(3. C-MANUFACTURING)
AGG RATIO 1 005783895

T OF ADAMS

COUNTY OF JACKSON

EQUATED 79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSON | IAL PROPERTY |
|---|---|---|--------------------------|------------------------------|---------------------------------------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
| 1 | 016-0002.00 CROELL INC PO BOX 430 NEW HAMPTON IA 50659-0430 | 000019958 SIC=1442 W9109 PIERCE RD | 270476 | 1 2 3 4A 4B * | 0 1,700 0 100 0 1,800 |
| 2 | 002-0210.00 FIRELITERS INC ATTN PATRICK FRANKS N4405 SCANLETON RD BLK RIVER FLS WI 54615-6622 | 000031070 SIC=2421 REAL ESTATE LOCALLY ASSESSED N7021 US HIGHWAY 12 | 270476 | 1 2 3 4A 4B * | 5,100 1,100 100 100 6,300 |
| 3 | 002-0065.00 MARKS CABINET SHOP ATTN MARK STENULSON W11378 MARK RD BLK RIVER FLS WI 54615-5740 | 000019959 SIC=2434 W11378 MARK RD | 270476 | 1 2 3 4A 4B * | 0 200 300 400 0 900 |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-002

51

PAGE

YEAR

(3. C-MANUFACTURING)

T OF ADAMS

COUNTY OF JACKSON

EQUATED 79

| 1 TOTALS FOR THE DISTRICT 3 | SCHOOL / U.H. SPECIAL DISTRICT | PERSO CODE 1 2 3 4A 4B * | VALUE 7,000 1,400 600 |
|--|--------------------------------------|---------------------------|------------------------|
| MAILING NAME AND ADDRESS LOCATION OF PROPERTY TOTALS FOR THE DISTRICT 3 | DISTRICT | 1 2 3 4A 4B | 7,000 1,400 600 |
| TOTALS FOR THE DISTRICT 3 | | 2 3 4A 4B | 7,000 1,400 600 |
| TOTALS FOR THE DISTRICT 3 | | 2 3 4A 4B | 7,000 1,400 600 |
| TOTALS FOR THE DISTRICT 3 | | 2 3 4A 4B | 7,000 1,400 600 |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-002

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PAGE

2

YEAR

(3. C-MANUFACTURING)

T OF ALBION

COUNTY OF JACKSON

EQUATED 79

| | LOCAL | GG RATIO 0.727749905 | SCHOOL / U.H. | | |
|---|--------------------------|----------------------|----------------------------------|---------|--------------|
| | ACCOUNT NUMBER | ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-004

51

PAGE

YEAR

(3. C-MANUFACTURING)

T OF ALMA

COUNTY OF JACKSON

EQUATED 79

| | LOCAL | DOR | SCHOOL/U.H. PERSONAL PROPERT | | | | |
|---|--------------------------|----------------------|--------------------------------|----------|--------------|--|--|
| | ACCOUNT NUMBER | ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | | NAL PROPERTY | | |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE | | |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-006

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PAGE

YEAR

ASSESSMENT ROLL

(3. C-MANUFACTURING)

AGG PATIO 0.736909721

COUNTY OF JACKSON

EQUATED 79

| | AGG RATIO 0.736808721 | | | | |
|---|----------------------------|-----------------------|--------------------------|------------------------------|-----------------------|
| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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| 2 | TOTALS FOR THE DISTRICT 0 | | | 1 2 3 4A 4B * | 0 0 0 0 0 |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-008

51

PAGE

YEAR

(3. C-MANUFACTURING) AGG RATIO 0.663982368 T OF BROCKWAY COUN

COUNTY OF JACKSON EQUATED 79

| | AGG RATIO 0.663982368 | | | | |
|---|--|--------------------------------|--------------------------|------------------------------|--|
| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
| 1 | 010-0216.00 CROELL INC PO BOX 430 NEW HAMPTON IA 50659-0430 | 000019964 SIC=3273 E 54 HWY | 270476 | 1 2 3 4A 4B * | 0 17,300 100 200 0 17,600 |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-010

