| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-002 | 1 | 2026 |

**BUSINESS ROLL**
(3. C-MANUFACTURING)

**T OF ANDERSON** **COUNTY OF BURNETT** **79**

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-004 | 1 | 2026 |

**BUSINESS ROLL**
(3. C-MANUFACTURING)

**T OF BLAINE**

**COUNTY OF BURNETT**



| | | DOR ACCOUNT NUMBER |
|---|---|---|
| | **BUSINESS NAME/MAILING ADDRESS** | **BUSINESS LOCATION** |
| **1** | | |
| **2** | TOTALS FOR THE DISTRICT<br><br>0 | |
| **3** | | |
| **4** | | |
| **5** | | |
| **6** | | |
| **7** | | |
| **8** | | |
| **9** | | |
| **10** | | |
| **11** | | |
| **12** | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-006 | 1 | 2026 |

**BUSINESS ROLL**
(3. C-MANUFACTURING)

**T OF DANIELS**

**COUNTY OF BURNETT**



| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-008 | 1 | 2026 |

**BUSINESS ROLL** (3. C-MANUFACTURING) **T OF DEWEY** **COUNTY OF BURNETT** **79**

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | ANDERSON GRAPHICS<br>22636 STATE ROAD 48 # 87<br>GRANTSBURG WI 54840-8700 | 000019423 SIC=2752<br>22636 STATE RD 48-87 |
| 2 | COUNTRYSIDE FABRICATION INC<br>PO BOX 321<br>GRANTSBURG WI 54840-0321 | 000058123 SIC=3556<br>14377 STATE ROAD 70 HWY |
| 3 | DR TECH INC<br>23581 JOHNSON RD<br>GRANTSBURG WI 54840-8354 | 000019425 SIC=3498<br>23581 JOHNSON RD |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>3 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-012 | 1 | 2026 |

**BUSINESS ROLL** (3. C-MANUFACTURING) **T OF JACKSON** **COUNTY OF BURNETT** **79**

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | ARLAN POPE CONSTRUCTION INC<br>5311 ROCK BOTTOM LN<br>WEBSTER WI 54893-4800 | 000019427 SIC=1442<br>5311 ROCK BOTTOM LN |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-012 | 2 | 2026 |

**BUSINESS ROLL** (3. C-MANUFACTURING) **T OF JACKSON** **COUNTY OF BURNETT** **79**

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>1 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-014 | 1 | 2026 |

**BUSINESS ROLL** (3. C-MANUFACTURING) **T OF LA FOLLETTE** **COUNTY OF BURNETT** **79**

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-016 | 1 | 2026 |

**BUSINESS ROLL** (3. C-MANUFACTURING) **T OF LINCOLN** **COUNTY OF BURNETT** **79**

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-018 | 1 | 2026 |

**BUSINESS ROLL** (3. C-MANUFACTURING) **T OF MEENON** **COUNTY OF BURNETT** **79**

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-020 | 1 | 2026 |

**BUSINESS ROLL** (3. C-MANUFACTURING) **T OF OAKLAND** **COUNTY OF BURNETT** **79**

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | HOPKINS SAND AND GRAVEL INC<br>27760 STATE ROAD 35<br>WEBSTER WI 54893-7911 | 000019430 SIC=1440<br>27760 35 HWY |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>1 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-022 | 1 | 2026 |

