TOWN OF OF

FOR

| 28 | 002 | 0760 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| _ | | | | | Page 1 |
|---|----------|---------|----|---------|--------|
| | Check if | this is | an | Amended | Return |

WHEN COMPLETING THIS DOCUMENT

DO NOT WRITE OVER Y'S OR IN SHADED AREAS

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|--|---------------|------------------|--------------------|------------------|-------------------|------------------------|
| Line | REAL ESTATE | | EL COUNT | NO. OF ACRES WHOLE | VALUE OF | VALUE OF | TOTAL VALUE OF LAND |
| No. | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND | IMPROVEMENTS | AND IMPROVEMENTS |
| | | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 526 | 473 | 991 | 22,108,100 | 74,644,400 | 96,752,500 |
| 2 | COMMERCIAL - Class 2 | 9 | 6 | 119 | 597,800 | 811,500 | 1,409,300 |
| 3 | MANUFACTURING - Class 3 | 2 | 1 | 108 | 213,400 | 9,825,200 | 10,038,600 |
| 4 | AGRICULTURAL - Class 4 | 466 | | 10,665 | 2,892,700 | | 2,892,700 |
| 5 | UNDEVELOPED - Class 5 | 312 | | 1,296 | 526,300 | | 526,300 |
| 6 | AGRICULTURAL FOREST - Class 5m | 41 | | 335 | 301,800 | | 301,800 |
| 7 | FOREST LANDS - Class 6 | 12 | | 114 | 298,300 | | 298,300 |
| 8 | OTHER - Class 7 | 106 | 106 | 259 | 3,796,100 | 12,355,200 | 16,151,300 |
| 9 | TOTAL - ALL COLUMNS | 1,474 | 586 | 13,887 | 30,734,500 | 97,636,300 | 128,370,800 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 43 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | OT EXEMPT - 0 | Code 1 | | 2,800 | 0 | 2,800 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 71,200 | 3,459,100 | 3,530,300 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | IENT - Code 3 | | | 105,200 | 70,000 | 175,200 |
| 14 | ALL OTHER PERSONAL PROPERTY I | NOT EXEMPT - | Codes 4A, 4B, 4C | | 177,400 | 738,300 | 915,700 |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 356,600 4,267,400 | | | | | 4,624,000 | |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | es 9F and 15F) | 132,994,800 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT | 06/28/20 | | of Assessor | | Telepho | one # |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.023654074

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 002 0760
YEAR CO MUN ACCT NO

Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| Private Forest Crop - Reg Class @ 10¢ per acre | | | | | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | | |
|--|--|---|--|--|---|---|--|--|--|--|
| (a) PARCELS | | | (c) ASSESSED VALUE | | (d) PARCELS (e) ACRE | | (e) ACRES | | (f) ASSESSED VALUE | |
| (a) PARCELS | | | | | Entered E (d) PARCELS | Before | e 2005 Managed Forest - Fe (e) ACRES | rrous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | |
| Entered | Before 2005 Mana | ged Forest - | OPEN @ \$.79 per | acre | Ent | tered | d Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre | |
| (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | 11 157 | | 157 | 439,600 | | |
| | • | | , - | 5 1 | | | | | | |
| (a) PARCELS | PARCELS (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | 2 | | 32 | | 89,600 | |
| (a) County Forest | Cropland Acres | (b) F | Federal Acres (c) Sta | | e Acres (d) County (NOT FOREST C | | OP) Acres | (e) Other Acres | | |
| 166.1 | 13 | | | 42 | 27.18 | | | | 131.84 | |
| Assessed | l Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44) | Ass | sesse | ed Value of Sec. 70.43 Corre | ections of E | rrors by Assessors | |
| (a) REAL ESTATE | | | (b) PERSONAL | - | (c1) REAL ESTATE | | EAL ESTATE | (c2) PERSONAL | | |
| Manufacturing Equated Value of Omittee (d) REAL ESTATE | | mitted Prope | • | rty From Prior Years (Sec. 70.995) (e) PERSONAL | | • | | rections of l | Errors by Assessors (f2) PERSONAL | |
| | Entered (a) PARCELS Entered (a) PARCELS (a) County Forest (166.1 Assessed (a) REAL Manufacturing E | (a) PARCELS (b) ACRI Private Forest Cr (b) ACRI Entered Before 2005 Mana (a) PARCELS (b) ACRI Entered After 2004 Manage (a) PARCELS (b) ACRI (a) County Forest Cropland Acres 166.13 Assessed Value of Omitted (a) REAL ESTATE Manufacturing Equated Value of O | (a) PARCELS Private Forest Crop - Special (b) ACRES Entered Before 2005 Managed Forest - (a) PARCELS Entered After 2004 Managed Forest - O (a) PARCELS (b) ACRES Entered After 2004 Managed Forest - O (a) PARCELS (b) ACRES (c) ACRES (d) County Forest Cropland Acres (d) County Forest Cropland Acres (e) PARCELS (f) ACRES (h) ACRES | Private Forest Crop - Special Class @ 20¢ per acre (a) PARCELS Entered Before 2005 Managed Forest - OPEN @ \$.79 per (a) PARCELS Entered After 2004 Managed Forest - OPEN @ \$2.14 per ac (a) PARCELS (b) ACRES Entered After 2004 Managed Forest - OPEN @ \$2.14 per ac (a) PARCELS (b) ACRES (c) ASSESSE (c) ASSESSE (c) ASSESSE (d) PARCELS (e) ASSESSE (e) ASSESSE (f) Federal Acres (g) PARCELS (h) Federal Acres (h) PERSONAL (h) PERSONAL Manufacturing Equated Value of Omitted Property From Prior Years | (a) PARCELS (b) ACRES (c) ASSESSED VALUE Private Forest Crop - Special Class @ 20¢ per acre (c) ASSESSED VALUE Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE ASSESSED VALUE (c) ASSESSED VALUE (d) PARCELS (e) ASSESSED VALUE (a) PARCELS (b) Federal Acres (c) State | (a) PARCELS Private Forest Crop - Special Class @ 20¢ per acre (b) ACRES Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre (c) ASSESSED VALUE Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre (d) PARCELS Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS 11 Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre (d) PARCELS (d) PARCELS 2 (a) County Forest Cropland Acres (b) Federal Acres (c) ASSESSED VALUE (d) PARCELS 2 (a) County Forest Cropland Acres (b) Federal Acres (c) State Acres 427.18 Assessed Value of Omitted Property From Prior Years (Sec. 70.44) (a) REAL ESTATE (b) PERSONAL Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) Mfg. | Private Forest Crop - Special Class @ 20¢ per acre (a) PARCELS Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre (d) PARCELS (d) PARCELS 11 Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS 11 Entered (d) PARCELS 2 (a) County Forest Cropland Acres (b) Federal Acres (c) ASSESSED VALUE (d) PARCELS (d) PARCELS 2 (a) County Forest Cropland Acres (b) Federal Acres (c) State Acres (c) State Acres (d) PARCELS (d) PARCELS | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (e) ACRES (e) ACRES Private Forest Crop - Special Class @ 20¢ per acre (c) ASSESSED VALUE Entered Before 2005 Managed Forest - Get ASSESSED VALUE Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (d) PARCELS (e) ACRES 11 157 Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (d) PARCELS (e) ACRES 11 157 Entered After 2004 Managed Forest (c) ASSESSED VALUE (d) PARCELS (d) PARCELS (e) ACRES 2 32 (a) County Forest Cropland Acres (b) Federal Acres (c) State Acres (d) County (NOT FOREST CREST CRES | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (f) ACRES (f) ACRES (h) | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
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| 2016 | 28 | 002 | 0760 |
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| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 36 | 282702 | 0165 | SCH D OF JEFFERSON | 59,223,600 | 14,306,000 | 73,529,600 |
| 37 | 282730 | 0166 | SCH D OF JOHNSON CREEK | 14,056,900 | | 14,056,900 |
| 38 | 282898 | 0167 | SCH D OF LAKE MILLS AREA | 45,408,300 | | 45,408,300 |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
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| 48 | | | | | | |
| 49 | | | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 118,688,800 | 14,306,000 | 132,994,800 |
| | B. UNION HIGH | SCHOOL [| DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | TOTAL ASSE | CCED WALL | JE OF UNION HIGH SCHOOLS | | | |
| 55 | | | | | | |
| | C. TECHNICAL | | | 140,000,000 | 44,000,000 | 400 004 000 |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 118,688,800 | 14,306,000 | 132,994,800 |
| 57 58 | | | | | | |
| 58 59 | TOTAL ASSES | SSED WALL | JE OF TECHNICAL COLLEGES | 110 000 000 | 44 200 000 | 122.004.000 |
| วษ | TOTAL ASSES | JOED VALU | DE OF FEDINICAL COLLEGES | 118,688,800 | 14,306,000 | 132,994,800 |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

SANDRA MARKS TOWN OF AZTALAN N6501 ZIEBELL RD JEFFERSON, WI 53549 - 9637

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

A. Report Special Items (not subject to general property tax).

- 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
- 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
- 3. Show hundredths of acres (e.g. 39.75).
- 4. Tax exempt lands are reported on line 22.
- 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. <u>Do not include K-12 schools in this comparison.</u>
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:
Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

COLD SPRING

FOR

| 28 | 004 | 0761 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| _ | | Page 1 |
|---|-----------------------------|--------|
| | Check if this is an Amended | Return |
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WHEN COMPLETING THIS DOCUMENT

DO NOT WRITE OVER X's OR IN SHADED AREAS Town - Village - City Municipality Name County Name PARCEL COUNT NO. OF ACRES **VALUE OF VALUE OF REAL ESTATE** TOTAL VALUE OF LAND WHOLE Line TOTAL LAND IMPROVEMENTS NUMBERS ONLY (See Lines 18 - 22 for LAND **IMPROVEMENTS** AND IMPROVEMENTS No. other Real Estate) Col. A Col. B Col. E Col. F Col. C Col. D **RESIDENTIAL - Class 1** 1 308 275 751 15.385.900 40.955.700 56.341.600 2 COMMERCIAL - Class 2 12 8 101 891.600 1,448,900 2.340.500 3 2 3 17 117,700 995.700 MANUFACTURING - Class 3 1,113,400 4 AGRICULTURAL - Class 4 426 9.433 2.454.400 2.454.400 5 **UNDEVELOPED - Class 5** 365 2.705 2.702.000 2.702.000 6 AGRICULTURAL FOREST - Class 5m 75 358 450,200 450.200 7 FOREST LANDS - Class 6 25 150 375,600 375.600 8 42 42 67 1.361.500 5.173.400 6.534.900 OTHER - Class 7 13,582 9 **TOTAL - ALL COLUMNS** 1.256 327 23.738.900 48.573.700 72,312,600 10 NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL 13 LOCALLY ASSESSED MANUFACTURING **MERGED** 11 0 0 BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1 MACHINERY, TOOLS AND PATTERNS - Code 2 12 251,100 0 251.100 13 FURNITURE, FIXTURES AND EQUIPMENT - Code 3 0 24.800 24,800 0 14 15.900 15.900 ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A. 4B. 4C 0 15 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 291.800 291.800 AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) 16 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 72.604.400 Name of Assessor Telephone # **BOARD OF REVIEW** 17

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .989929145

05/25/2016

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

ASSESSOR NAME

DATE OF FINAL ADJOURNMENT

2016 28 004 0761 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | F | Private Forest Crop - Reg Clas | ss @ \$2.52 | 2 per acre |
|----|---|-----------------------------|---------------|--|--------------------|--|-------|---|--|--|
| 18 | (a) PARCELS | LS (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| 19 | (a) PARCELS | Private Forest C (b) ACR | | Class @ 20¢ per acre (c) ASSESSE | D VALUE | Entered E (d) PARCELS | Befor | re 2005 Managed Forest - Feri (e) ACRES | rous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| | Entered | Before 2005 Man | aged Forest - | OPEN @ \$.79 per | acre | En | terec | d Before 2005 Managed Fores | t - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 4 32 | | 32 | 50,100 | |
| | | After 2004 Manag | | | C += = = = | | | After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | |
| 21 | (a) PARCELS | (b) ACR | ES | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| 22 | (a) County Forest | Cropland Acres | (b) F | Federal Acres (c) State | | te Acres (d) County (NOT FOREST C | | d) County (NOT FOREST CRO | P) Acres | (e) Other Acres |
| | 8.79 | 9 | | | 56 | 0.65 | | 14.27 | | |
| 23 | Assessed Value of Omitted Propert (a) REAL ESTATE | | Property Fro | m Prior Years (Sec. 70.44) (b) PERSONAL | | Assessed Value of Sec. 70.43 Cor (c1) REAL ESTATE | | | rections of Errors by Assessors (c2) PERSONAL | |
| | Manufacturing Equated Value of Omitted Pr | | | erty From Prior Years (e) PERSONAL | ` ' | | • | uated Value of Sec.70.43 Corre | orrections of Errors by Assessors (f2) PERSONAL | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
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| 2016 | 28 | 004 | 0761 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | | |
|-------------|---|-------------------------------|--|--|---|--|--|--|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | | | |
| 36 | 281883 | 0164 | SCH D OF FORT ATKINSON | 11,876,600 | | 11,876,600 | | |
| 37 | 284221 | 0168 | SCH D OF PALMYRA-EAGLE AREA | 124,400 | | 124,400 | | |
| 38 | 646461 | 0388 | SCH D OF WHITEWATER | 59,490,000 | 1,113,400 | 60,603,400 | | |
| 39 | | | | | | | | |
| 40 | | | | | | | | |
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| 47 | | | | | | | | |
| 48 | | | | | | | | |
| 49 | | | | | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 71,491,000 | 1,113,400 | 72,604,400 | | |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | | | |
| 51 52 | | | | | | | | |
| | | | | | | | | |
| 53 54 | | | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | L JE OF UNION HIGH SCHOOLS | | | | | |
| | C. TECHNICAL COLLEGE DISTRICTS | | | | | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 71,366,600 | 1,113,400 | 72,480,000 | | |
| 57 | 00800 | 0007 | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 124,400 | , 10,100 | 124,400 | | |
| 58 | | | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 71,491,000 | 1,113,400 | 72,604,400 | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

TOWN OF COLD SPRING W3497 VANNOY DR WHITEWATER, WI 53190

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:
Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

TOWN OF OF

CONCORD

FOR

| 28 | 006 | 0762 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| | Page 1 |
|-----------------------------|--------|
| Check if this is an Amended | Return |
| | |

WHEN COMPLETING THIS DOCUMENT

DO NOT WRITE OVER Y'S OR IN SHADED AREAS

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|---|------------------|--------------|--------------------|------------------|-------------------|------------------------|
| Line | REAL ESTATE | | EL COUNT | NO. OF ACRES WHOLE | VALUE OF | VALUE OF | TOTAL VALUE OF LAND |
| No. | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND | IMPROVEMENTS | AND IMPROVEMENTS |
| | | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 598 | 561 | 1,133 | 30,822,600 | 98,129,200 | 128,951,800 |
| 2 | COMMERCIAL - Class 2 | 28 | 20 | 134 | 2,796,300 | 2,969,100 | 5,765,400 |
| 3 | MANUFACTURING - Class 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | AGRICULTURAL - Class 4 | 634 | | 12,306 | 2,865,600 | | 2,865,600 |
| 5 | UNDEVELOPED - Class 5 | 634 | | 6,399 | 4,837,800 | | 4,837,800 |
| 6 | AGRICULTURAL FOREST - Class 5m | 109 | | 804 | 856,500 | | 856,500 |
| 7 | FOREST LANDS - Class 6 | 82 | | 458 | 948,200 | | 948,200 |
| 8 | OTHER - Class 7 | 141 | 138 | 249 | 6,318,300 | 19,049,500 | 25,367,800 |
| 9 | TOTAL - ALL COLUMNS | 2,226 | 719 | 21,483 | 49,445,300 | 120,147,800 | 169,593,100 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 37 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | OT EXEMPT - 0 | Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 280,400 | 0 | 280,400 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | | 89,800 | 0 | 89,800 | | |
| 14 | ALL OTHER PERSONAL PROPERTY I | Codes 4A, 4B, 4C | 315,600 | 0 | 315,600 | | |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) | | | | 685,800 | 0 | 685,800 |
| 16 | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 170,278,900 | | | | | | |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT | 07/28/20 | | of Assessor | | Telepho | one # |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .968260656

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 006 0762 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | | Private Forest Crop - Reg Cl | ass @ \$2.52 | | | |
|----|--|---|-----------------------------------|--|--|--|--------------------------------|------------------------------|--------------------|--|-------------|--|
| 18 | (a) PARCELS | (b) ACR | | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | | |
| 19 | (a) PARCELS | Private Forest Crop - Special Class @ 2 | | | | - Special Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered E (d) PARCELS | Befo | re 2005 Managed Forest - Fe (e) ACRES | rrous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| | Entered | Before 2005 Mana | ged Forest - | OPEN @ \$.79 per | acre | En | tere | ed Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre | | |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | | |
| | | | | | | 7 | | 139 | | 299,000 | | |
| | | • | d Forest - OPEN @ \$2.14 per acre | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | | | | |
| 21 | (a) PARCELS | RCELS (b) ACRES (c) ASSESSED VALUE | | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | | | |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | (c) Sta | te Acres | (0 | d) County (NOT FOREST CR | OP) Acres | (e) Other Acres | | |
| | 6.9 | 1 | | | 50 | 0.71 | 71 | | | 79.19 | | |
| | Assesse | ssessed Value of Omitted Property From Prior Years (Sec. 70.44) | | | Assessed Value of Sec. 70.43 Corrections of Errors by Assessor | | | rrors by Assessors | | | | |
| 23 | (a) REAI | L ESTATE | | (b) PERSONAL | - | | (c1) REAL ESTATE (c2) PERSONAL | | (c2) PERSONAL | | | |
| | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) | | | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors | | | - | | | | | |
| | (d) REA | L ESTATE | | (e) PERSONAL | | | (f1) R | REAL ESTATE | | (f2) PERSONAL | | |
| | | | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
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| 2016 | 28 | 006 | 0762 |
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| YEAR | CO | MUN | ACCT NO |

