65 002 1761 CO MUN ACCT NO This is an Amended Return

FOR TOWN OF OF **BARRONETT** WASHBURN COUNTY Town - Village - City Municipality Name County Name

|             | REAL ESTATE   |                         | EL COUNT             | NO. OF ACRES       | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |
|-------------|---|-------------------------|----------------------|--------------------|------------------|-----------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND IMPROVEMENTS |                      | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)                | (Col. B)             | (Col. C)           | (Col. D)         | (Col. E)        | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 252                     | 202                  | 537                | 3,097,400        | 18,788,400      | 21,885,800          |
| 2           | COMMERCIAL - Class 2                                      | 6                       | 0                    | 5                  | 36,700           | 0               | 36,700              |
| 3           | MANUFACTURING - Class 3                                   | 0                       | 0                    | 0                  | 0                | 0               | 0                   |
| 4           | AGRICULTURAL - Class 4                                    | 303                     |                      | 5,208              | 683,400          |                 | 683,400             |
| 5           | UNDEVELOPED - Class 5                                     | 334                     |                      | 2,032              | 665,150          |                 | 665,150             |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 181                     |                      | 2,269              | 2,103,000        |                 | 2,103,000           |
| 7           | FOREST LANDS - Class 6                                    | 252                     |                      | 3,773              | 7,117,200        |                 | 7,117,200           |
| 8           | OTHER - Class 7   | 57                      | 53                   | 145                | 515,400          | 5,134,500       | 5,649,900           |
| 9           | TOTAL - ALL COLUMNS                                       | 1,385                   | 255                  | 13,969             | 14,218,250       | 23,922,900      | 38,141,150          |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN             | ROLL                 | 21                 | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - (          | Code 1               |                    | 0                | 0               | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2                |                      |                    |                  | 0               | 0                   |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | MENT - Code 3           |                      |                    | 8,900            | 0               | 8,900               |
| 14          | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -            | Codes 4A, 4B, 4C     |                    | 242,500          | 0               | 242,500             |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To           | otal of Lines 11-14) |                    | 251,400          | 0               | 251,400             |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                         |                      |                    |                  | nes 9F and 15F) | 38,392,550          |
| 17          | BOARD OF REVIEW   |                         | Name                 | of Assessor        |                  | Telepho         | one #               |
|             | DATE OF FINAL ADJOURNMENT                                 | 05/22/2                 | 018 ERIC             | KLEVEN             |                  | (715) 5         | 598-4599            |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .963448359

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 002 | 1761    | raye |
|------|----|-----|---------|------|
| YEAR | СО | MUN | ACCT NO |      |

|     |                            | Private Forest C  | rop - Reg Cla | ass @ 10¢ per acre                           |                  |   |      | Private Forest Crop - Reg Cla  | ss @ \$2.52   | 2 per acre                                 |
|-----|----------------------------|---|---------------|--|------------------|---|------|--|---------------|--|
| 18  | (a) PARCELS                | (b) ACR   |               | (c) ASSESSED VALUE                           |                  | (d) PARCELS   |      | (e) ACRES  |               | (f) ASSESSED VALUE                         |
| 19  | (a) PARCELS                | Private Forest Crop - Special<br>(b) ACRES              |               |  |                  | Entered Before 2005 Managed Forest - Fe (d) PARCELS (e) ACRES |      | rous Mining CLOSED @ \$7.87 per acre (f) ASSESSED VALUE                          |               |  |
|     | Entered                    | Before 2005 Man   | aged Forest - | OPEN @ 74¢ per acı                           | re               | Ent   | tere | d Before 2005 Managed Fore   | st - CLOSE    | D @ \$1.75 per acre                        |
| 20  | (a) PARCELS                |   |               | (c) ASSESSE                                  | D VALUE          | (d) PARCELS   |      | (e) ACRES  |               | (f) ASSESSED VALUE                         |
| i   | 6                          | 218.  | 8             | 377,900                                      |                  | 35  |      | 836.81   |               | 1,357,100                                  |
| 21  | <b>Entered</b> (a) PARCELS | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES |               | PPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |                  | (d) PARCELS   |      | red After 2004 Managed Forest - CLOSED @ \$10.20 per a (e) ACRES (f) ASSESSED VA |               | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |
|     | 5                          | 177.4   | 4             | 328,300                                      |                  | 55  |      | 1,323.63   |               | 2,384,000                                  |
| -00 | (a) County Forest          | Cropland Acres  | (b) <b>F</b>  | (b) Federal Acres                            |                  | (c) State Acres   |      | d) County (NOT FOREST CROP) Acres  |               | (e) Other Acres                            |
| 22  | 5,02                       | 0   |               |  | 38.67            |   |      | 4.12   |               | 40.4                                       |
|     | Assessed                   | d Value of Omitted                                      | Property Fro  | om Prior Years (Sec. 7                       | 70.44)           | Ass   | sess | sed Value of Sec. 70.43 Corre  | ctions of E   | rrors by Assessors                         |
| 23  | (a) REAL                   | ESTATE  |               | (b) PERSONAL                                 |                  | (c1) REAL ESTATE  |      | REAL ESTATE  | (c2) PERSONAL |  |
|     | Manufacturing E            | quated Value of C                                       | mitted Prope  | rty From Prior Years                         | (Sec. 70.995)    | Mfg.  | Equ  | uated Value of Sec.70.43 Corr  | ections of    | Errors by Assessors                        |
|     | (d) REAL ESTATE            |   |               | (e) PERSONAL                                 | (f1) REAL ESTATE |   |      | (f2) PERSONAL  |               |  |
|     |                            |   |               |  |                  |   |      |  |               |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--|--|---|--|
| 24          | 037020   | 0009                          | LAKELAND SANITARY DISTRICT #1 (BARRON) | 1,016,000  |   | 1,016,000  |
| 25          |  |                               |  |  |   |  |
| 26          |  |                               |  |  |   |  |
| 27          |  |                               |  |  |   |  |
| 28          |  |                               |  |  |   |  |
| 29          |  |                               |  |  |   |  |
| 30          |  |                               |  |  |   |  |
| 31          |  |                               |  |  |   |  |
| 32          |  |                               |  |  |   |  |
| 33          |  |                               |  |  |   |  |
| 34          |  |                               |  |  |   |  |
| 35          |  |                               |  |  |   |  |

| 2018 | 65 | 002 | 1761    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 655306  | 0392                          | SCH D OF SHELL LAKE                    | 38,392,550   |   | 38,392,550   |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 38,392,550   |   | 38,392,550   |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL ACCE  |                               | <br>JE OF UNION HIGH SCHOOLS           |  |   |  |
| 55          |   |                               |  |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 38,392,550   |   | 38,392,550   |
| 57          |   |                               |  |  |   |  |
| 58          | TOTAL ACCE  | OED \/A: !                    | IF OF TECHNICAL COLLEGES               |  |   | 00.067   |
| 59          | TOTAL ASSES                                       | SED VALU                      | JE OF TECHNICAL COLLEGES               | 38,392,550   |   | 38,392,550   |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 06 / 18 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

PATRICIA A. PARKER TOWN OF BARRONETT N602 LEHMAN LAKE RD BARRONETT, WI 54813 - 9316

1762 65 004 CO MUN ACCT NO

| This  | is | an | Amended    | Return   |
|-------|----|----|------------|----------|
| 11113 | 13 | an | AIIICIIUCU | 1 Ctuiii |

| FOR | TOWN OF               | OF | BASHAW            | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

| Line | REAL ESTATE   |                         | EL COUNT             | NO. OF ACRES | VALUE OF<br>LAND | VALUE OF      | I       | TOTAL VALUE OF LAND |
|------|---|-------------------------|----------------------|--------------|------------------|---------------|---------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)   | IOIAL LAND IMPROVEMENTS |                      | NUMBERS ONLY | LAND             | IMPROVEMEN    | VI 5    | AND IMPROVEMENTS    |
|      |   | (Col. A)                | (Col. B)             | (Col. C)     | (Col. D)         | (Col. E)      |         | (Col. F)            |
| 1    | RESIDENTIAL - Class 1   | 679                     | 510                  | 2,069        | 10,360,300       | 53,11         | 9,700   | 63,480,000          |
| 2    | COMMERCIAL - Class 2  | 11                      | 10                   | 20           | 92,000           | 71            | 1,400   | 803,400             |
| 3    | MANUFACTURING - Class 3   | 0                       | 0                    | 0            | 0                |               | 0       | 0                   |
| 4    | AGRICULTURAL - Class 4  | 391                     |                      | 8,004        | 1,185,700        |               |         | 1,185,700           |
| 5    | UNDEVELOPED - Class 5   | 210                     |                      | 1,798        | 667,400          |               |         | 667,400             |
| 6    | AGRICULTURAL FOREST - Class 5m  | 219                     |                      | 3,152        | 2,685,900        |               |         | 2,685,900           |
| 7    | FOREST LANDS - Class 6  | 197                     |                      | 4,581        | 7,806,800        |               |         | 7,806,800           |
| 8    | OTHER - Class 7   | 39                      | 39                   | 66           | 234,200          | 2,701,300     |         | 2,935,500           |
| 9    | TOTAL - ALL COLUMNS   | 1,746                   | 559                  | 19,690       | 23,032,300       | 56,53         | 2,400   | 79,564,700          |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN             | ROLL                 | 18           | LOCALLY ASSESSED | MANUFACTURING |         | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - 0          | Code 1               |              | 0                |               | 0       | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2                |                      |              |                  |               | 0       | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | MENT - Code 3           |                      |              | 6,900            |               | 0       | 6,900               |
| 14   | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -            | Codes 4A, 4B, 4C     |              | 1,380,400        |               | 0       | 1,380,400           |
| 15   | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To           | otal of Lines 11-14) |              | 1,387,300        |               | 0       | 1,387,300           |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                         |                      |              |                  |               |         | 80,952,000          |
| 17   | BOARD OF REVIEW   | 0.5.10.5.15.1           |                      | of Assessor  |                  |               | Γelepho |                     |
|      | DATE OF FINAL ADJOURNMENT 05/22/2018 THOMAS BIVER (71   |                         |                      |              |                  | 715) 6        | 35-5020 |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .965313949

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 004 | 1762    | raye 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |   | Private Forest C  | rop - Reg Cla | ass @ 10¢ per acre                           |                      |   | F         | Private Forest Crop - Reg Cla                                     | ıss @ \$2.52       | 2 per acre                                 |  |
|----|---|---|---------------|--|----------------------|---|-----------|---|--------------------|--|--|
| 18 | (a) PARCELS                             | (b) ACR   |               | (c) ASSESSE                                  | D VALUE              | (d) PARCELS   |           | (e) ACRÉS   |                    | (f) ASSESSED VALUE                         |  |
|    | Private Forest Crop - Special Class @ 2 |   |               |  |                      |   | 3efo      | ore 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |                    |  |  |
| 19 | (a) PARCELS                             | (a) PARCELS (b) ACRES (c) ASSE                            |               | (c) ASSESSE                                  | ED VALUE (d) PARCELS |   | (e) ACRES |   | (f) ASSESSED VALUE |  |  |
|    | Entered                                 | l Before 2005 Mana  | nged Forest - | OPEN @ 74 ¢ per acr                          | re                   | Ent   | tered     | d Before 2005 Managed Fore  | st - CLOSE         | D @ \$1.75 per acre                        |  |
| 20 | (a) PARCELS (b) ACRES                   |   |               | (c) ASSESSE                                  |                      | (d) PARCELS   |           | (e) ACRES   |                    | (f) ASSESSED VALUE                         |  |
|    | 2                                       | 80  |               | 112,000                                      |                      | 17  |           | 563.89  |                    | 794,900                                    |  |
| 21 | <b>Entered</b><br>(a) PARCELS           | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES |               | PPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |                      | (d) PARCELS   |           | ed After 2004 Managed Forest - CLOSEI<br>(e) ACRES                |                    | D @ \$10.20 per acre<br>(f) ASSESSED VALUE |  |
|    | 2                                       | 43  |               | 77,400                                       |                      | 16  |           | 445.27  |                    | 760,100                                    |  |
| 22 | (a) County Forest                       | Cropland Acres  | (b) <b>F</b>  | ederal Acres                                 | (c) Sta              | (c) State Acres (d) County (NOT FOREST CROP                     |           | OP) Acres   | (e) Other Acres    |  |  |
| 22 |   |   |               |  | 81                   | 5.91  |           | 57.56   |                    | 42.76                                      |  |
|    | Assessed                                | d Value of Omitted  | Property Fro  | om Prior Years (Sec. 7                       | 70.44)               | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |           |   |                    |  |  |
| 23 | (a) REAI                                | L ESTATE  |               | (b) PERSONAL                                 |                      | (c1) REAL ESTATE  |           | (c2) PERSONAL   |                    |  |  |
|    | Manufacturing E                         | quated Value of O   | mitted Prope  | rty From Prior Years                         | (Sec. 70.995)        | Mfg.  | Equ       | uated Value of Sec.70.43 Cori                                     | ections of         | Errors by Assessors                        |  |
|    | (d) REAL ESTATE                         |   |               | (e) PERSONAL                                 | -                    | (f1) REAL ESTATE  |           | (f2) PERSONAL   |                    |  |  |
|    |   |   |               |  |                      |   |           |   |                    |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2018 | 65 | 004 | 1762    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)   | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)  |  |   |  |
| 36          | 655306  | 0392                          | SCH D OF SHELL LAKE  | 56,601,800   |   | 56,601,800   |
| 37          | 655474  | 0393                          | SCH D OF SPOONER   | 24,350,200   |   | 24,350,200   |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          | TOTAL 1005  | 0055 \/411                    | I S O S O CHO CH DIOTDIOTO (I/A CONTINUE AND |  |   |  |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 80,952,000   |   | 80,952,000   |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS  |  |   |  |
| 51<br>52    |   |                               |  |  |   |  |
|             |   |                               |  |  |   |  |
| 53<br>54    |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | SSED VALL                     | L<br>JE OF UNION HIGH SCHOOLS  |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL   | 80,952,000   |   | 80,952,000   |
| 57          | 001700  | 00.0                          |  | 23,302,000   |   | 33,332,000   |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES   | 80,952,000   |   | 80,952,000   |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 06 / 18 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

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  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

LESA DAHLSTROM TOWN OF BASHAW W8885 COUNTY HWY B SHELL LAKE, WI 54871 - 4436

65 006 1763 CO MUN ACCT NO This is an Amended Return

| FOR | TOWN OF               | OF | BASS LAKE         | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

| Line | REAL ESTATE   |   | EL COUNT                      | NO. OF ACRES | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND |
|------|---|---|-------------------------------|--------------|------------------|--------------------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)   |   | AND IMPROVEMENTS NUMBERS ONLY |              | LAND             | INFROVENIENTS            | AND IMPROVEMENTS    |
|      | ,   | (Col. A)                                | (Col. B)                      | (Col. C)     | (Col. D)         | (Col. E)                 | (Col. F)            |
| 1    | RESIDENTIAL - Class 1   | 563                                     | 380                           | 2,017        | 11,787,800       | 33,273,600               | 45,061,400          |
| 2    | COMMERCIAL - Class 2  | 6                                       | 5                             | 55           | 147,900          | 581,200                  | 729,100             |
| 3    | MANUFACTURING - Class 3   | 0                                       | 0                             | 0            | 0                | (                        | 0                   |
| 4    | AGRICULTURAL - Class 4  | 101                                     |                               | 2,204        | 264,900          |                          | 264,900             |
| 5    | UNDEVELOPED - Class 5   | 93                                      |                               | 799          | 336,300          |                          | 336,300             |
| 6    | AGRICULTURAL FOREST - Class 5m  | LTURAL FOREST - Class 5m 50 786 711,700 |                               | 711,700      |                  |                          |                     |
| 7    | FOREST LANDS - Class 6 293 7,667  |   | 13,273,400                    |              | 13,273,400       |                          |                     |
| 8    | OTHER - Class 7   | 10                                      | 10                            | 13           | 52,400           | 655,300                  | 707,700             |
| 9    | TOTAL - ALL COLUMNS   | 1,116                                   | 395                           | 13,541       | 26,574,400       | 34,510,100               | 61,084,500          |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN                             | ROLL                          | 9            | LOCALLY ASSESSED | MANUFACTURING            | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N  | OT EXEMPT - 0                           | Code 1                        |              | 0                | (                        | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2                                |                               |              |                  | (                        | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | 1ENT - Code 3                           |                               |              | 26,400           | (                        | 26,400              |
| 14   | ALL OTHER PERSONAL PROPERTY I   | Codes 4A, 4B, 4C                        |                               | 15,200       | (                | 15,200                   |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NO   | tal of Lines 11-14)                     | 41,600                        | (            | 41,600           |                          |                     |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE   |   |                               |              |                  | es 9F and 15F)           | 61,126,100          |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  06/05/2018  Name of Assessor STEVE NORDQUIST  (715) 93 |   |                               |              |                  | one #<br>934-2902        |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .960267252

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 006 | 1763    | raye 2 |
|------|----|-----|---------|--------|
| YFAR | CO | MUN | ACCT NO |        |

|    |  | Private Forest C                                   | rop - Reg Class @ 10¢ | per acre   |                    |  | Р                        | Private Forest Crop - Reg Cla              | ss @ \$2.52                                      | per acre  |
|----|--|--|-----------------------|--|--------------------|--|--------------------------|--|--|---|
| 18 | (a) PARCELS  | (b) ACR  | ES.                   | (c) ASSESSE  | D VALUE            | (d) PARCELS  |                          | (e) ACRÉS                                  |  | (f) ASSESSED VALUE                                |
| 19 | (a) PARCELS  | (a) PARCELS Private Forest Crop - Specia (b) ACRES |                       | al Class @ 20¢ per acre (c) ASSESSED VALUE         |                    | Entered E<br>(d) PARCELS                             | Befor                    | re 2005 Managed Forest - Fe<br>(e) ACRES   | rrous Minin                                      | ng CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    | Entered  | ged Forest - OPEN @                                | 74 ¢ per acr          | re   | Ent<br>(d) PARCELS | tered  | Before 2005 Managed Fore | st - CLOSE                                 | D @ \$1.75 per acre                              |   |
| 20 | (a) PARCELS  | (a) PARCELS (b) ACRES                              |                       | (C) ASSESSE  | D VALUE            | (d) PARCELS  |                          | (e) ACRES<br>539.65                        |  | (I) ASSESSED VALUE<br>899,400                     |
| 21 | Entered After 2004 Managed Fores (a) PARCELS (b) ACRES |  |                       | OPEN @\$2.04 per acre<br>(c) ASSESSED VALUE        |                    |  | ntere                    | ed After 2004 Managed Fores<br>(e) ACRES   | t - CLOSE  |   |
|    | 13   | 467  |                       | 697,100  |                    | 48   |                          | 1,516.94                                   |  | 2,454,400   |
| 22 | (a) County Forest (                                    | Cropland Acres                                     | (b) Federal Ac        | Federal Acres (c) Stat                             |                    | te Acres (d) County (NOT FOREST                      |                          | Ocunty (NOT FOREST CR                      | CROP) Acres (e) Other Acres                      |   |
|    | 3,102.   | 81   | 523.84                |  | 1,5                | 63.1 79.64   |                          | 79.64                                      | 107.77   |   |
| 23 | Assessed Value of Omitted Property  (a) REAL ESTATE    |  |                       | om Prior Years (Sec. 70.44) (b) PERSONAL           |                    | Assessed Value of Sec. 70.43 Cor<br>(c1) REAL ESTATE |                          |  | rections of Errors by Assessors<br>(c2) PERSONAL |   |
|    | Manufacturing Equated Value of Omitted Pro             |  |                       | rty From Prior Years (Sec. 70.995)<br>(e) PERSONAL |                    |  | •                        | ated Value of Sec.70.43 Corr<br>EAL ESTATE | rrections of Errors by Assessors (f2) PERSONAL   |   |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2018 | 65 | 006 | 1763    |
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| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | (-8 and K-12)                          |  |   |  |
| 36          | 572478  | 0339                          | SCH D OF HAYWARD COMMUNITY             | 26,298,000   |   | 26,298,000   |
| 37          | 655474  | 0393                          | SCH D OF SPOONER                       | 34,828,100   |   | 34,828,100   |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 61,126,100   |   | 61,126,100   |
| 51          | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                              |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 61,126,100   |   | 61,126,100   |
| 57          |   |                               |  |  |   | , ,, , , ,   |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 61,126,100   |   | 61,126,100   |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 06 / 08 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
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#### Page 3: School Districts

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- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KATHY PFISTER TOWN OF BASS LAKE N7604 MAIN RD SPRINGBROOK, WI 54875 - 9611

