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47 002 CO MUN ACCT NO

| FOR | TOWN OF               | OF | CLIFTON           | PIERCE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

|             |   |                |                  | -                               |                  |             |                    |                                      |
|-------------|---|----------------|------------------|---------------------------------|------------------|-------------|--------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for  |                | EL COUNT         | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE O     |                    | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| 140.        | other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)                        | (Col. D)         | (Col. E)    |                    | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1   | 957            | 877              | 3,652                           | 92,694,700       | 248,2       | 258,900            | 340,953,600                          |
| 2           | COMMERCIAL - Class 2  | 73             | 54               | 419                             | 2,672,900        | 9,0         | 83,700             | 11,756,600                           |
| 3           | MANUFACTURING - Class 3   | 0              | 0                | 0                               | 0                |             | 0                  | C                                    |
| 4           | AGRICULTURAL - Class 4  | 570            |                  | 11,531                          | 2,190,500        |             |                    | 2,190,500                            |
| 5           | UNDEVELOPED - Class 5   | 231            |                  | 936                             | 1,053,600        |             |                    | 1,053,600                            |
| 6           | AGRICULTURAL FOREST - Class 5m  | 202            |                  | 1,750                           | 3,559,700        |             |                    | 3,559,700                            |
| 7           | FOREST LANDS - Class 6  | 90             |                  | 1,056                           | 6,042,500        |             |                    | 6,042,500                            |
| 8           | OTHER - Class 7   | 58             | 58               | 117                             | 2,116,800        | 8,043,600   |                    | 10,160,400                           |
| 9           | TOTAL - ALL COLUMNS   | 2,181          | 989              | 19,461                          | 110,330,700      | 265,386,200 |                    | 375,716,900                          |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             |                                 | LOCALLY ASSESSED | MANUFACTU   | JRING              | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1           |                                 |                  |             |                    |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                  |                                 |                  |             |                    |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                  |                                 |                  |             |                    |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                                 |                  |             |                    |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                |                  |                                 |                  |             |                    |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |                                 |                  |             |                    | 375,716,900                          |
| 17          | BOTHE OF REVIEW   |                |                  |                                 |                  |             | Telepho<br>(715) 6 | ne #<br>43-2081                      |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .620305754

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 002 1240 Page 2

YEAR CO MUN ACCT NO

|    |  |   | Private Forest Crop - Reg Class @ \$3.6 per acre |  |                     |   |       |  |  |  |
|----|--|---|--|--|---------------------|---|-------|--|--|--|
| 18 | (a) PARCELS                                | (b) ACR   | ES   | (c) ASSESSED VALUE                               |                     | (d) PARCELS   |       | (e) ACRÉS                                |  | (f) ASSESSED VALUE                             |
| 19 | (a) PARCELS                                | Private Forest Crop - Special (b) ACRES                   |  | Special Class @ 20¢ per acre (c) ASSESSED VALUE  |                     | Entered E<br>(d) PARCELS                                | Befo  | re 2005 Managed Forest - Fe<br>(e) ACRES | rrous Minir  | ng CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |
|    | Enterec<br>(a) PARCELS                     | I Before 2005 Man   |  |  | OPEN @ 72¢ per acre |   | tered | d Before 2005 Managed Fore               | st - CLOSE   | D @ \$1.68 per acre (f) ASSESSED VALUE         |
| 20 | (a) FARCELS                                | (b) ACK   | ES   | (c) ASSESSED VALUE                               |                     | (d) PARCELS (e) ACRES                                   |       | (e) ACRES                                | (I) ASSESSED VALUE                                   |  |
| 21 | Entered<br>(a) PARCELS                     | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES |  | OPEN @ \$1.9 per acre (c) ASSESSED VALUE         |                     | Entered After 2004 Managed (d) PARCELS (e) ACRES        |       |  | orest - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE |  |
|    |  |   |  |  |                     | 27  |       | 425.25                                   |  | 1,645,000                                      |
| 22 | (a) County Forest                          | Cropland Acres  | (b) <b>F</b>                                     | Federal Acres (c) State                          |                     | ate Acres (d) Co  |       | d) County (NOT FOREST CR                 | OP) Acres  | (e) Other Acres                                |
|    |  |   |  |  | 1,44                | 43.83   |       | 44.05                                    |  | 55.02  |
| 23 | Assessed Value of Omitted Property Fro     |   |  | om Prior Years (Sec. 70.44)  (b) PERSONAL        |                     | Assessed Value of Sec. 70.43 Correctio (c1) REAL ESTATE |       | ections of E                             | tions of Errors by Assessors<br>(c2) PERSONAL        |  |
|    | Manufacturing Equated Value of Omitted Pro |   |  | erty From Prior Years (Sec. 70.995) (e) PERSONAL |                     | Mfg. Equated Value of Sec.70.43 C  (f1) REAL ESTATE     |       |  | orrections of Errors by Assessors (f2) PERSONAL      |  |

| Line<br>No. | Enter 6-digit Special District Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
|             | Code (Col. A)                                | (COI. B)                      | (Coi. C)                       |  |                                   |                                      |
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

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|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                          |  |                                      |   |
| 36          | 474578  | 0283                          | SCH D OF PRESCOTT                      | 183,546,800                                    |                                      | 183,546,800                             |
| 37          | 474893  | 0284                          | SCH D OF RIVER FALLS                   | 192,170,100                                    |                                      | 192,170,100                             |
| 38          |   |                               |  |  |                                      |   |
| 39          |   |                               |  |  |                                      |   |
| 40          |   |                               |  |  |                                      |   |
| 41          |   |                               |  |  |                                      |   |
| 42          |   |                               |  |  |                                      |   |
| 43          |   |                               |  |  |                                      |   |
| 44          |   |                               |  |  |                                      |   |
| 45          |   |                               |  |  |                                      |   |
| 46          |   |                               |  |  |                                      |   |
| 47          |   |                               |  |  |                                      |   |
| 48          |   |                               |  |  |                                      |   |
| 49          |   |                               |  |  |                                      |   |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 375,716,900                                    |                                      | 375,716,900                             |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |                                      |   |
| 51          |   |                               |  |  |                                      |   |
| 52          |   |                               |  |  |                                      |   |
| 53          |   |                               |  |  |                                      |   |
| 54          |   |                               |  |  |                                      |   |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |                                      |   |
|             | C. TECHNICAL                                      | COLLEGE                       |  | ,  |                                      |   |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 375,716,900                                    |                                      | 375,716,900                             |
| 57          |   |                               |  |  |                                      |   |
| 58          |   |                               |  |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 375,716,900                                    |                                      | 375,716,900                             |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 05 / 20 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KRIS JOHNSON TOWN OF CLIFTON N8619 1060TH STREET RIVER FALLS, WI 54022

| Dogo |  |
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47 004 1241 CO MUN ACCT NO

| This is an Amended | Return |
|--------------------|--------|
|--------------------|--------|

FOR TOWN OF OF DIAMOND BLUFF PIERCE COUNTY
Town - Village - City Municipality Name County Name

|             |   |                |                     | -                               |                  |                          |                                      |
|-------------|---|----------------|---------------------|---------------------------------|------------------|--------------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for   |                | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF IMPROVEMENT     | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| 140.        | other Real Estate)  | (Col. A)       | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1   | 278            | 229                 | 360                             | 10,618,900       | 37,447,                  | 300 48,066,200                       |
| 2           | COMMERCIAL - Class 2  | 8              | 7                   | 35                              | 297,100          | 1,006,                   | 800 1,303,900                        |
| 3           | MANUFACTURING - Class 3   | 0              | 0                   | 0                               | 0                |                          | 0 (                                  |
| 4           | AGRICULTURAL - Class 4  | 263            |                     | 4,089                           | 925,000          |                          | 925,000                              |
| 5           | UNDEVELOPED - Class 5   | 88             |                     | 1,017                           | 267,800          |                          | 267,800                              |
| 6           | AGRICULTURAL FOREST - Class 5m  | 195            |                     | 2,758                           | 6,807,700        |                          | 6,807,700                            |
| 7           | FOREST LANDS - Class 6  | 102            |                     | 1,349                           | 4,740,800        |                          | 4,740,800                            |
| 8           | OTHER - Class 7   | 32             | 32                  | 60                              | 363,000          | 3,851,                   | 300 4,214,300                        |
| 9           | TOTAL - ALL COLUMNS   | 966            | 268                 | 9,668                           | 24,020,300       | 42,305,                  | 400 66,325,700                       |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                |                                 | LOCALLY ASSESSED | MANUFACTURIN             | NG MERGED                            |
| 11          | BOATS AND OTHER WATERCRAFT N  | NOT EXEMPT - ( | Code 1              |                                 |                  |                          |                                      |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                     |                                 |                  |                          |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                     |                                 |                  |                          |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                                 |                  |                          |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To  | tal of Lines 11-14) |                                 |                  |                          |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                     |                                 |                  |                          |                                      |
| 17          | SOURS OF REVIEW   |                |                     |                                 |                  | ephone #<br>15) 235-1338 |                                      |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .732456567

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2025 | 47 | 004 | 1241    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |  | Private Forest C            | rop - Reg Cla | iss @ 10¢ per acre                           |  |   | F                                  | Private Forest Crop - Reg Cla                    | ss @ \$3.6      | per acre                                   |
|----|--|-----------------------------|---------------|--|--|---|------------------------------------|--|-----------------|--|
| 18 | (a) PARCELS  | (b) ACR                     |               | (c) ASSESSED VALUE                           |  | (d) PARCELS   |                                    | (e) ACRÉS  |                 | (f) ASSESSED VALUE                         |
| 19 | (a) PARCELS  | Private Forest C<br>(b) ACR |               | I Class @ 20¢ per acre<br>(c) ASSESSED VALUE |  | Entered Before 2005 Managed Forest - Forest (d) PARCELS (e) ACRES |                                    | errous Mining CLOSED @ \$7.37 per acre           |                 |  |
|    | Entered  | ⊥<br>I Before 2005 Mana     | aged Forest - | OPEN @ 72 ¢ per acı                          | re   | Ent   | tered                              | d Before 2005 Managed Fores                      | t - CLOSEI      | D @ \$1.68 per acre                        |
| 20 | (a) PARCELS  | (b) ACR                     |               | (c) ASSESSE                                  | (c) ASSESSED VALUE   |   | (d) PARCELS (e)                    |  |                 | (f) ASSESSED VALUE                         |
| 21 | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES                      |                             |               | OPEN @ \$1.9 per acre (c) ASSESSED VALUE     |  | Entere<br>(d) PARCELS   |                                    | red After 2004 Managed Forest - CLOSED (e) ACRES |                 | ) @ \$ 9.49 per acre<br>(f) ASSESSED VALUE |
|    |  |                             |               |  |  | 28  |                                    | 756  |                 | 2,550,500                                  |
| 22 | (a) County Forest  | Cropland Acres              | (b) <b>F</b>  | ederal Acres                                 | Acres (c) State A  |   | te Acres (d) County (NOT FOREST CF |  | (e) Other Acres |  |
| 22 |  |                             |               | 243.2  |  | .06 33.64   |                                    | 33.64  | 160.89          |  |
|    | Assessed   | d Value of Omitted          | Property Fro  | m Prior Years (Sec. 7                        | 70.44)   | Ass   | sess                               | sed Value of Sec. 70.43 Correc                   | tions of Er     | rrors by Assessors                         |
| 23 | (a) REAL ESTATE  |                             |               | (b) PERSONAL                                 |  | (c1) REAL ESTATE  |                                    | REAL ESTATE                                      | (c2) PERSONAL   |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                             |               | (Sec. 70.995)                                | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |   |                                    | Errors by Assessors                              |                 |  |
|    | (d) REAL ESTATE  |                             |               | (e) PERSONAL                                 | -<br>-   | (1  | f1) RI                             | EAL ESTATE                                       | (f2) PERSONAL   |  |
|    |  |                             |               |  |  |   |                                    |  |                 |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 004 | 1241    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                          |  |                                   |   |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY           | 24,600,300                                     |                                   | 24,600,300                              |
| 37          | 474578  | 0283                          | SCH D OF PRESCOTT                      | 41,725,400                                     |                                   | 41,725,400                              |
| 38          |   |                               |  |  |                                   |   |
| 39          |   |                               |  |  |                                   |   |
| 40          |   |                               |  |  |                                   |   |
| 41          |   |                               |  |  |                                   |   |
| 42          |   |                               |  |  |                                   |   |
| 43          |   |                               |  |  |                                   |   |
| 44          |   |                               |  |  |                                   |   |
| 45          |   |                               |  |  |                                   |   |
| 46          |   |                               |  |  |                                   |   |
| 47          |   |                               |  |  |                                   |   |
| 48          |   |                               |  |  |                                   |   |
| 49          | TOTAL 1005  | 0055 \/411                    | IF OF COLUMN PICTRICTS (IV.)           |  |                                   |   |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 66,325,700                                     |                                   | 66,325,700                              |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |                                   |   |
| 51<br>52    |   |                               |  |  |                                   |   |
|             |   |                               |  |  |                                   |   |
| 53<br>54    |   |                               |  |  |                                   |   |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | L<br>JE OF UNION HIGH SCHOOLS          |  |                                   |   |
|             | C. TECHNICAL                                      |                               |  |  |                                   |   |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 66,325,700                                     |                                   | 66,325,700                              |
| 57          | 000100  |                               | 2                                      | 33,320,100                                     |                                   | 33,323,100                              |
| 58          |   |                               |  |  |                                   |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 66,325,700                                     |                                   | 66,325,700                              |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 06 / 05 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TODD LYLE MEHRKENS TOWN OF DIAMOND BLUFF W9004 290TH AVE HAGER CITY, WI 54014 - 8359