| 37 282730 0166 SCH D OF JOHNSON CREEK 29,382,000 29,3 38 286125 0170 SCH D OF WATERTOWN 68,886,300 66,8 68,8 67,4060 0419 SCH D OF OCONOMOWOC AREA 53,066,900 53,0 64,8 68,8 63,00 68,884 68,848 68,848 68,848 68,848 68,848 68,84 | Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | |
|--|-------------|---|-------------------------------|--|--|---|--|--|
| 37 282730 0166 SCH D OF JOHNSON CREEK 29,382,000 29,3 38 286125 0170 SCH D OF WATERTOWN 68,886,300 66,8 69,8 674060 0419 SCH D OF OCONOMOWOC AREA 53,066,900 53,0 64,8 | | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | | |
| 38 286125 0170 SCH D OF WATERTOWN 68,886,300 68,8 39 674060 0419 SCH D OF OCONOMOWOC AREA 53,066,900 53,0 40 40 41 42 43 44 | 36 | 282702 | 0165 | SCH D OF JEFFERSON | 18,943,700 | | 18,943,700 | |
| 39 674060 0419 SCH D OF OCONOMOWOC AREA 53,066,900 53,0 | 37 | 282730 | 0166 | SCH D OF JOHNSON CREEK | 29,382,000 | | 29,382,000 | |
| 40 | 38 | 286125 | 0170 | SCH D OF WATERTOWN | 68,886,300 | | 68,886,300 | |
| 41 | 39 | 674060 | 0419 | SCH D OF OCONOMOWOC AREA | 53,066,900 | | 53,066,900 | |
| 42 | 40 | | | | | | | |
| 43 | 41 | | | | | | | |
| 44 | 42 | | | | | | | |
| 45 | 43 | | | | | | | |
| 46 | 44 | | | | | | | |
| 47 | 45 | | | | | | | |
| 48 49 170,278,900 170,278,900 170,2 50 TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) 170,278,900 170,2 51 S. UNION HIGH SCHOOL DISTRICTS S. UNION | 46 | | | | | | | |
| 49 | 47 | | | | | | | |
| TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) 170,278,900 170,278,900 | 48 | | | | | | | |
| B. UNION HIGH SCHOOL DISTRICTS 51 52 53 54 55 TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS C. TECHNICAL COLLEGE DISTRICTS 56 000400 0004 MADISON AREA TECHNICAL COLLEGE MADN 117,212,000 117,2 57 000800 0007 WAUKESHA COUNTY AREA TECH COLLEGE PEWA 53,066,900 53,0 58 | 49 | | | | | | | |
| 51 52 53 54 55 TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS 56 000400 57 000800 0007 WAUKESHA COUNTY AREA TECH COLLEGE PEWA 53,066,900 58 53 53,066,900 53,066,900 | 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 170,278,900 | | 170,278,900 | |
| 52 53 54 55 TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS 55 TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS 55 TOTAL COLLEGE DISTRICTS 56 000400 0004 MADISON AREA TECHNICAL COLLEGE MADN 117,212,000 117,2 57 000800 0007 WAUKESHA COUNTY AREA TECH COLLEGE PEWA 53,066,900 53,0 | | B. UNION HIGH | SCHOOL [| DISTRICTS | | | | |
| 53 54 55 TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS 55 TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS 56 000400 0004 MADISON AREA TECHNICAL COLLEGE MADN 117,212,000 117,2 117,2 57 000800 0007 WAUKESHA COUNTY AREA TECH COLLEGE PEWA 53,066,900 53,0< | 51 | | | | | | | |
| 54 TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS 55 TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS C. TECHNICAL COLLEGE DISTRICTS 56 000400 0004 MADISON AREA TECHNICAL COLLEGE MADN 117,212,000 117,2 57 000800 0007 WAUKESHA COUNTY AREA TECH COLLEGE PEWA 53,066,900 53,0 58 Image: Control of the | 52 | | | | | | | |
| TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS C. TECHNICAL COLLEGE DISTRICTS 56 000400 0004 MADISON AREA TECHNICAL COLLEGE MADN 117,212,000 117,2 57 000800 0007 WAUKESHA COUNTY AREA TECH COLLEGE PEWA 53,066,900 53,0 58 Image: Control of the co | | | | | | | | |
| C. TECHNICAL COLLEGE DISTRICTS 56 000400 0004 MADISON AREA TECHNICAL COLLEGE MADN 117,212,000 117,2 57 000800 0007 WAUKESHA COUNTY AREA TECH COLLEGE PEWA 53,066,900 53,0 58 000800 0007 WAUKESHA COUNTY AREA TECH COLLEGE PEWA 53,066,900 53,0 | 54 | | | | | | | |
| 56 000400 0004 MADISON AREA TECHNICAL COLLEGE MADN 117,212,000 117,2 57 000800 0007 WAUKESHA COUNTY AREA TECH COLLEGE PEWA 53,066,900 53,0 58 Technical County Area (County Area) 53,066,900 53,0 | 55 | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS | | | | | | |
| 57 000800 0007 WAUKESHA COUNTY AREA TECH COLLEGE PEWA 53,066,900 53,0 58 58 53,066,900 53,0 | | | | | | | | |
| 58 | 56 | | | | | | 117,212,000 | |
| | | 00800 | 0007 | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 53,066,900 | | 53,066,900 | |
| | | | | | | | | |
| 59 TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES 170,278,900 170,2 | 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 170,278,900 | | 170,278,900 | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

BRIAN NEUMANN TOWN OF CONCORD N6830 COUNTY HWY E OCONOMOWOC, WI 53066 - 9017 Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

A. Report Special Items (not subject to general property tax).

- 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
- 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
- 3. Show hundredths of acres (e.g. 39.75).
- 4. Tax exempt lands are reported on line 22.
- 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341 Fax number: (608) 264-6887 Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

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JEFFERSON COUNTY

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| Check if this is an Amended | Return |
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WHEN COMPLETING THIS DOCUMENT

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|-------------|---|-----------------|---|-----------------|------------------|-----------------------|--------------------------------------|--|
| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | R X S UR IN SHADED AREAS | |
| Line No. | REAL ESTATE (See Lines 18 - 22 for | | PARCEL COUNT NOTAL LAND IMPROVEMENTS NU | | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS | |
| NO. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F | |
| 1 | RESIDENTIAL - Class 1 | 389 | 360 | 1,059 | 23,060,400 | 60,773,900 | 83,834,300 | |
| 2 | COMMERCIAL - Class 2 | 30 | 16 | 399 | 2,230,500 | 7,330,700 | 9,561,200 | |
| 3 | MANUFACTURING - Class 3 | 1 | 0 | 9 | 197,900 | 0 | 197,900 | |
| 4 | AGRICULTURAL - Class 4 | 698 | | 16,368 | 3,182,500 | | 3,182,500 | |
| 5 | UNDEVELOPED - Class 5 | 440 | | 2,072 | 668,500 | | 668,500 | |
| 6 | AGRICULTURAL FOREST - Class 5m | 98 | | 649 | 648,600 | | 648,600 | |
| 7 | FOREST LANDS - Class 6 | 15 | | 137 | 272,600 | | 272,600 | |
| 8 | OTHER - Class 7 | 246 | 242 | 293 | 4,697,800 | 31,805,100 | 36,502,900 | |
| 9 | TOTAL - ALL COLUMNS | 1,917 | 618 | 20,986 | 34,958,800 | 99,909,700 | 134,868,500 | |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 27 | LOCALLY ASSESSED | MANUFACTURING | MERGED | |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 | |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 1,243,600 | 12,500 | 1,256,100 | |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 42,900 | 600 | 43,500 | |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | | 64,800 | 201,600 | 266,400 | |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 1,351,300 214,700 | | | | | | 1,566,000 | |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | es 9F and 15F) | 136,434,500 | |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 06/22/2016 Name of Assessor ASSESSOR NAME | | | | | Telepho | one # | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .9839839

FARMINGTON

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 008 0763

YEAR CO MUN ACCT NO

Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | Private Forest Crop - Re | g Class @ \$2.5 | 2 per acre | |
|----|--|---|---------------|--|----------|---|---|------------------|---|--|
| 18 | (a) PARCELS | ELS (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| 19 | (a) PARCELS | Private Forest Crop - Sp (a) PARCELS (b) ACRES | | al Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered B (d) PARCELS | Before 2005 Managed Forest (e) ACRES | - Ferrous Minir | ng CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | |
| | Entered | Before 2005 Man | aged Forest - | OPEN @ \$.79 per | acre | Ent | tered Before 2005 Managed | Forest - CLOSE | D @ \$1.87 per acre | |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | Entered | After 2004 Manag | ad Forast - O | OPEN @ \$0.44 man ages | | 17 289.94 | | TOTAL CLOSED | 579,900 | |
| 21 | (a) PARCELS | (b) ACR | | rest - OPEN @ \$2.14 per acre (c) ASSESSED VALUE | | (d) PARCELS | ered After 2004 Managed Fo (e) ACRES | rest - CLOSED | (f) ASSESSED VALUE | |
| | | | | | | 2 | 39 | | 78,000 | |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | (c) Stat | te Acres | (d) County (NOT FORES | CROP) Acres | (e) Other Acres | |
| 22 | 2.42 | 2 | | 5 | | 509 | | | 21.15 | |
| 23 | Assessed Value of Omitted Pr (a) REAL ESTATE | | Property Fro | om Prior Years (Sec. 7 (b) PERSONAL | • | Assessed Value of Sec. 70.43 Corr (c1) REAL ESTATE | | Corrections of E | rections of Errors by Assessors (c2) PERSONAL | |
| | Manufacturing Equated Value of Omittee (d) REAL ESTATE | | | erty From Prior Years (e) PERSONAL | , | _ | Equated Value of Sec.70.43 f1) REAL ESTATE | Corrections of | Errors by Assessors (f2) PERSONAL | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
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| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
| | A. SCHOOL DIS | STRICTS (K | -8 and K-12) | | | |
| 36 | 282702 | 0165 | SCH D OF JEFFERSON | 47,394,900 | | 47,394,900 |
| 37 | 282730 | 0166 | SCH D OF JOHNSON CREEK | 86,639,000 | 412,600 | 87,051,600 |
| 38 | 286125 | 0170 | SCH D OF WATERTOWN | 1,988,000 | | 1,988,000 |
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| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 136,021,900 | 412,600 | 136,434,500 |
| | B. UNION HIGH | SCHOOL D | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | TOTAL ACCE | CCED VALL | E OF UNION HIGH SCHOOLS | | | |
| 55 | | | | | | |
| | C. TECHNICAL | | | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 136,021,900 | 412,600 | 136,434,500 |
| 57 | | | | | | |
| 58 | TOTAL ACCE | SCED VALU | E OF TECHNICAL COLLEGES | 400 004 000 | 440.000 | 400 404 500 |
| 59 | TOTAL ASSE | SOED VALU | E OF LECTINICAL COLLEGES | 136,021,900 | 412,600 | 136,434,500 |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

TOWN OF FARMINGTON W3157 BAKERTOWN RD HELENVILLE, WI 53137 - 9743

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. <u>Do not include K-12 schools in this comparison.</u>
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

HEBRON

FOR

| 28 | 010 | 0764 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| Page 1 |
|------------------------------------|
| Check if this is an Amended Return |
| |

WHEN COMPLETING THIS DOCUMENT

| | Town - Village - City | Municipali | tu Nomo | On water Manage | <u> </u> | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|---|----------------|------------------|---------------------------------|------------------|-----------------------|--------------------------------------|
| | rown - village - City | Muriicipali | ly Name | County Name | | | |
| Line | REAL ESTATE (See Lines 18 - 22 for | | EL COUNT | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | Ool. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 362 | 344 | | 22,792,400 | 44,992,900 | 67,785,300 |
| 2 | COMMERCIAL - Class 2 | 6 | 4 | 27 | 305,900 | 508,900 | 814,800 |
| 3 | MANUFACTURING - Class 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | AGRICULTURAL - Class 4 | 474 | | 9,878 | 2,394,200 | | 2,394,200 |
| 5 | UNDEVELOPED - Class 5 | 449 | | 2,664 | 3,160,200 | | 3,160,200 |
| 6 | AGRICULTURAL FOREST - Class 5m | 196 | | 1,369 | 1,714,600 | | 1,714,600 |
| 7 | FOREST LANDS - Class 6 | 37 | | 536 | 1,340,600 | | 1,340,600 |
| 8 | OTHER - Class 7 | 129 | 126 | 315 | 7,667,300 | 15,459,800 | 23,127,100 |
| 9 | TOTAL - ALL COLUMNS | 1,653 | 474 | 15,623 | 39,375,200 | 60,961,600 | 100,336,800 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 9 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | S - Code 2 | | | 12,800 | 0 | 12,800 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 5,400 | 0 | 5,400 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | | 13,400 | 0 | 13,400 |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 31,600 | | | | | | 31,600 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THI | | | | | es 9F and 15F) | 100,368,400 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 06/01/2016 Name of Assessor ASSESSOR NAME | | | | | Telepho | one # |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.007264826

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 010 0764

YEAR CO MUN ACCT NO

Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | ı | Private Forest Crop - Reg Class @ \$2.52 per acre | | | |
|----|--|------------------------------|--------------------|---|---|---|-----------|---|--|--|--|
| 18 | (a) PARCELS | (a) PARCELS (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| 19 | (a) PARCELS | Private Forest Co (b) ACR | | Class @ 20¢ per acre (c) ASSESSE | | Entered E (d) PARCELS | | re 2005 Managed Forest - Fe | errous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | |
| | Entered | Before 2005 Mana | ged Forest - | OPEN @ \$.79 per | acre | En | tere | d Before 2005 Managed For | est - CLOSE | D @ \$1.87 per acre | |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | | 38 | | 632 | | 1,195,900 | |
| | Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre | | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | | | |
| 21 | (a) PARCELS (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | | |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | (c) Star | te Acres | (0 | d) County (NOT FOREST CR | OP) Acres | (e) Other Acres | |
| | 1.12 | 2 | | 2,00 | | 02.14 | | 25.07 | | | |
| | Assessed | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | | rrors by Assessors | |
| 23 | (a) REAL ESTATE | | | (b) PERSONAL | | (c1) REAL ESTATE | | REAL ESTATE | (c2) PERSONAL | | |
| | Manufacturing Equated Value of Omitte | | | Property From Prior Years (Sec. 70.995) | | Mfg. Equated Value of Sec.7 | | | c.70.43 Corrections of Errors by Assessors | | |
| | (u) KEAI | LESIAIL | | (e) PERSONAL | - | | (11) K | ALAL LOTATE | | (f2) PERSONAL | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24 | , , | , , | 12.2 | , , | , , | |
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| 35 | | | | | | |

Signature of preparer

| 2016 | 28 | 010 | 0764 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | , | | |
| 36 | 281883 | 0164 | SCH D OF FORT ATKINSON | 73,019,300 | | 73,019,300 |
| 37 | 282702 | 0165 | SCH D OF JEFFERSON | 27,349,100 | | 27,349,100 |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
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| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 100,368,400 | | 100,368,400 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MA | DN 100,368,400 | | 100,368,400 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 100,368,400 | | 100,368,400 |
| l here | eby certify, to th | e best of | my knowledge and belief, this form is co | mplete and correct. | | |
| Print | name of preparer | | | Title | | Date (MM / DD / CCYY) |
| | | | | | | / / |

Contact Telephone Number

E-mail address

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

KATHLEEN A. GROSS TOWN OF HEBRON N1986 FROMMADER RD FORT ATKINSON, WI 53538 - 9689

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

- A. Real Estate land and improvements (buildings, etc.) is reported on lines 1 8, total line 9.
- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. <u>Do not include K-12 schools in this comparison.</u>
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:
Wisconsin Department of Revenue
Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

IXONIA

FOR

| 28 | 012 | 0765 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| | 1 |
|----------------------------------|-----|
| Check if this is an Amended Retu | ırn |

WHEN COMPLETING THIS DOCUMENT

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|---|---------------|----------------------|---------------------------------|------------------|-----------------------|--------------------------------------|
| Line | REAL ESTATE (See Lines 18 - 22 for | | EL COUNT | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 1,684 | 1,526 | | 103,145,900 | 241,557,400 | |
| 2 | COMMERCIAL - Class 2 | 93 | 78 | 237 | 9,459,900 | 35,054,400 | 44,514,300 |
| 3 | MANUFACTURING - Class 3 | 20 | 20 | 80 | 2,793,600 | 27,541,700 | 30,335,300 |
| 4 | AGRICULTURAL - Class 4 | 613 | | 12,788 | 3,197,800 | | 3,197,800 |
| 5 | UNDEVELOPED - Class 5 | 555 | | 4,512 | 3,986,400 | | 3,986,400 |
| 6 | AGRICULTURAL FOREST - Class 5m | 122 | | 806 | 920,200 | | 920,200 |
| 7 | FOREST LANDS - Class 6 | 19 | | 231 | 426,000 | | 426,000 |
| 8 | OTHER - Class 7 | 103 | 103 | 263 | 5,858,200 | 12,831,200 | 18,689,400 |
| 9 | TOTAL - ALL COLUMNS | 3,209 | 1,727 | 20,910 | 129,788,000 | 316,984,700 | 446,772,700 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 115 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | OT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY,TOOLS AND PATTERNS | S - Code 2 | | | 2,478,386 | 1,506,500 | 3,984,886 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 870,053 | 513,600 | 1,383,653 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | | 221,820 | 456,200 | 678,020 |
| 15 | TOTAL OF PERSONAL PROPERTY N | OT EXEMPT (To | otal of Lines 11-14) | | 3,570,259 | 2,476,300 | 6,046,559 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | nes 9F and 15F) | 452,819,259 |
| 17 | BOARD OF REVIEW | | Name | of Assessor | | Teleph | one # |
| | DATE OF FINAL ADJOURNMENT | 05/17/2 | 016 ASSE | SSOR NAME | | | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.019496938

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 012 0765 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | Private Forest Crop - Reg (| Class @ \$2.52 | 2 per acre |
|----|--|--------------------|---------------|------------------------|---------------|---|--------------------------------|----------------|---------------------|
| 18 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | ED VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| | | Private Forest C | rop - Special | Class @ 20¢ per acre |) | | Before 2005 Managed Forest - I | errous Minin | |
| 19 | (a) PARCELS | (b) ACR | EŚ . | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre | | | | | En | tered Before 2005 Managed Fo | rest - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 21 | 367.95 | | 686,100 |
| | | After 2004 Manag | | , - , | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | |
| 21 | (a) PARCELS | (b) ACRES (c) ASSE | | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 2 | 46.14 | | 173,800 |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | (c) Sta | te Acres | (d) County (NOT FOREST C | ROP) Acres | (e) Other Acres |
| 22 | 65.4 | .3 | | | 173 | 2.26 | | | 384.41 |
| | Assessed | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44) | Ass | sessed Value of Sec. 70.43 Cor | rections of E | rrors by Assessors |
| 23 | (a) REAI | _ ESTATE | | (b) PERSONAL | | (c1) REAL ESTATE | | (c2) PERSONAL | |
| | Manufacturing E | quated Value of O | mitted Prope | erty From Prior Years | (Sec. 70.995) | Mfg. | Equated Value of Sec.70.43 Co | orrections of | Errors by Assessors |
| | (d) REA | LESTATE | | (e) PERSONAL | - | | f1) REAL ESTATE | | (f2) PERSONAL |
| | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24 | | | | | | |
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| 2016 | 28 | 012 | 0765 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 36 | 286125 | 0170 | SCH D OF WATERTOWN | 82,556,957 | | 82,556,957 |
| 37 | 674060 | 0419 | SCH D OF OCONOMOWOC AREA | 337,450,702 | 32,811,600 | 370,262,302 |
| 38 | | | | | | |
| 39 | | | | | | |
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| 41 | | | | | | |
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| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 420,007,659 | 32,811,600 | 452,819,259 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | TOTAL ASSE | SSED WALL | JE OF UNION HIGH SCHOOLS | | | |
| 55 | | | | | | |
| | C. TECHNICAL | | | 00.550.057 | | 00.550.057 |
| 56 | 000400 | 0004 0007 | MADISON AREA TECHNICAL COLLEGE MADN WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 82,556,957 337,450,702 | 32,811,600 | 82,556,957 370,262,302 |
| 57 58 | 008000 | 0007 | WADRESTIA COUNTT AREA TECH COLLEGE PEWA | 337,430,702 | 32,011,000 | 310,202,302 |
| 59 | TOTAL ASSES | SSED VALL | LEOF TECHNICAL COLLEGES | 420,007,659 | 32,811,600 | 452,819,259 |
| <u> </u> | TOTAL AGGE | JOLD VALC | DE OF TEORINIONE COLLEGES | 420,007,009 | 32,011,000 | 402,019,209 |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

NANCY ZASTROW TOWN OF IXONIA PO BOX 109 IXONIA, WI 53036 - 0109

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:
Wisconsin Department of Revenue
Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

JEFFERSON

FOR

| 28 | 014 | 0766 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| Check if this is an Amended R | eturn |
|-------------------------------|-------|

WHEN COMPLETING THIS DOCUMENT

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|---|--|----------|--------------|------------------|-------------------|------------------------|
| Line | REAL ESTATE | | EL COUNT | NO. OF ACRES | VALUE OF | VALUE OF | TOTAL VALUE OF LAND |
| No. | (See Lines 18 - 22 for other Real Estate) | (See Lilies 10 - 22 IOI TOTAL LAND IMPROVEMENTS LAND | | LAND | IMPROVEMENTS | AND IMPROVEMENTS | |
| | • | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 771 | 722 | 1,230 | 28,262,100 | 103,774,100 | 132,036,200 |
| 2 | COMMERCIAL - Class 2 | 54 | 41 | 89 | 2,287,700 | 5,847,300 | 8,135,000 |
| 3 | MANUFACTURING - Class 3 | 7 | 5 | 74 | 721,800 | 1,345,600 | 2,067,400 |
| 4 | AGRICULTURAL - Class 4 | 828 | | 15,757 | 3,498,400 | | 3,498,400 |
| 5 | UNDEVELOPED - Class 5 | 523 | | 3,302 | 2,174,300 | | 2,174,300 |
| 6 | AGRICULTURAL FOREST - Class 5m | 162 | | 1,218 | 1,531,000 | | 1,531,000 |
| 7 | FOREST LANDS - Class 6 | 38 | | 331 | 852,000 | | 852,000 |
| 8 | OTHER - Class 7 | 178 | 175 | 312 | 7,273,200 | 19,118,700 | 26,391,900 |
| 9 | TOTAL - ALL COLUMNS 2,561 943 22, | | | | 46,600,500 | 130,085,700 | 176,686,200 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 52 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 310,835 | 128,900 | 439,735 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 86,545 | 27,800 | 114,345 |
| 14 | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 63,870 | | | | | | 74,270 |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 461,250 167,100 | | | | | | 628,350 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | es 9F and 15F) | 177,314,550 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/17/2016 Name of Assessor ASSESSOR NAME | | | | | one # | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .943192697