**BUSINESS ROLL**
(3. C-MANUFACTURING)

**T OF ROOSEVELT**

**COUNTY OF BURNETT**



| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-026 | 1 | 2026 |

**BUSINESS ROLL**
(3. C-MANUFACTURING)

**T OF SAND LAKE**

**COUNTY OF BURNETT**



| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-028 | 1 | 2026 |

**BUSINESS ROLL**
(3. C-MANUFACTURING)

**T OF SCOTT**

**COUNTY OF BURNETT**



| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-030 | 1 | 2026 |

**BUSINESS ROLL**
(3. C-MANUFACTURING)

**T OF SIREN**

**COUNTY OF BURNETT**



| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-032 | 1 | 2026 |

**BUSINESS ROLL**
(3. C-MANUFACTURING)

**T OF SWISS**

**COUNTY OF BURNETT**



| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-034 | 1 | 2026 |

**BUSINESS ROLL** (3. C-MANUFACTURING) **T OF TRADE LAKE** **COUNTY OF BURNETT** **79**

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-038 | 1 | 2026 |

**BUSINESS ROLL**
(3. C-MANUFACTURING)

**T OF WEBB LAKE**

**COUNTY OF BURNETT**



| | | DOR ACCOUNT NUMBER |
|---|---|---|
| | **BUSINESS NAME/MAILING ADDRESS** | **BUSINESS LOCATION** |
| **1** | | |
| **2** | TOTALS FOR THE DISTRICT<br><br>0 | |
| **3** | | |
| **4** | | |
| **5** | | |
| **6** | | |
| **7** | | |
| **8** | | |
| **9** | | |
| **10** | | |
| **11** | | |
| **12** | | |

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>0 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-042 | 1 | 2026 |

**BUSINESS ROLL** (3. C-MANUFACTURING) **T OF WOOD RIVER** **COUNTY OF BURNETT** **79**

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | BURNETT DAIRY CO-OP<br>11631 STATE ROAD 70<br>GRANTSBURG WI 54840-7135 | 000019435 SIC=2022<br>27707 PRATT RD |
| 2 | K-WOOD TRUSS RAFTERS INC<br>23368 LITTLE WOOD LAKE RD<br>GRANTSBURG WI 54840-8041 | 000019436 SIC=2439<br>23368 LITTLE WOODLAKE RD |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>2 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | E & M MACHINE INC<br>PO BOX 504<br>GRANTSBURG WI 54840-0504 | 000056920 SIC=3599<br>335 W INDUSTRIAL AVE |
| 2 | KLEISS GEARS INC<br>DBA -VICTREX<br>390 INDUSTRIAL AVE<br>GRANTSBURG WI 54840-6600 | 000036024 SIC=3999<br>390 INDUSTRIAL BLVD |
| 3 | MCNALLY INDUSTRIES LLC<br>340 W BENSON AVE<br>GRANTSBURG WI 54840-7004 | 000105719 SIC=3549<br>340 W BENSON AVE<br>365 INDUSTRIAL AVE |
| 4 | MID STATE STAINLESS INC<br>330 W BENSON AVE<br>PO BOX 228<br>GRANTSBURG WI 54840-0228 | 000019440 SIC=3499<br>REAL ESTATE LOCALLY ASSESSED<br>330 W BENSON AVE |
| 5 | MPC INC<br>615 N PARK ST<br>GRANTSBURG WI 54840-7253 | 000019437 SIC=3599<br>615 N PARK ST |
| 6 | PARKER HANNIFIN CORP<br>6035 PARKLAND BLVD<br>CLEVELAND OH 44124-4186 | 000019444 SIC=3429<br>533 N OAK ST |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>6 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | INJECTION MOLDING SOLUTIONS LLC<br>DBA APOTHECARY PRODUCTS LLC<br>11750 12TH AVE S<br>BURNSVILLE MN 55337-1297 | 000147391 SIC=3089<br>7965 1ST ST |
| 2 | NORTH STATES INDUSTRIES INC<br>5455 HIGHWAY 169 N<br>MINNEAPOLIS MN 55442-1903 | 000019446 SIC=3089<br>24138 ELLIS AVE |
| 3 | SQUARE ONE FOODS INC<br>PO BOX 72<br>SIREN WI 54872-0072 | 000019447 SIC=2038<br>7991 FIRST ST |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>3 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| BOOK | STATE NO. | PAGE | YEAR |
|---|---|---|---|
| 51 | 07-191 | 1 | 2026 |

**BUSINESS ROLL** (3. C-MANUFACTURING) **V OF WEBSTER** **COUNTY OF BURNETT** **79**

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | NEXEN GROUP INC<br>CO HUGH SCHILLING<br>26837 INDUSTRIAL AVE<br>WEBSTER WI 54893-8122 | 000019449 SIC=3714<br>26837 INDUSTRIAL DR |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

| | BUSINESS NAME/MAILING ADDRESS | DOR ACCOUNT NUMBER<br>BUSINESS LOCATION |
|---|---|---|
| 1 | | |
| 2 | TOTALS FOR THE DISTRICT<br>1 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |