| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-002 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 1.003263553

**T OF AMNICON** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-004 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.924492577

**T OF BENNETT** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-006 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.969136141

**T OF BRULE** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT | | | | | | |
| 0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-008 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.500665622

**T OF CLOVERLAND** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-010 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.484800221

**T OF DAIRYLAND** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-012 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 1.038196633

**T OF GORDON** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-014 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.637219346

**T OF HAWTHORNE** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-016 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.549140834

**T OF HIGHLAND** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-018 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.888572199

**T OF LAKESIDE** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-020 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.999418855

**T OF MAPLE** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-022 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.967944297

**T OF OAKLAND** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-024 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.893677950

**T OF PARKLAND** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-026 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.557749924

**T OF SOLON SPRINGS** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-028 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.628450204

**T OF SUMMIT** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-030 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.693017681

**T OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-032 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.943943620

**T OF WASCOTT** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-146 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.991561230

**V OF LAKE NEBAGAMON** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT | | | | | | |
| 0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-165 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 1.015063658

**V OF OLIVER** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| OL-165-00829-00<br>DYNAMIC TRUSS LLC<br>4355 S COUNTY ROAD C<br>SOUTH RANGE WI 54874-7800 | 000112973 SIC=2439<br>07-48N-14W<br>2942 S MITCHELL AVE<br>LOTS 1-12 INCL, BLK 24,<br>CARNEGIE EASTERN DIVISION<br>7-48-14 & ALLEY VAC | 165663 | 0.6050 | 24,900 | 176,700 | 201,600 |

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|---|---|---|---|
| 01 | 16-165 | 2 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 1.015063658

**V OF OLIVER** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT | | | | | | |
| 1 | | | 0.6050 | 24,900 | 176,700 | 201,600 |

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|---|---|---|---|
| 01 | 16-171 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.506416532

**V OF POPLAR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-181 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.893528605

**V OF SOLON SPRINGS** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| SS-181-00468-00<br>H & L INDUSTRIES INC<br>GREG LEHN<br>1124 PINETREE LN<br>LIBERTYVILLE IL 60048-2564 | 000032273 SIC=2421<br>11290 S MERTZIG PKY<br>ALL THAT PRT OF NW NE SEC 26-T45N-R12W: COM AT N 1/4 SEC CRNR SD SEC 26; TH S ALG 1/4 SEC LN 987.5 FT TO POB; TH CONT S ON SD 1/4 LN 322.47 FT TO SW CRNR SD NW 1/4 OF NE 1/4; TH E ALG S LN OF NW 1/4 NE 1/4 343.38 FT; TH N PRL TO SD 1/4 SEC LN 322.47 FT; TH W PRL TO S LN SD NW 1/4 OF NE 1/4 343.38 FT TO POB; DOC#769258 | 165397<br>TID#002 | 2.3000 | 30,500 | 385,600 | 416,100 |
| SS-181-00468-01<br>H & L INDUSTRIES INC<br>GREG LEHN<br>1124 PINETREE LN<br>LIBERTYVILLE IL 60048-2564 | 000034724 SIC=2421<br>26-45N-12W<br>11290 MERTIZIG PKY<br>A PCL OF LAND IN NW1/4 OF NE1/4 SEC 26, T45N, R12W, VILLAGE OF SOLON SPRINGS, DOUGLAS COUNTY, WI, MORE PARTICULARLY DESC AS FOLLOWS: COM AT N1/4 COR SEC26; THNC S 0104'46" W, 1309.98'; THNC S 87D00'44" E, 343.38'TO SE COR OF THAT PCL DESC AS PCL II AND REC AS DOC #749596; THNC CONT S87D 00' 44" E, 303.39'; THNC N01D 27' 26" E, 322.47'; THNC N87D 01' 27" W, 305.51' TO NE COR OF ABOVE DESC PCL THNC S01D 04' 46" W, 322.47' ALG E LN OF ABOVE DESC PCL TO POB. PCL CONTAINS 98,132 SQ FT OR 2.25 AC MOL. | 165397<br>TID#002 | 2.2500 | 28,500 | 0 | 28,500 |
| | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-181 | 2 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.893528605

**V OF SOLON SPRINGS** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>2 | | | 4.5500 | 59,000 | 385,600 | 444,600 |

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|---|---|---|---|
| 01 | 16-182 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.988678989

**V OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>0 | | | | | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 01 | 16-281 | 1 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.936773033

**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 01-801-03302-00<br>SUPERIOR REFINING LLC<br>225 6TH AVE SW PO BOX 766<br>CALGARY AB T2P 0M5 | 000007998 SIC=2911<br>STINSON AVE<br>TOWNSITE OF SUPERIOR<br>W 21ST STREET, BLK 16<br>& VACATED W21ST ST,<br>W22ND ST, &<br>23RD AVE E | 165663 | 3.4710 | 29,500 | 0 | 29,500 |
| 01-801-03326-00<br>SUPERIOR REFINING LLC<br>225 6TH AVE SW PO BOX 766<br>CALGARY AB T2P 0M5 | 000043190 SIC=2911<br>STINSON AVE<br>TOWNSITE OF SUPERIOR W 23RD<br>ST BLK 13 EXCEPT R/W AND THE<br>VACATED 23RD ST.ABUTTING THE<br>SE HALF OF BLK 13 | 165663 | 2.5340 | 55,100 | 0 | 55,100 |
| 01-801-03339-00<br>SUPERIOR REFINING LLC<br>225 6TH AVE SW PO BOX 766<br>CALGARY AB T2P 0M5 | 000007999 SIC=2911<br>2407 STINSON AVE<br>TOWNSITE OF SUPERIOR: BLK.<br>18, W. 21ST ST. BLKS. 15,<br>16, 17, 18, 19 EXC. W1/2-<br>NW1/4, BLK 20, SE1/4<br>AND E 1/2<br>NE1/4 BLK. 22, WEST 23RD ST<br>FR. BLK. 13 AND BLK 14 EXC.<br>R/W, BLKS 15, 16, 17, 18,<br>19, 20, 21 & 22, WEST 25TH<br>ST; BLKS 13 AND 14 EXC R/W,<br>BLKS 15, 16, 17, 18, 19, 20<br>21 AND 22, WEST 27TH ST,<br>BLKS 13, 15, 17, 19 AND 21,<br>WEST 29TH ST.; AND STS. &<br>AVENUES VACATED<br>BAY FRONT DIVISION: LOTS<br>290 THRU 352, EVEN NO'S<br>INCL. WEST 21ST ST; LOTS<br>314 THRU 352, EVEN NO'S<br>INCL. WEST 22ND ST; LOTS<br>305 THRU 351, ODD NO'S INCL<br>WEST 22ND ST; LOTS 321 THRU<br>341, ODD NO'S INCL. WEST<br>23RD ST; LOTS 330 THRU 352,<br>EVEN NO'S INCL. WEST 23RD<br>ST; LOTS 347 THRU 351, ODD<br>NO'S INCL. WEST 23RD ST;<br>LOTS 337 THRU 351, ODD NO'S | 165663 | 132.0280 | 1,980,900 | 12,944,200 | 14,925,100 |

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| 01 | 16-281 | 2 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.936773033

**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 01-801-03339-00 | INCL. WEST 24TH ST. AND NOBLE'S SUBDIV OF BLK 20 W 21ST ST LOTS 289 THRU FR LOT 303, ODD NO'S AND VACATED STREETS, AVENUES AND ALLEYS AND EXCEPT LOT 1 OF CSM 913206 1427 REC AS DOC NO | | | | | |
| 01-801-05132-00<br>SUPERIOR REFINING LLC<br>225 6TH AVE SW PO BOX 766<br>CALGARY AB T2P 0M5 | 000008002 SIC=2911<br>36-049-014<br>BARDON AVE<br>PART OF W 1/2 SEC 36-49-14 COMMNCING AT N 1/4 COR. OF SAID SEC 36-49-14 THNCE DUE S ALONG N-S 1/4 LINE, SAID 1/4 LINE BEING THE CENTER LINE OF BARDON AV, A DIS-TANCE OF 1456.64 FT TO S PROPERTY LINE OF 26TH AVE EXTENDED THNCE S 48 DEG 36 MIN W ALONG S PROPERTY LINE OF 26TH AV A DIST. OF 481.0 FT TO POINT OF BEG. THNCE CONTINUING IN THE SAME STR. LINE A DIST. OF 1323.53 FT TO A POINT THNCE S 89 DEG 46 MIN W A DIST. OF 151.91 FT TO A POINT THNCE S 48 DEG 36 MIN W A DIST OF 162.43 FT TO A POINT THNCE S 41 DEG 24 MIN E A DIST OF 751.0 FT TO A POINT THNCE N 48 DEG 36 MIN E A DISTANCE OF 1463.36 FT TO A POINT ON THE W LINE OF BARDON AVE THNCE DUE N ALONG W LINE OF BARDON AV A DIST OF 207.10 FT TO A POINT THNCE N 41 DEG 24 MIN W A DIST OF 495.66 FT TO THE POINT OF BEGINNING. 24.18 ACRES MORE OR LESS CONV IN 255 D 106 | 165663 | 24.1800 | 191,800 | 0 | 191,800 |

