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**COUNTY OF VERNON** 

**EQUATED 79** 

|   | BOOK STATE NO. PAGE YEAR 51 62-002 1 2023 | 3. C-MANUFACTURING) GG RATIO 0.697156524 |                          | COUNTY OF VERNOR |              |  |
|---|---|--|--------------------------|------------------|--------------|--|
|   | LOCAL<br>ACCOUNT NUMBER                   | DOR<br>ACCOUNT NUMBER                    | SCHOOL / U.H.<br>SPECIAL | PERSO            | NAL PROPERTY |  |
|   | MAILING NAME AND ADDRESS                  | LOCATION OF PROPERTY                     | DISTRICT                 | CODE             | VALUE        |  |
|   |   |  |                          |                  |              |  |
| 1 |   |  |                          |                  |              |  |
|   |   |  |                          |                  |              |  |
|   | TOTALS FOR THE DISTRICT                   |  |                          | 1 2              | (            |  |
| 2 |   |  |                          | 3<br>4A          |              |  |
|   | 0   |  |                          | 4B<br>*          |              |  |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

PAGE

YEAR

(3. C-MANUFACTURING) AGG RATIO 0.613336019 T OF CHRISTIANA

COUNTY OF VERNON

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER   | DOR<br>ACCOUNT NUMBER                        | SCHOOL / U.H.<br>SPECIAL | PERSON                       | NAL PROPERTY                               |
|---|---|--|--------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY                         | DISTRICT                 | CODE                         | VALUE                                      |
| 1 | 004-00575-0001<br>COUNTERTOPS BY DESIGN LLC<br>S1483 STATE HIGHWAY 27<br>WESTBY WI 54667-2600 | 000145651 SIC=3281<br>S1483 STATE HIGHWAY 27 | 626321                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>11,300<br>3,900<br>100<br>0<br>15,300 |
| 2 | 620045901<br>MATHY CONSTRUCTION CO<br>920 10TH AVE N<br>PO BOX 189<br>ONALASKA WI 54650-0189  | 000145431 SIC=1440<br>8500 E P HWY           | 626321                   | 1<br>2<br>3<br>4A<br>4B<br>* | 5,800<br>5,800<br>100<br>(<br>5,900        |
| 3 |   |  |                          |                              |  |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-004

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PAGE

YEAR

T OF CHRISTIANA

**COUNTY OF VERNON** 

**EQUATED 79** 

|   |                          | GG RATIO 0.613336019  |                          | ı       |              |
|---|--------------------------|-----------------------|--------------------------|---------|--------------|
|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO   | NAL PROPERTY |
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY  | SPECIAL DISTRICT         | CODE    | VALUE        |
|   |                          |                       |                          |         |              |
| 1 |                          |                       |                          |         |              |
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|   | TOTALS FOR THE DISTRICT  |                       |                          | 1 2     | (<br>17,100  |
| 2 |                          |                       |                          | 3<br>4A | 3,900<br>200 |
|   | 2                        |                       |                          | 4B      | (            |
|   | _                        | +                     |                          | *       | 21,200       |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-004

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PAGE

2

YEAR

T OF CLINTON

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                    | SCHOOL / U.H.<br>SPECIAL | PERSOI                       | NAL PROPERTY                                     |
|---|--|--|--------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                     | DISTRICT                 | CODE                         | VALUE  |
| 1 | 620065901<br>K & K CHEESE LLC<br>S510 COUNTY ROAD D<br>CASHTON WI 54619-8406 | 000020904 SIC=2022<br>S510 COUNTY ROAD D | 410980                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>177,600<br>15,800<br>42,200<br>0<br>235,600 |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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YEAR

T OF CLINTON

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | BOOK STATE NO. PAGE YEAR 51 62-006 2 2023 | 3. C-MANUFACTURING) GG RATIO 0.706077134 | COUNTY OF VERNON         |                    | OF VERNON                        |
|---|---|--|--------------------------|--------------------|----------------------------------|
|   | LOCAL<br>ACCOUNT NUMBER                   | DOR<br>ACCOUNT NUMBER                    | SCHOOL / U.H.<br>SPECIAL | PERSO              | NAL PROPERTY                     |
|   | MAILING NAME AND ADDRESS                  | LOCATION OF PROPERTY                     | DISTRICT                 | CODE               | VALUE                            |
| 1 |   |  |                          |                    |                                  |
|   | TOTALS FOR THE DISTRICT                   |  |                          | 1 2                | 0<br>177,600                     |
| 2 | 1   |  |                          | 3<br>4A<br>4B<br>* | 15,800<br>42,200<br>0<br>235,600 |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

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YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.782756263

COUNTY OF VERNON

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**EQUATED 79** 

|   | AGG RATIO 0.782756263   |   |                          |                              |  |
|---|---|---|--------------------------|------------------------------|--|
|   | LOCAL<br>ACCOUNT NUMBER   | DOR<br>ACCOUNT NUMBER                   | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY                               |
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY                    | DISTRICT                 | CODE                         | VALUE                                      |
| 1 | 008-05901-0000<br>BRANCHES WINERY LLC<br>EUGENE BERGHOLZ<br>S1098 MATHISON LN<br>WESTBY WI 54667-7268 | 000058020 SIC=2084<br>S1098 MATHISON LN | 626321                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>20,200<br>1,400<br>400<br>0<br>22,000 |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

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YEAR

T OF COON

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | AGG RATIO 0.782756263    |                       |                          |                   |                        |  |
|---|--------------------------|-----------------------|--------------------------|-------------------|------------------------|--|
|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO             | NAL PROPERTY           |  |
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY  | DISTRICT                 | CODE              | VALUE                  |  |
| 1 |                          |                       |                          |                   |                        |  |
| 2 | TOTALS FOR THE DISTRICT  |                       |                          | 1<br>2<br>3<br>4A | 20,200<br>1,400<br>400 |  |
|   | 1                        |                       |                          | 4B<br>*           | 22,000                 |  |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-008

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PAGE

2

YEAR

T OF FOREST

**COUNTY OF VERNON** 

**EQUATED 79** 

| DOR<br>ACCOUNT NUMBER  SS LOCATION OF | F PROPERTY  SCHOOL / U SPECIAL DISTRICT | CODE 1 2 3 4A     | VALUE  (( |
|---------------------------------------|---|-------------------|-----------|
|                                       |   | 1<br>2<br>3<br>4A | (         |
|                                       |   | 2<br>3<br>4A      | (         |
|                                       |   | 4A                | (         |
|                                       |   |                   | (         |
|                                       |   | 4B<br>*           | (         |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

