

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-002 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.796276751

T OF BRIDGEPORT

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER  | DOR ACCOUNT NUMBER                      | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|---|---|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY                    |                                | CODE                         | VALUE  |
| 1 | 00251500000<br>NOVARES US ENGINE COMPONENTS<br>820 WISCONSIN ST<br>WALWORTH WI 53184-9516 | 000019708 SIC=3089<br>63095 VINEYARD RD | 124543<br>127030               | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>6,800<br>90,900<br>19,700<br>0<br>117,400 |
| 2 |   |   |                                |                              |  |
| 3 |   |   |                                |                              |  |
| 4 |   |   |                                |                              |  |
| 5 |   |   |                                |                              |  |
| 6 |   |   |                                |                              |  |
| 7 |   |   |                                |                              |  |
| 8 |   |   |                                |                              |  |
| 9 |   |   |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-002 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.796276751

T OF BRIDGEPORT

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE  |
| 1 |                                  |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>6,800<br>90,900<br>19,700<br>0<br>117,400 |
| 3 |                                  |                      |                                |                              |  |
| 4 |                                  |                      |                                |                              |  |
| 5 |                                  |                      |                                |                              |  |
| 6 |                                  |                      |                                |                              |  |
| 7 |                                  |                      |                                |                              |  |
| 8 |                                  |                      |                                |                              |  |
| 9 |                                  |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-004 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.757529266

T OF CLAYTON

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-006 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.660969217

T OF EASTMAN

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER   | DOR ACCOUNT NUMBER                       | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|--|--|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                     |                                | CODE                         | VALUE                                    |
| 1 | 00651520000<br>PREMIER COOPERATIVE<br>501 W MAIN ST<br>PO BOX 230<br>MOUNT HOREB WI 53572-0230 | 000032269 SIC=2875<br>26710 STATE HWY 27 | 125124                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>23,700<br>300<br>700<br>0<br>24,700 |
| 2 | 00650480000<br>ZABEL EQUIPMENT<br>25945 STATE HIGHWAY 27<br>EASTMAN WI 54626-8802              | 000019711 SIC=3523<br>25945 STATE HWY 27 | 125124                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>300<br>100<br>100<br>0<br>500       |
| 3 |  |  |                                |                              |  |
| 4 |  |  |                                |                              |  |
| 5 |  |  |                                |                              |  |
| 6 |  |  |                                |                              |  |
| 7 |  |  |                                |                              |  |
| 8 |  |  |                                |                              |  |
| 9 |  |  |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-006 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.660969217

T OF EASTMAN

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                    |
| 1 |                                  |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>2 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>24,000<br>400<br>800<br>0<br>25,200 |
| 3 |                                  |                      |                                |                              |  |
| 4 |                                  |                      |                                |                              |  |
| 5 |                                  |                      |                                |                              |  |
| 6 |                                  |                      |                                |                              |  |
| 7 |                                  |                      |                                |                              |  |
| 8 |                                  |                      |                                |                              |  |
| 9 |                                  |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-008 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.668611983

T OF FREEMAN

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-010 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.947135282

T OF HANEY

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.836463851

T OF MARIETTA

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL<br>ACCOUNT NUMBER          | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|-----------------------|--------------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE                      |
| 1 |                                  |                       |                                      |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                       |                                      |                              |                            |
| 4 |                                  |                       |                                      |                              |                            |
| 5 |                                  |                       |                                      |                              |                            |
| 6 |                                  |                       |                                      |                              |                            |
| 7 |                                  |                       |                                      |                              |                            |
| 8 |                                  |                       |                                      |                              |                            |
| 9 |                                  |                       |                                      |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.691972193