1764 65 800 CO MUN ACCT NO

| This | is | an | Amended | Return    |
|------|----|----|---------|-----------|
|      | .0 | Q. | ,oaoa   | . votaiii |

| FOR | TOWN OF               | OF | BEAVER BROOK      | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

| 1 :         | REAL ESTATE  |                | EL COUNT            | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|--|----------------|---------------------|--------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)  | TOTAL LAND     | IMPROVEMENTS        | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | Other Real Estate)   | (Col. A)       | (Col. B)            | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  | 419            | 331                 | 1,029        | 6,822,400        | 32,331,800    | 39,154,200          |
| 2           | COMMERCIAL - Class 2   | 37             | 29                  | 57           | 1,216,000        | 5,352,800     | 6,568,800           |
| 3           | MANUFACTURING - Class 3  | 4              | 1                   | 138          | 484,000          | 496,800       | 980,800             |
| 4           | AGRICULTURAL - Class 4   | 304            |                     | 6,317        | 804,500          |               | 804,500             |
| 5           | UNDEVELOPED - Class 5  | 189            |                     | 1,236        | 275,700          |               | 275,700             |
| 6           | AGRICULTURAL FOREST - Class 5m   | 144            |                     | 2,005        | 1,780,200        |               | 1,780,200           |
| 7           | FOREST LANDS - Class 6   | 202            |                     | 3,206        | 5,596,700        |               | 5,596,700           |
| 8           | OTHER - Class 7  | 29             | 29                  | 61           | 286,900          | 2,476,900     | 2,763,800           |
| 9           | TOTAL - ALL COLUMNS  | 1,328          | 390                 | 14,049       | 17,266,400       | 40,658,300    | 57,924,700          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL                | 30           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1              |              | 0                | 0             | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |                     |              |                  | 63,400        | 63,400              |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | MENT - Code 3  |                     |              | 140,100          | 3,900         | 144,000             |
| 14          | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -   | Codes 4A, 4B, 4C    |              | 88,600           | 11,000        | 99,600              |
| 15          | TOTAL OF PERSONAL PROPERTY NO  | OT EXEMPT (To  | tal of Lines 11-14) |              | 228,700          | 78,300        | 307,000             |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                              | 58,231,700     |                     |              |                  |               |                     |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/23/2018  Name of Assessor Telepho (715) 9 |                |                     |              |                  |               | one #<br>34-2902    |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .988594589

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 800 | 1764    | raye 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |  | Private Forest (                               | rop - Reg Cla | ass @ 10¢ per acre                              |          |  | Private Forest Crop - Reg                       | Class @ \$2.5                                 | 2 per acre  |  |
|----|--|--|---------------|---|----------|--|---|---|---|--|
| 18 | (a) PARCELS  | (b) ACF  |               | (c) ASSESSE                                     | D VALUE  | (d) PARCELS  | (e) ACRÉS                                       |   | (f) ASSESSED VALUE                                  |  |
| 19 | (a) PARCELS  | ARCELS Private Forest Crop - Special (b) ACRES |               | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE   |          | Entered E<br>(d) PARCELS                             | Gefore 2005 Managed Forest -<br>(e) ACRES       | Ferrous Mini                                  | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE      |  |
|    | Entered  | Before 2005 Man                                | aged Forest - | OPEN @ 74¢ per acı                              | re       | Ent  | tered Before 2005 Managed F                     | rest - CLOSE                                  | D @ \$1.75 per acre                                 |  |
| 20 | (a) PARCELS  | (b) ACF  |               | (c) ASSESSE                                     |          | (d) PARCELS  | (e) ACRES                                       |   | (f) ASSESSED VALUE                                  |  |
|    |  |  |               | 16  | 513.65   |  | 904,500   |   |   |  |
| 21 | Entered After 2004 Managed Formation (a) PARCELS (b) ACRES |  |               | OPEN @ \$2.04 per acre (c) ASSESSED VALUE       |          | Entered After 2004 Managed Fo (d) PARCELS (e) ACRES  |   | rest - CLOSE                                  | est - CLOSED @ \$ 10.20 per acre (f) ASSESSED VALUE |  |
|    | 5  | 177.6  | 31            | 291,700   |          | 22   | 660.96  | 660.96  |   |  |
| 22 | (a) County Forest (  | Cropland Acres                                 | (b) <b>F</b>  | Federal Acres (c) Stat                          |          | e Acres  | (d) County (NOT FOREST                          | County (NOT FOREST CROP) Acres (e) Other Acre |   |  |
|    | 2,983  | .56  |               |   | 2,472.78 |  | 161.44  | 161.44  |   |  |
| 23 | Assessed Value of Omitted P                                |  | Property Fro  | y From Prior Years (Sec. 70.44)<br>(b) PERSONAL |          | Assessed Value of Sec. 70.43 Cor<br>(c1) REAL ESTATE |   | rrections of E                                | ections of Errors by Assessors<br>(c2) PERSONAL     |  |
|    | Manufacturing Equated Value of Omitted (d) REAL ESTATE     |  |               | erty From Prior Years<br>(e) PERSONAL           | ,        | _  | Equated Value of Sec.70.43 C<br>f1) REAL ESTATE | orrections of                                 | rections of Errors by Assessors<br>(f2) PERSONAL    |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 657030   | 0423                          | BEAVER BROOK SANITARY DISTRICT #1 | 12,478,700   |   | 12,478,700   |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2018 | 65 | 800 | 1764    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 655306  | 0392                          | SCH D OF SHELL LAKE                    | 16,680,600   | 22,600  | 16,703,200   |
| 37          | 655474  | 0393                          | SCH D OF SPOONER                       | 40,492,000   | 1,036,500   | 41,528,500   |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 57,172,600   | 1,059,100   | 58,231,700   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL ACCE  | CCED VALL                     | IF OF LINION LIICH SCHOOLS             |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 57,172,600   | 1,059,100   | 58,231,700   |
| 57          |   |                               |  |  |   |  |
| 58          | TOTAL ACCE.                                       | 2055 7/411                    | IF OF TECHNICAL COLLEGES               |  |   | <b></b>  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 57,172,600   | 1,059,100   | 58,231,700   |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 05 / 23 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

NANCY ERICKSON TOWN OF BEAVER BROOK W5177 HWY 70 SPOONER, WI 54801

65 010 1765 CO MUN ACCT NO This is an Amended Return

FOR TOWN OF OF BIRCHWOOD WASHBURN COUNTY
Town - Village - City Municipality Name County Name

| Line | REAL ESTATE   |                | EL COUNT             | NO. OF ACRES | VALUE OF         | VALUE OF         |             | TOTAL VALUE OF LAND |
|------|---|----------------|----------------------|--------------|------------------|------------------|-------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENT:         | NUMBERS ONLY | LAND             | IMPROVEME        | NTS         | AND IMPROVEMENTS    |
|      | Other Near Estate)  | (Col. A)       | (Col. B)             | (Col. C)     | (Col. D)         | (Col. E)         |             | (Col. F)            |
| 1    | RESIDENTIAL - Class 1   | 1,233          | 793                  | 1,841        | 83,171,500       | 109,334,90       |             | 192,506,400         |
| 2    | COMMERCIAL - Class 2  | 14             | 10                   | 83           | 672,500          | 80               | 07,500      | 1,480,000           |
| 3    | MANUFACTURING - Class 3   | 0              | C                    | 0            | 0                |                  | 0           | 0                   |
| 4    | AGRICULTURAL - Class 4  | 149            |                      | 3,173        | 387,800          |                  |             | 387,800             |
| 5    | UNDEVELOPED - Class 5   | 316            |                      | 3,284        | 917,200          |                  |             | 917,200             |
| 6    | AGRICULTURAL FOREST - Class 5m  | 24             |                      | 327          | 326,300          |                  |             | 326,300             |
| 7    | FOREST LANDS - Class 6  | 514            |                      | 9,112        | 19,562,500       |                  |             | 19,562,500          |
| 8    | OTHER - Class 7   | 16             | 15                   | 28           | 92,700           | 1,069,300        |             | 1,162,000           |
| 9    | TOTAL - ALL COLUMNS   | 2,266          | 818                  | 17,848       | 105,130,500      | 111,2            | 11,700      | 216,342,200         |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                 | 13           | LOCALLY ASSESSED | MANUFACTU        | RING        | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1               |              | 0                |                  | 0           | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                      |              |                  |                  | 0           | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | MENT - Code 3  |                      |              | 21,100           |                  | 0           | 21,100              |
| 14   | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C     |              | 242,600          |                  | 0           | 242,600             |
| 15   | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To  | otal of Lines 11-14) |              | 263,700          |                  | 0           | 263,700             |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                      |              |                  |                  | 216,605,900 |                     |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 06/08/2018 Name of Assessor MARK HAFFERMAN (888) 4  |                |                      |              |                  | one #<br>57-4720 |             |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.006406724

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 010 | 1765    | raye |
|------|----|-----|---------|------|
| YEAR | CO | MUN | ACCT NO |      |

|    |   | Private Forest C                                       | rop - Reg Cla | ass @ 10¢ per acre                            |                  |  | F             | Private Forest Crop - Reg Cla                       | ss @ \$2.52   | per acre   |
|----|---|--|---------------|---|------------------|--|---------------|---|---|--|
| 18 | (a) PARCELS                                 | (b) ACR  |               | (c) ASSESSE                                   | D VALUE          | (d) PARCELS  |               | (e) ACRÉS   |   | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS                                 | Private Forest Crop - Specia<br>(b) ACRES              |               | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                  | Entered Before<br>(d) PARCELS                                      |               | re 2005 Managed Forest - Ferrous Minir<br>(e) ACRES |   | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    | Entered Before 2005 Managed Forest - OPEN @ |  |               |   | re               | Ent  | terec         | d Before 2005 Managed Fores                         | t - CLOSE   | D @ \$1.75 per acre                              |
| 20 | (a) PARCELS                                 | (b) ACR  | ES            | (c) ASSESSE                                   | D VALUE          | (d) PARCELS  |               | (e) ACRES   |   | (f) ASSESSED VALUE                               |
|    | 1   | 40   |               | 66,000  |                  | 46 1,477.83  |               |   | 3,164,100   |  |
| 21 | Entered<br>(a) PARCELS                      | Entered After 2004 Managed Fores (a) PARCELS (b) ACRES |               | OPEN @\$2.04 per acre<br>(c) ASSESSED VALUE   |                  |  |               | ed After 2004 Managed Fores<br>(e) ACRES            | 2004 Managed Forest - CLOSED @ \$10.20 pe<br>(e) ACRES (f) ASSESSED |  |
|    | 47  | 1,734.   | 87            | 3,766,  | 3,766,100        |  | 1,414.51      |   | 2,531,800   |  |
| 00 | (a) County Forest                           | Cropland Acres   | (b) <b>F</b>  | Federal Acres (c) Stat                        |                  | tate Acres (C  |               | d) County (NOT FOREST CROP) Acres                   |   | (e) Other Acres                                  |
| 22 | 19,871                                      | .64  |               |   | 46               | .81  |               | 52.49   | 115.11  |  |
|    | Assessed                                    | Value of Omitted                                       | Property Fro  | om Prior Years (Sec. 7                        | 70.44)           | Ass  | sess          | sed Value of Sec. 70.43 Corre                       | ctions of E   | rrors by Assessors                               |
| 23 | (a) REAL                                    | . ESTATE   |               | (b) PERSONAL                                  | -                | (c1) REAL ESTATE   |               | REAL ESTATE   | (c2) PERSONAL   |  |
|    | Manufacturing Equated Value of Omitted      |  |               | erty From Prior Years                         | (Sec. 70.995)    | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |               |   |   |  |
|    | (d) REAL ESTATE                             |  |               | (e) PERSONAL                                  | (f1) REAL ESTATE |  | (f2) PERSONAL |   |   |  |
|    |   |  |               |   |                  |  |               |   |   |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2018 | 65 | 010 | 1765    |  |
|------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 034802  | 0027                          | SCH D OF RICE LAKE AREA                | 1,271,400  |   | 1,271,400  |
| 37          | 572478  | 0339                          | SCH D OF HAYWARD COMMUNITY             | 169,100  |   | 169,100  |
| 38          | 650441  | 0390                          | SCH D OF BIRCHWOOD                     | 166,997,700  |   | 166,997,700  |
| 39          | 655474  | 0393                          | SCH D OF SPOONER                       | 48,167,700   |   | 48,167,700   |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 216,605,900  |   | 216,605,900  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          |   |                               |  |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 216,605,900  |   | 216,605,900  |
| 57          |   |                               |  |  |   |  |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | E OF TECHNICAL COLLEGES                | 216,605,900  |   | 216,605,900  |

| Name               |                           | Title | Submission date |  |
|--------------------|---------------------------|-------|-----------------|--|
| PAUL DENEEN        |                           |       | 06 / 18 / 2018  |  |
| Phone              | Email address             |       |                 |  |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBURN.WI.US |       |                 |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

NICOLE MINNICK TOWN OF BIRCHWOOD N1549 COUNTY ROAD T BIRCHWOOD, WI 54817

FOR TOWN OF OF BROOKLYN WASHBURN COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE   |                | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |  |
|-------------|---|----------------|------------------|--------------------|------------------|----------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                               | TOTAL LAND     | IMPROVEMENTS     | MENTS NUMBERS ONLY | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |  |
|             | other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)       | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1   | 327            | 275              | 758                | 5,377,200        | 20,806,000     | 26,183,200          |  |
| 2           | COMMERCIAL - Class 2  | 8              | 5                | 4                  | 19,300           | 264,60         | 283,900             |  |
| 3           | MANUFACTURING - Class 3   | 0              | 0                | 0                  | 0                |                | 0                   |  |
| 4           | AGRICULTURAL - Class 4  | 123            |                  | 2,286              | 240,600          |                | 240,600             |  |
| 5           | UNDEVELOPED - Class 5   | 222            |                  | 2,173              | 651,300          |                | 651,300             |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 77             |                  | 1,176              | 841,400          |                | 841,400             |  |
| 7           | FOREST LANDS - Class 6  | 353            |                  | 6,248              | 9,201,800        |                | 9,201,800           |  |
| 8           | OTHER - Class 7   | 16             | 16               | 25                 | 44,600           | 987,40         | 1,032,000           |  |
| 9           | TOTAL - ALL COLUMNS   | 1,126          | 296              | 12,670             | 16,376,200       | 22,058,00      | 38,434,200          |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             | 15                 | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - 0 | Code 1           |                    | 0                | (              | 0                   |  |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                  |                    |                  | (              | 0                   |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | 1ENT - Code 3  |                  |                    | 12,600           |                | 12,600              |  |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C | 243,200            |                  | 243,200        |                     |  |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  255,800 0 |                |                  |                    |                  |                | 255,800             |  |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE               |                |                  |                    |                  | es 9F and 15F) | 38,690,000          |  |
| 17          | BOARD OF REVIEW   |                | Name             | of Assessor        |                  | Teleph         | one #               |  |
|             | DATE OF FINAL ADJOURNMENT   | 05/14/20       | D18 THON         | MAS BIVER          | (715) 635-5020   |                | 635-5020            |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .9393239

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 012 | 1766    | raye |
|------|----|-----|---------|------|
| YFAR | CO | MUN | ACCT NO |      |

|     |  | Private Forest C                        | rop - Reg Cla | ass @ 10¢ per acre                               |  |   | ı    | Private Forest Crop - Reg Clas                        | s @ \$2.52      | per acre                                       |
|-----|--|---|---------------|--|--|---|------|---|-----------------|--|
| 18  | (a) PARCELS  | (b) ACR                                 |               | (c) ASSESSE                                      | D VALUE  | (d) PARCELS   |      | (e) ACRĖS   |                 | (f) ASSESSED VALUE                             |
| 19  | (a) PARCELS  | Private Forest Crop - Special (b) ACRES |               | ecial Class @ 20¢ per acre<br>(c) ASSESSED VALUE |  | Entered E<br>(d) PARCELS  | Befo | pre 2005 Managed Forest - Fer<br>(e) ACRES            | rous Minin      | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |
|     | Entered  | Before 2005 Mana                        | aged Forest - | OPEN @ 74 ¢ per acr                              | re   | Ent   | tere | d Before 2005 Managed Fores                           | t - CLOSEI      | D @ \$1.75 per acre                            |
| 20  | (a) PARCELS  | (b) ACR                                 |               | (c) ASSESSE                                      | D VALUE  | (d) PARCELS   |      | (e) ACRES   |                 | (f) ASSESSED VALUE                             |
|     | 19   | 679.4                                   | 4             | 899,7  | 00   | 54  |      | 1,716.17  |                 | 2,251,100                                      |
| 21  | <b>Entered</b> (a) PARCELS   | After 2004 Managed Forest - O (b) ACRES |               | c - OPEN @\$2.04 per acre<br>(c) ASSESSED VALUE  |  | Entered After 2004 Managed Fore (d) PARCELS (e) ACRES           |      | est - CLOSED @ \$10.20 per acre<br>(f) ASSESSED VALUE |                 |  |
|     | 5  | 197                                     |               | 255,3  | 000  | 25  |      | 911.23  |                 | 1,340,900                                      |
| -00 | (a) County Forest  | Cropland Acres                          | (b) <b>F</b>  | ederal Acres                                     | (c) Sta  | e Acres (d) County (NOT FOREST CROP) Acres                      |      | P) Acres  | (e) Other Acres |  |
| 22  | 5,763  | 71                                      |               | 176.86   | 74:  | 5.33  |      | 101.02  |                 | 88.69  |
|     | Assessed   | l Value of Omitted                      | Property Fro  | m Prior Years (Sec. 7                            | 70.44)   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |      |   |                 | rrors by Assessors                             |
| 23  | (a) REAL   | . ESTATE                                |               | (b) PERSONAL                                     | -  | (c1) REAL ESTATE  |      | REAL ESTATE   |                 | (c2) PERSONAL                                  |
|     | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.99 |   |               | (Sec. 70.995)                                    | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |   |      | Errors by Assessors                                   |                 |  |
|     | (d) REAL ESTATE  |   |               | (e) PERSONAL                                     | •  | (f1) REAL ESTATE  |      | (f2) PERSONAL   |                 |  |
|     |  |   |               |  |  |   |      |   |                 |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2018 | 65 | 012 | 1766    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| 653654       | STRICTS (K   |  | Personal Property (Col. D)   | (Col. E)   | Personal Property (Col. F)   |
|--------------|--------------|--|--|--|--|
|              |              | -8 and K-12)   |  |  |  |
|              | 0391         | SCH D OF NORTHWOOD (MINONG)                          | 94,700   |  | 94,700   |
| 655474       | 0393         | SCH D OF SPOONER                                     | 38,595,300   |  | 38,595,300   |
|              |              |  |  |  |  |
|              |              |  |  |  |  |
|              |              |  |  |  |  |
|              |              |  |  |  |  |
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|              |              |  |  |  |  |
|              |              |  |  |  |  |
|              |              |  |  |  |  |
|              |              | ,  | 38,690,000   |  | 38,690,000   |
| . UNION HIGH | SCHOOL I     | DISTRICTS  |  |  |  |
|              |              |  |  |  |  |
|              |              |  |  |  |  |
|              |              |  |  |  |  |
| TOTAL ASSES  | SSED VALU    | LE OF UNION HIGH SCHOOLS                             |  |  |  |
|              |              |  |  |  |  |
|              |              |  | 38 690 000   |  | 38,690,000   |
| 001700       | 0010         | THE STREET HERE TEST SCIENCE OFFICE                  | 00,000,000   |  |  |
|              |              |  |  |  |  |
| TOTAL ASSES  | SSED VALU    | IE OF TECHNICAL COLLEGES                             | 38,690.000   |  | 38,690,000   |
|              | TOTAL ASSEST | TOTAL ASSESSED VALU  TECHNICAL COLLEGE  001700  0016 | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS TECHNICAL COLLEGE DISTRICTS | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS  TECHNICAL COLLEGE DISTRICTS  001700 0016 WISCONSIN INDIANHEAD TECH COLLEGE SHEL 38,690,000 | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS  TECHNICAL COLLEGE DISTRICTS  001700 0016 WISCONSIN INDIANHEAD TECH COLLEGE SHEL 38,690,000 |

| Name               |                           | Title | Submission date |  |  |
|--------------------|---------------------------|-------|-----------------|--|--|
| PAUL DENEEN        |                           |       | 06 / 18 / 2018  |  |  |
| Phone              | Email address             |       |                 |  |  |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBURN.WI.US |       |                 |  |  |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