PAGE

YEAR

(3. C-MANUFACTURING) AGG RATIO 0.687761376 COUNTY OF VERNON

T OF FRANKLIN

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER   | DOR<br>ACCOUNT NUMBER                        | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY                     |
|---|---|--|--------------------------|------------------------------|----------------------------------|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY                         | DISTRICT                 | CODE                         | VALUE                            |
| 1 | 620125902<br>AG CONSULTING & PRODUCTS LLC<br>S6661 US HIGHWAY 27<br>VIROQUA WI 54665-8650 | 000035214 SIC=2875<br>S6661 HIGHWAY 27       | 625985                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>100<br>300<br>0<br>400 |
| 2 | 620125901<br>HARLESS GRAVEL INC<br>S7526 COUNTY ROAD J<br>VIROQUA WI 54665-8640           | 000020906 SIC=1420<br>S6480 STATE HIGHWAY 27 | 625985                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>800<br>0<br>0<br>800        |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-012

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PAGE

YEAR

T OF FRANKLIN

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | AGG RATIO 0.687761376  LOCAL DOR SCHOOL/U.H. PERSONAL PROPE |                       |                          |                   |                      |  |
|---|---|-----------------------|--------------------------|-------------------|----------------------|--|
|   | ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO             | NAL PROPERTY         |  |
|   | MAILING NAME AND ADDRESS                                    | LOCATION OF PROPERTY  | DISTRICT                 | CODE              | VALUE                |  |
| 1 |   |                       |                          |                   |                      |  |
| 2 | TOTALS FOR THE DISTRICT                                     |                       |                          | 1<br>2<br>3<br>4A | 0<br>0<br>900<br>300 |  |
|   | 2   |                       |                          | 4B<br>*           | 1,200                |  |
| 3 |   |                       |                          |                   |                      |  |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-012

51

PAGE

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YEAR

T OF GENOA

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO         | NAL PROPERTY |
|---|--------------------------|-----------------------|--------------------------|---------------|--------------|
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY  | DISTRICT                 | CODE          | VALUE        |
|   |                          |                       |                          |               |              |
| 1 |                          |                       |                          |               |              |
|   | TOTALS FOR THE DISTRICT  |                       |                          | 1 2           | (            |
| 2 | 0                        |                       |                          | 3<br>4A<br>4B | (<br>(       |
|   | 0                        |                       |                          | *             | C            |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-014

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PAGE

YEAR

ASSESSMENT ROLL T OF GREENWOOD (3. C-MANUFACTURING)

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL                    | DOR                  | SCHOOL / U.H.    | DEDCC   | IAL DRODERTY |
|---|--------------------------|----------------------|------------------|---------|--------------|
|   | ACCOUNT NUMBER           | ACCOUNT NUMBER       | SPECIAL DISTRICT |         | NAL PROPERTY |
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT         | CODE    | VALUE        |
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|   | TOTALS FOR THE DISTRICT  |                      |                  | 1       |              |
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| 2 |                          |                      |                  | 4A      |              |
|   | 0                        |                      |                  | 4B<br>* |              |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-016

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PAGE

YEAR

T OF HAMBURG

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL                    | GG RATIO 0.829342537 | SCHOOL / U.H.    | DEDGG    | NAL DRODERTY |
|---|--------------------------|----------------------|------------------|----------|--------------|
|   | ACCOUNT NUMBER           | ACCOUNT NUMBER       | SPECIAL DISTRICT |          | NAL PROPERTY |
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT         | CODE     | VALUE        |
|   |                          |                      |                  |          |              |
| 1 |                          |                      |                  |          |              |
| • |                          |                      |                  |          |              |
|   |                          |                      |                  |          |              |
|   | TOTALS FOR THE DISTRICT  |                      |                  | 1 2      |              |
| 2 |                          |                      |                  | 3        |              |
| _ |                          |                      |                  | 4A<br>4B |              |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-018

51

PAGE

YEAR

(3. C-MANUFACTURING)

T OF HARMONY

COUNTY OF VERNON

**EQUATED 79** 

|   | LOCAL                    | DOR                  | SCHOOL / U.H.    |          |              |
|---|--------------------------|----------------------|------------------|----------|--------------|
|   | ACCOUNT NUMBER           | ACCOUNT NUMBER       | SPECIAL DISTRICT |          | NAL PROPERTY |
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT         | CODE     | VALUE        |
|   |                          |                      |                  |          |              |
| 1 |                          |                      |                  |          |              |
| • |                          |                      |                  |          |              |
|   |                          |                      |                  |          |              |
|   | TOTALS FOR THE DISTRICT  |                      |                  | 1 2      |              |
| 2 |                          |                      |                  | 3        |              |
| _ |                          |                      |                  | 4A<br>4B |              |
|   | 0                        |                      |                  | *        |              |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-020

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PAGE

YEAR

T OF HILLSBORO

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL AGO  | G RATIO 0.632393196  DOR                   | SCHOOL / U.H. | l                            |  |
|---|--|--|---------------|------------------------------|--|
|   | ACCOUNT NUMBER   | ACCOUNT NUMBER                             | SPECIAL       | PERSO                        | NAL PROPERTY                             |
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                       | DISTRICT      | CODE                         | VALUE                                    |
| 1 | HARDWOOD FLOORS OF HILLSBORO LLC<br>E18054 PINE HILL RD<br>HILLSBORO WI 54634-3607 | 000093741 SIC=2426<br>E18054 PINE HILL RD  | 622541        | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>14,200<br>600<br>600<br>0<br>15,400 |
| 2 | UNITED HILLSBORO COMPANIES LLC<br>N7160 RACEWAY RD<br>BEAVER DAM WI 53916-9315     | 000103765 SIC=2875<br>S1729 COUNTY ROAD HH | 622541        | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>138,900<br>0<br>100<br>0<br>139,000 |
| 3 |  |  |               |                              |  |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-022

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PAGE

YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.632393196

T OF HILLSBORO

COUNTY OF VERNON

**EQUATED 79** 

|   | AGG RATIO 0.632393196  LOCAL DOR SCHOOL/U.H. DEDSONAL PROPER |                       |                          |                         |                                 |  |
|---|--|-----------------------|--------------------------|-------------------------|---------------------------------|--|
|   | LOCAL<br> ACCOUNT NUMBER                                     | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO                   | NAL PROPERTY                    |  |
|   | MAILING NAME AND ADDRESS                                     | LOCATION OF PROPERTY  | DISTRICT                 | CODE                    | VALUE                           |  |
| 1 |  |                       |                          |                         |                                 |  |
| 2 | TOTALS FOR THE DISTRICT                                      |                       |                          | 1<br>2<br>3<br>4A<br>4B | 0<br>153,100<br>600<br>700<br>0 |  |
| 3 | 2  |                       |                          | *                       | 154,400                         |  |
| 3 |  |                       |                          |                         |                                 |  |
| 4 |  |                       |                          |                         |                                 |  |
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## **KEY TO CODES**