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|---|---|---|---|
| 01 | 16-281 | 3 | 2025 |

**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.936773033

**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 02-802-00872-00<br>SUPERIOR REFINING LLC<br>225 6TH AVE SW PO BOX 766<br>CALGARY AB T2P 0M5 | 000008005 SIC=2911<br>HILL AVE<br>TOWNSITE OF SUPERIOR W 21ST ST: BLKS 28, 30 & 32; W 23RD ST; FR BLKS 23 & 24, BLKS 25 THRU 29, FR BLKS 30, 31 & 32 W 25TH ST: BLKS 23 THRU 27 & FR BLKS 28 & 29 & BLK 30; W 26TH ST: FR BLK 32, EXC R/W; W 27TH ST: BLK 23, FR BLKS 24 THRU 30 & FR BLKS 31 & 32 EXC R/W; W 29TH ST: FR BLK 23 & BLKS 24 THRU 29 & FR BLKS 30 & 31 E OF R/W & STREETS & AVENUES VACATED; BAY FRONT DIVISION: LOTS 354 THRU 416, EVEN NO'S, W 21ST ST; LOTS 353 THRU 399, ODD NO'S, W 22ND ST; LOTS 354 THRU 384, EVEN NO'S & FR LOT 386, W 22ND ST; LOTS 401 THRU 415, ODD NO'S, W 22ND ST; LOTS 354 THRU 384, EVEN NO'S, W 23RD ST; LOTS 359 THRU 383, ODD NO'S, W 23RD ST. , & ALL STS, ALLEYS AND AVENUES VACATED ON 5-16-1951 & 11-15-2011<br>DOC #807780 | 165663 | 140.4500 | 1,088,300 | 0 | 1,088,300 |
| 02-802-06648-00<br>GRAYMONT WIS LLC<br>200 10991 SHIELGRIDGE WAY<br>RICHMOND BC V6X 3C6 | 000008008 SIC=3274<br>HILL AVE AND WINTER ST HILL AVE SWEETSER DIV LOTS 1 TO 7, ALL OF VACATED HILL AV. ABUTTING LOTS 5 & 6, BLK 504 EXCEPT PART CONV TO LA FARGE (2-6647A) VOL 227 PG 167-168 ALSO EXCEPT PCL CONV TO LA FARGE VOL 541 PG 145 (02-6648B) | 165663 | 13.3700 | 377,800 | 1,051,700 | 1,429,500 |
| 02-802-06649-00<br>CLM CORPORATION<br>DBA GRAYMONT WI LLC<br>200 10991 SHEILBRIDGE WAY<br>RICHMOND BC V6X 3C6 | 000008010 SIC=3274<br>HILL AVE<br>SWEETSER DIV LOTS 1 TO 8 INCL BL 505 & WATER ST VAC | 165663 | 2.0980 | 67,200 | 0 | 67,200 |

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**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.936773033

**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 02-802-06649-00 | ALSO A 20 FT BY 711.67 STRIP ADJ. REAR OF PROPERTY AND A 81 FT BY 200 FT ADJ TO LOTS 7 AND 8. | | | | | |
| 02-802-07102-03<br>LAKEHEAD CONCRETE WORKS INC<br>5572 MILLER TRUNK HWY<br>HERMANTOWN MN 55811-1204 | 000008015 SIC=3273<br>13-049-014<br>1 WINTER ST<br>PRT OF GOV'T LOT 2 ROY'S ADD BEG AT PT NWLY LN OF WATER STR 130 FT SWLY FROM INTERSECTION OF SWLY LN C STR WITH NWLY LN OF WATER STR TH SELY ALG NWLY LN OF WATER STR 500 FT TH NELY AT A RIGHT ANGLE 160 FT TO ROW LN OF BURLINGTON NORTHERN INC. TH NWLY ALG ROW 500 FT TH SWLY AT RIGHT ANGLE 160 FT TO POB EXCEPT EASEMENT OF 30 FT BY 160 FT FOR EXISTING SEWER LINE | 165663 | 1.7100 | 62,800 | 151,600 | 214,400 |
| 02-802-07103-00<br>GRAYMONT WIS LLC<br>200 10991 SHEILBRIDGE WAY<br>RICHMOND BC V6X 3C6 | 000008011 SIC=3274<br>13-049-014<br>E 1ST ST<br>THAT PART OF GOVT LOT 2 IN SEC 13-49-14 BEG AT A POINT ON NE'LY LINE OF WATER ST ROYS ADD TO SUP CITY, 130 FT SE'LY FROM THE CORNER FORMED BY THE INTERSECTION OF THE SE'LY LINE OF C ST WITH NE'LY LINE OF WATER ST, THNCE NE'LY ON A LINE PARA-LLEL WITH THE SE'LY LINE OF C ST PRODUCED 160 FT, THNCE AT A RT ANGLE NW'LY & PARA-LLEL WITH NE'LY LINE OF WATER ST FOR A DISTANCE OF 300 FT, THNCE SW'LY ON A LINE PARALLEL WITH SE'LY LINE OF C ST PRODUCED FOR A DISTANCE OF 160 FT TO NE'LY | 165663 | 1.1020 | 35,300 | 0 | 35,300 |

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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

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|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 02-802-07103-00 | LINE OF WATER ST. THNCE SE'LY ALONG NE'LY LINE OF WATER ST TO PLACE OF BEG. | | | | | |
| 02-802-07105-00<br>PETERSON WOOD TREATING INC<br>2 RANDY JOHNSON ST<br>SUPERIOR WI 54880-5538 | 000036364 SIC=2491<br>26-49N-14W<br>2929 HILL AVE<br>SUPERIOR INDUSTRIAL PARK,<br>LOTS 1-6, BLK 1. | 165663 | 6.0190 | 209,100 | 336,500 | 545,600 |
| 02-802-07109-00<br>PETERSON WOOD TREATING INC<br>2 RANDY JOHNSON ST<br>SUPERIOR WI 54880-5538 | 000008012 SIC=2491<br>2929 HILL AVE<br>SUPERIOR IND PARK<br>ALL OF LOTS 1, 2, 3, 4 AND<br>THE NORTH 50 FT OF LOT 14<br>BLOCK 2 | 165663 | 4.7850 | 163,200 | 364,300 | 527,500 |
| 02-802-07111-01<br>SWANSTROM LIMITED PARTNERSHIP<br>3300 JAMES DAY AVE<br>SUPERIOR WI 54880-5526 | 000008013 SIC=3423<br>CORNER OF HILL & KIRK ROLSON HILL AVE<br>LOTS 8 & 9 BLK 2<br>SUPERIOR IND.PARK<br>LOT 8 SOLD OFF<br>IN 4-15,ONLY LOT 9 REMAINS<br>FOR 2016 | 165663 | 2.2500 | 66,900 | 0 | 66,900 |
| 02-802-07111-02<br>SWANSTROM TOOLS USA INC<br>3300 JAMES DAY AVE<br>SUPERIOR WI 54880-5526 | 000031623 SIC=3423<br>3300 JAMES DAY AVE<br>LOT 10 BLK 2 SUPERIOR<br>INDUSTRIAL PARK | 165663 | 2.0400 | 78,200 | 661,200 | 739,400 |
| 03-803-00460-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000008018 SIC=3731<br>CLOUGH AVE<br>WEST SUP. 5TH DIVISION LOTS<br>19 TO 26 INC., BL. 6, & BAY<br>ST. & FISHER AVE. & ALLEY<br>VAC. | 165663 | 0.7470 | 21,200 | 0 | 21,200 |
| 03-803-00468-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000008019 SIC=3731<br>CLOUGH AVE<br>WEST SUP. 5TH DIV. LOTS 23,<br>24 & 26, BL. 7, ALLEY & BAY<br>ST. VAC. | 165663 | 0.3370 | 9,600 | 0 | 9,600 |

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**REAL ESTATE ASSESSMENT ROLL**
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AGG RATIO 0.936773033