T OF PRAIRIE DU CHIEN

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |  |
|---|--|---|--------------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE                                      |
| 1 | 3M COMPANY<br>3M CENTER BLDG 224 5N 40<br>SAINT PAUL MN 55144-1001               | 000019715 SIC=3990<br>REAL ESTATE LOCALLY ASSESSED<br>34592 COUNTY ROAD K | 124543                               | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>41,200<br>1,800<br>300<br>0<br>43,300 |
| 2 | 01450020000<br>PREMIER COOPERATIVE<br>501 W MAIN ST<br>MOUNT HOREB WI 53572-1903 | 000104665 SIC=5159<br>REAL ESTATE LOCALLY ASSESSED<br>34601 COUNTY K      | 124543                               | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>23,000<br>0<br>300<br>0<br>23,300     |
| 3 |  |   |                                      |                              |  |
| 4 |  |   |                                      |                              |  |
| 5 |  |   |                                      |                              |  |
| 6 |  |   |                                      |                              |  |
| 7 |  |   |                                      |                              |  |
| 8 |  |   |                                      |                              |  |
| 9 |  |   |                                      |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.691972193

T OF PRAIRIE DU CHIEN

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                      |
| 1 |                                  |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>2 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>64,200<br>1,800<br>600<br>0<br>66,600 |
| 3 |                                  |                      |                                |                              |  |
| 4 |                                  |                      |                                |                              |  |
| 5 |                                  |                      |                                |                              |  |
| 6 |                                  |                      |                                |                              |  |
| 7 |                                  |                      |                                |                              |  |
| 8 |                                  |                      |                                |                              |  |
| 9 |                                  |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.801209091

T OF SCOTT

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.709858635

T OF SENECA

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER  | DOR ACCOUNT NUMBER                | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|---|-----------------------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY              |                                | CODE                         | VALUE                                  |
| 1 | 01851260000<br>BIG GAIN WISCONSIN LLC<br>DBA SENECA FEED<br>W9077 SCHUTZ RD STE 4<br>LODI WI 53555-9486 | 000085162 SIC=2048<br>154 MAIN ST | 125124<br>127020               | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>4,400<br>1,000<br>0<br>0<br>5,400 |
| 2 |   |                                   |                                |                              |  |
| 3 |   |                                   |                                |                              |  |
| 4 |   |                                   |                                |                              |  |
| 5 |   |                                   |                                |                              |  |
| 6 |   |                                   |                                |                              |  |
| 7 |   |                                   |                                |                              |  |
| 8 |   |                                   |                                |                              |  |
| 9 |   |                                   |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-018 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.709858635

T OF SENECA

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                  |
| 1 |                                  |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>4,400<br>1,000<br>0<br>0<br>5,400 |
| 3 |                                  |                      |                                |                              |  |
| 4 |                                  |                      |                                |                              |  |
| 5 |                                  |                      |                                |                              |  |
| 6 |                                  |                      |                                |                              |  |
| 7 |                                  |                      |                                |                              |  |
| 8 |                                  |                      |                                |                              |  |
| 9 |                                  |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-020 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.018071620

T OF UTICA

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL<br>ACCOUNT NUMBER          | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|-----------------------|--------------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE                      |
| 1 |                                  |                       |                                      |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                       |                                      |                              |                            |
| 4 |                                  |                       |                                      |                              |                            |
| 5 |                                  |                       |                                      |                              |                            |
| 6 |                                  |                       |                                      |                              |                            |
| 7 |                                  |                       |                                      |                              |                            |
| 8 |                                  |                       |                                      |                              |                            |
| 9 |                                  |                       |                                      |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
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|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.670756623

T OF WAUZEKA

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-106 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.038049465

V OF BELL CENTER

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL<br>ACCOUNT NUMBER          | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|-----------------------|--------------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE                      |
| 1 |                                  |                       |                                      |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                       |                                      |                              |                            |
| 4 |                                  |                       |                                      |                              |                            |
| 5 |                                  |                       |                                      |                              |                            |
| 6 |                                  |                       |                                      |                              |                            |
| 7 |                                  |                       |                                      |                              |                            |
| 8 |                                  |                       |                                      |                              |                            |
| 9 |                                  |                       |                                      |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-116 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.717724123

V OF DE SOTO

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-121 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.736437963