#### **PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-022

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PAGE

2

YEAR

(3. C-MANUFACTURING)

T OF JEFFERSON

COUNTY OF VERNON

**EQUATED 79** 

|   | LOCAL                    | GG RATIO 0.652991325  DOR | SCHOOL / U.H.    | DEDSO   | NAL PROPERTY |
|---|--------------------------|---------------------------|------------------|---------|--------------|
|   | ACCOUNT NUMBER           | ACCOUNT NUMBER            | SPECIAL DISTRICT |         |              |
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY      | DISTRICT         | CODE    | VALUE        |
|   |                          |                           |                  |         |              |
| 1 |                          |                           |                  |         |              |
|   |                          |                           |                  |         |              |
|   | TOTALS FOR THE DISTRICT  |                           |                  | 1       |              |
|   |                          |                           |                  | 2 3     |              |
| 2 |                          |                           |                  | 4A      |              |
|   | 0                        |                           |                  | 4B<br>* |              |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-024

51

PAGE

YEAR

T OF KICKAPOO

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | BOOK STATE NO. PAGE YEAR 51 62-026 1 2023 | 3. C-MANUFACTURING) GG RATIO 0.541848824 |                          | COUNTY OF VERNON |              |  |
|---|---|--|--------------------------|------------------|--------------|--|
|   | LOCAL<br>ACCOUNT NUMBER                   | DOR<br>ACCOUNT NUMBER                    | SCHOOL / U.H.<br>SPECIAL | PERSO            | NAL PROPERTY |  |
|   | MAILING NAME AND ADDRESS                  | LOCATION OF PROPERTY                     | DISTRICT                 | CODE             | VALUE        |  |
|   |   |  |                          |                  |              |  |
| 1 |   |  |                          |                  |              |  |
|   |   |  |                          |                  |              |  |
|   | TOTALS FOR THE DISTRICT                   |  |                          | 1                | (            |  |
| 2 |   |  |                          | 3                |              |  |
|   | 0   |  |                          | 4A<br>4B         |              |  |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

PAGE

YEAR

T OF LIBERTY

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL                    | DOR                  | SCHOOL / U.H.    | DED00    | VAL BROSESS  |
|---|--------------------------|----------------------|------------------|----------|--------------|
|   | ACCOUNT NUMBER           | ACCOUNT NUMBER       | SPECIAL DISTRICT |          | NAL PROPERTY |
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT         | CODE     | VALUE        |
|   |                          |                      |                  |          |              |
| 1 |                          |                      |                  |          |              |
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|   |                          |                      |                  |          |              |
|   | TOTALS FOR THE DISTRICT  |                      |                  | 1 2      |              |
| 2 |                          |                      |                  | 3        |              |
| _ | _                        |                      |                  | 4Å<br>4B |              |
|   | 0                        |                      |                  | *        |              |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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PAGE

YEAR

ASSESSMENT ROLL T OF STARK

(3. C-MANUFACTURING)

AGG RATIO 0.707988051

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO         | NAL PROPERTY |
|---|--------------------------|-----------------------|--------------------------|---------------|--------------|
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY  | DISTRICT                 | CODE          | VALUE        |
| 4 |                          |                       |                          |               |              |
| 1 |                          |                       |                          |               |              |
|   | TOTALS FOR THE DISTRICT  |                       |                          | 1<br>2<br>3   | (            |
| 2 | 0                        |                       |                          | 4A<br>4B<br>* | (            |
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# **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-030

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PAGE

YEAR

(3. C-MANUFACTURING)

T OF STERLING

COUNTY OF VERNON

**EQUATED 79** 

|   | LOCAL                    | DOR                  | SCHOOL / U.H.    | DEDSO   | NAL PROPERTY |
|---|--------------------------|----------------------|------------------|---------|--------------|
|   | ACCOUNT NUMBER           | ACCOUNT NUMBER       | SPECIAL DISTRICT |         |              |
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT         | CODE    | VALUE        |
|   |                          |                      |                  |         |              |
| 1 |                          |                      |                  |         |              |
|   |                          |                      |                  |         |              |
|   | TOTALS FOR THE DISTRICT  |                      |                  | 1       |              |
|   | TOTALS FOR THE DISTRICT  |                      |                  | 2       |              |
| 2 |                          |                      |                  | 3<br>4A |              |
|   | 0                        |                      |                  | 4B<br>* |              |
|   | -                        |                      |                  | *       |              |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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62-032

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PAGE

YEAR

(3. C-MANUFACTURING)

T OF UNION

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY                             |
|---|--|--------------------------------------|--------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                 | DISTRICT                 | CODE                         | VALUE                                    |
| 1 | 620345901<br>WHITE CITY LUMBER CO INC<br>PO BOX 161<br>HILLSBORO WI 54634-0161 | 000020910 SIC=2421<br>15948 E 82 HWY | 622541                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>26,600<br>200<br>200<br>0<br>27,000 |
| 2 |  |                                      |                          |                              |  |
| 3 |  |                                      |                          |                              |  |
| 4 |  |                                      |                          |                              |  |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-034

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PAGE

YEAR

T OF UNION

**COUNTY OF VERNON** 

**EQUATED 79** 

|          | ,                        | GG RATIO 0.707885473  | T                        | ı       |              |
|----------|--------------------------|-----------------------|--------------------------|---------|--------------|
|          | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO   | NAL PROPERTY |
|          | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY  | SPECIAL DISTRICT         | CODE    | VALUE        |
|          |                          |                       |                          |         |              |
| 1        |                          |                       |                          |         |              |
| •        |                          |                       |                          |         |              |
|          | TOTAL 0 FOR THE BIOTRIOT |                       |                          | 4       |              |
|          | TOTALS FOR THE DISTRICT  |                       |                          | 1<br>2  | 26,600       |
| 2        |                          |                       |                          | 3<br>4A | 200<br>200   |
|          | 1                        |                       |                          | 4B<br>* | 27,000       |
|          |                          |                       |                          |         |              |
| 3        |                          |                       |                          |         |              |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-034