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47 006 1242 CO MUN ACCT NO

| FOR | TOWN OF               | OF | ELLSWORTH         | PIERCE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

|             |   |                |                  | _                               |                  |           |         |   |
|-------------|---|----------------|------------------|---------------------------------|------------------|-----------|---------|---|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for  |                | EL COUNT         | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE C   |         | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| 140.        | other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)                        | (Col. D)         | (Col. E)  |         | (Col. F)                                |
| 1           | RESIDENTIAL - Class 1   | 396            | 375              | 1,158                           | 12,297,300       | 100,8     | 314,900 | 113,112,200                             |
| 2           | COMMERCIAL - Class 2  | 24             | 19               | 172                             | 701,900          | 4,4       | 148,000 | 5,149,900                               |
| 3           | MANUFACTURING - Class 3   | 1              | 1                | 7                               | 39,900           | 1         | 77,500  | 217,400                                 |
| 4           | AGRICULTURAL - Class 4  | 605            |                  | 13,059                          | 2,916,700        |           |         | 2,916,700                               |
| 5           | UNDEVELOPED - Class 5   | 402            |                  | 1,698                           | 1,791,800        |           |         | 1,791,800                               |
| 6           | AGRICULTURAL FOREST - Class 5m  | 258            |                  | 2,239                           | 3,808,400        |           |         | 3,808,400                               |
| 7           | FOREST LANDS - Class 6  | 83             |                  | 889                             | 3,022,400        |           |         | 3,022,400                               |
| 8           | OTHER - Class 7   | 111            | 108              | 290                             | 1,720,400        | 21,8      | 319,100 | 23,539,500                              |
| 9           | TOTAL - ALL COLUMNS   | 1,880          | 503              | 19,512                          | 26,298,800       | 127,2     | 259,500 | 153,558,300                             |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             |                                 | LOCALLY ASSESSED | MANUFACTU | JRING   | MERGED                                  |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1           |                                 |                  |           |         |   |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                  |                                 |                  |           |         |   |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                  |                                 |                  |           |         |   |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                                 |                  |           |         |   |
| 15          | TOTAL OF PERSONAL PROPERTY NO   |                |                  |                                 |                  |           |         |   |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |                                 |                  |           |         |   |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/06/2025  Name of Assessor  OWEN ASSESSING  (715) 64  |                |                  |                                 |                  |           |         |   |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .775154459

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 006 1242 Page 2

YEAR CO MUN ACCT NO

| 18 | (a) PARCELS                                 | Private Forest Crop - Reg Class @ 10¢ pe |                            |  | D VALUE        | (d) PARCELS                   | <br>       | Private Forest Crop - Reg Cla<br>(e) ACRES | ss @ \$3.6                   | per acre<br>(f) ASSESSED VALUE                   |
|----|---|--|----------------------------|--|----------------|-------------------------------|------------|--|------------------------------|--|
| 19 | (a) PARCELS                                 | Private Forest C                         |                            | Il Class @ 20¢ per acre (c) ASSESSED VALUE       |                | Entered E<br>(d) PARCELS      | Befor      | re 2005 Managed Forest - Fe<br>(e) ACRES   | rrous Minin                  | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
| 20 | Entered<br>(a) PARCELS                      | Before 2005 Mana<br>(b) ACR              | <b>iged Forest -</b><br>ES | OPEN @ 72 ¢ per acı<br>(c) ASSESSE               | re<br>ED VALUE | Ent<br>(d) PARCELS            | tered      | d Before 2005 Managed Fore (e) ACRES       | st - CLOSEI                  | D @ \$1.68 per acre (f) ASSESSED VALUE           |
|    | 1   | 12                                       |                            | 20,4   | 00             | 8                             |            | 128  |                              | 321,300  |
| 21 | Entered<br>(a) PARCELS                      | After 2004 Manag<br>(b) ACR              |                            | OPEN @ \$1.9 per acre (c) ASSESSED VALUE         |                | (d) PARCELS                   | ntere      | ed After 2004 Managed Fores<br>(e) ACRES   | t - CLOSED                   | 0 @ \$9.49 per acre<br>(f) ASSESSED VALUE        |
|    | 4   | 52                                       |                            | 149,600  |                | 27 602.01                     |            | 602.01                                     | 1,793,500                    |  |
| 00 | (a) County Forest                           | Cropland Acres                           | (b) <b>F</b>               | Federal Acres (c) Sta                            |                | te Acres (d) County (NOT FORE |            | d) County (NOT FOREST CR                   | T CROP) Acres (e) Other Acre |  |
| 22 |   |  |                            |  | 4              |                               | 3.82 35.98 |  | 103.77                       |  |
|    | Assessed                                    | I Value of Omitted                       | Property Fro               | m Prior Years (Sec. 7                            | 70.44)         | Ass                           | sesse      | sed Value of Sec. 70.43 Corre              | ctions of E                  | rors by Assessors                                |
| 23 | (a) REAL ESTATE                             |  |                            | (b) PERSONAL                                     |                | (c1) REAL ESTATE              |            | REAL ESTATE                                | (c2) PERSONAL                |  |
|    | Manufacturing Equated Value of Omitted Prop |  | mitted Prope               | erty From Prior Years (Sec. 70.995) (e) PERSONAL |                | Mfg. Equated Valu             |            | lated Value of Sec.70.43 Corr              | ections of I                 | Errors by Assessors<br>(f2) PERSONAL             |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 006 | 1242    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                          |  |                                      |                                      |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY           | 153,340,900                                    | 217,400                              | 153,558,300                          |
| 37          |   |                               |  |  |                                      |                                      |
| 38          |   |                               |  |  |                                      |                                      |
| 39          |   |                               |  |  |                                      |                                      |
| 40          |   |                               |  |  |                                      |                                      |
| 41          |   |                               |  |  |                                      |                                      |
| 42          |   |                               |  |  |                                      |                                      |
| 43          |   |                               |  |  |                                      |                                      |
| 44          |   |                               |  |  |                                      |                                      |
| 45          |   |                               |  |  |                                      |                                      |
| 46          |   |                               |  |  |                                      |                                      |
| 47          |   |                               |  |  |                                      |                                      |
| 48          |   |                               |  |  |                                      |                                      |
| 49          |   |                               |  |  |                                      |                                      |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 153,340,900                                    | 217,400                              | 153,558,300                          |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |                                      |                                      |
| 51          |   |                               |  |  |                                      |                                      |
| 52          |   |                               |  |  |                                      |                                      |
| 53          |   |                               |  |  |                                      |                                      |
| 54          |   |                               |  |  |                                      |                                      |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS               |  |                                      |                                      |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |  |                                      |                                      |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 153,340,900                                    | 217,400                              | 153,558,300                          |
| 57          |   |                               |  |  |                                      |                                      |
| 58          |   |                               |  |  |                                      |                                      |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 153,340,900                                    | 217,400                              | 153,558,300                          |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 05 / 12 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

RUSS KORPELA TOWN OF ELLSWORTH PO BOX 58 ELLSWORTH, WI 54011 - 0058

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47 008 1243 CO MUN ACCT NO

FOR TOWN OF OF EL PASO PIERCE COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARCI          | EL COUNT                      | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND    |
|-------------|---|----------------|-------------------------------|--------------|------------------|---------------|------------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | AND IMPROVEMENTS NUMBERS ONLY |              | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS       |
|             | Other Real Estate)  | (Col. A)       | (Col. B)                      | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)               |
| 1           | RESIDENTIAL - Class 1   | 307            | 294                           | 623          | 9,994,800        | 63,794,1      | 00 73,788,900          |
| 2           | COMMERCIAL - Class 2  | 11             | 10                            | 18           | 333,200          | 2,578,0       | 00 2,911,200           |
| 3           | MANUFACTURING - Class 3   | 0              | C                             | 0            | 0                |               | 0 0                    |
| 4           | AGRICULTURAL - Class 4  | 664            |                               | 15,005       | 2,822,800        |               | 2,822,800              |
| 5           | UNDEVELOPED - Class 5   | 402            |                               | 1,168        | 987,450          |               | 987,450                |
| 6           | AGRICULTURAL FOREST - Class 5m  | 227            |                               | 2,420        | 4,907,400        |               | 4,907,400              |
| 7           | FOREST LANDS - Class 6  | 45             |                               | 323          | 1,281,200        |               | 1,281,200              |
| 8           | OTHER - Class 7   | 51             | 51                            | 119          | 1,474,000        | 11,868,3      | 00 13,342,300          |
| 9           | TOTAL - ALL COLUMNS   | 1,707          | 355                           | 19,676       | 21,800,850       | 78,240,4      | 00 100,041,250         |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                          |              | LOCALLY ASSESSED | MANUFACTURING | G MERGED               |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1                        |              |                  |               |                        |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                               |              |                  |               |                        |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                               |              |                  |               |                        |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                |                               |              |                  |               |                        |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                |                               |              |                  |               |                        |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                               |              |                  |               | 100,041,250            |
| 17          | 7 BOARD OF REVIEW Name of Assessor NATE OF FINAL ADJOURNMENT 05/06/2025 KAYNE BRENNER   |                |                               |              |                  |               | phone #<br>5) 650-7947 |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .707721525

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 008 1243 Page 2

YEAR CO MUN ACCT NO

| 18 | (a) PARCELS  Private Forest Crop - Reg Class @ 10¢ per acre (b) ACRES  (c) ASSESSED VALUE       |  | D VALUE      | (d) PARCELS  | Pr       | rivate Forest Crop - Reg Cla<br>(e) ACRES | ss @ \$3.6                                     | per acre (f) ASSESSED VALUE                     |              |  |
|----|---|--|--------------|--|----------|---|--|---|--------------|--|
| 19 | (a) PARCELS   | Private Forest Crop - Special C  |              | ial Class @ 20¢ per acre (c) ASSESSED VALUE                                      |          | Entered E<br>(d) PARCELS                  | Before   | e 2005 Managed Forest - Fe<br>(e) ACRES         | rrous Minin  | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
| 20 | <b>Entered</b><br>(a) PARCELS   | Entered Before 2005 Managed Forest - C PARCELS (b) ACRES                       |              | : - OPEN @ 72 ¢ per acre<br>(c) ASSESSED VALUE                                   |          | Ent<br>(d) PARCELS<br>37                  | tered  | Before 2005 Managed Fore<br>(e) ACRES<br>850.36 | st - CLOSEI  | D @ \$1.68 per acre (f) ASSESSED VALUE 2,223,900 |
| 21 | <b>Entered</b><br>(a) PARCELS   | Entered After 2004 Managed Forest - OPEN @ \$1.9 per PARCELS (b) ACRES (c) ASS |              | PEN @ \$1.9 per acr  |          |   |  | d After 2004 Managed Fores<br>(e) ACRES         | , ,          |  |
|    | 8   | 200.3  | 32           | 806,7  | 700      | 66  |  | 1,420.75  |              | 4,410,300  |
| 22 | (a) County Forest   | Cropland Acres   | (b) <b>F</b> | ederal Acres   | (c) Stat | e Acres                                   | (d)  | County (NOT FOREST CRO                          | OP) Acres    | (e) Other Acres                                  |
| 22 |   |  |              |  | 46       | 5.65                                      |  | 93.59   |              | 166.5  |
| 23 | Assessed Value of Omitted Property From Prior Years (Sec. 70.44)  (a) REAL ESTATE  (b) PERSONAL |  | •            | Assessed Value of Sec. 70.43 Corrections of Errors by A (c1) REAL ESTATE (c2) PE |          | rors by Assessors<br>(c2) PERSONAL        |  |   |              |  |
|    | Manufacturing Equated Value of Omitted Pr   |  | mitted Prope | perty From Prior Years (Sec. 70.995) (e) PERSONAL                                |          |   | Mfg. Equated Value of Sec.70.43 Corrections of |   | ections of I | Errors by Assessors<br>(f2) PERSONAL             |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 800 | 1243    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | K-8 and K-12)                          |  |                                      |                                      |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY           | 60,349,500                                     |                                      | 60,349,500                           |
| 37          | 471666  | 0281                          | SCH D OF ELMWOOD                       | 671,700  |                                      | 671,700                              |
| 38          | 474459  | 0282                          | SCH D OF PLUM CITY                     | 14,522,200                                     |                                      | 14,522,200                           |
| 39          | 475586  | 0285                          | SCH D OF SPRING VALLEY                 | 24,497,850                                     |                                      | 24,497,850                           |
| 40          |   |                               |  |  |                                      |                                      |
| 41          |   |                               |  |  |                                      |                                      |
| 42          |   |                               |  |  |                                      |                                      |
| 43          |   |                               |  |  |                                      |                                      |
| 44          |   |                               |  |  |                                      |                                      |
| 45          |   |                               |  |  |                                      |                                      |
| 46          |   |                               |  |  |                                      |                                      |
| 47          |   |                               |  |  |                                      |                                      |
| 48          |   |                               |  |  |                                      |                                      |
| 49          |   |                               |  |  |                                      |                                      |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 100,041,250                                    |                                      | 100,041,250                          |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |                                      |                                      |
| 51          |   |                               |  |  |                                      |                                      |
| 52          |   |                               |  |  |                                      |                                      |
| 53          |   |                               |  |  |                                      |                                      |
| 54          |   |                               |  |  |                                      |                                      |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |                                      |                                      |
|             | C. TECHNICAL                                      |                               |  |  |                                      |                                      |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 100,041,250                                    |                                      | 100,041,250                          |
| 57          |   |                               |  |  |                                      |                                      |
| 58          |   |                               |  |  |                                      |                                      |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 100,041,250                                    |                                      | 100,041,250                          |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 05 / 12 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

SHERRI HEISE TOWN OF EL PASO W4771 STATE ROAD 72 ELLSWORTH, WI 54011

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47 010 1244 CO MUN ACCT NO This is an Amended Return