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 014 0766

YEAR CO MUN ACCT NO

Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | ı | Private Forest Crop - Reg Cla | ss @ \$2.52 | per acre | |
|----|--|--|--------------------|--|------------------------------------|---|----------------------------|---|--------------------------------------|--|--|
| 18 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| 19 | (a) PARCELS Private Forest Crop - Special (b) ACRES | | | cial Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered E (d) PARCELS | Befoi | re 2005 Managed Forest - Fei (e) ACRES | rous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | |
| | Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre | | | | Ent | tere | d Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre | | |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | 13 | | 232 | | 601,600 | | |
| | | Entered After 2004 Managed Forest - OPEN @ \$2.14 per ac | | | | | | | d Forest - CLOSED @ \$10.68 per acre | | |
| 21 | 21 (a) PARCELS (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | | |
| | | | | | | 2 | | 29 | | 75,400 | |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | te Acres | (0 | d) County (NOT FOREST CRO | P) Acres | (e) Other Acres | | |
| 22 | 697.3 | 34 | | 8.7 | 2,38 | 34.28 | | | | 634.21 | |
| | Assessed | Assessed Value of Omitted Property From Prior Years (Sec. 70.44) | | | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | | rrors by Assessors | |
| 23 | (a) REAI | (a) REAL ESTATE (b) PERSONAL | | (c1) REAL ESTATE | | REAL ESTATE | (c2) PERSONAL | | | | |
| | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.99 | | | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Co | | | rrections of Errors by Assessors | | | |
| | (d) REAI | L ESTATE | | (e) PERSONAL | - | (| (f1) R | REAL ESTATE | | (f2) PERSONAL | |
| | | | | 292,900 | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24 | 538030 | 0544 | ROCK-KOSHKONONG LAKE DISTRICT | 28,942,721 | 27,400 | 28,970,121 |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
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| 35 | | | | | | |

| 2016 | 28 | 014 | 0766 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | | | |
|-------------|--|-------------------------------|---------------------------------------|--|---|--|--|--|--|
| | A. SCHOOL DISTRICTS (K-8 and K-12) | | | | | | | | |
| 36 | 281883 | 0164 | SCH D OF FORT ATKINSON | 37,211,767 | 617,200 | 37,828,967 | | | |
| 37 | 282702 | 0165 | SCH D OF JEFFERSON | 137,868,283 | 1,617,300 | 139,485,583 | | | |
| 38 | | | | | | | | | |
| 39 | | | | | | | | | |
| 40 | | | | | | | | | |
| 41 | | | | | | | | | |
| 42 | | | | | | | | | |
| 43 | | | | | | | | | |
| 44 | | | | | | | | | |
| 45 | | | | | | | | | |
| 46 | | | | | | | | | |
| 47 | | | | | | | | | |
| 48 | | | | | | | | | |
| 49 | | | | | | | | | |
| 50 | TOTAL ASSE | SSED VAL | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 175,080,050 | 2,234,500 | 177,314,550 | | | |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | | | | |
| 51 | | | | | | | | | |
| 52 | | | | | | | | | |
| 53 | | | | | | | | | |
| 54 | | | | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | | | | |
| | C. TECHNICAL COLLEGE DISTRICTS | | | | | | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 175,080,050 | 2,234,500 | 177,314,550 | | | |
| 57 | | | | | | | | | |
| 58 | | | | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 175,080,050 | 2,234,500 | 177,314,550 | | | |
| l here | hereby certify, to the best of my knowledge and belief, this form is complete and correct. | | | | | | | | |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

TINA BARNES TOWN OF JEFFERSON W7002 COUNTY ROAD J JEFFERSON, WI 53549

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:
Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

TOWN OF

FOR

| 28 | 016 | 0767 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| Check if this is an Amended R | eturn |
|-------------------------------|-------|

WHEN COMPLETING THIS DOCUMENT

| | | | | <u></u> | · · · · · | | | | |
|------|---|--------------------------------------|------------------|--------------------|------------------|--------------------------|--|--|--|
| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | DO NOT WRITE OVER X'S OR IN SHADED AREAS | | |
| Line | REAL ESTATE (See Lines 18 - 22 for | PARCEL COUNT TOTAL LAND IMPROVEMENTS | | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS | | |
| No. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F | | |
| 1 | RESIDENTIAL - Class 1 | 2,216 | 1,856 | | 80,798,500 | 219,729,200 | 300,527,700 | | |
| 2 | COMMERCIAL - Class 2 | 51 | 39 | 286 | 2,948,600 | 6,915,700 | 9,864,300 | | |
| 3 | MANUFACTURING - Class 3 | 3 | 2 | 58 | 230,100 | 1,067,600 | 1,297,700 | | |
| 4 | AGRICULTURAL - Class 4 | 665 | | 13,116 | 2,523,000 | | 2,523,000 | | |
| 5 | UNDEVELOPED - Class 5 | 570 | | 6,008 | 4,006,600 | | 4,006,600 | | |
| 6 | AGRICULTURAL FOREST - Class 5m | 146 | | 973 | 1,057,100 | | 1,057,100 | | |
| 7 | FOREST LANDS - Class 6 | 43 | | 417 | 854,100 | | 854,100 | | |
| 8 | OTHER - Class 7 | 107 | 106 | 251 | 4,072,200 | 13,507,200 | 17,579,400 | | |
| 9 | TOTAL - ALL COLUMNS | 3,801 | 2,003 | 24,067 | 96,490,200 | 241,219,700 | 337,709,900 | | |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 58 | LOCALLY ASSESSED | MANUFACTURING | MERGED | | |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 | | |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 1,229,700 | 148,500 | 1,378,200 | | |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 226,200 | 219,700 | 445,900 | | |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | | 172,000 | 45,800 | 217,800 | | |
| 15 | TOTAL OF PERSONAL PROPERTY NO | otal of Lines 11-14) | 1,627,900 | 414,000 | 2,041,900 | | | | |
| 16 | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F | | | | | | 339,751,800 | | |
| 17 | BOARD OF REVIEW | Name | | Telepho | ne # | | | | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .914973085

05/25/2016

KOSHKONONG

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

ASSESSOR NAME

DATE OF FINAL ADJOURNMENT

2016 28 016 0767

YEAR CO MUN ACCT NO

Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | Private For | est Crop - Reg Cla | ass @ \$2.52 | per acre |
|----|--|------------------------------|-------------------------------------|-----------------------|---|---|------------------|--------------------|---------------------|----------------------------|
| 18 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | ED VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | Private Forest Cro | | op - Special | Class @ 20¢ per acre |) | Entered E | Before 2005 Ma | naged Forest - Fe | rrous Minin | g CLOSED @ \$8.27 per acre |
| 19 | (a) PARCELS | (b) ACR | EŚ | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre | | | | En | tered Before 20 | 005 Managed Fore | st - CLOSEI | D @ \$1.87 per acre | |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 12 | | 287.3 | | 608,400 |
| | Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre | | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | | |
| 21 | (a) PARCELS | (b) ACRES (c) ASSESSED VALUE | | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | | 3 | | 37 | | 68,100 |
| 22 | (a) County Forest | Cropland Acres | nd Acres (b) Federal Acres (c) Stat | | te Acres | (d) County (| NOT FOREST CR | OP) Acres | (e) Other Acres | |
| 22 | 59.6 | 6 | | | 1,09 | 95.41 | | | | 154.55 |
| | Assessed | d Value of Omitted | Property Fro | m Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | | rors by Assessors |
| 23 | (a) REAL ESTATE (b) PERSONAL | | (c1) REAL ESTATE (c2) PERSONAL | | | (c2) PERSONAL | | | | |
| | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) | | | (Sec. 70.995) | Mfg. | Equated Value | of Sec.70.43 Cor | rections of I | Errors by Assessors | |
| | (d) REAL ESTATE | | | (e) PERSONAL | · - | | (f1) REAL ESTATE | | (f2) PERSONAL | |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|--|--|---|--|
| 24 | 287080 | 0507 | EAST KOSHKONONG LAKE SANITARY DISTRICT | 50,509,900 | | 50,509,900 |
| 25 | 538030 | 0544 | ROCK-KOSHKONONG LAKE DISTRICT | 95,035,400 | | 95,035,400 |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
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| 35 | | | | | | |

| 2016 | 28 | 016 | 0767 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| 37 533612 0321 SCH D OF MILTON 20,669,300 20,669,338 646461 0388 SCH D OF WHITEWATER 9,718,300 9,718,339 | Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|--|-------------|---|-------------------------------|---------------------------------------|--|---|--|
| 37 533612 0321 SCH D OF MILTON 20,669,300 20,669,338 646461 0388 SCH D OF WHITEWATER 9,718,300 9,718,339 | | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 38 | 36 | 281883 | 0164 | SCH D OF FORT ATKINSON | 307,652,500 | 1,711,700 | 309,364,200 |
| 39 | 37 | 533612 | 0321 | SCH D OF MILTON | 20,669,300 | | 20,669,300 |
| 40 | 38 | 646461 | 0388 | SCH D OF WHITEWATER | 9,718,300 | | 9,718,300 |
| 41 | 39 | | | | | | |
| 42 | 40 | | | | | | |
| 43 | | | | | | | |
| 44 | 42 | | | | | | |
| 45 | 43 | | | | | | |
| 46 | 44 | | | | | | |
| 47 | | | | | | | |
| 48 | 46 | | | | | | |
| 49 | | | | | | | |
| TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) 338,040,100 1,711,700 339,751,8 | 48 | | | | | | |
| B. UNION HIGH SCHOOL DISTRICTS 51 | 49 | | | | | | |
| 51 | | | | · · · · · · · · · · · · · · · · · · · | 338,040,100 | 1,711,700 | 339,751,800 |
| 52 — | | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 53 54 55 TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS 55 TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS 56 000400 0004 MADISON AREA TECHNICAL COLLEGE MADN 338,040,100 1,711,700 339,751,8 57 58 58 57 | | | | | | | |
| 54 55 TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS C. TECHNICAL COLLEGE DISTRICTS 56 000400 0004 MADISON AREA TECHNICAL COLLEGE MADN 338,040,100 1,711,700 339,751,8 57 58 Image: Control of the control of th | | | | | | | |
| TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS C. TECHNICAL COLLEGE DISTRICTS 56 000400 0004 MADISON AREA TECHNICAL COLLEGE MADN 338,040,100 1,711,700 339,751,8 57 58 59 50 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| C. TECHNICAL COLLEGE DISTRICTS 56 000400 0004 MADISON AREA TECHNICAL COLLEGE MADN 338,040,100 1,711,700 339,751,8 57 58 58 57 <td></td> <td>TOTAL 400F</td> <td>0055 \/411</td> <td>IF OF UNION HIGH COURSE</td> <td></td> <td></td> <td></td> | | TOTAL 400F | 0055 \/411 | IF OF UNION HIGH COURSE | | | |
| 56 000400 0004 MADISON AREA TECHNICAL COLLEGE MADN 338,040,100 1,711,700 339,751,8 57 58 58 57 58 | | | | | | | |
| 57 58 | | | | 1 | | | |
| 58 | | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 338,040,100 | 1,711,700 | 339,751,800 |
| | | | | | | | |
| 59 TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES 338,040,100 1,711,700 339,751,8 | | | | | | | |
| | 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 338,040,100 | 1,711,700 | 339,751,800 |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

TOWN OF KOSHKONONG W5609 STAR SCHOOL RD FORT ATKINSON, WI 53538 - 9376

KIM CHENEY

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

- A. Real Estate land and improvements (buildings, etc.) is reported on lines 1 8, total line 9.
- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. <u>Do not include K-12 schools in this comparison.</u>
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

LAKE MILLS

FOR

| 28 | 018 | 0768 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| | | | | Page 1 |
|-----|------------|-------|---------|--------|
| Che | ck if this | is an | Amended | Return |

WHEN COMPLETING THIS DOCUMENT

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|---|----------------|----------|-----------------------|------------------------------|-----------------------|--------------------------------------|
| Line | REAL ESTATE (See Lines 18 - 22 for | | EL COUNT | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | WHOLE NUMBERS ONLY | | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 964 | 843 | <i>Col. C</i> 1,169 | <i>Col. D</i> 105,288,900 | 144,152,200 | 249,441,100 |
| 2 | COMMERCIAL - Class 2 | 43 | 25 | 93 | 2,747,000 | 5,548,600 | , , |
| 3 | MANUFACTURING - Class 3 | 2 | 2 | 8 | 49,500 | 438,500 | 488,000 |
| 4 | AGRICULTURAL - Class 4 | 477 | | 10,482 | 2,628,700 | 400,000 | 2,628,700 |
| 5 | UNDEVELOPED - Class 5 | 384 | | 2,437 | 1,368,800 | | 1,368,800 |
| 6 | AGRICULTURAL FOREST - Class 5m | 107 | | 668 | 736,900 | | 736,900 |
| 7 | FOREST LANDS - Class 6 | 46 | | 388 | 803,500 | | 803,500 |
| 8 | OTHER - Class 7 | 80 | 80 | 196 | 3,623,300 | 14,154,400 | 17,777,700 |
| 9 | TOTAL - ALL COLUMNS | 2,103 | 950 | 15,441 | 117,246,600 | 164,293,700 | 281,540,300 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 41 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | NOT EXEMPT - (| Code 1 | 1 | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | S - Code 2 | | | 616,500 | 31,100 | 647,600 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 417,400 | 600 | 418,000 |
| 14 | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 123,100 | | | | 9,000 | 132,100 | |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 1,157,000 | | | | 40,700 | 1,197,700 | |
| 16 | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F | | | | | | 282,738,000 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 06/06/2016 Name of Assessor ASSESSOR NAME | | | | Telepho | ne # | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .955409702

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 018 0768

YEAR CO MUN ACCT NO

Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | F | Private Forest Crop - Reg Cl | ass @ \$2.52 | per acre |
|----|--|---------------------------------------|---------------|--|---------|---|-------|--|---|--|
| 18 | (a) PARCELS | (b) ACR | | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRÉS | | (f) ASSESSED VALUE |
| 19 | (a) PARCELS Private Forest Crop - (b) ACRES | | | al Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered E (d) PARCELS | Befor | re 2005 Managed Forest - Fe (e) ACRES | rrous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| | Entered Before 2005 Managed Forest - OPEN @ | | | | acre | Ent | tered | d Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 11 176.49 | | 293,700 | | |
| | Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre | | | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | |
| 21 | (a) PARCELS (b) ACRES | | ES | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 1 | | 10 | | 11,000 |
| 22 | (a) County Forest | Cropland Acres | (b) F | Federal Acres (c) Sta | | ate Acres (d) County (NOT FOREST CROP) Acres | | (e) Other Acres | | |
| 22 | 124.56 | | | 3,181.2 | | 81.2 | | | | 82.78 |
| | Assesse | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Asse | | | | rrors by Assessors |
| 23 | (a) REAL ESTATE | | | (b) PERSONAL | | (c1) REAL ESTATE | | (c2) PERSONAL | | |
| | • | Equated Value of C L ESTATE | mitted Prope | Property From Prior Years (Sec. 70.995) (e) PERSONAL | | Mfg. Equated Value of Sec.70.43 Co | | | rrections of Errors by Assessors (f2) PERSONAL | |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24 | , , | , , | 12.2 | , , | , , | |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
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| 35 | | | | | | |

| 2016 | 28 | 018 | 0768 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
| | A. SCHOOL DI | STRICTS (F | K-8 and K-12) | | | |
| 36 | 130896 | 0083 | SCH D OF CAMBRIDGE | 18,993,100 | | 18,993,100 |
| 37 | 282898 | 0167 | SCH D OF LAKE MILLS AREA | 263,216,200 | 528,700 | 263,744,900 |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VAL | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 282,209,300 | 528,700 | 282,738,000 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 282,209,300 | 528,700 | 282,738,000 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSE | SSED VALU | JE OF TECHNICAL COLLEGES | 282,209,300 | 528,700 | 282,738,000 |
| l here | by certify to th | e best of | mv knowledge and belief, this form is complete | and correct | | |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

SARAH FITZGIBBON TOWN OF LAKE MILLS 1111 S MAIN ST LAKE MILLS, WI 53551 - 9701

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

Town - Village - City

OF

MILFORD

Municipality Name

FOR

| 28 | 020 | 0769 |
|----|-----|---------|
| СО | MUN | ACCT NO |

JEFFERSON COUNTY

County Name

| | Page 1 |
|--------------------------|-------------|
| Check if this is an Amer | nded Return |

WHEN COMPLETING THIS DOCUMENT

DO NOT WRITE OVER X'S OR IN SHADED AREAS

| | Town - Village - City | iviuriicipaii | ty Ivairie | County Name | | | |
|------|--|--------------------------------------|------------------|--------------------|----------------------|--------------------------|--------------------------------------|
| Line | REAL ESTATE (See Lines 18 - 22 for | PARCEL COUNT TOTAL LAND IMPROVEMENTS | | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | | | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 809 | 751 | Col. C 782 | Col. D 21,798,400 | 44,144,500 | |
| 2 | | | | | , , | · · · | , , |
| 3 | COMMERCIAL - Class 2 | 30 | 19 | | 2,054,200 | 4,967,600 | , , |
| 3 | MANUFACTURING - Class 3 | 0 | С | 0 | 0 | 0 | 0 |
| 4 | AGRICULTURAL - Class 4 | 710 | | 17,502 | 3,431,900 | | 3,431,900 |
| 5 | UNDEVELOPED - Class 5 | 273 | | 1,297 | 173,700 | | 173,700 |
| 6 | AGRICULTURAL FOREST - Class 5m | 23 | | 169 | 38,400 | | 38,400 |
| 7 | FOREST LANDS - Class 6 | 72 | | 704 | 285,500 | | 285,500 |
| 8 | OTHER - Class 7 | 189 | 188 | 224 | 5,818,200 | 26,178,100 | 31,996,300 |
| 9 | TOTAL - ALL COLUMNS | 2,106 | 958 | 20,777 | 33,600,300 | 75,290,200 | 108,890,500 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 30 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | OT EXEMPT - (| Code 1 | • | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | S - Code 2 | | | 114,600 | 0 | 114,600 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 343,500 | 0 | 343,500 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | | 121,800 | 0 | 121,800 |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 579,900 0 | | | | | | 579,900 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | es 9F and 15F) | 109,470,400 |
| 17 | BOARD OF REVIEW | one # | | | | | |
| | DATE OF FINAL ADJOURNMENT | 09/28/2 | 016 ASSI | ESSOR NAME | | | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.026214448

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 020 0769
YEAR CO MUN ACCT NO

Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest Cro | o - Reg Cla | ass @ 10¢ per acre | | | Private Forest Crop - Reg | Class @ \$2.52 | 2 per acre | |
|----|------------------------------|---------------------|--------------|--------------------------------|---------------|---|-------------------------------|----------------|----------------------------|--|
| 18 | (a) PARCELS | (b) ACRES | | (c) ASSESSE | ED VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | | Private Forest Cron | - Special | Class @ 20¢ per acre |) | Entered E | Before 2005 Managed Forest - | Ferrous Minin | g CLOSED @ \$8.27 per acre | |
| 19 | (a) PARCELS | (b) ACRES | | (c) ASSESSE | | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | Entered | Before 2005 Manage | d Forest - | OPEN @ \$.79 per | acre | Ent | tered Before 2005 Managed F | orest - CLOSE | D @ \$1.87 per acre | |
| 20 | (a) PARCELS | (b) ACRES | | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | | 13 | 147.72 | | 62,700 | |
| | Entered | After 2004 Managed | Forest - O | PEN @ \$2.14 per ac | re | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | |
| 21 | (a) PARCELS | (b) ACRES | | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | | | | | | | | | | |
| 22 | (a) County Forest C | ropland Acres | (b) F | ederal Acres | (c) Stat | e Acres | (d) County (NOT FOREST | CROP) Acres | (e) Other Acres | |
| | 1.79 | | | | | .77 | | | 329.15 | |
| | Assessed | Value of Omitted Pr | operty Fro | om Prior Years (Sec. 7 | 70.44) | Ass | sessed Value of Sec. 70.43 Co | rrections of E | rrors by Assessors | |
| 23 | (a) REAL ESTATE (b) PERSONAL | | - | (c1) REAL ESTATE (c2) PERSONAL | | | (c2) PERSONAL | | | |
| İ | Manufacturing E | quated Value of Omi | tted Prope | rty From Prior Years | (Sec. 70.995) | Mfg. | Equated Value of Sec.70.43 0 | orrections of | Errors by Assessors | |
| | (d) REAL | ESTATE | | (e) PERSONAL | - | (| f1) REAL ESTATE | | (f2) PERSONAL | |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24 | | | | | | |
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| 35 | | | | | | |

| 2016 | 28 | 020 | 0769 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
| | A. SCHOOL DIS | STRICTS (K | (-8 and K-12) | | | |
| 36 | 282730 | 0166 | SCH D OF JOHNSON CREEK | 9,409,600 | | 9,409,600 |
| 37 | 282898 | 0167 | SCH D OF LAKE MILLS AREA | 79,431,700 | | 79,431,700 |
| 38 | 286118 | 0169 | SCH D OF WATERLOO | 2,303,300 | | 2,303,300 |
| 39 | 286125 | 0170 | SCH D OF WATERTOWN | 18,325,800 | | 18,325,800 |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 109,470,400 | | 109,470,400 |
| | B. UNION HIGH | SCHOOL D | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 109,470,400 | | 109,470,400 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | IE OF TECHNICAL COLLEGES | 109,470,400 | | 109,470,400 |
| | | _ | | | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

KAREN SCHADT TOWN OF MILFORD N9757 COUNTY RD Q WATERTOWN, WI 53094

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:
Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

OAKLAND

FOR

| 28 | 022 | 0770 | | |
|----|-----|---------|--|--|
| CO | MUN | ACCT NO | | |

JEFFERSON COUNTY

| | Page 1 |
|---|------------------------------------|
| | Check if this is an Amended Return |
| _ | |

WHEN COMPLETING THIS DOCUMENT

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|---|----------------|--------------------------|--------------------|------------------|-----------------------|------------------------|
| Line | REAL ESTATE Line (See Lines 18 - 22 for | | REAL ESTATE PARCEL COUNT | | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND |
| No. | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND | IMPROVEMENTS | AND IMPROVEMENTS |
| | | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 1,444 | 1,191 | 1,508 | 74,774,500 | 211,900,200 | 286,674,700 |
| 2 | COMMERCIAL - Class 2 | 63 | 55 | 401 | 5,398,700 | 7,850,700 | 13,249,400 |
| 3 | MANUFACTURING - Class 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | AGRICULTURAL - Class 4 | 655 | | 14,873 | 3,679,900 | | 3,679,900 |
| 5 | UNDEVELOPED - Class 5 | 422 | | 1,974 | 940,900 | | 940,900 |
| 6 | AGRICULTURAL FOREST - Class 5m | 151 | | 1,130 | 1,023,900 | | 1,023,900 |
| 7 | FOREST LANDS - Class 6 | 47 | | 261 | 469,200 | | 469,200 |
| 8 | OTHER - Class 7 | 173 | 170 | 272 | 4,125,100 | 23,070,500 | 27,195,600 |
| 9 | TOTAL - ALL COLUMNS | 2,955 | 1,416 | 20,419 | 90,412,200 | 242,821,400 | 333,233,600 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 40 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 2,000 | 0 | 2,000 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 187,550 | 0 | 187,550 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 191,950 | 0 | 191,950 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | | 23,550 | 0 | 23,550 |
| 15 | TOTAL OF PERSONAL PROPERTY NO | OT EXEMPT (To | otal of Lines 11-14) | | 405,050 | 0 | 405,050 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | ies 9F and 15F) | 333,638,650 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT | 05/12/20 | 13 | of Assessor | | Telepho | one # |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .942985254

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 022 0770
YEAR CO MUN ACCT NO

Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | ı | Private Forest Crop - Reg Cla | ıss @ \$2.52 | per acre |
|----|--|---|---------------|---|--|---|---|--|--------------|--|
| 18 | (a) PARCELS | (b) ACR | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| 19 | (a) PARCELS | Private Forest Crop - Special (b) ACRES | | cial Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered Before 20 (d) PARCELS | | re 2005 Managed Forest - Fe (e) ACRES | rous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| | Entered | Before 2005 Man | aged Forest - | OPEN @ \$.79 per | acre | Ent | tere | d Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | | (c) ASSESSE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 22 | | 366.33 | | 659,400 |
| | Entered After 2004 Managed Forest - OPEN @ \$2 | | | · • • • • • • • • • • • • • • • • • • • | 52.14 per acre | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | |
| 21 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 2 | | 35 | | 63,000 |
| | (a) County Forest | Cropland Acres | (b) F | ederal Acres (c) Stat | | te Acres | Acres (d) County (NOT FOREST CROP) | | OP) Acres | (e) Other Acres |
| 22 | .71 | | | 242.92 | 120 | 0.64 | | | | 336.42 |
| | Assessed | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | | rrors by Assessors |
| 23 | (a) REAI | (a) REAL ESTATE (b) PERSONAL | | (c1) REAL ESTATE | | | (c2) PERSONAL | | | |
| | Manufacturing Equated Value of Omitted Propert (d) REAL ESTATE | | | • | n Prior Years (Sec. 70.995) (e) PERSONAL | | Mfg. Equated Value of Sec.70.43 Correctio | | ections of | Errors by Assessors (f2) PERSONAL |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|---------------------------------|--|---|--|
| 24 | 287030 | 0174 | OAKLAND SANITARY DISTRICT #1 | 216,680,950 | | 216,680,950 |
| 25 | 288030 | 0179 | LAKE RIPLEY MANAGEMENT DISTRICT | 224,341,550 | | 224,341,550 |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | | | | | |
| 34 | | | | | | |
| 35 | | | | | | _ |

| 2016 28 | | 022 | 0770 | |
|---------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO | |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 36 | 130896 | 0083 | SCH D OF CAMBRIDGE | 277,506,700 | | 277,506,700 |
| 37 | 281883 | 0164 | SCH D OF FORT ATKINSON | 41,146,750 | | 41,146,750 |
| 38 | 282702 | 0165 | SCH D OF JEFFERSON | 9,595,900 | | 9,595,900 |
| 39 | 282898 | 0167 | SCH D OF LAKE MILLS AREA | 5,389,300 | | 5,389,300 |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 333,638,650 | | 333,638,650 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | | | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 333,638,650 | | 333,638,650 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 333,638,650 | | 333,638,650 |
| | | | was language day a good be lief, this forms is a secondate | | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | Date (MM / DD / CCYY) | |
|------------------------|--------------------------|-----------------------|-----|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

VERONICA HEENAN TOWN OF OAKLAND N4450 COUNTY RD A CAMBRIDGE, WI 53523

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

ou nave questions:
Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

FOR

| 28 | 024 | 0771 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| Check if this is an Amended F | Return |
|-------------------------------|--------|

WHEN COMPLETING THIS DOCUMENT

| | | 77121777701 | | 02// 2/(00// 000 | | DO MOT WOITE OVER | VI OR IN CHARER AREAS |
|-------------|--|---|---------|--------------------|------------------|--------------------------|--------------------------------------|
| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
| Line No. | REAL ESTATE (See Lines 18 - 22 for | (See Lines 18 - 22 for TOTAL LAND IMPROVE | | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| INO. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 600 | 554 | 1,267 | 64,758,500 | 93,002,500 | 157,761,000 |
| 2 | COMMERCIAL - Class 2 | 26 | 21 | 61 | 884,000 | 1,128,000 | 2,012,000 |
| 3 | MANUFACTURING - Class 3 | 0 | С | 0 | 0 | 0 | 0 |
| 4 | AGRICULTURAL - Class 4 | 500 | | 11,456 | 3,064,300 | | 3,064,300 |
| 5 | UNDEVELOPED - Class 5 | 434 | | 2,411 | 2,263,800 | | 2,263,800 |
| 6 | AGRICULTURAL FOREST - Class 5m | 162 | | 1,404 | 1,383,400 | | 1,383,400 |
| 7 | FOREST LANDS - Class 6 | 26 | | 311 | 694,700 | | 694,700 |
| 8 | OTHER - Class 7 | 84 | 83 | 243 | 4,438,700 | 25,792,900 | 30,231,600 |
| 9 | TOTAL - ALL COLUMNS | 1,832 | 658 | 17,153 | 77,487,400 | 119,923,400 | 197,410,800 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 79 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 320,589 | 700 | 321,289 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 894,411 | 100 | 894,511 |
| 14 | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C | | | | | 100 | 547,863 |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 1,762,763 900 | | | | | | 1,763,663 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | es 9F and 15F) | 199,174,463 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/12/2016 Name of Assessor ASSESSOR NAME | | | | | | one # |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.091376939

PALMYRA

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 024 0771 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | Private Forest Crop - Reg Class @ 10¢ per acre | | | | | | P | Private Forest Crop - Reg Cla | ss @ \$2.52 | per acre |
|----|--|--|------------------------------|---|---------|--|------------------------------------|---|---------------------|--|
| 18 | (a) PARCELS | (a) PARCELS (b) ACRES (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | | |
| 19 | (a) PARCELS | PARCELS Private Forest Crop - Special (b) ACRES | | al Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered E (d) PARCELS | 3efor | re 2005 Managed Forest - Fei (e) ACRES | rous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| | Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre | | | | Ent | tered | d Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre | |
| 20 | (a) PARCELS | (b) ACF | ES | (c) ASSESSE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 7 | | 153 | | 371,400 |
| | | Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre | | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | @ \$10.68 per acre |
| 21 | (a) PARCELS | (b) ACF | (b) ACRES (c) ASSESSED VALUE | | D VALUE | (d) PARCELS (e) ACRÉ | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 2 | | 23 | | 69,000 |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres (c) Sta | | te Acres | (d | d) County (NOT FOREST CRO | P) Acres | (e) Other Acres |
| 22 | 80.5 | 57 | | | 4,00 | 9.29 | | | 98.05 | |
| | Assesse | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessor | | | rrors by Assessors | |
| 23 | (a) REA | (a) REAL ESTATE (b) PERSONAL | | (c1) REAL ESTATE (c2) PERSONAL | | | (c2) PERSONAL | | | |
| | Manufacturing Equated Value of Omitted Prope | | | • | ` ' | | Mfg. Equated Value of Sec.70.43 Co | | | |
| | (a) REA | L ESTATE | | (e) PERSONAL | - | | (TT) RE | EAL ESTATE | | (f2) PERSONAL |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|---|--|---|--|
| 24 | 288020 | 0178 | LOWER SPRING LAKE PROT. & REHAB. DISTRICT | 2,989,500 | | 2,989,500 |
| 25 | 288040 | 0180 | BLUE SPRING LAKE MANAGEMENT DISTRICT | 74,130,680 | | 74,130,680 |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
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| 35 | | | | | | |

| 2016 | 2016 28 | | 0771 |
|------|---------|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | |
|-------------|---|-------------------------------|--|--|---|--|--|
| | A. SCHOOL DIS | STRICTS (F | K-8 and K-12) | | | | |
| 36 | 281883 | 0164 | SCH D OF FORT ATKINSON | 1,781,700 | | 1,781,700 | |
| 37 | 284221 | 0168 | SCH D OF PALMYRA-EAGLE AREA | 197,391,863 | 900 | 197,392,763 | |
| 38 | | | | | | | |
| 39 | | | | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | | | | | | |
| 43 | | | | | | | |
| 44 | | | | | | | |
| 45 | | | | | | | |
| 46 | | | | | | | |
| 47 | | | | | | | |
| 48 | | | | | | | |
| 49 | | | | | | | |
| 50 | | SSED VALI | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 199,173,563 | 900 | 199,174,463 | |
| | B. UNION HIGH SCHOOL DISTRICTS | | | | | | |
| 51 | | | | | | | |
| 52 | | | | | | | |
| 53 | | | | | | | |
| 54 | TOTAL ACCE | | IF OF LINION LIIOU COLLOOL O | | | | |
| 55 | | | JE OF UNION HIGH SCHOOLS | | | | |
| | C. TECHNICAL | | | | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 1,781,700 | | 1,781,700 | |
| 57 | 008000 | 0007 | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 197,391,863 | 900 | 197,392,763 | |
| 58 | TOTAL ACCE. | 2055 \ /4:: | IF OF TECHNICAL COLLEGE | | | | |
| 59 | 101AL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 199,173,563 | 900 | 199,174,463 | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | Date (MM / DD / CCYY) | |
|------------------------|--------------------------|-----------------------|-----|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

WILLIAM MAY TOWN OF PALMYRA P.O. BOX 519 PALMYRA, WI 53156

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:
Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

TOWN OF

OF

SULLIVAN

FOR

| 28 | 026 | 0772 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| | Page 1 |
|--------------------------|-------------|
| Check if this is an Amer | nded Return |

WHEN COMPLETING THIS DOCUMENT

| | | | | | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|---|--------------------------------------|---------------------|--------------------|------------------|-----------------------|--------------------------------------|
| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | A S OR IN SHADED AREAS |
| Line | REAL ESTATE (See Lines 18 - 22 for | PARCEL COUNT TOTAL LAND IMPROVEMENTS | | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 813 | 718 | 1,541 | 49,135,900 | 112,270,800 | 161,406,700 |
| 2 | COMMERCIAL - Class 2 | 35 | 28 | 228 | 2,231,600 | 6,872,700 | 9,104,300 |
| 3 | MANUFACTURING - Class 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | AGRICULTURAL - Class 4 | 517 | | 10,640 | 2,447,000 | | 2,447,000 |
| 5 | UNDEVELOPED - Class 5 | 460 | | 4,236 | 2,142,700 | | 2,142,700 |
| 6 | AGRICULTURAL FOREST - Class 5m | 157 | | 1,186 | 1,403,800 | | 1,403,800 |
| 7 | FOREST LANDS - Class 6 | 64 | | 718 | 1,641,300 | | 1,641,300 |
| 8 | OTHER - Class 7 | 119 | 118 | 223 | 5,237,500 | 15,506,500 | 20,744,000 |
| 9 | TOTAL - ALL COLUMNS | 2,165 | 864 | 18,772 | 64,239,800 | 134,650,000 | 198,889,800 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 299 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 100 | 0 | 100 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 582,000 | 2,100 | 584,100 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 75,600 | 5,500 | |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | | 424,800 | 1,500 | |
| 15 | TOTAL OF PERSONAL PROPERTY N | OT EXEMPT (To | tal of Lines 11-14) | | 1,082,500 | 9,100 | 1,091,600 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | es 9F and 15F) | 199,981,400 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 06/22/2016 Name of Assessor ASSESSOR NAME | | | | | Telepho | one # |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.050479926

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 026 0772 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest Cr | op - Reg Cla | iss @ 10¢ per acre | | | Private Forest Crop - Reg (| Class @ \$2.52 | per acre | |
|----|--|---|----------------|--|---|---|---|---|--|--|
| 18 | (a) PARCELS | (b) ACRE | S | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| 19 | (a) PARCELS | Private Forest Cro | | Class @ 20¢ per acre (c) ASSESSE | | Entered E | Before 2005 Managed Forest - F (e) ACRES | errous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | |
| | Entered Before 2005 Managed Forest - OPEN (| | | OPEN @ \$.79 per | er acre Entered Before 2005 Managed Forest - CLOSED @ | | | D @ \$1.87 per acre | | |
| 20 | (a) PARCELS | (b) ACRE | S | (c) ASSESSE | D VALUE | (d) PARCELS | (e) ACRES | | (f) ASSESSED VALUE | |
| | 1 | 1 10 | | 24,000 | | 42 | 550.25 | 550.25 | | |
| 21 | Entered (a) PARCELS | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES | | PPEN @ \$2.14 per acre (c) ASSESSED VALUE | | Ent (d) PARCELS | ered After 2004 Managed Fores (e) ACRES | d After 2004 Managed Forest - CLOSED @ \$ (e) ACRES (f) | | |
| | | | | | | 4 | 57.6 | | 138,200 | |
| | (a) County Forest | Cropland Acres | (b) F c | | | (d) County (NOT FOREST CF | | ROP) Acres | (e) Other Acres | |
| 22 | 24.8 | 3 | | | | | | | 98.83 | |
| 23 | Assessed Value of Omitted Property F (a) REAL ESTATE | | Property Fro | om Prior Years (Sec. 70.44) (b) PERSONAL | | Assessed Value of Sec. 70.43 Core (c1) REAL ESTATE | | ections of Errors by Assessors (c2) PERSONAL | | |
| | Manufacturing Equated Value of Omitted Prop | | | rty From Prior Years (Sec. 70.995) (e) PERSONAL | | Mfg. Equated Value of Sec.70.43 Cor (f1) REAL ESTATE | | orrections of | rections of Errors by Assessors (f2) PERSONAL | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24 | 287060 | 0176 | SULLIVAN SANITARY DISTRICT #1 | 44,431,800 | | 44,431,800 |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
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| 35 | | | | | | |

| 2016 | 28 | 026 | 0772 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| 36 282 37 284 38 671 | 2702 0165 4221 0168 1376 0404 4060 0419 | SCH D OF JEFFERSON SCH D OF PALMYRA-EAGLE AREA SCH D OF KETTLE MORAINE (DELAFIELD) SCH D OF OCONOMOWOC AREA | 108,039,400 67,681,000 1,331,600 22,920,300 | 9,100 | 108,048,500 67,681,000 |
|--|--|---|--|-------|---------------------------|
| 37 284 38 671 39 674 40 41 | 4221 0168 1376 0404 | SCH D OF PALMYRA-EAGLE AREA SCH D OF KETTLE MORAINE (DELAFIELD) | 67,681,000 1,331,600 | 9,100 | |
| 38 671 39 674 40 41 | 1376 0404 | SCH D OF KETTLE MORAINE (DELAFIELD) | 1,331,600 | | 67.681.000 |
| 39 674 40 41 | | , , | · · · · · · | | - , , |
| 40 41 | 4060 0419 | SCH D OF OCONOMOWOC AREA | 22 920 300 | | 1,331,600 |
| 41 | | | 22,320,300 | | 22,920,300 |
| | | | | | |
| 12 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | | | |
| 46 | | | | | |
| 47 | | | | | |
| 48 | | | | | |
| 49 | | | | | |
| 50 TOT | TAL ASSESSED VAL | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 199,972,300 | 9,100 | 199,981,400 |
| B. UNI | ION HIGH SCHOOL | DISTRICTS | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | | | | |
| 55 TOT | AL ASSESSED VAL | JE OF UNION HIGH SCHOOLS | | | |
| C. TEC | CHNICAL COLLEGE | DISTRICTS | | | |
| 56 000 | 0400 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 108,039,400 | 9,100 | 108,048,500 |
| 57 000 | 0800 0007 | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 91,932,900 | | 91,932,900 |
| 58 | | | | | |
| 59 TOTA | AL ASSESSED VALU | JE OF TECHNICAL COLLEGES | 199,972,300 | 9,100 | 199,981,400 |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

DAWN LYNN TOWN OF SULLIVAN N3866 WEST STREET SULLIVAN, WI 53137

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

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- D. Use whole numbers only.
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 - 3. Show hundredths of acres (e.g. 39.75).
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Page 3 School Districts:

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Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:
Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

TOWN OF OF

FOR

| 28 | 028 | 0773 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| Page 1 |
|--------------------------------------|
| Check if this is an Amended Return |
| Oncok ii tiiis is aii Amenaca Netaii |