V OF EASTMAN

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-126 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.955413692

V OF FERRYVILLE

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-131 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.858445428

V OF GAYS MILLS

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER   | DOR ACCOUNT NUMBER                          | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |   |
|---|--|---|--------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                        |                                | CODE                         | VALUE   |
| 1 | 13150650000<br>BUILDING AUTOMATION PRODUCTS INC<br>750 N ROYAL AVE<br>GAYS MILLS WI 54631-7304 | 000033492 SIC=3822<br>750 N ROYAL AVE       | 122016<br>TID#001              | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>42,100<br>184,800<br>100<br>0<br>227,000 |
| 2 | DRM PRM ACQUISITION ENTITY<br>ATTN BEN SCHROEDER<br>PO BOX 246<br>DYERSVILLE IA 52040-0246     | 000019724 SIC=3273<br>48535 DEL LA MATER RD | 122016                         | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0                    |
| 3 |  |   |                                |                              |   |
| 4 |  |   |                                |                              |   |
| 5 |  |   |                                |                              |   |
| 6 |  |   |                                |                              |   |
| 7 |  |   |                                |                              |   |
| 8 |  |   |                                |                              |   |
| 9 |  |   |                                |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-131 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.858445428

V OF GAYS MILLS

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |   |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|---|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE   |
| 1 |                                  |                      |                                |                              |   |
| 2 | TOTALS FOR THE DISTRICT<br><br>2 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>42,100<br>184,800<br>100<br>0<br>227,000 |
| 3 |                                  |                      |                                |                              |   |
| 4 |                                  |                      |                                |                              |   |
| 5 |                                  |                      |                                |                              |   |
| 6 |                                  |                      |                                |                              |   |
| 7 |                                  |                      |                                |                              |   |
| 8 |                                  |                      |                                |                              |   |
| 9 |                                  |                      |                                |                              |   |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-146 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.665139142

V OF LYNXVILLE

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-151 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.532185802

V OF MOUNT STERLING

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                 | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |  |
|---|--|---------------------------------------|--------------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                  |                                      | CODE                         | VALUE                                  |
| 1 | 15150080000<br>SW WISCONSIN GOAT COOP<br>PO BOX 103<br>MT STERLING WI 54645-0103 | 000019725 SIC=2022<br>505 DIAGONAL ST | 122016                               | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>7,500<br>900<br>100<br>0<br>8,500 |
| 2 |  |                                       |                                      |                              |  |
| 3 |  |                                       |                                      |                              |  |
| 4 |  |                                       |                                      |                              |  |
| 5 |  |                                       |                                      |                              |  |
| 6 |  |                                       |                                      |                              |  |
| 7 |  |                                       |                                      |                              |  |
| 8 |  |                                       |                                      |                              |  |
| 9 |  |                                       |                                      |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-151 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.532185802

V OF MOUNT STERLING

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                                  |
| 1 |                                  |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>7,500<br>900<br>100<br>0<br>8,500 |
| 3 |                                  |                      |                                |                              |  |
| 4 |                                  |                      |                                |                              |  |
| 5 |                                  |                      |                                |                              |  |
| 6 |                                  |                      |                                |                              |  |
| 7 |                                  |                      |                                |                              |  |
| 8 |                                  |                      |                                |                              |  |
| 9 |                                  |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-181 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.057597354

V OF SOLDIERS GROVE

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL<br>ACCOUNT NUMBER  | DOR<br>ACCOUNT NUMBER                   | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |  |
|---|--|---|--------------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS   | LOCATION OF PROPERTY                    |                                      | CODE                         | VALUE                                      |
| 1 | DRIFTLESS BREWING COMPANY LLC<br>102 SUNBEAM BLVD W<br>SOLDIER GROVE WI 54655-1001 | 000125020 SIC=2082<br>W102 SUNBEAM BLVD | 122016                               | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>12,400<br>3,900<br>600<br>0<br>16,900 |
| 2 |  |   |                                      |                              |  |
| 3 |  |   |                                      |                              |  |
| 4 |  |   |                                      |                              |  |
| 5 |  |   |                                      |                              |  |
| 6 |  |   |                                      |                              |  |
| 7 |  |   |                                      |                              |  |
| 8 |  |   |                                      |                              |  |
| 9 |  |   |                                      |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-181 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 1.057597354