FOR TOWN OF OF GILMAN PIERCE COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARCI                  | EL COUNT            | NO. OF ACRES       | VALUE OF         | VALUE OF     | TOTAL VALUE OF LAND     |  |
|-------------|---|------------------------|---------------------|--------------------|------------------|--------------|-------------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND IMPROVEMENT |                     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS | S AND IMPROVEMENTS      |  |
|             | Other Real Estate)  | (Col. A)               | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)     | (Col. F)                |  |
| 1           | RESIDENTIAL - Class 1   | 367                    | 358                 | 980                | 9,208,800        | 94,576,9     | 900 103,785,700         |  |
| 2           | COMMERCIAL - Class 2  | 9                      | 7                   | 29                 | 366,400          | 2,168,       | 2,534,500               |  |
| 3           | MANUFACTURING - Class 3   | 2                      | 2                   | 40                 | 192,900          | 967,2        | 200 1,160,100           |  |
| 4           | AGRICULTURAL - Class 4  | 616                    |                     | 13,556             | 3,170,700        |              | 3,170,700               |  |
| 5           | UNDEVELOPED - Class 5   | 539                    |                     | 3,392              | 4,791,100        |              | 4,791,100               |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 110                    |                     | 1,478              | 2,583,300        |              | 2,583,300               |  |
| 7           | FOREST LANDS - Class 6  | 47                     |                     | 777                | 2,359,300        |              | 2,359,300               |  |
| 8           | OTHER - Class 7   | 112                    | 112                 | 214                | 2,102,800        | 18,676,0     | 000 20,778,800          |  |
| 9           | TOTAL - ALL COLUMNS   | 1,802                  | 479                 | 20,466             | 24,775,300       | 116,388,2    | 200 141,163,500         |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN            | ROLL                |                    | LOCALLY ASSESSED | MANUFACTURIN | IG MERGED               |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - (         | Code 1              |                    |                  |              |                         |  |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2               |                     |                    |                  |              |                         |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3          |                     |                    |                  |              |                         |  |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -           | Codes 4A, 4B, 4C    |                    |                  |              |                         |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To          | tal of Lines 11-14) |                    |                  |              |                         |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                        |                     |                    |                  |              |                         |  |
| 17          | Solution of Mether  |                        |                     |                    |                  |              | ephone #<br>5) 287-3376 |  |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .921075606

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 010 1244 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C                          | rop - Reg Cla | ass @ 10¢ per acre                  |                           |   | Р         | Private Forest Crop - Reg Clas  | s @ \$3.6          | per acre            |
|----|--|---|---------------|-------------------------------------|---------------------------|---|-----------|---|--------------------|---------------------|
| 18 | (a) PARCELS  | (b) ACRI                                  |               |                                     | SSESSED VALUE (d) PARCELS |   | (e) ACRES |   | (f) ASSESSED VALUE |                     |
| 19 | (a) PARCELS  | Private Forest Crop - Specia<br>(b) ACRES |               | Class @ 20¢ per acre<br>(c) ASSESSE |                           | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED (d) PARCELS (e) ACRES (f) ASSESS |           | g CLOSED @ \$7.37 per acre (f) ASSESSED VALUE   |                    |                     |
|    | Entered  | Before 2005 Mana                          | ged Forest -  | OPEN @ 72 ¢ per acı                 | re                        | Ent   | ered      | Before 2005 Managed Fores   | t - CLOSEI         | D @ \$1.68 per acre |
| 20 | (a) PARCELS (b) ACRES                              |   |               | (c) ASSESSE                         |                           | (d) PARCELS   |           | (e) ACRES   |                    | (f) ASSESSED VALUE  |
|    | 1  | 20  |               | 36,000                              |                           | 15  |           | 345.07  | 938,800            |                     |
| 21 | Entered After 2004 Managed F (a) PARCELS (b) ACRES |   |               | PEN @ \$1.9 per acro                |                           | (d) PARCELS   | ntere     | ered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre (e) ACRES (f) ASSESSED VALUE |                    |                     |
|    | 7  | 112                                       |               | 273,6                               | 600                       | 38  |           | 839.8   |                    | 2,161,900           |
| 22 | (a) County Forest (                                | Cropland Acres                            | (b) <b>F</b>  | ederal Acres                        | (c) Star                  | te Acres  | (d)       | ) County (NOT FOREST CRO  | P) Acres           | (e) Other Acres     |
| 22 |  |   |               |                                     |                           |   |           | 70.75   |                    | 81.01               |
|    | Assessed   | Value of Omitted                          | Property Fro  | m Prior Years (Sec. 7               | 70.44)                    | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors                             |           |   |                    |                     |
| 23 | (a) REAL   | (a) REAL ESTATE                           |               |                                     | -                         | (c1) REAL ESTATE (c2) PERSONAL  |           | (c2) PERSONAL   |                    |                     |
|    | Manufacturing E                                    | quated Value of O                         | mitted Prope  | rty From Prior Years                | (Sec. 70.995)             | Mfg.  | Equa      | ated Value of Sec.70.43 Corre   | ections of I       | Errors by Assessors |
|    | (d) REAL ESTATE                                    |   |               | (e) PERSONAL                        | -                         | (f  | f1) RE    | EAL ESTATE  |                    | (f2) PERSONAL       |
|    |  |   |               |                                     |                           |   |           |   |                    |                     |

| Line<br>No. | Enter 6-digit<br>Special District |          | Special District Name | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|-----------------------------------|----------|-----------------------|--|-----------------------------------|--------------------------------------|
|             | Code (Col. A)                     | (Col. B) | (Col. C)              |  |                                   |                                      |
| 24          |                                   |          |                       |  |                                   |                                      |
| 25          |                                   |          |                       |  |                                   |                                      |
| 26          |                                   |          |                       |  |                                   |                                      |
| 27          |                                   |          |                       |  |                                   |                                      |
| 28          |                                   |          |                       |  |                                   |                                      |
| 29          |                                   |          |                       |  |                                   |                                      |
| 30          |                                   |          |                       |  |                                   |                                      |
| 31          |                                   |          |                       |  |                                   |                                      |
| 32          |                                   |          |                       |  |                                   |                                      |
| 33          |                                   |          |                       |  |                                   |                                      |
| 34          |                                   |          |                       |  |                                   |                                      |
| 35          |                                   |          |                       |  |                                   |                                      |

| 2025 | 47 | 010 | 1244    |
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| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B)     | School District Name<br>(Col. C)            | of Real Estate (Ool. D) |           | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-----------------------------------|---|-------------------------|-----------|---|
|             | A. SCHOOL DIS                                     | STRICTS (F                        | K-8 and K-12)                               |                         |           |   |
| 36          | 471659  | 0280                              | SCH D OF ELLSWORTH COMMUNITY                | 3,990,800               |           | 3,990,800                               |
| 37          | 471666  | 0281                              | SCH D OF ELMWOOD                            | 15,000                  |           | 15,000                                  |
| 38          | 475586  | 0285                              | SCH D OF SPRING VALLEY                      | 135,997,600             | 1,160,100 | 137,157,700                             |
| 39          |   |                                   |   |                         |           |   |
| 40          |   |                                   |   |                         |           |   |
| 41          |   |                                   |   |                         |           |   |
| 42          |   |                                   |   |                         |           |   |
| 43          |   |                                   |   |                         |           |   |
| 44          |   |                                   |   |                         |           |   |
| 45          |   |                                   |   |                         |           |   |
| 46          |   |                                   |   |                         |           |   |
| 47          |   |                                   |   |                         |           |   |
| 48          |   |                                   |   |                         |           |   |
| 49          |   |                                   |   |                         |           |   |
| 50          |   |                                   | UE OF SCHOOL DISTRICTS (K-8 and K-12)       | 140,003,400             | 1,160,100 | 141,163,500                             |
|             | B. UNION HIGH                                     | SCHOOL                            | DISTRICTS                                   |                         |           |   |
| 51          |   |                                   |   |                         |           |   |
| 52          |   |                                   |   |                         |           |   |
| 53<br>54    |   |                                   |   |                         |           |   |
| 55          | TOTAL ASSE  | SSED VALI                         | LE OF UNION HIGH SCHOOLS                    |                         |           |   |
|             | C. TECHNICAL                                      |                                   |   |                         |           |   |
| 56          | 000100  | 0001                              | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC      | 140,003,400             | 1,160,100 | 141,163,500                             |
| 57          | 000100  | 0001                              | OF THE LAW A VALLET TEOTINICAL COLLEGE EACO | 140,003,400             | 1,100,100 | 141,103,300                             |
| 58          |   |                                   |   |                         |           |   |
| 59          | TOTAL ASSES                                       | ∟<br>SSED VALI                    | L JE OF TECHNICAL COLLEGES                  | 140,003,400             | 1,160,100 | 141,163,500                             |
|             |   | · · · · · · · · · · · · · · · · · |   | 140,000,400             | 1,100,100 | 171,103,300                             |

| Name T             |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 06 / 09 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

BECKY MANLEY TOWN OF GILMAN W3176 690TH AVENUE SPRING VALLEY, WI 54767

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47 012 1245 CO MUN ACCT NO This is an Amended Return

FOR TOWN OF OF HARTLAND PIERCE COUNTY
Town - Village - City Municipality Name County Name

| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for  |                | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENT     | TOTAL VALUE OF LAN AND IMPROVEMENTS |
|-------------|--|----------------|---------------------|---------------------------------|------------------|-----------------------------|-------------------------------------|
| 140.        | other Real Estate)   | (Col. A)       | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)                    | (Col. F)                            |
| 1           | RESIDENTIAL - Class 1  | 324            | 313                 | 938                             | 15,583,100       | 83,243                      | 98,826,30                           |
| 2           | COMMERCIAL - Class 2   | 2              | 1                   | 7                               | 66,500           | 389                         | 9,000 455,50                        |
| 3           | MANUFACTURING - Class 3  | 1              | 1                   | 3                               | 32,000           | 133                         | 3,900 165,90                        |
| 4           | AGRICULTURAL - Class 4   | 657            |                     | 14,536                          | 3,473,500        |                             | 3,473,50                            |
| 5           | UNDEVELOPED - Class 5  | 287            |                     | 544                             | 634,900          |                             | 634,90                              |
| 6           | AGRICULTURAL FOREST - Class 5m   | 347            |                     | 4,030                           | 8,346,900        |                             | 8,346,90                            |
| 7           | FOREST LANDS - Class 6   | 68             |                     | 810                             | 3,340,400        |                             | 3,340,40                            |
| 8           | OTHER - Class 7  | 73             | 73                  | 151                             | 1,049,100        | 14,049                      | 0,600 15,098,70                     |
| 9           | TOTAL - ALL COLUMNS  | 1,759          | 388                 | 21,019                          | 32,526,400       | 97,815                      | 5,700 130,342,10                    |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL                |                                 | LOCALLY ASSESSED | MANUFACTURI                 | ING MERGED                          |
| 11          | BOATS AND OTHER WATERCRAFT N   | NOT EXEMPT - ( | Code 1              |                                 |                  |                             |                                     |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2       |                     |                                 |                  |                             |                                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3  |                     |                                 |                  |                             |                                     |
| 14          | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                                 |                  |                             |                                     |
| 15          | TOTAL OF PERSONAL PROPERTY NO  | OT EXEMPT (To  | tal of Lines 11-14) |                                 |                  |                             |                                     |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                     |                                 |                  |                             |                                     |
| 17          | BOTTLE OF REVIEW   |                |                     |                                 |                  | elephone #<br>(15) 235-1338 |                                     |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .923787768

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 012 1245 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C                        | rop - Reg Cla | ss @ 10¢ per acre                           |          | Private Forest Crop - Reg Class @ \$3.6 per acre                |   |   |  |   |
|----|--|---|---------------|---|----------|---|---|---|--|---|
| 18 | (a) PARCELS  | (b) ACR                                 |               | (c) ASSESSE                                 |          |   | (e) ACRES                                   |   | (f) ASSESSED VALUE                                   |   |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES |               | ial Class @ 20¢ per acre (c) ASSESSED VALUE |          | Entered Before 2005 N<br>(d) PARCELS                            |   | re 2005 Managed Forest - Fer<br>(e) ACRES | rous Minin   | g CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |
|    | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per a |   |               |   | re       | Ent   | terec                                       | ⊔<br>d Before 2005 Managed Fores          | t - CLOSE  | D @ \$1.68 per acre                           |
| 20 | (a) PARCELS  | (a) PARCELS (b) ACRES (c) ASS           |               | (c) ASSESSE                                 | D VALUE  | (d) PARCELS   |   | (e) ACRES                                 |  | (f) ASSESSED VALUE                            |
|    | 1  | 10                                      |               | 45,000                                      |          | 42  |   | 867.35                                    |  | 3,894,100                                     |
| 21 | Entered After 2004 Managed (a) PARCELS (b) ACRES       |   |               | PEN @ \$1.9 per acr<br>(c) ASSESSE          |          | (d) PARCELS   | ntere                                       | ed After 2004 Managed Forest<br>(e) ACRES | orest - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE |   |
|    |  |   |               |   |          | 34  |   | 797.7                                     |  | 2,964,500                                     |
| 22 | (a) County Forest                                      | (a) County Forest Cropland Acres (b)    |               |   | (c) Stat | te Acres  | es (d) County (NOT FOREST CROP) Acres (e) O |   | (e) Other Acres                                      |   |
| 22 |  |   |               | 4.4   | 15       | 5.74  |   | 72.57                                     |  | 34.63   |
|    | Assessed   | d Value of Omitted                      | Property From | m Prior Years (Sec. 7                       | 70.44)   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |   |   |  |   |
| 23 | (a) REAI   | LESTATE                                 |               | (b) PERSONAI                                | -        | (   | c1) R                                       | REAL ESTATE                               |  | (c2) PERSONAL                                 |
|    | Manufacturing Equated Value of Omitted Po              |   |               | rty From Prior Years<br>(e) PERSONAL        | ,        |   | •   | eated Value of Sec.70.43 Corre            | ections of   | Errors by Assessors<br>(f2) PERSONAL          |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 012 | 1245    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)          | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                             |  |                                      |   |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY              | 130,176,200                                    | 165,900                              | 130,342,100                             |
| 37          |   |                               |   |  |                                      |   |
| 38          |   |                               |   |  |                                      |   |
| 39          |   |                               |   |  |                                      |   |
| 40          |   |                               |   |  |                                      |   |
| 41          |   |                               |   |  |                                      |   |
| 42          |   |                               |   |  |                                      |   |
| 43          |   |                               |   |  |                                      |   |
| 44          |   |                               |   |  |                                      |   |
| 45          |   |                               |   |  |                                      |   |
| 46          |   |                               |   |  |                                      |   |
| 47          |   |                               |   |  |                                      |   |
| 48          |   |                               |   |  |                                      |   |
| 49          |   |                               |   |  |                                      |   |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)     | 130,176,200                                    | 165,900                              | 130,342,100                             |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                                 | I  |                                      |   |
| 51          |   |                               |   |  |                                      |   |
| 52          |   |                               |   |  |                                      |   |
| 53<br>54    |   |                               |   |  |                                      |   |
|             | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS              |  |                                      |   |
| 55          |   |                               |   |  |                                      |   |
| 56          | C. TECHNICAL                                      | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC    | 130,176,200                                    | 165,900                              | 130,342,100                             |
| 57          | 000100  | 0001                          | Offile EVVA VALLET TECHNICAL COLLEGE EAUC | 130,170,200                                    | 100,900                              | 130,342,100                             |
| 58          |   |                               |   |  |                                      |   |
| 59          | TOTAL ASSES                                       | ⊥<br>SSED VALI                | LE OF TECHNICAL COLLEGES                  | 130,176,200                                    | 165,900                              | 130,342,100                             |
|             |   |                               |   | 130,170,200                                    | 100,900                              | 150,572,100                             |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 06 / 10 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