WHEN COMPLETING THIS DOCUMENT

DO NOT WRITE OVER Y'S OR IN SHADED AREAS

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS | |
|------|--|----------------|------------------|--------------------|------------------|-------------------|------------------------|--|
| Lino | REAL ESTATE | | PARCEL COUNT | | VALUE OF | VALUE OF | TOTAL VALUE OF LAND | |
| No. | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND | IMPROVEMENT: | WHOLE NUMBERS ONLY | LAND | IMPROVEMENTS | AND IMPROVEMENTS | |
| | outer real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F | |
| 1 | RESIDENTIAL - Class 1 | 718 | 573 | 782 | 37,026,100 | 67,384,000 | 104,410,100 | |
| 2 | COMMERCIAL - Class 2 | 14 | 9 | 24 | 573,700 | 796,200 | 1,369,900 | |
| 3 | MANUFACTURING - Class 3 | 0 | C | 0 | 0 | 0 | 0 | |
| 4 | AGRICULTURAL - Class 4 | 242 | | 4,620 | 1,154,200 | | 1,154,200 | |
| 5 | UNDEVELOPED - Class 5 | 285 | | 3,020 | 1,404,400 | | 1,404,400 | |
| 6 | AGRICULTURAL FOREST - Class 5m | 89 | | 629 | 691,100 | | 691,100 | |
| 7 | FOREST LANDS - Class 6 | 52 | | 482 | 1,048,900 | | 1,048,900 | |
| 8 | OTHER - Class 7 | 22 | 22 | 55 | 915,100 | 2,251,800 | 3,166,900 | |
| 9 | TOTAL - ALL COLUMNS | 1,422 | 604 | 9,612 | 42,813,500 | 70,432,000 | 113,245,500 | |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 18 | LOCALLY ASSESSED | MANUFACTURING | MERGED | |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 | |
| 12 | MACHINERY, TOOLS AND PATTERNS | S - Code 2 | | | 303,000 | 0 303,0 | | |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 65,200 | 0 | 65,200 | |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | | 12,900 | 0 1 | | |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 381,100 | | | | 381,100 | 0 | 381,100 | |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | nes 9F and 15F) | 113,626,600 | |
| 17 | BOARD OF REVIEW | | | of Assessor | | Telephone # | | |
| | DATE OF FINAL ADJOURNMENT | 07/23/2 | 016 ASSE | ESSOR NAME | | | | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.006119422

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 028 0773 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | Priva | ate Forest Crop - Reg Cla | ıss @ \$2.52 | per acre |
|----|--|--------------------|---------------|------------------------|---------------|---|-------------|---------------------------|---------------|----------------------------|
| 18 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | ED VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | Private Forest C | op - Special | Class @ 20¢ per acre |) | Entered E | Before 20 | 05 Managed Forest - Fer | rous Minin | g CLOSED @ \$8.27 per acre |
| 19 | (a) PARCELS | (b) ACR | | (c) ASSESSE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered | Before 2005 Mana | ged Forest - | OPEN @ \$.79 per | acre | En | tered Bet | fore 2005 Managed Fore | st - CLOSEI | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 10 | | 240.62 | | 395,400 |
| | Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre | | | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | |
| 21 | (a) PARCELS | (b) ACR | ES | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 15 | | 511.95 | | 837,700 |
| 22 | (a) County Forest | Cropland Acres | (b) F | Federal Acres (c) Stat | | te Acres (d) County (NOT FOREST C | | ounty (NOT FOREST CRO | OP) Acres | (e) Other Acres |
| 22 | 31.5 | 8 | | | | | | | | 54.88 |
| | Assessed | d Value of Omitted | Property Fro | m Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | | |
| 23 | (a) REAL ESTATE | | | (b) PERSONAL | | (c1) REAL ESTATE | | ESTATE | (c2) PERSONAL | |
| | Manufacturing E | quated Value of O | mitted Prope | rty From Prior Years | (Sec. 70.995) | Mfg. | Equated | Value of Sec.70.43 Corr | ections of I | Errors by Assessors |
| | (d) REA | LESTATE | | (e) PERSONAL | - | | (f1) REAL E | ESTATE | (f2) PERSONAL | |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|---------------------------------|--|---|--|
| 24 | 538030 | 0544 | ROCK-KOSHKONONG LAKE DISTRICT | 68,303,600 | | 68,303,600 |
| 25 | 287100 | 0593 | KOSHKONONG SANITARY DISTRICT #4 | 28,211,500 | | 28,211,500 |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
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| 34 | | | | | | |
| 35 | | | | | | |

| 2016 | 28 | 028 | 0773 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | |
|-------------|--|-------------------------------|---------------------------------------|--|---|--|--|
| | A. SCHOOL DIS | STRICTS (K | (-8 and K-12) | | | | |
| 36 | 130896 | 0083 | SCH D OF CAMBRIDGE | 7,254,500 | | 7,254,500 | |
| 37 | 281883 | 0164 | SCH D OF FORT ATKINSON | 66,441,200 | | 66,441,200 | |
| 38 | 531568 | 0318 | SCH D OF EDGERTON | 39,930,900 | | 39,930,900 | |
| 39 | | | | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | | | | | | |
| 43 | | | | | | | |
| 44 | | | | | | | |
| 45 | | | | | | | |
| 46 | | | | | | | |
| 47 | | | | | | | |
| 48 | | | | | | | |
| 49 | | | | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 113,626,600 | | 113,626,600 | |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | | |
| 51 | | | | | | | |
| 52 | | | | | | | |
| 53 | | | | | | | |
| 54 | TOTAL ACCE | CCED VALL | JE OF UNION HIGH SCHOOLS | | | | |
| 55 | | | | | | | |
| | C. TECHNICAL | | | 440.000.000 | | 440.000.000 | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 113,626,600 | | 113,626,600 | |
| 57 | | | | | | | |
| 58 | TOTAL ASSES | SSED WALL | E OF TECHNICAL COLLEGES | 110,000,000 | | 110,600,000 | |
| 59 | 59 TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES 113,626,600 113,626,600 | | | | | | |
| l here | hereby certify, to the best of my knowledge and belief, this form is complete and correct. | | | | | | |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

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- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

GLENDAN REWOLDT TOWN OF SUMNER W7946 POUTSCH ROAD FORT ATKINSON, WI 53538

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

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 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

FURNITURE, FIXTURES AND EQUIPMENT - Code 3

ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A. 4B. 4C

TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)

| 28 | 030 | 0774 |
|----|-----|---------|
| CO | MUN | ACCT NO |

| _ | | | | | | Page 1 |
|---|-------|---------|----|----|---------|--------|
| | Check | if this | is | an | Amended | Return |
| | | | | | | |

FOR TOWN OF WHEN COMPLETING THIS DOCUMENT OF WATERLOO JEFFERSON COUNTY DO NOT WRITE OVER X'S OR IN SHADED AREAS Town - Village - City Municipality Name County Name PARCEL COUNT NO. OF ACRES **VALUE OF VALUE OF REAL ESTATE** TOTAL VALUE OF LAND WHOLE Line TOTAL LAND IMPROVEMENTS NUMBERS ONLY (See Lines 18 - 22 for LAND **IMPROVEMENTS** AND IMPROVEMENTS No. other Real Estate) Col. A Col. B Col. E Col. F Col. C Col. D **RESIDENTIAL - Class 1** 1 292 270 852 16.679.000 45.271.900 61.950.900 2 COMMERCIAL - Class 2 11 5 89 474.500 345.600 820.100 3 6 103.300 443.900 MANUFACTURING - Class 3 1 1 547,200 4 AGRICULTURAL - Class 4 532 2.718.800 2.718.800 12.147 5 **UNDEVELOPED - Class 5** 407 2.776 1.397.200 1.397.200 6 AGRICULTURAL FOREST - Class 5m 84 504 503.000 503.000 7 FOREST LANDS - Class 6 11 94 188,200 188.200 8 119 117 167 3.133.000 11.724.300 14.857.300 OTHER - Class 7 9 **TOTAL - ALL COLUMNS** 1.457 393 82.982.700 16,635 25.197.000 57.785.700 10 NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL 16 l LOCALLY ASSESSED **MANUFACTURING MERGED** 11 0 0 BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1 MACHINERY, TOOLS AND PATTERNS - Code 2 12 955.200 0 955.200

AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F

84,167,400

15.400

214,100

1.184.700

17 BOARD OF REVIEW
DATE OF FINAL ADJOURNMENT

07/08/2016

Name of Assessor
ASSESSOR NAME

Telephone #

0

10.600

10.600

15.400

203,500

1.174.100

REMARKS

13

14

15

16

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .909239795

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 030 0774 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | F | Private Forest Crop - Reg Cla | ass @ \$2.52 | |
|----|--|---|---------------|-------------------------------------|--|---|---|-------------------------------|-------------------------------|--|
| 18 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| 19 | (a) PARCELS | Private Forest C (b) ACR | | Class @ 20¢ per acre (c) ASSESSE | | Entered E (d) PARCELS | Befor | re 2005 Managed Forest - Fe | rrous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| | Entered | Before 2005 Man | aged Forest - | OPEN @ \$.79 per | acre | Ent | tered | d Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | 5 | 106 | | 188,0 | 188,000 | | | 185 | | 289,000 |
| | Entered (a) PARCELS | Entered After 2004 Managed Forest - C (a) PARCELS (b) ACRES | | | OPEN @ \$2.14 per acre En (c) ASSESSED VALUE (d) PARCELS | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | @ \$10.68 per acre (f) ASSESSED VALUE |
| 21 | (a) PAROLLS | (a) PARCELS (D) ACRES | | (C) ASSESSED VALUE | | (u) FARGLES | | (e) ACKES | | (I) AGGEGGED VALUE |
| 22 | (a) County Forest | Cropland Acres | (b) F | ederal Acres | (c) Star | te Acres | (c | d) County (NOT FOREST CR | OP) Acres | (e) Other Acres |
| 22 | | | | | 2,99 | 97.99 | | | | 337.72 |
| | Assesse | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Ass | | | rrors by Assessors | |
| 23 | (a) REA | L ESTATE | | (b) PERSONAL | - | (c1) REAL ESTATE | | REAL ESTATE | (c2) PERSONAL | |
| | Manufacturing Equated Value of Omitted Pro | | mitted Prope | erty From Prior Years | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Correcti | | rections of | ctions of Errors by Assessors | |
| | (d) REAL ESTATE | | | (e) PERSONAL | - | (f1) REAL ESTATE | | (f2) PERSONAL | | |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24 | , , | , , | 12.2 | , , | , , | |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
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| 33 | | | | | | |
| 34 | | | | | | |
| 35 | | | | | | |

| 2016 | 28 | 030 | 0774 |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
| | A. SCHOOL DIS | STRICTS (H | (-8 and K-12) | | | |
| 36 | 282898 | 0167 | SCH D OF LAKE MILLS AREA | 27,600,000 | 557,800 | 28,157,800 |
| 37 | 286118 | 0169 | SCH D OF WATERLOO | 56,009,600 | | 56,009,600 |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 83,609,600 | 557,800 | 84,167,400 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | | | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | | | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 83,609,600 | 557,800 | 84,167,400 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 83,609,600 | 557,800 | 84,167,400 |
| | | | | | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

CINDY SCHROEDER TOWN OF WATERLOO N7874 STATE HWY 89 WATERLOO, WI 53594

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

TOWN OF

FOR

| 28 | 032 | 0775 |
|----|-----|---------|
| СО | MUN | ACCT NO |

JEFFERSON COUNTY

| | | Page 1 |
|---------------|---------------|--------|
| Check if this | is an Amended | Return |

WHEN COMPLETING THIS DOCUMENT

| | | | • • | U U U U U U | | | | |
|------|--|------------------|----------|-----------------------|------------------|--|--------------------------------------|--|
| | Town - Village - City | Municipal | ty Name | County Name | | DO NOT WRITE OVER X'S OR IN SHADED AREAS | | |
| Line | REAL ESTATE (See Lines 18 - 22 for | | EL COUNT | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS | |
| No. | other Real Estate) | Col. A | Col. B | S NUMBERS ONLY Col. C | Col. D | Col. E | Col. F | |
| 1 | RESIDENTIAL - Class 1 | 775 | 690 | | 41,701,800 | 98,509,500 | 140,211,300 | |
| 2 | COMMERCIAL - Class 2 | 19 | 17 | 59 | 1,819,900 | 6,972,300 | 8,792,200 | |
| 3 | MANUFACTURING - Class 3 | 1 | (| 5 | 69,300 | 0 | 69,300 | |
| 4 | AGRICULTURAL - Class 4 | 721 | | 15,456 | 3,712,900 | | 3,712,900 | |
| 5 | UNDEVELOPED - Class 5 | 542 | | 3,327 | 2,871,100 | | 2,871,100 | |
| 6 | AGRICULTURAL FOREST - Class 5m | 165 | | 1,275 | 1,789,300 | | 1,789,300 | |
| 7 | FOREST LANDS - Class 6 | 38 | | 489 | 1,385,600 | | 1,385,600 | |
| 8 | OTHER - Class 7 | 132 | 132 | 242 | 5,355,700 | 16,983,000 | 22,338,700 | |
| 9 | TOTAL - ALL COLUMNS | 2,393 | 839 | 22,459 | 58,705,600 | 122,464,800 | 181,170,400 | |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 33 | LOCALLY ASSESSED | MANUFACTURING | MERGED | |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 | |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 1,350,100 | 3,100 | 1,353,200 | |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 223,000 | 5,500 | 228,500 | |
| 14 | ALL OTHER PERSONAL PROPERTY | Codes 4A, 4B, 4C | | 26,800 | 817,500 | 844,300 | | |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) | | | | 1,599,900 | 826,100 | 2,426,000 | |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | nes 9F and 15F) | 183,596,400 | |
| 17 | BOARD OF REVIEW | | Name | e of Assessor | | Telepho | ne # | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .993250608

05/16/2016

WATERTOWN

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

ASSESSOR NAME

DATE OF FINAL ADJOURNMENT

2016 28 032 0775 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | | | Private Forest Crop - Reg Cl | ass @ \$2.52 | |
|----|--|--------------------|---------------|--|-------------------|--------------------------|---|---|---------------|--|
| 18 | (a) PARCELS (b) ACRES | | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| 19 | | | | Special Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered E (d) PARCELS | Befor | re 2005 Managed Forest - Fe (e) ACRES | rrous Minin | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| | Entered | Before 2005 Man | aged Forest - | OPEN @ \$.79 per | acre | Ent | tered | d Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACR | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 8 | | 93 | | 288,300 |
| | | After 2004 Manag | | , - | C 72.1.1 per mare | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | |
| 21 | (a) PARCELS (b) ACRES | | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | 1 | | 26 | | 72,800 |
| 22 | (a) County Forest | Cropland Acres | (b) F | (b) Federal Acres (c) State | | te Acres | (c | d) County (NOT FOREST CR | OP) Acres | (e) Other Acres |
| 22 | 16.2 | 24 | | | 25 | 5.29 | | 287.6 | | |
| | Assesse | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44) | Ass | sess | sed Value of Sec. 70.43 Corre | ections of E | rrors by Assessors |
| 23 | (a) REAL ESTATE | | | (b) PERSONAL | | (c1) REAL ESTATE | | REAL ESTATE | (c2) PERSONAL | |
| | Manufacturing Equated Value of Omitt (d) REAL ESTATE | | | perty From Prior Years (Sec. 70.995) (e) PERSONAL | | • • | | uated Value of Sec.70.43 Cor REAL ESTATE | rections of | Errors by Assessors (f2) PERSONAL |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24 | | | | | | |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
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| 30 | | | | | | |
| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | | | | | |
| 34 | | | | | | |
| 35 | | | | | | |

| 2016 | 28 | 032 | 0775 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 36 | 282730 | 0166 | SCH D OF JOHNSON CREEK | 27,368,700 | | 27,368,700 |
| 37 | 282898 | 0167 | SCH D OF LAKE MILLS AREA | 2,535,300 | | 2,535,300 |
| 38 | 286125 | 0170 | SCH D OF WATERTOWN | 152,797,000 | 895,400 | 153,692,400 |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 182,701,000 | 895,400 | 183,596,400 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | TOTAL 4005 | 0055 \ /411 | | | | |
| 55 | | SSED VALU | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | | | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 182,701,000 | 895,400 | 183,596,400 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 182,701,000 | 895,400 | 183,596,400 |
| | | | | | | |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
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- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

TOWN OF WATERTOWN W2725 ROCK RIVER PARADISE WATERTOWN, WI 53094 - 9589

JAMES WENDT

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

- A. Real Estate land and improvements (buildings, etc.) is reported on lines 1 8, total line 9.
- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
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 - 3. Show hundredths of acres (e.g. 39.75).
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Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

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 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

VILLAGE OF

FOR

| 28 | 111 | 0776 |
|----|-----|---------|
| СО | MUN | ACCT NO |

JEFFERSON COUNTY

| Page 1 |
|------------------------------------|
| Check if this is an Amended Return |
| |

WHEN COMPLETING THIS DOCUMENT

DO NOT WRITE OVER Y'S OR IN SHADED AREAS

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|-------------|---|--------------------|--------------|--------------------------|------------------|-------------------|------------------------|
| Lino | REAL ESTATE | REAL ESTATE PARCEL | | NO. OF ACRES | VALUE OF | VALUE OF | TOTAL VALUE OF LAND |
| Line No. | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND | IMPROVEMENTS | AND IMPROVEMENTS |
| | - Carlot Roal Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 36 | 32 | 11 | 1,486,800 | 3,953,000 | 5,439,800 |
| 2 | COMMERCIAL - Class 2 | 1 | 1 | 0 | 30,300 | 203,300 | 233,600 |
| 3 | MANUFACTURING - Class 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | AGRICULTURAL - Class 4 | 0 | | 0 | 0 | | 0 |
| 5 | UNDEVELOPED - Class 5 | 0 | | 0 | 0 | | 0 |
| 6 | AGRICULTURAL FOREST - Class 5m | 0 | | 0 | 0 | | 0 |
| 7 | FOREST LANDS - Class 6 | 0 | | 0 | 0 | | 0 |
| 8 | OTHER - Class 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | TOTAL - ALL COLUMNS | 37 | 33 | 11 | 1,517,100 | 4,156,300 | 5,673,400 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 6 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - 0 | Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 100 | 0 | 100 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | 1ENT - Code 3 | | | 12,100 | 0 | 12,100 |
| 14 | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 500 0 | | | | | | 500 |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 12,700 0 | | | | | | 12,700 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | es 9F and 15F) | 5,686,100 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT | 09/07/20 | | of Assessor SSOR NAME | | Telepho | one # |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.016010006

CAMBRIDGE

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 111 0776 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest Cre | p - Reg Cla | ass @ 10¢ per acre | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | | |
|----|-------------------------|---------------------------------------|--------------|---------------------------------------|---|---|-------------------------|---|---|----------------------------|
| 18 | (a) PARCELS | (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | Private Forest Cro | p - Special | Class @ 20¢ per acre |) | | | | rous Minin | g CLOSED @ \$8.27 per acre |
| 19 | (a) PARCELS | (b) ACRES | 8 | (c) ÅSSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered | Before 2005 Manag | ed Forest - | OPEN @ \$.79 per | acre | Ent | tered | Before 2005 Managed Fore | st - CLOSEI | D @ \$1.87 per acre |
| 20 | (a) PARCELS (b) ACRES | | 3 | (c) ASSESSE | ED VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered | After 2004 Managed | Forest - O | PEN @ \$2.14 per ac | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | @ \$10.68 per acre | |
| 21 | (a) PARCELS | (b) ACRES | 8 | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | (a) County Forest C | Cronland Acres | (b) F | ederal Acres | e Acres | (d) |) County (NOT FOREST CR | OP) Acres | (e) Other Acres | |
| 22 | (a) County 1 orest c | oropiana Acres | (5) 1 | cuciui Acico | (c) Stat | e Acres | (() | , , (| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (5) 5 11161 7 161 55 |
| | | | | | | | | | | 85.03 |
| | Assessed | I Value of Omitted P | roperty Fro | om Prior Years (Sec. 7 | 70.44) | Ass | sesse | ed Value of Sec. 70.43 Corre | ctions of E | rors by Assessors |
| 23 | (a) REAL ESTATE | | | (b) PERSONAL | L | (c1) REAL ESTATE | | EAL ESTATE | (c2) PERSONAL | |
| | Manager at and a series | | itt - d Dun | | (0 70 005) | 146 | | -1.4.4.1.4.1 | | |
| | • | quated value of Or . ESTATE | ittea Prope | erty From Prior Years (e) PERSONAL | ` ' | _ | • | ated Value of Sec.70.43 Cor EAL ESTATE | ections of i | (f2) PERSONAL |
| | (u) KEAL | LUIAIL | | (e) FLNSONAL | _ | (1 | 11) KE | LAL LOTATE | | (12) I LINGUINAL |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|---------------------------------|--|---|--|
| 24 | 288030 | 0179 | LAKE RIPLEY MANAGEMENT DISTRICT | 1,295,200 | | 1,295,200 |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | | | | | |
| 34 | | | | | | |
| 35 | | | | | | |

| 2016 | 28 | 111 | 0776 | |
|------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO | |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
| | A. SCHOOL DIS | STRICTS (K | (-8 and K-12) | | | |
| 36 | 130896 | 0083 | SCH D OF CAMBRIDGE | 5,686,100 | | 5,686,100 |
| 37 | | | | | | |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 5,686,100 | | 5,686,100 |
| | B. UNION HIGH | SCHOOL D | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | | | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | | | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MA | DN 5,686,100 | | 5,686,100 |
| 57 | | | | | | |
| 58 59 | TOTAL ASSES | SSED VALL | E OF TECHNICAL COLLEGES | 5,686,100 | | 5,686,100 |
| 59 | TOTAL ASSE | SSED VALC | DE OF TECHNICAL COLLEGES | 5,080,100 | | 5,080,100 |
| l here | by certify, to the | e best of i | my knowledge and belief, this form is co | mplete and correct. | | |
| | name of preparer | | | Title | | Date (MM / DD / CCYY) |
| | | | | | | |
| Signa | ture of preparer | | | Contact Telephone Number | E-mail address | , , |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- 4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- 6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