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PAGE

2

YEAR

(3. C-MANUFACTURING) AGG RATIO 0.845932130 T OF VIROQUA

COUNTY OF VERNON

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER               | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY                           |
|---|--|-------------------------------------|--------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                | DISTRICT                 | CODE                         | VALUE                                  |
| 1 | 62-036-05034-0000<br>MATHY CONSTRUCTION CO<br>920 10TH AVE N<br>PO BOX 189<br>ONALASKA WI 54650-0189 | 000145430 SIC=1440<br>8020 E 56 HWY | 625985                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>21,900<br>0<br>100<br>0<br>22,000 |
| 2 |  |                                     |                          |                              |  |
| 3 |  |                                     |                          |                              |  |
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## **KEY TO CODES**

#### **PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

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PAGE

YEAR

ASSESSMENT ROLL T OF VIROQUA
(3. C-MANUFACTURING)
AGG RATIO 0.845932130

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY         |
|---|--------------------------|-----------------------|--------------------------|------------------------------|----------------------|
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY  | DISTRICT                 | CODE                         | VALUE                |
| 1 |                          |                       |                          |                              |                      |
| 2 | TOTALS FOR THE DISTRICT  |                       |                          | 1<br>2<br>3<br>4A<br>4B<br>* | 21,90<br>10<br>22,00 |
| 3 |                          |                       |                          |                              |                      |
| 4 |                          |                       |                          |                              |                      |
| 5 |                          |                       |                          |                              |                      |
| 6 |                          |                       |                          |                              |                      |
| 7 |                          |                       |                          |                              |                      |
| 8 |                          |                       |                          |                              |                      |
| 9 |                          |                       |                          |                              |                      |

## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

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PAGE

2

YEAR

T OF WEBSTER

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                        | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY                         |
|---|--|--|--------------------------|------------------------------|--------------------------------------|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                         | DISTRICT                 | CODE                         | VALUE                                |
| 1 | 62-038-05901-0000<br>CROELL INC<br>PO BOX 430<br>NEW HAMPTON IA 50659-0430 | 000041312 SIC=1440<br>S3519 HAUGRUD RIDGE RD | 622863                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>3,200<br>0<br>100<br>0<br>3,300 |
| 2 |  |  |                          |                              |                                      |
| 3 |  |  |                          |                              |                                      |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-038

51

PAGE

YEAR

T OF WEBSTER

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL DOR SCHOOL/U.H. DEDSONAL PROPER |                       |                          |                              |                                 |
|---|---------------------------------------|-----------------------|--------------------------|------------------------------|---------------------------------|
|   | ACCOUNT NUMBER                        | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY                    |
|   | MAILING NAME AND ADDRESS              | LOCATION OF PROPERTY  | DISTRICT                 | CODE                         | VALUE                           |
| 1 |                                       |                       |                          |                              |                                 |
| 2 | TOTALS FOR THE DISTRICT  1            |                       |                          | 1<br>2<br>3<br>4A<br>4B<br>* | 3,200<br>0<br>100<br>0<br>3,300 |
| 3 |                                       |                       |                          | ,                            | 3,500                           |
| 4 |                                       |                       |                          |                              |                                 |
| 5 |                                       |                       |                          |                              |                                 |
| 6 |                                       |                       |                          |                              |                                 |
| 7 |                                       |                       |                          |                              |                                 |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-038

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PAGE

2

YEAR

(3. C-MANUFACTURING)
AGG RATIO 1.015218957

T OF WHEATLAND

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL                    | GG RATIO 1.015218957 DOR | SCHOOL /II L             | DEDOONAL DECERT |              |  |
|---|--------------------------|--------------------------|--------------------------|-----------------|--------------|--|
|   | ACCOUNT NUMBER           | ACCOUNT NUMBER           | SCHOOL / U.H.<br>SPECIAL |                 | NAL PROPERTY |  |
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY     | DISTRICT                 | CODE            | VALUE        |  |
|   |                          |                          |                          |                 |              |  |
| 1 |                          |                          |                          |                 |              |  |
|   |                          |                          |                          |                 |              |  |
|   | TOTALS FOR THE DISTRICT  |                          |                          | 1               | 0            |  |
|   | TOTALST ON THE DISTRICT  |                          |                          | 2               | 0            |  |
| 2 |                          |                          |                          | 3<br>4A         | 0 0          |  |
|   | 0                        |                          |                          | 4B<br>*         | 0            |  |
|   |                          |                          |                          |                 |              |  |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

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PAGE

YEAR

T OF WHITESTOWN

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                  | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY                     |
|---|--|--|--------------------------|------------------------------|----------------------------------|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                   | DISTRICT                 | CODE                         | VALUE                            |
| 1 | TLT METAL FABRICATION<br>S1004A CONANT RD<br>ONTARIO WI 54651-7557 | 000113306 SIC=3444<br>S1004A CONANT RD | 413990                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>800<br>0<br>100<br>0<br>900 |
| 2 |  |  |                          |                              |                                  |
| 3 |  |  |                          |                              |                                  |
| 4 |  |  |                          |                              |                                  |
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# **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-042

51

PAGE

YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.565048454

T OF WHITESTOWN

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | AGG RATIO 0.565048454      |                       |                          |                              |                                  |  |
|---|----------------------------|-----------------------|--------------------------|------------------------------|----------------------------------|--|
|   | LOCAL<br>ACCOUNT NUMBER    | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY                     |  |
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY  | DISTRICT                 | CODE                         | VALUE                            |  |
| 1 |                            |                       |                          |                              |                                  |  |
| 2 | TOTALS FOR THE DISTRICT  1 |                       |                          | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>800<br>0<br>100<br>0<br>900 |  |
| 3 |                            |                       |                          |                              |                                  |  |
| 4 |                            |                       |                          |                              |                                  |  |
| 5 |                            |                       |                          |                              |                                  |  |
| 6 |                            |                       |                          |                              |                                  |  |
| 7 |                            |                       |                          |                              |                                  |  |
| 8 |                            |                       |                          |                              |                                  |  |
| 9 |                            |                       |                          |                              |                                  |  |