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- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

POLLY REMICK TOWN OF HARTLAND N3464 COUNTY RD D BAY CITY, WI 54723 - 8511

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47 014 1246 CO MUN ACCT NO This is an Amended Return

FOR TOWN OF OF ISABELLE PIERCE COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARCI                  | EL COUNT            | NO. OF ACRES       | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |
|-------------|---|------------------------|---------------------|--------------------|------------------|----------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND             | IMPROVEMENTS        | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)               | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)       | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 140                    | 125                 | 517                | 7,255,900        | 23,553,40      | 30,809,300          |
| 2           | COMMERCIAL - Class 2                                      | 11                     | 8                   | 82                 | 615,600          | 1,434,20       | 2,049,800           |
| 3           | MANUFACTURING - Class 3                                   | 0                      | C                   | 0                  | 0                |                | 0 0                 |
| 4           | AGRICULTURAL - Class 4                                    | 122                    |                     | 2,213              | 395,400          |                | 395,400             |
| 5           | UNDEVELOPED - Class 5                                     | 53                     |                     | 162                | 211,100          |                | 211,100             |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 58                     |                     | 687                | 1,657,300        |                | 1,657,300           |
| 7           | FOREST LANDS - Class 6                                    | 44                     |                     | 543                | 2,377,500        |                | 2,377,500           |
| 8           | OTHER - Class 7   | 7                      | 9                   | 25                 | 162,600          | 6,655,70       | 6,818,300           |
| 9           | TOTAL - ALL COLUMNS                                       | 435                    | 142                 | 4,229              | 12,675,400       | 31,643,30      | 00 44,318,700       |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN            | ROLL                |                    | LOCALLY ASSESSED | MANUFACTURING  | G MERGED            |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - (         | Code 1              |                    |                  |                |                     |
| 12          | MACHINERY,TOOLS AND PATTERNS                              | - Code 2               |                     |                    |                  |                |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3          |                     |                    |                  |                |                     |
| 14          | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -           | Codes 4A, 4B, 4C    |                    |                  |                |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To          | tal of Lines 11-14) |                    |                  |                |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                        |                     |                    |                  | es 9F and 15F) | 44,318,700          |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              | phone #<br>5) 836-0966 |                     |                    |                  |                |                     |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .740126487

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 014 1246 Page 2

YEAR CO MUN ACCT NO

|    |   | Private Forest C   | rop - Reg Cla                       | iss @ 10¢ per acre                           |   |   | F     | Private Forest Crop - Reg Cla                        | ss @ \$3.6    | per acre                                       |
|----|---|--------------------|-------------------------------------|--|---|---|-------|--|---------------|--|
| 18 | (a) PARCELS   | (b) ACR            |                                     | (c) ASSESSED VALUE                           |   | (d) PARCELS   |       | (e) ACRÉS  |               | (f) ASSESSED VALUE                             |
| 19 | (a) PARCELS   | Private Forest Co  | Crop - Special Class @ 20¢ per acro |  |   | Entered Befo<br>(d) PARCELS                                     |       | efore 2005 Managed Forest - Ferrous Mining (e) ACRES |               | ng CLOSED @ \$7.37 per acre (f) ASSESSED VALUE |
|    | Entered   | l Before 2005 Mana | ged Forest -                        | OPEN @ 72 ¢ per ac                           | re  | Ent   | terec | d Before 2005 Managed Fore                           | st - CLOSE    | D @ \$1.68 per acre                            |
| 20 | (a) PARCELS   | (b) ACR            |                                     | (c) ASSESSE                                  |   | (d) PARCELS   |       | (e) ACRES  |               | (f) ASSESSED VALUE                             |
|    |   |                    |                                     |  |   | 11  |       | 266.25   |               | 1,134,900                                      |
| 21 | Entered After 2004 Managed Fore (a) PARCELS (b) ACRES |                    |                                     | t - OPEN @ \$1.9 per acre (c) ASSESSED VALUE |   | (d) PARCELS   |       | red After 2004 Managed Forest - CLOSED (e) ACRES     |               | O @ \$ 9.49 per acre<br>(f) ASSESSED VALUE     |
|    |   |                    |                                     |  |   | 26  |       | 506.01   |               | 1,968,000                                      |
| 22 | (a) County Forest                                     | Cropland Acres     | (b) <b>F</b>                        | ederal Acres (c) Stat                        |   | ate Acres (d  |       | d) County (NOT FOREST CROP) Acres                    |               | (e) Other Acres                                |
| 22 |   |                    |                                     |  | 86  | 7.16  |       | 25.18  |               | 658.03   |
|    | Assesse   | d Value of Omitted | Property Fro                        | m Prior Years (Sec. 7                        | 70.44)  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |       |  |               |  |
| 23 | (a) REA   | L ESTATE           |                                     | (b) PERSONAI                                 | L   | (c1) REAL ESTATE  |       |  | (c2) PERSONAL |  |
|    | Manufacturing Equated Value of Omitte (d) REAL ESTATE |                    |                                     | rty From Prior Years<br>(e) PERSONAL         | Mfg. Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE |   |       | rections of Errors by Assessors<br>(f2) PERSONAL     |               |  |

| Line<br>No. | Enter 6-digit<br>Special District |          | Special District Name | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|-----------------------------------|----------|-----------------------|--|-----------------------------------|--------------------------------------|
|             | Code (Col. A)                     | (Col. B) | (Col. C)              |  |                                   |                                      |
| 24          |                                   |          |                       |  |                                   |                                      |
| 25          |                                   |          |                       |  |                                   |                                      |
| 26          |                                   |          |                       |  |                                   |                                      |
| 27          |                                   |          |                       |  |                                   |                                      |
| 28          |                                   |          |                       |  |                                   |                                      |
| 29          |                                   |          |                       |  |                                   |                                      |
| 30          |                                   |          |                       |  |                                   |                                      |
| 31          |                                   |          |                       |  |                                   |                                      |
| 32          |                                   |          |                       |  |                                   |                                      |
| 33          |                                   |          |                       |  |                                   |                                      |
| 34          |                                   |          |                       |  |                                   |                                      |
| 35          |                                   |          |                       |  |                                   |                                      |

| 2025 | 47 | 014 | 1246    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                          |  |                                      |   |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY           | 44,318,700                                     |                                      | 44,318,700                              |
| 37          |   |                               |  |  |                                      |   |
| 38          |   |                               |  |  |                                      |   |
| 39          |   |                               |  |  |                                      |   |
| 40          |   |                               |  |  |                                      |   |
| 41          |   |                               |  |  |                                      |   |
| 42          |   |                               |  |  |                                      |   |
| 43          |   |                               |  |  |                                      |   |
| 44          |   |                               |  |  |                                      |   |
| 45          |   |                               |  |  |                                      |   |
| 46          |   |                               |  |  |                                      |   |
| 47          |   |                               |  |  |                                      |   |
| 48          |   |                               |  |  |                                      |   |
| 49          | TOTAL 4005  | 0055 \/411                    | UE OF COULON PICTRICTS ((4.0. HV 40)   |  |                                      |   |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12)  | 44,318,700                                     |                                      | 44,318,700                              |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                              |  |                                      |   |
| 51<br>52    |   |                               |  |  |                                      |   |
| 53          |   |                               |  |  |                                      |   |
| 54          |   |                               |  |  |                                      |   |
| 55          | TOTAL ASSE  | SSED VALI                     | L<br>JE OF UNION HIGH SCHOOLS          |  |                                      |   |
|             | C. TECHNICAL                                      |                               |  |  |                                      |   |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 44,318,700                                     |                                      | 44,318,700                              |
| 57          | 000100  | 0001                          | SIMILET TESTINONE SSEEDE EASS          | 77,310,700                                     |                                      | 77,010,700                              |
| 58          |   |                               |  |  |                                      |   |
| 59          | TOTAL ASSE  | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 44,318,700                                     |                                      | 44,318,700                              |
|             |   |                               |  | 11,010,700                                     | ,1                                   | 1 1,5 10,7 00                           |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 05 / 21 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JULIE ERICKSON TOWN OF ISABELLE W7187 135TH AVE BAY CITY, WI 54723 - 8410

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47 016 1247 CO MUN ACCT NO

FOR TOWN OF OF MAIDEN ROCK PIERCE COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE   |               | EL COUNT            | NO. OF ACRES     | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |
|-------------|---|---------------|---------------------|------------------|------------------|----------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND    | IMPROVEMENTS        | NTS NUMBERS ONLY |                  | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)      | (Col. B)            | (Col. C)         | (Col. D)         | (Col. E)       | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 316           | 292                 | 979              | 14,199,100       | 64,084,40      | 78,283,500          |
| 2           | COMMERCIAL - Class 2                                      | 4             | 3                   | 9                | 48,300           | 560,00         | 608,300             |
| 3           | MANUFACTURING - Class 3                                   | 0             | 0                   | 0                | 0                | (              | 0                   |
| 4           | AGRICULTURAL - Class 4                                    | 655           |                     | 14,129           | 3,237,300        |                | 3,237,300           |
| 5           | UNDEVELOPED - Class 5                                     | 344           |                     | 1,145            | 1,171,600        |                | 1,171,600           |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 285           |                     | 3,156            | 5,740,000        |                | 5,740,000           |
| 7           | FOREST LANDS - Class 6                                    | 116           |                     | 1,503            | 5,669,300        |                | 5,669,300           |
| 8           | OTHER - Class 7   | 61            | 56                  | 94               | 275,900          | 7,283,60       | 7,559,500           |
| 9           | TOTAL - ALL COLUMNS                                       | 1,781         | 351                 | 21,015           | 30,341,500       | 71,928,00      | 102,269,500         |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN   | ROLL                |                  | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                              | OT EXEMPT - ( | Code 1              |                  |                  |                |                     |
| 12          | MACHINERY,TOOLS AND PATTERNS                              | - Code 2      |                     |                  |                  |                |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3 |                     |                  |                  |                |                     |
| 14          | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                  |                  |                |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To | tal of Lines 11-14) |                  |                  |                |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |               |                     |                  |                  | es 9F and 15F) | 102,269,500         |
| 17          | BOARD OF REVIEW   |               | Name                | of Assessor      |                  | Telepl         | none #              |
|             | DATE OF FINAL ADJOURNMENT                                 | 05/13/20      | 025 BOB             | IRWIN            | (715) 235-6941   |                |                     |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .816502745

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 016 1247 Page 2

YEAR CO MUN ACCT NO

| 18 | (a) PARCELS  | Private Forest C<br>(b) ACR      |              | Class @ 10¢ per acre (c) ASSESSED VALUE       |  |   |  | Private Forest Crop - Reg Cla<br>(e) ACRES                       | ss @ \$3.6   | per acre (f) ASSESSED VALUE                      |
|----|--|----------------------------------|--------------|---|--|---|--|--|--|--|
| 19 | (a) PARCELS  | Private Forest Crop - Special Cl |              | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE |  | Entered Befo<br>(d) PARCELS   |  | ore 2005 Managed Forest - Ferrous Mining CLO<br>(e) ACRES (f) AS |  | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
| 20 | Entered Before 2005 Managed Forest (a) PARCELS (b) ACRES   |                                  |              | - OPEN @ 72 ¢ per acre<br>(c) ASSESSED VALUE  |  | Entered Before 2005 Managed For (d) PARCELS (e) ACRES   |  |  | est - CLOSED @ \$1.68 per acre  (f) ASSESSED VALUE |  |
|    | 2  | 39                               |              | 78,000  |  | 100   |  | 1,813.68   |  | 4,642,700  |
| 21 | Entered After 2004 Managed Fores (a) PARCELS (b) ACRES   |                                  |              | OPEN @ \$1.9 per acre<br>(c) ASSESSED VALUE   |  | (d) PARCELS   |  | ed After 2004 Managed Forest - CLOSED (e) ACRES                  |  | 0 @ \$9.49 per acre<br>(f) ASSESSED VALUE        |
|    |  |                                  |              |   |  | 75  |  | 1,655.32   |  | 5,617,400  |
| 22 | (a) County Forest  | Cropland Acres                   | (b) <b>F</b> |   |  | ate Acres (d  |  | d) County (NOT FOREST CROP) Acres                                |  | (e) Other Acres                                  |
|    |  |                                  |              |   |  |   |  | 67.21  |  | 189.14   |
| 23 | Assessed Value of Omitted Proportion (a) REAL ESTATE  Manufacturing Equated Value of Omittee (d) REAL ESTATE |                                  | Property Fro | rom Prior Years (Sec. 70.44)<br>(b) PERSONAL  |  | Assessed Value of Sec. 70.43 Correctly REAL ESTATE  Mfg. Equated Value of Sec.70.43 Correctly REAL ESTATE |  | (c2) PERSONAL  |  |  |
|    |  |                                  | mitted Prope | rty From Prior Years<br>(e) PERSONAL          |  |   |  |  |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 016 | 1247    |  |
|------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | K-8 and K-12)                          |  |                                      |                                      |
| 36          | 464270  | 0279                          | SCH D OF PEPIN AREA                    | 16,984,200                                     |                                      | 16,984,200                           |
| 37          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY           | 49,770,900                                     |                                      | 49,770,900                           |
| 38          | 474459  | 0282                          | SCH D OF PLUM CITY                     | 35,514,400                                     |                                      | 35,514,400                           |
| 39          |   |                               |  |  |                                      |                                      |
| 40          |   |                               |  |  |                                      |                                      |
| 41          |   |                               |  |  |                                      |                                      |
| 42          |   |                               |  |  |                                      |                                      |
| 43          |   |                               |  |  |                                      |                                      |
| 44          |   |                               |  |  |                                      |                                      |
| 45          |   |                               |  |  |                                      |                                      |
| 46          |   |                               |  |  |                                      |                                      |
| 47          |   |                               |  |  |                                      |                                      |
| 48          |   |                               |  |  |                                      |                                      |
| 49          |   |                               |  |  |                                      |                                      |
| 50          | I .   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12)  | 102,269,500                                    |                                      | 102,269,500                          |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                              |  | T                                    |                                      |
| 51          |   |                               |  |  |                                      |                                      |
| 52          |   |                               |  |  |                                      |                                      |
| 53          |   |                               |  |  |                                      |                                      |
| 54          | TOTAL ASSE  | SSED WALL                     | <br>JE OF UNION HIGH SCHOOLS           |  |                                      |                                      |
| 55          |   |                               |  |  |                                      |                                      |
| 56          | C. TECHNICAL                                      |                               |  | 400,000,500                                    |                                      | 400,000,500                          |
|             | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 102,269,500                                    |                                      | 102,269,500                          |
| 57<br>58    |   |                               |  |  |                                      |                                      |
| 59          | TOTAL ASSES                                       | SSED VALI                     | LEOF TECHNICAL COLLEGES                | 102,269,500                                    |                                      | 102,269,500                          |
| 29          | I OTAL AGGL                                       | JOLD VALO                     | DE OF TEOTHWOME OULLEGED               | 102,269,500                                    |                                      | 102,209,500                          |

| Name               |                              | Title | Submission date |
|--------------------|------------------------------|-------|-----------------|
| DIANA BEYING       |                              |       | 05 / 21 / 2025  |
| Phone              | Email address                |       |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIERCE.WI.US |       |                 |