V OF SOLDIERS GROVE

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL<br>ACCOUNT NUMBER          | DOR<br>ACCOUNT NUMBER | SCHOOL / U.H.<br>SPECIAL<br>DISTRICT | PERSONAL PROPERTY            |  |
|---|----------------------------------|-----------------------|--------------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY  |                                      | CODE                         | VALUE                                      |
| 1 |                                  |                       |                                      |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>1 |                       |                                      | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>12,400<br>3,900<br>600<br>0<br>16,900 |
| 3 |                                  |                       |                                      |                              |  |
| 4 |                                  |                       |                                      |                              |  |
| 5 |                                  |                       |                                      |                              |  |
| 6 |                                  |                       |                                      |                              |  |
| 7 |                                  |                       |                                      |                              |  |
| 8 |                                  |                       |                                      |                              |  |
| 9 |                                  |                       |                                      |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-182 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.902996718

V OF STEUBEN

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-191 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.560196758

V OF WAUZEKA

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER             | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |                            |
|---|----------------------------------|----------------------|--------------------------------|------------------------------|----------------------------|
|   | MAILING NAME AND ADDRESS         | LOCATION OF PROPERTY |                                | CODE                         | VALUE                      |
| 1 |                                  |                      |                                |                              |                            |
| 2 | TOTALS FOR THE DISTRICT<br><br>0 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>0<br>0<br>0<br>0<br>0 |
| 3 |                                  |                      |                                |                              |                            |
| 4 |                                  |                      |                                |                              |                            |
| 5 |                                  |                      |                                |                              |                            |
| 6 |                                  |                      |                                |                              |                            |
| 7 |                                  |                      |                                |                              |                            |
| 8 |                                  |                      |                                |                              |                            |
| 9 |                                  |                      |                                |                              |                            |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-271 | PAGE<br>1 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.729136026

