TOWN OF

OF

BANGOR

FOR

| 32 | 002 | 0845 |
|----|-----|---------|
| CO | MUN | ACCT NO |

LA CROSSE COUNTY

| Page 1 |
|------------------------------------|
| Check if this is an Amended Return |
| |

WHEN COMPLETING THIS DOCUMENT

(715) 287-3376

| | | | | | | DO NOT WRITE OVE | R X's OR IN SHADED AREAS |
|------|-----------------------------------------------------------|----------------------------------|---------------------|--------------------|------------------|--------------------------|--------------------------|
| | Town - Village - City | Municipali | ty Name | County Name | | 50 NOT WITE 612 | KAS OK IN ONABED AREAG |
| Line | REAL ESTATE (See Lines 18 - 22 for | PARCEL COUNT TOTAL LAND IMPROVEM | | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND |
| No. | other Real Estate) | Col. A | Col. B | NUMBERS ONLY | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 193 | | 377 | 2,589,800 | 22,473,50 | |
| 2 | COMMERCIAL - Class 2 | 21 | | 13 89 | 523,200 | 3,969,10 | 0 4,492,300 |
| 3 | MANUFACTURING - Class 3 | 6 | | 5 78 | 352,300 | 2,125,70 | 0 2,478,000 |
| 4 | AGRICULTURAL - Class 4 | 546 | | 9,992 | 1,364,100 | | 1,364,100 |
| 5 | UNDEVELOPED - Class 5 | 204 | | 665 | 553,800 | | 553,800 |
| 6 | AGRICULTURAL FOREST - Class 5m | 257 | | 4,275 | 6,877,700 | | 6,877,700 |
| 7 | FOREST LANDS - Class 6 | 72 | | 1,077 | 3,402,500 | | 3,402,500 |
| 8 | OTHER - Class 7 | 105 | 10 | 05 204 | 1,382,100 | 10,296,10 | 0 11,678,200 |
| 9 | TOTAL - ALL COLUMNS | 1,404 | 30 | 06 16,757 | 17,045,500 | 38,864,40 | 55,909,900 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 31 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | | 0 (|
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 195,595 | 484,60 | 0 680,195 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 79,935 | 671,70 | 0 751,635 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4 | .C | 27,263 | 46,20 | 0 73,463 |
| 15 | TOTAL OF PERSONAL PROPERTY N | 4) | 302,793 | 1,202,50 | 0 1,505,293 | | |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THI | | | | | nes 9F and 15F) | 57,415,193 |
| 17 | BOARD OF REVIEW | Nar | me of Assessor Tele | | | hone # | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .936007501

06/01/2017

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

MARK GARLICK

DATE OF FINAL ADJOURNMENT

2017 32 002 0845 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | iss @ 10¢ per acre | | | Private Forest Crop - Reg (| Class @ \$2.52 | |
|-----|------------------------------|-----------------------------------------|------------------|---------------------------------------------------|---------------|-----------------------------------------------------------------|-----------------------------------------|-----------------|--------------------------------------------------|
| 18 | (a) PARCELS | (b) ACRE | S. S. | (c) ASSESSED VALUE | | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| 19 | (a) PARCELS | Private Forest Crop - Special (b) ACRES | | pecial Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered E (d) PARCELS | Before 2005 Managed Forest - F | Ferrous Mining | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| | Entered | Before 2005 Mana | ged Forest - | OPEN @ \$.79 per | acre | En | tered Before 2005 Managed Fo | rest - CLOSEI | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACRE | :S | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| | 7 | 173 | | 393,600 | | 70 | 1,864.74 | | 4,528,400 |
| 21 | Entered (a) PARCELS | ered After 2004 Managed Forest - C | | OPEN @ \$2.14 per acre (c) ASSESSED VALUE | | Ent (d) PARCELS | ered After 2004 Managed Fores (e) ACRES | st - CLOSED (| (f) ASSESSED VALUE |
| | 2 | 63 | | 201,6 | 600 | 41 | 1,113.96 | | 2,947,300 |
| -00 | (a) County Forest | Cropland Acres | (b) F | Federal Acres (c) Stat | | te Acres | (d) County (NOT FOREST C | ROP) Acres | (e) Other Acres |
| 22 | | | | | 1,88 | 34.63 | 116.24 | | 272.82 |
| | Assessed | Value of Omitted | Property Fro | m Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | |
| 23 | (a) REAL ESTATE (b) PERSONAL | | (c1) REAL ESTATE | | (c2) PERSONAL | | | | |
| | Manufacturing E | quated Value of Or | nitted Prope | rty From Prior Years | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Co | | orrections of I | Errors by Assessors |
| | (d) REAL ESTATE | | | (e) PERSONAL | - | (f1) REAL ESTATE | | (f2) PERSONAL | |
| | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | 328030 | 0197 | LAKE NESHONOC PROT & REHAB DISTRICT | 1,806,536 | | 1,806,536 |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
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| 34 | | | | | | |
| 35 | | | | | | |

| 2017 | 32 | 002 | 0845 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | ' | | |
| 36 | 320245 | 0192 | SCH D OF BANGOR | 47,455,693 | 3,680,500 | 51,136,193 |
| 37 | 326370 | 0196 | SCH D OF WEST SALEM | 6,279,000 | | 6,279,000 |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 53,734,693 | 3,680,500 | 57,415,193 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | TOTAL ASSE | SSED WALL | JE OF UNION HIGH SCHOOLS | | | |
| 55 | | | | | | |
| | C. TECHNICAL | | | 50 704 000 | 0.000.500 | F7 445 400 |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 53,734,693 | 3,680,500 | 57,415,193 |
| 57 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALL | LOF TECHNICAL COLLEGES | 53,734,693 | 3,680,500 | 57,415,193 |
| <u> </u> | TOTAL AGGE | JOLD VALC | JE OF FEOTINGAL GOLLEGES | 55,754,693 | 3,000,500 | 57,415,193 |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

DAWN FAHERTY TOWN OF BANGOR N3685 COUNTY ROAD J ROCKLAND, WI 54653 - 9526

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

Town - Village - City

OF

BARRE

Municipality Name

FOR

| 32 | 004 | 0846 |
|----|-----|---------|
| CO | MUN | ACCT NO |

LA CROSSE COUNTY

County Name

| | | | Page 1 |
|----|----------------|------------|--------|
| Ch | eck if this is | an Amended | Return |

WHEN COMPLETING THIS DOCUMENT

DO NOT WRITE OVER X'S OR IN SHADED AREAS

| | rown - village - City withintipality Name | | | County Name | | | |
|------|-----------------------------------------------------------|-----------------------------|---------------------|--------------------|------------------|-----------------------|--------------------------------------|
| Line | REAL ESTATE (See Lines 18 - 22 for | for TOTAL LAND IMPROVEMENTS | | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 440 | 38. | | 13,102,800 | 71,046,600 | |
| 2 | COMMERCIAL - Class 2 | 15 | 1; | | 815,200 | 3,149,900 | , , |
| 3 | MANUFACTURING - Class 3 | 0 | (| 0 | 0 | 0 | |
| 4 | AGRICULTURAL - Class 4 | 352 | | 6,047 | 978,800 | | 978,800 |
| 5 | UNDEVELOPED - Class 5 | 192 | | 791 | 891,000 | | 891,000 |
| 6 | AGRICULTURAL FOREST - Class 5m | 144 | | 1,672 | 2,656,800 | | 2,656,800 |
| 7 | FOREST LANDS - Class 6 | 71 | | 927 | 2,989,300 | | 2,989,300 |
| 8 | OTHER - Class 7 | 70 | 70 | 113 | 1,239,700 | 6,834,700 | 8,074,400 |
| 9 | TOTAL - ALL COLUMNS | 1,284 | 470 | 10,618 | 22,673,600 | 81,031,200 | 103,704,800 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 13 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | NOT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | S - Code 2 | | | 169,700 | 0 | 169,700 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 79,300 | 0 | 79,300 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | ; | 28,500 | 0 | 28,500 |
| 15 | TOTAL OF PERSONAL PROPERTY N | OT EXEMPT (To | otal of Lines 11-14 |) | 277,500 | 0 | 277,500 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THI | | | | • | nes 9F and 15F) | 103,982,300 |
| 17 | BOARD OF REVIEW | | Name | e of Assessor | | Telepho | one # |
| | | | | | | (608) 3 | 374-4207 |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .908113806

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2017 32 004 0846 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest Cr | op - Reg Class @ 10¢ per acre | | (d) PARCELS | Private Forest Crop - Reg Class @ \$2.52 per acre | | | |
|----|------------------------|-----------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|--|
| 18 | (a) PARCELS | (b) ACRE | | (c) ASSESSED VALUE | | (e) ACRÉS | | (f) ASSESSED VALUE | |
| 19 | (a) PARCELS | Private Forest Cro | p - Special Class @ 20¢ per aci | ecial Class @ 20¢ per acre (c) ASSESSED VALUE | | Before 2005 Managed Forest - Fe | errous Mining | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | |
| | Entered | Before 2005 Manag | jed Forest - OPEN @ \$.79 pe | er acre | En | tered Before 2005 Managed For | est - CLOSED | D @ \$1.87 per acre | |
| 20 | (a) PARCELS | (b) ACRE | S (c) ASSESS | SED VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | 14 | 316.8 | | 919,800 | |
| 21 | Entered (a) PARCELS | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES | | OPEN @ \$2.14 per acre (c) ASSESSED VALUE | | ered After 2004 Managed Fores (e) ACRES | - CLOSED @ | (f) ASSESSED VALUE | |
| | 2 | 17 | 28, | 100 | 34 | 925.78 | | 2,309,600 | |
| 22 | (a) County Forest | Cropland Acres | (b) Federal Acres | deral Acres (c) State | | (d) County (NOT FOREST CR | NOT FOREST CROP) Acres (e) Other Acr | | |
| 22 | | | | 1, | 140 | 130.54 | | 106.49 | |
| 23 | (a) REAL ESTATE | | | ty From Prior Years (Sec. 70.44) (b) PERSONAL Property From Prior Years (Sec. 70.995) (e) PERSONAL | | Assessed Value of Sec. 70.43 Correctly (c1) REAL ESTATE Mfg. Equated Value of Sec.70.43 Correctly (f1) REAL ESTATE | | (c2) PERSONAL | |
| | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | , , | , , | 12.2 | , , | , , | |
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| 35 | | | | | | |

| 2017 | 32 | 004 | 0846 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|--------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| | A. SCHOOL DIS | STRICTS (M | K-8 and K-12) | | | |
| 36 | 326370 | 0196 | SCH D OF WEST SALEM | 103,982,300 | | 103,982,300 |
| 37 | | | | | | |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSFD VALU | │ JE OF SCHOOL DISTRICTS (K-8 and K-12) | 103,982,300 | | 103,982,300 |
| | B. UNION HIGH | | <u> </u> | 100,002,000 | | 100,002,000 |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | | | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 103,982,300 | | 103,982,300 |
| 57 | | | | | | |
| 58 59 | TOTAL ASSES | CCED VALL | LE OF TECHNICAL COLLEGES | 402.002.200 | | 402 000 200 |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 103,982,300 | | 103,982,300 |
| I here | eby certify, to th | e best of | my knowledge and belief, this form is co | mplete and correct. | | |
| Print | name of preparer | | | Title | | Date (MM / DD / CCYY) |
| | | | | | | / / |
| Signa | ture of preparer | | | Contact Telephone Number | E-mail address | |
| | | | | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

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- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

TRACEY ROGERS
TOWN OF BARRE
W4305 W MILLER RD
LA CROSSE, WI 54601

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

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- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

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Page 3 School Districts:

Include the value of both real and personal property.