**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 03-803-00880-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000008020 SIC=3731<br>CLOUGH AVE<br>WEST SUP 11 TH DIV FR LOTS 15 THRU 22 AND ALLEY VAC AND LOTS 24 THRU 33 BL 7 ALLEY AND BAY ST VAC | 165663 | 1.5810 | 41,400 | 0 | 41,400 |
| 03-803-00889-01<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000008021 SIC=3731<br>CLOUGH AVE<br>WEST SUP 11TH DIV THAT PART OF N 4TH ST & CATLIN AV IN CITY OF SUP LYING NE'LY OF R/W LIMITS OF US HWY 53 VAC 61 A 70 | 165663 | 0.2870 | 8,000 | 0 | 8,000 |
| 03-803-00915-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000008023 SIC=3731<br>11-49N-14W<br>CLOUGH AVE<br>W SUPERIOR 15TH DIV LOTS A, B, C, FRACTIONAL LOTS 1-6, LOTS 27-30 AND FRACTIONAL LOTS 31 & 32. ALL LOC IN BLK 6 DOC #78113 | 165663 | 3.6360 | 95,200 | 0 | 95,200 |
| 03-803-00927-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000175606 SIC=3731<br>N 1ST ST<br>PART OF GOVERNMENT LOT 1 ALL OF LOT A LYING NORTH OF THE SOUTH LINE OF VACATED NORTH 1ST ST LAMBORN & N 1ST VACATED #906010 | 165663 | 1.7810 | 37,000 | 0 | 37,000 |
| 03-803-00928-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000008024 SIC=3731<br>N 1ST ST<br>WEST SUP 20TH DIV LOTS 1 TO 14 INCL BLK 479 | 165663 | 3.1390 | 65,300 | 720,000 | 785,300 |
| 03-803-01012-00<br>HAWKS BOOTS LLC<br>1325 N 59TH AVE W<br>DULUTH MN 55807-1239 | 000030383 SIC=2499<br>257B MAIN ST<br>PCL OF LAND IN LOTS 5 & 6 OF PLAT OF CONNORS POINT, CITY OF SUPERIOR,DOUGLAS COUNTY, WI AS REC IN DOUGLAS COUNTY REG OF DEEDS, VOL A PLATS, P236 DESC AS FOLLOWS: BEG AT PONT ON NE RIGHT OF WAY OF | 165663 | 5.2060 | 186,100 | 2,684,000 | 2,870,100 |

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**REAL ESTATE ASSESSMENT ROLL**
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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 03-803-01012-00 | FORMER SUPERIOR SHORT LINE RR CO REC IN V S OF DEEDS, P 480 & 481 IN SAID OFFICE, SAID POB BEOMG 75 'NWLY OF INTERSECTION OF LINE COMMON TO LOTS 4 & 5 IN SAID PLAT AND SAID RIGHT OF WAY; THNC SOUTH 51 DEG 53' 42" WEST 94.76' TO NELY BOUNDARY LINE OF PLATTED MAIN ST THNC NORTH 37DEG 14' 18" WEST 41.40' ALONG SAID BOUNDARY LINE; THNC NORTH 38DEG 06'18" 434.42' ;ALG SD BOUNDARY LINE; THNC NORTH 51DEG 53'42" EAST ALONG THE LINE COMMON TO LOTS 5 & 6 IN SAID PLAT 106.39' TO NLY RIGHT OF WAY OF FORMER CHICAGO, ST PAUL, MNPLS & OMAHA RR CO AS RECORDED IN V109 OF DEEDS, PG 89; THNC SOUTH 37DEG 13' 29" EAST 220.40' ALG SAID RIGHT OF WAY;THNC SOUTH 51DEG 53' 42" WEST 5' ALG SAID LAST CITED RIGHT OF WAY; THNC SOUTH 37DEG 14' 18" EAST 255.39', ALG THE FIRST CITED RIGHT OF WAY, TO POB. DOC #741650. EXCEPTING THAT PART ALG MAIN ST OWNED BY THE SOO LINE RR. AND PARCEL 1 - THAT PRT OF LOT 5 CONNORS POINT BOUNDED ON SELY SIDE BY BNDY LN LOTS 4 & 5 IN PLAT EXTEND SWLY; ON SWLY SIDE BY NELY BNDY LN OF PLATTED MAIN ST; ON NWLY SIDE BY A LINE PARL TO AND DIST 75 FT NWLY OF BNDY LN BETWEEN SD LOTS 4 & 5 (LINE A); ON NELY SIDE BY NELY BNDY LN OF ABAND R/W LN OF | | | | | |

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**REAL ESTATE ASSESSMENT ROLL**
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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

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|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 03-803-01012-00<br><br>U.P. RR CO (SUCCESSOR TO | U.P. RR CO (SUCCESSOR TO INTERESTS OF C.ST.P.&O. RR (V109 P89) & THE SUPERIOR SHORT LN RR (V S OF DEEDS P480 & 481); TOGETHER WITH ANY LANDS WHICH MAY HAVE ACCRUED THERE TO BY VIRTUE OF ABANDONMENT OR VACATION. PARCEL II - ALL THAT PRT OF LOT 5 & 6 EX THE NWLY 110 FT OF LOT 6, CONNORS POINT WHICH WAS CONVEYED TO BERGHOLM SERV FROM SOO LN RR BY DEED AS DOCUMENT #753569; TOGETHER WITH ANY LANDS WHICH MAY HAVE ACCRUED THERETO BY VIRTUE OF ABANDONMENT OR VACATION. NOTE: PRT OF THIS PCL II IS INCLUDED IN THE FOREGOING DESC OF PCL I (BEING THAT PRT LYG SELY OF SD LINE A & NWLY OF BNDY LN BETWEEN LOTS 4 & 5). NOTE: ATTACHED HERETO AND INCORPORATED BY REFERENCE IS LEGAL DESC FROM DEED RECORDED AS DOCUMENT #753569. A PCL OF LAND WITHIN LOTS 5 & 6 OF PLAT OF CONNORS POINT AS RECORDED IN VOLUME A OF PLATS, P236 & BEING DESC AS FOL: BEG AT A PT ON NELY R/W OF FORMER SUP. SHORT LN RR AS REC IN VS OF DEEDS P480 & 481, SD POB BEING AT INT OF LN COMMON TO LOTS 4 & 5 IN SD PLAT & SD R/W; TH S51D53'42" W 94.76 FT TO NELY BNDY LN OF PLATTED MAIN ST; TH N37D14'18" W 116.40 FT ALG SD BNDY LN; TH N38D06'18" W 434.42 FT, ALG SD BNDY LN; | | | | | |

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**REAL ESTATE ASSESSMENT ROLL**
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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

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|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 03-803-01012-00 | TH N51D53'42" E, ALG A LN PARL TO & 110 FT SELY OF LN COMMON TO LOTS 6 & 7 IN SD PLAT, 106.39 FT TO NELY R/W OF FORMER C.ST.P.M.&O RR AS RECORDED IN V109 P89; TH S37D13'29" E 220.40 FT, ALG SD R/W; TH S51D53'42" W 5 FT, ALG SD LAST CITED R/W; TH S37D14'18" E 330.43 FT ALG 1ST CITED R/W TO POB. NOTE: THE UNION PACIFIC RR SUCCEEDED TO THE INTERESTS OF AFOREMENTIONED RAILROADS. DOC #766930 & 766931 DOC #792869 <5.206 AC> | | | | | |
| 03-803-01034-00<br>GENESIS ATTACHMENTS LLC<br>257A MAIN ST<br>SUPERIOR WI 54880 | 000029470 SIC=3531<br>257 A MAIN ST<br>THOSE PRTS OF LOTS 6 THRU 9 OF THE PLAT OF CONNORS POINT DESC IN DOC #692164, 777615 THROUGH 77620 | 165663 | 8.2000 | 345,100 | 2,964,800 | 3,309,900 |
| 03-803-01036-00<br>DINGWELLS SUPERIOR LLC<br>215 MAIN ST<br>SUPERIOR WI 54880-1343 | 000035726 SIC=3441<br>215 MAIN ST<br>PCL LAND IN LOTS 9 & 10 PLAT OF CONNORS POINT REC DOUGLAS CTY ROD V A OF PLATS P236 CITY OF SUPERIOR,DOUGLAS CTY,WI DESC AS:COMM AT INTERSEC OF LN COMMON TO LOTS 8 & 9 OF SD PLAT AND CENTERLN OF MAIN ST,AS PLATTED;THC ON ASSIGNED BEARING OF N38D 06MIN 18SECS W ALG SD CENTERLN 42.57FT;THC N51D 53MIN 42SECS E 25FT TO POB;THC CONT N51DEG 53MINS 42SECS E 539.32FT;THC N48DEG 11MINS 32SECS W 371.75FT,THC S51DEG 53MINS 42SECS W ALG LN 78.08FT NWSTRLY OF AND | 165663 | 4.2600 | 152,300 | 961,100 | 1,113,400 |