CHRISTY DAVIS TOWN OF BROOKLYN N10399 LAKESIDE RD TREGO, WI 54888 - 9224

65 014 1767 CO MUN ACCT NO

| FOR | TOWN OF               | OF | CASEY             | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

|             | REAL ESTATE   |                |                  | NO. OF ACRES       | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |  |  |
|-------------|---|----------------|------------------|--------------------|------------------|----------------|---------------------|--|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                                   | TOTAL LAND     | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |  |  |
|             | other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)       | (Col. F)            |  |  |
| 1           | RESIDENTIAL - Class 1   | 991            | 798              | 1,910              | 62,876,100       | 83,928,400     | 146,804,500         |  |  |
| 2           | COMMERCIAL - Class 2  | 10             | 9                | 17                 | 897,500          | 1,486,100      | 2,383,600           |  |  |
| 3           | MANUFACTURING - Class 3   | 3              | 2                | 43                 | 242,600          | 1,069,100      | 1,311,700           |  |  |
| 4           | AGRICULTURAL - Class 4  | 28             |                  | 636                | 101,700          |                | 101,700             |  |  |
| 5           | UNDEVELOPED - Class 5   | 127            |                  | 1,313              | 360,000          |                | 360,000             |  |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 18             |                  | 268                | 226,600          |                | 226,600             |  |  |
| 7           | FOREST LANDS - Class 6  | 306            |                  | 4,971              | 8,369,100        |                | 8,369,100           |  |  |
| 8           | OTHER - Class 7   | 3              | 5                | 4                  | 25,100           | 219,900        | 245,000             |  |  |
| 9           | TOTAL - ALL COLUMNS   | 1,486          | 814              | 9,162              | 73,098,700       | 86,703,500     | 159,802,200         |  |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             | 13                 | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |  |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - 0 | Code 1           |                    | 1,700            | 0              | 1,700               |  |  |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                  |                    |                  | 108,100        | 108,100             |  |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | MENT - Code 3  |                  |                    | 5,800            | 53,900         | 59,700              |  |  |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    | 19,200           | 2,700          | 21,900              |  |  |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 26,700 164,700 |                |                  |                    |                  |                | 191,400             |  |  |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                   |                |                  |                    |                  | es 9F and 15F) | 159,993,600         |  |  |
| 17          | BOARD OF REVIEW   |                | Name             | of Assessor        |                  | Telepho        | one #               |  |  |
|             | DATE OF FINAL ADJOURNMENT   | 05/19/20       | 018 DENN         | DENNIS FEIT        |                  |                | (715) 235-1338      |  |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .900888572

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 014 | 1767    | raye |
|------|----|-----|---------|------|
| YFAR | CO | MUN | ACCT NO |      |

|     |  | Private Forest C  | rop - Reg Cla | ass @ 10¢ per acre                               |  |                  | F                                  | Private Forest Crop - Reg Clas                    | s @ \$2.52                                 | per acre                                   |  |
|-----|--|---|---------------|--|--|------------------|------------------------------------|---|--|--|--|
| 18  | (a) PARCELS  | (b) ACR   |               | (c) ASSESSED VALUE                               |  | (d) PARCELS      |                                    | (e) ACRES   |  | (f) ASSESSED VALUE                         |  |
| 19  | (a) PARCELS  | Private Forest Crop - Special Class @ 20¢ per acre (b) ACRES (c) ASSESSED VALUE |               |  |  |                  | Entered E<br>(d) PARCELS           | Befo  | re 2005 Managed Forest - Feri<br>(e) ACRES | ous Minin                                  | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|     | Entered  | Before 2005 Mana  | ged Forest -  | OPEN @ 74 ¢ per acr                              | re   | Ent              | tered                              | d Before 2005 Managed Fores                       | - CLOSEI                                   | D @ \$1.75 per acre                        |  |
| 20  | (a) PARCELS  | (b) ACR   |               | (c) ASSESSE                                      | D VALUE  | (d) PARCELS      |                                    | (e) ACRES   |  | (f) ASSESSED VALUE                         |  |
|     | 1  | 40  |               | 64,00  | 00   | 21               |                                    | 758.33  |  | 1,213,400                                  |  |
| 21  | Entered<br>(a) PARCELS   | d After 2004 Managed Forest - O<br>(b) ACRES                                    |               | orest - OPEN @\$2.04 per acre (c) ASSESSED VALUE |  | (d) PARCELS      | ntere                              | ered After 2004 Managed Forest - CLOSED (e) ACRES |  | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |  |
|     | 7  | 196.1   | 3             | 452,4  | .00  | 19               |                                    | 661.1   |  | 987,600                                    |  |
| -00 | (a) County Forest (  | Cropland Acres  | (b) <b>F</b>  | ederal Acres                                     | (c) Stat   | te Acres         | (d) County (NOT FOREST CROP) Acres |   | (e) Other Acres                            |  |  |
| 22  | 8,565.   | .88   |               | 343.7  | 73   | 3.51             | 10.22                              |   |  | 33.82                                      |  |
|     | Assessed   | d Value of Omitted  | Property Fro  | om Prior Years (Sec. 7                           | 70.44)   | Ass              | sess                               | sed Value of Sec. 70.43 Correc                    | tions of E                                 | rrors by Assessors                         |  |
| 23  | (a) REAL   | (a) REAL ESTATE (b) PERSONAL  |               | (c1) REAL ESTATE (c2) PERSONAL                   |  |                  | (c2) PERSONAL                      |   |  |  |  |
|     | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |   |               | (Sec. 70.995)                                    | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                  |                                    | Errors by Assessors                               |  |  |  |
|     | (d) REAL ESTATE  |   |               | (e) PERSONAL                                     |  | (f1) REAL ESTATE |                                    | EAL ESTATE  | (f2) PERSONAL                              |  |  |
|     |  |   |               |  |  |                  |                                    |   |  |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2018 | 65 | 014 | 1767    |
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| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 655474  | 0393                          | SCH D OF SPOONER                       | 158,517,200  | 1,476,400   | 159,993,600  |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 158,517,200  | 1,476,400   | 159,993,600  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  | 1   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL ACCE  |                               | IF OF LINION LIIOU COLIOOLS            |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 158,517,200  | 1,476,400   | 159,993,600  |
| 57          |   |                               |  |  |   |  |
| 58          | TOTAL ACCE  | 2055 7/411                    | IF OF TECHNICAL COLLEGES               | 4-0-:  |   | 1=0 00   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 158,517,200  | 1,476,400   | 159,993,600  |

| Name               |                           | Title | Submission date |
|--------------------|---------------------------|-------|-----------------|
| PAUL DENEEN        |                           |       | 05 / 30 / 2018  |
| Phone              | Email address             |       |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBURN.WI.US |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
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  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

CORINNE SLABAUGH TOWN OF CASEY W7920 COUNTY RD E SPOONER, WI 54801 - 8449

| 65 | 016 | 1768    |
|----|-----|---------|
| СО | MUN | ACCT NO |

| This  | ie | an | Amended | Return  |
|-------|----|----|---------|---------|
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| FOR | TOWN OF               | OF | CHICOG            | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

| Line | REAL ESTATE   |                | EL COUNT         | NO. OF ACRES | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND |
|------|---|----------------|------------------|--------------|------------------|--------------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMENTS       | AND IMPROVEMENTS    |
|      | other real Estate)  | (Col. A)       | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)           | (Col. F)            |
| 1    | RESIDENTIAL - Class 1   | 970            | 580              | 2,569        | 40,013,400       | 45,516,10          | 0 85,529,500        |
| 2    | COMMERCIAL - Class 2  | 15             | 15               | 81           | 1,065,100        | 6,207,70           | 7,272,800           |
| 3    | MANUFACTURING - Class 3   | 1              | 0                | 40           | 104,500          |                    | 0 104,500           |
| 4    | AGRICULTURAL - Class 4  | 12             |                  | 230          | 35,600           |                    | 35,600              |
| 5    | UNDEVELOPED - Class 5   | 59             |                  | 751          | 296,900          |                    | 296,900             |
| 6    | AGRICULTURAL FOREST - Class 5m  | 9              |                  | 150          | 117,400          |                    | 117,400             |
| 7    | FOREST LANDS - Class 6  | 297            |                  | 7,377        | 11,332,600       |                    | 11,332,600          |
| 8    | OTHER - Class 7   | 0              | 0                | 0            | 0                |                    | 0 0                 |
| 9    | TOTAL - ALL COLUMNS   | 1,363          | 595              | 11,198       | 52,965,500       | 51,723,80          | 0 104,689,300       |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             | 94           | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - 0 | Code 1           |              | 0                |                    | 0 0                 |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                  |              |                  |                    | 0 0                 |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | MENT - Code 3  |                  |              | 42,200           |                    | 0 42,200            |
| 14   | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |              | 380,200          |                    | 0 380,200           |
| 15   | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To  | 422,400          |              | 0 422,400        |                    |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F  105,111,7 |                |                  |              |                  |                    |                     |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  09/22/2018  Name of Assessor  BOB IRWIN  (715) 23  |                |                  |              |                  | hone #<br>235-6941 |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.005207575

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 016 | 1768    | raye |
|------|----|-----|---------|------|
| YEAR | СО | MUN | ACCT NO |      |

|    |  | Private Forest C  | rop - Reg Cla            | ass @ 10¢ per acre   |             |   | F                            | Private Forest Crop - Reg Clas                   | s @ \$2.52         | per acre            |
|----|--|---|--------------------------|--|-------------|---|------------------------------|--|--------------------|---------------------|
| 18 | (a) PARCELS  | (b) ACR   |                          | (c) ASSESSE  | D VALUE     | (d) PARCELS   |                              | (e) ACRES  |                    | (f) ASSESSED VALUE  |
| 10 |  |   |                          |  |             | 1   |                              | 40   |                    | 64,000              |
| 19 | (a) PARCELS  | Private Forest Crop - Specia<br>(b) ACRES                       |                          | Class @ 20¢ per acre<br>(c) ASSESSE                                |             | Entered Before 2005 Managed Forest - Ferrous Mining CLOS (d) PARCELS (e) ACRES (f) AS |                              | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |                    |                     |
|    | Entered  | Before 2005 Mana  | ged Forest -             | OPEN @ 74 ¢ per acr  | re          | Ent   | tered                        | d Before 2005 Managed Forest                     | - CLOSEI           | D @ \$1.75 per acre |
| 20 | (a) PARCELS  | (a) PARCELS (b) ACRES (c) ASSESSED VALUE  33 1,219.03 1,950,500 |                          | D VALUE  | (d) PARCELS |   | (e) ACRES                    |  | (f) ASSESSED VALUE |                     |
|    |  |   |                          |  | 53          |   | 1,951.84                     |  | 3,233,400          |                     |
|    |  | Entered After 2004 Managed Forest - OPEN @\$2.04 per acre       |                          |  | Er          | ntere   | ed After 2004 Managed Forest | - CLOSED   |                    |                     |
| 21 | (a) PARCELS  | (b) ACR   | ACRES (c) ASSESSED VALUE |  | D VALUE     | (d) PARCELS   |                              | (e) ACRES  |                    | (f) ASSESSED VALUE  |
|    | 18   | 665.2   | 4                        | 1,054,4  | 400         | 34  |                              | 986.43   |                    | 1,570,500           |
| 22 | (a) County Forest (  | Cropland Acres  | (b) <b>F</b>             | ederal Acres   | (c) Stat    | te Acres (d) County (NOT FOREST CROP) Acres   |                              |  | (e) Other Acres    |                     |
| 22 | 9,177.   | .98   |                          | 1,136.46   | 44          | 1.32  |                              | 49.1   |                    | 404.32              |
|    | Assessed   | Value of Omitted  | Property Fro             | m Prior Years (Sec. 7  | 70.44)      | Ass   | sess                         | sed Value of Sec. 70.43 Correc                   | tions of E         | rrors by Assessors  |
| 23 | (a) REAL   | (a) REAL ESTATE (b) PERSONAL                                    |                          | (c1) REAL ESTATE (c2) PERSONAL                                     |             |   |                              |  |                    |                     |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |   |                          | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |             |   |                              | Errors by Assessors                              |                    |                     |
|    | (d) REAL ESTATE  |   |                          | (e) PERSONAL   | -           | (1  | f1) R                        | EAL ESTATE                                       |                    | (f2) PERSONAL       |
|    |  |   |                          |  |             |   |                              |  |                    |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2018 | 65 | 016 | 1768    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)                                       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)  |  |   |  |
| 36          | 655474  | 0393                          | SCH D OF SPOONER   | 105,007,200  | 104,500   | 105,111,700  |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          | TOTAL 4005  | 0055 \/411                    | IS OF COURSE PROTEINTS (I.C. A. L. |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)                                  | 105,007,200  | 104,500   | 105,111,700  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS  |  |   |  |
| 51<br>52    |   |                               |  |  |   |  |
|             |   |                               |  |  |   |  |
| 53<br>54    |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | L<br>JE OF UNION HIGH SCHOOLS  |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL                                 | 105,007,200  | 104,500   | 105,111,700  |
| 57          |   |                               |  |  | 131,000   |  |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES   | 105,007,200  | 104,500   | 105,111,700  |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 09 / 25 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TERESA CORRIE TOWN OF CHICOG N11867 BRANCEL RD MINONG, WI 54859 - 8903

65 018 1769 CO MUN ACCT NO This is an Amended Return

FOR TOWN OF OF CRYSTAL WASHBURN COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE  | PARCE  | L COUNT             | NO. OF ACRES | VALUE OF         | VALUE OF         | TOTAL VALUE OF LAND |
|-------------|--|--|---------------------|--------------|------------------|------------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)  | 1017L LAND HIVEROVENIEN IS ALLIANDEDG ONLY   |                     | LAND         | IMPROVEMENTS     | AND IMPROVEMENTS |                     |
|             | Otilei Real Estate)  | (Col. A)                                     | (Col. B)            | (Col. C)     | (Col. D)         | (Col. E)         | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  | ESIDENTIAL - Class 1 299 228 600 9,565,100 1 |                     | 18,507,500   | 28,072,600       |                  |                     |
| 2           | COMMERCIAL - Class 2   | 3  | 1                   | 10           | 23,500           | 139,400          | 162,900             |
| 3           | MANUFACTURING - Class 3  | 0  | 0                   | 0            | 0                | (                | 0                   |
| 4           | AGRICULTURAL - Class 4   | 252  |                     | 5,723        | 665,200          |                  | 665,200             |
| 5           | UNDEVELOPED - Class 5  | 239  |                     | 2,469        | 1,045,800        |                  | 1,045,800           |
| 6           | AGRICULTURAL FOREST - Class 5m   | 109  |                     | 1,921        | 1,503,800        |                  | 1,503,800           |
| 7           | FOREST LANDS - Class 6   | 241  |                     | 5,402        | 8,506,900        |                  | 8,506,900           |
| 8           | OTHER - Class 7  | 17   | 17                  | 25           | 86,300           | 984,900          | 1,071,200           |
| 9           | TOTAL - ALL COLUMNS  | 1,160  | 246                 | 16,150       | 21,396,600       | 19,631,800       | 41,028,400          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN                                  | ROLL                | 5            | LOCALLY ASSESSED | MANUFACTURING    | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - C                               | Code 1              |              | 0                | (                | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2                                     |                     |              |                  | (                | 0                   |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | 1ENT - Code 3                                |                     |              | 110,700          | (                | 110,700             |
| 14          | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -                                 | Codes 4A, 4B, 4C    |              | 300              | (                | 300                 |
| 15          | TOTAL OF PERSONAL PROPERTY NO  | OT EXEMPT (To                                | tal of Lines 11-14) |              | 111,000          | (                | 111,000             |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 41,139,400 |  |                     |              |                  |                  |                     |
| 17          | BOARD OF REVIEW  |  | Name                | of Assessor  |                  | Teleph           | one #               |
|             | DATE OF FINAL ADJOURNMENT  | 06/05/20                                     | 018 STEV            |              |                  |                  | 934-2902            |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .982508514

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 018 | 1769    | ray |
|------|----|-----|---------|-----|
| YFAR | CO | MUN | ACCT NO |     |

|     |  | Private Forest C  | rop - Reg Cla                  | ass @ 10¢ per acre     |             |                          | Pri   | ivate Forest Crop - Reg Clas                       | s @ \$2.52          | per acre   |
|-----|--|---|--------------------------------|------------------------|-------------|--------------------------|---|--|---------------------|--|
| 18  | (a) PARCELS  | (b) ACR   |                                | (c) ASSESSE            | D VALUE     | (d) PARCELS              |   | (e) ACRES  |                     | (f) ASSESSED VALUE                               |
| 10  |  |   |                                |                        |             | 2                        |   | 95.96  |                     | 132,100  |
| 19  | (a) PARCELS  | Private Forest Crop - Specia<br>(b) ACRES                 |                                |                        |             | Entered E<br>(d) PARCELS | Before  | e 2005 Managed Forest - Ferr<br>(e) ACRES          | ous Minin           | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|     | Entered  | Before 2005 Mana  | ged Forest -                   | OPEN @ 74 ¢ per acı    | re          | Ent                      | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre |  |                     |  |
| 20  | (a) PARCELS  | (a) PARCELS (b) ACRES (c) ASSESSED VALUE 5 155.63 235,300 |                                | D VALUE                | (d) PARCELS |                          | (e) ACRES   |  | (f) ASSESSED VALUE  |  |
|     | 5  |   |                                | 00                     | 23          |                          | 896.87  |  | 1,287,200           |  |
|     |  | Entered After 2004 Managed Forest - OPEN @\$2.04 per acre |                                |                        | Er          | ntered                   | After 2004 Managed Forest                                     | - CLOSED   |                     |  |
| 21  | (a) PARCELS  | (b) ACR   | =5                             | (c) ASSESSED VALUE     |             | (d) PARCELS              |   | (e) ACRES  |                     | (f) ASSESSED VALUE                               |
|     | 20   | 762.1   | 3                              | 1,019,                 | 000         | 39                       |   | 1,303.67   |                     | 1,875,400  |
| -00 | (a) County Forest  | Cropland Acres  | (b) <b>F</b>                   | ederal Acres           | (c) Stat    | e Acres                  | (d)   | (d) County (NOT FOREST CROP) Acres (e) Other Acres |                     |  |
| 22  | 3,58   | 9   |                                |                        | 76          | .87                      |   | 129.5  |                     | 22.83  |
|     | Assessed   | d Value of Omitted  | Property Fro                   | om Prior Years (Sec. 7 | 70.44)      | Ass                      | sessed  | d Value of Sec. 70.43 Correct                      | tions of Er         | rrors by Assessors                               |
| 23  | (a) REAL ESTATE (b) PERSONAL   |   | (c1) REAL ESTATE (c2) PERSONAL |                        |             |                          |   |  |                     |  |
|     | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |   |                                |                        | Mfg.        | Equat                    | ted Value of Sec.70.43 Corre                                  | ctions of I  | Errors by Assessors |  |
|     | (d) REAL ESTATE  |   |                                | (e) PERSONAL           | -           | (1                       | f1) REA   | AL ESTATE  |                     | (f2) PERSONAL                                    |
|     |  |   |                                |                        |             |                          |   |  |                     |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2018 | 65 | 018 | 1769    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A)       | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS   | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 655474  | 0393                          | SCH D OF SPOONER                       | 41,139,400   |   | 41,139,400   |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                               | 41,139,400                             |  | 41,139,400  |  |
|             | B. UNION HIGH   | SCHOOL I                      | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL 400F  | 2055 ) (41.1                  | IF OF INION HIGH COLLOCI C             |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL  |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 41,139,400   |   | 41,139,400   |
| 57          |   |                               |  |  |   |  |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES   | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 41,139,400   |   | 41,139,400   |

| Name               |                           | Title | Submission date |
|--------------------|---------------------------|-------|-----------------|
| PAUL DENEEN        |                           |       | 06 / 08 / 2018  |
| Phone              | Email address             |       |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBURN.WI.US |       |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
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  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ABIGAIL E SCHMIDT TOWN OF CRYSTAL W3234 2ND AVE SPOONER, WI 54801 - 7293

