

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-002 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF BARRONETT

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| <p>TOTALS FOR THE DISTRICT</p> <p>0</p> | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-004 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF BASHAW

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|----------------------------------|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | |
| TOTALS FOR THE DISTRICT 0 | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-006 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF BASS LAKE

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|----------------------------------|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT 0 | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-008 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF BEAVER BROOK

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | | | | |
| 3612 CEMSTONE READY MIX INC 2025 CENTRE PTE BLVD STE 300 MENDOTA HTS MN 55120-1259 | 000009709 SIC=3273 04-038-012 W6465 BEAVERBROOK AVE GOV.L.4 SEC 4-38-12 V.96 P.579 79 A 38.43 | 655474 | 38.4300 | | | |
| 3614 CEMSTONE READY MIX INC 2025 CENTRE PTE BLVD STE 300 MENDOTA HTS MN 55120-1259 | 000009711 SIC=1440 04-038-012 W6465 BEAVERBROOK AVE GL LOT 5 4-38-12 TOWN OF BEAVERBROOK | 655474 | 40.0000 | | | |
| 3615 CEMSTONE READY MIX INC 2025 CENTRE PTE BLVD STE 300 SAINT PAUL MN 55120-1259 | 000164660 SIC=3273 04-38-12 BEAVERBROOK AVE SEC 04 TN 38 RG 12 PT OF GOV LOT 12, V 463 P 312 WD DOC# 305871 EXC DOC# 305872 QC DOC#305873 QC | 655474 | 20.0000 | | | |
| | | | | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-008 | PAGE 2 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF BEAVER BROOK

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | |
| <p>TOTALS FOR THE DISTRICT</p> <p>3</p> | | | 98.4300 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-010 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF BIRCHWOOD

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|----------------------------------|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT 0 | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-012 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF BROOKLYN

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|----------------------------------|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | |
| TOTALS FOR THE DISTRICT 0 | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-014 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF CASEY

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|--------------------------------------|--|---------------|----------------------|----------------|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | | | | |
| 35751 R STRESAU LABORATORIES INC N8265 MEDLEY RD SPOONER WI 54801-7819 | 000009714 SIC=3480 23-040-R13 N8265 MEDLEY RD GOV LOT 6 W OF TN RD DOC# 171193 WD DOC# 19220 WD DOC# 221535 WD | 655474 | 30.5000 | | | |
| 8677 R STRESAU LABORATORIES INC N8265 MEDLEY RD SPOONER WI 54801-7819 | 000035481 SIC=3480 N8265 MEDLEY RD PT GOV LOT 5 S OF SUNFISH LAKE RD V315 P150 | 655474 | 9.0200 | | | |
| 8690 R STRESAU LABORATORIES INC N8265 MEDLEY RD SPOONER WI 54801-7819 | 000035480 SIC=3480 23-40N-13W N8265 MEDLEY RD PRT GOV LOT 5 LOT 1 CSM V12 P106 V340 P630 | 655474 | 3.6600 | | | |
| | | | | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-014 | PAGE 2 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF CASEY

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | |
| <p align="center">TOTALS FOR THE DISTRICT</p> <p align="center">3</p> | | | 43.1800 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-016 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF CHICOG

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|--|--|--------------------------------------|--|---------------|----------------------|----------------|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | | | | |
| 9549 & 9551 MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000009715 SIC=1440 18-041-012 N11063 COUNTY HWY K THE N 1/2 OF THE N 1/2 OF THE SE 1/4 SEC 18 T41N R12W INCLUDES 9551 TAX ID | 655474 | 40.0000 | | | |
| | | | | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-016 | PAGE 2 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF CHICOG

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| <p align="center">TOTALS FOR THE DISTRICT</p> <p align="center">1</p> | | | <p align="center">40.0000</p> | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-018 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF CRYSTAL

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|----------------------------------|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT 0 | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-020 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF EVERGREEN

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | |
| <p>TOTALS FOR THE DISTRICT</p> <p>0</p> | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-022 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF FROG CREEK

