 33.45 SUBTRACT LINE G FROM LINE                    |
| G2                                  |  | ool Levy Tax Credit Applied                        |                |                 |              | 324,015.11                | 4,58   | ·                                       | 03.82 G-1. RECORD ON LINE G-6.                     |
| G3                                  |  | ery and Gaming Credit App                          |                | ct)             |              | 47,937.82                 |  |   | 23.90 (G-1) <b>\$3,735,353.45</b>                  |
| G4                                  |  | t Dollar Credit Applied (sub                       |                | . d             |              | 111,082.61                | 42,88  | 111,00                                  | (G) <b>\$3,735,354.08</b>                          |
| G5<br>G6                            |  | General Property Taxes To<br>DERRUN / OVERRUN (inc |                |                 | <b>51</b> )  | 3,200,156.95              | 42,00  | 3,243,02                                | -\$0.63 G  |
| H.                                  | ONI  | REPORT DE  |                |                 | ai <i>)</i>  | Col 1                     | Muni   | cipality Acting as Agent For            | -\$0.55  |
| п.                                  |  |  |                |                 |              | For Municipality          | Col 2 Enterprise/ Ut                           | ility Col 3 Other                       |  |
|                                     |  | CIAL ASSESSMENTS AND C                             |                |                 |              | 880.00                    |  | 0.00                                    | 1.18 <b>\$941.18 •</b>                             |
| J.                                  |  | ITTED PROPERTY TAXES (N                            |                |                 |              | <u> </u>                  |  |   | \$0.00   |
| K.                                  | S. 70  | 0.43 CORRECTIONS (Net tax                          | es due or re   | funded - use br | rackets <> t | to denote minus ar        | nount)<br>(d)                                  | (e) (f)                                 | \$0.00   |
| М.                                  | P.F.   | CROP TAXES6.00F                                    | Reg. Acs. @ 10 | ¢ = \$ 0.00     | + <u>0.0</u> | 00 Reg. Acs. @ \$2.52     | $2 = $ \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 0.00 Reg.Acs.@20¢=\$ 0.00<br>(Acres)    | 90.00  |
| N.                                  | 440.00 4044.75   |  |                |                 |              |                           |  |   | \$16.061.31  |
| ፩ 0                                 | 1. C   | OAL (Sec.70.42) Number                             | \$0.00         |                 |              |                           |  |   |  |
| PAT                                 |  | ETROLEUM REFINERIES                                | \$0.00         |                 |              |                           |  |   |  |
| OCCUPATION<br>TAXES <b>O</b>        | 2. PETROLEUM REFINERIES (Sec.70.421)       Number of Tons =(a) |  |                |                 |              |                           |  |   |  |
| <b>T</b> .                          | AG   | GREGATE AMOUNT OF T                                | TAXES (Tota    | l of Sections G | , G-6, H, J, | K, M, N, and Sect         | ion 0)   |   | \$3,752,355.94                                     |
|                                     |  |  |                |                 |              |                           |  |   |  |

 2017
 01
 026
 0013
 FOR
 TOWN
 OF
 QUINCY
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                 |          |   | Col 1                | Municipality Acting as     | s Agent for | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|-------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| Ĕ               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| <b>Т</b>        | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| Σ               | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ASSESSMENT      | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| S               |          | Druit aton and wateroourse (500. 50.42 & 50.40)                 | ψ0.00                | Ψ0.00                      | Ψ0.00       | Ψ0.00                      |
| S               |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
| ≰               | $\vdash$ |   |                      |                            |             |                            |
| SPECIAL         |          |   |                      |                            |             |                            |
| SP              |          |   |                      |                            |             |                            |
| •               |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
|                 | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| က္သ             | 03       | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| 6               | 04       | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| Ř               | 05       | Fencing   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| <del>`</del>    | 06       | Fire Calls  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ပ               | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ∣₹              | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SPECIAL CHARGES | 09       | Reflective Signs  | \$880.00             | \$0.00                     | \$0.00      | \$880.00                   |
| <b>8</b>        | 10       | Delinquent Solid Waste Bill                                     | \$0.00               | \$0.00                     | \$61.18     | \$61.18                    |
| ဟ               | $\vdash$ |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 | $\Box$   |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |
|                 |          |   |                      |                            |             |                            |

TOTALS (Also enter on line H on page 2)

\$880.00 \$0.00 \$61.18 \$941.18

| 2017 | 01 | 026 | 0013    | FOR | TOWN                  | OF | QUINCY       | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|    | 13               |           |                     |         |
|----|------------------|-----------|---------------------|---------|
| D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
|    |                  |           |                     |         |
| 1  | I .              |           |                     |         |

TOTALS (Also enter on line D-1 on page 1)

WANDA ABFALL TOWN OF QUINCY 2599 COUNTY RD Z FRIENDSHIP WI 53934-9617

| 01 | 028 | 0014    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                           |                    |                          |             | FOR   | TOWN                     | OF                   |                 | ICHFIELD          | ADAMS                          | Check if Amended                             | 1            |
|---------------------------|--------------------|--------------------------|-------------|---|--------------------------|----------------------|-----------------|-------------------|--------------------------------|--|--------------|
|                           |                    |                          |             |   | Town- Village            | e -City              | Munio           | ripality          | County                         |  |              |
| SEC                       |                    |                          |             | Col 2.  AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |                          |                      |                 |                   |                                |  |              |
| Α                         | 1. AC              | GGREGATE AMO             | UNT OF S    | STATE TAXES   |                          |                      |                 |                   |                                | \$0.00                                       | $\rceil_{A}$ |
| В.                        | 1. Pc              | ortion of State Spe      | cial Charg  | es Upon County                                      |                          |                      |                 |                   |                                | \$13.00                                      | 1            |
| _                         |                    | ortion of County Ta      | ax Levied ( | Over Entire Municipa                                | ality                    |                      |                 |                   |                                | \$221,477.26                                 |              |
| JNT<br>(ES                | 3. Sp              | pecial Purpose Co        | unty Taxes  | 3   |                          |                      |                 |                   |                                | \$0.00                                       |              |
| COUNT                     | 4. TC              | OTAL COUNTY TA           | AXES (sur   | n of B-1 through B                                  | -3)                      |                      |                 |                   |                                | \$221,490.26                                 | В            |
|                           |                    | Special District<br>Code | Acct<br>No  |   | Special<br>District Name | )                    |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges |              |
| C.                        | 1                  |                          |             |   |                          |                      |                 |                   | ,                              |  | 1            |
|                           | 2                  |                          |             |   |                          |                      |                 |                   |                                |  | 1            |
| ES                        | 3                  |                          |             |   |                          |                      |                 |                   |                                |  |              |
| Σ¥                        | 4                  |                          |             |   |                          |                      |                 |                   |                                |  |              |
|                           | 5                  |                          |             |   |                          |                      |                 |                   |                                |  |              |
| IR                        | 6                  | 6                        |             |   |                          |                      |                 |                   |                                |  |              |
| DIS                       | 7                  |                          |             |   |                          |                      |                 |                   |                                |  |              |
| ₽                         | 8                  |                          |             |   |                          |                      |                 |                   |                                |  |              |
| SPECIAL DISTRICT TAXES    | 9                  |                          |             |   |                          |                      |                 |                   |                                |  |              |
| S                         | 10                 |                          |             |   |                          |                      |                 |                   |                                |  | ╛            |
|                           | 11                 |                          |             |   |                          |                      |                 |                   |                                |  |              |
|                           | 12.                | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of C                                   | 1 through C11            | 1)                   |                 | \$0.00            | \$0.00                         | \$0.00                                       | ٦c           |
| D.                        | 1. 0               | ther Special Pu          | rpose Dis   | trict Taxes (Show                                   | Detail on pag            | ge 4, enter total he | ere)            | 1                 |                                | \$0.00                                       |              |
|                           | 2. To              | otal Tax Increme         | ent (exce   | ept county environ                                  | mental remed             | diation tax increme  | ent)            |                   |                                | \$0.00                                       | -            |
| СІТҮ                      |                    | ounty Environm           |             | •   |                          |                      | ,               |                   |                                | \$0.00                                       | -            |
| R                         | <b>4</b> . O       | Other State Spec         | ial Charg   | es  |                          |                      |                 |                   |                                | \$0.00                                       | I            |
| AGE,<br>XES               |                    | County Special C         |             |   |                          |                      |                 |                   |                                | \$0.00                                       | _            |
| 1€                        |                    | II Other Town, V         |             |   |                          |                      |                 |                   |                                | \$91,016.00                                  |              |
| TOWN, VILLAGE,<br>TAXES   | 7. S               | Surplus Funds Ap         | oplied CA   | AUTION: Do not m                                    | ake an entry             | on this line unles   | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00                                     | <u>&gt;</u>  |
| TOW                       | 8. TO              | TAL TOWN, VILL           |             | \$91,016.00   | ╛                        |                      |                 |                   |                                |  |              |
| Clerl                     | Clerk Date REMARKS |                          |             |   |                          |                      |                 |                   |                                |  | Ī            |
|                           | TALIAN MAKO        |                          |             |   |                          |                      |                 |                   |                                |  |              |
| Woı                       | rk Phor            | ne                       |             |   | Home Phone               |                      |                 |                   |                                |  |              |
| (                         |                    |                          |             |   |                          |                      |                 |                   |                                |  |              |
| E-mail Address Fax Number |                    |                          |             |   |                          |                      |                 |                   |                                |  |              |
|                           |                    |                          |             |   | ( )                      |                      |                 |                   |                                |  |              |

| 20<br>YE.         | 17<br>AR  | 01<br>                     | 028<br>MUN    | 0014<br>ACCT NO   | FOR           | TOM<br>Town - Villa |   | RICHFIELD  Municipality   | ADAMS<br>County                                    |
|-------------------|---|----------------------------|---------------|-------------------|---------------|---------------------|---|---------------------------|--|
| EC.               |   | School District Codes      | Acct<br>No    |                   |               | SCHOOL              | Col 1<br>L DISTRICT NAMES                       |                           | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                   | 1   | 010014                     | 0017          | SCH D OF ADA      | MS FRIEND     | SHIP AREA           |   |                           | \$261,688.58                                       |
| <u>.</u>          | 2   | 396335                     | 0232          | SCH D OF WES      | STFIELD       |                     |   |                           | \$8,241.00   |
|                   | 3   |                            |               |                   |               |                     |   |                           |  |
| 7                 | 4   |                            |               |                   |               |                     |   |                           |  |
| 2                 | 5   |                            |               |                   |               |                     |   |                           |  |
| 5                 | 6   |                            |               |                   |               |                     |   |                           |  |
| <i>.</i>          | 7   |                            |               |                   |               |                     |   |                           |  |
| ;                 | 8   |                            |               |                   |               |                     |   |                           |  |
| 5                 | 9   |                            |               |                   |               |                     |   |                           |  |
| SECONDANT SCHOOLS | 10  |                            |               |                   |               |                     |   |                           |  |
| כ                 | 11<br>12  | TOTAL ELEMENTARY AN        | ID SECONDAI   | PV SCHOOL TAYE    | ES (sum of    | E1 through E11)     |   |                           | \$269,929.58                                       |
|                   | 1.  | 1400                       | 0013          | MID-STATE TE      | •             |                     | \P  |                           | \$26,119.21  |
| GES               | 2.  |                            |               |                   |               |                     |   |                           | <b>,</b>   |
| COLLEGES          | 3.  |                            |               |                   |               |                     |   |                           |  |
| 8                 | 4.  | TOTAL TECHNICAL CO         |               | <u> </u>          |               |                     |   |                           | \$26,119.21  |
|                   | TOTA  |                            |               |                   |               |                     | rict, Local, School and al Property Taxes to be | Technical College Taxes)  | \$608,555.05<br>(G7) DEPARTMENT OF                 |
|                   |   |                            |               |                   | reuits Applie | Col 1               | Col 2   | Col 3                     | REVENUE USE ONLY                                   |
|                   |   | PLEASE COMP                | LETE ALL C    | OLUWINS           |               |                     | Personal Property Rol                           |                           |  |
| 1                 | Gene  | eral Property Taxes From   | Computerize   | ed Summary        |               | 600,555.24          | 8,000.04  | 608,555.28                | SUBTRACT LINE G FROM LINE                          |
| 2                 |   | ool Levy Tax Credit Applie |               | ,                 |               | 52,299.14           |   | 52,993.57                 | G-1. RECORD ON LINE G-6.                           |
|                   |   | ery and Gaming Credit Ap   |               | ict)              |               | 6,225.92            |   |                           |  |
|                   |   | Dollar Credit Applied (sub |               |                   |               | 13,090.02           |   | 10,000.02                 |  |
| -                 |   | General Property Taxes T   |               |                   | 1)            | 528,940.16          | 7,195.65  | 536,135.81                | \$0.23   |
| 6                 | UNL   | DERRUN / OVERRUN (ind      | ETAIL ON PA   |                   | l)            | Col 1               | Municip   | ality Acting as Agent For | \$0.23   |
| l.                |   | KEI OKI B                  | LIMIL OIVI    | NOL U             |               | or Municipality     | Col 2 Enterprise/ Utility                       | Col 3 Other               |  |
|                   | SPEC  | CIAL ASSESSMENTS AND (     | CHARGES       |                   |               | 0.00                | 0.00  | 0.00                      | \$0.00   |
|                   |   | TTED PROPERTY TAXES (      |               |                   |               |                     |   |                           | \$0.00   |
|                   | S. 70   | 0.43 CORRECTIONS (Net ta   | xes due or re | efunded - use bra | ackets <> to  | denote minus a      |   | (f)                       | \$0.00   |
| ۸.                | (a) (b) (c) (d) (e) (f)  P.F. CROP TAXES 230.18 Reg. Acs. @ 10 \$\phi = \sqrt{23.01} + 0.00 Reg. Acs. @ \\$2.52 = \sqrt{0.00} + 0.00 Reg. Acs. @ \\$2.62 = \sqrt{0.00} 0.00   |                            |               |                   |               |                     |   |                           | \$23.01  |
| N.                | (a) (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres)  MFL TAX 200.00 Open @ 79¢=\$ 158.00 + 2233.80 Closed @ \$1.87=\$4177.19 + 141.97 Open@\$2.14= 303.82 + 2054.55 Closed @ \$10.68=\$ 21942.60 + (i) (Acres) (j) -00 Closed @ \$8.27=\$ .00 = |                            |               |                   |               |                     |   |                           | \$26,581.61  |
| )                 | 1. COAL (Sec.70.42) Number of Tons=(a) 0.00 @5¢ per Ton + Number of Tons=(b) 0.00 @7¢ per Ton   |                            |               |                   |               |                     |   |                           | \$0.00   |
|                   | 2. PETROLEUM REFINERIES (Sec.70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  |                            |               |                   |               |                     |   | \$0.00                    |  |
| )                 |   | ON ORE CONCENTRAT          |               | •                 |               | of Tons =(a)        | 0.00 @5¢ per Ton                                |                           | \$0.00   |
| <u>-</u><br>      | AGO   | GREGATE AMOUNT OF          | TAXES (Tota   | al of Sections G  | G-6. H. J. k  | C. M. N. and Sect   | tion 0)   |                           | \$635,159.90                                       |
|                   |   |                            | - ( . 500     |                   | -, -, -, -, - | , , , ,             | - /   |                           | ,            |