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- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

FOR

| 32 | 006 | 0847 |
|----|-----|---------|
| СО | MUN | ACCT NO |

LA CROSSE COUNTY

| _ | | Page 1 |
|--------------|-----------------|----------|
| Check if thi | s is an Amended | d Return |

WHEN COMPLETING THIS DOCUMENT

DO NOT WRITE OVER X'S OR IN SHADED AREAS

(608) 269-4197

| | rown - village - City | Municipali | ly Name | County Name | | |) |
|------|-----------------------------------------------------------|----------------------|---------------|--------------------|------------------|-----------------|---------------------|
| Line | REAL ESTATE | PARCEL COUNT | | NO. OF ACRES WHOLE | VALUE OF | VALUE OF | TOTAL VALUE OF LAND |
| No. | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND | IMPROVEMENT | S NUMBERS ONLY | LAND | IMPROVEMENTS | AND IMPROVEMENTS |
| | other real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 345 | 327 | 544 | 5,775,500 | 40,644,100 | 46,419,600 |
| 2 | COMMERCIAL - Class 2 | 18 | 16 | 71 | 437,200 | 1,558,600 | 1,995,800 |
| 3 | MANUFACTURING - Class 3 | 2 | 1 | 44 | 136,600 | 286,100 | 422,700 |
| 4 | AGRICULTURAL - Class 4 | 807 | | 14,866 | 2,107,300 | | 2,107,300 |
| 5 | UNDEVELOPED - Class 5 | 449 | | 2,600 | 1,144,500 | | 1,144,500 |
| 6 | AGRICULTURAL FOREST - Class 5m | 410 | | 5,606 | 8,898,500 | | 8,898,500 |
| 7 | FOREST LANDS - Class 6 | 117 | | 1,713 | 5,303,400 | | 5,303,400 |
| 8 | OTHER - Class 7 | 120 | 120 | 228 | 1,473,400 | 9,372,300 | 10,845,700 |
| 9 | TOTAL - ALL COLUMNS | 2,268 | 464 | 25,672 | 25,276,400 | 51,861,100 | 77,137,500 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 22 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | C |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 157,990 | 0 | 157,990 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | | | 18,760 | 0 | 18,760 | |
| 14 | ALL OTHER PERSONAL PROPERTY | Codes 4A, 4B, 4C | 230,600 | 0 | 230,600 | | |
| 15 | TOTAL OF PERSONAL PROPERTY NO | otal of Lines 11-14) | 407,350 | 0 | 407,350 | | |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | nes 9F and 15F) | 77,544,850 |
| 17 | BOARD OF REVIEW | Name | e of Assessor | | Telepho | ne # | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .848362229

05/30/2017

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

TONY P. KIEL

DATE OF FINAL ADJOURNMENT

2017 32 006 0847 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | Private Forest Crop - Reg Class @ 10¢ per acre | | | | | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | |
|----|---------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------|------------------------|---------------|-----------------------------------------------------------------|---------------------------------------------------|--------------|----------------------------|--|
| 18 | (a) PARCELS | (b) ACRI | ES . | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| 10 | 3 | 66 | | 224,4 | 100 | | | | | |
| | | Private Forest Cr | op - Special | Class @ 20¢ per acre | 1 | Entered E | Before 2005 Managed Forest - F | errous Minin | g CLOSED @ \$8.27 per acre | |
| 19 | (a) PARCELS | (b) ACR | | (c) ASSESSE | | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | Entered | ⊥ I Before 2005 Mana | ged Forest - | OPEN @ \$.79 per | acre | En | tered Before 2005 Managed Fo | rest - CLOSE | D @ \$1.87 per acre | |
| 20 | (a) PARCELS | (b) ACRI | ĒS | (c) ASSESSE | | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | | 82 | 2,172.34 | | 6,816,000 | |
| | | After 2004 Manage | | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | |
| 21 | (a) PARCELS | (b) ACRI | ES | (c) ASSESSE | ED VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | | 92 | 2,507.6 | | 7,855,600 | |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | (c) Stat | te Acres | (d) County (NOT FOREST C | ROP) Acres | (e) Other Acres | |
| 22 | | | | | 283 | 3.63 | 186.06 | | 78.59 | |
| | Assessed | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | rrors by Assessors | |
| 23 | (a) REAL ESTATE (b) PERSONAL | | (c1) REAL ESTATE (c2) PERSONAL | | (c2) PERSONAL | | | | | |
| | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) (d) REAL ESTATE (e) PERSONAL | | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors | | | Errors by Assessors | | | | |
| | | | | (e) PERSONAL | - | (| f1) REAL ESTATE | | (f2) PERSONAL | |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | 328030 | 0197 | LAKE NESHONOC PROT & REHAB DISTRICT | 2,450,120 | | 2,450,120 |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | | | | | |
| 34 | | | | | | |
| 35 | | | | | | |

| 2017 | 32 | 006 | 0847 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|--|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | | |
| 36 | 273428 | 0163 | SCH D OF MELROSE-MINDORO | 2,147,300 | | 2,147,300 | |
| 37 | 320245 | 0192 | SCH D OF BANGOR | 74,823,650 | 422,700 | 75,246,350 | |
| 38 | 326370 | 0196 | SCH D OF WEST SALEM | 151,200 | | 151,200 | |
| 39 | | | | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | | | | | | |
| 43 | | | | | | | |
| 44 | | | | | | | |
| 45 | | | | | | | |
| 46 | | | | | | | |
| 47 | | | | | | | |
| 48 | | | | | | | |
| 49 | | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 77,122,150 | 422,700 | 77,544,850 | |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | | |
| 51 | | | | | | | |
| 52 | | | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS | | | | | | |
| | C. TECHNICAL COLLEGE DISTRICTS | | | | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 77,122,150 | 422,700 | 77,544,850 | |
| 57 | | | | | | | |
| 58 | | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 77,122,150 | 422,700 | 77,544,850 | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- 4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- 6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

N7267 CHRISTOPHERSON COULEE RD **3ANGOR, WI 54614** TOWN OF BURNS

JANE ESSER

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values NOT taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for prior years, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property. The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49. Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

CAMPBELL

FOR

| 32 | 008 | 0848 |
|----|-----|---------|
| CO | MUN | ACCT NO |

LA CROSSE COUNTY

| | Page 1 |
|-----------------------------|--------|
| Check if this is an Amended | Return |
| | |

WHEN COMPLETING THIS DOCUMENT

| | Town - Village - City | Municipali | ty Name | County Name | <u> </u> | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|-------------------------------------------------------------------------------------------------------|----------------|----------|---------------------------------|------------------|-----------------------|--------------------------------------|
| Line | REAL ESTATE (See Lines 18 - 22 for | | EL COUNT | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 1,767 | 1,593 | | 81,090,300 | 197,305,700 | 278,396,000 |
| 2 | COMMERCIAL - Class 2 | 112 | 77 | 180 | 11,732,700 | 36,267,900 | 48,000,600 |
| 3 | MANUFACTURING - Class 3 | 2 | 2 | 10 | 256,900 | 66,900 | 323,800 |
| 4 | AGRICULTURAL - Class 4 | 0 | | 0 | 0 | | 0 |
| 5 | UNDEVELOPED - Class 5 | 0 | | 0 | 0 | | 0 |
| 6 | AGRICULTURAL FOREST - Class 5m | 0 | | 0 | 0 | | 0 |
| 7 | FOREST LANDS - Class 6 | 4 | | 25 | 48,000 | | 48,000 |
| 8 | OTHER - Class 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | TOTAL - ALL COLUMNS | 1,885 | 1,672 | 820 | 93,127,900 | 233,640,500 | 326,768,400 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 74 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 135,900 | 0 | 135,900 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 25,479,000 | 416,500 | 25,895,500 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 1,898,700 | 19,200 | 1,917,900 |
| 14 | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 930,900 686,50 | | | | | | 1,617,400 |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 28,444,500 1,122,200 | | | | | | 29,566,700 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | nes 9F and 15F) | 356,335,100 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 10/26/2017 Name of Assessor B. A. PAULS ASSOCIATES (715) 8 | | | | | | ne # 48-9300 |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .979460234

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2017 32 008 0848 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | F | Private Forest Crop - Reg Cla | ss @ \$2.52 | per acre |
|----|------------------------|--------------------------|---------------|-------------------------------------|---------------------------------------------------------------|--------------------------|--------|-------------------------------------------|--------------------------------------------|--------------------------------------------------|
| 18 | (a) PARCELS (b) ACRES | | ES | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| 19 | (a) PARCELS | Private Forest C (b) ACR | | Class @ 20¢ per acre (c) ASSESSE | D VALUE | Entered E (d) PARCELS | Befor | re 2005 Managed Forest - Fer (e) ACRES | rous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| | Entered | Before 2005 Man | aged Forest - | OPEN @ \$.79 per | acre | En | terec | d Before 2005 Managed Fores | t - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | | (c) ASSESSE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered (a) PARCELS | After 2004 Manag | | PEN @ \$2.14 per ac | Entered After 2004 Managed Forest - CLC (d) PARCELS (e) ACRES | | | CLOSED (| OSED @ \$10.68 per acre (f) ASSESSED VALUE | |
| 21 | (a) I AITOLLO | (b) AON | LO | (c) AGGEGGE | DVALOL | (u) I AROLLO | | (e) ACINEO | | (I) AGGEGGED VALUE |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | (c) Sta | te Acres | (d | d) County (NOT FOREST CRO | P) Acres | (e) Other Acres |
| 22 | | | | 5,777.57 | | 2.8 .33 | | | 68.72 | |
| | Assesse | d Value of Omitted | Property Fro | m Prior Years (Sec. 7 | 70.44) | Ass | sess | sed Value of Sec. 70.43 Correc | tions of E | rrors by Assessors |
| 23 | (a) REAL ESTATE | | | (b) PERSONAL | | | (c1) R | REAL ESTATE | | (c2) PERSONAL |
| | _ | Equated Value of C | mitted Prope | rty From Prior Years (e) PERSONAL | , | | • | uated Value of Sec.70.43 Corre | ections of | Errors by Assessors (f2) PERSONAL |
| | , , | | | | | <u> </u> | . , | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | 328020 | 0196 | ONALASKA LAKE PRO & REHAB DISTRICT | 26,701,600 | | 26,701,600 |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | | | | | |
| 34 | | | | | | |
| 35 | | | | | | |

| 2017 | 32 | 800 | 0848 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|-------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| | A. SCHOOL DI | STRICTS (K | (-8 and K-12) | | | |
| 36 | 322849 | 0194 | SCH D OF LA CROSSE | 354,889,100 | 1,446,000 | 356,335,100 |
| 37 | | | | | | |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 354,889,100 | 1,446,000 | 356,335,100 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | TOTAL 4005 | 0055 \ /411 | | | | |
| 55 | | | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | | | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 354,889,100 | 1,446,000 | 356,335,100 |
| 57 | | | | | | |
| 58 | TOTAL 4005 | OCD \ | IF OF TECHNICAL COLLEGES | | | |
| 59 | TOTAL ASSE | SSED VALU | JE OF TECHNICAL COLLEGES | 354,889,100 | 1,446,000 | 356,335,100 |
| lbara | h., | | my knowledge and balish this form is some | 1-4 | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

CHADWICK HAWKINS TOWN OF CAMPBELL 2219 BAINBRIDGE ST LA CROSSE, WI 54603 - 1356 Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

FOR

| 32 | 010 | 0849 |
|----|-----|---------|
| CO | MUN | ACCT NO |

LA CROSSE COUNTY

| | Page 1 |
|-----------------------------|--------|
| Check if this is an Amended | Return |
| | |

WHEN COMPLETING THIS DOCUMENT

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|---------------------------------------------------------------------------------|----------------|------------------|---------------------------------|------------------|-----------------------|--------------------------------------|
| Line | REAL ESTATE (See Lines 18 - 22 for | | EL COUNT | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 815 | 756 | | 8,541,800 | 84,794,550 | 93,336,350 |
| 2 | COMMERCIAL - Class 2 | 35 | 24 | 38 | 305,700 | 1,645,700 | 1,951,400 |
| 3 | MANUFACTURING - Class 3 | 6 | 1 | 144 | 375,400 | 1,034,100 | 1,409,500 |
| 4 | AGRICULTURAL - Class 4 | 1,190 | | 19,875 | 2,323,450 | | 2,323,450 |
| 5 | UNDEVELOPED - Class 5 | 697 | | 3,176 | 2,066,750 | | 2,066,750 |
| 6 | AGRICULTURAL FOREST - Class 5m | 655 | | 9,909 | 11,484,000 | | 11,484,000 |
| 7 | FOREST LANDS - Class 6 | 301 | | 4,199 | 9,529,900 | | 9,529,900 |
| 8 | OTHER - Class 7 | 242 | 238 | 459 | 2,290,300 | 18,676,850 | 20,967,150 |
| 9 | TOTAL - ALL COLUMNS | 3,941 | 1,019 | 39,382 | 36,917,300 | 106,151,200 | 143,068,500 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 48 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | - 11- | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 658,928 | 509,100 | 1,168,028 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 57,565 | 7,200 | 64,765 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | | 266,379 | 19,600 | 285,979 |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 982,872 535,900 | | | | | | 1,518,772 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | nes 9F and 15F) | 144,587,272 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/09/2017 JERRY KINS Telepho (715) 8 | | | | | | ne # 95-8441 |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .858122683

FARMINGTON

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2017 32 010 0849 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest Cr | op - Reg Clas | s @ 10¢ per acre | | | Private Forest Crop - Reg C | lass @ \$2.52 | per acre |
|----|-------------------|----------------------|----------------|-----------------------|----------|---------------------------------------------------------------|--------------------------------|-----------------------------------|---------------------|
| 18 | (a) PARCELS | CELS (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| 10 | | | | lass @ 20¢ per acre | | | Before 2005 Managed Forest - F | errous Mining | |
| 19 | (a) PARCELS | (b) ACRE | S | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered | Before 2005 Manag | ged Forest - O | PEN @ \$.79 per | acre | En | tered Before 2005 Managed For | est - CLOSEI | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACRE | - | (c) ASSESSEI | | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| | 3 | 103.56 | 6 | 181,200 | | 107 2,720.18 | | 5,539,000 | |
| | | After 2004 Manage | | O +=p | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | @ \$10.68 per acre |
| 21 | (a) PARCELS | (b) ACRE | S | (c) ASSESSED VALUE | | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| | 6 | 305 | | 654,3 | 00 | 120 | 3,341.25 | | 6,173,100 |
| 22 | (a) County Forest | Cropland Acres | (b) Fed | deral Acres | (c) Stat | e Acres | (d) County (NOT FOREST CF | ROP) Acres | (e) Other Acres |
| 22 | | | | | 95 | .74 | 1,449.44 | | 1,105.68 |
| | Assessed | d Value of Omitted I | Property From | n Prior Years (Sec. 7 | (0.44) | As | sessed Value of Sec. 70.43 Cor | ections of Er | rors by Assessors |
| 23 | (a) REAL ESTATE | | | (b) PERSONAL | | (c1) REAL ESTATE | | (c2) PERSONAL | |
| | • | • | nitted Propert | y From Prior Years | ` , | _ | • | prrections of Errors by Assessors | |
| | (d) REAL ESTATE | | | (e) PERSONAL | | (| f1) REAL ESTATE | | (f2) PERSONAL |
| | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | 327040 | 0192 | MINDORO SANITARY DISTRICT #1 | 12,563,936 | 1,610,900 | 14,174,836 |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
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| 35 | | | | | | |

| 2017 | 32 | 010 | 0849 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 36 | 273428 | 0163 | SCH D OF MELROSE-MINDORO | 127,276,772 | 1,874,500 | 129,151,272 |
| 37 | 320245 | 0192 | SCH D OF BANGOR | 1,254,200 | 66,500 | 1,320,700 |
| 38 | 322562 | 0193 | SCH D OF HOLMEN | 13,774,600 | 4,400 | 13,779,000 |
| 39 | 326370 | 0196 | SCH D OF WEST SALEM | 336,300 | | 336,300 |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 142,641,872 | 1,945,400 | 144,587,272 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 142,641,872 | 1,945,400 | 144,587,272 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 142,641,872 | 1,945,400 | 144,587,272 |
| | | | | | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