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|----------------------------------|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT 0 | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-024 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF GULL LAKE

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|----------------------------------|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | |
| TOTALS FOR THE DISTRICT 0 | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-026 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF LONG LAKE

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|----------------------------------|---|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| TOTALS FOR THE DISTRICT 0 | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-028 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF MADGE

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|----------------------------------|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | |
| TOTALS FOR THE DISTRICT 0 | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-030 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF MINONG

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| <p align="center">TOTALS FOR THE DISTRICT</p> <p align="center">0</p> | | | <p align="center">0.0000</p> | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-032 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF SARONA

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| <p>TOTALS FOR THE DISTRICT</p> <p>0</p> | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-034 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF SPOONER

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|--|--|--------------------------------------|--|---------------|----------------------|----------------|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | | | | |
| 23517 MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000106332 SIC=1440 20-39N-12W ADJACENT TO 23542 & 23563 SE NE DOC# 368737 WD | 655474 | 40.0000 | | | |
| 23542 MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000106331 SIC=1440 20-39N-12W N5807 HIGHWAY 63 PT NE SE NW OF HWY DOC# 368737 WD V 97 P 123 R/W | 655474 | 39.4300 | | | |
| 23554 MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000033426 SIC=1440 21-39N-12W N5871 HWY 63 W1/2 OF NE1/4 (NW OF RR R/W) | 655474 | 9.2500 | | | |
| 23560 MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000033416 SIC=1440 21-39N-12W N5871 HWY 63 NE 1/4 OF NW 1/4. | 655474 | 31.2500 | | | |
| 23561 MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000033417 SIC=1440 21-39N-12W N5871 HWY 63 PRT OF NW 1/4 OF NW 1/4. | 655474 | 37.9600 | | | |
| 23563 MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000033418 SIC=1440 21-39N-12W N5871 HWY 63 SW 1/4 OF NW 1/4. | 655474 | 39.0000 | | | |
| 23564 MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000033419 SIC=1440 21-39N-12W N5871 HWY 63 SE 1/4 OF NW 1/4 (NW OF RR R/W) | 655474 | 7.5800 | | | |
| 23574 MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000035329 SIC=1440 21-39N-12W N5871 HWY 63 (SP 192A) PT NW SW (NW OF RR R/W LOT 2 OF CSM V6 P42 | 655474 | 7.3200 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-034 | PAGE 2 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF SPOONER

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|------------------------|--|--------------------------------------|--|---------------|----------------------|----------------|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | | | | |
| 23574 | <7.32 AC> | | | | | |
| | | | | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-034 | PAGE 3 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF SPOONER

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| <p align="center">TOTALS FOR THE DISTRICT</p> <p align="center">8</p> | | | <p>211.7900</p> | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-036 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF SPRINGBROOK

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | | | | |
| 34762 BUCHMAN LUMBER COMPANY LLC PO BOX 499 MELLEN WI 54546-0499 | 000009717 SIC=2411 N9421 NORTH RD PT NW SE LOT 1 CSM V18P123 DOC# 351392 WD DOC # 351393 ESMT ASSESS BY STATE OF WISC (MFG) | 655474 | 20.1800 | | | |
| | | | | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-036 | PAGE 2 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF SPRINGBROOK

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| <p>TOTALS FOR THE DISTRICT</p> <p>1</p> | | | 20.1800 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-038 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF STINNETT

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| <p>TOTALS FOR THE DISTRICT</p> <p>0</p> | | | 0.0000 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-040 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF STONE LAKE

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|--|---|--------------------------------------|--|---------------|----------------------|----------------|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | | | | |
| 65-040-2-39-10-24-1 01-000-007 BEAR WOOD CUSTOM WOODWORKING LLC N6007 STONE LAKE RD. STONE LAKE WI 54876-0190 | 000182180 SIC=2434 N6007 STONE LAKE RD PT NE NE CSM V 2 P 145 DOC# 396739 QC | 572478 657020 | 1.7700 | | | |
| | | | | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-040 | PAGE 2 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF STONE LAKE