 2017
 01
 028
 0014
 FOR
 TOWN
 OF
 RICHFIELD
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|                    |           |   | Col 1                | Municipality Acting as     | s Agent for | Total For Each Line        |
|--------------------|-----------|---|----------------------|----------------------------|-------------|----------------------------|
| Н                  |           | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other | (Total of columns 1,2 & 3) |
|                    | 01        | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ဟ                  | 02        | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| Ę                  | 03        | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| 鱼                  | 04        | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| \ <u>\</u>         | 05        | Greenbelts  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SPECIAL ASSESSMENT | 06        | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| Š                  |           |   | 7000                 | 7                          | 70.00       | *****                      |
| ΔS                 | $\vdash$  |   |                      |                            |             |                            |
| آب ا               |           |   |                      |                            |             |                            |
| ₹                  | $\vdash$  |   |                      |                            |             |                            |
| Ш                  |           |   |                      |                            |             |                            |
| SP                 | $\vdash$  |   |                      |                            |             |                            |
|                    | $\vdash$  |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    | 01        | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
|                    | 02        | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ဟ္သ                | 03        | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| CHARGES            | 04        | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| K                  | 05        | Fencing   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| <b>1</b>           | 06        | Fire Calls  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ပ                  | 07        | Recycling   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ∣₹                 | 08        | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SPECIAL            |           |   |                      |                            |             |                            |
| <b>□ □</b>         | -         |   |                      |                            |             |                            |
| ဟ                  |           |   |                      |                            |             |                            |
|                    | -         |   |                      |                            |             | +                          |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    | $\Box$    |   |                      |                            |             |                            |
|                    | $\square$ |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |
|                    |           |   |                      |                            |             |                            |

TOTALS (Also enter on line H on page 2)

\$0.00 \$0.00 \$0.00

| 2017 | 01 | 028 | 0014    | FOR | TOWN                  | OF | RICHFIELD    | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

TANYA BURROWS TOWN OF RICHFIELD 153 CUMBERLAND AVE COLOMA WI 54930-9457

| 01 | 030 | 0015    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                         |              |                          |            | FOR                 | TOWN                     | OF                            | :               | ROME              | ADAMS                          | Check if Amended                                   |   |
|-------------------------|--------------|--------------------------|------------|---------------------|--------------------------|-------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                         |              |                          |            | _                   | Town- Village            | -City                         | Munic           | ipality           | County                         |  |   |
| SEC                     |              |                          |            |                     | Descrip                  | Col 1<br>tion of Tax by Taxin | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |   |
| Α                       | 1. AC        | GGREGATE AMO             | UNT OF     | STATE TAXES         |                          |                               |                 |                   |                                | \$0.00   | Δ |
| В.                      | 1. Pc        | ortion of State Spe      | cial Char  | ges Upon County     |                          |                               |                 |                   |                                | \$271.22   |   |
|                         | 2. Pc        | ortion of County Ta      | ax Levied  | Over Entire Municip | ality                    |                               |                 |                   |                                | \$4,474,786.18                                     |   |
| ES ES                   | 3. Sp        | pecial Purpose Co        | unty Taxe  | es                  |                          |                               |                 |                   |                                | \$0.00   |   |
| TAXES                   | 4. TC        | OTAL COUNTY TA           | AXES (su   | m of B-1 through E  | 3-3)                     |                               |                 |                   |                                | \$4,475,057.40                                     | В |
|                         |              | Special District<br>Code | Acct<br>No |                     | Special<br>District Name | )                             |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |   |
| C.                      | 1            | 018040                   | 0003       | TRI-LAKES MANA      | GEMENT DIST              | RICT                          |                 | \$84,950.00       | \$0.00                         | \$84,950.00  |   |
|                         | 2            |                          |            |                     |                          |                               |                 |                   |                                |  |   |
| (ES                     | 3            |                          |            |                     |                          |                               |                 |                   |                                |  |   |
| DISTRICT TAXES          | 4            |                          |            |                     |                          |                               |                 |                   |                                |  |   |
| CT                      | 5            |                          |            |                     |                          |                               |                 |                   |                                |  |   |
| ).<br>TR                | 6            |                          |            |                     |                          |                               |                 |                   |                                |  |   |
| ä                       | 7            |                          |            |                     |                          |                               |                 |                   |                                |  |   |
| ΪĀΕ                     | 8            |                          |            |                     |                          |                               |                 |                   |                                |  |   |
| SPECIAL                 | 9            |                          |            |                     |                          |                               |                 |                   |                                |  |   |
| S                       | 10           |                          |            |                     |                          |                               |                 |                   |                                |  |   |
|                         | 11           |                          |            |                     |                          |                               |                 |                   |                                |  |   |
|                         | 12.          | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of 0   | C1 through C11           | )                             |                 | \$84,950.00       | \$0.00                         | \$84,950.00  | c |
| D.                      | <b>1</b> . O | ther Special Pu          | rpose Di   | strict Taxes (Shov  | v Detail on pag          | ge 4, enter total he          | ere)            |                   |                                | \$0.00   |   |
| <b>&gt;</b>             | 2. To        | otal Tax Increme         | ent (exc   | ept county enviror  | nmental remed            | liation tax increme           | ent)            |                   |                                | \$427,880.20                                       |   |
| OR CITY                 |              | ounty Environm           |            |                     |                          |                               |                 |                   |                                | \$0.00   |   |
|                         |              | ther State Spec          |            | ges                 |                          |                               |                 |                   |                                | \$0.00   |   |
| TOWN, VILLAGE,<br>TAXES |              | ounty Special C          |            |                     |                          |                               |                 |                   |                                | \$0.00   |   |
| ₹₽                      |              | Il Other Town, V         |            | •                   |                          |                               |                 |                   |                                | \$3,120,300.00                                     |   |
| Š                       | 7. S         | urplus Funds Ap          | oplied C   | AUTION: Do not n    | nake an entry            | on this line unles            | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 >   |   |
|                         | 8. TO        | TAL TOWN, VILL           | AGE OR     | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL for p            | page one)       |                   |                                | \$3,548,180.20                                     | ם |
| Clerl                   |              |                          |            |                     |                          | Date                          |                 | REMARKS           |                                |  |   |
| Wor                     | rk Phor      | ne                       |            |                     | Home Phone               |                               |                 |                   |                                |  |   |
| (                       |              | )                        |            |                     | ( )                      |                               |                 |                   |                                |  |   |
| E-n                     | nail Ad      | dress                    |            |                     | Fax Number               |                               |                 |                   |                                |  |   |
|                         |              |                          |            |                     | 1                        |                               |                 |                   |                                |  | 1 |

Printed 05-15-18 03:49 PM

|                                  | )17      | 01   | 030            | 0015              | FOR                 | TON               |  | ROME                        | ADAMS  |
|----------------------------------|----------|--|----------------|-------------------|---------------------|-------------------|--|-----------------------------|--|
| YE                               | AR       | CO   | MUN            | ACCT NO           |                     | Town - Villaç     | •  | Municipality                | County   |
| SEC.                             |          | School District Codes                              | Acct<br>No     |                   |                     | SCHOOL            | Col 1<br>DISTRICT NAMES                          |                             | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                                  | 1        | 694375   | 0429           | SCH D OF TRI-0    | COUNTY ARE          | EA (PLAINFIELD)   |  |                             | \$1,610.65   |
| E.                               | 2        | 713906   | 0439           | SCH D OF NEK      | OOSA                |                   |  |                             | \$6,561,732.75                                     |
|                                  | 3        |  |                |                   |                     |                   |  |                             |  |
| )<br>STC                         | 4        |  |                |                   |                     |                   |  |                             |  |
| 불호                               | 5        |  |                |                   |                     |                   |  |                             |  |
| ELEMENTARY AND SECONDARY SCHOOLS | 6        |  |                |                   |                     |                   |  |                             |  |
| ₹.                               | 7        |  |                |                   |                     |                   |  |                             |  |
| EN EN                            | 8        |  |                |                   |                     |                   |  |                             |  |
| ME                               | 9        |  |                |                   |                     |                   |  |                             |  |
| 교합                               | 10       |  |                |                   |                     |                   |  |                             |  |
| S                                | 11<br>12 | TOTAL ELEMENTARY ANI                               | D SECONDAE     | V SCHOOL TAXE     | S (sum of F         | 1 through F11)    |  |                             | \$6,563,343.40 E                                   |
| F.,,                             |          | 1400   | 0013           | MID-STATE TEC     |                     |                   | .P   |                             | \$544,997.29                                       |
| TECH4                            | 2.       |  |                |                   |                     |                   |  |                             |  |
|                                  | 3.       |  |                |                   |                     |                   |  |                             |  |
| . 8                              |          | TOTAL TECHNICAL CO                                 |                | •                 |                     |                   |  |                             | \$544,997.29 F                                     |
| G.                               | TOTA     | AL GENERAL PROPERTY TA                             | AXES APPOR     | TIONED (Total of  | State, Cour         | nty, Special Dist | rict, Local, School and a Property Taxes to be C | Technical College Taxes)    | \$15,216,528.29 G<br>(G7) DEPARTMENT OF            |
|                                  |          | PLEASE COMPI                                       |                | *                 | cuito Applico       | Col 1             | Col 2  | Col 3                       | REVENUE USE ONLY                                   |
|                                  |          | PLEASE COWIFE                                      | LETE ALL C     | OLUWINS           | R                   |                   | Personal Property Roll                           | Total ( Col 1 Plus Col 2)   |  |
| G1                               | Gene     | eral Property Taxes From (                         | Computerize    | d Summary         |                     | 15,162,749.75     | 53,778.12  | 15,216,527.87               | SUBTRACT LINE G FROM LINE                          |
| G2                               | Scho     | ool Levy Tax Credit Applied                        | d (subtract)   | •                 |                     | 1,243,894.98      | 4,428.26   | 1,248,323.24                | G-1. RECORD ON LINE G-6.                           |
| G3                               |          | ery and Gaming Credit App                          |                | ct)               |                     | 150,745.67        | 0.00   |                             |  |
| G4                               |          | Dollar Credit Applied (sub                         |                |                   |                     | 316,740.71        | 0.00   | 316,740.71<br>13,500,718.25 |  |
| G5<br>G6                         |          | General Property Taxes To<br>DERRUN / OVERRUN (inc |                |                   |                     | 13,451,368.39     | 49,349.86  | 13,500,718.25               | -\$0.42  |
| H.                               | UNL      | REPORT DE  |                |                   |                     | Col 1             | Municipa   | lity Acting as Agent For    | -ψ0.42   |
| п.                               |          |  |                |                   | Fo                  | or Municipality   | Col 2 Enterprise/ Utility                        | Col 3 Other                 |  |
|                                  |          | CIAL ASSESSMENTS AND C                             |                |                   |                     | 0.00              | 406,811.44                                       | 0.00                        | \$406,811.44                                       |
| J.                               |          | TTED PROPERTY TAXES (N                             |                | <u> </u>          |                     | <u> </u>          |  |                             | \$0.00   |
| K.                               | S. 70    | 0.43 CORRECTIONS (Net tax                          | es due or re   | funded - use brad | ckets <> to         | denote minus ar   | nount)<br>(d) (e)                                | (f)                         | \$0.00   |
| M.                               | P.F.     | CROP TAXES6  |                | \$0.00            |                     |                   |  |                             |  |
| N.                               | MFL      | \$30,939.60  |                |                   |                     |                   |  |                             |  |
| <u>≥</u> o                       | 1. CO    | OAL (Sec.70.42) Number                             | er of Tons=(a) | 0.00 @5           | <br>δ¢ per Ton + Νι | umber of Tons=(b) | 0.00 @7¢ per                                     |                             | \$0.00   |
| AT                               |          | ETROLEUM REFINERIES                                |                |                   | Number of           |                   | 0.00 @5¢ per Ton                                 |                             | \$0.00   |
| OCCUPATION<br>TAXES <b>O</b>     |          | ON ORE CONCENTRATE                                 |                | \$0.00            |                     |                   |  |                             |  |
| 0 <u>}</u><br>T.                 | AG       | GREGATE AMOUNT OF T                                |                | \$15,654,278.91   |                     |                   |  |                             |  |