65 020 1770 CO MUN ACCT NO This is an Amended Return

| FOR | TOWN OF               | OF | EVERGREEN         | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

| Line | REAL ESTATE  | REAL ESTATE    |                  | NO. OF ACRES | VALUE OF         | VALUE OF                | то    | TOTAL VALUE OF LAND |
|------|--|----------------|------------------|--------------|------------------|-------------------------|-------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)  |                | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMEN <sup>-</sup> | 15    | AND IMPROVEMENTS    |
|      |  | (Col. A)       | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)                |       | (Col. F)            |
| 1    | RESIDENTIAL - Class 1  | 914            | 653              | 2,377        | 19,483,900       | 57,185                  | 5,100 | 76,669,000          |
| 2    | COMMERCIAL - Class 2   | 20             | 16               | 48           | 276,200          | 1,133                   | 3,200 | 1,409,400           |
| 3    | MANUFACTURING - Class 3  | 0              | 0                | 0            | 0                |                         | 0     | 0                   |
| 4    | AGRICULTURAL - Class 4   | 281            |                  | 5,059        | 717,300          |                         |       | 717,300             |
| 5    | UNDEVELOPED - Class 5  | 275            |                  | 2,854        | 1,096,600        |                         |       | 1,096,600           |
| 6    | AGRICULTURAL FOREST - Class 5m   | 134            |                  | 1,743        | 1,396,000        |                         |       | 1,396,000           |
| 7    | FOREST LANDS - Class 6   | 370            |                  | 7,552        | 12,494,800       |                         |       | 12,494,800          |
| 8    | OTHER - Class 7  | 26             | 26               | 68           | 154,500          | 2,097                   | 7,700 | 2,252,200           |
| 9    | TOTAL - ALL COLUMNS  | 2,020          | 695              | 19,701       | 35,619,300       | 60,416                  | 6,000 | 96,035,300          |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL             | 12           | LOCALLY ASSESSED | MANUFACTURI             | ING   | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - 0 | Code 1           |              | 300              |                         | 0     | 300                 |
| 12   | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |                  |              |                  |                         | 0     | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM   | MENT - Code 3  |                  |              | 30,200           |                         | 0     | 30,200              |
| 14   | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -   | Codes 4A, 4B, 4C |              | 311,000          |                         | 0     | 311,000             |
| 15   | TOTAL OF PERSONAL PROPERTY NO  |                | 341,500          |              | 0                | 341,500                 |       |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |              |                  |                         |       | 96,376,800          |
| 17   |  |                |                  |              |                  |                         | •     | ne #<br>35-5020     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .957480227

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 020 | 1770    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | CO | MUN | ACCT NO |        |

|    |   | Private Forest Crop - Reg Class @ 10¢ per acre |   |  |               |   |  | Private Forest Crop - Reg Cla | ss @ \$2.52                                | 2 per acre          |
|----|---|--|---|--|---------------|---|--|-------------------------------|--|---------------------|
| 18 | (a) PARCELS                                   |  | (b) ACRES (c) ASSESSED VALUE                          |  |               | (d) PARCELS   |  | (e) ACRĖS                     |  | (f) ASSESSED VALUE  |
| 19 | (a) PARCELS                                   | Private Forest Crop - Special (b) ACRES        |   | cial Class @ 20¢ per acre (c) ASSESSED VALUE |               | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES      |  |                               | errous Mining CLOSED @ \$7.87 per acre     |                     |
|    | Entered                                       | Before 2005 Man                                | aged Forest -   | OPEN @ 74¢ per ac                            | re            | Ent   | tere                                     | d Before 2005 Managed Fores   | t - CLOSE                                  | D @ \$1.75 per acre |
| 20 | (a) PARCELS                                   | (b) ACR  |   | (c) ASSESSE                                  |               | (d) PARCELS   |  | (e) ACRES                     |  | (f) ASSESSED VALUE  |
|    | 1   | 52.3   | 9   | 94,30  | 00            | 15  |  | 599.86                        |  | 866,700             |
| 21 | (a) DADCELS (b) ACDES                         |  | ed Forest - OPEN @ \$2.04 per acre (c) ASSESSED VALUE |  | (d) PARCELS   | ntere   | ed After 2004 Managed Fores<br>(e) ACRES | t - CLOSED                    | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |                     |
|    |   |  |   |  |               | 33  |  | 1,124.5                       |  | 1,848,800           |
|    | (a) County Forest                             | Cropland Acres                                 | (b) <b>F</b>  | Federal Acres (c) Stat                       |               | State Acres (d) County (NOT Fo                                  |  | d) County (NOT FOREST CRO     | ounty (NOT FOREST CROP) Acres (e) Other    |                     |
| 22 |   |  |   | 20   |               |   |  | 35                            |  | 28.33               |
|    | Assessed                                      | d Value of Omitted                             | Property Fro  | m Prior Years (Sec. 7                        | 70.44)        | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |  |                               |  | rrors by Assessors  |
| 23 | (a) REAL ESTATE                               |  |   | (b) PERSONAL                                 |               | (c1) REAL ESTATE  |  |                               | (c2) PERSONAL                              |                     |
|    | Manufacturing Equated Value of Omitted Proper |  |   | rty From Prior Years                         | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Co                              |  | uated Value of Sec.70.43 Corr | prrections of Errors by Assessors          |                     |
|    | (d) REAL ESTATE                               |  |   | (e) PERSONAL                                 |               | (f1) REAL ESTATE  |  | REAL ESTATE                   | (f2) PERSONAL                              |                     |
|    |   |  |   |  |               |   |  |                               |  |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2018 | 65 | 020 | 1770    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 655474  | 0393                          | SCH D OF SPOONER                       | 96,376,800   |   | 96,376,800   |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 96,376,800   |   | 96,376,800   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  | I   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL ASSE  | SSED WALL                     | <br>JE OF UNION HIGH SCHOOLS           |  |   |  |
| 55          |   |                               |  |  |   |  |
| 56          | C. TECHNICAL                                      |                               |  | 20.070.000   |   | 00.070.000   |
|             | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 96,376,800   |   | 96,376,800   |
| 57<br>58    |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALL                     | LEOF TECHNICAL COLLEGES                | 06 276 000   |   | 06 276 000   |
| บษ          | TOTAL ASSE  | JOED VALU                     | DE OF TECHNICAL COLLEGES               | 96,376,800   |   | 96,376,800   |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 06 / 18 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ELLA MARIE HILLS TOWN OF EVERGREEN W7790 DOCK LAKE RD SPOONER, WI 54801 - 8725

| 65 | 022 | 1771    |
|----|-----|---------|
| CO | MUN | ACCT NO |

| This  | ie | an | Amended | Return  |
|-------|----|----|---------|---------|
| 11115 | 15 | an | Amenaea | retuiii |

| FOR | TOWN OF               | OF | FROG CREEK        | <b>WASHBURN COUNTY</b> |
|-----|-----------------------|----|-------------------|------------------------|
|     | Town - Village - City |    | Municipality Name | County Name            |

| Line | REAL ESTATE  |                     | EL COUNT         | NO. OF ACRES | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |
|------|--|---------------------|------------------|--------------|------------------|-----------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                          | TOTAL LAND          | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |
|      |  | (Col. A)            | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)        | (Col. F)            |
| 1    | RESIDENTIAL - Class 1  | 106                 | 97               | 169          | 1,392,200        | 6,418,700       | 7,810,900           |
| 2    | COMMERCIAL - Class 2   | 2                   | 2                | 2            | 3,800            | 25,800          | 29,600              |
| 3    | MANUFACTURING - Class 3  | 0                   | 0                | 0            | 0                | C               | 0                   |
| 4    | AGRICULTURAL - Class 4   | 100                 |                  | 2,200        | 262,500          |                 | 262,500             |
| 5    | UNDEVELOPED - Class 5  | 136                 |                  | 1,808        | 587,000          |                 | 587,000             |
| 6    | AGRICULTURAL FOREST - Class 5m                                     | 35                  |                  | 652          | 576,600          |                 | 576,600             |
| 7    | FOREST LANDS - Class 6   | 183 3,776 6,198,900 |                  |              | 6,198,900        |                 |                     |
| 8    | OTHER - Class 7  | 9                   | 9                | 10           | 25,100           | 514,100         | 539,200             |
| 9    | TOTAL - ALL COLUMNS  | 571                 | 108              | 8,617        | 9,046,100        | 6,958,600       | 16,004,700          |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN         | ROLL             | 3            | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                                       | IOT EXEMPT - 0      | Code 1           |              | 0                | C               | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS                                      | - Code 2            |                  |              |                  | C               | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM                                     | 1ENT - Code 3       |                  |              | 0                | C               | 0                   |
| 14   | ALL OTHER PERSONAL PROPERTY I                                      | NOT EXEMPT -        | Codes 4A, 4B, 4C |              | 9,800            | C               | 9,800               |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 9,800 |                     |                  |              |                  |                 | 9,800               |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE          |                     |                  |              |                  | nes 9F and 15F) | 16,014,500          |
| 17   | BOARD OF REVIEW  |                     | Name             | of Assessor  |                  | Teleph          | one #               |
|      |  |                     |                  |              |                  | 634-2283        |                     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .959187585

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 022 | 1771    | raye . |
|------|----|-----|---------|--------|
| YFAR | CO | MUN | ACCT NO |        |

|    |  | Private Forest C   | rop - Reg Cla                            | ass @ 10¢ per acre |  |  | Pı         | rivate Forest Crop - Reg Clas              | ss @ \$2.52 | per acre  |
|----|--|--|--|--------------------|--|--|------------|--|-------------|---|
| 18 | (a) PARCELS  | (b) ACR  | ES.                                      | (c) ASSESSE        | D VALUE  | (d) PARCELS  |            | (e) ACRES                                  |             | (f) ASSESSED VALUE                                |
|    |  |  |  |                    |  | 3  |            | 120  |             | 200,000   |
| 19 | (a) PARCELS  | (a) PARCELS Private Forest Crop - Special (b) ACRES              |  |                    |  | Entered E<br>(d) PARCELS   | Before     | e 2005 Managed Forest - Fer<br>(e) ACRES   | rous Minin  | ng CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    | Entered  | Before 2005 Mana   | ged Forest -                             | OPEN @ 74¢ per acı | re   | Ent  | tered      | Before 2005 Managed Fores                  | t - CLOSE   | D @ \$1.75 per acre                               |
| 20 | (a) PARCELS  | (b) ACR  |  | (c) ASSESSE        |  | (d) PARCELS  |            | (e) ACRES                                  |             | (f) ASSESSED VALUE                                |
|    | 5  | 171.6  | 9  | 276,500            |  | 20   |            | 576  |             | 852,300   |
| 21 | Entered After 2004 Managed Forest - OF (a) PARCELS (b) ACRES                   |  | OPEN @\$2.04 per acre (c) ASSESSED VALUE |                    | (d) PARCELS  | Entered After 2004 Managed Forest - CLOSEI (d) PARCELS (e) ACRES |            | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |             |   |
|    | 5  | 151  |  | 196,0              | 000  | 11   |            | 248.42                                     |             | 432,200   |
| 22 | (a) County Forest  | Cropland Acres   | (b) <b>F</b>                             | ederal Acres       | (c) State Acres  |  | (d)        | (d) County (NOT FOREST CROP) Acres         |             | (e) Other Acres                                   |
| 22 | 35,043.03  |  |  |                    | 683.65   |  |            | 37.35                                      |             | 127.54  |
|    | Assessed   | Assessed Value of Omitted Property From Prior Years (Sec. 70.44) |  |                    |  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors  |            |  |             |   |
| 23 | (a) REAL ESTATE (b) PERSONAL   |  |  | -                  | (c1) REAL ESTATE   |  | EAL ESTATE | (c2) PERSONAL                              |             |   |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |  |  |                    | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |  |            |  |             |   |
|    | (d) REAL ESTATE  |  |  | (e) PERSONAL       |  | (f1) REAL ESTATE   |            | (f2) PERSONAL                              |             |   |
|    |  |  |  |                    |  |  |            |  |             |   |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2018 | 65 | 022 | 1771    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 653654  | 0391                          | SCH D OF NORTHWOOD (MINONG)            | 16,014,500   |   | 16,014,500   |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 16,014,500   |   | 16,014,500   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  | I   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL ASSE  | SSED WALL                     | <br>JE OF UNION HIGH SCHOOLS           |  |   |  |
| 55          |   |                               |  |  |   |  |
|             | C. TECHNICAL                                      |                               |  | 10.044.500   |   | 40.044.500   |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 16,014,500   |   | 16,014,500   |
| 57<br>58    |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED WALL                     | LEOF TECHNICAL COLLEGES                | 46.044.500   |   | 46.044.500   |
| 59          | TOTAL ASSES                                       | SOED VALU                     | DE OF TECHNICAL COLLEGES               | 16,014,500   |   | 16,014,500   |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 08 / 13 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
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- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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#### Page 3: School Districts

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- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JO ANNE DENNINGER TOWN OF FROG CREEK W3936 FROG CREEK RD MINONG, WI 54859 - 9107

65 024 1772 CO MUN ACCT NO This is an Amended Return

| FOR | TOWN OF               | OF | GULL LAKE         | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

| Line | REAL ESTATE  |                     | EL COUNT         | NO. OF ACRES | VALUE OF         | VALUE OF     |            | TOTAL VALUE OF LAND |
|------|--|---------------------|------------------|--------------|------------------|--------------|------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)  | TOTAL LAND          | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMENTS |            | AND IMPROVEMENTS    |
|      |  | (Col. A)            | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)     |            | (Col. F)            |
| 1    | RESIDENTIAL - Class 1  | 264                 | 190              | 615          | 11,653,000       | 17,660,0     | 000        | 29,313,000          |
| 2    | COMMERCIAL - Class 2   | 0                   | 0                | 0            | 0                |              | 0          | 0                   |
| 3    | MANUFACTURING - Class 3  | 0                   | 0                | 0            | 0                |              | 0          | 0                   |
| 4    | AGRICULTURAL - Class 4   | 66                  |                  | 1,313        | 132,200          |              |            | 132,200             |
| 5    | UNDEVELOPED - Class 5  | 151                 |                  | 1,496        | 453,300          |              |            | 453,300             |
| 6    | AGRICULTURAL FOREST - Class 5m   | 38                  |                  | 435          | 325,700          |              |            | 325,700             |
| 7    | FOREST LANDS - Class 6   | 126                 |                  | 2,372        | 3,776,100        |              |            | 3,776,100           |
| 8    | OTHER - Class 7  | 8                   | 8                | 12           | 42,000           | 477,6        | 600        | 519,600             |
| 9    | TOTAL - ALL COLUMNS  | 653                 | 198              | 6,243        | 16,382,300       | 18,137,6     | 600        | 34,519,900          |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN         | ROLL             | 18           | LOCALLY ASSESSED | MANUFACTURIN | IG         | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N   | OT EXEMPT - 0       | Code 1           |              | 0                |              | 0          | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS  | - Code 2            |                  |              |                  |              | 0          | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM   | 1ENT - Code 3       |                  |              | 4,700            |              | 0          | 4,700               |
| 14   | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -        | Codes 4A, 4B, 4C |              | 236,600          |              | 0          | 236,600             |
| 15   | TOTAL OF PERSONAL PROPERTY NO  | tal of Lines 11-14) | 241,300          |              | 0                | 241,300      |            |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F  34,70 |                     |                  |              |                  |              | 34,761,200 |                     |
| 17   | BOARD OF REVIEW  |                     | Name             | of Assessor  |                  | Tele         | ephon      | ne #                |
|      | DATE OF FINAL ADJOURNMENT 06/02/2018 MARK HAFFERMAN  |                     |                  |              |                  | (888)        | 8) 45      | 7-4720              |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .970037589

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 024 | 1772    | raye |
|------|----|-----|---------|------|
| YFAR | CO | MUN | ACCT NO |      |

|    |   | Private Forest 0   | rop - Reg Cla  | ass @ 10¢ per acre                               |  | Private Forest Crop - Reg Class @ \$2.52 per acre               |  |  |  | per acre            |
|----|---|--|--|--|--|---|--|--|--|---------------------|
| 18 | (a) PARCELS   | (b) ACR  |  | (c) ASSESSED VALUE                               |  | (d) PARCELS   |  | (e) ACRES  |  | (f) ASSESSED VALUE  |
| 19 | (a) PARCELS  Private Forest Crop - Special Class @ 20¢ per acre (b) ACRES  (c) ASSESSED VALUE |  | Entered Before 2005 Managed Forest - F (d) PARCELS (e) ACRES |  | errous Mining CLOSED @ \$7.87 per acre  (f) ASSESSED VALUE |   |  |  |  |                     |
|    | Entered   | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                  |  |  | re   | Ent   | terec  | ⊔<br>d Before 2005 Managed Fore                  | st - CLOSE                                 | D @ \$1,75 per acre |
| 20 | (a) PARCELS   |  |  | (d) PARCELS                                      |  | (e) ACRES   |  | (f) ASSESSED VALUE                               |  |                     |
|    | 6   |  |  | 29 1,109.86                                      |  | 1,476,800   |  |  |  |                     |
| 21 | Entered<br>(a) PARCELS  | Entered After 2004 Managed Forest - OPEN @\$2.04 (a) PARCELS (b) ACRES (c) |  |  | 4 per acre Entere ) ASSESSED VALUE (d) PARCELS             |   | red After 2004 Managed Forest - CLOSED (e) ACRES |  | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |                     |
|    | 8   | 317.9  | 9  | 508,4  | 100  | 22  |  | 649  |  | 977,000             |
|    | (a) County Forest (   | Cropland Acres   | (b) <b>F</b>   | ederal Acres                                     | (c) State Acres  |   | (d   | (d) County (NOT FOREST CROP) Acres               |  | (e) Other Acres     |
| 22 | 14,131  | .48  |  |  |  |   |  | 28.36  |  | 6.06                |
|    | Assessed  | l Value of Omitted   | Property Fro   | m Prior Years (Sec. 7                            | 70.44)   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |  |  |  |                     |
| 23 | (a) REAL ESTATE (b) PERSONA   |  |  | (b) PERSONAL                                     |  |   | c1) R  | REAL ESTATE                                      |  | (c2) PERSONAL       |
|    | Manufacturing Equated Value of Omitte (d) REAL ESTATE   |  | mitted Prope   | erty From Prior Years (Sec. 70.995) (e) PERSONAL |  | Mfg. Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE         |  | rections of Errors by Assessors<br>(f2) PERSONAL |  |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2018 | 65 | 024 | 1772    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 655474  | 0393                          | SCH D OF SPOONER                       | 34,761,200   |   | 34,761,200   |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 34,761,200   |   | 34,761,200   |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53<br>54    |   |                               |  |  |   |  |
|             | TOTAL ASSE  | SSED VALI                     | LE OF UNION HIGH SCHOOLS               |  |   |  |
| 55          | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          |   | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 34,761,200   |   | 34,761,200   |
| 57          | 001700  | 0010                          | WISCONSIN INDIANNEAD FECH COLLEGE SHEL | 34,761,200   |   | 34,701,200   |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | L JE OF TECHNICAL COLLEGES             | 34,761,200   |   | 34,761,200   |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 06 / 08 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

LOLITA OLSON TOWN OF GULL LAKE N10035 GARDNER LAKE RD SPRINGBROOK, WI 54875 - 9571

65 026 1773
CO MUN ACCT NO

This is an Amended Return

FOR TOWN OF OF LONG LAKE WASHBURN COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE   |                        | EL COUNT | NO. OF ACRES       | VALUE OF         | VALUE OF        | =           | TOTAL VALUE OF LAND |  |
|-------------|---|------------------------|----------|--------------------|------------------|-----------------|-------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND IMPROVEMENT |          | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS    |             | AND IMPROVEMENTS    |  |
|             | otilei Real Estate)   | (Col. A)               | (Col. B) | (Col. C)           | (Col. D)         | (Col. E)        |             | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1   | 873                    | 654      | 1,028              | 95,724,000       | 80,18           | 35,000      | 175,909,000         |  |
| 2           | COMMERCIAL - Class 2  | 47                     | 44       | 134                | 5,401,700        | 3,44            | 12,000      | 8,843,700           |  |
| 3           | MANUFACTURING - Class 3   | 0                      | 0        | 0                  | 0                |                 | 0           | 0                   |  |
| 4           | AGRICULTURAL - Class 4  | 221                    |          | 4,705              | 575,300          |                 |             | 575,300             |  |
| 5           | UNDEVELOPED - Class 5   | 162                    |          | 1,336              | 193,100          |                 |             | 193,100             |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 25                     |          | 476                | 478,800          |                 |             | 478,800             |  |
| 7           | FOREST LANDS - Class 6  | 286                    |          | 5,384              | 11,309,400       |                 |             | 11,309,400          |  |
| 8           | OTHER - Class 7   | 36                     | 36       | 61                 | 144,100          | 3,33            | 37,700      | 3,481,800           |  |
| 9           | TOTAL - ALL COLUMNS   | 1,650                  | 734      | 13,124             | 113,826,400      | 86,96           | 64,700      | 200,791,100         |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN            | ROLL     | 32                 | LOCALLY ASSESSED | MANUFACTU       | RING        | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - 0         | Code 1   |                    | 13,900           |                 | 0           | 13,900              |  |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2               |          |                    |                  |                 | 0           | 0                   |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | MENT - Code 3          |          |                    | 36,100           |                 | 0           | 36,100              |  |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 68,   |                        |          |                    |                  |                 | 0           | 68,100              |  |
| 15          | 5 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 118,100  |                        |          |                    |                  |                 | 0           | 118,100             |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                        |          |                    |                  |                 | 200,909,200 |                     |  |
| 17          |   |                        |          |                    |                  | ne #<br>57-4720 |             |                     |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .947042525