P.O. BOX 99

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

- A. Real Estate land and improvements (buildings, etc.) is reported on lines 1 8, total line 9.
- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values NOT taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for prior years, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property. The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49. Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341 Fax number: (608) 264-6887 Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

VILLAGE OF

FOR

| 28 | 141 | 0777 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| | 1 |
|----------------------------------|-----|
| Check if this is an Amended Retu | ırn |

WHEN COMPLETING THIS DOCUMENT

DO NOT WRITE OVER X'S OR IN SHADED AREAS Town - Village - City Municipality Name County Name PARCEL COUNT NO. OF ACRES **VALUE OF VALUE OF REAL ESTATE** TOTAL VALUE OF LAND WHOLE Line TOTAL LAND IMPROVEMENTS NUMBERS ONLY (See Lines 18 - 22 for LAND **IMPROVEMENTS** AND IMPROVEMENTS No. other Real Estate) Col. A Col. B Col. E Col. F Col. C Col. D **RESIDENTIAL - Class 1** 1 950 783 355 21.957.000 126,748,700 148.705.700 2 COMMERCIAL - Class 2 150 94 446 52.663.100 86.932.800 139.595.900 3 105 2.529.400 MANUFACTURING - Class 3 13 11 11,222,400 13,751,800 4 AGRICULTURAL - Class 4 21 276 63.900 63.900 5 **UNDEVELOPED - Class 5** 15 84 104.200 104.200 6 AGRICULTURAL FOREST - Class 5m 0 0 0 7 FOREST LANDS - Class 6 0 0 0 0 8 0 0 0 0 0 n OTHER - Class 7 9 **TOTAL - ALL COLUMNS** 1.149 888 1,266 77.317.600 224.903.900 302,221,500 10 NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL 193 LOCALLY ASSESSED **MANUFACTURING MERGED** 11 0 BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1 MACHINERY, TOOLS AND PATTERNS - Code 2 12 2.735.400 1.078.800 3,814,200 13 FURNITURE, FIXTURES AND EQUIPMENT - Code 3 7.692.500 7.508.500 184.000 14 2.603.400 65.700 2.669.100 ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A. 4B. 4C 15 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 12.847.300 1.328.500 14.175.800 AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) 16 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 316.397.300 Name of Assessor Telephone # **BOARD OF REVIEW**

REMARKS

17

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.010897484

06/13/2016

JOHNSON CREEK

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

ASSESSOR NAME

DATE OF FINAL ADJOURNMENT

2016 28 141 0777 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | Private Forest Crop - Reg Class @ 10¢ per acre | | | | | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | |
|----|---|--|--------------|---|------------------|--|---|---|--|---|
| 18 | (a) PARCELS | (a) PARCELS (b) ACRES (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRÉS | | (f) ASSESSED VALUE | | |
| 19 | Private Forest Crop - Spec (b) ACRES | | | ial Class @ 20¢ per acre (c) ASSESSED VALUE | | (d) PARCELS (e) ACRES | | | errous Mining CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | |
| 20 | Entered (a) PARCELS | Before 2005 Mana (b) ACRE | | OPEN @ \$.79 per (c) ASSESSE | acre ED VALUE | En t (d) PARCELS | | d Before 2005 Managed Forest (e) ACRES | t - CLOSEI | D @ \$1.87 per acre (f) ASSESSED VALUE |
| 21 | Entered After 2004 Managed (a) PARCELS (b) ACRES | | | prest - OPEN @ \$2.14 per acre (c) ASSESSED VALUE | | Entered After 2004 Managed For (d) PARCELS (e) ACRES | | | est - CLOSED @ \$10.68 per acre (f) ASSESSED VALUE | |
| 22 | (a) County Forest Cropland Acres (b) Federal Acres | | | e Acres | (d | d) County (NOT FOREST CROI | P) Acres | (e) Other Acres | | |
| | .44 | | | 8 | | | | | 273.97 | |
| 23 | Assessed Value of Omitted Prop (a) REAL ESTATE 125,200 | | Property Fro | From Prior Years (Sec. 70.44) (b) PERSONAL 12,200 | | Assessed Value of Sec. 70.43 Corre (c1) REAL ESTATE | | | rections of Errors by Assessors (c2) PERSONAL | |
| | Manufacturing Equated Value of Omitted (d) REAL ESTATE | | nitted Prope | erty From Prior Years (e) PERSONAL | | | | Equated Value of Sec.70.43 Corrections of E | | Errors by Assessors (f2) PERSONAL |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24 | | | | | | |
| 25 | | | | | | |
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| 27 | | | | | | |
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| 35 | | | | | | |

| 2016 | 28 | 141 | 0777 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
| | A. SCHOOL DI | STRICTS (K | (-8 and K-12) | | | |
| 36 | 282730 | 0166 | SCH D OF JOHNSON CREEK | 301,317,000 | 15,080,300 | 316,397,300 |
| 37 | | | | | | |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
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| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 301,317,000 | 15,080,300 | 316,397,300 |
| | B. UNION HIGH | SCHOOL E | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | TOTAL ACCE | CCED VALL | JE OF UNION HIGH SCHOOLS | | | |
| 55 | | | | | | |
| | C. TECHNICAL | | | 20121722 | 17.000.000 | 2/2 22= 222 |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 301,317,000 | 15,080,300 | 316,397,300 |
| 57 | | | | | | |
| 58 59 | TOTAL ASSE | SSED VALL | E OF TECHNICAL COLLEGES | 301,317,000 | 15,080,300 | 316,397,300 |
| | TOTAL ASSE | JOED VALU | DE OF TECHNICAL COLLEGES | 301,317,000 | 15,080,300 | 310,397,300 |
| here | hy certify to th | a hast of i | my knowledge and helief, this form is complete | and correct | | |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- 4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- 6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

JOHNSON CREEK, WI 53038 - 0238 VILLAGE OF JOHNSON CREEK JOAN DYKSTRA PO BOX 238

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values NOT taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for prior years, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property. The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49. Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to: Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

VILLAGE OF

OF

LAC LA BELLE

FOR

| 28 | 146 | 1977 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| Page 1 |
|------------------------------------|
| Check if this is an Amended Return |
| |

WHEN COMPLETING THIS DOCUMENT

| | | | '' A1 | _ | | | DO NOT WRITE O | VFR | X's OR IN SHADED AREAS |
|------|--|----------------|---------------|-------------|--------------------|------------------|-------------------------|---------------|--------------------------------------|
| | Town - Village - City | Municipali | ity Name | | County Name | | DO NOT WILL D | / L IX | X 3 OK IIV ONABED AKEAG |
| Line | REAL ESTATE (See Lines 18 - 22 for | PARCEL COUNT | | | | VALUE OF LAND | VALUE OF IMPROVEMENT | re | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | TOTAL LAND | IMPROVEME | ENTS | WHOLE NUMBERS ONLY | LAIND | INFROVENIEN | 3 | AND IMPROVEMENTS |
| | , | Col. A | Col. B | | Col. C | Col. D | Col. E | | Col. F |
| 1 | RESIDENTIAL - Class 1 | 0 | | 0 | 0 | 0 | | 0 | 0 |
| 2 | COMMERCIAL - Class 2 | 0 | | 0 | 0 | 0 | | 0 | 0 |
| 3 | MANUFACTURING - Class 3 | 0 | | 0 | 0 | 0 | | 0 | 0 |
| 4 | AGRICULTURAL - Class 4 | 0 | | | 0 | 0 | | | 0 |
| 5 | UNDEVELOPED - Class 5 | 4 | | | 64 | 64,000 | | | 64,000 |
| 6 | AGRICULTURAL FOREST - Class 5m | 0 | | | 0 | 0 | | | 0 |
| 7 | FOREST LANDS - Class 6 | 5 | | | 69 | 138,000 | | | 138,000 |
| 8 | OTHER - Class 7 | 3 | | 3 | 11 | 152,500 | 22, | ,700 | 175,200 |
| 9 | TOTAL - ALL COLUMNS | 12 | | 3 | 144 | 354,500 | 22, | ,700 | 377,200 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | | 0 | LOCALLY ASSESSED | MANUFACTURII | NG | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | | 0 | | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | | 0 | | 0 | 0 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | | 0 | | 0 | 0 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, | , 4C | | 0 | | 0 | 0 |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) | | | | | | | 0 | 0 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | | es 9F and 15F) | | 377,200 |
| 17 | BOARD OF REVIEW | Na | ame (| of Assessor | | Те | lepho | ne # | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .454786593

08/29/2016

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

ASSESSOR NAME

DATE OF FINAL ADJOURNMENT

2016 28 146 1977 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | | |
|----|--|------------------|--------------------------------------|--|-----------------------------------|--|-----------|---------------------------------|--|--------------------------------------|
| 18 | (a) PARCELS (b) ACRES | | PARCELS (b) ACRES (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| 19 | (a) PARCELS Private Forest Crop - (b) ACRES | | | I Class @ 20¢ per acre (c) ASSESSED VALUE | | Entered Before 2005 Managed Forest - F (d) PARCELS (e) ACRES | | | rrous Mining CLOSED @ \$8.27 per acre (f) ASSESSED VALUE | |
| | Entered | Before 2005 Mana | ged Forest - | OPEN @ \$.79 per | acre | En | tered | ⊔ d Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS (b) ACRES | | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | After 2004 Manag | | | Entered After 2004 Managed Forest | | | | | |
| 21 | (a) PARCELS (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE | |
| 22 | (a) County Forest | Cropland Acres | (b) Federal Acres (c) State | | | te Acres | (c | d) County (NOT FOREST CRO | OP) Acres | (e) Other Acres |
| | | | | | | | | | | 44.95 |
| 23 | Assessed Value of Omitted Pr (a) REAL ESTATE | | Property Fro | om Prior Years (Sec. 7 (b) PERSONAL | • | | | sed Value of Sec. 70.43 Corre | ctions of E | rrors by Assessors (c2) PERSONAL |
| | Manufacturing Equated Value of Omitte (d) REAL ESTATE | | | erty From Prior Years (e) PERSONAL | ` ' | | • | uated Value of Sec.70.43 Cori | ections of | Errors by Assessors (f2) PERSONAL |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|---------------------------------|--|---|--|
| 24 | 678090 | 0454 | LAC LA BELLE LAKE MGT. DISTRICT | 377,200 | | 377,200 |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
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| 29 | | | | | | |
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| 35 | | | | | | |

| 2016 | 28 | 146 | 1977 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | oi iteai Estate and | | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|--|---------------------|--|--|
| | A. SCHOOL DI | STRICTS (M | K-8 and K-12) | | | |
| 36 | 674060 | 0419 | SCH D OF OCONOMOWOC AREA | 377,200 | | 377,200 |
| 37 | | | | | | |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
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| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 377,200 | | 377,200 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | |
| 56 | 000800 | 0007 | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 377,200 | | 377,200 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 377,200 | | 377,200 |
| here | bv certify, to th | e best of | my knowledge and belief, this form is complete | and correct | | |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- 4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- 6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

P O BOX 443

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values NOT taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for prior years, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property. The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49. Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341 Fax number: (608) 264-6887 Return forms to: Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

VILLAGE OF

OF

PALMYRA

FOR

| 28 | 171 | 0778 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| _ | | | | | Page 1 |
|---|---------------|----|----|---------|--------|
| | Check if this | is | an | Amended | Return |
| _ | | | | | |

WHEN COMPLETING THIS DOCUMENT

Telephone #

125.569.000

DO NOT WRITE OVER X's OR IN SHADED AREAS Town - Village - City Municipality Name County Name PARCEL COUNT NO. OF ACRES **VALUE OF VALUE OF REAL ESTATE** TOTAL VALUE OF LAND WHOLE Line TOTAL LAND IMPROVEMENTS NUMBERS ONLY (See Lines 18 - 22 for LAND **IMPROVEMENTS** AND IMPROVEMENTS No. other Real Estate) Col. A Col. B Col. E Col. F Col. C Col. D **RESIDENTIAL - Class 1** 1 593 556 289 19.310.100 64.389.300 83.699.400 2 COMMERCIAL - Class 2 73 65 60 2.121.900 13.019.900 15,141,800 3 10 10 46 763.900 MANUFACTURING - Class 3 16,693,900 17,457,800 4 AGRICULTURAL - Class 4 17 458 110.000 110.000 5 **UNDEVELOPED - Class 5** 23 91 80.400 80.400 6 AGRICULTURAL FOREST - Class 5m 3 19 23,900 23,900 7 FOREST LANDS - Class 6 0 0 8 3 3 4 138.400 497.800 636.200 OTHER - Class 7 9 **TOTAL - ALL COLUMNS** 722 634 967 22.548.600 94.600.900 117,149,500 10 NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL 136 LOCALLY ASSESSED **MANUFACTURING MERGED** 11 0 0 BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1 MACHINERY, TOOLS AND PATTERNS - Code 2 12 592,500 4,601,400 5.193.900 13 FURNITURE, FIXTURES AND EQUIPMENT - Code 3 2,197,600 266,700 1.930.900 572.000 1.028.000 14 456.000 ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A. 4B. 4C 15 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 1.431.200 6.988.300 8.419.500 AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)

REMARKS

16

17

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.022895119

10/25/2016

MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

Name of Assessor

ASSESSOR NAME

BOARD OF REVIEW

DATE OF FINAL ADJOURNMENT

2016 28 171 0778 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest Cro | p - Reg Cla | ass @ 10¢ per acre | | | P | Private Forest Crop - Reg Cla | ss @ \$2.52 | per acre |
|----|--|---------------------|--------------|-----------------------------|---------------------------------|---|--------|-------------------------------|---------------------------------------|---------------------|
| 18 | (a) PARCELS | (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| 19 | (a) PARCELS | Private Forest Crop | | Class @ 20¢ per acre | | Entered E | Befor | e 2005 Managed Forest - Fer | rrous Mining CLOSED @ \$8.27 per acre | |
| 19 | (a) PARCELS | (b) ACKEO | | (0)71882882 | ID WILDE | (4) / / 11 (5225 | | (6)/16/125 | | (// |
| | Entered | Before 2005 Manage | d Forest - | OPEN @ \$.79 per | acre | Ent | tered | Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACRES | | (c) ASSESSE | ED VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered | After 2004 Managed | Forest - O | PEN @ \$2.14 per ac | Entered After 2004 Managed Fore | | | t - CLOSED @ \$10.68 per acre | | |
| 21 | (a) PARCELS | (b) ACRES | | (c) ASSESSED VALUE | | | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | | | | | |
| 22 | (a) County Forest C | Cropland Acres | (b) F | (b) Federal Acres (c) State | | te Acres (d) County (NOT FOREST C | | i) County (NOT FOREST CRO | P) Acres | (e) Other Acres |
| 22 | | | | | | | | | 303.51 | |
| | Assessed Value of Omitted Pro | | | om Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | | rrors by Assessors |
| 23 | (a) REAL ESTATE | | | (b) PERSONAL | L | (| (c1) R | EAL ESTATE | (c2) PERSONAL | |
| 23 | 25 | | | | | | | | | |
| | Manufacturing Equated Value of Omitted Pro | | | • | ` ' | Mfg. Equated Value of Sec.70.43 C | | | rrections of Errors by Assessors | |
| | (d) REAL ESTATE | | | (e) PERSONAL | L | (1 | f1) RE | EAL ESTATE | (f2) PERSONAL | |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|---|--|---|--|
| 24 | 288020 | 0178 | LOWER SPRING LAKE PROT. & REHAB. DISTRICT | 9,984,000 | | 9,984,000 |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
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| 35 | | | | | | |

| 2016 | 28 | 171 | 0778 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | |
|-------------|---|-------------------------------|--|--|---|--|--|
| | A. SCHOOL DI | STRICTS (K | (-8 and K-12) | | | | |
| 36 | 284221 | 0168 | SCH D OF PALMYRA-EAGLE AREA | 101,122,900 | 24,446,100 | 125,569,000 | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | | | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | | | | | | |
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| 45 | | | | | | | |
| 46 | | | | | | | |
| 47 | | | | | | | |
| 48 | | | | | | | |
| 49 | | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 101,122,900 | 24,446,100 | 125,569,000 | |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | | |
| 51 | | | | | | | |
| 52 | | | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS | | | | | | |
| | C. TECHNICAL COLLEGE DISTRICTS | | | | | | |
| 56 | 00800 | 0007 | WAUKESHA COUNTY AREA TECH COLLEGE PEWA | 101,122,900 | 24,446,100 | 125,569,000 | |
| 57 | | | | | | | |
| 58 | | | | | | | |
| 59 | TOTAL ASSE | SSED VALU | JE OF TECHNICAL COLLEGES | 101,122,900 | 24,446,100 | 125,569,000 | |
| l here | ereby certify, to the best of my knowledge and belief, this form is complete and correct. | | | | | | |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

LAURIE MUELLER VILLAGE OF PALMYRA PO BOX 380 PALMYRA, WI 53156 - 0380

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

- A. Real Estate land and improvements (buildings, etc.) is reported on lines 1 8, total line 9.
- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. <u>Do not include K-12 schools in this comparison.</u>
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:
Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

VILLAGE OF

OF

SULLIVAN

FOR

| 28 | 181 | 0779 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| _ | | | | | Page 1 |
|---|----------|--------|-------|---------|--------|
| | Check if | this i | is an | Amended | Return |

WHEN COMPLETING THIS DOCUMENT

| | | | | · · · · · · · · · · · · · · · · · · · | | | |
|------|---|----------------------|-----------|---------------------------------------|------------------|--------------------------|--------------------------------------|
| | Town - Village - City | Municipal | ity Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
| Line | REAL ESTATE (See Lines 18 - 22 for | | EL COUNT | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 206 | 175 | | 7,559,900 | 23,265,600 | 30,825,500 |
| 2 | COMMERCIAL - Class 2 | 55 | 50 | 54 | 2,431,900 | 10,130,500 | 12,562,400 |
| 3 | MANUFACTURING - Class 3 | 2 | 2 | 13 | 204,500 | 879,600 | 1,084,100 |
| 4 | AGRICULTURAL - Class 4 | 22 | | 285 | 64,200 | | 64,200 |
| 5 | UNDEVELOPED - Class 5 | 12 | | 79 | 95,200 | | 95,200 |
| 6 | AGRICULTURAL FOREST - Class 5m | 5 | | 28 | 39,800 | | 39,800 |
| 7 | FOREST LANDS - Class 6 | 4 | | 23 | 76,000 | | 76,000 |
| 8 | OTHER - Class 7 | 2 | 2 | . 4 | 62,200 | 257,800 | 320,000 |
| 9 | TOTAL - ALL COLUMNS | 308 | 229 | 628 | 10,533,700 | 34,533,500 | 45,067,200 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 33 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 807,700 | 104,900 | 912,600 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 248,100 | 8,500 | 256,600 |
| 14 | ALL OTHER PERSONAL PROPERTY | Codes 4A, 4B, 4C | 16,400 | 2,500 | 18,900 | | |
| 15 | TOTAL OF PERSONAL PROPERTY NO | otal of Lines 11-14) | 1,072,200 | 115,900 | 1,188,100 | | |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | nes 9F and 15F) | 46,255,300 |
| 17 | BOARD OF REVIEW Name of Assessor | | | | | Telepho | one # |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.02870679