 2017
 01
 030
 0015
 FOR
 TOWN
 OF
 ROME
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|            |   |  | Col 1                | Municipality Acting as     | s Agent for | Total For Each Line        |
|------------|---|--|----------------------|----------------------------|-------------|----------------------------|
| н          |   | Special Assessments and Special Charges          | For the Municipality |                            |             | (Total of columns 1,2 & 3) |
| "          |   |  |                      | Col 2 Enterprise / Utility | Col 3 Other |                            |
|            | $\vdash$  | Water main and lateral Installations             | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| O2   Sewer | Sewer main and lateral installations                            | \$0.00   | \$0.00               | \$0.00                     | \$0.00      |                            |
|            | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00   | \$0.00               | \$0.00                     | \$0.00      |                            |
|            |   | Street light installation                        | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
|            |   | Greenbelts                                       | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| B          | 06  | Drain ditch and watercourse (sec. 88.42 & 88.43) | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SS         |   |  |                      |                            |             |                            |
| ₹          |   |  |                      |                            |             |                            |
| l₹         |   |  |                      |                            |             |                            |
| 덩          |   |  |                      |                            |             |                            |
| H          |   |  |                      |                            |             |                            |
| တ          |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            | $\vdash$  |  |                      |                            |             |                            |
|            | 01  | Weeds, Tree Planting, Removal                    | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
|            |   | Snow Removal, Plowing                            | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ဟ          | 03  | Refuse And Garbage Collection                    | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| 川川         |   | Grading, Gravel, Culvert, Fencing                | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| X          | 05  | Fencing  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ≰          | 06  | Fire Calls                                       | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| づ          | 07  | Recycling  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
|            |   | Delinquent Utility Charges                       | \$0.00               | \$56,482.39                | \$0.00      | \$56,482.39                |
| ₹          | 09  | Tri Lakes Management                             | \$0.00               | \$332,748.90               | \$0.00      | \$332,748.90               |
| М          | 10  | Tri Lakes Mgt Multi Lot Change                   | \$0.00               | \$17,580.15                | \$0.00      | \$17,580.15                |
| S          |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |
|            |   |  |                      |                            |             |                            |

TOTALS (Also enter on line H on page 2)

\$0.00 \$406,811.44 \$0.00 \$406,811.44

| 2017 | 01 | 030 | 0015    | FOR | TOWN                  | OF | ROME         | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|   |    |                  | Valuation |                     |         |
|---|----|------------------|-----------|---------------------|---------|
|   | D. | Name of District | Valuation | Gen. Prop. Tax Levy | Remarks |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
| - |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
| T |    |                  |           |                     |         |
|   |    |                  |           |                     |         |
|   |    |                  |           |                     |         |

TOTALS (Also enter on line D-1 on page 1)

AMY REUTEMAN TOWN OF ROME 1156 ALPINE DR NEKOOSA WI 54457-8616

| 01 | 032 | 0016    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                         |              |                          |             | FOR                  | TOWN                     | OF                              | SP              | RINGVILLE         | ADAMS                          | Check if Amended                                   |   |
|-------------------------|--------------|--------------------------|-------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                         |              |                          |             |                      | Town- Village            | e -City                         | Munio           | ripality          | County                         |  |   |
| SEC.                    |              |                          |             |                      | Descrip                  | Col 1<br>otion of Tax by Taxing | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS | 1 |
| Α                       | 1. AC        | GGREGATE AMO             | UNT OF S    | STATE TAXES          |                          |                                 |                 |                   |                                | \$0.00   | Δ |
| В.                      | 1. Pc        | ortion of State Spe      | cial Charg  | es Upon County       |                          |                                 |                 |                   |                                | \$49.67  | i |
| _                       | 2. Pc        | ortion of County Ta      | ax Levied ( | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$846,364.13                                       | i |
| ES ES                   | 3. Sp        | pecial Purpose Co        | unty Taxe:  | S                    |                          |                                 |                 |                   |                                | \$0.00   | i |
| TAXES                   | 4. TC        | OTAL COUNTY TA           | AXES (sui   | m of B-1 through B   | -3)                      |                                 |                 |                   |                                | \$846,413.80                                       | В |
|                         |              | Special District<br>Code | Acct<br>No  |                      | Special<br>District Name | e                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       | 1 |
| C.                      | 1            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
|                         | 2            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| ES                      | 3            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| Ž                       | 4            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| CT                      | 5            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| IR                      | 6            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| SPECIAL DISTRICT TAXES  | 7            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| ΪĀ                      | 8            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| PEC                     | 9            |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
| S                       | 10           |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
|                         | 11           |                          |             |                      |                          |                                 |                 |                   |                                |  | i |
|                         | 12.          | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of C    | 1 through C11            | 1)                              |                 | \$0.00            | \$0.00                         | \$0.00   | С |
| D.                      | <b>1</b> . O | ther Special Pur         | rpose Dis   | trict Taxes (Show    | Detail on pag            | ge 4, enter total he            | ere)            |                   |                                | \$0.00   | i |
| <b>&gt;</b>             | 2. To        | otal Tax Increme         | ent (exce   | ept county environ   | mental remed             | diation tax increme             | ent)            |                   |                                | \$0.00   | i |
| OR CITY                 |              | ounty Environm           |             |                      |                          |                                 |                 |                   |                                | \$0.00   | i |
|                         |              | ther State Spec          |             | es                   |                          |                                 |                 |                   |                                | \$0.00   | i |
| TOWN, VILLAGE,<br>TAXES |              | ounty Special C          |             |                      |                          |                                 |                 |                   |                                | \$0.00   | i |
| ╡┺                      |              | II Other Town, V         |             | •                    |                          |                                 |                 | · · · -           |                                | \$177,010.00                                       | i |
| Ž<br>Ž                  | 7. S         | urpius Funds Ap          | opilea CA   | AUTION: Do not m     | iake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 ><br>\$177,010.00                         | i |
| <u></u>                 | 8. TO        | TAL TOWN, VILL           | AGE OR      | CITY TAXES (sum o    | of D1 through D          | 07; NOT TOTAL for p             | page one)       |                   |                                | \$177,010.00                                       |   |
| Clerk                   | (            |                          | ·           |                      |                          | Date                            |                 | REMARKS           |                                |  |   |
|                         |              |                          |             | Т                    |                          |                                 |                 | _                 |                                |  |   |
| Wor                     | k Phor       | ne                       |             |                      | Home Phone               |                                 |                 |                   |                                |  |   |
| (                       |              | )                        |             |                      | ( )                      |                                 |                 |                   |                                |  |   |
| E-m                     | nail Ad      | dress                    |             |                      | Fax Number               |                                 |                 |                   |                                |  |   |
|                         |              |                          |             |                      | ( )                      |                                 |                 |                   |                                |  |   |

| 1   | 2017<br>YEAF |                           | 032<br>MUN               | 0016<br>ACCT NO        |                              | OWN OF OF                            | SPRINGVILLE  Municipality         | ADAMS<br>County                                    |
|---|--------------|---------------------------|--------------------------|------------------------|------------------------------|--------------------------------------|-----------------------------------|--|
| \$340,439.47  3   568678   0338   SCH D OF WISCONSIN DELLS   \$340,439.47  3   568678   0338   SCH D OF WISCONSIN DELLS   \$340,439.47  4   | C.           | School District Code      |                          |                        | SCHO                         |                                      |                                   | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
| \$340,439.47  \$3   \$3   \$66678   \$0338   \$CH D OF WISCONSIN DELLS   \$340,439.47  \$4   \$4   \$4   \$4   \$4   \$4   \$4   \$4  | 1            | 1 010014                  | 0017                     | SCH D OF ADAM          | S FRIENDSHIP AREA            |                                      |                                   | \$619,732.89                                       |
| 1   | . 2          | 2 566678                  | 0338                     | SCH D OF WISCO         | ONSIN DELLS                  |                                      |                                   |  |
| 1   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$960,172.31     1  |              | 3                         |                          |                        |                              |                                      |                                   |  |
| 1   | 4            |                           |                          |                        |                              |                                      |                                   |  |
| 1   | 5            |                           |                          |                        |                              |                                      |                                   |  |
| 1.  | 5 6          |                           |                          |                        |                              |                                      |                                   |  |
| 1.   0.400   0.004   MADISON AREA TECHNICAL COLLEGE   MADN   \$42,722.56  | ; 7          |                           |                          |                        |                              |                                      |                                   |  |
| 1.   0.400   0.004   MADISON AREA TECHNICAL COLLEGE   MADN   \$42,722.56  | 8            |                           |                          |                        |                              |                                      |                                   |  |
| 1.  | 9            |                           |                          |                        |                              |                                      |                                   |  |
| 1.  | 1 10         |                           |                          |                        |                              |                                      |                                   |  |
| 1.   0400   0004   MADISON AREA TECHNICAL COLLEGE   MADN   \$42,722.56  |              |                           | AND SECONDAR             | ──│<br>RY SCHOOL TAXES | (sum of E1 through E11       | ′)                                   |                                   | \$960.172.36                                       |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Personal Property Taxes to December 1   |              |                           |                          |                        |                              |                                      |                                   | \$42,722.56  |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS   Col 1   Col 2   Col 3   Total (Col 1 Plus Col 2)  | 9 2          |                           | 0013                     | MID-STATE TECH         | NICAL COLLEGE W              | RAP                                  |                                   | \$59,540.64  |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS   Col 1   Col 2   Col 3   Total (Col 1 Plus Col 2)  |              |                           |                          |                        |                              |                                      |                                   |  |
| Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Col 2  |              | 1.                        |                          |                        |                              |                                      |                                   |  |
| PLEASE COMPLETE ALL COLUMNS   Real Estate Roll   Personal Property Roll   Total (Col 1 Plus Col 2)  | T            | OTAL GENERAL PROPERT      | Technical College Taxes) | •                      |                              |                                      |                                   |  |
| School Levy Tax Credit Applied (subtract)   186,506.13   1,611.25   188,117.36   G-1. RECORD ON LINE G-6.   |              |                           |                          |                        | Col 1                        | Col 2                                | Col 3                             |  |
| Lottery and Gaming Credit Applied (subtract)  | 1 G          | General Property Taxes Fr | om Computerize           | ed Summary             | 2,067,705.6                  | 18,154.2                             | 2,085,859.85                      | SUBTRACT LINE G FROM LINE                          |
| First Dollar Credit Applied (subtract)  Ref General Property Taxes To Be Collected  1,766,213.80  16,542.96  1,782,756.76  Net General Property Taxes To Be Collected  1,766,213.80  16,542.96  1,782,756.76  Net General Property Taxes To Be Collected  1,766,213.80  16,542.96  1,782,756.76  Net General Property Taxes To Be Collected  1,766,213.80  16,542.96  1,782,756.76  Net General Property Taxes To Be Collected  1,766,213.80  16,542.96  1,782,756.76  Net General Property Taxes (Include Line G-6 in Line T Total)  REPORT DETAIL ON PAGE - 3  Col 1  Municipality Acting as Agent For  For Municipality Col 2 Enterprise/ Utility  Col 3 Other  SPECIAL ASSESSMENTS AND CHARGES  0.00  OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)  S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)  (a) (b) (c) (c) (d) (e) (f)  P.F. CROP TAXES  0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 80.00 Reg. Acs. @ \$2.52 = \$ 201.60 + 0.00 Reg. Acs. @ 2026 = \$ 0.00 = \$ 201.60  (a) (Acres) (b) (c) (c) (c) (d) (e) (Acres) (f) (g) (Acres)  (a) (Acres) (b) (c) (c) (c) (d) (e) (Acres) (f) (g) (Acres) (f   |              | <u> </u>                  | · · · ·                  |                        |                              | <u>'</u>                             |                                   | -  |
| Net General Property Taxes To Be Collected   1,766,213.80   16,542.96   1,782,756.76     \$2,085,859.36     \$1,782,756.76     \$2,085,859.36     \$1,782,756.76     \$2,085,859.36     \$1,782,756.76     \$2,085,859.36     \$1,782,756.76     \$2,085,859.36     \$1,782,756.76     \$2,085,859.36     \$1,782,756.76     \$2,085,859.36     \$1,782,756.76     \$2,085,859.36     \$1,782,756.76     \$2,085,859.36     \$1,782,756.76     \$2,085,859.36     \$1,782,756.76     \$1,782,756.   |              |                           |                          | act)                   |                              | •                                    | 10,00                             | (G-1) <b>\$2,085,859.85</b>                        |
| SPECIAL ASSESSMENTS AND CHARGES   D.00   D.00   D.00   SD.00   SD.00  |              |                           |                          | ad .                   | •                            | 5 1                                  | 00,001.01                         | (G) <b>\$2,085,859.36</b>                          |
| REPORT DETAIL ON PAGE - 3   | · I—         |                           |                          |                        | 1,700,213.0                  | 10,342.90                            | 1,762,750.70                      |  |
| SPECIAL ASSESSMENTS AND CHARGES   0.00   0.00   0.00   \$0.00 |              |                           |                          |                        |                              | Municip  Col 2 Enterprise/ Utility   | ality Acting as Agent For         | Ţ.   |
| \$.70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)  (a) (b) (c) (d) (e) (f)  P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 80.00 Reg. Acs. @ \$2.52 = \$ 201.60 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00 = \$ 201.60 (a) (Acres)  (a) (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres)  MFL TAX 584.69 Open @ 79¢ = \$ 461.91 + 3095.66 Closed @ \$1.87 = \$5788.88 + 30.00 Open@\$2.14  64.20 + 1892.65 Closed @ \$10.68 = \$ 20213.50 + (i) (Acres) (j)  0.00 Closed @ \$8.27 = \$ 0.00 = \$ 26,528.45 (i) (Acres) (j) (i) (Acres) (j) (j) (j) (Acres) (j) (j) (j) (j) (j) (j) (j) (j) (j) (j   | SF           | PECIAL ASSESSMENTS AN     | ID CHARGES               |                        |                              |                                      | 0.00                              | \$0.00   |
| (a) (b) (c) (d) (e) (f)  P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 80.00 Reg. Acs. @ \$2.52 = \$ 201.60 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00 = \$201.60  (a) (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres)  MFL TAX 584.69 Open @ 79¢ = \$ 461.91 + 3095.66 Closed @ \$1.87 = \$5788.88 + 30.00 Open@\$2.14 = 64.20 + 1892.65 Closed @ \$10.68 = \$20213.50 + (i) (Acres) (j) (I) (Acres) (i) (I) (I) (I) (I) (I) (I) (I) (I) (I  | I—           |                           | ,                        |                        | <u>'</u>                     |                                      |                                   | \$0.00   |
| Action   A  | S.           | 5. 70.43 CORRECTIONS (Ne  | t taxes due or re        | efunded - use brack    | cets <> to denote minus      | amount)                              | (1)                               | \$0.00   |
| MFL TAX 584.69 Open @ 79¢=\$ 461.91 + 3095.66 Closed @ \$1.87=\$5788.88 + 30.00 Open@\$2.14= 64.20 + 1892.65 Closed @ \$10.68=\$ 20213.50 + (i) (Acres) (j)   | · P.         |                           | 00_Reg. Acs. @ 10        | $\phi = $ 0.00 +       | 80.00 Reg. Acs. @ \$2        |                                      |                                   | \$201.60   |
| 1. COAL (Sec.70.42)       Number of Tons=(a)       0.00 @5¢ per Ton + Number of Tons=(b)       0.00 @7¢ per Ton       \$0.0         2. PETROLEUM REFINERIES (Sec.70.421)       Number of Tons = (a)       0.00 @5¢ per Ton       \$0.0         3. IRON ORE CONCENTRATES (Sec. 70.40)       Number of Tons = (a)       0.00 @5¢ per Ton       \$0.0  |              | ( ) ( )                   | . ,                      | , ,                    | ., ., .,                     | en@\$2.14= 64.20 +1892.<br>(i) (Acre | 65 Closed @ \$10.68=\$ 20213.50 + | \$26,528.49  |
| 2. PETROLEUM REFINERIES (Sec. 70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.0  3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.0  \$0.0  \$2,112,589.94   | 1.           | . COAL (Sec.70.42)        | lumber of Tons=(a)       | 0.00 <sub>@5¢</sub>    | per Ton + Number of Tons=(b) |                                      |                                   | \$0.00   |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.0  AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)  \$2,112,589.94  | 2            | ,                         | •                        | \$0.00                 |                              |                                      |                                   |  |
| AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0) \$2,112,589.94   | 3.           |                           |                          | \$0.00                 |                              |                                      |                                   |  |
| T   T   T   T   T   T   T   T   T   T   | ,  -         |                           |                          |                        |                              |                                      |                                   |  |

 2017
 01
 032
 0016
 FOR
 TOWN
 OF
 SPRINGVILLE
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

## **SECTION H - DETAIL SUMMARY**

|   |   |  | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|---|---|--|----------------------|----------------------------|------------------|----------------------------|
| Н   |   | Special Assessments and Special Charges          | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|   | 2.1   |  |                      |                            |                  |                            |
|   |   | Water main and lateral Installations             | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ည   |   | Sewer main and lateral installations             | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| O1 Water main and O2 Sewer main and O3 Street improvem O4 Street light insta O5 Greenbelts O6 Drain ditch and O5 Greenbelts O7 Refuse And Gar O4 Grading, Gravel O5 Fencing O6 Fire Calls O7 Recycling | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00   | \$0.00               | \$0.00                     | \$0.00           |                            |
|   |   | \$0.00   | \$0.00               | \$0.00                     | \$0.00           |                            |
| SS  |   |  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Щ   | 06  | Drain ditch and watercourse (sec. 88.42 & 88.43) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SS  |   |  |                      |                            |                  |                            |
| ∢   |   |  |                      |                            |                  |                            |
| ∣₹  |   |  |                      |                            |                  |                            |
| ျှ  |   |  |                      |                            |                  |                            |
| <u> </u>  |   |  |                      |                            |                  |                            |
| 0,  | Ш   |  |                      |                            |                  |                            |
|   | Ш   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   | Weeds, Tree Planting, Removal                    | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|   | 02  | Snow Removal, Plowing                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S   | 03  | Refuse And Garbage Collection                    | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ୂ   | 04  | Grading, Gravel, Culvert, Fencing                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ¥   | 05  | Fencing  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 돗   |   | Populing   | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| <u> </u>  |   | Delinguent Utility Charges                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ≰   |   | Demiquent office geo                             | ψ0.00                | ψ0.00                      | ψ0.00            | Ψ0.00                      |
| Ш   |   |  |                      |                            |                  |                            |
| S G   |   |  |                      |                            |                  |                            |
| "   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   | $\vdash$  |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   | $\vdash$  |  |                      |                            |                  |                            |
|   | $\vdash$  |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |
| L   |   |  |                      |                            |                  |                            |
|   |   |  |                      |                            |                  |                            |

TOTALS (Also enter on line H on page 2)

\$0.00 \$0.00

| 2017 | 01 | 032 | 0016    | FOR | TOWN                  | OF | SPRINGVILLE  | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

FREDRIKA DETTLAFF TOWN OF SPRINGVILLE 1003 FUR AVE WISCONSIN DELLS WI 53965-8959

 $\begin{array}{c|c}
01 & 034 & 0017 \\
\hline
CO & MUN & ACCT NO
\end{array}$ 

|                         |              |                          |                 | FOR                  | TOWN                     | OF                              | STRO            | NGS PRAIRIE       | ADAMS                          | Check if Amended   |   |
|-------------------------|--------------|--------------------------|-----------------|----------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                         |              |                          |                 |                      | Town- Village            | e -City                         | Munic           | ripality          | County                         |  |   |
| SEC.                    |              |                          |                 |                      | Descrip                  | Col 1<br>otion of Tax by Taxino | g Jurisiction   |                   |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |   |
| Α                       | 1. A         | GGREGATE AMO             | UNT OF          | STATE TAXES          |                          |                                 |                 |                   |                                | \$0.00   | Α |
| В.                      | 1. Po        | ortion of State Spe      | cial Char       | ges Upon County      |                          |                                 |                 |                   |                                | \$92.64  |   |
| _                       | 2. Po        | ortion of County Ta      | ax Levied       | Over Entire Municipa | ality                    |                                 |                 |                   |                                | \$1,578,536.60   |   |
| ES .                    | 3. Sp        | pecial Purpose Co        | unty Taxe       | es                   |                          |                                 |                 |                   |                                | \$0.00   |   |
| TAXES                   | 4. TO        | OTAL COUNTY TA           | AXES (su        | ım of B-1 through B  | 3-3)                     |                                 |                 |                   |                                | \$1,578,629.24   | В |
| <u> </u>                |              | Special District<br>Code | Acct<br>No      |                      | Special<br>District Name | 9                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |   |
| C.                      | 1            | 018130                   | 0614            | ARKDALE LAKE D       | ISTRICT                  |                                 |                 | \$0.00            | \$0.00                         | \$0.00   |   |
|                         | 2            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| ES                      | 3            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| DISTRICT TAXES          | 4            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| CT                      | 5            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| I.R                     | 6            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| DIS                     | 7            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| SPECIAL                 | 8            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| PEC                     | 9            |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
| S                       | 10           |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
|                         | 11           |                          |                 |                      |                          |                                 |                 |                   |                                |  |   |
|                         | 12.          | TOTAL SPECIAL            | DISTRIC         | T TAXES (sum of C    | 1 through C11            | 1)                              |                 | \$0.00            | \$0.00                         | \$0.00   | C |
| D.                      | <b>1</b> . O | ther Special Pu          | rpose Di        | strict Taxes (Show   | Detail on pag            | ge 4, enter total he            | ere)            |                   |                                | \$0.00   |   |
| <b>&gt;</b>             | 2. T         | otal Tax Increme         | ent (exc        | ept county environ   | mental remed             | diation tax increme             | ent)            |                   |                                | \$0.00   |   |
| 틍                       | <b>3</b> . C | ounty Environm           | ental Ta        | x Increment          |                          |                                 |                 |                   |                                | \$0.00   |   |
| g,                      |              | Other State Spec         |                 | ges                  |                          |                                 |                 |                   |                                | \$0.00   |   |
| TOWN, VILLAGE,<br>TAXES |              | County Special C         |                 |                      |                          |                                 |                 |                   |                                | \$0.00   |   |
| ₽₽                      |              | II Other Town, V         |                 | •                    |                          |                                 |                 |                   |                                | \$217,520.00   |   |
| Š                       | 7. S         | Surplus Funds Ap         | oplied <b>C</b> | AUTION: Do not m     | nake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 >   |   |
| <b>O</b>                | 8. TO        | TAL TOWN, VILL           | AGE OR          | CITY TAXES (sum      | of D1 through D          | 07; NOT TOTAL for p             | page one)       |                   |                                | \$217,520.00   | [ |
| Clerk                   | K            |                          |                 |                      |                          | Date                            |                 | REMARKS           |                                |  |   |
| Wor                     | rk Phoi      | ne                       |                 |                      | Home Phone               | 1                               |                 |                   |                                |  |   |
| (                       |              | )                        |                 |                      | ( )                      |                                 |                 |                   |                                |  |   |
| ·<br>                   | nail Ad      | Idroop                   |                 |                      | Fax Number               |                                 |                 |                   |                                |  |   |
| <b>⊏-</b> []            | nan Au       | iuiess                   |                 |                      | ( )                      |                                 |                 |                   |                                |  |   |