### **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-042

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PAGE

2

YEAR

**V OF CHASEBURG** 

**COUNTY OF VERNON** 

**EQUATED 79** 

|   |   | (3. C-MANUFACTURING) GG RATIO 0.855810403 | URG                      | COUNTY O                     | F VERNON  |
|---|---|---|--------------------------|------------------------------|---|
|   | LOCAL<br>ACCOUNT NUMBER   | DOR<br>ACCOUNT NUMBER                     | SCHOOL / U.H.<br>SPECIAL | PERSON                       | AL PROPERTY                                       |
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY                      | DISTRICT                 | CODE                         | VALUE   |
| 1 | 621115901<br>CROPP COOPERATIVE INC<br>1 ORGANIC WAY<br>LA FARGE WI 54639-6604 | 000020916 SIC=2022<br>203 S MAIN ST       | 626321                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>471,300<br>24,600<br>108,300<br>0<br>604,200 |
| 2 |   |   |                          |                              |   |
| 3 |   |   |                          |                              |   |
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| 9 |   |   |                          |                              |   |

## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO. PAGE

YEAR

**V OF CHASEBURG** 

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | 51 62-111 2 2023 (3.       | C-MANUFACTURING) G RATIO 0.855810403 |                          | COUNTY                       | OF VERNON   |
|---|----------------------------|--------------------------------------|--------------------------|------------------------------|---|
|   | LOCAL<br>ACCOUNT NUMBER    | DOR<br>ACCOUNT NUMBER                | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY                                      |
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                 | DISTRICT                 | CODE                         | VALUE   |
| 1 |                            |                                      |                          |                              |   |
| 2 | TOTALS FOR THE DISTRICT  1 |                                      |                          | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>471,300<br>24,600<br>108,300<br>0<br>604,200 |
| 3 |                            |                                      |                          |                              |   |
| 4 |                            |                                      |                          |                              |   |
| 5 |                            |                                      |                          |                              |   |
| 6 |                            |                                      |                          |                              |   |
| 7 |                            |                                      |                          |                              |   |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO. PAGE

YEAR

(3. C-MANUFACTURING)

V OF COON VALLEY

**COUNTY OF VERNON** 

**EQUATED 79** 

| AGG RATIO 0.793890672 |  |  |                          |                              |   |
|-----------------------|--|--|--------------------------|------------------------------|---|
|                       | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                  | SCHOOL / U.H.<br>SPECIAL | PERSON                       | IAL PROPERTY                                    |
|                       | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                   | DISTRICT                 | CODE                         | VALUE   |
| 1                     | CHASEBURG MFG INC<br>102 JACK BERG LANE<br>PO BOX 007<br>COON VALLEY WI 54623-0007                       | 000084487 SIC=3499<br>102 JACK BERG LN | 626321                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>10,100<br>1,000<br>300<br>0<br>11,400      |
| 2                     | 621125903<br>INDUSTRIAL HEAT TRANSFER<br>300 OLD MILL RD<br>PO BOX 215<br>COON VALLEY WI 54623-0215      | 000020917 SIC=3443<br>300 OLD MILL RD  | 626321                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>11,900<br>20,600<br>400<br>1,500<br>34,400 |
| 3                     | 621125905<br>MT BORAH DESIGNS LLC<br>150 JACK BERG LN<br>COON VALLEY WI 54623-8044                       | 000035125 SIC=2329<br>150 JACK BERG LN | 626321                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>7,900<br>19,300<br>57,300<br>0<br>84,500   |
| 4                     | 621125902<br>VALLEY MACHINING INC<br>SUBS OF LADISH CO INC<br>5481 S PACKARD AVE<br>CUDAHY WI 53110-2244 | 000028001 SIC=3569<br>100 JACK BERG LN | 626321                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>12,600<br>6,400<br>16,800<br>0<br>35,800   |
| 5                     |  |  |                          |                              |   |
| 6                     |  |  |                          |                              |   |
| 7                     |  |  |                          |                              |   |
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# **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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YEAR

2023

(3. C-MANUFACTURING)
AGG RATIO 0.793890672

V OF COON VALLEY

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSON        | NAL PROPERTY                        |
|---|--------------------------|-----------------------|--------------------------|---------------|-------------------------------------|
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY  | DISTRICT                 | CODE          | VALUE                               |
|   |                          |                       |                          |               |                                     |
| 1 |                          |                       |                          |               |                                     |
|   | TOTALS FOR THE DISTRICT  |                       |                          | 1 2           | 42,500                              |
| 2 |                          |                       |                          | 3<br>4A<br>4B | 42,500<br>47,300<br>74,800<br>1,500 |
|   | 4                        |                       |                          | *             | 166,10                              |
| 3 |                          |                       |                          |               |                                     |
|   |                          |                       |                          |               |                                     |
|   |                          |                       |                          |               |                                     |
| 4 |                          |                       |                          |               |                                     |
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### **KEY TO CODES**

#### **PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-112

51

PAGE

2

YEAR

**V OF DE SOTO** 

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | BOOK STATE NO. PAGE YEAR 51 62-116 1 2023 | 3. C-MANUFACTURING) GG RATIO 0.712644475 |                          | COUNTY  | OF VERNON    |
|---|---|--|--------------------------|---------|--------------|
|   | LOCAL<br>ACCOUNT NUMBER                   | DOR<br>ACCOUNT NUMBER                    | SCHOOL / U.H.<br>SPECIAL | PERSON  | IAL PROPERTY |
|   | MAILING NAME AND ADDRESS                  | LOCATION OF PROPERTY                     | DISTRICT                 | CODE    | VALUE        |
| 1 |   |  |                          |         |              |
| • |   |  |                          |         |              |
|   | TOTALS FOR THE DISTRICT                   |  |                          | 1 2     |              |
| 2 |   |  |                          | 3<br>4A |              |
|   | 0   |  |                          | 4B<br>* |              |
| 2 |   |  |                          |         |              |
| 3 |   |  |                          |         |              |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

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YEAR

**V OF GENOA** 

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL                                   | DOR                                  | SCHOOL / U.H.    | PERSO                        | NAL PROPERTY |
|---|---|--------------------------------------|------------------|------------------------------|--------------|
|   | ACCOUNT NUMBER MAILING NAME AND ADDRESS | ACCOUNT NUMBER  LOCATION OF PROPERTY | SPECIAL DISTRICT | CODE                         | VALUE        |
| 1 |   |                                      |                  |                              |              |
| 2 | TOTALS FOR THE DISTRICT  0              |                                      |                  | 1<br>2<br>3<br>4A<br>4B<br>* | ()           |
| 3 |   |                                      |                  |                              |              |
| 4 |   |                                      |                  |                              |              |
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## **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

62-131

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PAGE

YEAR

(3. C-MANUFACTURING)

