Form **3S** 

| Please prin       | A Federal Employer ID Number | A Federal Employer ID Number |                                     |                                   |  |  |
|-------------------|------------------------------|------------------------------|-------------------------------------|-----------------------------------|--|--|
| Name              |                              |                              | B County                            |                                   |  |  |
| Number and Street |                              |                              | C Check if this an amended return   | if this an amondod roturn         |  |  |
|                   |                              |                              | D Check if the partnership has terr | if the partnership has terminated |  |  |
| City              | State                        | Zip Code                     | E Check if this is an LLC.          | Н                                 |  |  |
|                   |                              |                              |                                     |                                   |  |  |

| F  |   | year beginning date  | -                                  |                     |                  | This form covers the |  |  |  |  |
|--|---|--|------------------------------------|---------------------|------------------|----------------------|--|--|--|--|
| -  | •   | as your Wisconsin partnership return   |                                    | ,                   |                  |                      |  |  |  |  |
|  |   | eived an extension of time to file your partnership return, enter the extended due date,   |                                    |                     |                  |                      |  |  |  |  |
|  | Person to col   | erson to contact concerning this return: Name Telephone Number<br>the partnership engaged <i>only</i> in farming (see instructions)?  Yes No If "yes," skip to line 6. |                                    |                     |                  |                      |  |  |  |  |
| I  | is the partner  | snip engaged only in farming (see i  |                                    | □ No If "ye         | s," skip to lin  | е б.                 |  |  |  |  |
| Su   | Ircharge on N   | Ionfarm Trade or Business Acti   | ivities                            |                     |                  |                      |  |  |  |  |
| 1  | Enter the pa  | rtnership gross receipts from nonfa  | arm trade or business activ        | vities (see instruc | tions) <b>1</b>  |                      |  |  |  |  |
| 2  | Enter the net business income (see instructions)  |  |                                    |                     |                  |                      |  |  |  |  |
| 3  | Percent to W  |  |                                    |                     |                  |                      |  |  |  |  |
| 4  | Multiply amo  | 4  | . 4                                |                     |                  |                      |  |  |  |  |
| 5 Enter the greater of \$25 or 0.2% (.002) of the amount on line 4, but not                                  |   |  |                                    |                     |                  |                      |  |  |  |  |
|  | more than \$  | 9,800  |                                    |                     | 5                |                      |  |  |  |  |
| Su   | Ircharge on F   | arming Activities  |                                    |                     |                  |                      |  |  |  |  |
| 6  | If you are en   | gaged in farming and have gross r  | eceipts from farming of me         | ore than \$1,000.0  | 00.              |                      |  |  |  |  |
| 6 If you are engaged in farming and have gross receipts from farming of more than \$1,000,000,<br>enter \$25 |   |  |                                    |                     |                  |                      |  |  |  |  |
| A  |   |  |                                    |                     | <b>`</b>         |                      |  |  |  |  |
|  | nount Due or  |  |                                    |                     |                  |                      |  |  |  |  |
|  |   | and 6. This is the total recycling su  |                                    |                     |                  |                      |  |  |  |  |
|  |   | Enter estimated recycling surcharge payments (see instructions)  |                                    |                     |                  |                      |  |  |  |  |
|  | Interest due (from Form 3U, line 16) 9  |  |                                    |                     |                  |                      |  |  |  |  |
|  |   | e. If the total of lines 7 and 9 is larg   |                                    |                     |                  |                      |  |  |  |  |
|  |   | nt. If line 8 is larger than the total o   |                                    |                     | • • • • • • • 11 |                      |  |  |  |  |
|  | Enter amount of line 11 you want credited on 2001 estimated surcharge 12 Subtract line 12 from line 11. This is your refund |  |                                    |                     |                  |                      |  |  |  |  |
| 13   | Subtract line   | 12 from line 11. Inis is your retu   | na                                 |                     | · · · · · · · 13 | L                    |  |  |  |  |
|  |   | Under penalties of law, I declare that   | at this return is true. correct. a | and complete to the | e best of mv k   | nowledge and belief. |  |  |  |  |
|  |   | Signature of General Partner   |                                    | Date                |                  |                      |  |  |  |  |
|  |   |  |                                    |                     |                  |                      |  |  |  |  |
| SI   | GNATURES  |  |                                    |                     |                  |                      |  |  |  |  |
|  |   | Signature of Preparer  | Preparer's Address                 | I                   |                  | Date                 |  |  |  |  |
|  |   |  |                                    |                     |                  |                      |  |  |  |  |
|  |   |  |                                    |                     |                  |                      |  |  |  |  |
|  |   |  |                                    |                     |                  |                      |  |  |  |  |
|  |   | ment of Reve   | nue                                |                     |                  |                      |  |  |  |  |
|  | MAILING   | PO Box 8965  |                                    |                     |                  |                      |  |  |  |  |
|  |   | Madison WI 53708-8965  |                                    |                     |                  |                      |  |  |  |  |