

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-002 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF ALMA

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 0 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-004 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF BELVIDERE

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|---|--------------------------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000145433 SIC=1420 W1315 COUNTY O | 061155 | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-004 | PAGE 2 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF BELVIDERE

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 1 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-006 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF BUFFALO

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 0 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-008 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF CANTON

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|--|--|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | BADGER STATE ENGRAVING LEE & DIANE HANSEN S127 COUNTY ROAD J DURAND WI 54736-8305 | 000035180 SIC=3369 REAL ESTATE LOCALLY ASSESSED S127 COUNTY J RD | 063668 | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-008 | PAGE 2 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF CANTON

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 1 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|-------------------|----------------------------|------------------|---------------------|
| BOOK 51 | STATE NO. 06-010 | PAGE 1 | YEAR 2022 |
|-------------------|----------------------------|------------------|---------------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF CROSS

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|----------|---|---|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000145438 SIC=1440 S2595 STATE 95 RD | 061155 | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-010 | PAGE 2 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF CROSS

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 1 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-012 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF DOVER

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|---|------------------------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000145440 SIC=1440 1165 S HWY Q | 062142 | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-012 | PAGE 2 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF DOVER

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 1 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-014 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF GILMANTON

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 0 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-016 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF GLENCOE

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 0 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|-------------------|----------------------------|------------------|---------------------|
| BOOK 51 | STATE NO. 06-018 | PAGE 1 | YEAR 2022 |
|-------------------|----------------------------|------------------|---------------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF LINCOLN

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|----------|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 0 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-020 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF MAXVILLE

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|--|--|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | HEITMAN LUMBER INC W2293 STAI COULEE RD DURAND WI 54736-8017 | 000019399 SIC=2421 W2293 STAI COULEE RD | 461499 | | |
| 2 | MAXVILLE MACHINE LLC S302 STATE ROAD 25 DURAND WI 54736-8013 | 000124261 SIC=3449 S302 STATE RD 25 | 461499 | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-020 | PAGE 2 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF MAXVILLE

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 2 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-022 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF MILTON

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|--|---|--------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | MIDWEST ACQUISITION LLC DBA MIDWEST HARDWOOD COMPANY LLC ATTN: DOUG SCHUENKE 9540 83RD AVE N MAPLE GROVE MN 55369-4567 | 000156412 SIC=2420 S2941 INDIAN CREEK RD | 061155 | | |
| 2 | ROSS PRECISION METAL FAB S2754 STATE ROAD 35 FOUNTAIN CITY WI 54629-7910 | 000099657 SIC=3498 REAL ESTATE LOCALLY ASSESSED S2754 STATE ROAD 35 | 061155 | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-022 | PAGE 2 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF MILTON

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 2 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-024 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF MODENA

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 0 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-026 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF MONDOVI

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|---|--|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | MATHY CONSTRUCTION CO 920 10TH AVE N PO BOX 189 ONALASKA WI 54650-0189 | 000019404 SIC=1440 S499 STATE 37 RD | 063668 | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-026 | PAGE 2 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF MONDOVI

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 1 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|-------------------|----------------------------|------------------|---------------------|
| BOOK 51 | STATE NO. 06-028 | PAGE 1 | YEAR 2022 |
|-------------------|----------------------------|------------------|---------------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF MONTANA

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|----------|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 0 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-030 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF NAPLES

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 0 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-032 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF NELSON

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|---|---|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | BEE PRODUCTS LLC PO BOX 102 MONDOVI WI 54755-0102 | 000036136 SIC=2420 S1130 STATE RD 25 | 461499 | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-032 | PAGE 2 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF NELSON

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 1 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-034 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF WAUMANDEE

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|--|--|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | LE MISA NATURAL FOODS INC ATTN OLD HOME FOODS INC 7808 CREEKRIDGE CIR STE 320 MINNEAPOLIS MN 55439-2616 | 000123561 SIC=2099 S1856 COUNTY ROAD U | 610154 | | |
| 2 | ORGANIC VENTURES INC PO BOX 185 FOUNTAIN CITY WI 54629-0185 | 000019410 SIC=2041 REAL ESTATE LOCALLY ASSESSED S2255 YEAGER DUGWAY RD | 061155 | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-034 | PAGE 2 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

T OF WAUMANDEE

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 2 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-111 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

V OF COCHRANE

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|---|--|--------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | LA CROSSE MILLING CO PO BOX 86 COCHRANE WI 54622-0086 | 000019412 SIC=2040 105 STATE 35 HWY | 061155 | | |
| 2 | LA CROSSE MILLING CO PO BOX 86 COCHRANE WI 54622-0086 | 000132293 SIC=2040 105 STATE 35 HWY | 061155 TID#001 | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-111 | PAGE 2 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

V OF COCHRANE

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 2 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-154 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

V OF NELSON

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 0 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-201 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

C OF ALMA

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 0 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-206 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

C OF BUFFALO CITY

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 0 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-226 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

C OF FOUNTAIN CITY

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 0 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-251 | PAGE 1 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

C OF MONDOVI

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|--|---|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | FAMILY FARMS LLC 310 PINNACLE WAY STE 300 EAU CLAIRE WI 54701-3414 | 000123794 SIC=2013 458 CANAL ST | 063668 | | |
| 2 | JACKSON LUMBER HARVESTER CO INC 830 STATE ROAD 37 MONDOVI WI 54755-1300 | 000019416 SIC=3553 830 N STATE 37 RD | 063668 | | |
| 3 | KBP BUILDING MATERIALS LLC 1745 SHEA CENTER DR STE 130 HGHLNDS RANCH CO 80129-1538 | 000125613 SIC=2434 250 INDUSTRIAL DR | 063668 | | |
| 4 | SPF NORTH AMERICA INC 431 S WASHINGTON ST MONDOVI WI 54755-1624 | 000019419 SIC=2047 431 S WASHINGTON | 063668 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes

| | | | |
|------------|---------------------|-----------|--------------|
| BOOK 51 | STATE NO. 06-251 | PAGE 2 | YEAR 2022 |
|------------|---------------------|-----------|--------------|

**PERSONAL PROPERTY
ASSESSMENT ROLL**
(3. C-MANUFACTURING)

C OF MONDOVI

COUNTY OF BUFFALO

79

| | LOCAL ACCOUNT NUMBER | DOR ACCOUNT NUMBER | SCHOOL / U.H. SPECIAL DISTRICT | PERSONAL PROPERTY | |
|---|----------------------------------|-----------------------|--------------------------------------|-------------------|-------|
| | MAILING NAME AND ADDRESS | LOCATION OF PROPERTY | | CODE | VALUE |
| 1 | | | | | |
| 2 | TOTALS FOR THE DISTRICT 4 | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

KEY TO CODES

PERSONAL PROPERTY

- 1. Boats and Watercraft Not Exempt
- 2. Machinery Tools and Patterns
- 3. Furniture Fixtures and Equipment
- 4A. All Other Personal Property
Not Exempt
- 4B. Improvements (Bldgs) on Leased Land
- 4C. Mobile Homes