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 026 | 1773    | raye 2 |
|------|----|-----|---------|--------|
| YFAR | CO | MUN | ACCT NO |        |

|     |   | Private Forest C             | rop - Reg Cla                              | ass @ 10¢ per acre                       |               |                    | F   | Private Forest Crop - Reg Clas                                   | s @ \$2.52                      | per acre                                   |  |
|-----|---|------------------------------|--|--|---------------|--------------------|---|--|---------------------------------|--|--|
| 18  | (a) PARCELS   | (b) ACRES (c) ASSESSED VALUE |  |  | D VALUE       | (d) PARCELS        |   | (e) ACRES  |                                 | (f) ASSESSED VALUE                         |  |
| 19  | Private Forest Crop - Special C (a) PARCELS (b) ACRES       |                              | Class @ 20¢ per acre<br>(c) ASSESSED VALUE |  |               |                    | pre 2005 Managed Forest - Ferr<br>(e) ACRES | t - Ferrous Mining CLOSED @ \$7.87 per acr<br>(f) ASSESSED VALUE |                                 |  |  |
|     | Entered   | Before 2005 Man              | aged Forest -                              | OPEN @ 74 ¢ per acı                      | re            | Ent                | tered                                       | d Before 2005 Managed Forest                                     | t - CLOSEI                      | D @ \$1.75 per acre                        |  |
| 20  | (a) PARCELS   | (b) ACR                      |  | (c) ASSESSE                              | D VALUE       | (d) PARCELS        |   | (e) ACRES  |                                 | (f) ASSESSED VALUE                         |  |
|     | 4   | 135.                         | 135.9 319,40                               |  | .00           | 59                 |   | 1,870.23   |                                 | 4,395,300                                  |  |
| 21  | Entered After 2004 Managed Forest - C (a) PARCELS (b) ACRES |                              |  | OPEN @\$2.04 per acre (c) ASSESSED VALUE |               | (d) PARCELS        | ntere                                       | ed After 2004 Managed Forest<br>(e) ACRES                        | - CLOSED                        | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |  |
|     | 9   | 206.7                        | '1   | 559,9                                    | 000           | 79                 |   | 2,162.15   |                                 | 4,325,200                                  |  |
| -00 | (a) County Forest   | Cropland Acres               | (b) <b>F</b>                               | Federal Acres (c) Stat                   |               | (c) State Acres (d |   | d) County (NOT FOREST CROP) Acres                                |                                 | (e) Other Acres                            |  |
| 22  |   |                              |  | 4  |               | .99 12.04          |   | 12.04  | 3,712.23                        |  |  |
|     | Assessed  | d Value of Omitted           | Property Fro                               | om Prior Years (Sec. 7                   | 70.44)        | Ass                | sess  | sed Value of Sec. 70.43 Correc                                   | tions of E                      | rrors by Assessors                         |  |
| 23  | (a) REAL ESTATE   |                              |  | (b) PERSONAL                             |               | (c1) REAL ESTATE   |   | REAL ESTATE  | (c2) PERSONAL                   |  |  |
|     | Manufacturing Equated Value of Omitted Property             |                              |  | rty From Prior Years                     | (Sec. 70.995) | Mfg.               | Equ   | ated Value of Sec.70.43 Corre                                    | rections of Errors by Assessors |  |  |
|     | (d) REAL ESTATE   |                              |  | (e) PERSONAL                             | •             | (f1) REAL ESTATE   |   | EAL ESTATE   | (f2) PERSONAL                   |  |  |
|     |   |                              |  |  |               |                    |   |  |                                 |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2018 | 65 | 026 | 1773    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)         | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |  |
|-------------|---|-------------------------------|--|--|---|--|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                            |  |   |  |  |
| 36          | 034802  | 0027                          | SCH D OF RICE LAKE AREA                  | 162,779,900  |   | 162,779,900  |  |
| 37          | 655474  | 0393                          | SCH D OF SPOONER                         | 38,129,300   |   | 38,129,300   |  |
| 38          |   |                               |  |  |   |  |  |
| 39          |   |                               |  |  |   |  |  |
| 40          |   |                               |  |  |   |  |  |
| 41          |   |                               |  |  |   |  |  |
| 42          |   |                               |  |  |   |  |  |
| 43          |   |                               |  |  |   |  |  |
| 44          |   |                               |  |  |   |  |  |
| 45          |   |                               |  |  |   |  |  |
| 46          |   |                               |  |  |   |  |  |
| 47          |   |                               |  |  |   |  |  |
| 48          |   |                               |  |  |   |  |  |
| 49          | TOTAL 1005  | 0055 \ (41.1                  | IF OF COLLOCA PROTERIOTO (I/A A LIVATO)  |  |   |  |  |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)    | 200,909,200  |   | 200,909,200  |  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                                |  |   |  |  |
| 51<br>52    |   |                               |  |  |   |  |  |
|             |   |                               |  |  |   |  |  |
| 53<br>54    |   |                               |  |  |   |  |  |
| 55          | TOTAL ASSE  | <br>SSED VALL                 | LE OF UNION HIGH SCHOOLS                 |  |   |  |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL   | 200,909,200  |   | 200,909,200  |  |
| 57          | 001700  | 0010                          | WIGGOIGH HADIVIANIEND TEOTI GOLLEGE GILL | 200,903,200  |   | 200,309,200  |  |
| 58          |   |                               |  |  |   |  |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                 | 200,909,200  |   | 200,909,200  |  |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 06 / 08 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

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- Line 22 tax exempt land acres
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- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DEBBIE BOUMA TOWN OF LONG LAKE W3439 MORNINGSIDE RD SARONA, WI 54870

65 028 1774 CO MUN ACCT NO

| This | is | an | Amended | Return |
|------|----|----|---------|--------|
|      |    | ٠  | ,       |        |

| FOR | TOWN OF               | OF | MADGE             | <b>WASHBURN COUNTY</b> |
|-----|-----------------------|----|-------------------|------------------------|
|     | Town - Village - City |    | Municipality Name | County Name            |

| Line | REAL ESTATE  |                | EL COUNT                | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|------|--|----------------|-------------------------|--------------|------------------|---------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)  | TOTAL LAND     | TOTAL LAND IMPROVEMENTS |              | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|      | other real Estate)   | (Col. A)       | (Col. B)                | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1    | RESIDENTIAL - Class 1  | 714            | 512                     | 1,568        | 47,214,400       | 68,188,500    | 115,402,900         |
| 2    | COMMERCIAL - Class 2   | 25             | 16                      | 171          | 1,342,900        | 1,957,000     | 3,299,900           |
| 3    | MANUFACTURING - Class 3  | 0              | 0                       | 0            | 0                | (             | 0                   |
| 4    | AGRICULTURAL - Class 4   | 152            |                         | 3,396        | 388,300          |               | 388,300             |
| 5    | UNDEVELOPED - Class 5  | 188            |                         | 1,487        | 286,500          |               | 286,500             |
| 6    | AGRICULTURAL FOREST - Class 5m   | 25             |                         | 413          | 378,700          |               | 378,700             |
| 7    | FOREST LANDS - Class 6   | 310            |                         | 6,631        | 12,177,300       |               | 12,177,300          |
| 8    | OTHER - Class 7  | 18             | 18                      | 39           | 134,300          | 1,781,100     | 1,915,400           |
| 9    | TOTAL - ALL COLUMNS  | 1,432          | 546                     | 13,705       | 61,922,400       | 71,926,600    | 133,849,000         |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL                    | 16           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1                  |              | 0                | (             | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |                         |              |                  | (             | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM   | 1ENT - Code 3  |                         |              | 47,632           | (             | 47,632              |
| 14   | ALL OTHER PERSONAL PROPERTY I  | 43,953         | (                       | 43,953       |                  |               |                     |
| 15   | 5 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 91,585  |                |                         |              |                  |               | 91,585              |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                         |              |                  |               | 133,940,585         |
| 17   | BOARD OF REVIEW  |                | Name                    | of Assessor  |                  | Teleph        | one #               |
| '    |  |                |                         |              |                  |               | 458-0085            |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .920165545

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 028 | 1774    | raye 2 |
|------|----|-----|---------|--------|
| YFAR | CO | MUN | ACCT NO |        |

|    |  | Private Forest C   | rop - Reg Cla | ass @ 10¢ per acre                     |   |                          | F  | Private Forest Crop - Reg Cla            | ss @ \$2.52                                     | per acre   |  |  |
|----|--|--|---------------|--|---|--------------------------|--|--|---|--|--|--|
| 18 | (a) PARCELS  | (b) ACR  |               | (c) ASSESSE                            | D VALUE   | (d) PARCELS              |  | (e) ACRĖS                                |   | (f) ASSESSED VALUE                               |  |  |
| 19 | (a) PARCELS  | (a) PARCELS Private Forest Crop - Special (b) ACRES  |               | Class @ 20¢ per acre                   |   | Entered E<br>(d) PARCELS | Befo   | re 2005 Managed Forest - Fe<br>(e) ACRES | rrous Minin                                     | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE   |  |  |
| 20 | <b>Entered</b> (a) PARCELS   | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE  2 75.8 133.700 |               |  |   | Ent<br>(d) PARCELS       | tered  | d Before 2005 Managed Fores<br>(e) ACRES | st - CLOSE                                      | st - CLOSED @ \$1.75 per acre (f) ASSESSED VALUE |  |  |
|    | 2  |  |               | 25                                     |   | 770.82                   |  | 1,320,000                                |   |  |  |  |
| 21 | Entered<br>(a) PARCELS   | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS (b) ACRES (c) ASSESSE                       |               |  | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre (d) PARCELS (e) ACRES (f) ASSESSED VALUE |                          | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE                      |  |   |  |  |  |
|    | 23   | 649.6  | 57            | 1,268,                                 | 200   | 48                       |  | 1,655.72                                 |   | 2,845,800  |  |  |
| 22 | (a) County Forest  | Cropland Acres   | (b) <b>F</b>  | ederal Acres                           | (c) State Acres   |                          | (c   | d) County (NOT FOREST CROP) Acres        |   | (e) Other Acres                                  |  |  |
| 22 | 3,549.   | 05   |               |  | 30  | .58                      |  | 76.28                                    |   | 154.6  |  |  |
| 23 | Assessed Value of Omitted Property (a) REAL ESTATE  Manufacturing Equated Value of Omitted P (d) REAL ESTATE |  | Property Fro  | om Prior Years (Sec. 7<br>(b) PERSONAL | •   |                          | Assessed Value of Sec. 70.43 Corr<br>(c1) REAL ESTATE<br>-43.800 |  | ections of Errors by Assessors<br>(c2) PERSONAL |  |  |  |
|    |  |  | mitted Prope  | erty From Prior Years<br>(e) PERSONAL  | ,   | _                        | •  | Lated Value of Sec.70.43 Corr            | ections of l                                    | Errors by Assessors<br>(f2) PERSONAL             |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2018 | 65 | 028 | 1774    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 655306  | 0392                          | SCH D OF SHELL LAKE                    | 1,567,800  |   | 1,567,800  |
| 37          | 655474  | 0393                          | SCH D OF SPOONER                       | 132,372,785  |   | 132,372,785  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 133,940,585  |   | 133,940,585  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL 400F  | 2055 ) (41.1                  | IF OF INION HIGH COLLOCK               |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 133,940,585  |   | 133,940,585  |
| 57          |   |                               |  |  |   |  |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 133,940,585  |   | 133,940,585  |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 06 / 08 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

MICHELLE JUNG TOWN OF MADGE N3296 LANGLAND RD SARONA, WI 54870

65 030 1775 CO MUN ACCT NO This is an Amended Return

| FOR | TOWN OF               | OF | MINONG            | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

| Line        | REAL ESTATE   |                | EL COUNT         | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|---|----------------|------------------|--------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | other real Estate)  | (Col. A)       | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 2,079          | 1,494            | 4,592        | 139,302,300      | 175,352,700   | 314,655,000         |
| 2           | COMMERCIAL - Class 2  | 29             | 26               | 146          | 2,415,000        | 3,771,300     | 6,186,300           |
| 3           | MANUFACTURING - Class 3   | 0              | 0                | 0            | 0                | 0             | 0                   |
| 4           | AGRICULTURAL - Class 4  | 68             |                  | 1,815        | 127,600          |               | 127,600             |
| 5           | UNDEVELOPED - Class 5   | 126            |                  | 1,471        | 310,800          |               | 310,800             |
| 6           | AGRICULTURAL FOREST - Class 5m  | 7              |                  | 151          | 135,800          |               | 135,800             |
| 7           | FOREST LANDS - Class 6  | 471            |                  | 8,940        | 16,271,200       |               | 16,271,200          |
| 8           | OTHER - Class 7   | 9              | 8                | 11           | 38,500           | 465,400       | 503,900             |
| 9           | TOTAL - ALL COLUMNS   | 2,789          | 1,528            | 17,126       | 158,601,200      | 179,589,400   | 338,190,600         |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             | 23           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - 0 | Code 1           |              | 17,400           | 0             | 17,400              |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                  |              |                  | 0             | 0                   |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | 1ENT - Code 3  |                  |              | 63,900           | 0             | 63,900              |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |              | 236,200          | 15,700        | 251,900             |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | 333,200        |                  |              |                  |               |                     |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |              |                  |               | 338,523,800         |
| 17          | BOARD OF REVIEW Name of Assessor Telepho  |                |                  |              |                  |               | one #               |
|             | DATE OF FINAL ADJOURNMENT   | 08/27/20       | 018 EDW          | ARD O'MEARA  |                  | (715) 7       | 62-5530             |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .989246548

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 030 | 1775    | raye 2 |
|------|----|-----|---------|--------|
| YFAR | CO | MUN | ACCT NO |        |

|    |  | Private Forest C                         | rop - Reg Cla                              | ass @ 10¢ per acre   |             |   | Pı                             | rivate Forest Crop - Reg Cla | ss @ \$2.52        | per acre                    |
|----|--|--|--|--|-------------|---|--------------------------------|------------------------------|--------------------|-----------------------------|
| 18 | (a) PARCELS  |  | (b) ACRES (c) ASSESS                       |  |             | (d) PARCELS   |                                | (e) ACRES                    |                    | (f) ASSESSED VALUE          |
| 10 | 1  | 40                                       |  | 72,00  | 00          | 1   |                                | 40                           |                    | 72,000                      |
|    |  |  |  | Class @ 20¢ per acre   |             |   | 3efore                         |                              | rous Minin         | ng CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS  | (b) ACRE                                 | S  | (c) ASSESSE  | D VALUE     | (d) PARCELS   |                                | (e) ACRES                    |                    | (f) ASSESSED VALUE          |
|    | Entered  | Before 2005 Mana                         | 2005 Managed Forest - OPEN @ 74 ¢ per acre |  |             | Ent   | tered                          | Before 2005 Managed Fores    | t - CLOSE          | D @ \$1.75 per acre         |
| 20 | (a) PARCELS  | (b) ACRE                                 |  | (c) ASSESSE  |             | (d) PARCELS   |                                | (e) ACRES                    |                    | (f) ASSESSED VALUE          |
|    | 9  | 307.9                                    |  | 546,400  |             | 57  |                                | 1,627.56                     |                    | 3,976,300                   |
|    | Entered After 2004 Managed Forest - OPEN @\$2.04 per a                         |  |  |  |             | Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre   |                                |                              |                    |                             |
| 21 | (a) PARCELS  | (a) PARCELS (b) ACRES (c) ASSESSED VALUE |  | D VALUE  | (d) PARCELS |   | (e) ACRES                      |                              | (f) ASSESSED VALUE |                             |
|    | 230  | 9,090.0                                  | )3   | 16,389   | ,600        | 23  |                                | 597.3                        |                    | 1,608,800                   |
| 22 | (a) County Forest  | Cropland Acres                           | (b) <b>F</b>                               | ederal Acres   | (c) Stat    | e Acres   | (d)                            | ) County (NOT FOREST CRO     | P) Acres           | (e) Other Acres             |
|    | 7,975  | .84                                      |  |  | 3,13        | 30.29   |                                | 375.72                       |                    | 419.54                      |
|    | Assessed Value of Omitted Property From Prior Years (Sec. 70.44)               |  |  |  |             | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                                |                              |                    |                             |
| 23 | (a) REAI   | (a) REAL ESTATE (b) PERSONAL             |  |  | -           | ((  | (c1) REAL ESTATE (c2) PERSONAL |                              |                    | (c2) PERSONAL               |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |  |  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |             |   |                                | Errors by Assessors          |                    |                             |
|    | (d) REAL ESTATE  |  |  | (e) PERSONAL   | -           | (1  | f1) RE                         | EAL ESTATE                   |                    | (f2) PERSONAL               |
|    |  |  |  |  |             |   |                                |                              |                    |                             |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2018 | 65 | 030 | 1775    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 653654  | 0391                          | SCH D OF NORTHWOOD (MINONG)            | 338,508,100  | 15,700  | 338,523,800  |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 338,508,100  | 15,700  | 338,523,800  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL ACCE  |                               | IF OF LINION LIICH SCHOOLS             |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 338,508,100  | 15,700  | 338,523,800  |
| 57          |   |                               |  |  |   |  |
| 58          | TOTAL ACCE  | 2055 7/411                    | IF OF TECHNICAL COLLEGES               | 200 511 111  | ,   | 000 =0   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 338,508,100  | 15,700  | 338,523,800  |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 09 / 10 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

SUSAN CONAWAY TOWN OF MINONG W7095 NANCY LAKE RD MINONG, WI 54859

65 032 1776
CO MUN ACCT NO

This is an Amended Return

| FOR | TOWN OF               | OF | SARONA            | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

| Line | REAL ESTATE   |                | EL COUNT         | NO. OF ACRES | VALUE OF         | VALUE OF   |                    | TOTAL VALUE OF LAND |
|------|---|----------------|------------------|--------------|------------------|------------|--------------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMEN | NTS                | AND IMPROVEMENTS    |
|      | Other Near Estate)  | (Col. A)       | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)   |                    | (Col. F)            |
| 1    | RESIDENTIAL - Class 1   | 507            | 323              | 1,205        | 17,137,800       | 31,05      | 8,500              | 48,196,300          |
| 2    | COMMERCIAL - Class 2  | 48             | 26               | 583          | 1,393,900        | 6,17       | 78,200             | 7,572,100           |
| 3    | MANUFACTURING - Class 3   | 0              | 0                | 0            | 0                |            | 0                  | 0                   |
| 4    | AGRICULTURAL - Class 4  | 209            |                  | 4,033        | 599,800          |            |                    | 599,800             |
| 5    | UNDEVELOPED - Class 5   | 350            |                  | 3,423        | 1,670,100        |            |                    | 1,670,100           |
| 6    | AGRICULTURAL FOREST - Class 5m  | 90             |                  | 1,291        | 1,268,400        |            |                    | 1,268,400           |
| 7    | FOREST LANDS - Class 6  | 226            |                  | 4,254        | 8,109,400        |            |                    | 8,109,400           |
| 8    | OTHER - Class 7   | 18             | 17               | 40           | 104,400          | 1,59       | 95,900             | 1,700,300           |
| 9    | TOTAL - ALL COLUMNS   | 1,448          | 366              | 14,829       | 30,283,800       | 38,83      | 32,600             | 69,116,400          |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             | 15           | LOCALLY ASSESSED | MANUFACTUR | RING               | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1           |              | 0                |            | 0                  | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                  |              |                  |            | 0                  | 0                   |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | MENT - Code 3  |                  |              | 56,500           |            | 0                  | 56,500              |
| 14   | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |              | 168,600          |            | 0                  | 168,600             |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                |                  |              | 225,100          |            | 0                  | 225,100             |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |              |                  |            | 69,341,500         |                     |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 07/30/2018  Name of Assessor WILLIAM KOEPP  |                |                  |              |                  |            | Геlерhо<br>(715) 4 | ne #<br>58-4448     |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .943556563