51

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YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.663982368

T OF BROCKWAY COUNTY OF JACKSON

EQUATED 79

| | AGG RATIO 0.663982368 | | | | |
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| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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| 2 | TOTALS FOR THE DISTRICT 1 | | | 1 2 3 4A 4B * | 0 17,300 100 200 0 17,600 |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-010

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PAGE

2

YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.733858597

T OF CITY POINT

COUNTY OF JACKSON

EQUATED 79

| | LOCAL | GG RATIO 0.733858597 DOR | SCHOOL (IIII) | | | |
|---|--------------------------|---------------------------|--------------------------|----------|--------------|--|
| | ACCOUNT NUMBER | ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | | NAL PROPERTY | |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE | |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-012

51

PAGE

YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.789364741

T OF CLEVELAND

COUNTY OF JACKSON

EQUATED 79

| | LOCAL | AGG RATIO 0.789364741 DOR SCHOOL/U.H. DEPSONAL DR | | 2011001 (1111 | | | | |
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| | ACCOUNT NUMBER | ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY | | | |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE | | | |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-014

51

PAGE

YEAR

PERSONAL PROPERTY ASSESSMENT ROLL (3. C-MANUFACTURING)

T OF CURRAN

COUNTY OF JACKSON

EQUATED 79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSON | AL PROPERTY |
|---|--|--|--------------------------|------------------------------|---|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
| 1 | AMI-SILICA 1505 N MILLER ST STE 260 WENATCHEE WA 98801-1597 | 000161120 SIC=1446 N8499 S ADAMS RD | 270476 | 1 2 3 4A 4B * | 192,300 15,500 1,400 (209,200 |
| 2 | 016-0001.00 BADGER MINING CORP 409 S CHURCH ST BERLIN WI 54923-2114 | 000019965 SIC=1446 COUNTY P RD | 610485 | 1 2 3 4A 4B * | 3,019,400 82,000 10,500 (3,111,900 |
| 3 | 016-0031.00 ST JOSEPH CONSTRUCTION CO INC W2786 STATE ROAD 33 LA CROSSE WI 54601-2654 | 000105353 SIC=1446 N7815 COUNTY HIGHWAY P | 610485 | 1 2 3 4A 4B * | 2,900 53,700 56,600 |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-016

51

PAGE

YEAR

(3. C-MANUFACTURING)
AGG RATIO 0 697080665

T OF CURRAN

COUNTY OF JACKSON

EQUATED 79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY |
|---|--------------------------|-----------------------|--------------------------|------------------------------|---|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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| 2 | TOTALS FOR THE DISTRICT | | | 1 2 3 4A 4B * | 3,211,70 97,50 14,80 53,70 3,377,70 |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-016

51

PAGE

2

YEAR

ASSESSMENT ROLL
(3. C-MANUFACTURING)
AGG RATIO 0.771487725

COUNTY OF JACKSON

EQUATED 79

| | LOCAL | GG RATIO 0.771487725 DOR | SCHOOL /IIII | | |
|---|--------------------------|---------------------------|--------------------------|----------|--------------|
| | ACCOUNT NUMBER | ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-018

51

PAGE

YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.776061401

COUNTY OF JACKSON

T OF GARDEN VALLEY

EQUATED 79

| | AGG RATIO 0.776061401 LOCAL ACCOUNT NUMBER DOR ACCOUNT NUMBER SCHOOL / U.H. SPECIAL PERSONAL PROPRO | | | | |
|---|---|----------------------|----------|---------|--------------|
| | ACCOUNT NUMBER | ACCOUNT NUMBER | | | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-020

51

PAGE

YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.856739745

T OF GARFIELD

COUNTY OF JACKSON

EQUATED 79

| | LOCAL ACCOUNT NUMBER | GG RATIO 0.856739745 DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY |
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| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-022

51

PAGE

YEAR

ASSESSMENT ROLL T OF HIXTON
(3. C-MANUFACTURING)