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**REAL ESTATE ASSESSMENT ROLL**
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|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 03-803-01036-00 | PARALLEL TO LN COMMON TO LOTS 9 & 10 OF SD PLAT 474.21FT TO NESTLY R/W LN OF MAIN ST;THC S38DEG 06MINS 18SECS E ALG SAID R/W LN 366FT TO POB. NOTWITHSTANDING ANY SUBSEQUENT CHANGES TO SHORELINE OF SUPERIOR BAY OF ST.LOUIS RIVER, NO RIPARIAN RIGHTS SHALL ACCRETE OR ACCRUE TO THE ABOVE DESCRIBED PREMISES. SUBJECT TO EASEMENTS OF RECORD. <4.260 AC M/L> | | | | | |
| 03-803-01038-00<br>EXODUS REAL ESTATE HOLDINGS LLC<br>1 EXODUS DR<br>SUPERIOR WI 54880-5062 | 000043059 SIC=3550<br>153 MAIN ST<br>A PARCEL OF LAND WITHIN LOTS 10&11 PLAT OF CONNORS PT. AS REC. IN THE DOUGLAS CTY REG. OF DEEDS OFFICE IN VOL A OF PLATS, PG 236, CITY OF SUPERIOR, DOUGLAS CTY. 5.7 AC.M/L, & PRCL PRCHSD IN #851832 FROM FIELD LOGIC LLC, | 165663 | 8.5000 | 304,000 | 14,438,500 | 14,742,500 |
| 03-803-01052-00<br>FIELD LOGIC LLC<br>101 MAIN ST<br>SUPERIOR WI 54880-1374 | 000033189 SIC=3086<br>100 MAIN ST<br>PCL OF LAND WITHIN LOTS 12, 13, 14 & 15 OF PLAT OF CONNORS PT, AS RECORDED IN V A OF PLATS, P236 AS FOLLOWS: COM AT INT OF LN COMMON TO LOTS 11 & 12 OF SD PLAT AND CNTRLN OF MAIN ST AS PLATTED; TH ON AN ASSIGNED BEARING OF N51D53"42' E 401.64 FT, ALG THE LN COMMON TO SD LOTS 11 & 12 TO POB; TH N45D07"12'W 103.24 FT; TH N31D47"03'W 80.62 FT; TH N48D45"39' W 321.28 FT; TH | 165663 | 3.5300 | 142,800 | 1,608,700 | 1,751,500 |

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|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 03-803-01052-00 | N49D34"49' W 463.58 FT; TH N84D28"40'W 101.74 FT; TH N55D21"58' W 208.07 FT; TH S51D53"42' W ON A LN PARLLEL TO AND 100 FT SELY OF LN COMMON TO LOTS 15 & 16, 149.70 FT TO NELY R/W OF MAIN ST AS SD MAIN ST EXISTED ON 11/27/00; TH S49D45"13'E 254.18 FT ALG SD LAST CITED R/W; TH S44D29"27' E 112.22 FT ALG SD LAST CITED R/W TO NELY R/W OF MAIN ST AS PLATTED; TH S38D06"18' E 861.07 FT ALG SD LAST CITED PLATTED R/W TO THE LN COMMON TO SD LOTS 11 & 12; TH N51D53"42' E 376.64 FT ALG LN COMMON TO SAID LOTS 11 & 12 TO POB. NOTWITHSTANDING ANY SUBSEQUENT CHANGES TO THE SHORELINE OF SUPERIOR BAY OF THE ST LOUIS RIVER, NO RIPARIAN RIGHTS SHALL ACCRETE OR ACCRUE TO THE ABOVE DESCRIBED PREMISES. DOCKET #727918, EXCEPT PRCL SOLD TO ADJNG OWNER, EXODUS R.E.HOLDINGS LLC ACRES, 3.047 AC REMAINS/ IN #851832 CONTAINING 2.8 NKA LOT2 OF CSM#1217 REC IN DOC # 868528. | | | | | |
| 03-803-01061-01<br>EXODUS REAL ESTATE HOLDINGS LLC<br>1 EXODUS DR<br>SUPERIOR WI 54880-5062 | 000079564 SIC=3550<br>OLD MAIN ST<br>LOT 1 OF CSM# 1169 REC IN V 8, PG 235-236 OF MAPS | 165663 | 2.4400 | 87,200 | 26,200 | 113,400 |

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|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 03-803-01415-00<br>GRAYMONT WIS LLC<br>200 10991 SHEILBRIDGE WAY<br>RICHMOND BC V6X 3C6 | 000008035 SIC=3274<br>1 HILL AVE<br>SWEETSER DIV WEST SUP LOTS 1,2,3,4,5&6 BL 503 EXC PART CONV TO HURON PORTLAND CEMENT CO. SUBJ TO EASEMENT WA 415 AS REG. IN V. 227 PG 167 & 168 | 165663 | 12.8000 | 361,600 | 934,400 | 1,296,000 |
| 03-803-01415-02<br>CLM CORPORATION<br>DBA GRAYMONT WI LLC<br>200 10991 SHEILBRIDGE WAY<br>RICHMOND BC V6X 3C6 | 000008036 SIC=3274<br>HILL AVE<br>ALL THAT PRT OF LOTS 1 THRU 4 BL 503 AND LOT 1 BL 504 DESC AS FOL: BEG AT NWLY COR SD LOT 1 SD BL 503; TH S44D 29'33"E ALG NLY LN SD BL 503 FOR A DIST OF 300 FT TO NELY COR OF LOT 2 SD BL 503; TH S 45D30'37"W 200 FT ALG ELY LN SD LOT 2; TH S44D29'33"E 372.87 FT; TH S45D25'59"W 200 FT TH N44D29'33"W 673.13 FT TO A PT ON WLY LN LOT 1 BL 503 TH N45D37'58"E ALG SD WLY LN SD LOT 1 400 FT TO POB. | 165663 | 3.7600 | 120,400 | 120,300 | 240,700 |
| 03-803-01417-00<br>GRAYMONT WIS LLC<br>200 10991 SHEILBRIDGE WAY<br>RICHMOND BC V6X 3C6 | 000008037 SIC=3274<br>1 WATER ST<br>SWEETSER DIV WEST SUP LOTS 1 TO 11 INCL BL 506 | 165663 | 1.8000 | 57,600 | 1,142,300 | 1,199,900 |
| 03-803-01468-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000008038 SIC=3731<br>N5TH ST<br>SWEETSER DIV WEST SUP LOTS 1 THRU 14 BLK 510 EXC PART TAKEN FOR WATER ST AND EXC R/W | 165663 | 1.2600 | 36,300 | 0 | 36,300 |
| 03-803-01483-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000008039 SIC=3731<br>N5TH ST<br>SWEETSER DIV WEST SUP ALL OF LOTS 15 AND 16 BLK 510 WITH ALL RIGHT TITLE AND INTEREST AS RECORDED IN 92 | 165663 | 2.0000 | 58,900 | 17,700 | 76,600 |

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**REAL ESTATE ASSESSMENT ROLL**
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AGG RATIO 0.936773033

**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 03-803-01483-00 | D 54 AND ALSO THAT PART OF LOT A BEG AT A POINT ON NE'LY LINE OF LST AND T RY R/W WHICH IS THE SW COR OF LOT A THNCE NW'LY ALONG SAID R/W 129 FT THNCE NE'LY AT AN ANGLE OF 90 DEG WITH SAID R/W 215 FT TO SW'LY LINE OF HOWARDS SLIP THNCE SE'LY ALONG SAID SLIP 217 FT TO THE SE'LY COR OF SAID LOT A WHICH PT IS ALSO THE NE'LY COR OF LOT 16 BLOCK 510 THNCE SW'LY 150 FT TO BEG. | | | | | |
| 03-803-01488-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000008040 SIC=3731<br>N5TH ST<br>SWEETSER DIV WEST SUP. THAT PART OF LOTS 1,2,3,4,5,6,17, 18, AND 19 BLOCK 511 AND ALLEYS VACATED CONV 269 D 167 AND VAC PORTION CONV IN 58A 607 LYING NW'LY OF A STRAIT LINE DESC AS BEG AT A PNT ON CENTER LINE OF VAC ALLEY BETWEEN LOTS 4 AND 19 AT A POINT 21.3 FT SW'LY OF INTERSECTION OF SUCH VAC ALLEY CENTER LINE AND CENTER LINE OF VAC ALLEY BETW LOTS 5 AND 13 TO 19 BLK 511 SWEETSER DIV THNCE NW'LY ON A STRAIT LINE TO A PNT ON W'LY LINE OF LOT 2 WHICH POINT IS 97.25 FT NE'LY OF SW CORNER OF SAID LOT 2 AND CONTINUING NW'LY ON SAID STRAIT LINE TO AN INTERSECTION WITH E'LY EXTENSION OF N LINE OF N 4TH ST CONV 262 D 331 AND 332 AND 269 D 167. ALLEYS AND N 4TH ST VAC EXC R/W | 165663 | 2.6500 | 76,500 | 4,700 | 81,200 |

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**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.936773033