V OF LA FARGE

**COUNTY OF VERNON** 

**EQUATED 79** 

| 1 | LOCAL                    | GG RATIO 0.742683743 | SCHOOL / U.H.    | DEDGG    | DD65555      |
|---|--------------------------|----------------------|------------------|----------|--------------|
|   | ACCOUNT NUMBER           | ACCOUNT NUMBER       | SPECIAL DISTRICT |          | NAL PROPERTY |
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT         | CODE     | VALUE        |
|   |                          |                      |                  |          |              |
| 1 |                          |                      |                  |          |              |
| • |                          |                      |                  |          |              |
|   |                          |                      |                  |          |              |
|   | TOTALS FOR THE DISTRICT  |                      |                  | 1 2      |              |
| 2 |                          |                      |                  | 3        |              |
| - | _                        |                      |                  | 4A<br>4B |              |
|   | 0                        |                      |                  | *        |              |
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# **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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YEAR

ASSESSMENT ROLL V OF ONTARIO
(3. C-MANUFACTURING)
AGG RATIO 1.013766222

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY                             |
|---|--|--------------------------------------|--------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                 | DISTRICT                 | CODE                         | VALUE                                    |
| 1 | 62-165-05904-0000<br>LAMB HARDWOOD LUMBER INC<br>315 W SOUTH ST<br>ONTARIO WI 54651-6519 | 000020921 SIC=2421<br>315 W SOUTH ST | 413990<br>TID#002        | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>38,500<br>700<br>600<br>0<br>39,800 |
| 2 |  |                                      |                          |                              |  |
| 3 |  |                                      |                          |                              |  |
| 4 |  |                                      |                          |                              |  |
| 5 |  |                                      |                          |                              |  |
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| 8 |  |                                      |                          |                              |  |
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# **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

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YEAR

(3. C-MANUFACTURING) AGG RATIO 1.013766222 V OF ONTARIO

COUNTY OF VERNON

**EQUATED 79** 

| LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSON        | IAL PROPERTY |
|--------------------------|-----------------------|--------------------------|---------------|--------------|
| MAILING NAME AND ADDRESS | LOCATION OF PROPERTY  | DISTRICT                 | CODE          | VALUE        |
|                          |                       |                          |               |              |
| 1                        |                       |                          |               |              |
| TOTALS FOR THE DISTRICT  |                       |                          | 1 2           | 38,50        |
| 2                        |                       |                          | 3<br>4A<br>4B | 70<br>60     |
| 1                        |                       |                          | *             | 39,80        |
| 3                        |                       |                          |               |              |
|                          |                       |                          |               |              |
| 4                        |                       |                          |               |              |
| 4                        |                       |                          |               |              |
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| 5                        |                       |                          |               |              |
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| 9                        |                       |                          |               |              |
|                          |                       |                          |               |              |

# **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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YEAR

(3. C-MANUFACTURING)

**V OF READSTOWN** 

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL   | GG RATIO 0.713554013  DOR               | SCHOOL / U.H.   | DEDGG                        | NAL DROBERTY                           |
|---|---|---|-----------------|------------------------------|--|
|   | ACCOUNT NUMBER  | ACCOUNT NUMBER                          | SPECIAL         |                              | NAL PROPERTY                           |
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY                    | DISTRICT 625960 | CODE                         | VALUE                                  |
| 1 | 621765901<br>LOWE MANUFACTURING CO INC<br>331 RIVERVIEW DR.<br>HUSTISFORD WI 53034-9607 | 000020923 SIC=3530<br>403 N RAILROAD ST | 625960          | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>1,100<br>400<br>100<br>0<br>1,600 |
| 2 |   |   |                 |                              |  |
| 3 |   |   |                 |                              |  |
| 4 |   |   |                 |                              |  |
| 5 |   |   |                 |                              |  |
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| 7 |   |   |                 |                              |  |
| 8 |   |   |                 |                              |  |
| 9 |   |   |                 |                              |  |

# **KEY TO CODES**

#### **PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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PERSONAL PROPERTY ASSESSMENT ROLL (3. C-MANUFACTURING) AGG RATIO 0.713554013

V OF READSTOWN

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | AGG RATIO 0.713554013  LOCAL DOR SCHOOL / U.H.   DEPSONAL PROPE |                       |                          |                         |                               |  |
|---|---|-----------------------|--------------------------|-------------------------|-------------------------------|--|
|   | ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO                   | NAL PROPERTY                  |  |
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY  | DISTRICT                 | CODE                    | VALUE                         |  |
| 1 |   |                       |                          |                         |                               |  |
| 2 | TOTALS FOR THE DISTRICT   |                       |                          | 1<br>2<br>3<br>4A<br>4B | 0<br>1,100<br>400<br>100<br>0 |  |
| 3 |   |                       |                          | *                       | 1,600                         |  |
| 4 |   |                       |                          |                         |                               |  |
| 5 |   |                       |                          |                         |                               |  |
| 6 |   |                       |                          |                         |                               |  |
| 7 |   |                       |                          |                         |                               |  |
| 8 |   |                       |                          |                         |                               |  |
| 9 |   |                       |                          |                         |                               |  |

# **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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YEAR

(3. C-MANUFACTURING) AGG RATIO 0.755226995 V OF STODDARD COUNTY OF VERNON

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER   | DOR<br>ACCOUNT NUMBER                 | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY                           |
|---|---|---------------------------------------|--------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY                  | DISTRICT                 | CODE                         | VALUE                                  |
| 1 | 621815901<br>CHASEBURG FARMERS UNION COOP<br>113 CACTUS DR<br>CHASEBURG WI 54621-9779 | 000020924 SIC=2875<br>101 N PEARLE ST | 621421                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>31,200<br>0<br>700<br>0<br>31,900 |
| 2 |   |                                       |                          |                              |  |
| 3 |   |                                       |                          |                              |  |
| 4 |   |                                       |                          |                              |  |
| 5 |   |                                       |                          |                              |  |
| 6 |   |                                       |                          |                              |  |
| 7 |   |                                       |                          |                              |  |
| 8 |   |                                       |                          |                              |  |
| 9 |   |                                       |                          |                              |  |

# **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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YEAR

(3. C-MANUFACTURING) AGG RATIO 0.755226995 V OF STODDARD

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY         |
|---|--------------------------|-----------------------|--------------------------|------------------------------|----------------------|
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY  | DISTRICT                 | CODE                         | VALUE                |
| 1 |                          |                       |                          |                              |                      |
| 2 | TOTALS FOR THE DISTRICT  |                       |                          | 1<br>2<br>3<br>4A<br>4B<br>* | 31,20<br>70<br>31,90 |
| 3 |                          |                       |                          |                              |                      |
| 4 |                          |                       |                          |                              |                      |
| 5 |                          |                       |                          |                              |                      |
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| 8 |                          |                       |                          |                              |                      |
| 9 |                          |                       |                          |                              |                      |