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 032 | 1776    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | CO | MUN | ACCT NO |        |

|     |  | Private Forest C  | rop - Reg Cla | ass @ 10¢ per acre                                   |         |                          | F                              | Private Forest Crop - Reg Cla              | ss @ \$2.52         | per acre                                       |
|-----|--|---|---------------|--|---------|--------------------------|--------------------------------|--|---------------------|--|
| 18  | (a) PARCELS  | (b) ACR   |               | (c) ASSESSED VALUE                                   |         | (d) PARCELS              |                                | (e) ACRES                                  |                     | (f) ASSESSED VALUE                             |
| 19  | (a) PARCELS  |   |               | - Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |         | Entered E<br>(d) PARCELS | Befo                           | ore 2005 Managed Forest - Fer<br>(e) ACRES | rous Minin          | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |
|     |  |   |               | OPEN @ 74 ¢ per acr                                  |         |                          | tered                          | d Before 2005 Managed Fores                | t - CLOSE           |  |
| 20  | (a) PARCELS  | (b) ACR   | ES            | (c) ASSESSE  | D VALUE | (d) PARCELS              |                                | (e) ACRES                                  |                     | (f) ASSESSED VALUE                             |
|     | 2  | 80  |               | 152,000  |         | 42 1,449.21              |                                | 1,449.21                                   |                     | 2,738,400                                      |
| 21  | <b>Entered</b> (a) PARCELS   | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES |               | est - OPEN @ \$2.04 per acre (c) ASSESSED VALUE      |         | (d) PARCELS              | ntere                          | red After 2004 Managed Fores<br>(e) ACRES  | t - CLOSED          | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE    |
|     | 7  | 266   |               | 438,400  |         | 36                       |                                | 1,053.01                                   |                     | 1,879,700                                      |
| -00 | (a) County Forest (  | Cropland Acres  | (b) <b>F</b>  | (b) Federal Acres (c) Star                           |         | te Acres                 | (c                             | d) County (NOT FOREST CRO                  | P) Acres            | (e) Other Acres                                |
| 22  | 2,115.   | 69  |               | 3.93   |         | 5.59 50.04               |                                |  | 226.39              |  |
|     | Assessed   | Value of Omitted  | Property Fro  | om Prior Years (Sec. 7                               | 70.44)  | Ass                      | sess                           | sed Value of Sec. 70.43 Correc             | ctions of E         | rrors by Assessors                             |
| 23  | (a) REAL ESTATE  |   |               | (b) PERSONAL   |         | (c1) REAL ESTATE         |                                | REAL ESTATE                                | (c2) PERSONAL       |  |
|     | Manufacturing Equated Value of Omitted Property From Prior Years ( |   |               | (Sec. 70.995)  | Mfg.    | Equ                      | uated Value of Sec.70.43 Corre | ections of                                 | Errors by Assessors |  |
|     | (d) REAL ESTATE  |   |               | (e) PERSONAL   |         | (1                       | f1) R                          | REAL ESTATE                                |                     | (f2) PERSONAL                                  |
|     |  |   |               |  |         |                          |                                |  |                     |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2018 | 65 | 032 | 1776    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DI                                      | STRICTS (M                    | K-8 and K-12)                          |  |   |  |
| 36          | 034802  | 0027                          | SCH D OF RICE LAKE AREA                | 5,851,400  |   | 5,851,400  |
| 37          | 655306  | 0392                          | SCH D OF SHELL LAKE                    | 43,623,100   |   | 43,623,100   |
| 38          | 655474  | 0393                          | SCH D OF SPOONER                       | 19,867,000   |   | 19,867,000   |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 69,341,500   |   | 69,341,500   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                         |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS           |  |   |  |
| 55          |   |                               |  |  |   |  |
| 56          | C. TECHNICAL                                      | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 60 244 500   |   | 60 244 500   |
| 57          | 001700  | 0010                          | WISCONSIN INDIANNEAD FECH COLLEGE SHEL | 69,341,500   |   | 69,341,500   |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | ⊥<br>SSED VALU                | L JE OF TECHNICAL COLLEGES             | 69,341,500   |   | 69,341,500   |
| _ 59        | TOTAL ASSE  | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 69,341,500   |   | 69,34  |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 08 / 08 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

VICTORIA LOMBARD
TOWN OF SARONA
W6172 LITTLE KEGEMA RD
SARONA, WI 54870 - 9011

65 034 1777
CO MUN ACCT NO

This is an Amended Return

FOR TOWN OF OF SPOONER WASHBURN COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARCE                | CEL COUNT NO. OF ACRES |                    | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |
|-------------|---|----------------------|------------------------|--------------------|------------------|-----------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for  | TOTAL LAND           | IMPROVEMENT            | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |
|             | other Real Estate)  | (Col. A)             | (Col. B)               | (Col. C)           | (Col. D)         | (Col. E)        | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 704                  | 495                    | 1,882              | 25,493,000       | 54,781,500      | 80,274,500          |
| 2           | COMMERCIAL - Class 2  | 38                   | 28                     | 289                | 1,592,900        | 3,023,200       | 4,616,100           |
| 3           | MANUFACTURING - Class 3   | 8                    | C                      | 212                | 796,500          | C               | 796,500             |
| 4           | AGRICULTURAL - Class 4  | 130                  |                        | 1,883              | 267,100          |                 | 267,100             |
| 5           | UNDEVELOPED - Class 5   | 214                  |                        | 2,218              | 860,200          |                 | 860,200             |
| 6           | AGRICULTURAL FOREST - Class 5m  | 70                   |                        | 1,090              | 1,028,600        |                 | 1,028,600           |
| 7           | FOREST LANDS - Class 6  | 145                  |                        | 2,090              | 4,193,500        |                 | 4,193,500           |
| 8           | OTHER - Class 7   | 11                   | 11                     | 23                 | 55,100           | 418,100         | 473,200             |
| 9           | TOTAL - ALL COLUMNS   | 1,320                | 534                    | 9,687              | 34,286,900       | 58,222,800      | 92,509,700          |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN          | ROLL                   | 18                 | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - (       | Code 1                 |                    | 1,500            | C               | 1,500               |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2             |                        |                    |                  | C               | 0                   |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | 1ENT - Code 3        |                        |                    | 41,600           | C               | 41,600              |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -         | Codes 4A, 4B, 4C       |                    | 306,100          | C               | 306,100             |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | otal of Lines 11-14) | 349,200                | C                  | 349,200          |                 |                     |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                      |                        |                    |                  | nes 9F and 15F) | 92,858,900          |
| 17          |   |                      |                        |                    |                  |                 | one #<br>374-4207   |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.021487743

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 034 | 1777    | Page |
|------|----|-----|---------|------|
| YFAR | CO | MUN | ACCT NO |      |

|    |   | Private Forest C  | rop - Reg Cla | ass @ 10¢ per acre                                |               |   | Private Forest Crop - Re               | g Class @ \$2.5   | 2 per acre                                     |  |
|----|---|---|---------------|---|---------------|---|--|-------------------|--|--|
| 18 | (a) PARCELS                                 | (b) ACR   |               | (c) ASSESSED VALUE                                |               | (d) PARCELS   | (e) ACRÉS                              |                   | (f) ASSESSED VALUE                             |  |
| 19 | (a) PARCELS                                 | Private Forest Crop - Specia<br>(b) ACRES                 |               | pecial Class @ 20¢ per acre<br>(c) ASSESSED VALUE |               | Entered E<br>(d) PARCELS  | Before 2005 Managed Fores<br>(e) ACRES | t - Ferrous Minii | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |  |
|    | Entered                                     | Before 2005 Man   | aged Forest - | OPEN @ 74 ¢ per acı                               | re            | Ent   | ered Before 2005 Managed               | Forest - CLOSE    | ED @ \$1.75 per acre                           |  |
| 20 | (a) PARCELS                                 | (b) ACR   |               | (c) ASSESSE                                       | D VALUE       | (d) PARCELS   | (e) ACRES                              |                   | (f) ASSESSED VALUE                             |  |
|    |   |   |               |   | 11 342.46     |   |  | 482,700           |  |  |
| 21 | Entered<br>(a) PARCELS                      | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES |               | OPEN @\$2.04 per acre<br>(c) ASSESSED VALUE       |               | (d) PARCELS   | ntered After 2004 Managed<br>(e) ACRES | Forest - CLOSE    | D @ \$ 10.20 per acre<br>(f) ASSESSED VALUE    |  |
|    | 17  | 545.7   | '3            | 790,9   | 000           | 6   | 200.25                                 |                   | 271,900  |  |
| 00 | (a) County Forest                           | Cropland Acres  | (b) <b>F</b>  | Federal Acres (c) State                           |               | te Acres  | (d) County (NOT FORES                  | CROP) Acres       | (e) Other Acres                                |  |
| 22 |   |   |               |   | 254.96        |   | 31.52                                  | 31.52             |  |  |
|    | Assessed                                    | Value of Omitted  | Property Fro  | om Prior Years (Sec. 7                            | 70.44)        | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |  |                   |  |  |
| 23 | (a) REAL ESTATE                             |   |               | (b) PERSONAL                                      |               | (c1) REAL ESTATE  |  |                   | (c2) PERSONAL                                  |  |
|    | Manufacturing Equated Value of Omitted Prop |   |               | erty From Prior Years                             | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 C                               |  | Corrections of    | corrections of Errors by Assessors             |  |
|    | (d) REAL ESTATE                             |   |               | (e) PERSONAL                                      | -             | (f1) REAL ESTATE  |  |                   | (f2) PERSONAL                                  |  |
|    |   |   |               |   |               |   |  |                   |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | 658030   | 0425                          | SPOONER LAKE DISTRICT          | 30,918,500   |   | 30,918,500   |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2018 | 65 | 034 | 1777    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | K-8 and K-12)                          |  |   |  |
| 36          | 655474  | 0393                          | SCH D OF SPOONER                       | 92,062,400   | 796,500   | 92,858,900   |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 92,062,400   | 796,500   | 92,858,900   |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                              |  |   |  |
| 51<br>52    |   |                               |  |  |   |  |
|             |   |                               |  |  |   |  |
| 53<br>54    |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | <br>SSED VALL                 | LEOF UNION HIGH SCHOOLS                |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 92,062,400   | 796,500   | 92,858,900   |
| 57          | 001700  | 0010                          | WISCONSIN INDIANNEAD TECH COLLEGE SHEL | 92,002,400   | 7 90,500  | 92,000,900   |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | ∟<br>SSED VAI l               | L<br>JE OF TECHNICAL COLLEGES          | 92,062,400   | 796,500   | 92,858,900   |
|             | 101712713021                                      |                               |  | 32,002,400   | 1 30,300  | 32,030,900   |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 07 / 02 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

PAMELA STRUNK TOWN OF SPOONER PO BOX 578 SPOONER, WI 54801 - 0578

65 036 1778
CO MUN ACCT NO

FOR TOWN OF OF SPRINGBROOK WASHBURN COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARCE                   | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |  |
|-------------|---|-------------------------|------------------|--------------------|------------------|-----------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                                   | TOTAL LAND IMPROVEMENTS |                  | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |  |
|             | Otilei Real Estate)   | (Col. A)                | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)        | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1   | 415                     | 316              | 804                | 4,245,700        | 17,972,500      | 22,218,200          |  |
| 2           | COMMERCIAL - Class 2  | 16                      | 14               | 16                 | 269,800          | 656,400         | 926,200             |  |
| 3           | MANUFACTURING - Class 3   | 1                       | 1                | 20                 | 52,100           | 306,900         | 359,000             |  |
| 4           | AGRICULTURAL - Class 4  | 123                     |                  | 2,244              | 270,400          |                 | 270,400             |  |
| 5           | UNDEVELOPED - Class 5   | 173                     |                  | 1,349              | 434,300          |                 | 434,300             |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 75                      |                  | 976                | 958,000          |                 | 958,000             |  |
| 7           | FOREST LANDS - Class 6  | 258                     |                  | 4,790              | 7,875,800        |                 | 7,875,800           |  |
| 8           | OTHER - Class 7   | 25                      | 24               | 39                 | 121,500          | 777,400         | 898,900             |  |
| 9           | TOTAL - ALL COLUMNS   | 1,086                   | 355              | 10,238             | 14,227,600       | 19,713,200      | 33,940,800          |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN             | ROLL             | 19                 | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - 0          | Code 1           |                    | 0                | 0               | 0                   |  |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2                |                  |                    |                  | 18,200          | 18,200              |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | MENT - Code 3           |                  |                    | 11,500           | 0               | 11,500              |  |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -            | Codes 4A, 4B, 4C |                    | 202,000          | 100             | 202,100             |  |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 213,500 18,300 |                         |                  |                    |                  |                 | 231,800             |  |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                   |                         |                  |                    |                  | nes 9F and 15F) | 34,172,600          |  |
| 17          | BOARD OF REVIEW   |                         | Name             | of Assessor        |                  | Telepho         | one #               |  |
|             | DATE OF FINAL ADJOURNMENT   | 05/22/20                | 018 STEV         | 'E NORDQUIST       |                  | (715) 9         | 934-2902            |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .860522496

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 036 | 1778    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | CO | MUN | ACCT NO |        |

|     |  | Private Forest C                          | rop - Reg Cla        | ass @ 10¢ per acre                                 |                                    |                          | F                            | Private Forest Crop - Reg Cla            | ss @ \$2.52  | per acre   |  |
|-----|--|---|----------------------|--|------------------------------------|--------------------------|------------------------------|--|--|--|--|
| 18  | (a) PARCELS  | (a) PARCELS (b) ACRES (c) ASSESSED VALUE  |                      | (c) ASSESSE  | D VALUE                            | (d) PARCELS              |                              | (e) ACRES                                |  | (f) ASSESSED VALUE                               |  |
| 10  |  |   |                      |  | 1                                  |                          | 40                           |  | 46,200   |  |  |
| 19  | (a) PARCELS  | Private Forest Crop - Specia<br>(b) ACRES |                      | Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                                    | Entered E<br>(d) PARCELS | Befo                         | re 2005 Managed Forest - Fe<br>(e) ACRES | rrous Minin  | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |  |
|     | Entered  | Before 2005 Mana                          | ged Forest -         | OPEN @ 74 ¢ per acı                                | re                                 | Ent                      | erec                         | d Before 2005 Managed Fore               | st - CLOSE   | D @ \$1.75 per acre                              |  |
| 20  | (a) PARCELS  | (b) ACRE                                  | S                    | (c) ASSESSE  | D VALUE                            | (d) PARCELS              |                              | (e) ACRES                                |  | (f) ASSESSED VALUE                               |  |
|     | 21   | 836.5                                     | 7                    | 1,856,   | 100                                | 11                       |                              | 346.94                                   |  | 646,100  |  |
| - 1 | Entered<br>(a) PARCELS                                       | After 2004 Manage                         |                      | DPEN @\$2.04 per acre<br>(c) ASSESSED VALUE        |                                    |                          |                              | ed After 2004 Managed Fores (e) ACRES    | Forest - CLOSED @ \$ 10.20 per acre (f) ASSESSED VALUE |  |  |
| 21  | (0) 171110220  | (5)713112                                 | .0                   | (0)71002002  | .b v/\Loc                          | (4)171110220             |                              | (0)/10/120                               |  | (1) 110020025 11202                              |  |
|     | 29   | 883.8                                     | 3                    | 1,503,900  |                                    | 17                       |                              | 586.85                                   |  | 1,010,400  |  |
| -00 | (a) County Forest  | Cropland Acres                            | (b) <b>F</b>         | Federal Acres (c) Stat                             |                                    | e Acres                  | (d                           | d) County (NOT FOREST CRO                | OP) Acres  | (e) Other Acres                                  |  |
| 22  | 7,822  | .84                                       |                      | 923.21   | 31:                                | 2.22 123.24              |                              | 123.24                                   | 139.86   |  |  |
|     | Assessed   | Value of Omitted                          | Property Fro         | om Prior Years (Sec. 7                             | 70.44)                             | Ass                      | sess                         | ed Value of Sec. 70.43 Corre             | ctions of E  | rrors by Assessors                               |  |
| 23  | (a) REAL ESTATE  |   |                      | (b) PERSONAL                                       | -                                  | (c1) REAL ESTATE         |                              | REAL ESTATE                              | (c2) PERSONAL  |  |  |
|     | Manufacturing Equated Value of Omitted Prope (d) REAL ESTATE |   | rty From Prior Years | (Sec. 70.995)                                      | Mfg. Equated Value of Sec.70.43 Co |                          | ated Value of Sec.70.43 Cori | orrections of Errors by Assessors        |  |  |  |
|     |  |   |                      | (e) PERSONAL                                       | · , ,                              | (f1) REAL ESTATE         |                              | EAL ESTATE                               | (f2) PERSONAL  |  |  |
|     |  |   |                      |  |                                    |                          |                              |  |  |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2018 | 65 | 036 | 1778    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 655474  | 0393                          | SCH D OF SPOONER                       | 33,795,300   | 377,300   | 34,172,600   |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 33,795,300   | 377,300   | 34,172,600   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  | I   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL ASSE  | SSED WALL                     | <br>JE OF UNION HIGH SCHOOLS           |  |   |  |
| 55          |   |                               |  |  |   |  |
|             | C. TECHNICAL                                      |                               |  | 20 707 000   |   | 0.4.1=0.000  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 33,795,300   | 377,300   | 34,172,600   |
| 57<br>58    |   |                               |  |  |   |  |
|             | TOTAL ASSES                                       | SSED WALL                     | LE OF TECHNICAL COLLEGES               | 22.705.200   | 277 200   | 24 470 000   |
| 59          | TOTAL ASSES                                       | SOED VALU                     | JE OF TECHNICAL COLLEGES               | 33,795,300   | 377,300   | 34,172,600   |

| Name               |                           | Title | Submission date |
|--------------------|---------------------------|-------|-----------------|
| PAUL DENEEN        |                           |       | 10 / 12 / 2018  |
| Phone              | Email address             |       |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBURN.WI.US |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KATHY HELM TOWN OF SPRINGBROOK N7932 CHAPPELL ROAD SPRINGBROOK, WI 54875

65 038 1779 CO MUN ACCT NO

| This is an Amended Return |
|---------------------------|
|---------------------------|

| FOR | TOWN OF               | OF | STINNETT          | <b>WASHBURN COUNTY</b> |
|-----|-----------------------|----|-------------------|------------------------|
|     | Town - Village - City |    | Municipality Name | County Name            |

| Line | REAL ESTATE   |                | EL COUNT     | NO. OF ACRES     | VALUE OF     | VALUE OF        | TOTAL VALU  | 1          |
|------|---|----------------|--------------|------------------|--------------|-----------------|-------------|------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                             | TOTAL LAND     | IMPROVEMENTS | NUMBERS ONLY     | LAND         | IMPROVEMENTS    | S AND IMPRO | VEMENTS    |
|      | other Real Estate)  | (Col. A)       | (Col. B)     | (Col. C)         | (Col. D)     | (Col. E)        | (Col.       | F)         |
| 1    | 1 RESIDENTIAL - Class 1 184 155 219 714,6                             |                |              |                  |              | 9,064,3         | 300         | 9,778,900  |
| 2    | 2 COMMERCIAL - Class 2 4 3 33   |                |              |                  | 36,700       | 213,0           | 000         | 249,700    |
| 3    | MANUFACTURING - Class 3   | 0              | 0            | 0                | 0            |                 | 0           | 0          |
| 4    | AGRICULTURAL - Class 4  | 61             |              | 791              | 89,500       |                 |             | 89,500     |
| 5    | UNDEVELOPED - Class 5   | 140            |              | 1,802            | 532,400      |                 |             | 532,400    |
| 6    | AGRICULTURAL FOREST - Class 5m 8 168                                  |                |              |                  | 128,000      |                 |             | 128,000    |
| 7    | FOREST LANDS - Class 6  | 5,231,400      |              |                  | 5,231,400    |                 |             |            |
| 8    | OTHER - Class 7   | 13,600         | 353,3        | 300              | 366,900      |                 |             |            |
| 9    | TOTAL - ALL COLUMNS   | 6,746,200      | 9,630,6      | 600              | 16,376,800   |                 |             |            |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL         | LOCALLY ASSESSED | MANUFACTURIN | IG MERG         | ED          |            |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - 0 | Code 1       | 0                |              | 0               | 0           |            |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |              |                  |              | 0               | 0           |            |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | MENT - Code 3  |              | 3,870            |              | 0               | 3,870       |            |
| 14   | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 81,252      |                |              |                  |              |                 |             | 81,252     |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 85,122 0 |                |              |                  |              |                 | 0           | 85,122     |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE             |                |              |                  |              | nes 9F and 15F) |             | 16,461,922 |
| 17   | BOARD OF REVIEW   |                | Name         | of Assessor      |              | Tele            | ephone #    |            |
|      | DATE OF FINAL ADJOURNMENT   | 05/31/20       | 018 DAVII    | J. SOVACOOL      |              | (71             | 5) 458-0085 |            |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .917410485