| Second   School District Codes   Acct   No  | 20<br>YE.     | 17<br>^D | 01<br>CO                    | 034<br>MUN /   | 0017<br>ACCT NO     | FOR _             | TOW<br>Town - Villag |                                       | STRONGS PRAIRIE  Municipality | ADAMS County                            |         |
|---|---------------|----------|-----------------------------|----------------|---------------------|-------------------|----------------------|---------------------------------------|-------------------------------|---|---------|
| Second District Codes   | 1 6           |          |                             | IVIOIN /       | ACCI NO             |                   |                      |                                       | mamorpanty                    | Col. 2                                  |         |
| E   | SEC.          |          | School District Codes       |                |                     |                   | SCHOOL               |                                       |                               | AMOUNTS APPORTION BY TAXING JURISDICT   |         |
| 3   |               | 1        | 010014                      | 0017           | SCH D OF ADAM       | MS FRIENDSHI      | P AREA               |                                       |                               | \$1,937,655                             | .85     |
| Variable   | E.            | 2        |                             |                |                     |                   |                      |                                       |                               |   |         |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   1400   0013   MID-STATE TECHNICAL COLLEGE   WRAP  |               | 3        |                             |                |                     |                   |                      |                                       |                               |   |         |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   1.  | LS            | 4        |                             |                |                     |                   |                      |                                       |                               |   |         |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   1.  |               | 5        |                             |                |                     |                   |                      |                                       |                               |   |         |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   1.  | \<br>CH<br>CH | 6        |                             |                |                     |                   |                      |                                       |                               |   |         |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   1.  | Α.Σ<br>Θ.Σ    | 7        |                             |                |                     |                   |                      |                                       |                               |   |         |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   1.  | AR A          | 8        |                             |                |                     |                   |                      |                                       |                               |   |         |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   1.  | N N           | 9        |                             |                |                     |                   |                      |                                       |                               |   |         |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   1.  |               | 10       |                             |                |                     |                   |                      |                                       |                               |   |         |
| Total General Property Taxes Apportioned (Total of State, County, Special District, Local, School and Technical College Taxes)  | SE            |          |                             |                |                     |                   |                      |                                       |                               |   |         |
| Col   Total General Property Taxes Apportioned (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Please Complete All Col Umns   Real Estate Roll   Personal Property Roll   Total (Col 1 Plus Col 2)   Rev.  | _             |          |                             |                |                     |                   |                      | <u> </u>                              |                               | \$1,937,65                              |         |
| Col   Total General Property Taxes Apportioned (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Please Complete All Col Umns   Real Estate Roll   Personal Property Roll   Total (Col 1 Plus Col 2)   Rev.  | F. SH         |          | 1400                        | 0013           | MID-STATE TEC       | HNICAL COLL       | EGE WRA              | P                                     |                               | \$186,159                               | 9.68    |
| Col 1   Col 2   Col 3   Col 3   Personal Property Taxes From Computerized Summary   Second Levy Tax Credit Applied (subtract)   School Levy Tax Credit Applied (subtract)   Second Levy Tax Credit A  | EG.           | _        |                             |                |                     |                   |                      |                                       |                               |   |         |
| Col   Total General Property Taxes Apportioned (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Please Complete All Col Umns   Real Estate Roll   Personal Property Roll   Total (Col 1 Plus Col 2)   Rev.  | SOLE          | 4        | TOTAL TECHNICAL CO          | LLEGE TAXE     | S (sum of F1 thro   | ough F3)          |                      |                                       |                               | \$186,159                               | 9.68 F  |
| Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Please Complete All Columns  |               | TOT      | AL GENERAL PROPERTY TA      | AXES APPOR     | TIONED (Total of    | State, County     | , Special Distr      | rict, Local, School ar                | nd Technical College Taxes)   | \$3,919,964                             |         |
| Real Estate Roll  | G.            |          | Summary of General          | al Property Ta | axes, State Tax Cre | edits Applied, a  | and Net Genera       | I Property Taxes to b                 | e Collected                   | (G7) DEPARTMENT O                       |         |
| School Levy Tax Credit Applied (subtract)   364,447.68   2,518.47   366,966.15   G-1. RECO   G-1. Credit Applied (subtract)   42,004.72   0.00   42,004.72   G-1. RECO   G-1. Credit Applied (subtract)   98,380.64   0.00   98,380.64   G-1. RECO   G-1. Credit Applied (subtract)   98,380.64   0.00   98,380.64   G-1. RECO   G-1. Credit Applied (subtract)   98,380.64   0.00   98,380.64   G-1. RECO   G-1. Credit Applied (subtract)   98,380.64   0.00   98,380.64   G-1. RECO   G-1. Credit Applied (subtract)   98,380.64   0.00   98,380.64   G-1. RECO   G-1. Credit Applied (subtract)   G-1. Credit Applied (subtract)   G-1. Credit Applied (subtract)   G-1. RECO   G-1. Credit Applied (subtract)   G-1.  |               |          | PLEASE COMP                 | LETE ALL C     | OLUMNS              | Rea               |                      |                                       |                               | REVENUE USE ONLY                        | ſ       |
| Col 1   Col 3   Col 3   Col 4   Col 4   Col 4   Col 4   Col 5   Col 5   Col 5   Col 6   Col 7   Col 7   Col 8   Col 8   Col 8   Col 8   Col 9   Col   | G1            | Gen      | eral Property Taxes From    | Computerize    | ed Summary          |                   | 3,893,060.45         | 26,902                                | .93 3,919,963.3               | 8 SUBTRACT LINE G FROM L                | INE     |
| First Dollar Credit Applied (subtract)   98,380.64   0.00   98,380.64   (G)   | G2            | Scho     | ool Levy Tax Credit Applied | d (subtract)   |                     |                   | 364,447.68           | · · · · · · · · · · · · · · · · · · · |                               | $\overline{5}$ G-1. RECORD ON LINE G-6. |         |
| Net General Property Taxes To Be Collected   3,388,227.41   24,384.46   3,412,611.87   (G)  |               |          |                             |                | ct)                 |                   |                      |                                       | ,                             |   | 3.38    |
| H.   REPORT DETAIL ON PAGE - 3   Col 1   Municipality Acting as Agent For   |               |          |                             |                | . J                 |                   |                      |                                       | 00,000.0                      |   | 4.77    |
| H. REPORT DETAIL ON PAGE - 3  Col 1  Municipality Acting as Agent For  For Municipality Col 2 Enterprise/ Utility  Col 3 Other  210.00  D.00  22,862.50  J. OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)  K. S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)  (a)  (b)  (c)  (d)  (e)  (f)  P.F. CROP TAXES  |               |          |                             |                |                     |                   | 3,388,227.41         | 24,384                                | 3,412,611.8                   | 7                                       | 1.39 G  |
| For Municipality   Col 2 Enterprise/ Utility   Col 3 Other  |               | UNI      |                             |                |                     |                   | Col 1                | Munic                                 | inality Acting as Agent For   | -Ψ                                      | 1.39    |
| J. Composition of the state of | н.            |          | THE OTT BE                  | -17 (12 01117  | .02 0               | For               |                      | Col 2 Enterprise/ Utili               | ty Col 3 Other                |   |         |
| K. S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)  (a) (b) (c) (d) (e) (f)  P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00 = (a) (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres)  N. MFL TAX 0.00 Open @ 79¢ = \$ 0.00 + 2270.44 Closed @ \$1.87 = \$4245.72 + 0.00 Open@\$2.14 = 0.00 + 1672.11 Closed @ \$10.68 = \$17858.13 + (i) (Acres) (j) OU Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (jiii) (iii) (Acres)   |               | SPEC     | CIAL ASSESSMENTS AND C      | HARGES         |                     |                   | 210.00               | 0                                     | 22,862.50                     | \$23,072                                | '2.50 I |
| (a) (b) (c) (d) (e) (f)  P.F. CROP TAXES  |               |          | •                           |                | <u> </u>            |                   | •                    | <u> </u>                              |                               | \$                                      | , 00.0  |
| M. P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ 20¢=\$ 0.00 =   (a) (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres)  MFL TAX 0.00 Open @ 79¢=\$ 0.00 + 2270.44 Closed @ \$1.87=\$4245.72 + 0.00 Open@\$2.14= 0.00 + 1672.11 Closed @ \$10.68=\$ 17858.13 + (i) (Acres) (j) (i) (Acres) (i) (Acres)  | K.            | S. 70    |                             | xes due or re  |                     |                   | note minus ar        |                                       | (f)                           | \$                                      | 0.00    |
| N. MFL TAX0.00 Open @ 79¢=\$0.00 +2270.44 Closed @ \$1.87=\$4245.72 +00Open@\$2.14=   | M.            | P.F.     |                             | Reg. Acs. @ 10 |                     |                   | Reg. Acs. @ \$2.5    |                                       |                               | =\$                                     | 0.00    |
| 1. COAL (Sec.70.42) Number of Tons=(a) 0.00 @5¢ per Ton + Number of Tons=(b) 0.00 @7¢ per Ton  2. PETROLEUM REFINERIES (Sec.70.421) Number of Tons = (a) 0.00 @5¢ per Ton  3. IPON OPE CONCENTRATES (Sec. 70.40) Number of Tons = (a) 0.00 @5¢ per Ton  |               | MFL TAX  |                             |                |                     |                   |                      |                                       |                               | 3.85                                    |         |
| 2. PETROLEUM REFINERIES (Sec. 70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  3. IPON OPE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  | <b>6</b> 0    | 1. C0    | OAL (Sec.70.42) Numb        | er of Tons=(a) | 0.00 <sub>@5</sub>  | i¢ per Ton + Numb | ber of Tons=(b)      | 0.00 <sub>@7¢</sub> i                 |                               | \$                                      | \$0.00  |
| 3 IDON ODE CONCENTRATES (Sec. 70.40)  Number of Tare F(s)  0.00 @54 res Tare  | TA'           |          |                             | ` ′            |                     |                   |                      |                                       |                               | \$                                      | \$0.00  |
| S. IKON OKE CONCENTRATES (Sec. 70.40)  Nulliper of Tolls =(a)   | CCUF<br>4XES  |          |                             | `              | •                   | Number of To      | . ,                  | 0.00 @5¢ per Ton                      |                               | \$                                      | \$0.00  |
| T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)   | 0 È<br>T.     | AG       | GREGATE AMOUNT OF 1         | TAXES (Tota    | al of Sections G, C | G-6, H, J, K, M   | I, N, and Sect       | on 0)                                 |                               | \$3,965,13                              | 9.73    |

 2017
 01
 034
 0017
 FOR
 TOWN
 OF
 STRONGS PRAIRIE

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality

 SECTION H - DETAIL SUMMARY

|                     |                      |   | Col 1                                | Municipality Acting a                | Total For Each Line                  |                                      |
|---------------------|----------------------|---|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| Н                   |                      | Special Assessments and Special Charges   | For the Municipality                 | Col 2 Enterprise / Utility           | Col 3 Other                          | (Total of columns 1,2 & 3)           |
|                     | 01                   | Water main and lateral Installations  | \$0.00                               | \$0.00                               | \$0.00                               | \$0.00                               |
| m                   | 02                   | Sewer main and lateral installations  | \$0.00                               | \$0.00                               | \$0.00                               | \$0.00                               |
| Ĕ                   | 03                   | Street improvements (ex: sidewalks, storm sewers, seal coating)   | \$0.00                               | \$0.00                               | \$0.00                               | \$0.00                               |
| Ш                   | 04                   | Street light installation   | \$0.00                               | \$0.00                               | \$0.00                               | \$0.00                               |
| Š                   | 05                   | Greenbelts  | \$0.00                               | \$0.00                               | \$0.00                               | \$0.00                               |
| SES                 | 06                   | Drain ditch and watercourse (sec. 88.42 & 88.43)  | \$0.00                               | \$0.00                               | \$0.00                               | \$0.00                               |
| SPECIAL ASSESSMENTS |                      |   |                                      |                                      |                                      |                                      |
| CHARGES             | 01<br>02<br>03<br>04 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| AR                  | 05                   | Fencing   | \$0.00                               | \$0.00                               | \$0.00                               | \$0.00                               |
| 픘                   | 06<br>07             | Fire Calls Recycling  | \$0.00<br>\$0.00                     | \$0.00<br>\$0.00                     | \$0.00<br>\$0.00                     | \$0.00<br>\$0.00                     |
|                     | 08                   | Delinquent Utility Charges  | \$0.00                               | \$0.00                               | \$0.00                               | \$0.00                               |
| Ϋ́                  | 09                   | Town Fire Signs   | \$210.00                             | \$0.00                               | \$0.00                               | \$210.00                             |
| SPECIAL             | 10                   | Arkdale Lake District   | \$0.00                               | \$0.00                               | \$22,862.50                          | \$22,862.50                          |
|                     |                      |   |                                      |                                      |                                      |                                      |
|                     |                      |   |                                      |                                      |                                      |                                      |

\$0.00

**ADAMS** 

County

| 2017 | 01 | 034 | 0017    | FOR | TOWN                  | OF | STRONGS PRAIRIE | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|-----------------|--------|--|
| YFAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality    | County |  |

|    |                  | CIAL PURPOSE DISTRICTS |                     |         |  |  |
|----|------------------|------------------------|---------------------|---------|--|--|
| D. | Name of District | Valuation              | Gen. Prop. Tax Levy | Remarks |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    |                  |                        |                     |         |  |  |
|    | I .              |                        |                     |         |  |  |

TOTALS (Also enter on line D-1 on page 1)

LORI HENTHORNE TOWN OF STRONGS PRAIRIE 1588 STATE ROAD 21 ARKDALE WI 54613-0069

| 01 | 126 | 0018    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                         |              |                          |            | FOR                 | VILLAGE                  | OF                              | FR              | IENDSHIP          | ADAMS                          | Check if Amended   |   |
|-------------------------|--------------|--------------------------|------------|---------------------|--------------------------|---------------------------------|-----------------|-------------------|--------------------------------|--|---|
|                         |              |                          |            |                     | Town- Village            | e -City                         | Munio           | ipality           | County                         |  |   |
| SEC.                    |              |                          |            |                     | Descrip                  | Col 1<br>otion of Tax by Taxing | g Jurisiction   |                   |                                | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |   |
| Α                       | 1. AC        | GGREGATE AMO             | UNT OF     | STATE TAXES         |                          |                                 |                 |                   |                                | \$0.00   | Δ |
| В.                      | 1. Pc        | ortion of State Spe      | cial Char  | ges Upon County     |                          |                                 |                 |                   |                                | \$10.77  |   |
| _                       | 2. Pc        | ortion of County Ta      | ax Levied  | Over Entire Municip | ality                    |                                 |                 |                   |                                | \$183,317.46   |   |
| ES ES                   | 3. Sp        | pecial Purpose Co        | unty Taxe  | es                  |                          |                                 |                 |                   |                                | \$0.00   |   |
| TAXES                   | 4. TC        | OTAL COUNTY TA           | AXES (su   | m of B-1 through B  | 3-3)                     |                                 |                 |                   |                                | \$183,328.23   | В |
|                         |              | Special District<br>Code | Acct<br>No |                     | Special<br>District Name | 9                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges             |   |
| C.                      | 1            | 018060                   | 0005       | FRIENDSHIP LAK      | E DISTRICT               |                                 |                 | \$0.00            | \$0.00                         | \$0.00   |   |
|                         | 2            |                          |            |                     |                          |                                 |                 |                   |                                |  |   |
| ES                      | 3            |                          |            |                     |                          |                                 |                 |                   |                                |  |   |
| SPECIAL DISTRICT TAXES  | 4            |                          |            |                     |                          |                                 |                 |                   |                                |  |   |
| CT                      | 5            |                          |            |                     |                          |                                 |                 |                   |                                |  |   |
| IR                      | 6            |                          |            |                     |                          |                                 |                 |                   |                                |  |   |
| Dis                     | 7            |                          |            |                     |                          |                                 |                 |                   |                                |  |   |
| ΪĀ                      | 8            |                          |            |                     |                          |                                 |                 |                   |                                |  |   |
| PEC                     | 9            |                          |            |                     |                          |                                 |                 |                   |                                |  |   |
| S                       | 10           |                          |            |                     |                          |                                 |                 |                   |                                |  |   |
|                         | 11           |                          |            |                     |                          |                                 |                 |                   |                                |  |   |
|                         | 12.          | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of C   | C1 through C11           | 1)                              |                 | \$0.00            | \$0.00                         | \$0.00   | C |
| D.                      | <b>1</b> . O | ther Special Pur         | rpose Di   | strict Taxes (Show  | ı Detail on paç          | ge 4, enter total he            | ere)            |                   |                                | \$0.00   |   |
| <b>&gt;</b>             | 2. To        | otal Tax Increme         | ent (exc   | ept county enviror  | nmental remed            | diation tax increme             | ent)            |                   |                                | \$57,035.05  |   |
| OR CIT                  | 3. C         | ounty Environm           | ental Ta   | x Increment         |                          |                                 |                 |                   |                                | \$0.00   |   |
|                         |              | ther State Spec          |            | ges                 |                          |                                 |                 |                   |                                | \$0.00   |   |
| TOWN, VILLAGE,<br>TAXES |              | ounty Special C          |            |                     |                          |                                 |                 |                   |                                | \$0.00   |   |
| ₹<br>₹                  |              | II Other Town, V         |            | •                   | 1                        | 4.5                             | - 11 - D0 (-1-  |                   |                                | \$138,252.00   |   |
| Ž<br>Ž                  | 7. S         | urpius Funds Ap          | opilea C   | AUTION: Do not n    | nake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 ><br>\$195,287.05                               |   |
| ₽<br>                   | 8. TO        | TAL TOWN, VILL           | AGE OR     | CITY TAXES (sum     | of D1 through D          | 07; NOT TOTAL for p             | page one)       |                   |                                | \$199,207.09   |   |
| Clerk                   | (            |                          |            |                     |                          | Date                            |                 | REMARKS           |                                |  |   |
| 141                     |              |                          |            |                     | 5                        |                                 |                 |                   |                                |  |   |
| vvor<br>′               | k Phor       | ne<br>N                  |            |                     | Home Phone               |                                 |                 |                   |                                |  |   |
| (                       |              | ,                        |            |                     |                          |                                 |                 |                   |                                |  |   |
| E-m                     | nail Ad      | dress                    |            |                     | Fax Number               |                                 |                 |                   |                                |  |   |
|                         |              |                          |            |                     | · ( )                    |                                 |                 |                   |                                |  |   |