**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 03-803-01582-00<br>CLM CORPORATION<br>DBA GRAYMONT WI LLC<br>200 10991 SHEILBRIDGE WAY<br>RICHMOND BC V6X 3C6 | 000008041 SIC=3274<br>WATER ST<br>SWEETSER DIV OF W SUP. LOTS 7,8,9&11 EXC SW'LY 50' BL515 | 165663 | 0.1450 | 4,400 | 0 | 4,400 |
| 03-803-02125-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000008042 SIC=3731<br>11-049-14<br>N1ST ST<br>LAND A TRACT OF LAND BEING PART OF GOV'T LOT 1 SEC11 TP 49 R14 BOUNDED ON THE W BY CUMMING SLIP, ON THE S BY N LINE OF 1ST ST PRODUCED ON THE E BY E LINE OF GOVT LOT1 PRODUCED, TO ESTABLISHED DOCK LINE IN HOWARD'S POCKET ,ON THE N BY SAID DOCK LINE & CUMMING SLIP APPURTENANT THERETO & N 1ST ST VAC | 165663 | 6.2200 | 179,600 | 2,007,100 | 2,186,700 |
| 03-803-02126-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000008043 SIC=3731<br>11-049-14<br>CLOUGH AVE<br>ALL THAT PART OF GOVT LOTS 1&2 SECT 11-49-14 DESC. AS FOLLOWS: BEG AT A PNT ON THE EAST SIDE OF LAMBORN AVE. WHICH PT. IS ALSO LOCATED ON N. R/W LINE OF LST&T RAILWAY CO. & IS 245' N OF CENTER LINE OF 3RD ST WHEN MEASURED ALONG THE E LINE OF SAID LAMBORN AVE. THEN E. AT AN ANGLE OF 90D AND ALG SAID R/W LINE A DIST. OF 290.54' THENCE N E'LY AT AN ANGLE TO THE LEFT OF 53DEGREES 30 MIN A DISTANCE OF ABOUT 687FT. TO A PNT. ON THE U.S. GOVT HARBOR LINE AS NOW ESTAB-LISHED ON THE S'LY SIDE OF HOWARDS POCKET. THENCE ON NW'LY ALONG SAID HARBOR LINE TO ITS INTERSECTION | 165663 | 9.2990 | 208,400 | 3,600 | 212,000 |

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**REAL ESTATE ASSESSMENT ROLL**
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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 03-803-02126-00 | WITH THE E'LY LINE OF LAMBORN AVE. THENCE SW'LY& S ALONG SAID E. LINE OF LAMBORN AVE. TO A POINT OF BEGINNING AS DESCRIBED IN 173 DEEDS P.630 AND LAMBORN AVE. VACATED 11.009 A./ EXCEPT LOT 1 OF CSM # 1111, REC IN V.8 PG. 116,117, | | | | | |
| 03-803-02126-01<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000050361 SIC=3731<br>CLOUGH AVE<br>LOT 1 OF CSM # 1111 RECORDED AS DOC #832915 IN VOL 8, PGS 116-117, LOCATED IN PART OF GOVT LOTS 1 & 2 SEC 11 T49 R14<br>SEE 03-02126-00 | 165663 | 1.7100 | 34,200 | 808,000 | 842,200 |
| 03-803-02127-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000008044 SIC=3731<br>1 CLOUGH AVE<br>LAND ALL THOSE PORTIONS OF GOVT LOTS 1&2 SEC 11 LOT 2 & NW 1/4 OF 14-49-14 LOT A SWEETSR DIV LOT A OF 11TH DIV & LOT D OF 15TH DIV OF W SUP LYING WITHIN THE FOLLOWING DESCR BOUNDARY LINES, VIZ BEG AT A POINT ON E LINE OF LAMBORN AV WHICH POINT IS ALSO LOCATED ON N R/W LINE OF L S T & T RY CO 245 FT N OF CENTER LINE OF 3RD ST WHEN MEAS ALONG E LINE OF LAMBORN AV THNCE E AT AN ANGLE OF 90 DEG AND ALONG SAID R/W LINE A DISTNCE OF 290.54 FT TO A POINT WHICH IS THE PLACE OF BEG. THNCE NE'LY AT AN ANGLE TO THE LEFT OF 53 DEG 30 MIN A DISTANCE OF | 165663 | 16.4880 | 334,200 | 4,547,200 | 4,881,400 |

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**REAL ESTATE ASSESSMENT ROLL**
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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

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|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 03-803-02127-00 | ABOUT 687 FT TO A POINT ON US GOVT HARBOR LINE AS NOW ESTABLISHED ON S'LY SIDE OF HOWARD'S POCKET THNCE SE'LY ON SAID ESTABLISHED HARBOR LINE TO S LINE OF SEC 11-49-14, THNCE E ON SAID S LINE OF SEC 11 A DIST OF 3.68 FT TO A POINT WHICH IS 240 FT E OF THE 1/4 SEC COR BETW SECTIONS 11&14, THNCE AT AN ANGLE OF 47 DEG 11 MIN SE FROM SAID SEC LINE A DISTANCE OF 333 FT, THNCE SW'LY 20 DEG 30 MIN W 215 FT TO N'LY LINE OF L S T & T RY CO R/W THNCE NW'LY ON SAID N'LY LINE OF SAID R/W TO A POINT ON THE N&S CENTER LINE OF SEC 14-49-14, 305.92 FT S OF N 1/4 CORNER OF SAID SEC 14 THNCE NW'LY ON SAID N'LY LINE OF SAID R/W TO A POINT ON THE S LINE OF SEC 11 WHICH IS 470.52 FT W OF THE 1/4 CORNER BETW SEC 11 & 14-49. 14 THNCE NW'LY & W'LY ON SAID N'LY R/W LINE OF SAID LST&T RY CO TO PLACE OF BEG, &<3RD ST VAC > AND EXCEPT THAT PART DESCRIBED IN DOC. NO. 922321 AS LOT 1 OF CSM 1462 #781183 | | | | | |
| 03-803-02127-01<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000155983 SIC=3731<br>11-49N-14W<br>CLOUGH AVE<br>LOT ONE (1) OF CSM 1462 LOCATED IN PART OF GOVERNMENT LOT 2, SEC 11, TOWNSHIP 49 N, RANGE 14 W CITY OF SUPERIOR, DOUGLAS | 165663 | 0.1500 | 4,400 | 900 | 5,300 |

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**REAL ESTATE ASSESSMENT ROLL**
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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

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|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 03-803-02127-01 | COUNTY, WISCONSIN FILED AS DOCUMENT NO. 922321 | | | | | |
| 03-803-02136-00<br>FSY R/E GROUP LLC<br>1 CLOUGH AVE<br>SUPERIOR WI 54880-1300 | 000031181 SIC=3731<br>903 3RD ST<br>LAN PCL #13 EX R/W THAT PCL OF LAND BEING PRT OF GL 2 SEC 11 T49N R14W BEG AT A PT ON N LN OF N 3RD ST, 525 FT E OF INT OF N LN OF N 3RD ST WITH E LN LAMBORN AVE TH N IN A RT LN PAR WITH SD E LN OF LAMBORN AVE 166.1 FT TO SLY LN OF R/W OF L S T & T RY THE SELY ALG SD SLY R/W LN TO INT SD LN WITH N LN OF N 3RD ST TH W ALG SD N LN OF N 3RD ST 333.61 FT TO BEG | 165663 | 0.7000 | 19,800 | 0 | 19,800 |
| 04-804-00323-00<br>SIMKO REAL PROPERTY LLC<br>115 31ST AVE N<br>MINNEAPOLIS MN 55411-1618 | 000008046 SIC=5093<br>1901 N 6TH ST<br>WEST SUPERIOR 1ST DIV. LOTS 1 TO 14 BLK 37 & N. 6TH ST VAC & COMM N QUARTER COR SEC 15;THNC S 88DEG 53' 35" E ALG N LN NE 1/4 681.48' TO W LN BANKS AVE;THNC S 0DEG 25' 34" W ALG W LN BANKS AVE 1010.38' TO NE COR BLK 37; THNC N 89DEG 34' 55"W ALG N LN BLK 37 & WSTLY PROJECTION 156.09' TO POINT ON E LN LOT C;THNC S 0DEG 25' 34" W ALG E LN LOT C 161.82';THNC N 89DEG 34' 55" W 18.32' TO POB;THNC S 0DEG 25' 34" W ALG LN PARALLEDL TO E LN LOT C 533.29' TO POINT ON WSTLY PROJECTION OF S LN LOT 11M BLK 48;THNC N 89DEG 34M 5" W 69.42';THNC N 3DEG 59' 16" E 47.45';THNC N 8DEG 16' 56" E 66.56';THNC N 4DEG 51' 10" E 143.21'; THNC N 9DEG 54' 42" | 165663 | 1.7220 | 104,200 | 740,500 | 844,700 |

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**REAL ESTATE ASSESSMENT ROLL**
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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