05/12/2016

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

ASSESSOR NAME

DATE OF FINAL ADJOURNMENT

2016 28 181 0779
YEAR CO MUN ACCT NO

Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | Private Forest Crop - Reg Class @ 10¢ per acre | | | | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | | |
|----|--|--------------------|--------------------------------|--|-----------------------|---|---------------|----------------------------------|--------------------|----------------------------|
| 18 | (a) PARCELS | (b) ACRES | 3 | (c) ASSESSED VALUE | | (d) PARCELS (e) ACRES | | (e) ACRES | | (f) ASSESSED VALUE |
| | | Private Forest Cro | n - Special | Class @ 20¢ per acre | 1 | Entered E | Before | e 2005 Managed Forest - Ferr | ous Mining | g CLOSED @ \$8.27 per acre |
| 19 | (a) PARCELS | (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered | Before 2005 Manag | ed Forest - | OPEN @ \$.79 per | acre | En | tered l | Before 2005 Managed Fores | t - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | | | | (d) PARCELS (e) ACRES | | (e) ACRES | (f) ASSESSED VALUE | | |
| | Entered | After 2004 Managed | Forest - O | PEN @ \$2.14 per ac | re | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | © \$10.68 per acre |
| 21 | (a) PARCELS | (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS (e) ACRES | | | (f) ASSESSED VALUE | |
| 22 | (a) County Forest Cropland Acres (b) | | (b) F | ederal Acres | (c) Stat | e Acres | (d) | County (NOT FOREST CRO | P) Acres | (e) Other Acres |
| 22 | .13 | | | | | | | | | 45.44 |
| | Assessed | Value of Omitted P | roperty Fro | om Prior Years (Sec. 7 | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | rors by Assessors | |
| 23 | 23 (a) REAL ESTATE (b) PERSONAL | | (c1) REAL ESTATE (c2) PERSONAL | | | (c2) PERSONAL | | | | |
| | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) | | | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors | | | | | | |
| | | . ESTATE | | (e) PERSONAL | | | | (f2) PERSONAL | | |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24 | , , | , , | 12.2 | , , | , , | |
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| 2016 | 28 | 181 | 0779 |
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| YEAR | CO | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) | |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|--|
| | A. SCHOOL DI | STRICTS (K | (-8 and K-12) | | | | |
| 36 | 282702 | 0165 | SCH D OF JEFFERSON | 45,055,300 | 1,200,000 | 46,255,300 | |
| 37 | | | | | | | |
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| 48 | | | | | | | |
| 49 | | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 45,055,300 | 1,200,000 | 46,255,300 | |
| | B. UNION HIGH | SCHOOL [| DISTRICTS | | | | |
| 51 | | | | | | | |
| 52 | | | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | | JE OF UNION HIGH SCHOOLS | | | | |
| | C. TECHNICAL | | | | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 45,055,300 | 1,200,000 | 46,255,300 | |
| 57 | | | | | | | |
| 58 | | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 45,055,300 | 1,200,000 | 46,255,300 | |
| l here | ereby certify, to the best of my knowledge and belief, this form is complete and correct. | | | | | | |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

HEATHER RUPNOW
VILLAGE OF SULLIVAN
PO BOX 6
SULLIVAN, WI 53178 - 0006

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. <u>Do not include K-12 schools in this comparison.</u>
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

CITY OF

FOR

| 28 | 226 | 0780 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| Page 1 |
|------------------------------------|
| Check if this is an Amended Return |
| |

WHEN COMPLETING THIS DOCUMENT

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|---|--|---------------------|--------------------|------------------|--------------------------|--------------------------------------|
| Line | REAL ESTATE (See Lines 18 - 22 for | (See Lines 18 - 22 for TOTAL LAND IMPROVEMENTS | | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 4,053 | 3,882 | 1,074 | 121,684,100 | 478,918,700 | 600,602,800 |
| 2 | COMMERCIAL - Class 2 | 433 | 393 | 320 | 50,175,700 | 177,027,600 | 227,203,300 |
| 3 | MANUFACTURING - Class 3 | 27 | 26 | 176 | 4,210,000 | 44,706,700 | 48,916,700 |
| 4 | AGRICULTURAL - Class 4 | 73 | | 223 | 53,000 | | 53,000 |
| 5 | UNDEVELOPED - Class 5 | 6 | | 82 | 44,600 | | 44,600 |
| 6 | AGRICULTURAL FOREST - Class 5m | 0 | | 0 | 0 | | 0 |
| 7 | FOREST LANDS - Class 6 | 0 | | 0 | 0 | | 0 |
| 8 | OTHER - Class 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | TOTAL - ALL COLUMNS | 4,592 | 4,301 | 1,875 | 176,167,400 | 700,653,000 | 876,820,400 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 407 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 33,600 | 33,600 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 5,268,700 | 2,618,400 | 7,887,100 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 9,037,100 | 1,693,500 | 10,730,600 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | | 3,282,700 | 806,800 | 4,089,500 |
| 15 | TOTAL OF PERSONAL PROPERTY NO | OT EXEMPT (To | tal of Lines 11-14) | | 17,588,500 | 5,152,300 | 22,740,800 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | es 9F and 15F) | 899,561,200 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT | of Assessor SSOR NAME | | Telepho | one # | | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.033169002

FORT ATKINSON

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 226 0780 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest Cr | op - Reg Cla | ass @ 10¢ per acre | | | | Private Forest Crop - Reg Cla | ss @ \$2.52 | |
|----|--------------------------------|--------------------|--------------|------------------------|---|------------------|--------|-------------------------------|--------------------------------|----------------------------|
| 18 | (a) PARCELS | (b) ACRE | | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | Private Forest Cro | p - Special | Class @ 20¢ per acre | | | | e 2005 Managed Forest - Fei | rous Minin | g CLOSED @ \$8.27 per acre |
| 19 | (a) PARCELS | (b) ACRE | S | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered | Before 2005 Manag | ed Forest - | OPEN @ \$.79 per | acre | Ent | tered | Before 2005 Managed Fore | st - CLOSEI | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACRE | 3 | (c) ASSESSE | D VALUE | | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered | After 2004 Manage | d Forest - O | PEN @ \$2.14 per ac | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | | | |
| 21 | (a) PARCELS | (b) ACRE | 8 | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | | | | | |
| 22 | (a) County Forest C | Cropland Acres | (b) F | ederal Acres | (c) Stat | e Acres | (d |) County (NOT FOREST CRO | P) Acres | (e) Other Acres |
| | 7.97 | , | | | 13 | .53 | | | | 920.22 |
| | Assessed Value of Omitted Prop | | Property Fro | om Prior Years (Sec. 7 | 70.44) | Ass | sesse | ed Value of Sec. 70.43 Corre | ections of Errors by Assessors | |
| 23 | (a) REAL ESTATE | | | (b) PERSONAL | | (c1) REAL ESTATE | | EAL ESTATE | (c2) PERSONAL | |
| | Manufacturing E | quated Value of On | nitted Prope | rty From Prior Years | (Sec. 70.995) | Mfg. | Equa | ated Value of Sec.70.43 Corr | ections of I | Errors by Assessors |
| | (d) REAL | . ESTATE | | (e) PERSONAL | • | (1 | f1) RE | EAL ESTATE | | (f2) PERSONAL |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
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| 2016 | 28 | 226 | 0780 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 36 | 281883 | 0164 | SCH D OF FORT ATKINSON | 845,492,200 | 54,069,000 | 899,561,200 |
| 37 | | | | | | |
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| 48 | | | | | | |
| 49 | | | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 845,492,200 | 54,069,000 | 899,561,200 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS T | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | ΤΟΤΔΙ ΔΟΘΕ | SSED VALL | LEOF UNION HIGH SCHOOLS | | | |
| 55 | | | | | | |
| 56 | C. TECHNICAL 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MAI | DN 845,492,200 | 54,069,000 | 899,561,200 |
| 57 | 000400 | 0004 | WADISON AREA TECHNICAL COLLEGE WA | DIN 045,492,200 | 54,009,000 | 099,501,200 |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | │ JE OF TECHNICAL COLLEGES | 845,492,200 | 54,069,000 | 899,561,200 |
| l here | by certify, to th | | my knowledge and belief, this form is co | mplete and correct. | 3 1,000,000 | |
| Print i | name of preparer | | | Title | | Date (MM / DD / CCYY) |
| | | | | | | / / |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | () - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

MICHELLE EBBERT CITY OF FORT ATKINSON 101 N MAIN ST FORT ATKINSON, WI 53538 -

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

- A. Real Estate land and improvements (buildings, etc.) is reported on lines 1 8, total line 9.
- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. <u>Do not include K-12 schools in this comparison.</u>
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341 Fax number: (608) 264-6887 Return forms to:
Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

CITY OF

FOR

| 28 | 241 | 0781 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| | | | Page 1 |
|----|----------------|------------|--------|
| Ch | eck if this is | an Amended | Return |

WHEN COMPLETING THIS DOCUMENT

| | Town - Village - City | Municipali | ty Name | County Name | ···· | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|---|---------------------------------------|----------------------|--------------------|------------------|--------------------------|--------------------------------------|
| Line | REAL ESTATE (See Lines 18 - 22 for | PARCEL COUNT TOTAL LAND IMPROVEMENTS | | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 2,256 | 2,124 | 779 | 45,723,200 | 267,909,580 | 313,632,780 |
| 2 | COMMERCIAL - Class 2 | 318 | 287 | 408 | 14,094,300 | 125,769,373 | 139,863,673 |
| 3 | MANUFACTURING - Class 3 | 17 | 16 | 119 | 2,618,700 | 22,205,800 | 24,824,500 |
| 4 | AGRICULTURAL - Class 4 | 43 | | 599 | 155,700 | | 155,700 |
| 5 | UNDEVELOPED - Class 5 | 18 | | 78 | 41,200 | | 41,200 |
| 6 | AGRICULTURAL FOREST - Class 5m | 2 | | 8 | 24,000 | | 24,000 |
| 7 | FOREST LANDS - Class 6 | 2 | | 12 | 7,500 | | 7,500 |
| 8 | OTHER - Class 7 | 7 | 7 | 15 | 85,000 | 1,016,500 | 1,101,500 |
| 9 | TOTAL - ALL COLUMNS | 2,663 | 2,434 | 2,018 | 62,749,600 | 416,901,253 | 479,650,853 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 270 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | S - Code 2 | | | 2,831,700 | 3,630,300 | 6,462,000 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 4,689,100 | 1,419,100 | 6,108,200 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | | 306,300 | 938,400 | 1,244,700 |
| 15 | TOTAL OF PERSONAL PROPERTY N | OT EXEMPT (To | otal of Lines 11-14) | | 7,827,100 | 5,987,800 | 13,814,900 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THI | | | | | es 9F and 15F) | 493,465,753 |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 06/06/2016 Name of Assessor ASSESSOR NAME | | | | one # | | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.02452339

JEFFERSON

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 241 0781 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest Cro | p - Reg Cla | ass @ 10¢ per acre | | | Р | Private Forest Crop - Reg Clas | ss @ \$2.52 | per acre |
|----|---|---|--------------|---|----------|---|-------|--|-------------|--|
| 18 | (a) PARCELS | (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRÉS | | (f) ASSESSED VALUE |
| 19 | (a) PARCELS | Private Forest Cro (b) ACRE | | Class @ 20¢ per acre (c) ASSESSE | | Entered E (d) PARCELS | Befor | r e 2005 Managed Forest - Ferr (e) ACRES | ous Mining | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| 20 | (a) PARCELS | Entered Before 2005 Managed Forest ARCELS (b) ACRES | | - OPEN @ \$.79 per acre (c) ASSESSED VALUE | | Entered Before 2005 Managed For (d) PARCELS (e) ACRES | | | t - CLOSEI | O @ \$1.87 per acre (f) ASSESSED VALUE |
| 21 | Entered (a) PARCELS | After 2004 Manage (b) ACRES | | PEN @ \$2.14 per ac (c) ASSESSE | | Ent (d) PARCELS | | After 2004 Managed Forest - (e) ACRES | CLOSED @ | ② \$10.68 per acre (f) ASSESSED VALUE |
| 22 | (a) County Forest C | • | (b) F | ederal Acres | (c) Stat | e Acres | (d | d) County (NOT FOREST CRO | P) Acres | (e) Other Acres 663.21 |
| 23 | Assessed Value of Omitted Property F (a) REAL ESTATE Manufacturing Equated Value of Omitted Pro | | | (b) PERSONAL | | Assessed Value of Sec. 70.43 Co (c1) REAL ESTATE | | | | rors by Assessors (c2) PERSONAL |
| | • | ESTATE | | (e) PERSONAL | ` ' | _ | • | EAL ESTATE | | (f2) PERSONAL |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
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| 2016 | 28 | 241 | 0781 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
| | A. SCHOOL DIS | STRICTS (K | (-8 and K-12) | | | |
| 36 | 282702 | 0165 | SCH D OF JEFFERSON | 462,653,453 | 30,812,300 | 493,465,753 |
| 37 | | | | | | |
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| 49 | | | | | | |
| 50 | | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 462,653,453 | 30,812,300 | 493,465,753 |
| | B. UNION HIGH | SCHOOL D | DISTRICTS T | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 54 | | | | | | |
| 55 55 | TOTAL ASSE | SSED VALL | LE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | | | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MA | DN 462,653,453 | 30,812,300 | 493,465,753 |
| 57 | 000400 | 0004 | WADISON AREA TECHNICAE COLLEGE WA | 402,000,400 | 30,012,300 | 490,400,700 |
| 58 | | | | | | |
| 59 | TOTAL ASSE | SSED VALU | JE OF TECHNICAL COLLEGES | 462,653,453 | 30,812,300 | 493,465,753 |
| l here | by certify, to th | e best of | my knowledge and belief, this form is co | mplete and correct | | |
| | name of preparer | 2 300. 01 1 | , | Title | | Date (MM / DD / CCYY) |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

MARY KUEHL CITY OF JEFFERSON 317 S MAIN STREET JEFFERSON, WI 53549

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49. Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

ou nave questions:
Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

CITY OF

OF

LAKE MILLS

FOR

| 28 | 246 | 0782 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| Check if this is an Amended R | eturn |
|-------------------------------|-------|

WHEN COMPLETING THIS DOCUMENT

| | | | | | ···· | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|--|---------------------------|----------|--------------------|------------------|--------------------------|---|
| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | A S OR IN SHADED AREAS |
| Line | REAL ESTATE (See Lines 18 - 22 for | | EL COUNT | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | S NUMBERS ONLY | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 1,909 | 1,80 | | 113,882,000 | 250,460,300 | |
| 2 | COMMERCIAL - Class 2 | 244 | 21: | 3 415 | 22,287,200 | 82,236,700 | · · · |
| 3 | MANUFACTURING - Class 3 | 24 | 2: | 3 128 | 2,408,100 | 12,992,200 | 15,400,300 |
| 4 | AGRICULTURAL - Class 4 | 26 | | 470 | 124,500 | | 124,500 |
| 5 | UNDEVELOPED - Class 5 | 22 | | 116 | 331,900 | | 331,900 |
| 6 | AGRICULTURAL FOREST - Class 5m | 5 | | 21 | 31,500 | | 31,500 |
| 7 | FOREST LANDS - Class 6 | 2 | | 4 | 18,000 | | 18,000 |
| 8 | OTHER - Class 7 | 2 | | 2 2 | 18,800 | 42,000 | 60,800 |
| 9 | TOTAL - ALL COLUMNS | TOTAL - ALL COLUMNS 2,234 | | 1,769 | 139,102,000 | 345,731,200 | 484,833,200 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 237 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | - | 0 | 22,300 | 22,300 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 4,148,368 | 1,036,300 | 5,184,668 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | | | 4,355,071 | 445,400 | 4,800,471 | |
| 14 | ALL OTHER PERSONAL PROPERTY | Codes 4A, 4B, 40 | ; | 719,216 | 1,335,000 | 2,054,216 | |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) | | | | 9,222,655 | 2,839,000 | 12,061,655 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | • | nes 9F and 15F) | 496,894,855 |
| 17 | BOARD OF REVIEW Name of Assessor | | | | | Teleph | one # |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .969010164

05/24/2016

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

ASSESSOR NAME

DATE OF FINAL ADJOURNMENT

2016 28 246 0782 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest Cro | p - Reg Cla | ass @ 10¢ per acre | | | Р | Private Forest Crop - Reg Cla | ss @ \$2.52 | per acre |
|----|--|----------------------|-------------|------------------------|----------|---|--------|-------------------------------|--------------------|----------------------------|
| 18 | (a) PARCELS | (b) ACRES | | (c) ASSESSE | ED VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | Private Forest Cro | p - Special | Class @ 20¢ per acre |) | Entered B | Before | e 2005 Managed Forest - Fer | rous Minin | g CLOSED @ \$8.27 per acre |
| 19 | (a) PARCELS | (b) ACRES | | (c) ASSESSE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | | | | | |
| | Entered | Before 2005 Manag | ed Forest - | OPEN @ \$.79 per | acre | Ent | tered | Before 2005 Managed Fores | t - CLOSEI | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACRES | ; | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | | | | | |
| | Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre | | | | | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | ② \$10.68 per acre | |
| 21 | (a) PARCELS | (b) ACRES | ; | (c) ASSESSED VALUE | | (d) PARCELS (e) ACRES | | (e) ACRES | (f) ASSESSED VALUE | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 22 | (a) County Forest Cropland Acres (b) | | | ederal Acres | (c) Stat | e Acres | (d) |) County (NOT FOREST CRO | P) Acres | (e) Other Acres |
| | 3.66 | | | 76.87 | | .87 | | | | 461.22 |
| | Assessed | I Value of Omitted P | roperty Fro | om Prior Years (Sec. 7 | 70.44) | Ass | sesse | ed Value of Sec. 70.43 Corre | ctions of E | rors by Assessors |
| 23 | (a) REAL | . ESTATE | | (b) PERSONAL | _ | (c1) REAL ESTATE | | EAL ESTATE | (c2) PERSONAL | |
| 20 | | | | | | | 2 | 48,900 | | |
| | Manufacturing Equated Value of Omitte | | | • | , | Mfg. Equated Value of Sec.70.43 Corrections of Errors | | Errors by Assessors | | |
| | (d) REAL | . ESTATE | | (e) PERSONAL | - | (* | f1) RE | EAL ESTATE | | (f2) PERSONAL |
| | | | | | | | | | | -187,100 |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24 | | | | | | |
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| 35 | | | | | | |

| 2016 | 28 | 246 | 0782 |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|------------------------|---|-------------------------------|--|--|---|--|
| | A. SCHOOL DIS | STRICTS (M | (-8 and K-12) | | | |
| 36 | 282898 | 0167 | SCH D OF LAKE MILLS AREA | 478,655,555 | 18,239,300 | 496,894,855 |
| 37 | | | | | | |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | | | | | |
| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | TOTAL 1005 | 0055 \/411 | LE OF COURSE PROTEINE (1/ 2 LI/ 40) | | | |
| 50 | 1 | | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 478,655,555 | 18,239,300 | 496,894,855 |
| | B. UNION HIGH | SCHOOL | JISTRICTS | | | |
| 51 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | TOTAL ASSES | SSED VALU | L JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | | | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MA | DN 478,655,555 | 18,239,300 | 496,894,855 |
| 57 | 000100 | | | | .0,200,000 | .00,001,000 |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | JE OF TECHNICAL COLLEGES | 478,655,555 | 18,239,300 | 496,894,855 |
| l here | eby certify, to th | e best of i | my knowledge and belief, this form is co | <u>'</u> | | |
| Print name of preparer | | | | Title | | Date (MM / DD / CCYY) |
| | • | | | | | |
| Signa | ature of preparer | | | Contact Telephone Number | E-mail address | / / |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- 4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- 6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