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| <p align="center">TOTALS FOR THE DISTRICT</p> <p align="center">1</p> | | | <p align="center">1.7700</p> | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-042 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF TREGO

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | | | | |
| 28197 TRI-STATE LUMBER & LAND INC 35 W EAU CLAIRE ST RICE LAKE WI 54868-1734 | 000009718 SIC=2421 26-040-012 N7904 US HIGHWAY 53 THE SW-NW OF SEC 26 T40N R12W EXC THOSE PCLS SOLD FOR HWY PURPOSES IN V78 OF DEEDS PG 587 & V242 OF RECORDS PGS 243-246 | 655474 | 38.1700 | | | |
| | | | | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-042 | PAGE 2 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF TREGO

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| <p>TOTALS FOR THE DISTRICT</p> <p>1</p> | | | 38.1700 | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-106 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

V OF BIRCHWOOD

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|--|--|--------------------------------------|--|---------------|----------------------|----------------|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | | | | |
| 29475 IBP SOLUTIONS US, LLC 1603 ORRINGTON AVE EVANSTON IL 60201-3841 | 000009721 SIC=2435 600 E HIGHWAY 48 L. 1 ASSESSOR'S PLAT #2 VIL. OF BIRCHWOOD 496 | 650441 | 14.8700 | | | |
| | | | | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-106 | PAGE 2 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

V OF BIRCHWOOD

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| <p align="center">TOTALS FOR THE DISTRICT</p> <p align="center">1</p> | | | <p align="center">14.8700</p> | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-151 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

V OF MINONG

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|--|---|--------------------------------------|--|---------------|----------------------|----------------|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | | | | |
| 36432 LINK SNACKS INC PO BOX 397 MINONG WI 54859-0397 | 000030112 SIC=2011 26-42N-12W 1 SNACKFOOD LN PT NW SE V414 P147 WD (ASSESS BY STATE OF WIS) V371 P655-657 ANNX DOC# 289216 VAC R/W DOC# 355320 QC DOC#356930 AFFD DOC# 289216 R/W | 653654 | 12.4200 | | | |
| | | | | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-151 | PAGE 2 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

V OF MINONG

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|--|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | |
| <p align="center">TOTALS FOR THE DISTRICT</p> <p align="center">1</p> | | | <p align="center">12.4200</p> | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-281 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

C OF SPOONER

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|--------------------------------------|--|---------------|----------------------|----------------|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | | | | |
| 30179 MIKSIC REALTY 4119 WHITE BEAR PKWY WHITE BEAR LK MN 55110-7634 | 000009724 SIC=2842 06-038-012 1300 S RIVER ST PT OF GOV LOT 7 SEC 6-38-12 V 158 P 463 A.50 181 | 655474 | 1.6100 | | | |
| 30183 CAMPBELL GARY ET AL 501 W BEAVERBROOK AVE SPOONER WI 54801-8697 | 000009725 SIC=2710 06-38N-12W 501 W BEAVER BROOK AVE LOT 2 OF PINES, ACCORDING TO PLAT RECORDED ON 9/14/76 IN ENV. #50-50A, DOC. #162210 BEING PRT OF GL 2 & 7 OF SEC. 6-T38N-R12W | 655474 | 0.4830 | | | |
| 30291 MCQUADE RANDALL & CHERYL W7868 STRESAU LN SPOONER WI 54801-7820 | 000034454 SIC=3523 1100 ROUNDHOUSE RD CSM 2845 LOT 2 C13 P1 | 655474 | 2.2000 | | | |
| 31472 T & T MANUFACTURING LLC 3401 LAKE PARK RD ASHLAND WI 54806-4967 | 000009728 SIC=3499 31-039-012 700 INDUSTRIAL BLVD A PART OF OL 50 OF 1937 ASSESSOR'S PLAT OF CITY OF SPOONER DESC AS LOT 3 VOL 6 OF CSM PG 66 DOC NO 198603 | 655474 | 1.5380 | | | |
| 31486 T & T MANUFACTURING LLC 3401 LAKE PARK RD ASHLAND WI 54806-4967 | 000025802 SIC=3499 31-39N-12W 1219 BASSWOOD AVE A PRT OF OUTLOT 50 OF 1937 ASSESSOR'S PLAT OF CITY OF SPOONER ALSO DESC AS LOT 5 OF CSM NO 1349 VOL 6 PGS 66- 67 OF MAPS | 655474 | 1.1490 | | | |
| | | | | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-281 | PAGE 2 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