BETTY SACIA TOWN OF FARMINGTON W5735 COUNTY RD V HOLMEN, WI 54636

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

- A. Real Estate land and improvements (buildings, etc.) is reported on lines 1 8, total line 9.
- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

GREENFIELD

FOR

| 32 | 012 | 0850 |
|----|-----|---------|
| СО | MUN | ACCT NO |

LA CROSSE COUNTY

| | | Page 1 |
|---------------|---------------|--------|
| Check if this | is an Amended | Return |

WHEN COMPLETING THIS DOCUMENT

(800) 721-4157

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|--------------------------------------------------------------|------------------|----------|-----------------------|------------------|--------------------------|------------------------|
| Line | REAL ESTATE (See Lines 18 - 22 for | | EL COUNT | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND |
| No. | other Real Estate) | TOTAL LAND | | WHOLE NUMBERS ONLY | | | |
| | DECIDENTIAL CLASS | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 699 | 598 | 1,416 | 21,919,700 | 98,362,600 | 120,282,300 |
| 2 | COMMERCIAL - Class 2 | 25 | 16 | 75 | 950,700 | 4,635,500 | 5,586,200 |
| 3 | MANUFACTURING - Class 3 | 5 | 0 | 68 | 155,600 | 0 | 155,600 |
| 4 | AGRICULTURAL - Class 4 | 539 | | 8,328 | 1,018,800 | | 1,018,800 |
| 5 | UNDEVELOPED - Class 5 | 160 | | 322 | 139,300 | | 139,300 |
| 6 | AGRICULTURAL FOREST - Class 5m | 261 | | 3,432 | 6,007,400 | | 6,007,400 |
| 7 | FOREST LANDS - Class 6 | 114 | | 1,095 | 3,698,400 | | 3,698,400 |
| 8 | OTHER - Class 7 | 102 | 102 | 162 | 1,634,000 | 13,328,100 | 14,962,100 |
| 9 | TOTAL - ALL COLUMNS | 1,905 | 716 | 14,898 | 35,523,900 | 116,326,200 | 151,850,100 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 37 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 2,451,300 | 29,200 | 2,480,500 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 119,200 | 100 | 119,300 |
| 14 | ALL OTHER PERSONAL PROPERTY | Codes 4A, 4B, 4C | | 100,400 | 100 | 100,500 | |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) | | | | 2,670,900 | 29,400 | 2,700,300 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THI | | | | | nes 9F and 15F) | 154,550,400 |
| 17 | BOARD OF REVIEW | | Name | of Assessor | | Telepho | one # |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .910843592

05/10/2017

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

ASSOCIATED APPRAISAL CONSULTANTS INC

DATE OF FINAL ADJOURNMENT

2017 32 012 0850 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest Cı | op - Reg Cla | ass @ 10¢ per acre | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | | | |
|----|-------------------|--------------------|--------------|-----------------------|---------------|---------------------------------------------------------------|---------|------------------------------|---------------|----------------------------|--|
| 18 | (a) PARCELS | (b) ACRE | S | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | Class @ 20¢ per acre | | | | • | rous Minin | g CLOSED @ \$8.27 per acre | |
| 19 | (a) PARCELS | (b) ACRE | :S | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| | Entered | Before 2005 Mana | ged Forest - | OPEN @ \$.79 per | acre | En | tered | Before 2005 Managed Fore | st - CLOSEI | D @ \$1.87 per acre | |
| 20 | (a) PARCELS | (b) ACRE | S | (c) ASSESSE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| | 5 | 95.82 | | 288,200 | | 39 841.08 | | 2,424,400 | | | |
| | | After 2004 Manage | | , - | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | | |
| 21 | (a) PARCELS | (b) ACRE | S | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| | 1 | 44.04 | | 154,1 | 00 | 121 | | 2,756.35 | | 7,814,400 | |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | (c) Stat | te Acres | (d) |) County (NOT FOREST CRO | P) Acres | (e) Other Acres | |
| 22 | | | | | 19 | 1.14 | | 209.82 | | 170.61 | |
| | Assessed | Value of Omitted | Property Fro | m Prior Years (Sec. 7 | 70.44) | Ass | sesse | ed Value of Sec. 70.43 Corre | ctions of E | rors by Assessors | |
| 23 | (a) REAL | _ ESTATE | | (b) PERSONAL | - | (c1) REAL ESTATE | | EAL ESTATE | (c2) PERSONAL | | |
| | Manufacturing E | quated Value of Or | nitted Prope | rty From Prior Years | (Sec. 70.995) | Mfg. | . Equa | ated Value of Sec.70.43 Corr | ections of I | Errors by Assessors | |
| | (d) REAI | LESTATE | | (e) PERSONAL | - | (| (f1) RE | EAL ESTATE | | (f2) PERSONAL | |
| | | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|---------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | 327050 | 0193 | ST. JOSEPH SANITARY DISTRICT #1 | 22,251,500 | | 22,251,500 |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
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| 33 | | | | | | |
| 34 | | | | | | |
| 35 | | | | | | |

| 2017 | 32 | 012 | 0850 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 36 | 322849 | 0194 | SCH D OF LA CROSSE | 66,065,600 | | 66,065,600 |
| 37 | 326370 | 0196 | SCH D OF WEST SALEM | 81,197,800 | 185,000 | 81,382,800 |
| 38 | 626321 | 0370 | SCH D OF WESTBY AREA | 7,102,000 | | 7,102,000 |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 154,365,400 | 185,000 | 154,550,400 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | TOTAL ACCE | OOED WALL | IF OF LINION LIIOU COLLOOL C | | | |
| 55 | | | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | | | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 154,365,400 | 185,000 | 154,550,400 |
| 57 | | | | | | |
| 58 | TOTAL ACCE. | 2055 7/4:: | JE OF TECHNICAL COLLEGE | | | |
| 59 | 101AL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 154,365,400 | 185,000 | 154,550,400 |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

TOWN OF GREENFIELD W2775 SHERRY LANE APT (LA CROSSE, WI 54601

OIS MEINKING

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

A. Report Special Items (not subject to general property tax).

- 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
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- 3. Show hundredths of acres (e.g. 39.75).
- 4. Tax exempt lands are reported on line 22.
- 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

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Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

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- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

HAMILTON

FOR

LA CROSSE COUNTY

| | 1 |
|----------------------------------|-----|
| Check if this is an Amended Retu | ırn |

WHEN COMPLETING THIS DOCUMENT

(800) 721-4157

| | Town - Village - City | Town - Village - City Municipality Name County Name | | | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|--------------------------------------------------------------|-----------------------------------------------------|------------------|-----------------------|------------------|--------------------------|------------------------|
| Line | REAL ESTATE | REAL ESTATE (See Lines 18 - 22 for TOTAL LAND IME | | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND |
| No. | other Real Estate) | Col. A | | WHOLE NUMBERS ONLY | | | |
| 1 | RESIDENTIAL - Class 1 | 987 | Col. B 856 | <i>Col. C</i> 1,679 | Col. D | Col. E | Col. F |
| 2 | | | | , | 31,773,900 | 142,623,500 | |
| | COMMERCIAL - Class 2 | 46 | 27 | 342 | 4,899,800 | 9,630,200 | 14,530,000 |
| 3 | MANUFACTURING - Class 3 | 4 | 2 | 76 | 194,500 | 165,700 | 360,200 |
| 4 | AGRICULTURAL - Class 4 | 762 | | 14,225 | 1,720,700 | | 1,720,700 |
| 5 | UNDEVELOPED - Class 5 | 384 | | 1,699 | 1,277,600 | | 1,277,600 |
| 6 | AGRICULTURAL FOREST - Class 5m | 325 | | 4,610 | 7,596,600 | | 7,596,600 |
| 7 | FOREST LANDS - Class 6 | 190 | | 2,916 | 9,493,000 | | 9,493,000 |
| 8 | OTHER - Class 7 | 140 | 137 | 275 | 2,437,100 | 12,136,300 | 14,573,400 |
| 9 | TOTAL - ALL COLUMNS | 2,838 | 1,022 | 25,822 | 59,393,200 | 164,555,700 | 223,948,900 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 48 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY,TOOLS AND PATTERNS | - Code 2 | | | 1,135,400 | 14,200 | 1,149,600 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 263,700 | 300 | 264,000 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | 861,200 | 600 | 861,800 | |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) | | | | 2,260,300 | 15,100 | 2,275,400 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THI | | | | | nes 9F and 15F) | 226,224,300 |
| 17 | BOARD OF REVIEW | Name | | Telepho | one # | | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .901665524

05/11/2017

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

ASSOCIATED APPRAISAL CONSULTANTS INC

DATE OF FINAL ADJOURNMENT

2017 32 014 0851 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ss @ 10¢ per acre | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | |
|----|--------------------------------------------------------------------------------|-------------------------|---------------|------------------------------|-------------------------------|---------------------------------------------------------------|--------------------------------|---------------|----------------------------|
| 18 | (a) PARCELS | (b) ACRE | | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| 10 | 6 | 94 | | 155,3 | 800 | | | | |
| | | Private Forest Cr | op - Special | Special Class @ 20¢ per acre | | Entered E | Before 2005 Managed Forest - F | errous Minin | g CLOSED @ \$8.27 per acre |
| 19 | (a) PARCELS | (b) ACRE | | (c) ASSESSE | | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered | │ I Before 2005 Mana | ged Forest - | OPEN @ \$.79 per | acre | En | tered Before 2005 Managed Fo | est - CLOSEI | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACRE | :S | (c) ASSESSE | | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 61 | 1,376.91 | | 3,914,000 |
| | | After 2004 Manage | | , - | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | |
| 21 | (a) PARCELS | (b) ACRE | :S | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 90 | 2,375.41 | | 6,662,000 |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | (c) Stat | e Acres | (d) County (NOT FOREST CI | ROP) Acres | (e) Other Acres |
| 22 | | | | | 789 | 9.38 | 1,141.29 | | 340.53 |
| | Assesse | d Value of Omitted | Property Fro | m Prior Years (Sec. 7 | 70.44) | Ass | sessed Value of Sec. 70.43 Cor | ections of Er | rors by Assessors |
| 23 | (a) REA | LESTATE | | (b) PERSONAL | - | (| (c1) REAL ESTATE (c2) PERSON | | (c2) PERSONAL |
| | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) | | | Mfg. | Equated Value of Sec.70.43 Co | rrections of I | Errors by Assessors | | |
| | (d) REAL ESTATE | | (e) PERSONAL | - | | (f1) REAL ESTATE | | (f2) PERSONAL | |
| | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | 328030 | 0197 | LAKE NESHONOC PROT & REHAB DISTRICT | 36,474,300 | | 36,474,300 |
| 25 | 327100 | 0537 | MAPLE GROVE COUNTRY CLUB ESTATES SANITARY DIS | 10,105,400 | | 10,105,400 |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
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| 35 | | | | | | |

| 2017 | 32 | 014 | 0851 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| | A. SCHOOL DIS | STRICTS (M | -8 and K-12) | | | |
| 36 | 273428 | 0163 | SCH D OF MELROSE-MINDORO | 2,806,900 | | 2,806,900 |
| 37 | 320245 | 0192 | SCH D OF BANGOR | 222,700 | | 222,700 |
| 38 | 322562 | 0193 | SCH D OF HOLMEN | 7,874,800 | 184,200 | 8,059,000 |
| 39 | 324095 | 0195 | SCH D OF ONALASKA | 3,386,400 | | 3,386,400 |
| 40 | 326370 | 0196 | SCH D OF WEST SALEM | 211,558,200 | 191,100 | 211,749,300 |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 225,849,000 | 375,300 | 226,224,300 |
| | B. UNION HIGH | SCHOOL [| DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | TOTAL ASSES | SSED VALU | E OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 225,849,000 | 375,300 | 226,224,300 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | E OF TECHNICAL COLLEGES | 225,849,000 | 375,300 | 226,224,300 |
| | | | | | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