200D WATER STREET -AKE MILLS, WI 53551 CITY OF LAKE MILLS MISTY QUEST

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

- A. Real Estate land and improvements (buildings, etc.) is reported on lines 1 8, total line 9.
- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values NOT taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for prior years, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property. The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- 2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49. Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to: Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

CITY OF

OF

WATERLOO

FOR

| 28 | 290 | 0783 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| Page 1 |
|--------------------------------------|
| Check if this is an Amended Return |
| Oncok ii tiiis is aii Amenaca Netaii |

WHEN COMPLETING THIS DOCUMENT

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|---|----------------------|------------------|--------------------|------------------|-------------------|------------------------|
| Line | REAL ESTATE | | EL COUNT | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF | TOTAL VALUE OF LAND |
| No. | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND | IMPROVEMENTS | AND IMPROVEMENTS |
| | Carlot Flour Estato, | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 1,039 | 961 | 485 | 28,595,900 | 117,652,700 | 146,248,600 |
| 2 | COMMERCIAL - Class 2 | 209 | 117 | 164 | 5,040,900 | 26,969,800 | 32,010,700 |
| 3 | MANUFACTURING - Class 3 | 17 | 16 | 100 | 1,707,600 | 12,695,100 | 14,402,700 |
| 4 | AGRICULTURAL - Class 4 | 53 | | 989 | 215,400 | | 215,400 |
| 5 | UNDEVELOPED - Class 5 | 24 | | 157 | 130,400 | | 130,400 |
| 6 | AGRICULTURAL FOREST - Class 5m | 4 | | 57 | 34,500 | | 34,500 |
| 7 | FOREST LANDS - Class 6 | 1 | | 14 | 11,400 | | 11,400 |
| 8 | OTHER - Class 7 | 14 | 13 | 28 | 241,200 | 1,230,800 | 1,472,000 |
| 9 | TOTAL - ALL COLUMNS | 1,361 | 1,107 | 1,994 | 35,977,300 | 158,548,400 | 194,525,700 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 151 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | OT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | S - Code 2 | | | 645,400 | 3,987,500 | 4,632,900 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 1,057,100 | 2,518,800 | 3,575,900 |
| 14 | ALL OTHER PERSONAL PROPERTY | NOT EXEMPT - | Codes 4A, 4B, 4C | 115,100 | 203,900 | 319,000 | |
| 15 | TOTAL OF PERSONAL PROPERTY NO | otal of Lines 11-14) | 1,817,600 | 6,710,200 | 8,527,800 | | |
| 16 | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F | | | | | | 203,053,500 |
| 17 | 7 BOARD OF REVIEW Name of Assessor | | | | | Telepho | ne # |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .962319248

07/14/2016

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

ASSESSOR NAME

DATE OF FINAL ADJOURNMENT

2016 28 290 0783 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest Cro | p - Reg Cla | ass @ 10¢ per acre | | Р | Private Forest Crop - Reg Cla | ss @ \$2.52 | per acre | |
|----|--|--------------------|--------------|------------------------|----------|---|-------------------------------|--------------------------|--------------------|----------------------------|
| 18 | (a) PARCELS | (b) ACRES | | (c) ASSESSE | ED VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | Class @ 20¢ per acre | | | Befor | • | rous Minin | g CLOSED @ \$8.27 per acre |
| 19 | (a) PARCELS | (b) ACRES | i | (c) ÅSSESSE | :D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered | Before 2005 Manag | ed Forest - | OPEN @ \$.79 per | acre | Ent | tered | Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACRES | i | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre | | | | Ente | ered | After 2004 Managed Forest | - CLOSED | @ \$10.68 per acre | |
| 21 | (a) PARCELS (b) ACRES | | | (c) ASSESSED VALUE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| | | | | | | | | | | |
| 22 | (a) County Forest C | Propland Acres | (b) F | ederal Acres | (c) Stat | e Acres | (d | Ocunty (NOT FOREST CRO | P) Acres | (e) Other Acres |
| | 46.23 | | | | 6 | .1 | | | | 203.68 |
| | | | roperty Fro | om Prior Years (Sec. 7 | • | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors | | | | |
| 23 | (a) REAL | ESTATE | | (b) PERSONAL | - | (c1) REAL ESTATE | | EAL ESTATE | (c2) PERSONAL | |
| 23 | | | | | | | | | | |
| | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) | | , | | • | ated Value of Sec.70.43 Corr | ections of | Errors by Assessors | | |
| | (d) REAL | . ESTATE | | (e) PERSONAL | - | (* | f1) RE | EAL ESTATE | | (f2) PERSONAL |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24 | , , | , , | 12.2 | , , | , , | |
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| 2016 | 28 | 290 | 0783 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
| | A. SCHOOL DI | STRICTS (K | (-8 and K-12) | | | |
| 36 | 286118 | 0169 | SCH D OF WATERLOO | 181,940,600 | 21,112,900 | 203,053,500 |
| 37 | | | | | | |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
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| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 181,940,600 | 21,112,900 | 203,053,500 |
| | B. UNION HIGH | SCHOOL I | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | TOTAL ASSE | SSED VALU | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 181,940,600 | 21,112,900 | 203,053,500 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSE | SSED VALU | JE OF TECHNICAL COLLEGES | 181,940,600 | 21,112,900 | 203,053,500 |
| l here | by certify to th | e best of i | mv knowledge and belief. this form is complete | e and correct | | |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

MORTON HANSEN JR CITY OF WATERLOO 136 N MONROE ST WATERLOO, WI 53594 - 11

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

If you have questions:

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:
Wisconsin Department of Revenue
Local Government Services Section 6-97

PO Box 8971

CITY OF

FOR

| 28 | 291 | 0784 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| | | | Page 1 |
|----|----------------|------------|--------|
| Ch | eck if this is | an Amended | Return |

WHEN COMPLETING THIS DOCUMENT

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X's OR IN SHADED AREAS |
|------|--|--------------------------------------|-----------|--------------------|------------------|--------------------------|--------------------------------------|
| Line | REAL ESTATE (See Lines 18 - 22 for | PARCEL COUNT TOTAL LAND IMPROVEMENTS | | NO. OF ACRES WHOLE | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| No. | other Real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 4,314 | 4,064 | | 125,502,600 | 429,217,700 | 554,720,300 |
| 2 | COMMERCIAL - Class 2 | 588 | 518 | 500 | 56,204,600 | 161,341,400 | 217,546,000 |
| 3 | MANUFACTURING - Class 3 | 51 | 48 | 366 | 7,090,900 | 72,751,700 | 79,842,600 |
| 4 | AGRICULTURAL - Class 4 | 46 | | 557 | 128,000 | | 128,000 |
| 5 | UNDEVELOPED - Class 5 | 13 | | 76 | 20,300 | | 20,300 |
| 6 | AGRICULTURAL FOREST - Class 5m | 2 | | 14 | 14,000 | | 14,000 |
| 7 | FOREST LANDS - Class 6 | 1 | | 9 | 18,000 | | 18,000 |
| 8 | OTHER - Class 7 | 1 | 1 | 4 | 32,000 | 50,000 | 82,000 |
| 9 | TOTAL - ALL COLUMNS | 5,016 | 4,631 | 2,820 | 189,010,400 | 663,360,800 | 852,371,200 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 556 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 4,915,200 | 7,267,400 | 12,182,600 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 8,029,400 | 2,352,800 | 10,382,200 |
| 14 | ALL OTHER PERSONAL PROPERTY | 3,136,200 | 4,638,600 | 7,774,800 | | | |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 16,080,800 14,258,8 | | | | | | 30,339,600 |
| 16 | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | | | | | es 9F and 15F) | 882,710,800 |
| 17 | BOARD OF REVIEW Name of Assessor Teleph DATE OF FINAL ADJOURNMENT 07/07/2016 ASSESSOR NAME | | | | | one # | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .999633793

WATERTOWN

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 291 0784 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | Private Forest C | rop - Reg Cla | iss @ 10¢ per acre | | | Pri | ivate Forest Crop - Reg Cla | ss @ \$2.52 | per acre |
|----|---|-------------------------------|---------------|---|---------|---|---------|--|---|--|
| 18 | (a) PARCELS | (b) ACRE | ES | (c) ASSESSE | D VALUE | (d) PARCELS | | (e) ACRÉS | | (f) ASSESSED VALUE |
| 19 | (a) PARCELS | Private Forest Cr (b) ACRI | | Class @ 20¢ per acre (c) ASSESSE | D VALUE | Entered E (d) PARCELS | | 2005 Managed Forest - Fer (e) ACRES | rous Mining | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| | Entered | Before 2005 Mana | ged Forest - | OPEN @ \$.79 per | acre | En | tered E | Before 2005 Managed Fores | t - CLOSEI | D @ \$1.87 per acre |
| 20 | (a) PARCELS | (b) ACRE | - | (c) ASSESSE | | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| 21 | Entered (a) PARCELS | After 2004 Manage (b) ACRE | | PEN @ \$2.14 per ac (c) ASSESSE | | Ent (d) PARCELS | | After 2004 Managed Forest - (e) ACRES | CLOSED @ | ② \$10.68 per acre (f) ASSESSED VALUE |
| | (a) County Forest (| Cropland Acres | (b) F | ederal Acres | (c) Sta | te Acres | (d) (| County (NOT FOREST CRO | P) Acres | (e) Other Acres |
| 22 | 2.33 | 3 | | .99 20 | | 0.42 | | 1,287.24 | | |
| 23 | 3 Assessed Value of Omitted Pro (a) REAL ESTATE Manufacturing Equated Value of Omitt (d) REAL ESTATE | | Property Fro | From Prior Years (Sec. 70.44) (b) PERSONAL | | Assessed Value of Sec. 70.43 Cor (c1) REAL ESTATE -30,000 | | AL ESTATE | rections of Errors by Assessors (c2) PERSONAL | |
| | | | mitted Prope | rty From Prior Years (e) PERSONAL | ` ' | Mfg. Equated Value of Sec.70.43 Co | | | ections of E | Errors by Assessors (f2) PERSONAL |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24 | | | | | | |
| 25 | | | | | | |
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| 35 | | | | | | |

| 2016 | 28 | 291 | 0784 |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name of | | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-----------------------------------|--|-------------------------------|---------------------------------------|------|--|---|--|
| | A. SCHOOL DI | STRICTS (K | (-8 and K-12) | | | | |
| 36 | 286125 | 0170 | SCH D OF WATERTOWN | | 788,609,400 | 94,101,400 | 882,710,800 |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | | | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | | | | | | |
| 43 | | | | | | | |
| 44 | | | | | | | |
| 45 | | | | | | | |
| 46 | | | | | | | |
| 47 | | | | | | | |
| 48 | | | | | | | |
| 49 | | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) |) | 788,609,400 | 94,101,400 | 882,710,800 |
| | B. UNION HIGH | SCHOOL D | DISTRICTS | | | | |
| 51 | | | | | | | |
| 52 | | | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS | | | | | | |
| | C. TECHNICAL | COLLEGE | DISTRICTS | | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE | MADN | 788,609,400 | 94,101,400 | 882,710,800 |
| 57 | | | | | | | |
| 58 | | | | | | | |
| 59 | 59 TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES 788,609,400 94,101,400 | | | | | | 882,710,800 |
| | | e best of i | my knowledge and belief, this form is | · | and correct. | | D. (m. and |
| Print name of preparer Title Date | | | | | | Date (MM / DD / CCYY) | |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
- Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

CYNTHIA RUPPRECHT CITY OF WATERTOWN PO BOX 477 WATERTOWN, WI 53094 - 04

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

- B. Personal Property is reported on lines 11 14, Column D, total line 15.
- C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.
- D. Use whole numbers only.
- E. Add each line across and each column down to verify entries.

Page 2:

- A. Report Special Items (not subject to general property tax).
 - 1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.
 - 2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.
 - 3. Show hundredths of acres (e.g. 39.75).
 - 4. Tax exempt lands are reported on line 22.
 - 5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23. Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.
- B. Special District (Lines 24-35) Include the value of both real and personal property.

 The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

- 1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.
- Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54.
 UHS total value (line 55) must equal to the total elementary school values reported on lines 36-49.
 Do not include K-12 schools in this comparison.
- 3. Technical College values are reported on lines 56-58, total on line 59.
- 4. Use the computer summary that shows these amounts to complete this report.

This form is due the second Monday in June. File this report only after your Board of Review is complete.

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Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971

CITY OF

FOR

| 28 | 292 | 0785 |
|----|-----|---------|
| CO | MUN | ACCT NO |

JEFFERSON COUNTY

| | | Page 1 |
|---------------|-----------------|--------|
| Check if this | is an Amended I | Return |

WHEN COMPLETING THIS DOCUMENT

DO NOT WRITE OVER X'S OR IN SHADED AREAS

| | Town - Village - City | Municipali | ty Name | County Name | | DO NOT WRITE OVER | X'S OR IN SHADED AREAS |
|-------------|--|----------------|--------------|--------------------|------------------|-------------------|------------------------|
| Lina | REAL ESTATE | | EL COUNT | NO. OF ACRES WHOLE | VALUE OF | VALUE OF | TOTAL VALUE OF LAND |
| Line No. | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND | IMPROVEMENTS | NUMBERS ONLY | LAND | IMPROVEMENTS | AND IMPROVEMENTS |
| | other real Estate) | Col. A | Col. B | Col. C | Col. D | Col. E | Col. F |
| 1 | RESIDENTIAL - Class 1 | 189 | 165 | 94 | 8,291,200 | 25,278,800 | 33,570,000 |
| 2 | COMMERCIAL - Class 2 | 30 | 26 | 109 | 3,071,300 | 18,117,800 | 21,189,100 |
| 3 | MANUFACTURING - Class 3 | 5 | 5 | 86 | 1,548,300 | 17,791,600 | 19,339,900 |
| 4 | AGRICULTURAL - Class 4 | 62 | | 701 | 182,400 | | 182,400 |
| 5 | UNDEVELOPED - Class 5 | 22 | | 125 | 212,400 | | 212,400 |
| 6 | AGRICULTURAL FOREST - Class 5m | 1 | | 3 | 9,000 | | 9,000 |
| 7 | FOREST LANDS - Class 6 | 2 | | 44 | 169,400 | | 169,400 |
| 8 | OTHER - Class 7 | 3 | 3 | 3 | 15,000 | 15,100 | 30,100 |
| 9 | TOTAL - ALL COLUMNS | 314 | 199 | 1,165 | 13,499,000 | 61,203,300 | 74,702,300 |
| 10 | NUMBER OF PERSONAL PROPERTY | ACCOUNTS IN | ROLL | 23 | LOCALLY ASSESSED | MANUFACTURING | MERGED |
| 11 | BOATS AND OTHER WATERCRAFT N | IOT EXEMPT - (| Code 1 | | 0 | 0 | 0 |
| 12 | MACHINERY, TOOLS AND PATTERNS | - Code 2 | | | 25,000 | 1,834,200 | 1,859,200 |
| 13 | FURNITURE, FIXTURES AND EQUIPM | MENT - Code 3 | | | 138,200 | 377,700 | 515,900 |
| 14 | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 3,700 564,900 | | | | | | 568,600 |
| 15 | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 166,900 2,776,800 | | | | | | 2,943,700 |
| 16 | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 77,646,000 | | | | | | |
| 17 | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT | one # | | | | | |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.001968596

WHITEWATER

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

2016 28 292 0785 YEAR CO MUN ACCT NO Page 2

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

| | | | Private Forest Crop - Reg Class @ \$2.52 per acre | | | | | | | |
|----|--|--------------------|---|--|---|--|---|-------------------------------|--------------------|---|
| 18 | (a) PARCELS | (b) ACRES | _ | (c) ASSESSE | ED VALUE | (d) PARCELS | | (e) ACRES | | (f) ASSESSED VALUE |
| 40 | | | | Class @ 20¢ per acre | | Entered E | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$8.27 per | | | g CLOSED @ \$8.27 per acre (f) ASSESSED VALUE |
| 19 | (a) PARCELS | (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS (e) ACRES | | (e) ACRES | | (I) ASSESSED VALUE |
| | Entered | Before 2005 Manage | ed Forest - | OPEN @ \$.79 per | acre | Ent | tered | d Before 2005 Managed Fore | st - CLOSE | D @ \$1.87 per acre |
| 20 | (a) PARCELS (b) ACRES | | | (c) ASSESSE | (c) ASSESSED VALUE | | (d) PARCELS (e) ACRES | | (f) ASSESSED VALUE | |
| | Entered After 2004 Managed Fo | | Forest - O | PEN @ \$2.14 per ac | Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre | | | @ \$10.68 per acre | | |
| 21 | (a) PARCELS (b) ACRES | | (c) ASSESSED VALUE | | (d) PARCELS (e) ACRES | | (e) ACRES | (f) ASSESSED VALUE | | |
| | | | | | | | | | | |
| 22 | (a) County Forest C | Propland Acres | (b) F | ederal Acres | (c) Stat | e Acres | (c | d) County (NOT FOREST CRO | P) Acres | (e) Other Acres |
| | 22 | | | | | | | | | 598.6 |
| | Assessed Value of Omitted Property F | | | | - | | | sed Value of Sec. 70.43 Corre | ctions of E | rrors by Assessors |
| 23 | (a) REAL | ESTATE | | (b) PERSONAL | L | (c1) REAL ESTATE | | REAL ESTATE | (c2) PERSONAL | |
| 23 | | | | | | | | | | |
| | Manufacturing Equated Value of Omittee | | | roperty From Prior Years (Sec. 70.995) | | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors | | | • | |
| | (d) REAL ESTATE | | | (e) PERSONAL | L | (* | (f1) R | EAL ESTATE | | (f2) PERSONAL |
| | | | | | | | | | | |

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24 | , , | , , | 12.2 | , , | , , | |
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| 2016 | 28 | 292 | 0785 |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line No. | Enter 6-digit School District Code (Col. A) | Account Number (Col. B) | School District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
| | A. SCHOOL DIS | STRICTS (K | (-8 and K-12) | | | |
| 36 | 646461 | 0388 | SCH D OF WHITEWATER | 55,529,300 | 22,116,700 | 77,646,000 |
| 37 | | | | | | |
| 38 | | | | | | |
| 39 | | | | | | |
| 40 | | | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
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| 45 | | | | | | |
| 46 | | | | | | |
| 47 | | | | | | |
| 48 | | | | | | |
| 49 | | | | | | |
| 50 | TOTAL ASSE | SSED VALU | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 55,529,300 | 22,116,700 | 77,646,000 |
| | B. UNION HIGH | SCHOOL D | DISTRICTS | | | |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | |
| 54 | | | | | | |
| 55 | | | JE OF UNION HIGH SCHOOLS | | | |
| | C. TECHNICAL | COLLEGE | | | | |
| 56 | 000400 | 0004 | MADISON AREA TECHNICAL COLLEGE MADN | 55,529,300 | 22,116,700 | 77,646,000 |
| 57 | | | | | | |
| 58 | | | | | | |
| 59 | TOTAL ASSES | SSED VALU | IE OF TECHNICAL COLLEGES | 55,529,300 | 22,116,700 | 77,646,000 |
| l here | ebv certify, to th | e best of ı | my knowledge and belief, this form is complete | e and correct. | | |

| Print name of preparer | Title | | Date (MM / DD / CCYY) |
|------------------------|--------------------------|----------------|-----------------------|
| | | | / / |
| Signature of preparer | Contact Telephone Number | E-mail address | |
| | - | | |

INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

HIGHLIGHTS

- 1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
- 2. Use black ink to complete.
- 3. Line 16 must equal Line 50, Col D.
- Line 55 must equal the total of K-8 schools listed on lines 36-49. <u>Do not</u> include K-12 schools in this comparision.
- 5. Line 59, Col. D must equal Line 16.
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- 7. DO NOT INCLUDE Manufacturing property values.DOR will print these values on the final SOA.
- 8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

MICHELE R SMITH
CITY OF WHITEWATER
PO BOX 178
WHITEWATER, WI 53190 - 0178

Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

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- D. Use whole numbers only.
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 Do not include K-12 schools in this comparison.
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- 4. Use the computer summary that shows these amounts to complete this report.

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Call: (608) 261-5341

Fax number: (608) 264-6887

Return forms to:

Wisconsin Department of Revenue Local Government Services Section 6-97

PO Box 8971