C OF PRAIRIE DU CHIEN

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER  | DOR ACCOUNT NUMBER  | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |           |
|---|---|---|--------------------------------|-------------------|-----------|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY  |                                | CODE              | VALUE     |
| 1 | 27154000000<br>3M COMPANY<br>3M CENTER BLDG 224 5N 40<br>SAINT PAUL MN 55144-1001                         | 000019732 SIC=3990<br>801 N MARQUETTE RD  | 124543                         | 1                 | 0         |
|   |   |   |                                | 2                 | 2,842,300 |
|   |   |   |                                | 3                 | 846,800   |
|   |   |   |                                | 4A                | 566,900   |
|   |   |   |                                | 4B                | 0         |
| * | 4,256,000   |   |                                |                   |           |
| 2 | 27154370000<br>BENNETT HARDWOODS INC<br>PO BOX 1364<br>WAUSAU WI 54402-1364                               | 000019727 SIC=2421<br>810 E MCLEAD ST   | 124543                         | 1                 | 0         |
|   |   |   |                                | 2                 | 27,900    |
|   |   |   |                                | 3                 | 2,500     |
|   |   |   |                                | 4A                | 400       |
|   |   |   |                                | 4B                | 0         |
| * | 30,800  |   |                                |                   |           |
| 3 | 27153980000<br>BLASCHKO<br>223 E BLACKHAWK AVE<br>PR DU CHIEN WI 53821-1530                               | 000112335 SIC=2750<br>REAL ESTATE LOCALLY ASSESSED<br>223 E BLACKHAWK AVE         | 124543                         | 1                 | 0         |
|   |   |   |                                | 2                 | 1,200     |
|   |   |   |                                | 3                 | 4,700     |
|   |   |   |                                | 4A                | 400       |
|   |   |   |                                | 4B                | 0         |
| * | 6,300   |   |                                |                   |           |
| 4 | 27153940000<br>DESIGN HOMES INC<br>PO BOX 239<br>PR DU CHIEN WI 53821-0239                                | 000019728 SIC=2451<br>600 N MARQUETTE RD  | 124543                         | 1                 | 0         |
|   |   |   |                                | 2                 | 234,300   |
|   |   |   |                                | 3                 | 17,000    |
|   |   |   |                                | 4A                | 2,500     |
|   |   |   |                                | 4B                | 0         |
| * | 253,800   |   |                                |                   |           |
| 5 | DILLMAN EQUIPMENT<br>A DIVISION OF ASTEC INC<br>34600 COUNTY ROAD K<br>PR DU CHIEN WI 53821-8592          | 000035448 SIC=3599<br>34600 COUNTY RD K   | 124543<br>TID#009              | 1                 | 0         |
|   |   |   |                                | 2                 | 0         |
|   |   |   |                                | 3                 | 22,200    |
|   |   |   |                                | 4A                | 56,000    |
|   |   |   |                                | 4B                | 0         |
| * | 78,200  |   |                                |                   |           |
| 6 | 27152740005<br>DRM PRM ACQUISITION ENTITY<br>ATTN BEN SCHROEDER<br>PO BOX 246<br>DYERSVILLE IA 52040-0246 | 000033406 SIC=3273<br>REAL ESTATE LOCALLY ASSESSED<br>34592 34592 COUNTY RD K     | 124543<br>TID#009              | 1                 | 0         |
|   |   |   |                                | 2                 | 2,300     |
|   |   |   |                                | 3                 | 2,800     |
|   |   |   |                                | 4A                | 0         |
|   |   |   |                                | 4B                | 0         |
| * | 5,100   |   |                                |                   |           |
| 7 | PRAIRIE INDUSTRIES INC<br>800 N STATE ST<br>PO BOX 126<br>PR DU CHIEN WI 53821-0126                       | 000019735 SIC=3999<br>800 N STATE ST<br>38023 AIRPORT DR<br>38037 INDUSTRIAL BLVD | 124543                         | 1                 | 0         |
|   |   |   |                                | 2                 | 559,500   |
|   |   |   |                                | 3                 | 42,100    |
|   |   |   |                                | 4A                | 10,900    |
|   |   |   |                                | 4B                | 0         |
| * | 612,500   |   |                                |                   |           |
| 8 | PRAIRIE PULVERIZING INC<br>PO BOX 307<br>PR DU CHIEN WI 53821-0307  | 000035449 SIC=3089<br>REAL ESTATE LOCALLY ASSESSED<br>34596 CTY HWY K             | 124543                         | 1                 | 0         |
|   |   |   |                                | 2                 | 23,800    |
|   |   |   |                                | 3                 | 10,600    |
|   |   |   |                                | 4A                | 100       |
|   |   |   |                                | 4B                | 0         |
| * | 34,500  |   |                                |                   |           |
| 9 | 27152740010<br>PRAIRIE SAND & GRAVEL INC<br>34592 CTY HWY K<br>PO BOX 210<br>PR DU CHIEN WI 53821-0210    | 000035294 SIC=1440<br>REAL ESTATE LOCALLY ASSESSED<br>34592 COUNTY RD K           | 124543                         | 1                 | 0         |
|   |   |   |                                | 2                 | 169,400   |
|   |   |   |                                | 3                 | 35,400    |
|   |   |   |                                | 4A                | 3,500     |
|   |   |   |                                | 4B                | 0         |
| * | 208,300   |   |                                |                   |           |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-271 | PAGE<br>2 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.729136026