Printed 05-15-18 03:49 PM

| Second   Second District Cades   Acct   School District Cades   Acct   |                                     | )17   | 01                         | 126             | 0018              | FOR             | VILLA              |                      | FRIENDSHIP                   | ADAMS                         |
|--|-------------------------------------|---|----------------------------|-----------------|-------------------|-----------------|--------------------|----------------------|------------------------------|-------------------------------|
| Second District Codes  | YE                                  | AR  | CO                         | MUN /           | ACCT NO           |                 | Town - Villag      | ge - City            | Municipality                 | County                        |
| Page  | SEC.                                |   | School District Codes      |                 |                   |                 | SCHOOL             |                      | S                            | AMOUNTS APPORTIONED           |
| 1  |                                     | 1   | 010014                     | 0017            | SCH D OF ADA      | AMS FRIEND      | SHIP AREA          |                      |                              | \$225,365.32                  |
| 4  | E.                                  | 2   |                            |                 |                   |                 |                    |                      |                              |                               |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$225,365.32   E  |                                     | 3   |                            |                 |                   |                 |                    |                      |                              |                               |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$225,365.32   E  | S                                   | 4   |                            |                 |                   |                 |                    |                      |                              |                               |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$225,365.32   E  | 28                                  | 5   |                            |                 |                   |                 |                    |                      |                              |                               |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$225,365.32   E  | Ϋ́Ε                                 | 6   |                            |                 |                   |                 |                    |                      |                              |                               |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$225,365.32   E  | AR<br>Y S                           | 7   |                            |                 |                   |                 |                    |                      |                              |                               |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$225,365.32   E  | A. A.                               | 8   |                            |                 |                   |                 |                    |                      |                              |                               |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$225,365.32   E  | E S                                 | 9   |                            |                 |                   |                 |                    |                      |                              |                               |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$225,365.32   E  | 8 #                                 | 10  |                            |                 |                   |                 |                    |                      |                              |                               |
| 1.   1.400   0013   MID-STATE TECHNICAL COLLEGE WRAP   \$21,651.90   \$21,651.90   \$3.   4.   TOTAL TECHNICAL COLLEGE TAXES (sum of F1 through F3)   \$22,651.90   \$3.   4.   TOTAL TECHNICAL COLLEGE TAXES (sum of F1 through F3)   \$22,651.90   \$3.   4.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$625,632.50   | SE                                  | 11  |                            |                 |                   |                 |                    |                      |                              |                               |
| State   County   Co   |                                     |   |                            |                 | _                 |                 |                    |                      |                              |                               |
| State   County   Co   | <b>F</b> . $\underline{\mathbf{x}}$ | 1.  | 1400                       | 0013            | MID-STATE TE      | ECHNICAL C      | OLLEGE WRA         | <u>.P</u>            |                              | \$21,651.90                   |
| State   County   Co   | H H                                 | 2.  |                            |                 |                   |                 |                    |                      |                              |                               |
| State   County   Co   | 25                                  | J.  | TOTAL TECHNICAL CO         | │<br>LLEGE TAXE | S (sum of F1 th   | rough F3)       |                    |                      |                              | \$21 651 90 F                 |
| Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected Col 2 Col 3 Col 3 Col 3 Col 3 Col 3 Col 4 Col 2 Col 3 Total (Col 1 Plus Col 2) Total (Col 1 Plus Col 2) Total (Col 1 Plus Col 2) Col 3 Col 4  |                                     |   |                            |                 | ,                 |                 | unty Special Distr | rict Local School a  | and Technical College Taxes) |                               |
| Real Estate Roll   Personal Property Roll   Total (Col 1 Plus Col 2)   Subtract   School Levy Tax Credit Applied (subtract)   43,820.68   2,610.24   46,430.92   6-1, RECORD ON LINE G-6.   G-1, RECORD ON LINE  | G.                                  |   | Summary of Genera          | al Property Ta  | axes, State Tax C | redits Appli    | ed, and Net Genera | al Property Taxes to | be Collected                 | •                             |
| School Levy Tax Credit Applied (subtract)  |                                     |   | PLEASE COMPL               | ETE ALL C       | OLUMNS            |                 |                    |                      |                              | REVENUE USE ONLY              |
| Column   C   | G1                                  | Gen   | eral Property Taxes From ( | Computerize     | ed Summary        |                 | 590,460.69         | 35,17                | 1.81 625,632                 | .50 SUBTRACT LINE G FROM LINE |
| First Dollar Credit Applied (subtract)   18,720.77   0.00   0.00   0   | G2                                  |   |                            |                 |                   |                 | 43,820.68          |                      | ·                            | <u> </u>                      |
| Net General Property Taxes To Be Collected   513,514.48   32,512.41   546,026.89   (G)   \$625,632.50     Net General Property Taxes To Be Collected   513,514.48   32,512.41   546,026.89   (G)   \$625,632.50     H.   REPORT DETAIL ON PAGE - 3   |                                     |   |                            |                 | ct)               |                 |                    |                      | ,                            |                               |
| Modern   Figure   Figure   Face   F   |                                     |   |                            |                 | , al              |                 |                    |                      |                              | (G) \$625,632.50              |
| H. REPORT DETAIL ON PAGE - 3    Col 1  |                                     |   |                            |                 |                   | .1\             | 513,514.48         | 32,31                | 2.41 546,026                 | .89                           |
| For Municipality   Col 2 Enterprise/ Utility   Col 3 Other   |                                     | OINL  |                            |                 |                   | 11)             | Col 1              | Muni                 | cinality Acting as Agent For | Ψ0.50                         |
| M.   OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)   \$0.00  | п.                                  |   |                            |                 |                   |                 |                    |                      |                              |                               |
| S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   S0.00  |                                     |   |                            |                 |                   |                 |                    |                      | 0.00 17,137.                 | -                             |
| M. P.F. CROP TAXES   | 1                                   |   |                            |                 | <u> </u>          |                 |                    |                      |                              |                               |
| M. P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00 = \$ 0.00    N. MFL TAX 0.00 Open @ 79¢ = \$ 0.00 + 0.00 Closed @ \$1.87 = \$ 0.00 + 0.00 Open @ \$2.14 = 0.00    O 1. COAL (Sec. 70.42) Number of Tons=(a) 0.00 @ 5¢ per Ton + Number of Tons=(b) 0.00 @ 5¢ per Ton    O 2. PETROLEUM REFINERIES (Sec. 70.421) Number of Tons = (a) 0.00 @ 5¢ per Ton    O 3. IRON ORE CONCENTRATES (Sec. 70.40) Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton    Number of Tons = (a) 0.00 @ 5¢ per Ton   | K.                                  | S. 70   |                            | es due or re    |                   |                 | o denote minus ar  |                      | (e) /f)                      | \$0.00                        |
| N. MFL TAX 0.00 Open @ 79¢=\$ 0.00 + 0.00 Closed @ \$1.87=\$ 0.00 + 0.00 Open@\$2.14= 0.00 + 22.00 Closed @ \$10.68=\$ 234.96 + (i) (Acres) (i)  | M.                                  |   |                            |                 |                   |                 |                    |                      |                              | _= \$0.00                     |
| 1. COAL (Sec.70.42)   Number of Tons=(a)   0.00   @5¢ per Ton + Number of Tons=(b)   0.00   @7¢ per Ton   \$0.00     2. PETROLEUM REFINERIES (Sec.70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     3. IRON ORE CONCENTRATES (Sec. 70.40)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     50.00   \$0.00 |                                     | N. MFL TAX0.00 Open @ 79¢=\$0.00 +0.00 Closed @ \$1.87=\$0.00 +0.00 Open@\$2.14=0.00 +22.00 Closed @ \$10.68=\$\$ 234.96 ++ |                            |                 |                   |                 |                    |                      |                              | - <sup>+</sup>   \$234.96     |
| 2. PETROLEUM REFINERIES (Sec. 70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     3. IRON ORE CONCENTRATES (Sec. 70.40)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     T.   AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)   \$718,936.90   | <u></u> 6 0                         | 1. C  | OAL (Sec.70.42) Number     | er of Tons=(a)  | 0.00 ര            | 05¢ per Ton + I | Number of Tons=(b) | 0.00 <sub>@70</sub>  |                              | \$0.00                        |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     T.   AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)   \$718,936.90   | AT                                  |   | , ,                        |                 |                   |                 |                    |                      | F                            | \$0.00                        |
| T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)  \$718,936.90  | CCUP                                |   |                            | •               |                   |                 | ` _                |                      |                              | \$0.00                        |
|  | Õ≓<br>T.                            | AG  | GREGATE AMOUNT OF T        | TAXES (Tota     | al of Sections G, | G-6, H, J, I    | K, M, N, and Sect  | ion 0)               |                              | \$718,936.90                  |

 2017
 01
 126
 0018
 FOR
 VILLAGE
 OF
 FRIENDSHIP

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality

## **SECTION H - DETAIL SUMMARY**

|                     |                      |   | SECTION H - DETAIL SUM                             |  |  |  |
|---------------------|----------------------|---|--|--|--|--|
|                     |                      |   | Col 1  | Municipality Acting as                         | Total For Each Line                            |  |
| н                   |                      | Special Assessments and Special Charges   | For the Municipality                               | Col 2 Enterprise / Utility                     | Col 3 Other                                    | (Total of columns 1,2 & 3)                         |
|                     | 01                   | Water main and lateral Installations  | \$40,274.09  | \$0.00   | \$0.00   | \$40,274.09  |
| ω (                 | 02                   | Sewer main and lateral installations  | \$29,073.39  | \$0.00   | \$0.00   | \$29,073.39  |
| <b>\(\beta\)</b>    | 03                   | Street improvements (ex: sidewalks, storm sewers, seal coating)   | \$3,080.82   | \$0.00   | \$0.00   | \$3,080.82   |
| <b>1</b>            | 04                   | Street light installation   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| <b>5</b> 5          | 05                   | Greenbelts  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SS                  | 06                   | Drain ditch and watercourse (sec. 88.42 & 88.43)  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SPECIAL ASSESSMENTS |                      | Diam ditch and watercourse (sec. 88.42 & 88.43)   | \$0.00   | φυ.υυ  | \$0.00   | φυ.υυ  |
| RGES                | 02<br>03<br>04<br>05 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing Fencing | \$0.00<br>\$0.00<br>\$100.39<br>\$468.42<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$100.39<br>\$468.42<br>\$0.00 |
| _ ੁ ├<br>  듯        | 06                   | Fire Calls  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
|                     | 07<br>08             | Recycling Delinquent Utility Charges  | \$0.00<br>\$2,931.67                               | \$0.00<br>\$0.00                               | \$0.00<br>\$0.00                               | \$0.00<br>\$2,931.67                               |
| ⊴ ∤ੰ                | 08                   | Sp. Chg. Co.  | \$2,931.67   | \$0.00   | \$0.00   | \$2,931.67   |
| SPECIAL             | 10                   | Friendship Lake District  | \$0.00   | \$0.00   | \$17,137.66                                    | \$17,137.66  |
|                     |                      |   |  |  |  |  |

TOTALS (Also enter on line H on page 2)

\$75,931.78

\$0.00 \$17,137.66

\$93,069.44

**ADAMS** 

County

| 2017 | 01 | 126 | 0018    | FOR | VILLAGE               | OF | FRIENDSHIP   | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YFAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County |  |

|    | Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS |           |                     |         |  |  |  |  |  |  |
|----|--|-----------|---------------------|---------|--|--|--|--|--|--|
| D. | . Name of District                                       | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
| -  |  |           |                     |         |  |  |  |  |  |  |
| _  |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |
|    |  |           |                     |         |  |  |  |  |  |  |

\$0.00

TOTALS (Also enter on line D-1 on page 1)