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|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 04-804-00323-00 | E 281.05' TO POB. DOCKET #785226 <1.722 AC> | | | | | |
| 04-804-00390-00<br>BGROUP3 INC<br>1510 N 5TH ST<br>SUPERIOR WI 54880-1156 | 000034189 SIC=3089<br>1510 N 5TH ST<br>LOTS 1 - 28 INCLUSIVE, BLK 41, WEST SUPERIOR, FIRST DIVISION, TOGETHER WITH VACATED NORTH-SOUTH ALLEY ABUTTING SAID LOTS;BUT EXCLUDING ALL OF VACATED JOHN AVE ABUTTING LOTS 15-28, INCLUSIVE, BLK 41, WEST SUPERIOR, FIRST DIVISION ALL IN THE CITY OF SUPERIOR, DOUGLAS COUNTY. DOC#751601 | 165663 | 2.4100 | 92,400 | 1,121,500 | 1,213,900 |
| 04-804-00437-00<br>BGROUP3 INC<br>1510 N 5TH ST<br>SUPERIOR WI 54880-1156 | 000034190 SIC=3089<br>603-05 HUGHITT AVE<br>LOTS 1-5, INCLUSIVE, BLK 44, WEST SUPERIOR, FIRST DIVISION, IN THE CITY OF SUPERIOR, DOUGLAS COUNTY, WI. | 165663 | 0.4010 | 34,600 | 181,900 | 216,500 |
| 04-804-00487-00<br>MIL-TECHNIK LLC<br>408 15TH AVE E<br>SUPERIOR WI 54880-3422 | 000094310 SIC=3484<br>601 OGDEN AVE<br>W.SUPERIOR,1ST DIV,LOTS 1, 2, 3,& THE N 12.5 FT OF LOT 4, BLK 46, | 165663 | 0.2810 | 25,100 | 138,500 | 163,600 |
| 04-804-00537-00<br>SIMKO REAL PROPERTY LLC<br>115 31ST AVE N<br>MINNEAPOLIS MN 55411-1618 | 000008049 SIC=5093<br>601 BANKS AVE<br>WEST SUPERIOR 1ST DIV<br>LOTS 1 TO 14, BLK 48 &<br>N<6TH ST VAC> | 165663 | 1.2370 | 74,800 | 0 | 74,800 |
| 04-804-00735-00<br>CHARTER NEXT GENERATION INC<br>1264 E HIGH ST<br>MILTON WI 53563-8682 | 000043087 SIC=3081<br>1807 WINTER ST<br>SUBDIV.OF LOT A, W.SUPERIOR, 1ST DIV.,LOTS 2-5, AND EAST 14.3 FT. OF THE N.40.6 FT. OF LOT 6, BLK 75 AND ALL OF THE VACATED ALLEY | 165663 | 0.4330 | 54,300 | 0 | 54,300 |

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**REAL ESTATE ASSESSMENT ROLL**
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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 04-804-00735-01<br>CHARTER NEXT GENERATION INC<br>1264 E HIGH ST<br>MILTON WI 53563-8682 | 000036616 SIC=3081<br>15-49N-14W<br>1901 WINTER ST<br>ALL THAT PRT OF LOTS 6-13 INC, IN BLK 75 IN SUB OF LOT A WEST SUPERIOR 1ST DIV SUB TO A BLDG ENCROACHMENT OF APPROX 6 INCHES ALG E SIDE OF S 120 FT SD LOT 6 INC IN FOLLOWING TRAVERSE: COM AT SE CNR SD BLK 75 TH N90D0'W ALG S LN BLK 75 A DIS OF 100 FT TO SE CNR SD LOT 6 & POB, TH CONT ALG W ALG S LN BLK 75 A DIST OF 215.34 FT, TH N0D0'E 163.72 FT TH N22D12'8" E 45.06 FT N90D00' E 158.70 FT, TH S00D00' W 60.6 FT, TH S90D00' E 14.3 FT, TH S00D00' W ALG E LN SD LOT 6 119.40 FT TO POB. INCLUDING VAC E/W ALLEY & VAC E 15 FT OF BANK AVE. DOC #792106 & #789878 37,569 SF <.862 AC M/L> | 165663 | 0.8620 | 99,700 | 2,581,900 | 2,681,600 |
| 04-804-00737-00<br>CHARTER NEXT GENERATION, INC<br>1264 E HIGH ST<br>MILTON WI 53563-8682 | 000008050 SIC=3081<br>1901 WINTER ST<br>LOTS 1,2,3,4,5 & 6 BLK 76, & VAC. BANKS AVE. ABUTTING SD LOT 6 EX ELY 15 FT OF VAC BANKS AVE, ALL IN SUB OF LOT A, W. SUPERIOR, 1ST DIV, AND SE 1/4 OF NE 1/4 SEC. 15 T49 R14, IN C. SUPERIOR, AND A PART OF REAL ESTATE SITUATE AS FOL: BEG AT NW COR LOT 1 BLK 76 IN SUB OF LOT A, W. SUPERIOR 1ST DIV; RUNNING NE IN STRAIGHT LINE ALG NLY BNDRY OF SD BLK AND SD BNDRY PRODUCED NELY, TO A PT 10 1/2 FT DIST. SLY FROM CENTER LN OF MOST SLY TRACK OF LAKE SUPERIOR TERMINAL AND TRANS- | 165663 | 0.6900 | 83,200 | 1,660,600 | 1,743,800 |

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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

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|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 04-804-00737-00 | FER RAILWAY CO., MEASURED AT RIGHT ANGLES THERETO, AS SD TRACK EXISTED ON JUNE 1, 1916; TH SWLY PAR WITH AND 10 1/2 FT DIST SLY FROM, THE CNTR LN OF SD TRACK TO W LN SD LOT 1 PRODUCED NLY; TH S. ALG W LN SD LOT PRODUCED NLY TO POB; BEING PRT OF SW 1/4 OF NE 1/4 SEC 15 T49N R14W; TOGETHER WITH THAT PORTION OF VACATED BANKS AVE ABUT. SD PCL EX THE ELY 15 FT. DOC #782532 | | | | | |
| 04-804-00753-00<br>BARKO HYDRAULICS LLC<br>1 BANKS AVE<br>SUPERIOR WI 54880-1319 | 000008051 SIC=3559<br>BANKS AVE<br>LOTS 1 THRU 14 BLK 149 WEST SUPERIOR FIRST DIV AND BANKS AVE VACATED 149 | 165663 | 1.1250 | 45,500 | 0 | 45,500 |
| 04-804-00759-00<br>BARKO HYDRAULICS LLC<br>1 BANKS AVE<br>SUPERIOR WI 54880-1319 | 000008052 SIC=3559<br>BANKS AVE<br>WEST SUP. 1ST DIV. LOT 1,2, 3&4 EXC. R/W BL. 150 | 165663 | 0.7670 | 31,100 | 0 | 31,100 |
| 04-804-00789-00<br>NORTHERN ENGINEERING CO LLC<br>100 OGDEN AVE<br>SUPERIOR WI 54880-1076 | 000008054 SIC=3731<br>100 OGDEN AVE<br>LOTS 1-8 & LOTS 28-32 INCLUSIVE, BLK 152, W SUPERIOR, 1ST DIV & VAC ALLEY ADJ LOTS 1-8 & 28-32. DOC #801579/ LESS LOTS 7 & 8 & VAC ADJNG VAC ALLEY PLUS LOT 27 & ADJNG ALLEY AS IN DOC# 866976 & DOC # 866977 | 165663 | 1.0330 | 37,900 | 973,200 | 1,011,100 |
| 04-804-00893-00<br>EARTH RIDER BREWING LLC<br>2429 E 3RD ST<br>DULUTH MN 55812-1854 | 000113338 SIC=2082<br>1617 N 3RD ST<br>WEST SUPERIOR,1ST DIV., LOTS 11-22, BLOCK 157 / AND THE EAST HALF OF OGDEN AVE. VACATED. #893886/ | 165663 | 0.9220 | 101,600 | 292,400 | 394,000 |

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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