COUNTY OF JACKSON

EQUATED 79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSON | NAL PROPERTY |
|---|---|---|--------------------------|------------------------------|---|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
| 1 | 024-0004.00 NICKOLI J HELSTAD N8260 SAND PRAIRIE RD N HIXTON WI 54635-8656 | 000112886 SIC=3441 N8847 PROSPECT RD | 270476 | 1 2 3 4A 4B * | 0 71,500 15,700 3,400 0 90,600 |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-024

51

PAGE

YEAR

(3. C-MANUFACTURING)
AGG RATIO 1.032849269

T OF HIXTON

COUNTY OF JACKSON

EQUATED 79

| AGG RATIO 1.032849269 LOCAL DOR SCHOOL/U.H. PERSONAL PRO | | | | | |
|---|--------------------------|----------------------|----------|--------------------|--------------------------------|
| | ACCOUNT NUMBER | ACCOUNT NUMBER | SPECIAL | | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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| | TOTALS FOR THE DISTRICT | | | 1 | 0 |
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| 3 | ' | | | * | 90,600 |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-024

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PAGE

2

YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.999364745

T OF IRVING COUNTY OF JACKSON

EQUATED 79

| | AGG RATIO | | | | |
|---|--|--|--------------------------|------------------------------|--|
| | ACCOUNT NUMBER | ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
| 1 | 026-0016.00 MELROSE FARM SERVICE INC PO BOX 295 MELROSE WI 54642-0295 | 000019970 SIC=2875 N2753 STATE HWY 54 | 273428 | 1 2 3 4A 4B * | 0 38,900 0 300 0 39,200 |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

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PAGE

YEAR

PERSONAL PROPERTY ASSESSMENT ROLL (3. C-MANUFACTURING) AGG RATIO 0.999364745

T OF IRVING

COUNTY OF JACKSON

EQUATED 79

| AGG RATIO 0.999364745 LOCAL DOR SCHOOL/U.H. PERSONAL PRO | | | | | |
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| | ACCOUNT NUMBER | ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-026

51

PAGE

2

YEAR

PERSONAL PROPERTY ASSESSMENT ROLL (3. C-MANUFACTURING) AGG RATIO 0.817346797

T OF KNAPP

COUNTY OF JACKSON

EQUATED 79

| | AGG RATIO 0.817346797 CAL DOR SCHOOL/U.H. DEDSONAL DROP | | | | |
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| | LOCAL ACCOUNT NUMBER | ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-028

51

PAGE

YEAR

ASSESSMENT ROLL T OF KOMENSKY
(3. C-MANUFACTURING)
AGG RATIO 0.764071420

COUNTY OF JACKSON

EQUATED 79

| | LOCAL | GG RATIO 0.764071420 DOR | SCHOOL (IIII | | |
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| | ACCOUNT NUMBER | ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-030

51

PAGE

YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.662901903

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COUNTY OF JACKSON

EQUATED 79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-032

51

PAGE

YEAR

(3. C-MANUFACTURING)

T OF MELROSE

COUNTY OF JACKSON

EQUATED 79

| | LOCAL | GG RATIO 0.921942355 | SCHOOL / U.H. | DEDOO | NAL DOCUMENTS |
|---|--------------------------|----------------------|------------------|---------|---------------|
| | ACCOUNT NUMBER | ACCOUNT NUMBER | SPECIAL DISTRICT | | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-034

51

PAGE

YEAR

PERSONAL PROPERTY ASSESSMENT ROLL (3. C-MANUFACTURING) AGG RATIO 0.977631116

T OF MILLSTON

COUNTY OF JACKSON

EQUATED 79

| | LOCAL | GG RATIO 0.977631116 DOR | SCHOOL / U.H. | PERSO | NAL PROPERTY |
|---|---|--------------------------------------|------------------|------------------------------|--------------|
| | ACCOUNT NUMBER MAILING NAME AND ADDRESS | ACCOUNT NUMBER LOCATION OF PROPERTY | SPECIAL DISTRICT | CODE | VALUE |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-036