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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

CARLA SCHUSTER TOWN OF MAIDEN ROCK N1369 42ND STREET MAIDEN ROCK, WI 54750

| Dogo |  |
|------|--|
| Paue |  |

47 018 1248 CO MUN ACCT NO

| This i | s an | Amended | Return |
|--------|------|---------|--------|
|--------|------|---------|--------|

FOR TOWN OF OF MARTELL PIERCE COUNTY
Town - Village - City Municipality Name County Name

| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for   | (See Lines 18 - 22 for TOTAL LAND IMPROVEMENTS |                  | NO. OF ACRES WHOLE | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENT | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|-------------|---|--|------------------|--------------------|------------------|-------------------------|--------------------------------------|
| 140.        | other Real Estate)  | (Col. A)                                       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)                | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1   | 470  | 448              | 1,412              | 21,311,100       | 144,176,                | 000 165,487,100                      |
| 2           | COMMERCIAL - Class 2  | 7  | 5                | 26                 | 291,400          | 1,387,                  | 700 1,679,100                        |
| 3           | MANUFACTURING - Class 3   | 0  | 0                | 0                  | 0                |                         | 0 (                                  |
| 4           | AGRICULTURAL - Class 4  | 656  |                  | 13,902             | 3,361,650        |                         | 3,361,650                            |
| 5           | UNDEVELOPED - Class 5   | 467  |                  | 2,659              | 4,856,350        |                         | 4,856,350                            |
| 6           | AGRICULTURAL FOREST - Class 5m  | 208  |                  | 2,103              | 4,652,000        |                         | 4,652,000                            |
| 7           | FOREST LANDS - Class 6  | 70   |                  | 963                | 4,209,100        |                         | 4,209,100                            |
| 8           | OTHER - Class 7   | 84   | 81               | 142                | 2,839,100        | 13,866,                 | ,800 16,705,900                      |
| 9           | TOTAL - ALL COLUMNS   | 21,207   | 41,520,700       | 159,430,           | ,500 200,951,200 |                         |                                      |
| 10          | NUMBER OF PERSONAL PROPERTY   | ROLL   | LOCALLY ASSESSED | MANUFACTURIN       | NG MERGED        |                         |                                      |
| 11          | BOATS AND OTHER WATERCRAFT N  | Code 1   |                  |                    |                  |                         |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2                                       |                  |                    |                  |                         |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3                                  |                  |                    |                  |                         |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY I   |  |                  |                    |                  |                         |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |  |                  |                    |                  |                         |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |  |                  |                    |                  |                         |                                      |
| 17          | BOARS OF REVIEW   |  |                  |                    |                  |                         | lephone #<br>15) 287-3376            |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .988097662

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 018 1248 Page 2

YEAR CO MUN ACCT NO

| 18 (a)   | a) PARCELS  | (b) ACRES  Private Forest Cro (b) ACRES | p - Special Class @ 20¢ per acc<br>(c) ASSESS | SED VALUE  cre                           | (d) PARCELS  | Private Forest Crop - Reg ( (e) ACRES  Before 2005 Managed Forest - (e) ACRES |               | (f) ASSESSED VALUE                                 |  |
|----------|---|---|---|--|--|---|---------------|--|--|
| 20 (a)   | Entered a) PARCELS  | (b) ACRES  Before 2005 Manag (b) ACRES  | (c) ASSESS                                    | SED VALUE  cre                           | (d) PARCELS  |   | Ferrous Minin |  |  |
| 20 (7)   | a) PARCELS  | (b) ACRES                               | ped Forest - OPEN @ 72 ¢ per a<br>(c) ASSESS  | cre                                      | Ent  |   |               |  |  |
| 20 (7)   | a) PARCELS  | (b) ACRES                               | (c) ASSESS                                    |  | Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre    |   |               |  |  |
| 21 (a)   | 1   | OF F1                                   |   | SED VALUE                                | (d) PARCELS  | (e) ACRES   |               | (f) ASSESSED VALUE                                 |  |
| 21 (a)   |   | 25.51                                   | 112   | ,200                                     | 21   | 341.87  | 341.87        |  |  |
|          | Entered A<br>a) PARCELS   | After 2004 Managed<br>(b) ACRES         | Forest - OPEN @ \$1.9 per ac<br>(c) ASSESS    | OPEN @ \$1.9 per acre (c) ASSESSED VALUE |  | Entered After 2004 Managed Fore (d) PARCELS (e) ACRES                         |               | est - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE |  |
|          | 1   | 40                                      | 176   | 176,000                                  |  | 1,082.34  |               | 4,037,400  |  |
| 22 (a) C | County Forest C   | Cropland Acres                          | (b) Federal Acres                             | ederal Acres (c) State A                 |  | ate Acres (d) County (NOT FOREST CROP) Acres                                  |               | (e) Other Acres                                    |  |
| 22       |   |   | 6.75  | 17                                       | 5.37 66.29   |   |               | 53.05  |  |
|          | Assessed  | Value of Omitted P                      | roperty From Prior Years (Sec.                | 70.44)                                   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors  |   |               |  |  |
| 23       | (a) REAL ESTATE (b) PERSONAL  |   | AL  | (c1) REAL ESTATE (c2) PERSOI             |  |   | (c2) PERSONAL |  |  |
| Ma       | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70  (d) REAL ESTATE (e) PERSONAL |   |   |  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assesso |   |               | -  |  |
|          | (d) REAL  | ESTATE                                  | (e) PERSON                                    | 4L                                       | (1   | f1) REAL ESTATE   |               | (f2) PERSONAL                                      |  |

| Line<br>No. | Enter 6-digit<br>Special District |          | Special District Name | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|-----------------------------------|----------|-----------------------|--|-----------------------------------|--------------------------------------|
|             | Code (Col. A)                     | (Col. B) | (Col. C)              |  |                                   |                                      |
| 24          |                                   |          |                       |  |                                   |                                      |
| 25          |                                   |          |                       |  |                                   |                                      |
| 26          |                                   |          |                       |  |                                   |                                      |
| 27          |                                   |          |                       |  |                                   |                                      |
| 28          |                                   |          |                       |  |                                   |                                      |
| 29          |                                   |          |                       |  |                                   |                                      |
| 30          |                                   |          |                       |  |                                   |                                      |
| 31          |                                   |          |                       |  |                                   |                                      |
| 32          |                                   |          |                       |  |                                   |                                      |
| 33          |                                   |          |                       |  |                                   |                                      |
| 34          |                                   |          |                       |  |                                   |                                      |
| 35          |                                   |          |                       |  |                                   |                                      |

| 2025 | 47 | 018 | 1248    |  |
|------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                          |  |                                      |                                      |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY           | 82,508,200                                     |                                      | 82,508,200                           |
| 37          | 474893  | 0284                          | SCH D OF RIVER FALLS                   | 93,446,250                                     |                                      | 93,446,250                           |
| 38          | 475586  | 0285                          | SCH D OF SPRING VALLEY                 | 24,996,750                                     |                                      | 24,996,750                           |
| 39          |   |                               |  |  |                                      |                                      |
| 40          |   |                               |  |  |                                      |                                      |
| 41          |   |                               |  |  |                                      |                                      |
| 42          |   |                               |  |  |                                      |                                      |
| 43          |   |                               |  |  |                                      |                                      |
| 44          |   |                               |  |  |                                      |                                      |
| 45          |   |                               |  |  |                                      |                                      |
| 46          |   |                               |  |  |                                      |                                      |
| 47          |   |                               |  |  |                                      |                                      |
| 48          |   |                               |  |  |                                      |                                      |
| 49          |   |                               |  |  |                                      |                                      |
| 50          | I .   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12)  | 200,951,200                                    |                                      | 200,951,200                          |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |                                      |                                      |
| 51          |   |                               |  |  |                                      |                                      |
| 52          |   |                               |  |  |                                      |                                      |
| 53          |   |                               |  |  |                                      |                                      |
| 54          | TOTAL ASSE  | SSED WALL                     | <br>JE OF UNION HIGH SCHOOLS           |  |                                      |                                      |
| 55          |   |                               |  |  |                                      |                                      |
| 56          | C. TECHNICAL                                      |                               |  | 000.054.000                                    |                                      | 000.054.000                          |
|             | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 200,951,200                                    |                                      | 200,951,200                          |
| 57<br>58    |   |                               |  |  |                                      |                                      |
| 59          | TOTAL ASSE  | SSED VALL                     | LEOF TECHNICAL COLLEGES                | 200,951,200                                    |                                      | 200,951,200                          |
| 29          | TOTAL AGGL  | JOLD VALO                     | DE OF TEOTHWOME OULLEGED               | 200,951,200                                    |                                      | 200,951,200                          |

| Name               |                              | Title | Submission date |
|--------------------|------------------------------|-------|-----------------|
| DIANA BEYING       |                              |       | 11 / 19 / 2025  |
| Phone              | Email address                |       |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIERCE.WI.US |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ROBIN M BOLES TOWN OF MARTELL W5581 800TH AVE SPRING VALLEY, WI 54767

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47 020 1249 CO MUN ACCT NO

FOR TOWN OF OF OAK GROVE PIERCE COUNTY
Town - Village - City Municipality Name County Name

|             |   |               |                     | -                               |                  |                |                      |                     |  |            |
|-------------|---|---------------|---------------------|---------------------------------|------------------|----------------|----------------------|---------------------|--|------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for                                    |               | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF       |                      | TOTAL VALUE OF LAND |  |            |
| 140.        | other Real Estate)  | (Col. A)      | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)       |                      | (Col. F)            |  |            |
| 1           | RESIDENTIAL - Class 1   | 997           | 874                 | 4,418                           | 77,873,200       | 340,43         | 32,400               | 418,305,600         |  |            |
| 2           | COMMERCIAL - Class 2  | 14            | 10                  | 50                              | 557,500          | 3,58           | 86,300               | 4,143,800           |  |            |
| 3           | MANUFACTURING - Class 3   | 2             | 2                   | 48                              | 433,600          | 1,97           | 3,800                | 2,407,400           |  |            |
| 4           | AGRICULTURAL - Class 4  | 684           |                     | 14,143                          | 3,314,000        |                |                      | 3,314,000           |  |            |
| 5           | UNDEVELOPED - Class 5   | 381           |                     | 1,573                           | 1,691,000        |                |                      | 1,691,000           |  |            |
| 6           | AGRICULTURAL FOREST - Class 5m  | 163           |                     | 1,512                           | 3,326,600        |                |                      | 3,326,600           |  |            |
| 7           | FOREST LANDS - Class 6  | 90            |                     | 1,010                           | 4,443,100        |                |                      | 4,443,100           |  |            |
| 8           | OTHER - Class 7   | 77            | 76                  | 188                             | 1,289,400        | 15,453,200     |                      | 15,453,200          |  | 16,742,600 |
| 9           | TOTAL - ALL COLUMNS   | 2,408         | 962                 | 22,942                          | 92,928,400       | 361,44         | 5,700                | 454,374,100         |  |            |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN   | ROLL                |                                 | LOCALLY ASSESSED | MANUFACTUR     | RING                 | MERGED              |  |            |
| 11          | BOATS AND OTHER WATERCRAFT N  | OT EXEMPT - ( | Code 1              |                                 |                  |                |                      |                     |  |            |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2      |                     |                                 |                  |                |                      |                     |  |            |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3 |                     |                                 |                  |                |                      |                     |  |            |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                                 |                  |                |                      |                     |  |            |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To | tal of Lines 11-14) |                                 |                  |                |                      |                     |  |            |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE             |               |                     |                                 |                  | es 9F and 15F) |                      | 454,374,100         |  |            |
| 17          | 7 BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/05/2025 OWEN ASSESSING |               |                     |                                 |                  |                | Telephoi<br>(715) 64 | ne #<br>43-2081     |  |            |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .80820839