### **KEY TO CODES**

#### **PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

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YEAR

ASSESSMENT ROLL V OF VIOLA
(3. C-MANUFACTURING)
AGG RATIO 0.933170844

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | AGG RATIO 0.933170844  |   |                          |                              |  |
|---|--|---|--------------------------|------------------------------|--|
|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                   | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY   |
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                    | DISTRICT                 | CODE                         | VALUE  |
| 1 | 62-186-05901-0000<br>GOMACRO INC<br>415 S WAGONER AVE<br>VIOLA WI 54664-8511 | 000050242 SIC=2052<br>415 S WAGONER AVE | 625960<br>TID#004        | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>2,222,300<br>361,000<br>7,100<br>0<br>2,590,400 |
| 2 |  |   |                          |                              |  |
| 3 |  |   |                          |                              |  |
| 4 |  |   |                          |                              |  |
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# **KEY TO CODES**

#### **PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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YEAR

PERSONAL PROPERTY ASSESSMENT ROLL (3. C-MANUFACTURING)

**V OF VIOLA** 

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | ,                        | GG RATIO 0.933170844  |                          | 1       |                  |
|---|--------------------------|-----------------------|--------------------------|---------|------------------|
|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO   | NAL PROPERTY     |
|   | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY  | SPECIAL DISTRICT         | CODE    | VALUE            |
|   |                          |                       |                          |         |                  |
| 1 |                          |                       |                          |         |                  |
| • |                          |                       |                          |         |                  |
|   | TOTALS FOR THE DISTRICT  | _                     |                          | 1       | C                |
|   | TOTALS FOR THE DISTRICT  |                       |                          | 1 2     | 2.222.300        |
| 2 |                          |                       |                          | 3<br>4A | 361,000<br>7,100 |
|   | 1                        |                       |                          | 4B<br>* | 2,590,400        |
|   |                          |                       |                          |         | ,,               |
| 3 |                          |                       |                          |         |                  |
|   |                          |                       |                          |         |                  |
|   |                          |                       |                          |         |                  |
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| 9 |                          |                       |                          |         |                  |
|   |                          |                       |                          |         |                  |

# **KEY TO CODES**

#### **PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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2

YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.638192135

C OF HILLSBORO

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                     | SCHOOL / U.H.<br>SPECIAL | PERSON                       | IAL PROPERTY                              |
|---|--|---|--------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                      | DISTRICT                 | CODE                         | VALUE                                     |
| 1 | CROELL INC<br>PO BOX 430<br>NEW HAMPTON IA 50659-0430  | 000134061 SIC=3273<br>1011 WOOD AVE       | 622541                   | 1<br>2<br>3<br>4A<br>4B<br>* | (<br>(<br>(<br>100<br>(<br>100            |
| 2 | LAND O LAKES INC<br>LAND O LAKES MS 5185<br>PO BOX 64101<br>SAINT PAUL MN 55164-0101             | 000102060 SIC=2021<br>186 E MADISON ST    | 622541<br>TID#004        | 1<br>2<br>3<br>4A<br>4B<br>* | 354,300<br>30,900<br>12,800<br>(398,000   |
| 3 | 622365901<br>WHITEHALL SPECIALTIES INC<br>36120 OWEN ST<br>PO BOX 677<br>WHITEHALL WI 54773-0677 | 000032400 SIC=2022<br>1401 COUNTY ROAD HH | 622541                   | 1<br>2<br>3<br>4A<br>4B<br>* | 80,100<br>3,500<br>28,700<br>(<br>112,300 |
| 4 |  |   |                          |                              |   |
| 5 |  |   |                          |                              |   |
| 6 |  |   |                          |                              |   |
| 7 |  |   |                          |                              |   |
| 8 |  |   |                          |                              |   |
| 9 |  |   |                          |                              |   |

# **KEY TO CODES**

#### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.638192135

C OF HILLSBORO COUNTY OF VERNON

**EQUATED 79** 

|   | AGG RATIO 0.638192135      |                       |                          |                              |  |  |
|---|----------------------------|-----------------------|--------------------------|------------------------------|--|--|
|   | LOCAL<br>ACCOUNT NUMBER    | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL | PERSO                        | NAL PROPERTY                                     |  |
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY  | DISTRICT                 | CODE                         | VALUE  |  |
| 1 |                            |                       |                          |                              |  |  |
| 2 | TOTALS FOR THE DISTRICT  3 |                       |                          | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>434,400<br>34,400<br>41,600<br>0<br>510,400 |  |
| 3 |                            |                       |                          |                              |  |  |
| 4 |                            |                       |                          |                              |  |  |
| 5 |                            |                       |                          |                              |  |  |
| 6 |                            |                       |                          |                              |  |  |
| 7 |                            |                       |                          |                              |  |  |
| 8 |                            |                       |                          |                              |  |  |
| 9 |                            |                       |                          |                              |  |  |