51

PAGE

YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.877029437

T OF NORTH BEND COUNTY OF JACKSON

EQUATED 79

| | AGG RATIO 0.877029437 | | | | | |
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| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY | |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE | |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-038

51

PAGE

YEAR

(3. C-MANUFACTURING)
AGG RATIO 0.873320222

T OF NORTHFIELD

COUNTY OF JACKSON

EQUATED 79

| | LOCAL ACCOUNT NUMBER | GG RATIO 0.873320222 DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-040

51

PAGE

YEAR

PERSONAL PROPERTY ASSESSMENT ROLL (3. C-MANUFACTURING) AGG RATIO 0.694417323

T OF SPRINGFIELD

COUNTY OF JACKSON

EQUATED 79

| | AGG RATIO 0.694417323 LOCAL DOR SCHOOL/U.H. PERSONAL PRO | | | | |
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| | ACCOUNT NUMBER | ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
| 1 | 042-0001.00 TAYLOR FRAC LLC 14201 CALIBER DR STE 200 OKLAHOMA CITY OK 73134-1017 | 000056072 SIC=1446 W16388 STATE HIGHWAY 95 HWY | 610485 | 1 2 3 4A 4B * | 0 59,100 9,100 1,198,200 0 1,266,400 |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-042

51

PAGE

YEAR

ASSESSMENT ROLL T OF SPRINGFIELD

(3. C-MANUFACTURING)

AGG RATIO 0.694417323

COUNTY OF JACKSON

EQUATED 79

| | AGG RATIO 0.694417323 | | | | |
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| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-042

51

PAGE

2

YEAR

PERSONAL PROPERTY ASSESSMENT ROLL (3. C-MANUFACTURING) AGG RATIO 0.550745811

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COUNTY OF JACKSON

EQUATED 79

| | AGG RATIO 0.550745811 LOCAL DOR SCHOOL / U.H. DEPSONAL PROP | | | | |
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| | ACCOUNT NUMBER | ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | | NAL PROPERTY |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-101

51

PAGE

YEAR

(3. C-MANUFACTURING)

V OF HIXTON

COUNTY OF JACKSON

EQUATED 79

| | AGG RATIO 0.869934480 | | | | |
|---|--|--|--------------------------|------------------------------|--|
| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
| 1 | 136-0006.00 PROVISION PARTNERS COOPERATIVE PO BOX 0988 MARSHFIELD WI 54449-0988 | 000019971 SIC=2875 REAL ESTATE LOCALLY ASSESSED 146 DEPOT ST | 270476 TID#001 | 1 2 3 4A 4B * | 0 54,100 0 300 0 54,400 |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-136

51

PAGE

YEAR

(3. C-MANUFACTURING) AGG RATIO 0.869934480 V OF HIXTON COUNTY OF JACKSON

EQUATED 79

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| | ACCOUNT NUMBER | ACCOUNT NUMBER | SPECIAL | | NAL PROPERTY |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-136

51

PAGE

2

YEAR

(3. C-MANUFACTURING)

V OF MELROSE

COUNTY OF JACKSON

EQUATED 79

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| | ACCOUNT NUMBER | ACCOUNT NUMBER | SPECIAL DISTRICT | | NAL PROPERTY |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-151

51

PAGE

YEAR

(3. C-MANUFACTURING)

V OF MERRILLAN COUNTY OF JACKSON

EQUATED 79

| | AGG RATIO 0.774798671 | | | | |
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| LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. | PERSO | NAL PROPERTY | |
| | | DISTRICT | CODE | VALUE | |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO. PAGE

27-152

51

YEAR

V OF TAYLOR (3. C-MANUFACTURING)

COUNTY OF JACKSON

EQUATED 79

| | BOOK STATE NO. PAGE YEAR | 3. C-MANUFACTURING) GG RATIO 0.670038816 | COUNTY OF JACKSON | | |
|---|--------------------------------|--|--------------------------|--------------------|--------------|
| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSOI | NAL PROPERTY |
| _ | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
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KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO. PAGE