TOWN OF HAMILTON W3501 PLEASANT VALLEY RD WEST SALEM, WI 54669 - 9247

SARA SCHULTZ

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. <u>Do not include K-12 schools in this comparison.</u>
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

HOLLAND

FOR

| 32 | 016 | 0852 |
|----|-----|---------|
| CO | MUN | ACCT NO |

LA CROSSE COUNTY

| | Page 1 |
|-----------------------------|--------|
| Check if this is an Amended | Return |
| | |

WHEN COMPLETING THIS DOCUMENT

| | Tarre Village City | Advantain all | 'tı . N. a. a. a. | | ···· | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|-------------|-----------------------------------------------------------------------------|----------------------------------------------|-------------------|--------------------|------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Town - Village - City | Municipali | ту мате | County Name | | 50 1101 111112 01211 | 7. CO OTT. 1. CO OTT. |
| Line No. | REAL ESTATE (See Lines 18 - 22 for | (See Lines 18 - 22 for TOTAL LAND IMPROVEMEN | | NO. OF ACRES WHOLE | I VALUE OI I | | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| INO. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 1,681 | 1,477 | | 42,094,400 | 257,549,400 | 299,643,800 |
| 2 | COMMERCIAL - Class 2 | 33 | 24 | 342 | 1,691,300 | 6,095,900 | 7,787,200 |
| 3 | MANUFACTURING - Class 3 | 3 | , | 639 | 981,500 | 2,600 | 984,100 |
| 4 | AGRICULTURAL - Class 4 | 360 | | 5,945 | 762,500 | | 762,500 |
| 5 | UNDEVELOPED - Class 5 | 209 | | 1,232 | 865,600 | | 865,600 |
| 6 | AGRICULTURAL FOREST - Class 5m | 200 | | 2,847 | 3,735,300 | | 3,735,300 |
| 7 | FOREST LANDS - Class 6 | 202 | | 2,673 | 6,575,300 | | 6,575,300 |
| 8 | OTHER - Class 7 | 87 | 87 | 224 | 1,600,300 | 9,544,800 | 11,145,100 |
| 9 | TOTAL - ALL COLUMNS | 2,775 | 1,589 | 16,168 | 58,306,200 | 273,192,700 | 331,498,900 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 117 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | OT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | S - Code 2 | | | 574,900 | 73,000 | 647,900 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 58,600 | 1,800 | 60,400 |
| 14 | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 104,800 500 | | | | | | 105,300 |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 738,300 75,300 | | | | | | 813,600 |
| 16 | AGGREGATE ASSESSED VALUE OF THE | | | | | nes 9F and 15F) | 332,312,500 |
| 17 | BOARD OF REVIEW | | | e of Assessor | | Telepho | |
| | DATE OF FINAL ADJOURNMENT 05/31/2017 ASSOCIATED APPRAISAL CONSULTANTS INC | | | | | NC (800) 7 | 21-4157 |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .867551696

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2017 32 016 0852 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | F | Private Forest Crop - Reg Cla | ss @ \$2.52 | |
|----|--------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------|------------------------|---------------|-----------------------------------------------------------------|------------------------------|---------------------------------|----------------------------|---------------------|
| 18 | (a) PARCELS | (b) ACRI | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | Private Forest Crop - Special Class @ 20¢ per acre | | | Entered E | Befor | re 2005 Managed Forest - Fei | rous Minin | g CLOSED @ \$8.27 per acre | |
| 19 | (a) PARCELS | | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | | |
| | Entere | d Before 2005 Mana | ged Forest - | OPEN @ \$.79 per | acre | Ent | tered | ⊔ d Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | ĒS | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | 16 | | 408.57 | | 1,176,600 | | |
| | | After 2004 Manage | | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | |
| 21 | (a) PARCELS | (b) ACR | ΞS | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 45 | | 1,098.37 | | 2,655,600 |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres (c) State | | te Acres | (0 | d) County (NOT FOREST CRO | P) Acres | (e) Other Acres |
| | | | | 4,376.22 | 3,87 | 70.72 | | 210.45 | | 854.14 |
| | Assesse | d Value of Omitted | Property Fro | m Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | | rrors by Assessors |
| 23 | (a) REAL ESTATE (b) PERSONAL | | (c1) REAL ESTATE (c2) PERSO | | (c2) PERSONAL | | | | | |
| | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) | | | (Sec. 70.995) | Mfg. | Equ | ated Value of Sec.70.43 Corr | ections of | Errors by Assessors | |
| | (d) REAL ESTATE | | | (e) PERSONAL | - | (| f1) RI | EAL ESTATE | | (f2) PERSONAL |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | | | | | | |
| 25 | | | | | | |
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| 34 | | | | | | |
| 35 | | | | | | |

| 2017 | 32 | 016 | 0852 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | | | | | |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|--|--|--|--|--|
| | A. SCHOOL DISTRICTS (K-8 and K-12) | | | | | | | | | | |
| 36 | 322562 | 0193 | SCH D OF HOLMEN | 331,253,100 | 1,059,400 | 332,312,500 | | | | | |
| 37 | | | | | | | | | | | |
| 38 | | | | | | | | | | | |
| 39 | | | | | | | | | | | |
| 40 | | | | | | | | | | | |
| 41 | | | | | | | | | | | |
| 42 | | | | | | | | | | | |
| 43 | | | | | | | | | | | |
| 44 | | | | | | | | | | | |
| 45 | | | | | | | | | | | |
| 46 | | | | | | | | | | | |
| 47 | | | | | | | | | | | |
| 48 | | | | | | | | | | | |
| 49 | | | | | | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 331,253,100 | 1,059,400 | 332,312,500 | | | | | |
| | B. UNION HIGH | SCHOOL D | DISTRICTS | | | | | | | | |
| 51 | | | | | | | | | | | |
| 52 | | | | | | | | | | | |
| 53 | | | | | | | | | | | |
| 54 | | | | | | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | | | | | | |
| | C. TECHNICAL COLLEGE DISTRICTS | | | | | | | | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 331,253,100 | 1,059,400 | 332,312,500 | | | | | |
| 57 | | | | | | | | | | | |
| 58 | | | | | | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 331,253,100 | 1,059,400 | 332,312,500 | | | | | |
| | | | | | | | | | | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

MARILYN PEDRETTI TOWN OF HOLLAND W7937 COUNTY RD MH HOLMEN, WI 54636

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

A. Report Special Items (not subject to general property tax).

- 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
- 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
- 3. Show hundredths of acres (e.g. 39.75).
- 4. Tax exempt lands are reported on line 22.
- 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: Igs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

MEDARY

FOR

| 32 | 018 | 0853 |
|----|-----|---------|
| СО | MUN | ACCT NO |

LA CROSSE COUNTY

| Page | |
|----------------------------------|----|
| Check if this is an Amended Retu | rn |
| | |

WHEN COMPLETING THIS DOCUMENT

| | | | | | · · · · · | | |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|--------------------|------------------|--------------------------|--------------------------------------|
| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
| Line | REAL ESTATE (See Lines 18 - 22 for | PARCEL COUNT TOTAL LAND IMPROVE | | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 702 | 598 | | 30,443,800 | 116,770,800 | 147,214,600 |
| 2 | COMMERCIAL - Class 2 | 35 | 3. | 145 | 3,238,500 | 5,475,000 | 8,713,500 |
| 3 | MANUFACTURING - Class 3 | 0 | (| 0 | 0 | 0 | 0 |
| 4 | AGRICULTURAL - Class 4 | 109 | | 1,255 | 169,300 | | 169,300 |
| 5 | UNDEVELOPED - Class 5 | 75 | | 643 | 991,300 | | 991,300 |
| 6 | AGRICULTURAL FOREST - Class 5m | 39 | | 541 | 1,162,800 | | 1,162,800 |
| 7 | FOREST LANDS - Class 6 | 103 | | 1,025 | 4,018,400 | | 4,018,400 |
| 8 | OTHER - Class 7 | 33 | 3. | 39 | 583,100 | 2,084,500 | 2,667,600 |
| 9 | TOTAL - ALL COLUMNS | 1,096 | 660 | 4,681 | 40,607,200 | 124,330,300 | 164,937,500 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 59 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | OT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY,TOOLS AND PATTERNS | S - Code 2 | | | 574,815 | 0 | 574,815 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 37,553 | 0 | 37,553 |
| 14 | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C | | | ; | 324,665 | 5 0 324,6 | |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) | | | | 937,033 | 0 | 937,033 |
| 16 | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F | | | | | | 165,874,533 |
| 17 | BOARD OF REVIEW | | Name | e of Assessor | | Telepho | one # |
| | DATE OF FINAL ADJOURNMENT | 10/19/2 | 017 MILE | E APPRAISAL SE | RVICE | (608) 7 | 85-1111 |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.004614627

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2017 32 018 0853 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest 0 | rop - Reg Cla | ass @ 10¢ per acre | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | | |
|----|------------------------------------------------------------------|------------------|---------------|-----------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|----------------|--------------------------------------------------|--|
| 18 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRÉS | | (f) ASSESSED VALUE | |
| 19 | (a) PARCELS Private Forest Crop - Sp (b) ACRES | | | al Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered E (d) PARCELS | Before 2005 Managed Forest - (e) ACRES | Ferrous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | |
| | Entered | Before 2005 Man | aged Forest - | OPEN @ \$.79 per | acre | Ent | tered Before 2005 Managed F | rest - CLOSE | D @ \$1.87 per acre | |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | | 13 381.76 | | | 1,394,200 | |
| | | After 2004 Manag | | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | |
| 21 | (a) PARCELS (b) ACRES | | | (c) ASSESSED VALUE | | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | | 28 | 714.21 | | 2,478,600 | |
| 22 | (a) County Forest Cropland Acres (b) | | | ederal Acres | (c) Star | te Acres | (d) County (NOT FOREST (| ROP) Acres | (e) Other Acres | |
| 22 | | | | | 19: | 2.94 | 11.64 | | 224.92 | |
| | Assessed Value of Omitted Property From Prior Years (Sec. 70.44) | | | | | Ass | sessed Value of Sec. 70.43 Co | rrections of E | rrors by Assessors | |
| 23 | (a) REA | L ESTATE | | (b) PERSONAL | | (c1) REAL ESTATE | | | (c2) PERSONAL | |
| | Manufacturing Equated Value of Omittee (d) REAL ESTATE | | | • | rom Prior Years (Sec. 70.995) (e) PERSONAL | | Equated Value of Sec.70.43 C f1) REAL ESTATE | orrections of | Errors by Assessors (f2) PERSONAL | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | | | | | | |
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| 2017 | 32 | 018 | 0853 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | | | | | |
|-----------------------|--------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|--|--|--|--|--|
| | A. SCHOOL DISTRICTS (K-8 and K-12) | | | | | | | | | | |
| 36 | 322849 | 0194 | SCH D OF LA CROSSE | 113,334,400 | | 113,334,400 | | | | | |
| 37 | 324095 | 0195 | SCH D OF ONALASKA | 38,575,733 | | 38,575,733 | | | | | |
| 38 | 326370 | 0196 | SCH D OF WEST SALEM | 13,964,400 | | 13,964,400 | | | | | |
| 39 | | | | | | | | | | | |
| 40 | | | | | | | | | | | |
| 41 | | | | | | | | | | | |
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| 43 | | | | | | | | | | | |
| 44 | | | | | | | | | | | |
| 45 46 | | | | | | | | | | | |
| 47 | | | | | | | | | | | |
| 48 | | | | | | | | | | | |
| 49 | | | | | | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 165,874,533 | | 165,874,533 | | | | | |
| | B. UNION HIGH | | · · · · · · · · · · · · · · · · · · · | | | 100,011,000 | | | | | |
| 51 | | | | | | | | | | | |
| 52 | | | | | | | | | | | |
| 53 | | | | | | | | | | | |
| 54 | | | | | | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | | | | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | | | | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 165,874,533 | | 165,874,533 | | | | | |
| 57 | | | | | | | | | | | |
| 58 | | | | | | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 165,874,533 | | 165,874,533 | | | | | |
| l here | hereby certify, to the best of my knowledge and belief, this form is complete and correct. | | | | | | | | | | |
| | name of preparer | | <u>, </u> | Title | | Date (MM / DD / CCYY) | | | | | |
| | - F - F - 2 | | | | | / / | | | | | |
| Signature of preparer | | | | Contact Telephone Number | F-mail address | , , | | | | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

SUSAN MILLER TOWN OF MEDARY N3733 PETERS ROAD LA CROSSE, WI 54601

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

ONALASKA

FOR

| 32 | 020 | 0854 |
|----|-----|---------|
| CO | MUN | ACCT NO |

LA CROSSE COUNTY

| Page 1 |
|------------------------------------|
| Check if this is an Amended Return |
| |