KATHLEEN M. PIERCE VILLAGE OF FRIENDSHIP PO BOX 206 FRIENDSHIP WI 53934-0206 FINAL STATEMENT OF TAXES FOR 2017

| 01 | 201 | 0019    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                        |   |                     |             | FOR                 | CITY             | OF                           | F                | ADAMS        | ADAMS  | Check if Amende                                    | ∌G               |
|------------------------|---|---------------------|-------------|---------------------|------------------|------------------------------|------------------|--------------|--------|--|------------------|
|                        |   |                     |             |                     | Town- Village    | -City                        | Munic            | ipality      | County | -  |                  |
| SEC                    |   |                     |             |                     | Descripti        | Col 1<br>ion of Tax by Taxir | ng Jurisiction   |              |        | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |                  |
| Α                      | 1. AGGREGATE AMOUNT OF STATE TAXES                  |                     |             |                     |                  |                              |                  |              |        | \$0.0  | 0 A              |
| В.                     | 1. Portion of State Special Charges Upon County     |                     |             |                     |                  |                              |                  |              |        | \$26.9   | 5                |
| _                      | 2. Pc   | ortion of County Ta | ax Levied ( | Over Entire Municip | ality            |                              |                  |              |        | \$458,428.2  | 0                |
| JNT                    | 3. Sp   | pecial Purpose Co   | unty Taxes  | 3                   |                  |                              |                  |              |        | \$0.0  | 0                |
| COUNT                  | 4. TC   | OTAL COUNTY T       | AXES (sur   | n of B-1 through E  | 3-3)             |                              |                  |              |        | \$458,455.1  | 5   B            |
|                        | Special District   Acct   Special   Col 1a   Col 1b |                     |             |                     |                  |                              |                  |              |        | Property Taxes with<br>State Special Charges       |                  |
| C.                     | 1   |                     |             |                     |                  |                              |                  |              |        |  | $\neg$           |
|                        | 2   |                     |             |                     |                  |                              |                  |              |        |  |                  |
| ES                     | 3   |                     |             |                     |                  |                              |                  |              |        |  |                  |
| SPECIAL DISTRICT TAXES | 4   |                     |             |                     |                  |                              |                  |              |        |  |                  |
| -                      | 5   |                     |             |                     |                  |                              |                  |              |        |  |                  |
| T.                     | 6   |                     |             |                     |                  |                              |                  |              |        |  |                  |
| DIS                    | 7   |                     |             |                     |                  |                              |                  |              |        |  |                  |
| ₽                      | 8   |                     |             |                     |                  |                              |                  |              |        |  |                  |
| ΣEC                    | 9   |                     |             |                     |                  |                              |                  |              |        |  |                  |
| S                      | 10  |                     |             |                     |                  |                              |                  |              |        |  |                  |
|                        | 11  |                     |             |                     |                  |                              |                  |              |        |  |                  |
|                        | 12.   | TOTAL SPECIAL       | DISTRIC     | T TAXES (sum of 0   | C1 through C11)  |                              |                  | \$0.00       | \$0.00 | \$0.0  | o c              |
| D.                     | 1. 0  | ther Special Pu     | rpose Dis   | trict Taxes (Show   | v Detail on page | e 4, enter total h           | ere)             | l            |        | \$0.0  |                  |
|                        | 2. To   | otal Tax Increme    | ent (exce   | ept county enviror  | nmental remedi   | iation tax increm            | ent)             |              |        | \$451,972.5  | 7                |
| СІТУ                   |   | ounty Environm      |             | •                   |                  |                              | ,                |              |        | \$0.0  |                  |
| N<br>N                 | <b>4</b> . O  | Other State Spec    | ial Charg   | es                  |                  |                              |                  |              |        | \$0.0  |                  |
| AGE,<br>XES            |   | County Special C    |             |                     |                  |                              |                  |              |        | \$0.0  |                  |
| VILLAGE, TAXES         |   | III Other Town, \   |             |                     |                  |                              |                  |              |        | \$343,258.0  |                  |
| Ž<br>Ž                 | 7. S  | urplus Funds A      | oplied CA   | AUTION: Do not n    | nake an entry    | on this line unle            | ess Line D6 (abo | ve) is Zero. |        | < \$0.00   |                  |
| TOWN,                  | 8. TO   | TAL TOWN, VILL      | AGE OR      | CITY TAXES (sum     | of D1 through D7 | 7; NOT TOTAL for             | r page one)      |              |        | \$795,230.5  | <sup>7</sup> ∐ □ |
| Clerl                  | Clerk Date REMARKS                                  |                     |             |                     |                  |                              |                  |              |        | Ī  |                  |
|                        |   |                     |             |                     |                  |                              |                  |              |        |  |                  |
| Woı                    | rk Phor   | ne                  |             |                     | Home Phone       |                              |                  |              |        |  |                  |
| (                      |   | )                   |             |                     | ( )              |                              |                  |              |        |  |                  |
| E-n                    | nail Ad   | Idress              |             |                     | Fax Number       |                              |                  |              |        |  |                  |
|                        |   |                     |             |                     |                  |                              |                  |              |        |  |                  |

Printed 05-15-18 03:49 PM

| Secol   School District Codes   Acct   SCHOOL DISTRICT NAMES   AMOUNTS APPORE BY TAXING JURISE   |  | 17  | 01                        | 201             | 0019             | FOR           | CIT                  |                   | F           | ADAMS                                 | ADAMS  |            |
|--|--|---|---------------------------|-----------------|------------------|---------------|----------------------|-------------------|-------------|---------------------------------------|--|------------|
| School District Codes  | YE   | AR  | CO                        | MUN             | ACCT NO          |               | 1 own - Villag       | · •               |             | Municipality                          | County   | _          |
| E.   2   3   3   3   3   3   3   3   3   3   | SEC.   |   | School District Codes     |                 |                  |               | SCHOOL               |                   | MES         |                                       | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |            |
| E  |  | 1   | 010014                    | 0017            | SCH D OF AD      | AMS FRIENI    | DSHIP AREA           |                   |             |                                       | \$563,578.70                                       | 1          |
| Second   Property   Taxes   From Computerized Summary   1,731,463,27   139,485.52   1,871,408.79   1,741,405.06   1,871,408.79   1,731,463,27   1,39,485.52   1,871,408.79   1,1871,408.79   | E.   | 2   |                           |                 |                  |               |                      |                   |             |                                       |  | 1          |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$56  |  | 3   |                           |                 |                  |               |                      |                   |             |                                       |  | 1          |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$56  | S  | 4   |                           |                 |                  |               |                      |                   |             |                                       |  | 1          |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$56  | 28   | 5   |                           |                 |                  |               |                      |                   |             |                                       |  | 1          |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$56  | \<br>Y<br>H  | 6   |                           |                 |                  |               |                      |                   |             |                                       |  | 1          |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$56  | A A S  | 7   |                           |                 |                  |               |                      |                   |             |                                       |  | 1          |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$56  | A S  | 8   |                           |                 |                  |               |                      |                   |             |                                       |  | 1          |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$56  | 풀  | 9   |                           |                 |                  |               |                      |                   |             |                                       |  | -          |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$56  | 응띖   | 10  |                           |                 |                  |               |                      |                   |             |                                       |  | 1          |
| 1.   | SE   | 11  |                           |                 |                  |               |                      |                   |             |                                       |  | 1          |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Colected   PLEASE COMPLETE ALL COLUMNS   |  |   |                           |                 |                  |               |                      |                   |             |                                       | \$563,578.70                                       | _          |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Colected   PLEASE COMPLETE ALL COLUMNS   | <b>F</b> . $_{\Omega}$   | 1.  | 1400                      | 0013            | MID-STATE T      | ECHNICAL C    | COLLEGE WRA          | <u>.P</u>         |             |                                       | \$54,145.65  | 4          |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Colected   PLEASE COMPLETE ALL COLUMNS   | CH.  | 2.  |                           |                 |                  |               |                      |                   |             |                                       |  | _          |
| TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Colected   PLEASE COMPLETE ALL COLUMNS   |  | 3.  | TOTAL TECHNICAL CO        | LLEGE TAXE      | S (sum of F1 th  | rough F3)     |                      |                   |             |                                       | \$54,145.65  | F          |
| Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   Please Complete All Columns   Col 1   Col 2   Col 3     Real Estate Roll   Personal Property Roll   Total ( Col 1 Plus Col 2)     General Property Taxes From Computerized Summary   1,731,463.27   139,946.52   1,871,409.79     General Property Taxes From Computerized Summary   1,731,463.27   139,946.52   1,871,409.79     School Levy Tax Credit Applied (subtract)   105,905.18   8,559.88   114,485.06     G-1   Lottery and Gaming Credit Applied (subtract)   41,893.98   0.00   41,893.98     G-1   St.,871   131,386.64   1,665.884.01     G-1   St.,871   131,386.64   1,665.884.01     H.   REPORT DETAIL ON PAGE - 3   Col 1   Municipality Acting as Agent For     For Municipality Col 2 Enterprise/ Utility   Col 3 Other     SPECIAL ASSESSMENTS AND CHARGES   3,060.86   313.29   0.00   \$   SPECIAL ASSESSMENTS AND CHARGES   3,060.86   313.29   0.00   \$   ST.,043 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)  |  |   | II.                       |                 | •                |               | ounty Special Dist   | rict Local Scho   | ol and Te   | chnical College Taxes)                | \$1,871,410.07                                     | _          |
| Real Estate Roll   | G.   |   |                           |                 |                  |               |                      |                   |             |                                       | (G7) DEPARTMENT OF                                 |            |
| School Levy Tax Credit Applied (subtract)   105,905.18   8,559.88   114,465.06   G-1. RECORD ON LINE   |  |   | PLEASE COMP               | LETE ALL C      | OLUMNS           |               |                      |                   | ty Roll     |                                       | REVENUE USE ONLY                                   |            |
| Column   C   | G1   | Gen   | neral Property Taxes From | Computerize     | ed Summary       |               | 1,731,463.27         | 139               | ,946.52     | 1,871,409.79                          | SUBTRACT LINE G FROM LINE                          | _          |
| First Dollar Credit Applied (subtract)   |  |   |                           |                 |                  |               | 105,905.18           | 8                 |             | · · · · · · · · · · · · · · · · · · · |  |            |
| Net General Property Taxes To Be Collected   1,534,497.37   131,386.64   1,665,884.01   (G)   \$1,87   (G)              |  |   |                           |                 | ct)              |               |                      |                   | I           |                                       | (G-1) <b>\$1,871,409.79</b>                        | _          |
| Col  |  |   |                           |                 | . al             |               |                      | 121               |             | 49,166.74                             | (G) \$1,871,410.07                                 |            |
| H. REPORT DETAIL ON PAGE - 3  Col 1  Municipality Acting as Agent For For Municipality Col 2 Enterprise/ Utility  SPECIAL ASSESSMENTS AND CHARGES  3,060.86  313.29  0.00  \$  OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)  S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)  (a)  (b) (c) (d) (e) (f)  P.F. CROP TAXES  (a) (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres) (f) (g) (Acres)  MFL TAX  (g) (Acres) (g) (Acre  | 1  |   |                           |                 |                  | al)           | 1,534,497.37         | 131               | ,386.64     | 1,665,884.01                          | -\$0.28  |            |
| SPECIAL ASSESSMENTS AND CHARGES   3,060.86   313.29   0.00   \$   J. OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)   K. S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   A  |  | UNI   |                           |                 |                  | ai)           | Col 1                | M                 | unicinality | / Acting as Agent For                 | -ψ0.20   | _  00      |
| M.   OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)   S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   (a)   | п.   |   |                           |                 |                  | -             |                      | Col 2 Enterprise/ | Utility     |                                       |  |            |
| M.       S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   |  |   |                           |                 |                  |               | ,                    |                   | 313.29      | 0.00                                  | \$3,374.15   | _          |
| M. P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00 = (a) (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres)  N. MFL TAX 0.00 Open @ 79¢ = \$ 0.00 + 0.00 Closed @ \$1.87 = \$ 0.00 + 0.00 Open@\$2.14 = 0.00 + 140.62 Closed @ \$10.68 = \$ 1501.82 + (i) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (i) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (ii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (j) - 0.00 Closed @ \$8.27 = \$ 0.00 = (iii) (Acres) (iii) ( |  |   | <u> </u>                  |                 |                  |               |                      | <u> </u>          |             |                                       | \$0.00   | <b>⊣</b> ັ |
| M. P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$2.52 = \$ 0.00 + 0.00 Reg. Acs. @ 20¢=\$ 0.00 = (a) (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres) (g) (Acres) (i) (Acres) (j) (Acres) (j) (Acres) (i) (Acres) (j) (j) (j) (Acres) (j) (j) (Acres) (j) (j) (Acres) (j) (j) (j) (Acres) (j) (j) (j) (Acres) (j) (j) (j) (Acres) (j) (j) (j) (Acres) (j) (j) (j) (Acres) (j) (j) (j) (j) (j) (j) (j) (j) (j) (j   | K.   | S. 70   |                           | xes due or re   |                  |               | to denote minus ar   |                   | (e)         | /f\                                   | \$0.00   | ∐ K        |
| N. MFL TAX 0.00 Open @ 79¢=\$ 0.00 + 0.00 Closed @ \$1.87=\$ 0.00 + 0.00 Open@\$2.14= 0.00 + 140.62 Closed @ \$10.68=\$ 1501.82 + (i) (Acres) (j) - 0.00 Closed @ \$8.27=\$ 0.00 = \$  | M.   | P.F.  |                           | Reg. Acs. @ 10  |                  |               | 00 Reg. Acs. @ \$2.5 |                   |             |                                       | \$0.00   | <b>-</b>   |
| 1. COAL (Sec.70.42) Number of Tons=(a) 0.00 @5¢ per Ton + Number of Tons=(b) 0.00 @7¢ per Ton  2. PETROLEUM REFINERIES (Sec.70.421) Number of Tons =(a) 0.00 @5¢ per Ton  3. IRON ORE CONCENTRATES (Sec. 70.40) Number of Tons =(a) 0.00 @5¢ per Ton   |  | N. MFL TAXO.00 Open @ 79¢=\$O.00 +O.00 Closed @ \$1.87=\$O.00 +O.00 Open@\$2.14=O.00 +H140.62 Closed @ \$10.68=\$ 1501.82 + (i) (Acres) |                           |                 |                  |               |                      |                   |             |                                       | \$1,501.82   | N          |
| 2. PETROLEUM REFINERIES (Sec. 70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  AGGREGATE AMOUNT OF TAXES (Total of Sections G. G-6, H. J. K. M. N. and Section 0)   | <u> </u>   | 1. C  | OAL (Sec.70.42) Numb      | per of Tons=(a) | 0.00             | @5¢ per Ton + | · Number of Tons=(b) | 0.00              |             |                                       | \$0.00   | <b>,</b> [ |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  T AGGREGATE AMOUNT OF TAXES (Total of Sections G. G-6, H. J. K. M. N. and Section 0)  | 2 PETROLEUM REFINERIES (Sec 70.421)  Number of Tone =(2)  0.00 @64 per Ton |   |                           |                 |                  |               |                      |                   | ·           | \$0.00                                | <u>ا</u> ر   |            |
| T AGGREGATE AMOUNT OF TAXES (Total of Sections G. G-6, H, J, K, M, N, and Section 0) \$1.87  | CCUP   |   |                           |                 | •                |               |                      |                   |             |                                       | \$0.00   | <u>-</u>   |
| 1  | ŏ⊱<br>T.   | AG  | GREGATE AMOUNT OF         | TAXES (Tota     | al of Sections G | , G-6, H, J,  | K, M, N, and Sect    | on 0)             |             |                                       | \$1,876,285.76                                     | т [        |

 2017
 01
 201
 0019
 FOR DIVIDING FOR SECTION H - DETAIL SUMMARY
 OF ADAMS
 ADAMS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