YEAR

PERSONAL PROPERTY ASSESSMENT ROLL (3. C-MANUFACTURING) AGG RATIO 0.697562570

C OF BLACK RIVER FALLS

COUNTY OF JACKSON

EQUATED 79

| | AGG RATIO 0.697562570 | | | | | |
|---|--|---|--------------------------|------------------------------|--|--|
| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY | |
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE | |
| 1 | 206-0323.00 BLACK RIVER FALLS BREWING CO LLC 320 PIERCE ST PO BOX 187 BLK RIVER FLS WI 54615-0187 | 000029465 SIC=2082 320 PIERCE ST | 270476 | 1 2 3 4A 4B * | 0 2,500 14,600 700 0 17,800 | |
| 2 | 206-0040.00 D AND S MANUFACTURING CO 301 E MAIN ST BLK RIVER FLS WI 54615-1452 | 000019979 SIC=3490 301 E MAIN ST | 270476 | 1 2 3 4A 4B * | 0 81,900 391,400 700 0 474,000 | |
| 3 | 206-0012.00 FLASH 4.COM 730 RED IRON RD BLK RIVER FLS WI 54615-5456 | 000031433 SIC=2679 730 RED IRON RD | 270476 | 1 2 3 4A 4B * | 0 78,500 2,000 3,600 0 84,100 | |
| 4 | 206-0077.00 HART TIE AND LUMBER CO PO BOX 10 BLK RIVER FLS WI 54615-0010 | 000019981 SIC=2420 518 WINNEBAGO AVE | 270476 | 1 2 3 4A 4B * | 0 26,900 2,400 3,100 0 32,400 | |
| 5 | 206-0072.00 LAND O LAKES PURINA FEED LLC LAND O LAKES MS 5185 PO BOX 64101 SAINT PAUL MN 55164-0101 | 000033192 SIC=2048 W9912 W BAUER RD | 270476 | 1 2 3 4A 4B * | 0 409,000 70,200 48,800 0 528,000 | |
| 6 | 206-0104.50 LEESON ELECTRIC CORP 200 STATE ST BELOIT WI 53511-6254 | 000019982 SIC=3621 W9919 W BAUER RD | 270476 | 1 2 3 4A 4B * | 0 287,400 42,600 52,000 0 382,000 | |
| 7 | 206-0254.00 MEISTER FOREST PRODUCTS OF BLACK RIVER FALLS PO BOX 170 ENDEAVOR WI 53930-0170 | 000031183 SIC=2490 700 TIMBER RD | 270476 | 1 2 3 4A 4B * | 0 16,300 300 4,700 0 21,300 | |
| 8 | 206-0122.00 NELSON GLOBAL PRODUCTS 1560 WILLIAMS DR STOUGHTON WI 53589-3336 | 000019983 SIC=3490 915 RED IRON RD | 270476 | 1 2 3 4A 4B * | 0 133,400 72,200 10,500 0 216,100 | |
| 9 | 206-0155.00 PRINT SHOP THE WM & KATH POTTER 415 E MAIN ST BLK RIVER FLS WI 54615-1460 | 000019985 SIC=2752 415 E MAIN ST | 270476 | 1 2 3 4A 4B * | 0 3,300 2,600 100 0 6,000 | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property

 Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

BOOK STATE NO.

27-206

51

PAGE

YEAR

C OF BLACK RIVER FALLS **COUNTY OF JACKSON** **EQUATED 79**

| | 51 27-206 2 2023 (3. | C-MANUFACTURING) G RATIO 0.697562570 | R FALLS | COUNTY | OF JACKSON |
|---|---------------------------|--------------------------------------|--------------------------|-------------------------|--|
| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL | PERSO | NAL PROPERTY |
| _ | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | DISTRICT | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 9 | | | 1 2 3 4A 4B | 0 1,039,200 598,300 124,200 0 1,761,700 |
| 3 | | | | | 7, 5, 7, 5 |
| 4 | | | | | |
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| g | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
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BOOK STATE NO. PAGE

YEAR