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 020 1249 Page 2
YEAR CO MUN ACCT NO

|    |  | Private Forest C                                    | rop - Reg Cla | iss @ 10¢ per acre                           |   |                         | Р     | Private Forest Crop - Reg Clas                   | s @ \$3.6   | per acre                                  |  |
|----|--|---|---------------|--|---|-------------------------|-------|--|---|---|--|
| 18 | (a) PARCELS  | (b) ACR   |               | (c) ASSESSED VALUE                           |   | (d) PARCELS             |       | (e) ACRĖS  |   | (f) ASSESSED VALUE                        |  |
| 19 | (a) PARCELS  | (a) PARCELS Private Forest Crop - Special (b) ACRES |               | I Class @ 20¢ per acre<br>(c) ASSESSED VALUE |   |                         |       | e 2005 Managed Forest - Ferr<br>(e) ACRES        | Ferrous Mining CLOSED @ \$7.37 per ac<br>(f) ASSESSED VALUE |   |  |
|    | Entered  | Before 2005 Man                                     | aged Forest - | OPEN @ 72 ¢ per acı                          | re  | Ent                     | tered | Before 2005 Managed Forest                       | - CLOSEI  | D @ \$1.68 per acre                       |  |
| 20 | (a) PARCELS  | (b) ACR   |               | (c) ASSESSE                                  |   | (d) PARCELS             |       | (e) ACRES  |   | (f) ASSESSED VALUE                        |  |
|    |  |   |               |  | 5   |                         | 126   |  | 488,400   |   |  |
| 21 | Entered After 2004 Managed Forest -  (a) PARCELS (b) ACRES |   |               | PEN @ \$1.9 per acre<br>(c) ASSESSED VALUE   |   | (d) PARCELS             |       | red After 2004 Managed Forest - CLOSED (e) ACRES |   | 0 @ \$9.49 per acre<br>(f) ASSESSED VALUE |  |
|    | 2  | 11  |               | 24,200                                       |   | 47                      |       | 956.85   |   | 2,894,600                                 |  |
| 22 | (a) County Forest  | Cropland Acres                                      | (b) <b>F</b>  |  |   | ate Acres (d) County (l |       | d) County (NOT FOREST CROP) Acres                |   | (e) Other Acres                           |  |
| 22 |  |   |               |  |   |                         |       |  |   | 160.84                                    |  |
|    | Assessed   | d Value of Omitted                                  | Property Fro  | m Prior Years (Sec. 7                        | 70.44)  | Ass                     | sesse | ed Value of Sec. 70.43 Correct                   | ions of Er  | rrors by Assessors                        |  |
| 23 | (a) REAI   | ESTATE  |               | (b) PERSONAL                                 | _   | ` ′                     |       | REAL ESTATE                                      |   | (c2) PERSONAL                             |  |
|    | Manufacturing Equated Value of Omitte                      |   |               | rty From Prior Years                         | -83,700<br>Mfg. Equated Value of Sec.70.43 Co |                         |       | rrections of Errors by Assessors                 |   |   |  |
|    | (d) REAL ESTATE  |   |               | (e) PERSONAL                                 | ` '   | _                       | •     | EAL ESTATE                                       | (f2) PERSONAL   |   |  |
|    |  |   |               |  |   |                         |       |  |   |   |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 020 | 1249    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) |  |             | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |  |
|-------------|---|-------------------------------|--|-------------|-----------------------------------|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                          |             |                                   |   |  |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY           | 2,164,800   |                                   | 2,164,800                               |  |
| 37          | 474578  | 0283                          | SCH D OF PRESCOTT                      | 449,801,900 | 2,407,400                         | 452,209,300                             |  |
| 38          |   |                               |  |             |                                   |   |  |
| 39          |   |                               |  |             |                                   |   |  |
| 40          |   |                               |  |             |                                   |   |  |
| 41          |   |                               |  |             |                                   |   |  |
| 42          |   |                               |  |             |                                   |   |  |
| 43          |   |                               |  |             |                                   |   |  |
| 44          |   |                               |  |             |                                   |   |  |
| 45          |   |                               |  |             |                                   |   |  |
| 46          |   |                               |  |             |                                   |   |  |
| 47          |   |                               |  |             |                                   |   |  |
| 48          |   |                               |  |             |                                   |   |  |
| 49          | TOTAL 4005  | 0055 \/411                    | UE OF COLUMN PROTECTS (IV. C           | /           | 2 12 122                          |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 451,966,700 | 2,407,400                         | 454,374,100                             |  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |             |                                   |   |  |
| 51<br>52    |   |                               |  |             |                                   |   |  |
|             |   |                               |  |             |                                   |   |  |
| 53<br>54    |   |                               |  |             |                                   |   |  |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | L<br>JE OF UNION HIGH SCHOOLS          |             |                                   |   |  |
|             | C. TECHNICAL                                      |                               |  |             |                                   |   |  |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 451,966,700 | 2,407,400                         | 454,374,100                             |  |
| 57          | 000100  |                               | 2                                      | .5.,555,755 |                                   | .5.,5. 1,100                            |  |
| 58          |   |                               |  |             |                                   |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 451,966,700 | 2,407,400                         | 454,374,100                             |  |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 05 / 12 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ANDRIA HAYDAY TOWN OF OAK GROVE PO BOX 434 PRESCOTT, WI 54021

47 022 1250 CO MUN ACCT NO

| This i | s an | Amended | Return |
|--------|------|---------|--------|
|--------|------|---------|--------|

| FOR | TOWN OF               | OF | RIVER FALLS       | PIERCE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

|             | , , , , , , , , , , , , , , , , , , ,                     | •              |                     |                                 |                  |                           |                                      |
|-------------|---|----------------|---------------------|---------------------------------|------------------|---------------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for                        |                | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENT   | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|             | other Real Estate)  | (Col. A)       | (Col. B)            | (Col. C)                        | (Col. D)         | (Col. E)                  | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1                                     | 919            | 862                 | 2,631                           | 59,035,200       | 244,530,                  | 600 303,565,800                      |
| 2           | COMMERCIAL - Class 2                                      | 25             | 19                  | 50                              | 2,108,200        | 4,569,                    | ,400 6,677,600                       |
| 3           | MANUFACTURING - Class 3                                   | 1              | 1                   | 9                               | 364,100          | 384,                      | 748,800                              |
| 4           | AGRICULTURAL - Class 4                                    | 800            |                     | 14,789                          | 2,728,300        |                           | 2,728,300                            |
| 5           | UNDEVELOPED - Class 5                                     | 409            |                     | 1,782                           | 1,441,200        |                           | 1,441,200                            |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 404            |                     | 3,877                           | 8,112,700        |                           | 8,112,700                            |
| 7           | FOREST LANDS - Class 6                                    | 128            |                     | 1,307                           | 5,414,400        |                           | 5,414,400                            |
| 8           | OTHER - Class 7   | 77             | 78                  | 217                             | 1,975,600        | 18,241,                   | ,900 20,217,500                      |
| 9           | TOTAL - ALL COLUMNS                                       | 2,763          | 960                 | 24,662                          | 81,179,700       | 267,726,                  | ,600 348,906,300                     |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                |                                 | LOCALLY ASSESSED | MANUFACTURIN              | NG MERGED                            |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1              |                                 |                  |                           |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS                              | - Code 2       |                     |                                 |                  |                           |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3  |                     |                                 |                  |                           |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                                 |                  |                           |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To  | tal of Lines 11-14) |                                 |                  |                           |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                     |                                 |                  | es 9F and 15F)            | 348,906,300                          |
| 17          | SOURS OF REVIEW   |                |                     |                                 |                  | lephone #<br>00) 721-4157 |                                      |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .775436164

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 022 1250 Page 2
YEAR CO MUN ACCT NO

| 18 | (a) PARCELS  | Private Forest (b) ACR                                       |  | ess @ 10¢ per acre<br>c) ASSESSE                 | D VALUE                        | (d) PARCELS  | Pi    | rivate Forest Crop - Reg Cla<br>(e) ACRES       | ss @ \$3.6                               | per acre<br>(f) ASSESSED VALUE                   |
|----|--|--|--|--|--------------------------------|--|-------|---|--|--|
| 19 | (a) PARCELS  |  | Forest Crop - Special Class @ 20¢ per acre (b) ACRES (c) ASSESSED VALU |  | e<br>ED VALUE                  | Entered Before 2005 Managed Forest - Formation (d) PARCELS (e) ACRES |       | errous Mining CLOSED @ \$7.37 per acre          |  |  |
| 20 | <b>Entered</b><br>(a) PARCELS                            | Before 2005 Man<br>(b) ACR                                   |  | OPEN @ 72¢ per aci                               |                                | Ent<br>(d) PARCELS<br>29   | tered | Before 2005 Managed Fore<br>(e) ACRES<br>448.35 | st - CLOSEI                              | D @ \$1.68 per acre (f) ASSESSED VALUE 1,566,100 |
| 21 | <b>Entered</b> (a) PARCELS                               | Entered After 2004 Managed Forest - OF (a) PARCELS (b) ACRES |  | OPEN @ \$1.9 per acre<br>(c) ASSESSED VALUE      |                                | Entered A  |       | ed After 2004 Managed Forest - CLOSED (e) ACRES |  | <u> </u>   |
|    | 1  | 35.9   | 8  | 161,9  | 900                            | 87   |       | 1,607.01  |  | 5,452,100  |
| 00 | (a) County Forest  | Cropland Acres   | (b) <b>F</b>   | ederal Acres                                     | (c) Stat                       | (6) 5 111 7 15 15 15 15 15 15 15 15 15 15 15 15 15                   |       | County (NOT FOREST CR                           | County (NOT FOREST CROP) Acres (e) Other |  |
| 22 |  |  |  |  | 464                            |  |       | 11.73   |  | 613.6  |
|    |  |  | Property Fro   | m Prior Years (Sec. 7                            | •                              | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors      |       |   |  | •  |
| 23 | (a) REAL   | (a) REAL ESTATE (b) PERSONAL                                 |  | L  | (c1) REAL ESTATE (c2) PERSONAL |  |       |   | (c2) PERSONAL                            |  |
| -  | Manufacturing Equated Value of Omitted F (d) REAL ESTATE |  | mitted Prope   | erty From Prior Years (Sec. 70.995) (e) PERSONAL |                                |  | •     | ated Value of Sec.70.43 Cor<br>AL ESTATE        | ections of I                             | Errors by Assessors<br>(f2) PERSONAL             |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 022 | 1250    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                          |  |                                      |   |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY           | 6,724,800                                      |                                      | 6,724,800                               |
| 37          | 474893  | 0284                          | SCH D OF RIVER FALLS                   | 341,432,700                                    | 748,800                              | 342,181,500                             |
| 38          |   |                               |  |  |                                      |   |
| 39          |   |                               |  |  |                                      |   |
| 40          |   |                               |  |  |                                      |   |
| 41          |   |                               |  |  |                                      |   |
| 42          |   |                               |  |  |                                      |   |
| 43          |   |                               |  |  |                                      |   |
| 44          |   |                               |  |  |                                      |   |
| 45          |   |                               |  |  |                                      |   |
| 46          |   |                               |  |  |                                      |   |
| 47          |   |                               |  |  |                                      |   |
| 48          |   |                               |  |  |                                      |   |
| 49          |   |                               |  |  |                                      |   |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 348,157,500                                    | 748,800                              | 348,906,300                             |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |                                      |   |
| 51          |   |                               |  |  |                                      |   |
| 52          |   |                               |  |  |                                      |   |
| 53          |   |                               |  |  |                                      |   |
| 54          |   |                               |  |  |                                      |   |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |                                      |   |
|             | C. TECHNICAL                                      |                               |  |  |                                      |   |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 348,157,500                                    | 748,800                              | 348,906,300                             |
| 57          |   |                               |  |  |                                      |   |
| 58          |   |                               |  |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 348,157,500                                    | 748,800                              | 348,906,300                             |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 05 / 29 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

SARAH MEYER TOWN OF RIVER FALLS W9015 770TH AVENUE RIVER FALLS, WI 54022

| 47 | 024 | 1251    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|  | This is | an Ame | nded Retur | 'n |
|--|---------|--------|------------|----|
|--|---------|--------|------------|----|

| FOR | TOWN OF               | OF | ROCK ELM          | PIERCE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

|             | • •   | •              |                                     |          |                  |                         |                                      |
|-------------|---|----------------|-------------------------------------|----------|------------------|-------------------------|--------------------------------------|
| Line<br>No. | (See Lines 18 - 22 for TOTAL LAND   |                | PARCEL COUNT OTAL LAND IMPROVEMENTS |          | VALUE OF<br>LAND | VALUE OF IMPROVEMENTS   | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|             | other Real Estate)  | (Col. A)       | (Col. B)                            | (Col. C) | (Col. D)         | (Col. E)                | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1   | 193            | 169                                 | 349      | 3,165,100        | 21,827,0                | 24,992,100                           |
| 2           | COMMERCIAL - Class 2  | 6              | 6                                   | 30       | 155,700          | 385,2                   | 200 540,900                          |
| 3           | MANUFACTURING - Class 3   | 0              | 0                                   | 0        | 0                |                         | 0 0                                  |
| 4           | AGRICULTURAL - Class 4  | 594            |                                     | 14,565   | 2,569,550        |                         | 2,569,550                            |
| 5           | UNDEVELOPED - Class 5   | 448            |                                     | 1,736    | 1,499,150        |                         | 1,499,150                            |
| 6           | AGRICULTURAL FOREST - Class 5m  | 223            |                                     | 2,487    | 4,269,000        |                         | 4,269,000                            |
| 7           | FOREST LANDS - Class 6  | 26             |                                     | 416      | 1,415,200        |                         | 1,415,200                            |
| 8           | OTHER - Class 7   | 80             | 80                                  | 160      | 1,512,300        | 11,140,6                | 600 12,652,900                       |
| 9           | TOTAL - ALL COLUMNS   | 1,570          | 255                                 | 19,743   | 14,586,000       | 33,352,8                | 800 47,938,800                       |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                                |          | LOCALLY ASSESSED | MANUFACTURIN            | IG MERGED                            |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1                              |          |                  |                         |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                                     |          |                  |                         |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                                     |          |                  |                         |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY I   |                |                                     |          |                  |                         |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NO   |                |                                     |          |                  |                         |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                                     |          |                  |                         |                                      |
| 17          | DOTAL OF THE TEXT   |                |                                     |          |                  | ephone #<br>5) 287-3376 |                                      |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .658076951