# **KEY TO CODES**

#### **PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

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2

YEAR

PERSONAL PROPERTY
ASSESSMENT ROLL
(3. C-MANUFACTURING)
AGG RATIO 0.805598379

C OF VIROQUA

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | LOCAL<br>ACCOUNT NUMBER   | DOR<br>ACCOUNT NUMBER   | SCHOOL / U.H.<br>SPECIAL | PERSON                       | IAL PROPERTY                                    |
|---|---|---|--------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY  | DISTRICT                 | CODE                         | VALUE   |
| 1 | 62-286-00816-0001<br>CROELL INC<br>PO BOX 430<br>NEW HAMPTON IA 50659-0430                            | 000020912 SIC=3273<br>S4498 US HWY 14 HWY                             | 625985                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>19,100<br>200<br>600<br>0<br>19,900        |
| 2 | 622865904<br>ELEGANT STONE PRODUCTS LLC<br>1050 NELSON PARKWAY<br>PO BOX 375<br>VIROQUA WI 54665-0375 | 000031390 SIC=3281<br>1050 NELSON PKY                                 | 625985                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>16,100<br>700<br>200<br>0<br>17,000        |
| 3 | 622865912<br>KEY INGREDIENTS LLC<br>1225 NELSON PKWY<br>VIROQUA WI 54665-1965                         | 000037378 SIC=2048<br>REAL ESTATE LOCALLY ASSESSED<br>1225 NELSON PKY | 625985<br>TID#007        | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>6,200<br>500<br>200<br>0<br>6,900          |
| 4 | 622865905<br>NELSON GLOBAL PRODUCTS<br>1560 WILLIAMS DR<br>STOUGHTON WI 53589-3336                    | 000020938 SIC=3490<br>1202 NELSON PKY                                 | 625985                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>202,300<br>59,100<br>1,200<br>0<br>262,600 |
| 5 | VIROQUA PRINTING COMPANY<br>223 S MAIN ST<br>VIROQUA WI 54665-1651                                    | 000155873 SIC=2759<br>223 S MAIN ST                                   | 625985<br>TID#006        | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>2,400<br>7,300<br>100<br>0<br>9,800        |
| 6 | WONDERSTATE COFFEE INC<br>1201 N MAIN ST STE 10<br>VIROQUA WI 54665-1171                              | 000069767 SIC=2095<br>1201 N MAIN ST                                  | 625985<br>TID#003        | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>11,200<br>11,800<br>8,400<br>0<br>31,400   |
| 7 |   |   |                          |                              |   |
| 8 |   |   |                          |                              |   |
| 9 |   |   |                          |                              |   |

### **KEY TO CODES**

### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

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YEAR

PERSONAL PROPERTY ASSESSMENT ROLL (3. C-MANUFACTURING)

C OF VIROQUA

**COUNTY OF VERNON** 

**EQUATED 79** 

|   |                            | 3. C-MANUFACTURING) GG RATIO 0.805598379 | COUNTY OF VERNON         |                              |  |
|---|----------------------------|--|--------------------------|------------------------------|--|
|   | LOCAL<br>ACCOUNT NUMBER    | DOR<br>ACCOUNT NUMBER                    | SCHOOL / U.H.<br>SPECIAL | PERSONAL PROPERTY            |  |
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                     | DISTRICT                 | CODE                         | VALUE                                  |
| 1 |                            |  |                          |                              |  |
| 2 | TOTALS FOR THE DISTRICT  6 |  |                          | 1<br>2<br>3<br>4A<br>4B<br>* | 257,300<br>79,600<br>10,700<br>347,600 |
| 3 |                            |  |                          |                              |  |
| 4 |                            |  |                          |                              |  |
| 5 |                            |  |                          |                              |  |
| 6 |                            |  |                          |                              |  |
| 7 |                            |  |                          |                              |  |
| 8 |                            |  |                          |                              |  |
| 9 |                            |  |                          |                              |  |

# **KEY TO CODES**

#### **PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

  Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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PERSONAL PROPERTY ASSESSMENT ROLL (3. C-MANUFACTURING) AGG RATIO 1.000049909

C OF WESTBY

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | AGG RATIO 1.000049909  |                                      |                          |                              |  |
|---|--|--------------------------------------|--------------------------|------------------------------|--|
|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                | SCHOOL / U.H.<br>SPECIAL | PERSONAL PROPERT             |  |
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                 | DISTRICT                 | CODE                         | VALUE  |
| 1 | 622915902<br>CONCRETE PARTNERS LLC<br>2845 HEMSTOCK ST<br>LA CROSSE WI 54603-2348    | 000029038 SIC=3273<br>209 SWIGGUM RD | 626321<br>TID#003        | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>28,900<br>300<br>8,700<br>0<br>37,900         |
| 2 | 622915908<br>FRENCH CREEK INVESTMENTS<br>W17388 BUTMAN LN<br>ETTRICK WI 54627-7823   | 000036015 SIC=2420<br>210 SWIGGUM LN | 626321<br>TID#003        | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>57,900<br>400<br>2,700<br>0<br>61,000         |
| 3 | GOOD GIFTS LLC<br>PO BOX 112<br>WESTBY WI 54667-0112                                 | 000158867 SIC=2499<br>210 SWIGGUM RD | 626321<br>TID#003        | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>126,500<br>10,000<br>100<br>0<br>136,600      |
| 4 | 622915904<br>PREMIER NORTH COMPANIES LLC<br>PO BOX 230<br>MOUNT HOREB WI 53572-0230  | 000020944 SIC=2875<br>203 SWIGGUM RD | 626321                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>798,000<br>11,100<br>1,500<br>0<br>810,600    |
| 5 | 622915907<br>RIVER CITY READY MIX INC<br>2845 HEMSTOCK ST<br>LA CROSSE WI 54603-2348 | 000033020 SIC=3273<br>209 SWIGGUM RD | 626321<br>TID#003        | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>700<br>0<br>100<br>0<br>800                   |
| 6 | 622915903<br>WESTBY COOPERATIVE CREAMERY<br>615 N MAIN ST<br>WESTBY WI 54667-7163    | 000020943 SIC=2020<br>401 S MAIN ST  | 626321                   | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>940,400<br>10,800<br>94,700<br>0<br>1,045,900 |
| 7 |  |                                      |                          |                              |  |
| 8 |  |                                      |                          |                              |  |
| 9 |  |                                      |                          |                              |  |

### **KEY TO CODES**

### PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns

4A. All Other Personal Property

- 3. Furniture Fixtures and Equipment
- Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

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YEAR

PERSONAL PROPERTY ASSESSMENT ROLL (3. C-MANUFACTURING) AGG RATIO 1.000049909

IENT ROLL C OF WESTBY

**COUNTY OF VERNON** 

**EQUATED 79** 

|   | OCAL DOR SCHOOL/U.H. PERSONAL PROPERTY |                      |                          |                              |   |
|---|--|----------------------|--------------------------|------------------------------|---|
|   | ACCOUNT NUMBER                         | ACCOUNT NUMBER       | SCHOOL / U.H.<br>SPECIAL | PERSONAL PROPERTY            |   |
|   | MAILING NAME AND ADDRESS               | LOCATION OF PROPERTY | DISTRICT                 | CODE                         | VALUE   |
| 1 |  |                      |                          |                              |   |
| 2 | TOTALS FOR THE DISTRICT  6             |                      |                          | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>1,952,400<br>32,600<br>107,800<br>0<br>2,092,800 |
| 3 |  |                      |                          |                              |   |
| 4 |  |                      |                          |                              |   |
| 5 |  |                      |                          |                              |   |
| 6 |  |                      |                          |                              |   |
| 7 |  |                      |                          |                              |   |
| 8 |  |                      |                          |                              |   |
| 9 |  |                      |                          |                              |   |

# **KEY TO CODES**

#### PERSONAL PROPERTY

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