C OF SPOONER

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|--------------------------------------|--|----------------------|----------------|--|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | |
| <p align="center">TOTALS FOR THE DISTRICT</p> <p align="center">5</p> | | | <p align="center">6.9800</p> | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-282 | PAGE 1 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL
(3. C-MANUFACTURING)**

C OF SHELL LAKE

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|--|--|--------------------------------------|--|---------------|----------------------|----------------|
| | | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | | | | |
| 32612 SYNERGY COMMUNITY COOPERATIVE 106 PROSPECT AVE W PO BOX 118 ALMENA WI 54805-0118 | 000009729 SIC=2875 25-038-13W 613 E COUNTY HIGHWAY B PRT GL 2 SEC 25 T38 R13 C SHELL LAKE V123 PG 62 BULK FERTILIZER PLANT | 655306 658020 | 1.6900 | | | |
| 33003 H & R SHELL LAKE ENTERPRISES LLC 314 INDUSTRIAL BLVD SHELL LAKE WI 54871-8890 | 000009734 SIC=2511 36-38N-13W 314 INDUSTRIAL BLVD LOT 2 SHELL LAKE IND PARK LOCATED IN GL2, SEC 36 AND NE1/4-SE1/4 AND SE1/4-NE1/4 SEC 35 ALL IN T38N-R13W CITY OF SHELL LAKE | 655306 658020 | 2.7200 | | | |
| 33004 SPOONER CREEK DESIGNS INC 260 INDUSTRIAL BLVD SHELL LAKE WI 54871-8889 | 000030306 SIC=3269 260 INDUSTRIAL BLVD LOT 8 OF SHELL LAKE SOUTHSIDE IND PARK | 655306 658020 | 1.6800 | | | |
| 33006 JUZA PAULA J 240 INDUSTRIAL BLVD SHELL LAKE WI 54871-8889 | 000035539 SIC=2541 36-38N-13W 240 INDUSTRIAL BLVD SHELL LAKE INDUSTRIAL PARK PT LOT 9 & PT GOV LOT 1 CSM V11 P68 OUTLOT 2 L2 CSM V11 P68 V409 P362 | 655306 658020 | 2.5800 | | | |
| 33010 LARSON & LARSON PTSHP DBA XACT TOOL INC 115 S INDUSTRIAL DR PO BOX 249 SHELL LAKE WI 54871-0249 | 000032656 SIC=3544 115 S INDUSTRIAL DR LOT 4 OF SHELL LAKE SOUTHSIDE IND PARK | 655306 658020 | 1.3640 | | | |
| 34369 H & R SHELL LAKE ENTERPRISES LLC 314 INDUSTRIAL BLVD SHELL LAKE WI 54871-8890 | 000028938 SIC=2511 302 INDUSTRIAL DR LOTS 1 AND 2 SHELL LAKE SOUTHSIDE INDUSTRIAL PARK | 655306 658020 | 5.1000 | | | |
| | | | | | | |

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 01 | STATE NO. 65-282 | PAGE 2 | YEAR 2025 |
|------------|---------------------|-----------|--------------|

**REAL ESTATE
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

C OF SHELL LAKE

COUNTY OF WASHBURN

79

| LOCAL PARCEL NUMBER | DOR PARCEL NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | ACREAGE AND VALUE OF DESCRIPTION SUBJECT TO GENERAL PROPERTY TAX | | | |
|---|---|--------------------------------------|--|---------------|----------------------|----------------|
| NAME AND ADDRESS | Sec Tn Range / Description of Property | | ACRES | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |
| <p>TOTALS FOR THE DISTRICT</p> <p>6</p> | | | <p>15.1340</p> | | | |