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 024 1251 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C                              | rop - Reg Cla                  | ass @ 10¢ per acre                               |         |   | ı             | Private Forest Crop - Reg Clas                  | ss @ \$3.6         | per acre  |
|----|--|---|--------------------------------|--|---------|---|---------------|---|--------------------|---|
| 18 | (a) PARCELS  | (b) ACR                                       |                                | (c) ASSESSED VALUE                               |         |   |               |   | (f) ASSESSED VALUE |   |
| 19 | (a) PARCELS  | Private Forest Crop - Special Class (b) ACRES |                                | Il Class @ 20¢ per acre<br>(c) ASSESSED VALUE    |         | Entered E<br>(d) PARCELS  | Befo          | ore 2005 Managed Forest - Fer<br>(e) ACRES      | rous Minir         | ng CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
|    | Entered  | ⊥<br>I Before 2005 Mana                       | aged Forest -                  | OPEN @ 72 ¢ per acı                              | re      | Ent   | tered         | d Before 2005 Managed Fores                     | t - CLOSE          | D @ \$1.68 per acre                               |
| 20 | (a) PARCELS  | (b) ACR                                       |                                | (c) ASSESSE                                      | D VALUE | (d) PARCELS   |               | (e) ACRES                                       |                    | (f) ASSESSED VALUE                                |
|    |  |   |                                |  |         | 28 665.84   |               | 665.84  | 1,665,800          |   |
| 21 | Entered After 2004 Managed Forest -  (a) PARCELS (b) ACRES |   |                                | PEN @ \$1.9 per acre<br>(c) ASSESSED VALUE       |         | (d) PARCELS   | ntere         | ed After 2004 Managed Forest<br>(e) ACRES       | - CLOSE            | D @ \$ 9.49 per acre<br>(f) ASSESSED VALUE        |
|    | 1  | 7.76  | 6                              | 9,30   | 00      | 83  |               | 2,213.24  |                    | 5,745,900   |
| 22 | (a) County Forest  | Cropland Acres                                | (b) <b>F</b>                   | ederal Acres (c) State                           |         | te Acres (d) County (NOT FOREST C                               |               | d) County (NOT FOREST CRO                       | P) Acres           | (e) Other Acres                                   |
| 22 |  |   |                                |  | 36      | 1.83  |               | 1.85  |                    | 26.84   |
|    | Assessed   | d Value of Omitted                            | Property Fro                   | m Prior Years (Sec. 7                            | 70.44)  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |               |   |                    | rrors by Assessors                                |
| 23 | (a) REAL ESTATE (b) PERSONAL                               |   | (c1) REAL ESTATE (c2) PERSONAL |  |         |   | (c2) PERSONAL |   |                    |   |
|    | Manufacturing Equated Value of Omitted Prop                |   |                                | rty From Prior Years (Sec. 70.995)  (e) PERSONAL |         | Mfg. Equated Value of Sec.70.43 Corre                           |               | ections of Errors by Assessors<br>(f2) PERSONAL |                    |   |
|    | (d) REAL   | LESIAIE                                       |                                | (e) PERSONAL                                     | -       | (1  | T1) K         | EALESTATE                                       |                    | (IZ) PERSONAL                                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 024 | 1251    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)         | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                            |  |                                      |                                      |
| 36          | 471666  | 0281                          | SCH D OF ELMWOOD                         | 44,824,650                                     |                                      | 44,824,650                           |
| 37          | 474459  | 0282                          | SCH D OF PLUM CITY                       | 1,294,850                                      |                                      | 1,294,850                            |
| 38          | 475586  | 0285                          | SCH D OF SPRING VALLEY                   | 1,819,300                                      |                                      | 1,819,300                            |
| 39          |   |                               |  |  |                                      |                                      |
| 40          |   |                               |  |  |                                      |                                      |
| 41          |   |                               |  |  |                                      |                                      |
| 42          |   |                               |  |  |                                      |                                      |
| 43          |   |                               |  |  |                                      |                                      |
| 44          |   |                               |  |  |                                      |                                      |
| 45          |   |                               |  |  |                                      |                                      |
| 46          |   |                               |  |  |                                      |                                      |
| 47          |   |                               |  |  |                                      |                                      |
| 48          |   |                               |  |  |                                      |                                      |
| 49          |   |                               |  |  |                                      |                                      |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12)    | 47,938,800                                     |                                      | 47,938,800                           |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                           |  |                                      |                                      |
| 51          |   |                               |  |  |                                      |                                      |
| 52          |   |                               |  |  |                                      |                                      |
| 53<br>54    |   |                               |  |  |                                      |                                      |
|             | TOTAL ASSE  | <br>SSED VALI                 | LE OF UNION HIGH SCHOOLS                 |  |                                      |                                      |
| 55          | C. TECHNICAL                                      |                               |  |  |                                      |                                      |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC   | 47,938,800                                     |                                      | 47,938,800                           |
| 57          | 000100  | 0001                          | SIMILEWAY VALLET TEORINIOAL GOLLEGE EAGO | 71,930,000                                     |                                      | 77,000,000                           |
| 58          |   |                               |  |  |                                      |                                      |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                 | 47,938,800                                     |                                      | 47,938,800                           |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 05 / 21 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

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#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DAWN CHURCHILL TOWN OF ROCK ELM N5220 190TH STREET ELMWOOD, WI 54740 - 8022

47 026 1252 CO MUN ACCT NO

| X | This is | an A | Amende | ed l | Returr |
|---|---------|------|--------|------|--------|
|---|---------|------|--------|------|--------|

| FOR | TOWN OF               | OF | SALEM             | PIERCE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE  |                | EL COUNT         | NO. OF ACRES | VALUE OF         | VALUE C          |         | TOTAL VALUE OF LAND |  |
|------|--|----------------|------------------|--------------|------------------|------------------|---------|---------------------|--|
| No.  | (See Lines 18 - 22 for<br>other Real Estate)   | TOTAL LAND     | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEME        | ENTS    | S AND IMPROVEMENTS  |  |
|      | Other Real Estate)   | (Col. A)       | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)         |         | (Col. F)            |  |
| 1    | RESIDENTIAL - Class 1  | 183            | 178              | 360          | 6,770,700        | 41,9             | 990,600 | 48,761,300          |  |
| 2    | COMMERCIAL - Class 2   | 17             | 3                | 130          | 677,100          | 5                | 599,300 | 1,276,400           |  |
| 3    | MANUFACTURING - Class 3  | 1              | 1                | 4            | 34,200           | 2,5              | 596,600 | 2,630,800           |  |
| 4    | AGRICULTURAL - Class 4   | 559            |                  | 11,793       | 2,988,100        |                  |         | 2,988,100           |  |
| 5    | UNDEVELOPED - Class 5  | 311            |                  | 895          | 531,100          |                  |         | 531,100             |  |
| 6    | AGRICULTURAL FOREST - Class 5m   | 345            |                  | 4,717        | 11,793,700       |                  |         | 11,793,700          |  |
| 7    | FOREST LANDS - Class 6   | 96             |                  | 1,620        | 8,099,900        |                  |         | 8,099,900           |  |
| 8    | OTHER - Class 7  | 82             | 78               | 277          | 2,649,800        | 15,1             | 158,000 | 17,807,800          |  |
| 9    | TOTAL - ALL COLUMNS  | 1,594          | 260              | 19,796       | 33,544,600       | 60,344,500       |         | 93,889,100          |  |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL             |              | LOCALLY ASSESSED | MANUFACTU        | JRING   | MERGED              |  |
| 11   | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1           |              |                  |                  |         |                     |  |
| 12   | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |                  |              |                  |                  |         |                     |  |
| 13   | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3  |                  |              |                  |                  |         |                     |  |
| 14   | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -   | Codes 4A, 4B, 4C |              |                  |                  |         |                     |  |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                |                  |              |                  |                  |         |                     |  |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F  93,889,100 |                |                  |              |                  |                  |         |                     |  |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  11/08/2025  Name of Assessor  KLEVEN PROPERTY ASSESSMENT LLC  (715) 5   |                |                  |              |                  | one #<br>29-1032 |         |                     |  |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.027581726

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2025 | 47 | 026 | 1252    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |   |   | Private Forest Crop - Reg Class @ \$3.6 per acre   |                                  |  |                   |                                       |  |  |   |  |
|----|---|---|--|----------------------------------|--|-------------------|---------------------------------------|--|--|---|--|
| 18 | (a) PARCELS   | (b) ACRE  |  | ss @ 10¢ per acre<br>(c) ASSESSE | D VALUE                                      | (d) PARCELS       |                                       | (e) ACRÉS                                |  | (f) ASSESSED VALUE                              |  |
| 19 | (a) PARCELS   | Private Forest Crop - Special Class @ 20¢ per acre (b) ACRES (c) ASSESSED VALUE |  |                                  |  |                   | Entered E<br>(d) PARCELS              | Befo                                     | re 2005 Managed Forest - Fe<br>(e) ACRES         | rrous Minin                                     | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
|    | Entered   | l Before 2005 Mana  | aed Forest - C   | OPEN @ 72 ¢ per acr              | re   | Ent               | erec                                  | d Before 2005 Managed Fore               | st - CLOSE                                       | D @ \$1.68 per acre                             |  |
| 20 | (a) PARCELS   | (b) ACRE  |  | (c) ASSESSE                      |  | (d) PARCELS       |                                       | (e) ACRES                                |  | (f) ASSESSED VALUE                              |  |
|    | 1   | 40  |  | 200,000                          |  | 21                |                                       | 434.36                                   |  | 1,427,700                                       |  |
| 21 | Entered After 2004 Managed Forest - O (a) PARCELS (b) ACRES   |   | The second secon |                                  |  | Er<br>(d) PARCELS | ntere                                 | ed After 2004 Managed Fores<br>(e) ACRES | t - CLOSED                                       | 9 <b>\$ 9.49 per acre</b><br>(f) ASSESSED VALUE |  |
|    |   |   |  |                                  |  | 73                |                                       | 2,098.36                                 |  | 9,048,200                                       |  |
| 22 | (a) County Forest   | Cropland Acres  | (b) <b>Fe</b>  | deral Acres                      | s (c) State Acres                            |                   | (c                                    | (d) County (NOT FOREST CROP) Acres       |  | (e) Other Acres                                 |  |
|    |   |   |  | 97.02                            | 55   | .46               | 89.31                                 |  | 19.91  |   |  |
| 23 | Assessed Value of Omitted Property From Prior (a) REAL ESTATE  Manufacturing Equated Value of Omitted Property From (d) REAL ESTATE |   | , ,  |                                  | ssessed Value of Sec. 70.43 Corrections of E |                   | rrors by Assessors<br>(c2) PERSONAL   |  |  |   |  |
|    |   |   | mitted Propert   | •                                | n Prior Years (Sec. 70.995)  (e) PERSONAL    |                   | Mfg. Equated Value of Sec.70.43 Corre |  | rections of Errors by Assessors<br>(f2) PERSONAL |   |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 026 | 1252    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)        | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E)    | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|---|--|---|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                           |  |   |                                      |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY            | 49,378,200                                     |   | 49,378,200                           |
| 37          | 474459  | 0282                          | SCH D OF PLUM CITY                      | 41,880,100                                     | 2,630,800                               | 44,510,900                           |
| 38          |   |                               |   |  |   |                                      |
| 39          |   |                               |   |  |   |                                      |
| 40          |   |                               |   |  |   |                                      |
| 41          |   |                               |   |  |   |                                      |
| 42          |   |                               |   |  |   |                                      |
| 43          |   |                               |   |  |   |                                      |
| 44          |   |                               |   |  |   |                                      |
| 45          |   |                               |   |  |   |                                      |
| 46          |   |                               |   |  |   |                                      |
| 47          |   |                               |   |  |   |                                      |
| 48          |   |                               |   |  |   |                                      |
| 49          | TOTAL 4005  | 0055 \/411                    | JE OF COLUMN PICTRICTS ((C. C. LL(CAS)) | 2, 222 222                                     |   |                                      |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)   | 91,258,300                                     | 2,630,800                               | 93,889,100                           |
|             | B. UNION HIGH                                     | SCHOOL                        | JISTRICTS                               |  |   |                                      |
| 51<br>52    |   |                               |   |  |   |                                      |
| 53          |   |                               |   |  |   |                                      |
| 54          |   |                               |   |  |   |                                      |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | L<br>JE OF UNION HIGH SCHOOLS           |  |   |                                      |
|             | C. TECHNICAL                                      |                               |   |  |   |                                      |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC  | 91,258,300                                     | 2,630,800                               | 93,889,100                           |
| 57          | 333.33  |                               |   | ,        | , | ,,                                   |
| 58          |   |                               |   |  |   |                                      |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                | 91,258,300                                     | 2,630,800                               | 93,889,100                           |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 11 / 14 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

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- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ANN LARSON-GRAHAM INTERIM TOWN OF SALEM N3599 COUNTY RD A ELLSWORTH, WI 54011

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47 028 1253 CO MUN ACCT NO

FOR TOWN OF OF SPRING LAKE PIERCE COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARCI                    | EL COUNT     | NO. OF ACRES       | VALUE OF               | VALUE OF       | TOTAL VALUE OF LAND |
|-------------|---|--------------------------|--------------|--------------------|------------------------|----------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND               | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND                   | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)                 | (Col. B)     | (Col. C)           | (Col. D)               | (Col. E)       | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 224                      | 214          | 531                | 4,147,500              | 51,669,30      | 55,816,800          |
| 2           | COMMERCIAL - Class 2                                      | 5                        | 3            | 10                 | 48,800                 | 272,10         | 320,900             |
| 3           | MANUFACTURING - Class 3                                   | 0                        | C            | 0                  | 0                      |                | 0 0                 |
| 4           | AGRICULTURAL - Class 4                                    | 557                      |              | 12,194             | 2,846,300              |                | 2,846,300           |
| 5           | UNDEVELOPED - Class 5                                     | 317                      |              | 1,641              | 2,071,800              |                | 2,071,800           |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 175                      |              | 2,541              | 4,574,800              |                | 4,574,800           |
| 7           | FOREST LANDS - Class 6                                    | 52                       |              | 799                | 2,822,000              |                | 2,822,000           |
| 8           | OTHER - Class 7   | 68                       | 68           | 119                | 1,010,100              | 11,358,70      | 00 12,368,800       |
| 9           | TOTAL - ALL COLUMNS                                       | 1,398                    | 285          | 17,835             | 17,521,300             | 63,300,10      | 00 80,821,400       |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN              | ROLL         |                    | LOCALLY ASSESSED       | MANUFACTURING  | G MERGED            |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - (           | Code 1       |                    |                        |                |                     |
| 12          | MACHINERY,TOOLS AND PATTERNS                              | - Code 2                 |              |                    |                        |                |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3            |              |                    |                        |                |                     |
| 14          | ALL OTHER PERSONAL PROPERTY I                             |                          |              |                    |                        |                |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             |                          |              |                    |                        |                |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                          |              |                    |                        | es 9F and 15F) | 80,821,400          |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              | of Assessor<br>K GARLICK |              |                    | phone #<br>5) 287-3376 |                |                     |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .866539937