C OF PRAIRIE DU CHIEN

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER  | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY |         |
|---|---|--|--------------------------------|-------------------|---------|
|   | MAILING NAME AND ADDRESS  | LOCATION OF PROPERTY   |                                | CODE              | VALUE   |
| 1 | 2715400000<br>RIVER TOWN IRONWORKS INC<br>38043 INDUSTRIAL BLVD<br>PR DU CHIEN WI 53821-8401          | 000043708 SIC=3441<br>38043 INDUSTRIAL BLVD<br>38054 INDUSTRIAL BLVD | 124543                         | 1                 | 0       |
|   |   |  |                                | 2                 | 72,000  |
|   |   |  |                                | 3                 | 4,400   |
|   |   |  |                                | 4A                | 100     |
|   |   |  |                                | 4B                | 0       |
| * | 76,500  |  |                                |                   |         |
| 2 | UFP VENTURES II LLC<br>2801 E BELTLIN AVE NE<br>GRAND RAPIDS MI 49525-9680                            | 000019738 SIC=2490<br>1801 E LESSARD ST                              | 124543                         | 1                 | 0       |
|   |   |  |                                | 2                 | 132,900 |
|   |   |  |                                | 3                 | 48,000  |
|   |   |  |                                | 4A                | 24,100  |
|   |   |  |                                | 4B                | 0       |
| * | 205,000   |  |                                |                   |         |
| 3 | 27154070000<br>WOLF MACHINE INC<br>A WISCONSIN CORPORATION<br>PO BOX 278<br>PR DU CHIEN WI 53821-0278 | 000019740 SIC=3599<br>1601 E LESSARD ST                              | 124543<br>TID#001E             | 1                 | 0       |
|   |   |  |                                | 2                 | 22,600  |
|   |   |  |                                | 3                 | 1,600   |
|   |   |  |                                | 4A                | 100     |
|   |   |  |                                | 4B                | 0       |
| * | 24,300  |  |                                |                   |         |
| 4 | 27153920000<br>YEOMANS INC<br>PO BOX 277<br>PR DU CHIEN WI 53821-0277                                 | 000019741 SIC=3999<br>1945 VENA CT                                   | 124543<br>TID#009              | 1                 | 0       |
|   |   |  |                                | 2                 | 10,400  |
|   |   |  |                                | 3                 | 7,400   |
|   |   |  |                                | 4A                | 500     |
|   |   |  |                                | 4B                | 0       |
| * | 18,300  |  |                                |                   |         |
| 5 |   |  |                                |                   |         |
| 6 |   |  |                                |                   |         |
| 7 |   |  |                                |                   |         |
| 8 |   |  |                                |                   |         |
| 9 |   |  |                                |                   |         |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property  
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

|            |                     |           |              |
|------------|---------------------|-----------|--------------|
| BOOK<br>51 | STATE NO.<br>12-271 | PAGE<br>3 | YEAR<br>2023 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY  
ASSESSMENT ROLL**  
(3. C-MANUFACTURING)  
AGG RATIO 0.729136026

C OF PRAIRIE DU CHIEN

COUNTY OF CRAWFORD

EQUATED 76

|   | LOCAL ACCOUNT NUMBER              | DOR ACCOUNT NUMBER   | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY            |  |
|---|-----------------------------------|----------------------|--------------------------------|------------------------------|--|
|   | MAILING NAME AND ADDRESS          | LOCATION OF PROPERTY |                                | CODE                         | VALUE  |
| 1 |                                   |                      |                                |                              |  |
| 2 | TOTALS FOR THE DISTRICT<br><br>13 |                      |                                | 1<br>2<br>3<br>4A<br>4B<br>* | 0<br>4,098,600<br>1,045,500<br>665,500<br>0<br>5,809,600 |
| 3 |                                   |                      |                                |                              |  |
| 4 |                                   |                      |                                |                              |  |
| 5 |                                   |                      |                                |                              |  |
| 6 |                                   |                      |                                |                              |  |
| 7 |                                   |                      |                                |                              |  |
| 8 |                                   |                      |                                |                              |  |
| 9 |                                   |                      |                                |                              |  |

**KEY TO CODES**

**PERSONAL PROPERTY**

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
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