WHEN COMPLETING THIS DOCUMENT

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS | |
|------|--------------------------------------------------------------------------------|----------------|----------|--------------------|------------------|--------------------------|------------------------|--|
| Line | REAL ESTATE | | EL COUNT | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND | |
| No. | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND | | WHOLE NUMBERS ONLY | LAND | | AND IMPROVEMENTS | |
| | , | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F | |
| 1 | RESIDENTIAL - Class 1 | 2,383 | 2,106 | 2,703 | 66,950,600 | 334,787,300 | 401,737,900 | |
| 2 | COMMERCIAL - Class 2 | 177 | 129 | 209 | 7,433,100 | 18,654,500 | 26,087,600 | |
| 3 | MANUFACTURING - Class 3 | 10 | 8 | 137 | 977,400 | 6,060,500 | 7,037,900 | |
| 4 | AGRICULTURAL - Class 4 | 493 | | 6,185 | 932,600 | | 932,600 | |
| 5 | UNDEVELOPED - Class 5 | 206 | | 923 | 448,400 | | 448,400 | |
| 6 | AGRICULTURAL FOREST - Class 5m | 239 | | 3,652 | 5,321,500 | | 5,321,500 | |
| 7 | FOREST LANDS - Class 6 | 151 | | 1,942 | 5,749,300 | | 5,749,300 | |
| 8 | OTHER - Class 7 | 77 | 77 | 139 | 1,790,300 | 7,928,400 | 9,718,700 | |
| 9 | TOTAL - ALL COLUMNS | 3,736 | 2,320 | 15,890 | 89,603,200 | 367,430,700 | 457,033,900 | |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 125 | LOCALLY ASSESSED | MANUFACTURING | MERGED | |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - 0 | Code 1 | | 17,400 | 0 | 17,400 | |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 4,543,800 | 576,100 | 5,119,900 | |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 664,900 | 242,100 | 907,000 | |
| 14 | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 414,500 28,300 | | | | | | 442,800 | |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 5,640,600 846,500 | | | | | 6,487,100 | | |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | nes 9F and 15F) | 463,521,000 | |
| 17 | BOARD OF REVIEW | | Name | of Assessor | | Telepho | one # | |
| | DATE OF FINAL ADJOURNMENT | | | | | (608) 3 | | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .874774628

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2017 32 020 0854 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | iss @ 10¢ per acre | | | Р | Private Forest Crop - Reg Cla | iss @ \$2.52 | per acre |
|----|-------------------------------|------------------------------------------------------------------------------------------|---------------|-------------------------------------------------|--------------------------|--------------------------|--------------------------------------------------|---------------------------------------------|--------------------|--------------------------------------------------|
| 18 | (a) PARCELS | (b) ACR | | (c) ASSESSE | ED VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| 19 | (a) PARCELS | Private Forest C (b) ACR | | Special Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered E (d) PARCELS | | re 2005 Managed Forest - Fel (e) ACRES | rous Mining | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| | Entered | Before 2005 Man | aged Forest - | OPEN @ \$.79 per | · acre | En | tered | d Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | - | (c) ASSESSE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 26 | | 791.63 | | 1,915,000 |
| 21 | Entered (a) PARCELS | Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre (b) ACRES (c) ASSESSED VALUE | | | Entered A (d) PARCELS | | d After 2004 Managed Forest - CLOSED @ (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | | 48 | | 1,361.4 | | 3,042,300 |
| 00 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | (c) Stat | e Acres | (d | d) County (NOT FOREST CR | OP) Acres | (e) Other Acres |
| 22 | | | | 7,518.1 | 280 | 0.31 | | 211.11 | | 478.6 |
| | Assessed | d Value of Omitted | Property Fro | m Prior Years (Sec. | 70.44) | As: | sesse | sed Value of Sec. 70.43 Corre | ctions of Er | rors by Assessors |
| 23 | (a) REAI | (a) REAL ESTATE (b) PERSONAL | | (c1) REAL ESTATE (c2) PERSONAL | | | (c2) PERSONAL | | | |
| 23 | | | | -69,300 | | | | | | |
| | _ | quated Value of C | mitted Prope | rty From Prior Years (e) PERSONAL | ` ' | _ | • | lated Value of Sec.70.43 Corr EAL ESTATE | ections of E | Errors by Assessors (f2) PERSONAL |
| | , , | | | | | | . , | | | . , |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | 328020 | 0196 | ONALASKA LAKE PRO & REHAB DISTRICT | 41,944,000 | 100,200 | 42,044,200 |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
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| 35 | | | | | | |

| 2017 | 32 | 020 | 0854 |
|------|----|-----|---------|
| YFAR | CO | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|--------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 36 | 273428 | 0163 | SCH D OF MELROSE-MINDORO | 206,800 | | 206,800 |
| 37 | 322562 | 0193 | SCH D OF HOLMEN | 381,091,000 | 6,550,500 | 387,641,500 |
| 38 | 324095 | 0195 | SCH D OF ONALASKA | 74,338,800 | 1,333,900 | 75,672,700 |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 455,636,600 | 7,884,400 | 463,521,000 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | TOTAL ACCE | CCED VALL | JE OF UNION HIGH SCHOOLS | | | |
| 55 | | | | | | |
| | C. TECHNICAL | | | 455,000,000 | 7.004.400 | 400 504 000 |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 455,636,600 | 7,884,400 | 463,521,000 |
| 57 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VAI L | LOF TECHNICAL COLLEGES | 455,636,600 | 7,884,400 | 463,521,000 |
| | | | my knowledge and helief this form is compl | | 7,551,400 | 100,021,000 |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

MARY RINEHART TOWN OF ONALASKA N5589 COMMERCE RD ONALASKA, WI 54650

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

- A. Real Estate land and improvements (buildings, etc.) is reported on lines 1 8, total line 9.
- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

32 022 0855 CO MUN ACCT NO Page 1
Check if this is an Amended Return

3.029.000

0

11,700

2,300

14,000

325,865,000

MANUFACTURING

3.513.500

2,249,200

515,100

591.000

3,355,300

415.222.000

411,866,700

MERGED

| | FOR | <i>TOWN OF</i> OF | SHELBY | | LA CROSSE COUN | ITY | | NG THIS DOCUMENT |
|-------------|-------|-------------------------------------------|------------|--------------|-----------------------|------------|-------------------|------------------------|
| | | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
| | | REAL ESTATE | PARCE | EL COUNT | NO. OF ACRES | VALUE OF | VALUE OF | TOTAL VALUE OF LAND |
| Line No. | | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND | IMPROVEMENTS | AND IMPROVEMENTS |
| | | - Carlot From Estato, | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESID | DENTIAL - Class 1 | 1,950 | 1,732 | 2,630 | 68,119,700 | 308,502,900 | 376,622,600 |
| 2 | COMM | MERCIAL - Class 2 | 78 | 59 | 235 | 6,009,700 | 14,070,300 | 20,080,000 |
| 3 | MANU | IFACTURING - Class 3 | 1 | 1 | 1 | 72,500 | 262,800 | 335,300 |
| 4 | AGRIC | CULTURAL - Class 4 | 316 | | 3,544 | 455,200 | | 455,200 |
| 5 | UNDE | VELOPED - Class 5 | 114 | | 407 | 561,500 | | 561,500 |
| 6 | AGRIC | CULTURAL FOREST - Class 5m | 157 | | 1,663 | 2,903,000 | | 2,903,000 |
| 7 | FORE | ST LANDS - Class 6 | 146 | | 2,231 | 7,395,600 | | 7,395,600 |
| | | • | | | | | • | |

63

73

10,774

484.500

86.001.700

2,237,500

512.800

591.000

3.341.300

LOCALLY ASSESSED

16 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F

17 BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/22/2017 ASSOCIATED APPRAISAL CONSULTANTS INC (800) 721-4157

29

1,821

AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)

REMARKS

8

10

11

12

13

14

15

OTHER - Class 7

TOTAL - ALL COLUMNS

NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL

BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1

ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C

TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)

MACHINERY, TOOLS AND PATTERNS - Code 2

FURNITURE, FIXTURES AND EQUIPMENT - Code 3

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .966311949

29

2,791

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2017 32 022 0855 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | Private Fo | rest Crop - Reg Cl | ass @ \$2.52 | per acre |
|----|-------------------|------------------------------------------------------------|---------------|--------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------|---------------------------------|--------------------|--------------------------------------------------|
| 18 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| 19 | (a) PARCELS | Private Forest C (b) ACR | | Class @ 20¢ per acre (c) ASSESSE | D VALUE | Entered E (d) PARCELS | Before 2005 M | anaged Forest - Fe (e) ACRES | rrous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| | Entered | d Before 2005 Man | ged Forest - | OPEN @ \$.79 per | acre | Ent | tered Before 2 | 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 11 | | 239.96 | | 659,700 |
| | | Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | @ \$10.68 per acre | |
| 21 | (a) PARCELS | (b) ACR | E8 | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 76 | | 1,628.09 | | 4,293,900 |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | (c) Sta | te Acres | (d) County | (NOT FOREST CR | OP) Acres | (e) Other Acres |
| 22 | | | ; | 3,948.17 | 19: | 9.79 | | 88.92 | | 389.58 |
| | Assesse | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | | rrors by Assessors |
| 23 | (a) REA | a) REAL ESTATE (b) PERSONAL | | (c1) REAL ESTATE (c2) PERSONAL | | | (c2) PERSONAL | | | |
| | _ | Equated Value of C LLESTATE | mitted Prope | rty From Prior Years (e) PERSONAL | ` ' | | Equated Valu f1) REAL ESTAT | | rections of l | Errors by Assessors (f2) PERSONAL |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | 327060 | 0194 | SHELBY SANITARY DISTRICT #2 | 253,602,300 | | 253,602,300 |
| 25 | 327070 | 0195 | SHELBY SANITARY DISTRICT #1 | 42,101,600 | 349,300 | 42,450,900 |
| 26 | | | | | | |
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| 2017 | 32 | 022 | 0855 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 36 | 322849 | 0194 | SCH D OF LA CROSSE | 409,271,200 | 349,300 | 409,620,500 |
| 37 | 326370 | 0196 | SCH D OF WEST SALEM | 5,601,500 | | 5,601,500 |
| 38 | | | | | | |
| 39 | | | | | | |
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| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 414,872,700 | 349,300 | 415,222,000 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 414,872,700 | 349,300 | 415,222,000 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 414,872,700 | 349,300 | 415,222,000 |
| | | | | | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

MICHELLE KIND TOWN OF SHELBY 2800 WARD AVE LA CROSSE, WI 54601

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

WASHINGTON

FOR

| 32 | 024 | 0856 |
|----|-----|---------|
| CO | MUN | ACCT NO |

LA CROSSE COUNTY

| | Page 1 |
|-----------------------------|--------|
| Check if this is an Amended | Return |
| | |

WHEN COMPLETING THIS DOCUMENT

(715) 287-3376

DO NOT WRITE OVER X's OR IN SHADED AREAS Town - Village - City Municipality Name County Name PARCEL COUNT NO. OF ACRES **VALUE OF VALUE OF REAL ESTATE** TOTAL VALUE OF LAND WHOLE Line TOTAL LAND IMPROVEMENTS NUMBERS ONLY (See Lines 18 - 22 for LAND **IMPROVEMENTS** AND IMPROVEMENTS No. other Real Estate) Col. A Col. B Col. E Col. F Col. C Col. D **RESIDENTIAL - Class 1** 1 154 147 291 1.228.300 17.059.200 18.287.500 2 COMMERCIAL - Class 2 11 7 34 155.000 662,500 817,500 3 0 0 0 0 MANUFACTURING - Class 3 0 0 4 AGRICULTURAL - Class 4 633 12.985 1.523.350 1.523.350 5 **UNDEVELOPED - Class 5** 176 350.750 589 350.750 6 AGRICULTURAL FOREST - Class 5m 318 4,481 6,274,100 6,274,100 7 FOREST LANDS - Class 6 59 987 2.758.400 2.758.400 8 120 119 235 12.653.400 14.112.200 OTHER - Class 7 1.458.800 19,602 9 **TOTAL - ALL COLUMNS** 1.471 273 44,123,800 13.748.700 30.375.100 10 NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL LOCALLY ASSESSED **MANUFACTURING MERGED** 11 0 0 BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1 MACHINERY, TOOLS AND PATTERNS - Code 2 12 37.065 0 37,065 13 0 26.941 FURNITURE, FIXTURES AND EQUIPMENT - Code 3 26.941 0 14 38.414 38.414 ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A. 4B. 4C TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 15 102.420 0 102,420 AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) 16 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 44.226.220 Name of Assessor Telephone #