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 038 | 1779    | Page / |
|------|----|-----|---------|--------|
| YFAR | CO | MUN | ACCT NO |        |

|    |  | Private Forest C   | rop - Reg Cla | ass @ 10¢ per acre   |                 |   | Pı     | rivate Forest Crop - Reg Cla                   | ss @ \$2.52                         | per acre   |
|----|--|--|---------------|--|-----------------|---|--------|--|-------------------------------------|--|
| 18 | (a) PARCELS  | (b) ACR  |               | (c) ASSESSE  | D VALUE         | (d) PARCELS   |        | (e) ACRES                                      |                                     | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS  | Private Forest C<br>(b) ACR                                      |               | Class @ 20¢ per acre<br>(c) ASSESSE  | D VALUE         | Entered E<br>(d) PARCELS  | Before | re 2005 Managed Forest - Fe<br>(e) ACRES       | rrous Minir                         | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    |  |  |               | OPEN @ 74 ¢ per aci  |                 |   | tered  | •  | rest - CLOSED @ \$1.75 per acre     |  |
| 20 | (a) PARCELS<br>22  | (b) ACR  |               | (c) ASSESSE<br>1,144,  |                 | (d) PARCELS   |        | (e) ACRES<br>24                                |                                     | (f) ASSESSED VALUE<br>46.100                     |
| 21 |  | ered After 2004 Managed Forest - OPEN @\$2.04 per acre Entered A |               | ed After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre (e) ACRES (f) ASSESSED VALUE |                 |   |        |  |                                     |  |
|    | 5  | 5 197 320,900  |               | 6  |                 | 112   |        | 160,200  |                                     |  |
| 22 | (a) County Forest (  | Cropland Acres   | (b) <b>F</b>  | ederal Acres   | (c) Stat        | te Acres  | (d)    | (d) County (NOT FOREST CROP) Acres (e) Other A |                                     | (e) Other Acres                                  |
| 22 | 14,431   | .02  |               | 484.58   | 10 <sup>-</sup> | 7.22  | 1.63   |  | 83.13                               |  |
| 23 | Assessed Value of Omitted Property  (a) REAL ESTATE  Manufacturing Equated Value of Omitted Pro  (d) REAL ESTATE |  | Property Fro  | om Prior Years (Sec. 70.44) (b) PERSONAL   |                 | Assessed Value of Sec. 70.43 Corrections of (c1) REAL ESTATE    |        | ctions of E                                    | rrors by Assessors<br>(c2) PERSONAL |  |
|    |  |  | mitted Prope  | rty From Prior Years<br>(e) PERSONAL   | ,               | Mfg. Equated Value of Sec.70.43 Corrections of (f1) REAL ESTATE |        |  | ections of                          | Errors by Assessors<br>(f2) PERSONAL             |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2018 | 65 | 038 | 1779    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 572478  | 0339                          | SCH D OF HAYWARD COMMUNITY             | 16,461,922   |   | 16,461,922   |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 16,461,922   |   | 16,461,922   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  | I   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL ASSE  | SSED WALL                     | <br>JE OF UNION HIGH SCHOOLS           |  |   |  |
| 55          |   |                               |  |  |   |  |
|             | C. TECHNICAL                                      |                               |  | 10,101,000   |   | 40,404,000   |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 16,461,922   |   | 16,461,922   |
| 57<br>58    |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED WALL                     | LEOF TECHNICAL COLLEGES                | 46 404 000   |   | 16 464 000   |
| 59          | TOTAL ASSES                                       | SOED VALU                     | DE OF TECHNICAL COLLEGES               | 16,461,922   |   | 16,461,922   |

| Name               |                           | Title | Submission date |  |  |
|--------------------|---------------------------|-------|-----------------|--|--|
| PAUL DENEEN        |                           |       | 06 / 08 / 2018  |  |  |
| Phone              | Email address             |       |                 |  |  |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBURN.WI.US |       |                 |  |  |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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#### Page 3: School Districts

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KATIE PARKS TOWN OF STINNETT N10313 COUNTY HWY M SPRINGBROOK, WI 54875

65 040 1780 CO MUN ACCT NO

| X This is an Amended Return |
|-----------------------------|
|-----------------------------|

FOR TOWN OF OF STONE LAKE WASHBURN COUNTY
Town - Village - City Municipality Name County Name

| Line | REAL ESTATE   |               | EL COUNT         | NO. OF ACRES       | VALUE OF   | VALUE OF        | TOTAL VALUE OF LAND |
|------|---|---------------|------------------|--------------------|------------|-----------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND    | IMPROVEMENT      | WHOLE NUMBERS ONLY | LAND       | IMPROVEMENTS    | AND IMPROVEMENTS    |
|      | - Carlot Roal Estato)                                     | (Col. A)      | (Col. B)         | (Col. C)           | (Col. D)   | (Col. E)        | (Col. F)            |
| 1    | RESIDENTIAL - Class 1 480 391 610 20,142,300 32,646,800   |               |                  |                    |            | 52,789,100      |                     |
| 2    | COMMERCIAL - Class 2                                      | 7             | 6                | 5                  | 77,700     | 588,300         | 666,000             |
| 3    | MANUFACTURING - Class 3                                   | 0             | C                | 0                  | 0          | 0               | 0                   |
| 4    | AGRICULTURAL - Class 4                                    | 160           |                  | 2,852              | 321,300    |                 | 321,300             |
| 5    | UNDEVELOPED - Class 5                                     | 187           |                  | 1,849              | 553,400    |                 | 553,400             |
| 6    | AGRICULTURAL FOREST - Class 5m 100 1,71                   |               |                  |                    | 1,255,200  |                 | 1,255,200           |
| 7    | FOREST LANDS - Class 6 371 6,02                           |               |                  |                    | 9,594,600  |                 | 9,594,600           |
| 8    | OTHER - Class 7   | 16            | 18               | 46,300             | 683,300    | 729,600         |                     |
| 9    | TOTAL - ALL COLUMNS                                       | 413           | 31,990,800       | 33,918,400         | 65,909,200 |                 |                     |
| 10   | NUMBER OF PERSONAL PROPERTY                               | ROLL          | LOCALLY ASSESSED | MANUFACTURING      | MERGED     |                 |                     |
| 11   | BOATS AND OTHER WATERCRAFT N                              | OT EXEMPT - 0 | Code 1           | 0                  | 0          | 0               |                     |
| 12   | MACHINERY, TOOLS AND PATTERNS                             | - Code 2      |                  |                    | 0          | 0               |                     |
| 13   | FURNITURE, FIXTURES AND EQUIPM                            | 1ENT - Code 3 |                  | 102,800            | 0          | 102,800         |                     |
| 14   | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -  | Codes 4A, 4B, 4C | 80,800             | 0          | 80,800          |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NO                             | 183,600       |                  |                    |            |                 |                     |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |               |                  |                    |            | nes 9F and 15F) | 66,092,800          |
| 17   | BOARD OF REVIEW   |               | Name             | of Assessor        |            | Teleph          | one #               |
|      | DATE OF FINAL ADJOURNMENT                                 | 05/03/20      | 018 MAR          | V NORDQUIST        |            | (715)           | 634-2283            |

#### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .931787422

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 040 | 1780    | raye 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |  | Private Forest (             | rop - Reg Cla | ass @ 10¢ per acre                             |               |   | F             | Private Forest Crop - Reg Cla                          | ss @ \$2.52 | 2 per acre          |
|----|--|------------------------------|---------------|--|---------------|---|---------------|--|-------------|---------------------|
| 18 | (a) PARCELS  | (b) ACF                      |               | (c) ASSESSE                                    | ED VALUE      | (d) PARCELS   |               | (e) ACRES  |             | (f) ASSESSED VALUE  |
|    |  | Private Forest C             | rop - Special | Class @ 20¢ per acre                           |               | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acr |               |  |             |                     |
| 19 | (a) PARCELS  | (b) ACF                      | ES            | (c) ASSESSE                                    | D VALUE       | (d) PARCELS   |               | (e) ACRES  |             | (f) ASSESSED VALUE  |
|    | Entered  | Before 2005 Man              | aged Forest - | OPEN @ 74¢ per acı                             | re            | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre               |               |  |             | D @ \$1.75 per acre |
| 20 | (a) PARCELS (b) ACRES (c) ASSESSED VALUE                                       |                              |               | (d) PARCELS                                    |               | (e) ACRES   |               | (f) ASSESSED VALUE                                     |             |                     |
|    | 16   | 16 535 635,400               |               | 34   |               | 1,187.3   |               | 1,210,200  |             |                     |
| 21 | Entered After 2004 Managed Fores (a) PARCELS (b) ACRES                         |                              |               | - OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |               | Entered After 2004 Managed Ford<br>(d) PARCELS (e) ACRES                    |               | est - CLOSED @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |             |                     |
|    | 21   | 747.6                        | 3             | 850,400  |               | 13  |               | 468  |             | 555,600             |
| 22 | (a) County Forest (  | Cropland Acres               | (b) <b>F</b>  | Federal Acres (c) Stat                         |               | te Acres (d) County (NOT FOREST   |               | d) County (NOT FOREST CR                               | P) Acres    | (e) Other Acres     |
| 22 | 6,150  | .15                          |               |  | 82.77         |   |               | 68.58  |             | 88.87               |
|    | Assessed   | d Value of Omitted           | Property Fro  | om Prior Years (Sec. 7                         | 70.44)        | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors             |               |  |             | rrors by Assessors  |
| 23 | (a) REAL   | (a) REAL ESTATE (b) PERSONAL |               | (c1) REAL ESTATE                               |               |   | (c2) PERSONAL |  |             |                     |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                              |               |  | (Sec. 70.995) | Mfg.  | Equ           | uated Value of Sec.70.43 Corr                          | ections of  | Errors by Assessors |
|    | (d) REAL ESTATE  |                              |               | (e) PERSONAL                                   | -             | (f1) REAL ESTATE  |               | (f2) PERSONAL  |             |                     |
|    |  |                              |               |  |               |   |               |  |             |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | 657020   | 0422                          | STONE LAKE SANITARY DISTRICT   | 6,963,500  |   | 6,963,500  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2018 | 65 | 040 | 1780    |
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| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)   | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)  |  |   |  |
| 36          | 572478  | 0339                          | SCH D OF HAYWARD COMMUNITY   | 53,476,900   |   | 53,476,900   |
| 37          | 655474  | 0393                          | SCH D OF SPOONER   | 12,615,900   |   | 12,615,900   |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          | TOTAL 1005  | 0055 \/411                    | JE OF COLUMN PROTECTO (I/O LIV 40)   |  |   |  |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 66,092,800   |   | 66,092,800   |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS  |  |   |  |
| 51<br>52    |   |                               |  |  |   |  |
|             |   |                               |  |  |   |  |
| 53<br>54    |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | SSED VALL                     | LE OF UNION HIGH SCHOOLS   |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL   | 66,092,800   |   | 66,092,800   |
| 57          | 001700  | 0010                          | WIGGING IN THE PROPERTY OF THE | 30,092,000   |   | 00,002,000   |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES   | 66,092,800   |   | 66,092,800   |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 05 / 24 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

MICHELLE DRABECK
TOWN OF STONE LAKE
PO BOX 218
STONE LAKE, WI 54876 - 0218

1781 65 042 CO MUN ACCT NO

| This is an Amended Return | This is | s an An | nended | Return |
|---------------------------|---------|---------|--------|--------|
|---------------------------|---------|---------|--------|--------|

| FOR | TOWN OF               | OF | TREGO             | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

| Line | REAL ESTATE   |                | EL COUNT     | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |
|------|---|----------------|--------------|--------------|------------------|---------------|---------------------|--|
| No.  | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |
|      | other real Estate)  | (Col. A)       | (Col. B)     | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |  |
| 1    | RESIDENTIAL - Class 1   | 895            | 734          | 1,889        | 43,207,600       | 64,386,200    | 107,593,800         |  |
| 2    | COMMERCIAL - Class 2  | 67             | 47           | 146          | 2,309,500        | 5,472,500     | 7,782,000           |  |
| 3    | MANUFACTURING - Class 3   | 1              | 1            | 38           | 90,700           | 728,200       | 818,900             |  |
| 4    | AGRICULTURAL - Class 4  | 175            |              | 3,370        | 415,200          |               | 415,200             |  |
| 5    | UNDEVELOPED - Class 5   | 194            |              | 2,538        | 762,000          |               | 762,000             |  |
| 6    | AGRICULTURAL FOREST - Class 5m  | 95             |              | 1,682        | 892,700          |               | 892,700             |  |
| 7    | FOREST LANDS - Class 6  | 481            |              | 8,422        | 12,809,600       |               | 12,809,600          |  |
| 8    | OTHER - Class 7   | 17             | 16           | 45           | 48,500           | 849,900       | 898,400             |  |
| 9    | TOTAL - ALL COLUMNS 1,925 79  |                | 798          | 18,130       | 60,535,800       | 71,436,800    | 131,972,600         |  |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL         | 37           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |  |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - 0 | Code 1       |              | 16,000           | 0             | 16,000              |  |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |              |              |                  | 171,900       | 171,900             |  |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | 1ENT - Code 3  |              |              | 133,200          | 0             | 133,200             |  |
| 14   | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 78,300 2,20   |                |              |              |                  |               | 80,500              |  |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  227,500 174,100   |                |              |              |                  |               | 401,600             |  |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |              |              |                  |               | 132,374,200         |  |
| 17   | BOARD OF REVIEW   |                | Name         | of Assessor  |                  | Telepho       | one #               |  |
|      | DATE OF FINAL ADJOURNMENT 09/11/2018 EDWARD F O'MEARA   |                |              |              |                  |               |                     |  |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .986976655

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 042 | 1781    | raye 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |  | Private Forest C  | rop - Reg Cla | ss @ 10¢ per acre                                 |         | Private Forest Crop - Reg Class @ \$2.52 per acre      |           |   |  |  |
|----|--|---|---------------|---|---------|--|-----------|---|--|--|
| 18 | (a) PARCELS                                      | (b) ACR   |               | (c) ASSESSE                                       | D VALUE | (d) PARCELS  |           | (e) ACRES   |  | (f) ASSESSED VALUE                             |
| 19 | (a) PARCELS                                      | Private Forest C  |               | pecial Class @ 20¢ per acre (c) ASSESSED VALUE    |         | Entered E<br>(d) PARCELS                               | 3efo      | re 2005 Managed Forest - Fe<br>(e) ACRES            | rrous Minin                            | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |
| 20 | Entered<br>(a) PARCELS                           | Before 2005 Mana<br>b) ACR                                | nged Forest - | t - OPEN @ 74 ¢ per acre                          |         | Entered Before 2005 Managed Forest                     |           | st - CLOSE  | D @ \$1.75 per acre (f) ASSESSED VALUE |  |
| 20 | 30   | 1,100,00  |               | 36  |         | 1,147.37   | 1,798,400 |   |  |  |
| 21 | Entered<br>(a) PARCELS                           | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES |               | OPEN @ \$2.04 per acre (c) ASSESSED VALUE         |         | Entered After 2004 Managed For (d) PARCELS (e) ACRES   |           | est - CLOSED @ \$ 10.20 per acre (f) ASSESSED VALUE |  |  |
|    | 6  | 147.2   | 1             | 228,1   | 00      | 20   |           | 565.53  |  | 1,021,100                                      |
| 22 | (a) County Forest                                | Cropland Acres  | (b) <b>F</b>  | ederal Acres (c) State                            |         | e Acres (d) County (NOT FORES                          |           | d) County (NOT FOREST CR                            | OP) Acres                              | (e) Other Acres                                |
| 22 |  |   |               | 931   | 48      | 33.7 600.66  |           | 219.53  |  |  |
| 23 | Assessed Value of Omitted Proper (a) REAL ESTATE |   |               | rom Prior Years (Sec. 70.44)<br>(b) PERSONAL      |         | Assessed Value of Sec. 70.43 Corre<br>(c1) REAL ESTATE |           | ections of Errors by Assessors<br>(c2) PERSONAL     |  |  |
|    | Manufacturing Equated Value of Omitted Pro       |   |               | erty From Prior Years (Sec. 70.995)  (e) PERSONAL |         | Mfg. Equated Value of Sec.70.43 Co                     |           | rrections of Errors by Assessors (f2) PERSONAL      |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | 658040   | 0426                          | TREGO LAKE DISTRICT            | 52,544,200   |   | 52,544,200   |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2018 | 65 | 042 | 1781    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)                                       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (K                    | (-8 and K-12)  |  |   |  |
| 36          | 655474  | 0393                          | SCH D OF SPOONER   | 131,381,200  | 993,000   | 132,374,200  |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          | TOTAL 4005  | 0055 \/411                    | IS OF COURSE PROTEINTS (I.C. A. L. |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)                                  | 131,381,200  | 993,000   | 132,374,200  |
|             | B. UNION HIGH                                     | SCHOOL                        | JISTRICTS  |  |   |  |
| 51<br>52    |   |                               |  |  |   |  |
|             |   |                               |  |  |   |  |
| 53<br>54    |   |                               |  |  |   |  |
| 55          | TOTAL ASSES                                       | L<br>SSED VALU                | L<br>JE OF UNION HIGH SCHOOLS  |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL                                 | 131,381,200  | 993,000   | 132,374,200  |
| 57          |   |                               |  | .5.,56,,256  | 230,000   |  |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES   | 131,381,200  | 993,000   | 132,374,200  |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 09 / 25 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

BARB NORTON TOWN OF TREGO W6097 RIVER RD TREGO, WI 54888

65 106 1782 CO MUN ACCT NO This is an Amended Return

FOR VILLAGE OF OF BIRCHWOOD WASHBURN COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE  | PARCI          | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|--|----------------|------------------|--------------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)  | TOTAL LAND     | IMPROVEMENT      | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | other Real Estate)   | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  | 452            | 213              | 58                 | 6,677,500        | 13,724,700    | 20,402,200          |
| 2           | COMMERCIAL - Class 2   | 96             | 47               | 22                 | 1,041,400        | 4,770,600     | 5,812,000           |
| 3           | MANUFACTURING - Class 3  | 1              | 1                | 15                 | 162,900          | 1,281,800     | 1,444,700           |
| 4           | AGRICULTURAL - Class 4   | 17             |                  | 218                | 24,800           |               | 24,800              |
| 5           | UNDEVELOPED - Class 5  | 10             |                  | 34                 | 17,300           |               | 17,300              |
| 6           | AGRICULTURAL FOREST - Class 5m   | 0              |                  | 0                  | 0                |               | 0                   |
| 7           | FOREST LANDS - Class 6   | 11             |                  | 68                 | 123,100          |               | 123,100             |
| 8           | OTHER - Class 7  | 4              | 4                | . 8                | 25,600           | 353,300       | 378,900             |
| 9           | TOTAL - ALL COLUMNS  | 591            | 265              | 423                | 8,072,600        | 20,130,400    | 28,203,000          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL             | 33                 | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1           |                    | 6,437            | 0             | 6,437               |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |                  |                    |                  | 166,200       | 166,200             |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | MENT - Code 3  |                  |                    | 131,547          | 21,000        | 152,547             |
| 14          | ALL OTHER PERSONAL PROPERTY  | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    | 79,116           | 400           | 79,516              |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                |                  |                    |                  | 187,600       | 404,700             |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |                    |                  |               | 28,607,700          |
| 17          | BOARD OF REVIEW  |                | Name             | e of Assessor      |                  | Telepho       | one #               |
|             |  |                |                  |                    |                  | (715) 4       | 158-0085            |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .890653477