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|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 04-804-00893-00 | 894151/895984 | | | | | |
| 04-804-00940-00<br>TRUSTEES OF THE DEBRA J JOHNSON RE\<br>J&E HOMELAND SUPERIOR LLC<br>PO BOX 3005<br>DULUTH MN 55803-3005 | 000035460 SIC=3534<br>215 BANKS AVE<br>LOTS 1-8 BLK 160 WEST<br>SUPERIOR 1ST DIVISION<br>DOC #804950 | 165663 | 0.6420 | 42,200 | 423,700 | 465,900 |
| 04-804-00966-00<br>BARKO HYDRAULICS LLC<br>1 BANKS AVE<br>SUPERIOR WI 54880-1319 | 000008055 SIC=3559<br>BANKS AVE<br>A PCL OF LAND BEG AT THE NW COR OF NE1/4 OF SEC 15-49-14 & RUNNING N 1865 FT ALG THE C/L OF SEC 10-49-14, THC E 561 FT AT RIGHT ANGLES TO SD C/L OF SD SEC 10 WHICH IS THE POB, RUNNING THC N 1850 FT PAR TO THE SD C/L TO ESTAB DOCK LN IN ST LOUIS BAY, THC S 54 DEG E 1140 FT ALG SD DOCK LN TO THE W LN OF TOWER BAY SLIP, THC S 750 FT ALG THE W SIDE OF TOWER BAY SLIP, THC S 18 DEG W 600 FT THC N 75 DEG 30 MIN W 525 FT, THC N 84 DEG W 220 FT TO POB | 165663 | 1.0000 | 2,200 | 0 | 2,200 |
| 04-804-00967-00<br>BARKO HYDRAULICS LLC<br>1 BANKS AVE<br>SUPERIOR WI 54880-1319 | 000008056 SIC=3559<br>10-049-14<br>1 BANKS AVE<br>A PIECE OF LAND IN 10-49-14 BEGINNING AT A POINT OF INTERSECTION OF THE N LINE OF N 1ST STREET WITH THE W@LY LINE OF TOWER BAY SLIP RUNNING THENCE W 519.75@ ALONG SAID LINE OF N 1ST ST TO THE SW CORNER OF BL.132 W. SUP. 1ST DIV. THENCE N 903.80@ ALONG THE W LINE OF BL. 132&121, W. SUP. 1ST DIV TO THE CENTER LINE OF THE R/W FORMERLY USED FOR THE ST. LOUIS SPUR OF THE | 165663 | 10.6900 | 348,500 | 1,718,900 | 2,067,400 |

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|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 04-804-00967-00 | N.P. R.R. CO. THENCE IN A SE@LY DIRECTION ALONG THE CENTER LINE OF THE R/W TO THE INTERSECTION OF W@LY LINE OF TOWER BAY SLIP. THENCE SW@LY ALONG SAID W@LY LINE OF SAID SLIP TO BEGINNING. SUB. TO EASE-MENT 55D623 10.69A | | | | | |
| 04-804-01032-00<br>CHARTER NEXT GENERATION INC<br>1264 E HIGH ST<br>MILTON WI 53563-8682 | 000034784 SIC=3081<br>15-49N-14W<br>1913 WINTER ST<br>DOCKET #719721: PCL OF LAND IN SW OF NE SEC 15 T49 R14 DESC AS FOL: BEG AT A PT ON N LN WINTER ST DIST 191 FT WLY FROM CNTR LN BANKS AVE, WLY ALG N LN WINTER ST A DIST OF 220 FT M/L TO A PT WHICH IS 60 FT ELY OF CNTR LN OF MOST ELY TRK LAKE SUPERIOR TERMINAL & TRNSFR RAILWAY CO AS NOW LOC AND WHEN MEASURED ALG N LN WINTER ST; TH N AT AN ANGLE OF 90D A DIST OF 50 FT M/L TO A PT WHICH IS LOC 8 1/2 FT SLY FROM CNTR LN OF MOST SLY TRK OF LAKE SUPERIOR TERMINAL AND TRANSFER RAILWAY CO AS NOW LOCATED AND WHEN MEASURED AT RIGHT ANGLES TO SD RR TRK; TH IN ELY DIRECTION ON A LN PARALLEL WITH AND EVERYWHERE A DIST OF 8 1/2 FT FROM CNTR OF MOST SLY TRK OF LAKE SUPERIOR TERMINAL AND TRANSFR RALWAY CO AS NOW LOCATED TO A PT WHICH IS 119 FT M/L NLY OF POB WHEN MEASURED AT RIGHT ANGLES TO NLY LN OF WINTER ST; TH SLY | 165663 | 1.8100 | 198,100 | 1,060,800 | 1,258,900 |

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AGG RATIO 0.936773033

**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 04-804-01032-00 | IN A STRAIGHT LN A DIST OF 119 FT M/L TO POB. ALSO PRT OF S1/2 N1/2 CONVEYED IN DOC #782532 <1.81 AC> | | | | | |
| 05-805-01912-00<br>FIELD LOGIC II LLC<br>101 MAIN ST<br>SUPERIOR WI 54880-1374 | 000036370 SIC=3086<br>14-49N-14W<br>1228 POPLAR AVE<br>DOC #783931 TAX PCLS 05-805-01912-00,05-805-01914-00,05-805-02021-00,05-805-02028-00,05-805-02050-00,05-805-02053-00,05-805-02204-00,05-805-02139-00,05-805-02569-00,05-805-02570-00,05-805-02197-00,05-805-02203-00,05-805-02025-01,05-805-02026-00,05-805-02028-02,05-805-04099-00,05-805-04105-00,05-805-04112-00. ALL LOC IN CITY OF SUPERIOR, DOUGLAS COUNTY. SEE FILE FOR COMPLETE LEGAL DESCRIPTION. | 165663 | 9.0510 | 289,700 | 2,769,900 | 3,059,600 |
| 06-806-00004-00<br>CHARTER NEXT GENERATION INC<br>1264 E HIGH ST<br>MILTON WI 53563-8682 | 000008063 SIC=3081<br>WINTER ST<br>ALL OF LOTS THREE (3) THROUGH TWELVE (12) AND THE NORTH 30.7 FEET OF LOTS ONE (1) AND TWO (2), BLOCK 93, WEST SUPERIOR 1ST DIVISION | 165663 | 0.7520 | 90,700 | 28,200 | 118,900 |
| 06-806-00731-07<br>HOLLINGSHEAD MATERIALS LLC<br>HOLLINGSHEAD MATERIALS LLC<br>1000 HOLLINGSHEAD CIRCLE<br>1000 HOLLINGSHEAD CIR<br>MURFREESBORO TN 37129-4036 | 000025634 SIC=3273<br>15-49N-14W<br>2010 WINTER ST<br>THE N 300 FT OF THAT CERTAIN PCL OF LAND LOC IN NW SE OF SEC 15-49-14 & LOT "L" WEST SUPERIOR 1ST DIVISION TO WIT COM AT INTERSEC OF WINTER ST & OAKES AVE WHICH IS MARKED BY AN IRON BOLT, TH S00D00' 00" E 50 FT ALG THE C/L OF OAKES AVE; TH S88D56'16"W | 165663 | 2.4100 | 95,500 | 146,100 | 241,600 |

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**REAL ESTATE ASSESSMENT ROLL**
(3. C-MANUFACTURING)
AGG RATIO 0.936773033

**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 06-806-00731-07 | 35.93 FT TO INTERSEC OF W/L OF OAKES AVE & THE S/L OF WINTER ST WHICH IS THE POB; TH CONT S88D56'16"W 350.03 FT; TH S00D00'00"W 546.29 FT TH N90D00'00"E 350 FT TO W/L OF OAKES AVE; TH N00D00'00"E 550 FT ALG W/L OF OAKES AVE TO POB. | | | | | |
| 06-806-00735-05<br>MANION TRUSS & COMPONENTS INC<br>1001 GARFIELD AVE<br>PO BOX 1527<br>SUPERIOR WI 54880-0417 | 000032274 SIC=2439<br>15-49N-14W<br>1001 GARFIELD AVE<br>THAT PRT OF N 700.72 FT OF THE NW1/4 OF SW1/4 OF SEC 15-49-14 LYG W OF RD ESMNT; (SD RD ESMNT AS SET FORTH IN VOL 458 OF RECORDS, PAGE 871) EXCEPT THE N 33 FT THEREOF. SUBJ TO EXISTING EASMENT FOR SEWER LAGOONS AND SUBJECT AND TOGETHER WITH ANY OTHER VALID EASMENTS, RESTRICTIONS AND RESERVATIONS, IN THE CTY OF SUPERIOR, DOUGLAS CO WI | 165663 | 10.5150 | 275,300 | 1,077,400 | 1,352,700 |
| 06-806-00737-01<br>AMSOIL INC<br>925 TOWER AVE<br>SUPERIOR WI 54880-1527 | 000008068 SIC=2992<br>15-049-014<br>2206 WINTER ST<br>THAT PRT OF E1/2 OF E1/2 OF SW1/4 SEC 15-T49N-R14W: COM AT CNTR SEC 15;TH N88D11'45" W, ALG N LN SD SW1/4 A DIST OF 175.01 FT TO W LN OF E 175 FT OF SD SW1/4; TH S 2D 26'39" W A DIST OF 33 FT TO S LN WINTER ST & POB; TH N 88D11'45" W, ALG N LN SD WINTER ST A DIST OF 156.24 FT; TH S 1D52'15" W A DIST OF 473.25 FT; TH N 88D7'45" W A DIST OF 206.95 FT; TH N 2D21'31" E A DIST OF | 165663 | 13.0810 | 474,800 | 1,312,600 | 1,787,400 |