REMARKS

17

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .828280819

05/31/2017

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

MARK GARLICK

BOARD OF REVIEW

DATE OF FINAL ADJOURNMENT

2017 32 024 0856 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | | rivate Forest Crop - Reg Cl | ass @ \$2.52 | |
|----|------------------------------------------------------------|---------------------------------------------|---------------|----------------------------------------------|---------|-----------------------------------------------------------------|------------------|------------------------------------------------------------|-----------------|---------------------|
| 18 | (a) PARCELS | (b) ACR | | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRÉS | | (f) ASSESSED VALUE |
| 19 | (a) PARCELS | ELS Private Forest Crop - Special (b) ACRES | | I Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered Before 2005 Managed Forest - F (d) PARCELS (e) ACRES | | errous Mining CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | | |
| | Entered | Before 2005 Man | aged Forest - | OPEN @ \$.79 per | acre | Ent | tered | Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | 1 | 24 | | 33,60 | 00 | 49 | | 1,135.57 | | 2,467,100 |
| | Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre | | | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | |
| 21 | (a) PARCELS | CELS (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 77 | | 1,585.38 | | 3,251,900 |
| 22 | (a) County Forest | Cropland Acres | (b) F | Federal Acres (c) Sta | | te Acres (d) County (NOT FOREST CI | | OP) Acres | (e) Other Acres | |
| 22 | | | | | 16 | 0.09 | | 156.9 | | 463.13 |
| | Assesse | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | | rrors by Assessors |
| 23 | (a) REAL ESTATE (b) PER | | | (b) PERSONAL | | | (c1) REAL ESTATE | | | (c2) PERSONAL |
| | Manufacturing Equated Value of Omitt (d) REAL ESTATE | | mitted Prope | erty From Prior Years (e) PERSONAL | ` ' | Mfg. Equated Value of Sec.70.43 Col (f1) REAL ESTATE | | rrections of Errors by Assessors (f2) PERSONAL | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | | | | | | |
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| 2017 | 32 | 024 | 0856 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 36 | 320245 | 0192 | SCH D OF BANGOR | 11,156,285 | | 11,156,285 |
| 37 | 322849 | 0194 | SCH D OF LA CROSSE | 180,600 | | 180,600 |
| 38 | 326370 | 0196 | SCH D OF WEST SALEM | 9,697,796 | | 9,697,796 |
| 39 | 410980 | 0251 | SCH D OF CASHTON | 12,780,831 | | 12,780,831 |
| 40 | 626321 | 0370 | SCH D OF WESTBY AREA | 10,410,708 | | 10,410,708 |
| 41 | | | | | | |
| 42 | | | | | | |
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| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALI | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 44,226,220 | | 44,226,220 |
| | B. UNION HIGH | SCHOOL [| DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 44,226,220 | | 44,226,220 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 44,226,220 | | 44,226,220 |
| | | | | | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- 4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- 6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

COON VALLEY, WI 54623 - 9351 **3ARBARA MUENZENBERGER** W561 MUENZENBERGER RD **FOWN OF WASHINGTON**

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values NOT taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for prior years, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property. The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49. Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

VILLAGE OF

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FOR

| 32 | 106 | 0857 |
|----|-----|---------|
| CO | MUN | ACCT NO |

LA CROSSE COUNTY

| | Page 1 |
|-----------------------------|--------|
| Check if this is an Amended | Return |
| | |

WHEN COMPLETING THIS DOCUMENT

Telephone #

(608) 785-1111

DO NOT WRITE OVER X's OR IN SHADED AREAS Town - Village - City Municipality Name County Name PARCEL COUNT NO. OF ACRES **VALUE OF VALUE OF REAL ESTATE** TOTAL VALUE OF LAND WHOLE Line TOTAL LAND IMPROVEMENTS NUMBERS ONLY (See Lines 18 - 22 for LAND **IMPROVEMENTS** AND IMPROVEMENTS No. other Real Estate) Col. A Col. B Col. E Col. F Col. C Col. D **RESIDENTIAL - Class 1** 1 508 490 142 9.785.900 50.729.700 60.515.600 2 COMMERCIAL - Class 2 70 57 30 1.543.200 9,621,000 11,164,200 3 2 2 2 93.600 189.400 MANUFACTURING - Class 3 283,000 4 AGRICULTURAL - Class 4 23 506 69.500 69.500 5 **UNDEVELOPED - Class 5** 17 139 40.000 40.000 6 AGRICULTURAL FOREST - Class 5m 0 0 0 7 FOREST LANDS - Class 6 1 2 6.000 6.000 8 5 4 7 48.800 59.700 108.500 OTHER - Class 7 9 **TOTAL - ALL COLUMNS** 626 553 828 11.587.000 72.186.800 60.599.800 10 NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL 54 LOCALLY ASSESSED **MANUFACTURING MERGED** 11 0 0 BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1 MACHINERY, TOOLS AND PATTERNS - Code 2 12 123.229 20.800 144,029 13 FURNITURE, FIXTURES AND EQUIPMENT - Code 3 313.281 316.381 3.100 14 40.215 1.400 41.615 ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 15 476.725 25.300 502.025 AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) 16 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 72.688.825

REMARKS

17

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .892743582

05/31/2017

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

Name of Assessor

MILDE APPRAISAL SERVICE

BOARD OF REVIEW

DATE OF FINAL ADJOURNMENT

2017 32 106 0857 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | Private Forest Crop - Reg Class @ 10¢ per acre | | | | | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | | |
|----|-------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------|---------------------------------------------|----------|-------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|--------------------------------------------------|------------------------------------------|--|
| 18 | (a) PARCELS | (a) PARCELS (b) ACRES (c) ASSESSED VALUE | | (d) PARCELS (e) ACRÉS | | (e) ACRÉS | (f) ASSESSED VALUE | | | | |
| 19 | (a) PARCELS | (a) PARCELS Private Forest Crop - Speci | | ial Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered Before 2005 Managed Forest - Forest (d) PARCELS (e) ACRES | | errous Mining CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | | | |
| | Entered | Before 2005 Mana | aged Forest - | OPEN @ \$.79 per | acre | Ent | tered | ⊔ d Before 2005 Managed Fore | st - CLOSEI | D @ \$1.87 per acre | |
| 20 | (a) PARCELS | | | | | D VALUE | (d) PARCELS (e) ACRES | | (e) ACRES | (f) ASSESSED VALUE | |
| 21 | Entered (a) PARCELS | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES | | OPEN @ \$2.14 per acre (c) ASSESSED VALUE | | Entered A | | d After 2004 Managed Forest - CLOSED (e) ACRES | | ② \$10.68 per acre (f) ASSESSED VALUE | |
| 22 | (a) County Forest (| Cropland Acres | (b) F | ederal Acres | (c) Stat | te Acres | (d | d) County (NOT FOREST CR | OP) Acres | (e) Other Acres | |
| 22 | | | | | 83 | 3.14 | | 1.37 | | 104.69 | |
| 23 | Assessed Value of Omitted P (a) REAL ESTATE | | Property Fro | om Prior Years (Sec. 70.44) (b) PERSONAL | | Assessed Value of Sec. 70.43 Corr (c1) REAL ESTATE | | | rections of Errors by Assessors (c2) PERSONAL | | |
| | Manufacturing Equated Value of Omitted Property From Prior Years (d) REAL ESTATE (e) PERSONAL | | | | , | _ | • | lated Value of Sec.70.43 Cori | ections of I | Errors by Assessors (f2) PERSONAL | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | 328030 | 0197 | LAKE NESHONOC PROT & REHAB DISTRICT | 98,300 | | 98,300 |
| 25 | | | | | | |
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| 2017 | 32 | 106 | 0857 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | |
|-------------|---------------------------------------------------|-------------------------------|------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|--|
| | A. SCHOOL DIS | STRICTS (K | -8 and K-12) | | | | |
| 36 | 320245 | 0192 | SCH D OF BANGOR | 72,380,525 | 308,300 | 72,688,825 | |
| 37 | | | | | | | |
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| 47 | | | | | | | |
| 48 | | | | | | | |
| 49 | TOTAL 400F | 0050 \/ALL | IF OF COLLOOL DIOTRICTO (K.O. a. d.K.40) | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 72,380,525 | 308,300 | 72,688,825 | |
| 51 | B. UNION HIGH | SCHOOL L | JISTRICTS | | | | |
| 52 | | | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | TOTAL ASSES | SSED VALU | L JE OF UNION HIGH SCHOOLS | | | | |
| | C. TECHNICAL COLLEGE DISTRICTS | | | | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 72,380,525 | 308,300 | 72,688,825 | |
| 57 | | - | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ,, | |
| 58 | | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | E OF TECHNICAL COLLEGES | 72,380,525 | 308,300 | 72,688,825 | |
| | | | | | | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

SHELLY R MILLER VILLAGE OF BANGOR PO BOX 220 BANGOR, WI 54614 - 0220

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

32 136 0858 CO MUN ACCT NO

| Page | |
|----------------------------------|-----|
| Check if this is an Amended Retu | ırn |

FOR VILLAGE OF OF HOLMEN LA CROSSE COUNTY
Town - Village - City Municipality Name County Name

WHEN COMPLETING THIS DOCUMENT DO NOT WRITE OVER X'S OR IN SHADED AREAS

| Line No. | REAL ESTATE (See Lines 18 - 22 for | | EL COUNT | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|---------------------------------|------------------|--------------------------|--------------------------------------|
| | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 2,725 | 2,582 | 870 | 75,754,900 | 356,156,400 | 431,911,300 |
| 2 | COMMERCIAL - Class 2 | 278 | 217 | 414 | 27,716,300 | 89,425,900 | 117,142,200 |
| 3 | MANUFACTURING - Class 3 | 13 | 12 | 49 | 1,827,100 | 5,540,800 | 7,367,900 |
| 4 | AGRICULTURAL - Class 4 | 92 | | 1,274 | 174,400 | | 174,400 |
| 5 | UNDEVELOPED - Class 5 | 26 | | 126 | 193,700 | | 193,700 |
| 6 | AGRICULTURAL FOREST - Class 5m | 6 | | 71 | 148,300 | | 148,300 |
| 7 | FOREST LANDS - Class 6 | 8 | | 49 | 129,400 | | 129,400 |
| 8 | OTHER - Class 7 | 5 | 5 | 10 | 112,800 | 596,400 | 709,200 |
| 9 | TOTAL - ALL COLUMNS | 3,153 | 2,816 | 2,863 | 106,056,900 | 451,719,500 | 557,776,400 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 293 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | С |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 2,958,700 | 431,400 | 3,390,100 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | 1ENT - Code 3 | | | 3,159,300 | 110,200 | 3,269,500 |
| 14 | ALL OTHER PERSONAL PROPERTY I | NOT EXEMPT - | Codes 4A, 4B, 4C | | 992,100 | 91,600 | 1,083,700 |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 7,110,100 633,200 | | | | | | 7,743,300 |
| 16 | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 565,519,70 | | | | | | 565,519,700 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT | SAL CONSULTANTS IN | Telepho NC (800) 7 | one # 721-4157 | | | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .882408123

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2017 32 136 0858 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | Private Forest Crop - Reg Class @ 10¢ per acre | | | | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | | |
|----|----------------------------------------------------------|-------------------------------------------|--------------|--------------------------------------------------------|---------|-------------------------------------------------------|--------------------------------------------------|----------------|--------------------------------------------------|--|
| 18 | (a) PARCELS | (b) ACRI | | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| 19 | (a) PARCELS | Private Forest Crop - Specia (b) ACRES | | p - Special Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered E (d) PARCELS | Before 2005 Managed Forest - F | errous Mining | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | |
| | Entered | Before 2005 Mana | ged Forest - | OPEN @ \$.79 per | acre | En | tered Before 2005 Managed Fo | est - CLOSEI | D @ \$1.87 per acre | |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | | | 77 | | 190,700 | |
| 21 | Entered (a) PARCELS | After 2004 Manage (b) ACRI | | Forest - OPEN @ \$2.14 per acre (c) ASSESSED VALUE | | Ent (d) PARCELS | ered After 2004 Managed Fores (e) ACRES | t - CLOSED (| ② \$10.68 per acre (f) ASSESSED VALUE | |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | (c) Sta | te Acres | (d) County (NOT FOREST C | ROP) Acres | (e) Other Acres | |
| 22 | | | | | 182.97 | | 15.06 | 15.06 | | |
| 23 | Assessed Value of Omitted Prop (a) REAL ESTATE 2,920,400 | | Property Fro | From Prior Years (Sec. 70.44) (b) PERSONAL | | Assessed Value of Sec. 70.43 Correct (c1) REAL ESTATE | | rections of Er | ections of Errors by Assessors (c2) PERSONAL | |
| | Manufacturing Equated Value of Omitte (d) REAL ESTATE | | mitted Prope | rty From Prior Years (e) PERSONAL | , , | | Mfg. Equated Value of Sec.70.43 Corrections of I | | Errors by Assessors (f2) PERSONAL | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
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| 35 | | | | | | |

| 2017 | 32 | 136 | 0858 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | |
|-------------|--------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|--|
| | A. SCHOOL DI | STRICTS (K | (-8 and K-12) | , | | | |
| 36 | 322562 | 0193 | SCH D OF HOLMEN | 557,518,600 | 8,001,100 | 565,519,700 | |
| 37 | | | | | | | |
| 38 | | | | | | | |
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| 47 | | | | | | | |
| 48 | | | | | | | |
| 49 | | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 557,518,600 | 8,001,100 | 565,519,700 | |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | | |
| 51 | | | | | | | |
| 52 | | | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | | |
| | C. TECHNICAL COLLEGE DISTRICTS | | | | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 557,518,600 | 8,001,100 | 565,519,700 | |
| 57 | | | | | | | |
| 58 | | | | | | | |
| 59 | TOTAL ASSE | SSED VALU | JE OF TECHNICAL COLLEGES | 557,518,600 | 8,001,100 | 565,519,700 | |
| l here | hereby certify, to the best of my knowledge and belief, this form is complete and correct. | | | | | | |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

ANGELA HORNBERG VILLAGE OF HOLMEN PO BOX 158 HOLMEN, WI 54636 - 0158 Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

A. Report Special Items (not subject to general property tax).

- 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
- 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
- 3. Show hundredths of acres (e.g. 39.75).
- 4. Tax exempt lands are reported on line 22.
- 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. <u>Do not include K-12 schools in this comparison.</u>
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