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 106 | 1782    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    | Private Forest Crop - Reg Class @ 10¢ per acre            |                |                              |  |   | Private Forest Crop - Reg Class @ \$2.52 per acre     |  |  |  |  |
|----|---|----------------|------------------------------|--|---|---|--|--|--|--|
| 18 | (a) PARCELS   | (b) ACR        | (b) ACRES (c) ASSESSED VALUE |  | (d) PARCELS                                     |   | (e) ACRÉS  |  | (f) ASSESSED VALUE                                 |  |
| 19 | (a) PARCELS Private Forest Crop - Spec                    |                |                              | Class @ 20¢ per acre (c) ASSESSED VALUE  |   | Entered E<br>(d) PARCELS                              | Befo   | re 2005 Managed Forest - Fe<br>(e) ACRES       | rrous Minin  | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
| 20 | Entered Before 2005 Managed (a) PARCELS (b) ACRES         |                |                              | OPEN @ 74 ¢ per aci                      | PEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE       |   | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES |  | est - CLOSED @ \$1.75 per acre  (f) ASSESSED VALUE |  |
| 21 | Entered After 2004 Managed Fore (a) PARCELS (b) ACRES     |                |                              | OPEN @\$2.04 per acre (c) ASSESSED VALUE |   | (d) PARCELS   | ntere  | ed After 2004 Managed Fores (e) ACRES          | st - CLOSE   | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE      |
| 22 | (a) County Forest   | Cropland Acres | (b) <b>F</b>                 | ederal Acres                             |   | te Acres  | (c   | d) County (NOT FOREST CR                       | DP) Acres  | (e) Other Acres                                  |
| 23 | Assessed Value of Omitted Property (a) REAL ESTATE        |                | Property Fro                 |  |   | Assessed Value of Sec. 70.43 Correct (c1) REAL ESTATE |  | ctions of Errors by Assessors<br>(c2) PERSONAL |  |  |
|    | Manufacturing Equated Value of Omitted P  (d) REAL ESTATE |                | mitted Prope                 | •  | ty From Prior Years (Sec. 70.995)  (e) PERSONAL |   | •  | uated Value of Sec.70.43 Cori                  | orrections of Errors by Assessors (f2) PERSONAL    |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2018 | 65 | 106 | 1782    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | K-8 and K-12)                          |  |   |  |
| 36          | 650441  | 0390                          | SCH D OF BIRCHWOOD                     | 26,975,400   | 1,632,300   | 28,607,700   |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 26,975,400   | 1,632,300   | 28,607,700   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL ACCE  | CCED VALL                     | <br>JE OF UNION HIGH SCHOOLS           |  |   |  |
| 55          |   |                               |  |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 26,975,400   | 1,632,300   | 28,607,700   |
| 57          |   |                               |  |  |   |  |
| 58          | TOTAL ACCE  | 2055 7/411                    | IF OF TECHNICAL COLLEGES               |  |   | 00.05====  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 26,975,400   | 1,632,300   | 28,607,700   |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 07 / 12 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KATHY PAQUETTE
VILLAGE OF BIRCHWOOD
PO BOX 6
BIRCHWOOD, WI 54817

| 65 | 151 | 1783    |
|----|-----|---------|
| СО | MUN | ACCT NO |

This is an Amended Return

| FOR | VILLAGE OF            | OF | MINONG            | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

| Lina        | REAL ESTATE  |                | EL COUNT         | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|--|----------------|------------------|--------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)  | TOTAL LAND     | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | Other Real Estate)   | (Col. A)       | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  | 324            | 226              | 250          | 2,374,500        | 12,512,500    | 14,887,000          |
| 2           | COMMERCIAL - Class 2   | 114            | 78               | 161          | 2,239,700        | 12,639,500    | 14,879,200          |
| 3           | MANUFACTURING - Class 3  | 2              | 2                | 12           | 87,200           | 4,195,400     | 4,282,600           |
| 4           | AGRICULTURAL - Class 4   | 7              |                  | 139          | 6,700            |               | 6,700               |
| 5           | UNDEVELOPED - Class 5  | 3              |                  | 27           | 3,200            |               | 3,200               |
| 6           | AGRICULTURAL FOREST - Class 5m   | 0              |                  | 0            | 0                |               | 0                   |
| 7           | FOREST LANDS - Class 6   | 6              |                  | 99           | 191,800          |               | 191,800             |
| 8           | OTHER - Class 7  | 5              | 5                | 14           | 38,600           | 138,700       | 177,300             |
| 9           | TOTAL - ALL COLUMNS  | 461            | 311              | 702          | 4,941,700        | 29,486,100    | 34,427,800          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL             | 57           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1           |              | 0                | 0             | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |                  |              |                  | 457,500       | 457,500             |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | MENT - Code 3  |                  |              | 572,500          | 168,700       | 741,200             |
| 14          | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -   | Codes 4A, 4B, 4C |              | 1,438,800        | 419,200       | 1,858,000           |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 2,011,300 1,045,400   |                |                  |              |                  |               | 3,056,700           |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |              |                  |               | 37,484,500          |
| 17          | BOARD OF REVIEW  |                | Name             | of Assessor  |                  | Telepho       | one #               |
|             |  |                |                  |              |                  | 934-2902      |                     |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .935957365

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 151 | 1783    | raye z |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |  | Private Forest Cr                                  | p - Reg Cla                                  | ass @ 10¢ per acre                                  |  |  | Private F                         | orest Crop - Reg Cla                                | ss @ \$2.52                                      | per acre                                    |
|----|--|--|--|---|--|--|-----------------------------------|---|--|---|
| 18 | (a) PARCELS  | (b) ACRE   |  | (c) ASSESSE   | ED VALUE   | (d) PARCELS  |                                   | (e) ACRÉS   |  | (f) ASSESSED VALUE                          |
| 19 | Private Forest Crop - Special (b) ACRES (b) ACRES        |  | I Class @ 20¢ per acre<br>(c) ASSESSED VALUE |   |  |  | Managed Forest - Fer<br>(e) ACRES | rous Minin  | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |   |
| 20 | Entered Before 2005 Managed Forest (a) PARCELS (b) ACRES |  | OPEN @ 74¢ per aci<br>(c) ASSESSE            |   | Entered Before 2005 Managed Fo (d) PARCELS (e) ACRES |  | _                                 | est - CLOSED @ \$1.75 per acre  (f) ASSESSED VALUE  |  |   |
| 21 | Entered (a) PARCELS                                      | Entered After 2004 Managed F (a) PARCELS (b) ACRES |  | - OPEN @\$2.04 per acre<br>(c) ASSESSED VALUE       |  | Entered Af   |                                   | red After 2004 Managed Forest - CLOSEI<br>(e) ACRES |  | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |
| 22 | (a) County Forest C                                      | Cropland Acres                                     | (b) <b>F</b>                                 | ederal Acres  |  | e Acres  | (d) Count                         | y (NOT FOREST CRO<br>.68                            | P) Acres   | (e) <b>Other Acres</b><br>103.98            |
| 23 | Assessed Value of Omitted Property  (a) REAL ESTATE      |  | roperty Fro                                  | ***   |  | Assessed Value of Sec. 70.43 Cor                       |                                   | e of Sec. 70.43 Correct                             | rections of Errors by Assessors<br>(c2) PERSONAL |   |
|    | •  | <b>quated Value of On</b><br>. ESTATE              | itted Prope                                  | erty From Prior Years (Sec. 70.995)<br>(e) PERSONAL |  | Mfg. Equated Value of Sec.70.43 Co<br>(f1) REAL ESTATE |                                   |   | rrections of Errors by Assessors (f2) PERSONAL   |   |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2018 | 65 | 151 | 1783    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | K-8 and K-12)                          |  |   |  |
| 36          | 653654  | 0391                          | SCH D OF NORTHWOOD (MINONG)            | 32,156,500   | 5,328,000   | 37,484,500   |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 32,156,500   | 5,328,000   | 37,484,500   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL ACCE  |                               | IF OF UNION HIGH SCHOOLS               |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 32,156,500   | 5,328,000   | 37,484,500   |
| 57          |   |                               |  |  |   |  |
| 58          | TOTAL ACCE.                                       | 2055 7/411                    | IF OF TECHNICAL COLLEGES               |  |   | <b>a=</b> .g   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 32,156,500   | 5,328,000   | 37,484,500   |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 05 / 23 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

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- · The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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#### Page 3: School Districts

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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DENISE WAGGONER VILLAGE OF MINONG 123 5TH AVE W MINONG, WI 54859 - 4400

| 65 | 281 | 1784    |
|----|-----|---------|
| CO | MUN | ACCT NO |

| FOR | CITY OF               | OF | SPOONER           | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

| Line | REAL ESTATE   |                | EL COUNT            | NO. OF ACRES WHOLE      | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND |
|------|---|----------------|---------------------|-------------------------|------------------|--------------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND     | IMPROVEMENTS        | NUMBERS ONLY            | LAND             | IMPROVEMENTS       | AND IMPROVEMENTS    |
|      | other real Estate)  | (Col. A)       | (Col. B)            | (Col. C)                | (Col. D)         | (Col. E)           | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                     | 1,046          | 859                 | 596                     | 17,775,900       | 66,549,000         | 84,324,900          |
| 2    | COMMERCIAL - Class 2                                      | 281            | 216                 | 251                     | 12,833,600       | 49,929,100         | 62,762,700          |
| 3    | MANUFACTURING - Class 3                                   | 6              | 6                   | 11                      | 220,600          | 3,535,000          | 3,755,600           |
| 4    | AGRICULTURAL - Class 4                                    | 2              |                     | 64                      | 9,400            |                    | 9,400               |
| 5    | UNDEVELOPED - Class 5                                     | 14             |                     | 74                      | 21,600           |                    | 21,600              |
| 6    | AGRICULTURAL FOREST - Class 5m                            | 0              |                     | 0                       | 0                |                    | 0                   |
| 7    | FOREST LANDS - Class 6                                    | 2              |                     | 46                      | 57,600           |                    | 57,600              |
| 8    | OTHER - Class 7   | 1              | 1                   | 1                       | 23,300           | 10,300             | 33,600              |
| 9    | TOTAL - ALL COLUMNS                                       | 1,352          | 1,082               | 1,043                   | 30,942,000       | 120,023,400        | 150,965,400         |
| 10   | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                | 207                     | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - 0 | Code 1              |                         | 100              | 0                  | 100                 |
| 12   | MACHINERY, TOOLS AND PATTERNS                             | S - Code 2     |                     |                         |                  | 210,100            | 210,100             |
| 13   | FURNITURE, FIXTURES AND EQUIPM                            | MENT - Code 3  |                     |                         | 2,829,300        | 49,600             | 2,878,900           |
| 14   | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                         | 468,400          | 121,300            | 589,700             |
| 15   | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To  | tal of Lines 11-14) |                         | 3,297,800        | 381,000            | 3,678,800           |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                     |                         |                  | nes 9F and 15F)    | 154,644,200         |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              | 05/22/20       |                     | of Assessor<br>ER KOSKI |                  | Telepho<br>(715) 8 | one #<br>35-1141    |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .998053066

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 281 | 1784    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    | Private Forest Crop - Reg Class @ 10¢ per acre  |   |              |  |  | Private Forest Crop - Reg Class @ \$2.52 per acre             |   |   |  |  |
|----|---|---|--------------|--|--|---|---|---|--|--|
| 18 | (a) PARCELS   | (b) ACF                                 | ES           | (c) ASSESSED VALUE                             |  | (d) PARCELS (e) ACRES   |   | (e) ACRES                                 |  | (f) ASSESSED VALUE                         |
| 19 | (a) PARCELS   | Private Forest Crop - Special (b) ACRES |              | ial Class @ 20¢ per acre<br>(c) ASSESSED VALUE |  | Entered Before 2005 Managed Forest -<br>(d) PARCELS (e) ACRES |   |   | errous Mining CLOSED @ \$7.87 per (f) ASSESSED VALUE |  |
| 20 | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre  (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PAI |   |              |  | Ent<br>(d) PARCELS                             | tered   | d Before 2005 Managed Forest                          | - CLOSEI                                  | D @ \$1.75 per acre  (f) ASSESSED VALUE              |  |
| 20 | (3)   |   |              |  |  | (5)/13/12   |   | (i) NOOLOOLD VALOE                        |  |  |
| 21 | <b>Entered</b><br>(a) PARCELS   | After 2004 Manag<br>(b) ACF             |              | PEN @\$2.04 per acr<br>(c) ASSESSE             |  | (d) PARCELS   | ntere   | ed After 2004 Managed Forest<br>(e) ACRES | - CLOSED   | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |
| 22 | (a) County Forest   | (a) County Forest Cropland Acres (b) Fe |              | Federal Acres (c) State                        |  | te Acres (d) County (NOT FOREST                               |   | d) County (NOT FOREST CRO                 | P) Acres   | (e) Other Acres                            |
|    |   |   |              | 5.65 644                                       |  | 4.55 79.49  |   | 79.49                                     | 421.49   |  |
| 23 | Assessed Value of Omitted Prope (a) REAL ESTATE   |   | Property Fro | om Prior Years (Sec. 70.44)<br>(b) PERSONAL    |  | Assessed Value of Sec. 70.43 Corre<br>(c1) REAL ESTATE        |   |   | ections of Errors by Assessors<br>(c2) PERSONAL      |  |
|    | Manufacturing Equated Value of Omitted (d) REAL ESTATE  |   |              | •  | From Prior Years (Sec. 70.995)<br>(e) PERSONAL |   | Mfg. Equated Value of Sec.70.43 (<br>(f1) REAL ESTATE |   | orrections of Errors by Assessors (f2) PERSONAL      |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2018 | 65 | 281 | 1784    |
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| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | K-8 and K-12)                          |  |   |  |
| 36          | 655474  | 0393                          | SCH D OF SPOONER                       | 150,507,600  | 4,136,600   | 154,644,200  |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 150,507,600  | 4,136,600   | 154,644,200  |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          | TOTAL ACCE  |                               | <br>JE OF UNION HIGH SCHOOLS           |  |   |  |
| 55          |   |                               |  |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 150,507,600  | 4,136,600   | 154,644,200  |
| 57          |   |                               |  |  |   |  |
| 58          | TOTAL ACCE  | 2050 \/4::                    | IF OF TECHNICAL COLLEGES               | /=   |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 150,507,600  | 4,136,600   | 154,644,200  |

| Name               |                    | Title    | Submission date |
|--------------------|--------------------|----------|-----------------|
| PAUL DENEEN        |                    |          | 05 / 30 / 2018  |
| Phone              | Email address      |          |                 |
| ( 715 ) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Line 16 aggregate assessed value of all property subject to general property; use to
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  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

PATI PARKER CITY OF SPOONER 515 N SUMMIT STREET SPOONER, WI 54801

1785 65 282 CO MUN ACCT NO

| This is an A | mended | Return |
|--------------|--------|--------|
|--------------|--------|--------|

| FOR | CITY OF               | OF | SHELL LAKE        | WASHBURN COUNTY |
|-----|-----------------------|----|-------------------|-----------------|
|     | Town - Village - City |    | Municipality Name | County Name     |

| Line | REAL ESTATE   |                | EL COUNT         | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|------|---|----------------|------------------|--------------|------------------|---------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|      | other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1    | RESIDENTIAL - Class 1   | 972            | 826              | 567          | 64,245,900       | 90,486,900    | 154,732,800         |
| 2    | COMMERCIAL - Class 2  | 69             | 59               | 66           | 1,674,600        | 10,022,500    | 11,697,100          |
| 3    | MANUFACTURING - Class 3   | 8              | 8                | 28           | 261,200          | 2,967,000     | 3,228,200           |
| 4    | AGRICULTURAL - Class 4  | 50             |                  | 722          | 108,100          |               | 108,100             |
| 5    | UNDEVELOPED - Class 5   | 41             |                  | 299          | 104,400          |               | 104,400             |
| 6    | AGRICULTURAL FOREST - Class 5m  | 16             |                  | 170          | 187,100          |               | 187,100             |
| 7    | FOREST LANDS - Class 6  | 41             |                  | 636          | 1,162,700        |               | 1,162,700           |
| 8    | OTHER - Class 7   | 6              | 6                | 12           | 66,000           | 458,600       | 524,600             |
| 9    | TOTAL - ALL COLUMNS   | 1,203          | 899              | 2,500        | 67,810,000       | 103,935,000   | 171,745,000         |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             | 97           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - 0 | Code 1           |              | 900              | (             | 900                 |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                  |              |                  | 84,100        | 84,100              |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | MENT - Code 3  |                  |              | 1,031,500        | 71,600        | 1,103,100           |
| 14   | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |              | 578,500          | 40,800        | 619,300             |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 1,610,900 196,500  |                |                  |              |                  |               | 1,807,400           |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |              |                  |               | 173,552,400         |
| 17   |   |                |                  |              |                  |               | one #<br>858-0236   |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .915153628

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2018 | 65 | 282 | 1785    | raye 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |   | Private Forest C                          | rop - Reg Cla | ass @ 10¢ per acre                                     |         |   | P     | Private Forest Crop - Reg Clas | s @ \$2.52                                       | per acre            |
|----|---|---|---------------|--|---------|---|-------|--------------------------------|--|---------------------|
| 18 | (a) PARCELS   | (b) ACR                                   |               | (c) ASSESSED VALUE                                     |         | (d) PARCELS (e) ACRES   |       | (e) ACRĖS                      |  | (f) ASSESSED VALUE  |
| 19 | (a) PARCELS   | Private Forest Crop - Specia<br>(b) ACRES |               | p - Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |         | Entered Before 2005 Managed Forest - Ferr (d) PARCELS (e) ACRES |       | ous Minin                      | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |                     |
|    | Entered   | Before 2005 Man                           | aged Forest - | OPEN @ 74 ¢ per acı                                    | re      | Ent   | tered | d Before 2005 Managed Forest   | - CLOSEI   | D @ \$1.75 per acre |
| 20 | (a) PARCELS   | RCELS (b) ACRES                           |               | (c) ASSESSE  | D VALUE | (d) PARCELS   |       | (e) ACRES                      |  | (f) ASSESSED VALUE  |
|    | Entered After 2004 Managed Forest - OPEN @\$2.04 per acre |   |               |  |         | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre  |       |                                |  |                     |
| 21 | (a) PARCELS   | (b) ACRES                                 |               | (c) ASSESSED VALUE                                     |         | (d) PARCELS   |       | (e) ACREŠ                      |  | (f) ASSESSED VALUE  |
|    |   |   |               |  |         | 1   |       | 43.88                          |  | 96,500              |
| 22 | (a) County Forest (                                       | Cropland Acres                            | (b) <b>F</b>  | Federal Acres (c) State                                |         | ite Acres (d) County (NOT FOREST C                              |       | ) County (NOT FOREST CROP      | P) Acres   | (e) Other Acres     |
| 22 |   |   |               |  | 19      | 9.5   |       | 3.66                           | 399.35   |                     |
|    | Assessed  | Value of Omitted                          | Property Fro  | m Prior Years (Sec. 7                                  | 70.44)  | Ass   | sess  | ed Value of Sec. 70.43 Correct | ions of Er                                       | rrors by Assessors  |
| 23 | (a) REAL  | ESTATE                                    |               | (b) PERSONAL   | -       | (   | c1) R | EAL ESTATE                     |  | (c2) PERSONAL       |
| 23 | 332,000 3,700   |   | -39,700       |  | 39,700  |   |       |                                |  |                     |
|    | Manufacturing Equated Value of Omitted P                  |   | mitted Prope  | •  | ,       | Mfg. Equated Value of Sec.70.43 Co                              |       |                                | orrections of Errors by Assessors                |                     |
|    | (d) REAL ESTATE   |   |               | (e) PERSONAL   | -       | (f1) REAL ESTATE  |       | EAL ESTATE                     | (f2) PERSONAL                                    |                     |
|    |   |   |               |  |         |   |       |                                |  |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C)               | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|---|--|---|--|
| 24          | 658020   | 0424                          | SHELL LAKE PROTECTION & REHABILITATION DISTRICT | 170,127,700  | 3,424,700   | 173,552,400  |
| 25          |  |                               |   |  |   |  |
| 26          |  |                               |   |  |   |  |
| 27          |  |                               |   |  |   |  |
| 28          |  |                               |   |  |   |  |
| 29          |  |                               |   |  |   |  |
| 30          |  |                               |   |  |   |  |
| 31          |  |                               |   |  |   |  |
| 32          |  |                               |   |  |   |  |
| 33          |  |                               |   |  |   |  |
| 34          |  |                               |   |  |   |  |
| 35          |  |                               |   |  |   |  |

| 2018 | 65 | 282 | 1785    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)   | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)  |  |   |  |
| 36          | 655306  | 0392                          | SCH D OF SHELL LAKE  | 170,127,700  | 3,424,700   | 173,552,400  |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          | TOTAL 4005  | 0055 \/411                    | IS OF COURSE PROTEINTS (I.C. A. L. (A))  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 170,127,700  | 3,424,700   | 173,552,400  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS  |  |   |  |
| 51<br>52    |   |                               |  |  |   |  |
|             |   |                               |  |  |   |  |
| 53<br>54    |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | L<br>JE OF UNION HIGH SCHOOLS  |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001700  | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL   | 170,127,700  | 3,424,700   | 173,552,400  |
| 57          | 001100  |                               | THE STREET WAS A STREET OF THE |  | 5, 121,100  | ,5,532,100   |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES   | 170,127,700  | 3,424,700   | 173,552,400  |

| Name               |                           | Title | Submission date |
|--------------------|---------------------------|-------|-----------------|
| PAUL DENEEN        |                           |       | 06 / 05 / 2018  |
| Phone              | Email address             |       |                 |
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ANDREW EICHE CITY OF SHELL LAKE PO BOX 520 SHELL LAKE, WI 54871 - 0520