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**REAL ESTATE ASSESSMENT ROLL**
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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 06-806-00737-01 | 173.02 FT; TH N88D11'45" W A DIST OF 95.10 FT TO A LN DRAWN PRL WITH AND DIST 50 FT ELY OF CNTRLN OF B.N.R.R. COAL TRK; TH S3D32'11" E ALG SD PRL LN A DIST OF 1493.53 FT TO PT OF INT WITH A LN DRAWN PRL WITH AND DIST 500 FT S OF N LN OF SE1/4-SW1/4; TH S88D14'25" E, ALG SD PRL LN A DIST OF 298.19 FT TO W LN OF E 175 FT OF SW1/4; TH N2D26'39" E, ALG W LN A DIST OF 1786.93 FT TO POB. SUBJ TO AN EASEMENT FOR AC-CESS RD PURPOSES OVER ELY 60 FT. <13.081 AC> | | | | | |
| 06-806-00737-02<br>DONALD G ANDRESEN<br>2206 WINTER ST<br>SUPERIOR WI 54880-1437 | 000008069 SIC=2095<br>15-049-014<br>2206 WINTER ST<br>DOCUMENT #806847<br>PRT OF E 1/2 NE-SW SEC 15 49N 14W LYING BETW SLY LN WINTER STR AND A LN PAR WITH AND 450 FT DIST SLY FROM MEAS AT RT ANGLES THERETO AND BETW TWO LN PAR WITH & DIST RESPECT 8.5 FT & 158.5 FT WLY MEAS AT RT ANGLES FROM C/L & A PRODUCTION THEREOF OF RR SPUR SERVING LEASEE'S WSHE SAID C/L BEING APPROX PAR WITH & DIST 323 FT M/L E. MEAS AT RIGHT ANGLES FROM W LN OF E 1/2 NE 1/4 SW 1/4 | 165663 | 1.5500 | 52,300 | 308,800 | 361,100 |
| 06-806-00741-00<br>1101 BUILDING LTD PARTNERSHIP<br>925 TOWER AVE<br>SUPERIOR WI 54880-1527 | 000043311 SIC=2992<br>1101 SUSQUEHANNA AVE<br>A PARCEL OF LAND LOCATED IN IN THE NESW,NWSE,NWSE & SESW QTRS DSCRBD AS FLLWS: | 165663 | 52.0600 | 1,600,800 | 7,929,000 | 9,529,800 |

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**REAL ESTATE ASSESSMENT ROLL**
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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 06-806-00741-00 | CMMNCNG @ THE E QTR CRNR OF SEC.16-49-14W, THEN N 88 DEG 11' 58", W 1723 .88 FT, THEN S 02 DEG,04' 26",W33 FT TO THE CRNR OF WINTER ST.& SUSQUEHANNA AV WHICH IS THE POB, THEN N88 DEG,11',58",W 1906.89 FT TO THE ESTRLY ROW LINE OF US HY 2,THEN S 32 DEG,59' 37",E 56.04 FT,THEN S 13DEG 23'22" E 514.38 FT,THEN S 24 DEG,24',05" E 399.52 FT,THEN S 41 DEG,25', 05" E 363.36 FT, THEN S 52 DEG 17',02" E 361.87 FT, THEN S 73 DEG,11",19 E 537.98 FT, THEN N 87 DEG,44',26" E 450.34 FT, THEN N 21 DEG 55',08" E 138.14 FT TO THE WEST LINE OF SUSQUEHANNA AV,THEN N 02DEG,04',26" E 1348.62 FT TO THE POB, SAID DESCRIPTION CONTAINS 52.06 AC.M/L | | | | | |
| 07-807-00324-00<br>PETERSON GREGORY C<br>1718 TOWER AVE<br>SUPERIOR WI 54880-2543 | 000008070 SIC=2750<br>1718 TOWER AVE<br>WEST SUP 6TH DIV<br>LOTS 19 & 20 BLK 181 | 165663 | 0.1610 | 37,900 | 120,800 | 158,700 |
| 08-808-00480-00<br>PRECISION FOODS INC<br>2905 N HIGHWAY 61<br>MUSCATINE IA 52761-5809 | 000043090 SIC=2086<br>6120 TOWER AVE<br>S SUPERIOR, 1ST DIV., LOTS 15-21 & THE S1/2 VAC. ALLEY IMMEADIATELY N OF SAID LOT 21, BLK 26 | 165663 | 0.6890 | 101,100 | 365,600 | 466,700 |
| 08-808-03637-00<br>MATHY CONSTRUCTION CO<br>920 10TH AVE N<br>PO BOX 189<br>ONALASKA WI 54650-0189 | 000008074 SIC=2951<br>ALBANY AVE<br>EMPIRE DIV. OF SO. SUPERIOR, LOTS 1 THROUGH 28, BLOCK 6 AND ALL OF THE VAC. ALLEY, | 165663 | 2.5540 | 26,700 | 0 | 26,700 |

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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 08-808-03637-00 | THE E 1/2 HALF OF VAC. TRACEY AV., AND N 1/2 HALF OF VAC. 60TH ST. | | | | | |
| 08-808-03665-00<br>MATHY CONSTRUCTION CO<br>920 10TH AVE N<br>PO BOX 189<br>ONALASKA WI 54650-0189 | 000008073 SIC=2951<br>5927 ALBANY AVE<br>EMPIRE DIV. OF SO. SUPERIOR, LOTS 1 THROUGH 28, BLOCK 5 AND THE ENTIRE VAC. ALLEY, W 1/2 OF VAC. TRACEY AV. AND N 1/2 OF VAC.60TH ST. | 165663 | 2.5540 | 27,200 | 129,900 | 157,100 |
| 08-808-03801-00<br>MATHY CONSTRUCTION CO<br>920 10TH AVE N<br>PO BOX 189<br>ONALASKA WI 54650-0189 | 000008075 SIC=2951<br>5927 ALBANY AVE<br>EMPIRE DIV. OF SO. SUPERIOR LOTS 1 THROUGH 8, INC., BLOCK 11 AND E 1/2 OF VAC. ALLEY AND S 1/2 OF VAC. 60TH ST. | 165663 | 0.6910 | 9,200 | 0 | 9,200 |
| 08-808-03819-00<br>MATHY CONSTRUCTION CO<br>920 10TH AVE N<br>PO BOX 189<br>ONALASKA WI 54650-0189 | 000008076 SIC=2951<br>5927 ALBANY<br>EMPIRE DIV. OF SO. SUPERIOR, LOTS 19 THROUGH 26, BLOCK 11 AND THE VAC. ALLEY, THE VAC. S 1/2 HALF OF 60TH ST. AND THE VAC. E 1/2 OF TRACEY AV. | 165663 | 0.8690 | 9,200 | 0 | 9,200 |
| 08-808-03827-00<br>MATHY CONSTRUCTION CO<br>920 10TH AVE N<br>PO BOX 189<br>ONALASKA WI 54650-0189 | 000008077 SIC=2951<br>5927 ALBANY AVE<br>EMPIRE DIV. OF SO. SUPERIOR, LOTS 1 THROUGH 8 AND 19 THROUGH 26, BLOCK 12 AND THE VAC. ALLEY, THE VAC. W.1/2 OF TRACEY AV. AND THE VAC. S. 1/2 OF 60TH ST. | 165663 | 1.5590 | 16,400 | 0 | 16,400 |
| 08-808-09689-00<br>SUPERIOR REFINING LLC<br>225 6TH AVE SW PO BOX 766<br>CALGARY AB T2P 0M5 | 000008081 SIC=2911<br>HILL AVE<br>TOWNSITE OF SUPERIOR: WEST 29TH ST BLK 14 EXC. R/W BLKS 16, 18, 20, & 22 & WEST 30TH ST VACATED; WEST 31ST ST. BLKS 13, 14, 15, 16, 17 & FR. BLKS 18, 19 & | 165663 | 47.2900 | 774,300 | 2,393,000 | 3,167,300 |

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**C OF SUPERIOR** **COUNTY OF DOUGLAS** **EQUATED 79**

| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| 08-808-09689-00 | 20; WEST 33RD ST. BLKS 13 & 14 EXC. R/W & BLKS 15 & BLKS 16 & 17, LOCATED EAST OF HILL AVE. AND ALL STS. AND AVENUES VACATED 85 AGREEMENTS P. 476 & A TRNGLE OF LAND CMPRSNG OF THAT PT OF THE NW 1/4 OF SEC 36-49-14 LYNG NRTHWSTRLY OF BN NP RR ROW, DOC#840739 | | | | | |
| 10-810-00086-00<br>TILLIES HOLDINGS LLC<br>4031 E 1ST ST<br>SUPERIOR WI 54880-4256 | 000092903 SIC=3429<br>4031 E 1ST ST<br>E HALF OF LOT 314 AND ALL OF LOTS 316,318,320, E 1ST ST IN SUBDIV OF BLK 36 ON E 1ST ST, TOWNSITE OF SUPERIOR. | 165663 | 0.2590 | 19,600 | 174,100 | 193,700 |

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| LOCAL PARCEL NUMBER / NAME AND ADDRESS | DOR PARCEL NUMBER / Sec Tn Range / Description of Property | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|---|---|---|---|---|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT<br>71 | | | 610.7330 | 12,673,700 | 76,148,300 | 88,822,000 |