VILLAGE OF

OF

ROCKLAND

FOR

| 32 | 176 | 0859 |
|----|-----|---------|
| CO | MUN | ACCT NO |

LA CROSSE COUNTY

| | Page 1 |
|-----------------------------|--------|
| Check if this is an Amended | Return |
| | |

WHEN COMPLETING THIS DOCUMENT

Telephone #

(608) 785-1111

28.722.460

DO NOT WRITE OVER X's OR IN SHADED AREAS Town - Village - City Municipality Name County Name PARCEL COUNT NO. OF ACRES **VALUE OF VALUE OF REAL ESTATE** TOTAL VALUE OF LAND WHOLE Line TOTAL LAND IMPROVEMENTS NUMBERS ONLY (See Lines 18 - 22 for LAND **IMPROVEMENTS** AND IMPROVEMENTS No. other Real Estate) Col. A Col. B Col. E Col. F Col. C Col. D **RESIDENTIAL - Class 1** 1 305 234 97 4.725.100 26.671.200 21.946.100 2 COMMERCIAL - Class 2 10 9 6 251.300 1.094.700 1.346.000 3 38 109.700 383.200 MANUFACTURING - Class 3 1 1 273.500 4 7 AGRICULTURAL - Class 4 70 13.800 13.800 5 **UNDEVELOPED - Class 5** 0 0 0 6 AGRICULTURAL FOREST - Class 5m 0 0 0 0 7 FOREST LANDS - Class 6 0 0 0 n 8 1 1 1 9.000 8.200 17.200 OTHER - Class 7 9 **TOTAL - ALL COLUMNS** 324 245 212 5.108.900 23.322.500 28,431,400 10 NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL 16 LOCALLY ASSESSED **MANUFACTURING MERGED** 11 0 0 BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1 MACHINERY, TOOLS AND PATTERNS - Code 2 12 64.823 105.700 170.523 13 4,700 FURNITURE, FIXTURES AND EQUIPMENT - Code 3 49.946 54.646 100 14 65.791 65.891 ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 15 180.560 110.500 291.060 AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)

REMARKS

16

17

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .90728625

06/13/2017

MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

Name of Assessor

MILDE APPRAISAL SERVICE

BOARD OF REVIEW

DATE OF FINAL ADJOURNMENT

2017 32 176 0859 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest Cr | p - Reg Cla | | | | Private Forest Crop - Reg Cla | rest Crop - Reg Class @ \$2.52 per acre | | |
|----|------------------------------------------------------------|--------------------|--------------|------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------|-----------------------------------------|----------------------------------|----------------------------|
| 18 | (a) PARCELS | (b) ACRE | 8 | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | Class @ 20¢ per acre | | | Befor | . • | rous Minin | g CLOSED @ \$8.27 per acre |
| 19 | (a) PARCELS | (b) ACRE | 5 | (c) ÅSSESSED VALUE | | (d) PARCELS (e) ACRES | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered | Before 2005 Manag | ed Forest - | OPEN @ \$.79 per | acre | Ent | terec | d Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACRE | 3 | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre | | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | | |
| 21 | (a) PARCELS | (b) ACRE | 3 | (c) ASSESSED VALUE | | (d) PARCELS (e) ACRES | | (e) ACRES | (f) ASSESSED VALUE | |
| | | | | | | | | | | |
| 22 | (a) County Forest C | Cropland Acres | (b) F | ederal Acres | (c) Stat | e Acres | (d | l) County (NOT FOREST CRO | P) Acres | (e) Other Acres |
| | | | | .12 6 | | 68 | | | 102.44 | |
| | Assessed | Value of Omitted F | roperty Fro | om Prior Years (Sec. 7 | (0.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | | rrors by Assessors |
| 23 | (a) REAL | ESTATE | | (b) PERSONAL | | (c1) REAL ESTATE | | EAL ESTATE | (c2) PERSONAL | |
| 23 | | | | | | | | | | |
| | Manufacturing Equated Value of Omitt | | | • | ` , | Mfg. Equated Value of Sec.70.43 Co | | | rrections of Errors by Assessors | |
| | (d) REAL | . ESTATE | | (e) PERSONAL | | (1 | f1) RE | EAL ESTATE | (f2) PERSONAL | |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
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| 2017 | 32 | 176 | 0859 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| | A. SCHOOL DIS | STRICTS (K | (-8 and K-12) | | | |
| 36 | 320245 | 0192 | SCH D OF BANGOR | 28,228,760 | 493,700 | 28,722,460 |
| 37 | | | | | | |
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| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 28,228,760 | 493,700 | 28,722,460 |
| | B. UNION HIGH | SCHOOL D | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | TOTAL 400F | 0050 \/411 | IF OF UNION HIGH COLLOCK | | | |
| 55 | | | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | | | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 28,228,760 | 493,700 | 28,722,460 |
| 57 | | | | | | |
| 58 | TOTAL ACCE | | I SOLUTION OF THE STATE OF THE | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 28,228,760 | 493,700 | 28,722,460 |
| | | | | | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- 4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- 6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

ROCKLAND, WI 54653 - 0124 VILLAGE OF ROCKLAND STEPHANIE ROWELL PO BOX 124

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

- A. Real Estate land and improvements (buildings, etc.) is reported on lines 1 8, total line 9.
- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values NOT taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for prior years, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property. The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49. Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

VILLAGE OF

OF

WEST SALEM

FOR

| 32 | 191 | 0860 |
|----|-----|---------|
| CO | MUN | ACCT NO |

LA CROSSE COUNTY

| | Page 1 |
|-----------------------------|--------|
| Check if this is an Amended | Return |
| | |

WHEN COMPLETING THIS DOCUMENT

(608) 269-4197

DO NOT WRITE OVER X's OR IN SHADED AREAS Town - Village - City Municipality Name County Name PARCEL COUNT NO. OF ACRES **VALUE OF VALUE OF REAL ESTATE** TOTAL VALUE OF LAND WHOLE Line TOTAL LAND IMPROVEMENTS NUMBERS ONLY (See Lines 18 - 22 for LAND **IMPROVEMENTS** AND IMPROVEMENTS No. other Real Estate) Col. A Col. B Col. E Col. F Col. C Col. D **RESIDENTIAL - Class 1** 1 1.477 425 64.651.900 227.373.800 292.025.700 1.414 2 COMMERCIAL - Class 2 210 181 273 34.974.500 76.712.900 111.687.400 3 9 10 86 2.086.100 11,232,100 MANUFACTURING - Class 3 9.146.000 4 AGRICULTURAL - Class 4 16 259 53.200 53.200 5 **UNDEVELOPED - Class 5** 4 10 6.500 6.500 6 AGRICULTURAL FOREST - Class 5m 6 60 154,600 154.600 7 FOREST LANDS - Class 6 1 40 160,000 160,000 8 2 2 4 31.700 554.400 586.100 OTHER - Class 7 9 **TOTAL - ALL COLUMNS** 1.726 1.606 1,157 102.118.500 313,787,100 415,905,600 10 NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL 334 LOCALLY ASSESSED **MANUFACTURING MERGED** 11 0 BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1 3.100 3.100 MACHINERY, TOOLS AND PATTERNS - Code 2 12 3.718.700 522,600 4,241,300 13 FURNITURE, FIXTURES AND EQUIPMENT - Code 3 3.001.200 221.800 3,223,000 14 964.000 479.900 1.443.900 ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A. 4B. 4C 15 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 7.687.000 8.911.300 1.224.300 AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) 16 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 424.816.900 Name of Assessor Telephone #

REMARKS

17

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.021535557

08/24/2017

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

TONY KIEL

BOARD OF REVIEW

DATE OF FINAL ADJOURNMENT

2017 32 191 0860 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ss @ 10¢ per acre | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | | |
|----|--------------------------------------------------|---------------------------------------------------------|---------------|----------------------------------------------------|-------------|--------------------------------------------------------------------|-----------|--------------------------------------------------|------------------------------------------------------|---------------------|
| 18 | (a) PARCELS | ELS (b) ACRES (c) ASSESSED VALUE | | ED VALUE | (d) PARCELS | | (e) ACRÉS | | (f) ASSESSED VALUE | |
| 19 | (a) PARCELS | Private Forest Crop - Specia (b) ACRES | | Special Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered Before 2005 Managed Forest - Ferrous (d) PARCELS (e) ACRES | | rous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | |
| | Entered | Before 2005 Man | aged Forest - | OPEN @ \$.79 per | acre | En | tered | ⊔ d Before 2005 Managed Fore | st - CLOSEI | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | ED VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| 21 | Entered (a) PARCELS | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES | | OPEN @ \$2.14 per acre (c) ASSESSED VALUE | | Entered After 2004 Managed Fore (d) PARCELS (e) ACRES | | | st - CLOSED @ \$10.68 per acre (f) ASSESSED VALUE | |
| | | | | | | 2 | | 20.99 | | 812,000 |
| 22 | (a) County Forest (| Cropland Acres | (b) F | (b) Federal Acres (c) State | | te Acres (d) County (NOT FOREST CRO | | OP) Acres | (e) Other Acres | |
| 22 | | | | | 91 | .06 | | 447.07 | | 268.14 |
| 23 | Assessed Value of Omitted Pro (a) REAL ESTATE | | Property Fro | m Prior Years (Sec. 7 (b) PERSONAL | • | Assessed Value of Sec. 70.43 Corre (c1) REAL ESTATE -113.700 | | rections of Errors by Assessors (c2) PERSONAL | | |
| | • | quated Value of C | mitted Prope | rty From Prior Years (e) PERSONAL | ` , | Mfg. Equated Value of Sec.70.43 Con (f1) REAL ESTATE | | rrections of Errors by Assessors (f2) PERSONAL | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | 328030 | 0197 | LAKE NESHONOC PROT & REHAB DISTRICT | 412,360,500 | 12,456,400 | 424,816,900 |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | | | | | |
| 34 | | | | | | |
| 35 | | | | | | |

| 2017 | 32 | 191 | 0860 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | | | | | | |
|-------------|--------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|--|--|--|--|--|--|
| | A. SCHOOL DISTRICTS (K-8 and K-12) | | | | | | | | | | | |
| 36 | 326370 | 0196 | SCH D OF WEST SALEM | 412,360,500 | 12,456,400 | 424,816,900 | | | | | | |
| 37 | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | |
| 46 | | | | | | | | | | | | |
| 47 | | | | | | | | | | | | |
| 48 | | | | | | | | | | | | |
| 49 | | | | | | | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 412,360,500 | 12,456,400 | 424,816,900 | | | | | | |
| | B. UNION HIGH | SCHOOL D | DISTRICTS | | | | | | | | | |
| 51 | | | | | | | | | | | | |
| 52 | | | | | | | | | | | | |
| 53 | | | | | | | | | | | | |
| 54 | | | | | | | | | | | | |
| 55 | | | E OF UNION HIGH SCHOOLS | | | | | | | | | |
| | C. TECHNICAL | | | | | | | | | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 412,360,500 | 12,456,400 | 424,816,900 | | | | | | |
| 57 | | | | | | | | | | | | |
| 58 | | | | | | | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | IE OF TECHNICAL COLLEGES | 412,360,500 | 12,456,400 | 424,816,900 | | | | | | |
| l here | hereby certify, to the best of my knowledge and belief, this form is complete and correct. | | | | | | | | | | | |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

TERESA L SCHNITZLER
VILLAGE OF WEST SALEM
175 S LEONARD ST
WEST SALEM, WI 54669 - 1620

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

CITY OF

OF

LA CROSSE

FOR

| 32 | 246 | 0861 |
|----|-----|---------|
| CO | MUN | ACCT NO |

LA CROSSE COUNTY

| Page 1 |
|------------------------------------|
| Check if this is an Amended Return |
| |

WHEN COMPLETING THIS DOCUMENT

(608) 789-7525

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVE | R X's OR IN SHADED AREAS |
|------|---------------------------------------------------------------------------------|----------------|-----------------|--------------------|------------------|--------------------------|--------------------------|
| Line | REAL ESTATE (See Lines 18 - 22 for | | EL COUNT | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND |
| No. | other Real Estate) | NUMBERS ONLY | LAND | IMPROVEMENTS | AND IMPROVEMENTS | | |
| | , | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 13,568 | 13,13 | 1,278 | 293,336,400 | 1,334,158,40 | 1,627,494,800 |
| 2 | COMMERCIAL - Class 2 | 2,198 | 1,83 | 2 1,956 | 314,325,800 | 967,136,60 | 1,281,462,400 |
| 3 | MANUFACTURING - Class 3 | 115 | 9 | 6 420 | 25,038,800 | 104,724,40 | 129,763,200 |
| 4 | AGRICULTURAL - Class 4 18 | | | 127 | 18,900 | | 18,900 |
| 5 | UNDEVELOPED - Class 5 | 31 | | 107 | 32,600 | | 32,600 |
| 6 | AGRICULTURAL FOREST - Class 5m | 0 | | 0 | 0 | | 0 |
| 7 | FOREST LANDS - Class 6 | 2 | | 20 | 12,200 | | 12,200 |
| 8 | OTHER - Class 7 | 0 | | 0 0 | 0 | | 0 0 |
| 9 | TOTAL - ALL COLUMNS | 15,932 | 15,05 | 8 3,908 | 632,764,700 | 2,406,019,40 | 3,038,784,100 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 2,843 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 2,078,500 | 47,50 | 2,126,000 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 38,218,067 | 24,621,80 | 62,839,867 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 83,586,352 | 10,489,20 | 94,075,552 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4 | 38,153,589 | 3,297,70 | 41,451,289 | |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 162,036,508 38,456 | | | | | | 200,492,708 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | ies 9F and 15F) | 3,239,276,808 |
| 17 | BOARD OF REVIEW | | Nan | ne of Assessor | | Telep | hone # |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .863914979