 SECTION H - DETAIL SUMMARY

|                    |          |   | SECTION H - DETAIL SUN | IWARY                      |             |                            |  |
|--------------------|----------|---|------------------------|----------------------------|-------------|----------------------------|--|
|                    |          |   | Col 1                  | Municipality Acting as     | s Agent for | Total For Each Line        |  |
| H                  |          | Special Assessments and Special Charges                         | For the Municipality   | Col 2 Enterprise / Utility | Col 3 Other | (Total of columns 1,2 & 3) |  |
|                    | 01       | Water main and lateral Installations                            | \$0.00                 | \$0.00                     | \$0.00      | <b>#0.00</b>               |  |
|                    | -        |   |                        |                            |             | \$0.00                     |  |
| ပ                  | 02       | Sewer main and lateral installations                            | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |  |
| SPECIAL ASSESSMENT | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |  |
| 믵                  | 04       | Street light installation                                       | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |  |
| S                  | 05       | Greenbelts  | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |  |
| ျှ                 | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |  |
| S                  |          | ,   |                        | ·                          |             | ·                          |  |
| SA                 |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
| ≰                  |          |   |                        |                            |             |                            |  |
|                    | -        |   |                        |                            |             |                            |  |
| Ğ                  |          |   |                        |                            |             |                            |  |
| 0,                 |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    | 01       | Weeds, Tree Planting, Removal                                   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |  |
|                    | 02       | Snow Removal, Plowing   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |  |
| 🛚                  | 03       | Refuse And Garbage Collection                                   | \$0.00                 | \$313.29                   | \$0.00      | \$313.29                   |  |
| <u>ច</u>           | 04       | Grading, Gravel, Culvert, Fencing                               | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |  |
| CHARGES            | 05       | Fencing   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |  |
| Ì                  | 06       | Fire Calls  | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |  |
| ၂ ပ                | 07       | Recycling   | \$0.00                 | \$0.00                     | \$0.00      | \$0.00                     |  |
| ∣₹                 | 08       | Delinquent Utility Charges                                      | \$3,060.86             | \$0.00                     | \$0.00      | \$3,060.86                 |  |
| SPECIAL            |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
| တ                  |          |   |                        |                            |             |                            |  |
|                    | _        |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    |          |   |                        |                            |             |                            |  |
|                    | $\vdash$ |   |                        |                            |             |                            |  |
|                    | $\vdash$ |   |                        |                            |             |                            |  |
|                    | $\vdash$ |   |                        |                            |             |                            |  |
|                    | $\vdash$ |   |                        |                            |             |                            |  |
|                    | $\vdash$ |   |                        |                            |             |                            |  |

\$3,060.86 \$313.29 \$0.00 \$3,374.15

| 2017 | 01 | 201 | 0019    | FOR | CITY                  | OF | ADAMS        | ADAMS  |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|--------|--|
| YEAR | CO | MUN | ACCT NO | _   | Town - Village - City |    | Municipality | County |  |

## Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS

|    |                    | D-1 - DETAILS OF OTHER SPE |                     |         |  |  |  |  |
|----|--------------------|----------------------------|---------------------|---------|--|--|--|--|
| D. | . Name of District | Valuation                  | Gen. Prop. Tax Levy | Remarks |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
| -  |                    |                            |                     |         |  |  |  |  |
| _  |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |
|    |                    |                            |                     |         |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

\$0.00

## FINAL STATEMENT OF TAXES 2017

THIS 2017 FINAL STATEMENT OF TAXES REPRESENTS HOW YOUR LOCAL TREASURER SETTLED WITH THE COUNTY TREASURER IN FEBRUARY. IF YOU DO NOT AGREE THIS FINAL STATEMENT ACCURATELY REFLECTS YOUR TAX ROLL, CONTACT US AT LGS@WISCONSIN.GOV. THESE TAX AMOUNTS ARE USED IN SEVERAL CALCULATIONS

JANET WINTERS
CITY OF ADAMS
PO BOX 1009
ADAMS WI 53910-1009

FINAL STATEMENT OF TAXES FOR 2017

| 01 | 291 | 0020    |
|----|-----|---------|
| CO | MUN | ACCT NO |

Check if Amended CITY OF WISCONSIN DELLS **ADAMS** FOR Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction **AMOUNTS APPORTIONED** SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$15.70 B. 2. Portion of County Tax Levied Over Entire Municipality \$258.645.32 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$258.661.02 В Special District Acct Special Col 1a Col 1b **Property Taxes with** Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 2 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$0.00 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$0.00 \$0.00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$1,664,611.51 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$347,465.56 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$2,012,077.07 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

Printed 05-15-18 03:49 PM

|                                     | 017        | 01  | 291             | 0020                        | FOR                 | CIT                 |                                      | WISCONSIN DELLS                      | ADAMS  |
|-------------------------------------|------------|---|-----------------|-----------------------------|---------------------|---------------------|--------------------------------------|--------------------------------------|--|
| YE                                  | AR         | CO  | MUN             | ACCT NO                     |                     | Town - Villag       |                                      | Municipality                         | County   |
| SEC.                                |            | School District Codes                                   | Acct<br>No      |                             |                     | SCHOOL              | Col 1<br>. DISTRICT NAMES            |                                      | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                                     | 1          | 566678  | 0338            | SCH D OF WISCO              | ONSIN DELLS         |                     |                                      |                                      | \$266,710.25                                       |
| E.                                  | 2          |   |                 |                             |                     |                     |                                      |                                      |  |
|                                     | 3          |   |                 |                             |                     |                     |                                      |                                      |  |
| S                                   | 4          |   |                 |                             |                     |                     |                                      |                                      |  |
|                                     | 5          |   |                 |                             |                     |                     |                                      |                                      |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 6          |   |                 |                             |                     |                     |                                      |                                      |  |
| AR ≻                                | 7          |   |                 |                             |                     |                     |                                      |                                      |  |
|                                     |            |   |                 |                             |                     |                     |                                      |                                      |  |
| N N                                 | 9          |   |                 |                             |                     |                     |                                      |                                      |  |
|                                     | 10         |   |                 |                             |                     |                     |                                      |                                      |  |
| S                                   | 11         |   |                 |                             |                     |                     |                                      |                                      |  |
|                                     | 12         | TOTAL ELEMENTARY ANI 0400                               | 0004            | MADISON AREA                |                     |                     | ADN                                  |                                      | \$266,710.25<br>\$33,470.10                        |
| F. SH                               | 1.<br>2.   | 0400  | 0004            | WADISON AREA                | TECHNICAL COL       | LEGE IVI            | ADN                                  |                                      | \$33,470.10  |
|                                     | 3.         |   |                 |                             |                     |                     |                                      |                                      |  |
| TECH. <b>F.</b> COLLEGES            | 4.         | TOTAL TECHNICAL CO                                      | LLEGE TAXE      | S (sum of F1 throu          | ıgh F3)             |                     |                                      |                                      | \$33,470.10  |
| G.                                  |            | AL GENERAL PROPERTY TA                                  | AXES APPOR      | TIONED (Total of S          | State, County, Sp   | pecial Distr        | ict, Local, School and T             | echnical College Taxes)              | \$2,570,918.44                                     |
| 0.                                  |            | Summary of General                                      | al Property T   | axes, State Tax Cred        | • •                 |                     | l Property Taxes to be Co            |                                      | (G7) DEPARTMENT OF                                 |
|                                     |            | PLEASE COMPI  |                 |                             |                     | ol 1<br>state Roll  | Col 2<br>Personal Property Roll      | Col 3<br>Total ( Col 1 Plus Col 2)   | REVENUE USE ONLY                                   |
| G1                                  |            | eral Property Taxes From (                              |                 | ed Summary                  | 2,                  | 504,258.75          | 66,658.69                            | 2,570,917.44                         | SUBTRACT LINE G FROM LINE                          |
| G2                                  |            | ool Levy Tax Credit Applied                             |                 |                             |                     | 45,128.97           | 1,200.66                             | ·                                    | G-1. RECORD ON LINE G-6.                           |
| G3                                  |            | ery and Gaming Credit App                               |                 | ct)                         |                     | 803.79<br>16,023.42 | 0.00                                 | 803.79<br>16,023.42                  |  |
| G4<br>G5                            |            | Dollar Credit Applied (sub<br>General Property Taxes To |                 | -d                          | 2                   | 442,302.57          | 65,458.03                            | 2,507,760.60                         | (a) 60 F70 040 44                                  |
| G6                                  |            | DERRUN / OVERRUN (inc                                   |                 |                             | Σ,                  | ,442,302.37         | 00,400.00                            | 2,307,700.00                         | -\$1.00  |
| Н.                                  | - Citt     | REPORT DE   |                 |                             | C                   | ol 1                | Municipal                            | ity Acting as Agent For              |  |
| '''                                 |            |   |                 |                             |                     | unicipality         | Col 2 Enterprise/ Utility            | Col 3 Other                          |  |
|                                     |            | CIAL ASSESSMENTS AND C                                  |                 |                             |                     | 378,817.41          | 0.00                                 | 0.00                                 | \$378,817.41                                       |
| J.                                  |            | TTED PROPERTY TAXES (N                                  |                 | <u> </u>                    |                     |                     |                                      |                                      | \$0.00   |
| K.                                  | S. 70      | 0.43 CORRECTIONS (Net tax                               | es due or re    | tunded - use brack<br>(b)   | cets <> to denot    | e minus an          | nount)<br>(d) (e)                    | (f)                                  | \$0.00   |
| М.                                  | P.F.       | CROP TAXES6.00p   | Reg. Acs. @ 10  | $\phi = $ \$ + + = 0.00 + + | 0.00 Reg.           | . Acs. @ \$2.52     | 2 = \$ 0.00 + 0.00<br>(f) (g) (Acres | $\frac{0}{1}$ Reg.Acs.@20¢=\$ 0.00 = | \$0.00   |
| N.                                  | MFL        | . TAX0.00 Open @ 79¢=\$                                 |                 |                             |                     |                     | 0.00 + 0.00 (i) (Acres)              | O Closed @ \$10.68=\$ 0.00 +         | \$0.00   |
| <u> </u>                            | 1. CO      | OAL (Sec.70.42) Number                                  | er of Tons=(a)_ | 0.00 <sub>@5¢</sub>         | per Ton + Number of | of Tons=(b)         | 0.00 @7¢ per T                       |                                      | \$0.00   |
| AT                                  |            | ETROLEUM REFINERIES                                     | ` '             |                             | Number of Tons =    |                     | 0.00 @5¢ per Ton                     |                                      | \$0.00   |
| OCCUPATION<br>TAXES <b>O</b>        |            | ON ORE CONCENTRATE                                      |                 |                             | Number of Tons =    | ,                   | 0.00 @5¢ per Ton                     |                                      | \$0.00   |
| 8 <u>₹</u><br><b>T</b> .            | AG         | GREGATE AMOUNT OF 1                                     | TAXES (Tota     | al of Sections G. G.        | -6. H. J. K. M. N   | I. and Secti        | on 0)                                |                                      | \$2,949,734.85                                     |
| _ ··                                | ļ <b>.</b> |   |                 |                             | -,, •,, ., ., .     | .,                  | //                                   |                                      | <del>+2,0.10,1.04.00</del>                         |

 2017
 01
 291
 0020
 FOR Town - Village - City
 OF WISCONSIN DELLS

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality

 SECTION H - DETAIL SUMMARY

|                 |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ë               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$311,047.24         | \$0.00                     | \$0.00           | \$311,047.24               |
| 鱼               | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ≥               | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENTS     | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SS              |          | ,   |                      |                            | ·                | ·                          |
| AS              |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
| 😤               |          |   |                      |                            |                  |                            |
| SPECIAL         |          |   |                      |                            |                  |                            |
| S               |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 02       | Snow Removal, Plowing Refuse And Garbage Collection             | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00                     |
| Щ               | 03       | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00           | \$0.00<br>\$0.00           |
| ဗြ              | 05       | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ∣₹              | 06       | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᇰ               | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ال ا            | 08       | Delinguent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 😤               | 09       | Bid Assessment  | \$67,770.17          | \$0.00                     | \$0.00           | \$67,770.17                |
| SPECIAL CHARGES |          |   |                      |                            |                  |                            |
| S               |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 | $\vdash$ |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |
|                 |          |   |                      |                            |                  |                            |

TOTALS (Also enter on line H on page 2)

\$378,817.41

\$0.00

\$0.00

\$378,817.41

**ADAMS** 

County

| 2017 | 01 | 291 | 0020    | FOR | CITY                  | OF | WISCONSIN DELLS | <i>ADAMS</i> |  |
|------|----|-----|---------|-----|-----------------------|----|-----------------|--------------|--|
| YFAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality    | County       |  |

## Section D-1 - DETAILS OF OTHER SPECIAL PURPOSE DISTRICTS

|    |                  |           | ECIAL PURPOSE DISTRICTS |         |  |  |  |
|----|------------------|-----------|-------------------------|---------|--|--|--|
| D. | Name of District | Valuation | Gen. Prop. Tax Levy     | Remarks |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    |                  |           |                         |         |  |  |  |
|    | I .              |           |                         |         |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

\$0.00

## FINAL STATEMENT OF TAXES 2017

THIS 2017 FINAL STATEMENT OF TAXES REPRESENTS HOW YOUR LOCAL TREASURER SETTLED WITH THE COUNTY TREASURER IN FEBRUARY. IF YOU DO NOT AGREE THIS FINAL STATEMENT ACCURATELY REFLECTS YOUR TAX ROLL, CONTACT US AT LGS@WISCONSIN.GOV. THESE TAX AMOUNTS ARE USED IN SEVERAL CALCULATIONS

NANCY R. HOLZEM CITY OF WISCONSIN DELLS 300 LA CROSSE ST WISCONSIN DELLS WI 53965-1568