05/22/2017

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

MARK SCHLAFER

DATE OF FINAL ADJOURNMENT

2017 32 246 0861 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | | |
|----|--------------------------------------------------------------------------------|----------------------------------------|---------------|-----------------------------|------------------------------|--------------------------------------------------------------------|--------------------|--------------------------------|-----------------------------|-----------------------------------------------|
| 18 | (a) PARCELS | (b) ACR | ES. | (c) ASSESSE | D VALUE | (d) PARCELS (e) ACRES | | (e) ACRÉS | | (f) ASSESSED VALUE |
| 10 | Private Forest Crop - | | | | | | Befor | re 2005 Managed Forest - Fer | rous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| 19 | (a) PARCELS | (a) PARCELS (b) ACRES (c) ASSESSED VAL | | D VALUE | O VALUE (d) PARCELS (e) ACRI | | (e) ACRES | | (I) ASSESSED VALUE | |
| | Entere | d Before 2005 Man | aged Forest - | OPEN @ \$.79 per | acre | En | tered | d Before 2005 Managed Fores | t - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | | | (c) ASSESSED VALUE | | (d) PARCELS (e) ACRES | | (e) ACRES | (f) ASSESSED VALUE | |
| | Entered | l After 2004 Manag | ed Forest - O | PEN @ \$2.14 per ac | re | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | ② \$10.68 per acre |
| 21 | , , , , , , , , , , , , , , , , , , , | | | | (d) PARCELS (e) ACRES | | (f) ASSESSED VALUE | | | |
| 22 | (a) County Forest | Cropland Acres | (b) F | (b) Federal Acres (c) State | | te Acres (d) County (NOT FOREST | | l d) County (NOT FOREST CRO | CROP) Acres (e) Other Acres | |
| 22 | | | | 185.37 26 | | 1.17 289.89 | | 289.89 | 4,153.65 | |
| | Assesse | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by As | | | rrors by Assessors | |
| 23 | (a) REA | L ESTATE | | (b) PERSONAL | - | (c1) REAL ESTATE | | REAL ESTATE | (c2) PERSONAL | |
| 23 | 604,200 | | | | | | | | | |
| | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) | | | | | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors | | | - | |
| | (d) REA | L ESTATE | | (e) PERSONAL | - | (| f1) R | EAL ESTATE | | (f2) PERSONAL |
| | 4,7 | 28,800 | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | 327060 | 0194 | SHELBY SANITARY DISTRICT #2 | 9,219,000 | | 9,219,000 |
| 25 | 328020 | 0196 | ONALASKA LAKE PRO & REHAB DISTRICT | 323,400 | | 323,400 |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | | | | | |
| 34 | | | | | | |
| 35 | | | | | | |

| 2017 | 32 | 246 | 0861 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 36 | 322849 | 0194 | SCH D OF LA CROSSE | 3,055,930,408 | 164,225,500 | 3,220,155,908 |
| 37 | 324095 | 0195 | SCH D OF ONALASKA | 15,126,500 | 3,993,900 | 19,120,400 |
| 38 | 326370 | 0196 | SCH D OF WEST SALEM | 500 | | 500 |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALI | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 3,071,057,408 | 168,219,400 | 3,239,276,808 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | | SSED VALU | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 3,071,057,408 | 168,219,400 | 3,239,276,808 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 3,071,057,408 | 168,219,400 | 3,239,276,808 |
| | | | | | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

TERI LEHRKE CITY OF LA CROSSE 400 LA CROSSE ST LA CROSSE, WI 54601 - 339

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

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- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

A. Report Special Items (not subject to general property tax).

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Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
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 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

Return forms to:

CITY OF

OF

ONALASKA

FOR

| 32 | 265 | 0862 |
|----|-----|---------|
| CO | MUN | ACCT NO |

LA CROSSE COUNTY

| Page 1 |
|------------------------------------|
| Check if this is an Amended Return |
| |

WHEN COMPLETING THIS DOCUMENT

(608) 781-9530

| Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------|
| REAL ESTATE (See Lines 18 - 22 for | PARCEL COUNT | | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| other Real Estate) | Col. A | | | Col. D | | Col. F |
| RESIDENTIAL - Class 1 | 5,579 | | | 216,086,400 | 938,882,800 | |
| COMMERCIAL - Class 2 | 575 | 483 | 3 1,048 | 165,299,000 | 443,656,600 | 608,955,600 |
| MANUFACTURING - Class 3 | 14 | 1. | 62 | 2,598,200 | 8,872,700 | 11,470,900 |
| AGRICULTURAL - Class 4 | 16 | | 279 | 52,500 | | 52,500 |
| UNDEVELOPED - Class 5 | 44 | | 325 | 1,062,900 | | 1,062,900 |
| AGRICULTURAL FOREST - Class 5m | 2 | | 53 | 100,700 | | 100,700 |
| FOREST LANDS - Class 6 | 13 | | 200 | 584,000 | | 584,000 |
| OTHER - Class 7 | 1 | | 1 | 39,400 | 2,300 | 41,700 |
| TOTAL - ALL COLUMNS | 6,244 | 5,832 | 2 4,067 | 385,823,100 | 1,391,414,400 | 1,777,237,500 |
| NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 924 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | II. | 0 | 0 | (|
| MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 9,199,300 | 2,194,700 | 11,394,000 |
| FURNITURE, FIXTURES AND EQUIPM | 1ENT - Code 3 | | | 32,159,050 | 286,800 | 32,445,850 |
| ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | ; | 6,285,650 | 189,600 | 6,475,250 |
| TOTAL OF PERSONAL PROPERTY NO | otal of Lines 11-14 | 47,644,000 | 2,671,100 | 50,315,100 | | |
| | | | | • | nes 9F and 15F) | 1,827,552,600 |
| BOARD OF REVIEW | Namo | e of Assessor | | Telepho | one # | |
| | REAL ESTATE (See Lines 18 - 22 for other Real Estate) RESIDENTIAL - Class 1 COMMERCIAL - Class 2 MANUFACTURING - Class 3 AGRICULTURAL - Class 4 UNDEVELOPED - Class 5 AGRICULTURAL FOREST - Class 5m FOREST LANDS - Class 6 OTHER - Class 7 TOTAL - ALL COLUMNS NUMBER OF PERSONAL PROPERTY BOATS AND OTHER WATERCRAFT N MACHINERY, TOOLS AND PATTERNS FURNITURE, FIXTURES AND EQUIPM ALL OTHER PERSONAL PROPERTY NO AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | REAL ESTATE (See Lines 18 - 22 for other Real Estate) RESIDENTIAL - Class 1 COMMERCIAL - Class 2 MANUFACTURING - Class 3 AGRICULTURAL - Class 4 UNDEVELOPED - Class 5 AGRICULTURAL FOREST - Class 5m POREST LANDS - Class 6 OTHER - Class 7 TOTAL - ALL COLUMNS BOATS AND OTHER WATERCRAFT NOT EXEMPT - CMACHINERY, TOOLS AND PATTERNS - Code 2 FURNITURE, FIXTURES AND EQUIPMENT - Code 3 ALL OTHER PERSONAL PROPERTY NOT EXEMPT - TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total OF PERSONAL PROPERTY NOT EXEMPT (Tota | REAL ESTATE (See Lines 18 - 22 for other Real Estate) RESIDENTIAL - Class 1 COMMERCIAL - Class 2 MANUFACTURING - Class 3 AGRICULTURAL - Class 4 UNDEVELOPED - Class 5 AGRICULTURAL FOREST - Class 5m POREST LANDS - Class 6 OTHER - Class 7 TOTAL - ALL COLUMNS NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1 MACHINERY, TOOLS AND PATTERNS - Code 2 FURNITURE, FIXTURES AND EQUIPMENT - Code 3 ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PL) | REAL ESTATE (See Lines 18 - 22 for other Real Estate) RESIDENTIAL - Class 1 COI. A RESIDENTIAL - Class 2 COMMERCIAL - Class 2 COMMERCIAL - Class 3 COMMERCIAL - Class 3 COMMERCIAL - Class 3 AGRICULTURAL - Class 4 UNDEVELOPED - Class 5 AGRICULTURAL FOREST - Class 5m COMMERCIAL - Class 6 COMMERCIAL - Class 6 COMMERCIAL - Class 5 AGRICULTURAL FOREST - Class 5m COMMERCIAL - Class 5 AGRICULTURAL FOREST - Class 5m COMMERCIAL - Class 5m COMMERCI | REAL ESTATE | Parcel Count |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .958553811

07/11/2017

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

MILDE APPRAISAL SERVICE

DATE OF FINAL ADJOURNMENT

2017 32 265 0862 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | Private Forest Crop - Reg Class @ 10¢ per acre | | | | | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | | |
|----|------------------------------------------------------------------------------------------------|---------------------|---------------------------|--------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|---------------------|--|
| 18 | (a) PARCELS (b) ACRE | | ES | | | (d) PARCELS | | (e) ACRÉS | | (f) ASSESSED VALUE | |
| 19 | (a) PARCELS Private Forest Crop - Specia (b) ACRES | | | Il Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered Before 2005 Managed Forest - F (d) PARCELS (e) ACRES | | • | errous Mining CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | | |
| | Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre | | | | | En | tered | Before 2005 Managed Fores | t - CLOSEI | D @ \$1.87 per acre | |
| 20 | (a) PARCELS | (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS (e) ACRES | | (f) ASSESSED VALUE | | | |
| | Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre | | | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | | |
| 21 | (a) PARCELS |) PARCELS (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS (e) ACRÉS | | (f) ASSESSED VALUE | | | |
| 22 | (a) County Forest Cropland Acres (b) | | Federal Acres (C) State A | | te Acres (d) County (NOT FOREST CROP) Ad | | P) Acres | (e) Other Acres | | | |
| 22 | | | | 244.07 299 | | 9.42 160.06 | | 1,146.01 | | | |
| | Assessed Value of Omitted Property From Prior Years (Sec. 70.44) (a) REAL ESTATE (b) PERSONAL | | | | | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors (c1) REAL ESTATE (c2) PERSONAL | | | | | |
| 23 | | | | | | -66,500 | | -33,350 | | | |
| | Manufacturing Equated Value of Omitted Pro | | | erty From Prior Years (Sec. 70.995) (e) PERSONAL | | Mfg. Equated Value of Sec.70.43 Corr (f1) REAL ESTATE | | rections of Errors by Assessors (f2) PERSONAL | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24 | | | | | | |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
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| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | | | | | |
| 34 | | | | | | |
| 35 | | | | | | |

| 2017 | 32 | 265 | 0862 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | | |
|-------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|--|--|
| | A. SCHOOL DISTRICTS (K-8 and K-12) | | | | | | | |
| 36 | 322562 | 0193 | SCH D OF HOLMEN | 156,309,850 | | 156,309,850 | | |
| 37 | 322849 | 0194 | SCH D OF LA CROSSE | 600 | | 600 | | |
| 38 | 324095 | 0195 | SCH D OF ONALASKA | 1,657,100,150 | 14,142,000 | 1,671,242,150 | | |
| 39 | | | | | | | | |
| 40 | | | | | | | | |
| 41 | | | | | | | | |
| 42 | | | | | | | | |
| 43 | | | | | | | | |
| 44 | | | | | | | | |
| 45 | | | | | | | | |
| 46 | | | | | | | | |
| 47 | | | | | | | | |
| 48 | | | | | | | | |
| 49 | | | | | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 1,813,410,600 | 14,142,000 | 1,827,552,600 | | |
| | B. UNION HIGH | SCHOOL I | DISTRICTS T | | | | | |
| 51 | | | | | | | | |
| 52 | | | | | | | | |
| 53 54 | | | | | | | | |
| 55 | TOTAL ASSE | SSED VALL | LE OF UNION HIGH SCHOOLS | | | | | |
| | C. TECHNICAL COLLEGE DISTRICTS | | | | | | | |
| 56 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACR | 1,813,410,600 | 14,142,000 | 1,827,552,600 | | |
| 57 | 000200 | 0002 | WESTERN TECHNICAL COLLEGE LACK | 1,013,410,000 | 14, 142,000 | 1,021,002,000 | | |
| 58 | | | | | | | | |
| 59 | TOTAL ASSES | SSED VALL | L JE OF TECHNICAL COLLEGES | 1,813,410,600 | 14,142,000 | 1,827,552,600 | | |
| 00 | , , , , , , , , , , , , , , , , , , , , | | | 1,010,410,000 | 1-1, 1-12,000 | 1,021,002,000 | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | Date (MM / DD / CCYY) | |
|------------------------|--------------------------|-----------------------|-----|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

CARI BURMASTER CITY OF ONALASKA 415 MAIN ST ONALASKA, WI 54650 - 2953

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
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