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 028 1253 Page 2
YEAR CO MUN ACCT NO

|    | (a) PARCELS   | Private Forest (   |                                | ss @ 10¢ per acre                                 | D VALUE     | (d) PARCELS   | P         | Private Forest Crop - Reg Clas            | s @ \$3.6   | per acre (f) ASSESSED VALUE                      |  |
|----|---|--|--------------------------------|---|-------------|---|-----------|---|---|--|--|
| 18 | (-7   | (2) 7.01   |                                | (0)7.002002                                       | .5 17.1252  | (4)   |           | (6) / 16/125                              |   | (1) 110000000000000000000000000000000000         |  |
| 19 | (a) PARCELS   | Private Forest Crop - Special (b) ACRES                  |                                | cial Class @ 20¢ per acre<br>(c) ASSESSED VALUE   |             | Entered E<br>(d) PARCELS  | Before    | e 2005 Managed Forest - Ferr<br>(e) ACRES | ous Minin   | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |  |
|    | Entered   | Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre |                                |   |             | Ent   | tered     | Before 2005 Managed Forest                | - CLOSE   | D @ \$1.68 per acre                              |  |
| 20 | (a) PARCELS   |  |                                |   | (d) PARCELS |   | (e) ACRES |   | (f) ASSESSED VALUE                                  |  |  |
|    |   |  |                                |   |             | 43  |           | 805.18                                    |   | 2,423,400  |  |
| 21 | Entered<br>(a) PARCELS  | Entered After 2004 Managed Forest - OPEN CELS (b) ACRES  |                                | DPEN @ \$1.9 per acre (c) ASSESSED VALUE          |             | (d) PARCELS   | ntere     | d After 2004 Managed Forest<br>(e) ACRES  | - CLOSED  | ) @ \$ 9.49 per acre<br>(f) ASSESSED VALUE       |  |
|    | 3   | 35   |                                | 106,2   | 200         | 72  |           | 1,638.86                                  |   | 4,527,100  |  |
| 22 | (a) County Forest (   | Cropland Acres   | (b) <b>F</b>                   | ederal Acres                                      | (c) Stat    | te Acres  | (d)       | ) County (NOT FOREST CROI                 | P) Acres  | (e) Other Acres                                  |  |
| 22 |   |  |                                |   | 23          | 3.67  | 42.56     |   |   | 18.81  |  |
|    | Assessed  | Value of Omitted   | Property Fro                   | m Prior Years (Sec. 7                             | 70.44)      | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |           |   |   | rrors by Assessors                               |  |
| 23 | (a) REAL ESTATE (b) PERSONAL                                    |  | (c1) REAL ESTATE (c2) PERSONAL |   |             | (c2) PERSONAL   |           |   |   |  |  |
|    | Manufacturing Equated Value of Omitted Property (d) REAL ESTATE |  |                                | ty From Prior Years (Sec. 70.995)<br>(e) PERSONAL |             | Mfg. Equated Value of Sec.70.43<br>(f1) REAL ESTATE             |           |   | Corrections of Errors by Assessors<br>(f2) PERSONAL |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 028 | 1253    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                          |  |                                   |   |
| 36          | 471666  | 0281                          | SCH D OF ELMWOOD                       | 28,234,400                                     |                                   | 28,234,400                              |
| 37          | 475586  | 0285                          | SCH D OF SPRING VALLEY                 | 52,587,000                                     |                                   | 52,587,000                              |
| 38          |   |                               |  |  |                                   |   |
| 39          |   |                               |  |  |                                   |   |
| 40          |   |                               |  |  |                                   |   |
| 41          |   |                               |  |  |                                   |   |
| 42          |   |                               |  |  |                                   |   |
| 43          |   |                               |  |  |                                   |   |
| 44          |   |                               |  |  |                                   |   |
| 45          |   |                               |  |  |                                   |   |
| 46          |   |                               |  |  |                                   |   |
| 47          |   |                               |  |  |                                   |   |
| 48          |   |                               |  |  |                                   |   |
| 49          | TOTAL 1005  | 0055 \/411                    | JE OF COLUMN PICTRICTS (IV.)           |  |                                   |   |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 80,821,400                                     |                                   | 80,821,400                              |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                              |  |                                   |   |
| 51<br>52    |   |                               |  |  |                                   |   |
| 53          |   |                               |  |  |                                   |   |
| 54          |   |                               |  |  |                                   |   |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | L<br>JE OF UNION HIGH SCHOOLS          |  |                                   |   |
|             | C. TECHNICAL                                      |                               |  |  |                                   |   |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 80,821,400                                     |                                   | 80,821,400                              |
| 57          |   |                               |  | 11,321,100                                     |                                   | ,,,                                     |
| 58          |   |                               |  |  |                                   |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 80,821,400                                     |                                   | 80,821,400                              |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 06 / 05 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

AMBER WEBER TOWN OF SPRING LAKE PO BOX 178 SPRING VALLEY, WI 54767 - 0178

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47 030 1254 CO MUN ACCT NO

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FOR TOWN OF OF TRENTON PIERCE COUNTY
Town - Village - City Municipality Name County Name

|             |  |               |          | -                               |                  |                        |                      |                                      |
|-------------|--|---------------|----------|---------------------------------|------------------|------------------------|----------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for   |               | EL COUNT | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMEN |                      | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| 110.        | other Real Estate)   | (Col. A)      | (Col. B) | (Col. C)                        | (Col. D)         | (Col. E)               |                      | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1  | 840           | 772      | 1,462                           | 47,475,600       | 199,07                 | 7,600                | 246,553,200                          |
| 2           | COMMERCIAL - Class 2   | 73            | 46       | 602                             | 7,151,000        | 26,38                  | 0,600                | 33,531,600                           |
| 3           | MANUFACTURING - Class 3  | 4             | 3        | 180                             | 1,611,400        | 6,76                   | 0,900                | 8,372,300                            |
| 4           | AGRICULTURAL - Class 4   | 426           |          | 7,594                           | 2,101,300        |                        |                      | 2,101,300                            |
| 5           | UNDEVELOPED - Class 5  | 256           |          | 1,057                           | 1,038,300        |                        |                      | 1,038,300                            |
| 6           | AGRICULTURAL FOREST - Class 5m   | 229           |          | 2,531                           | 4,941,100        |                        |                      | 4,941,100                            |
| 7           | FOREST LANDS - Class 6   | 149           |          | 2,035                           | 7,906,800        |                        |                      | 7,906,800                            |
| 8           | OTHER - Class 7  | 50            | 49       | 125                             | 2,340,400        | 8,57                   | 5,100                | 10,915,500                           |
| 9           | TOTAL - ALL COLUMNS  | 2,027         | 870      | 15,586                          | 74,565,900       | 240,79                 | 4,200                | 315,360,100                          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN   | ROLL     |                                 | LOCALLY ASSESSED | MANUFACTUR             | RING                 | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N   | OT EXEMPT - ( | Code 1   |                                 |                  |                        |                      |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2      |          |                                 |                  |                        |                      |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | 1ENT - Code 3 |          |                                 |                  |                        |                      |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                              |               |          |                                 |                  |                        |                      |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                           |               |          |                                 |                  |                        |                      |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                              |               |          |                                 |                  | es 9F and 15F)         |                      | 315,360,100                          |
| 17          | 7 BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/06/2025 Name of Assessor OWEN ASSESSING |               |          |                                 |                  |                        | Telephoi<br>(715) 64 | ne #<br>43-2081                      |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .955643611

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 030 1254 Page 2

YEAR CO MUN ACCT NO

| 18 | (a) PARCELS   |   | est Crop - Reg Class @ 10¢ per acre (c) ASSESSED VALUE |   | D VALUE | (d) PARCELS   | P     | Private Forest Crop - Reg Cla<br>(e) ACRES | ss @ \$3.6                                     | per acre (f) ASSESSED VALUE                      |
|----|---|---|--|---|---------|---|-------|--|--|--|
| 19 | (a) PARCELS   | Private Forest Crop - Special Class (b) ACRES |  | ecial Class @ 20¢ per acre (c) ASSESSED VALUE   |         | Entered E<br>(d) PARCELS                              | 3efor | re 2005 Managed Forest - Fe<br>(e) ACRES   | rrous Minin                                    | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
| 20 | Entered<br>(a) PARCELS                                | Before 2005 Man<br>(b) ACR                    |  | est - OPEN @ 72¢ per acre (c) ASSESSED VALUE    |         | Ent<br>(d) PARCELS<br>11                              |       |  | st - CLOSEI                                    | D @ \$1.68 per acre (f) ASSESSED VALUE 591.000   |
| 21 | Entered<br>(a) PARCELS                                | ered After 2004 Managed Forest - OF (b) ACRES |  | t - OPEN @ \$1.9 per acre<br>(c) ASSESSED VALUE |         | Entered After 2004 Managed For (d) PARCELS (e) ACRES  |       | ed After 2004 Managed Fores<br>(e) ACRES   | (f) ASSESSED VALUE                             |  |
| 22 | (a) County Forest                                     | (a) County Forest Cropland Acres (b) I        |  | (b) Federal Acres (c) State                     |         | 35<br>e Acres<br>5.13                                 | (d    | 722.45  I) County (NOT FOREST CR)  180.64  | OP) Acres                                      | 2,141,400<br>(e) Other Acres<br>381.5            |
| 23 | Assessed Value of Omitted Property Fr (a) REAL ESTATE |   |  |   |         | Assessed Value of Sec. 70.43 Corr<br>(c1) REAL ESTATE |       | ed Value of Sec. 70.43 Corre               |  |  |
|    | Manufacturing Equated Value of Omitted Pro            |   | mitted Prope   | rty From Prior Years (Sec. 70.995) (e) PERSONAL |         | Mfg. Equated Value of Sec.70.43 Co                    |       |  | rrections of Errors by Assessors (f2) PERSONAL |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 030 | 1254    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                          |  |                                      |   |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY           | 306,987,800                                    | 8,372,300                            | 315,360,100                             |
| 37          |   |                               |  |  |                                      |   |
| 38          |   |                               |  |  |                                      |   |
| 39          |   |                               |  |  |                                      |   |
| 40          |   |                               |  |  |                                      |   |
| 41          |   |                               |  |  |                                      |   |
| 42          |   |                               |  |  |                                      |   |
| 43          |   |                               |  |  |                                      |   |
| 44          |   |                               |  |  |                                      |   |
| 45          |   |                               |  |  |                                      |   |
| 46          |   |                               |  |  |                                      |   |
| 47          |   |                               |  |  |                                      |   |
| 48          |   |                               |  |  |                                      |   |
| 49          |   |                               |  |  |                                      |   |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12)  | 306,987,800                                    | 8,372,300                            | 315,360,100                             |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  | T                                    |   |
| 51          |   |                               |  |  |                                      |   |
| 52          |   |                               |  |  |                                      |   |
| 53          |   |                               |  |  |                                      |   |
| 54          | TOTAL ACCE  | CCED VALL                     | <br>JE OF UNION HIGH SCHOOLS           |  |                                      |   |
| 55          |   |                               |  |  |                                      |   |
|             | C. TECHNICAL                                      |                               |  |  |                                      |   |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 306,987,800                                    | 8,372,300                            | 315,360,100                             |
| 57          |   |                               |  |  |                                      |   |
| 58          | TOTAL ASSES                                       | SSED WALL                     | <br>JE OF TECHNICAL COLLEGES           | 000 507 000                                    | 0.070.000                            | 045 000 400                             |
| 59          | TOTAL ASSE  | SOED VALU                     | DE OF TECHNICAL COLLEGES               | 306,987,800                                    | 8,372,300                            | 315,360,100                             |

| Name               |                              | Title | Submission date |
|--------------------|------------------------------|-------|-----------------|
| DIANA BEYING       |                              |       | 05 / 08 / 2025  |
| Phone              | Email address                |       |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIERCE.WI.US |       |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

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- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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- Line 22 tax exempt land acres
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- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

STEVEN THOMS
TOWN OF TRENTON
W8074 147TH AVE
HAGER CITY, WI 54014 - 8069

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47 032 1255 CO MUN ACCT NO

FOR TOWN OF OF TRIMBELLE PIERCE COUNTY

Town - Village - City Municipality Name County Name

|             |  |                |          | ·                               |                  |                      |                    |                                      |
|-------------|--|----------------|----------|---------------------------------|------------------|----------------------|--------------------|--------------------------------------|
| Line<br>No. | (See Lines 18 - 22 for TOTAL LAND  |                | EL COUNT | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE O<br>IMPROVEME |                    | TOTAL VALUE OF LAND AND IMPROVEMENTS |
| 140.        | other Real Estate)   | (Col. A)       | (Col. B) | (Col. C)                        | (Col. D)         | (Col. E)             |                    | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1  | 699            | 676      | 2,092                           | 41,597,800       | 187,4                | 31,600             | 229,029,400                          |
| 2           | COMMERCIAL - Class 2   | 23             | 21       | 74                              | 1,410,300        | 3,0                  | 50,400             | 4,460,700                            |
| 3           | MANUFACTURING - Class 3  | 1              | 1        | 1                               | 36,500           | 2                    | 40,900             | 277,400                              |
| 4           | AGRICULTURAL - Class 4   | 786            |          | 15,205                          | 3,778,200        |                      |                    | 3,778,200                            |
| 5           | UNDEVELOPED - Class 5  | 379            |          | 750                             | 682,900          |                      |                    | 682,900                              |
| 6           | AGRICULTURAL FOREST - Class 5m   | 312            |          | 3,272                           | 8,776,500        |                      |                    | 8,776,500                            |
| 7           | FOREST LANDS - Class 6   | 61             |          | 802                             | 4,237,100        |                      |                    | 4,237,100                            |
| 8           | OTHER - Class 7  | 36             | 36       | 81                              | 932,900          | 5,664,000            |                    | 6,596,900                            |
| 9           | TOTAL - ALL COLUMNS  | 2,297          | 734      | 22,277                          | 61,452,200       | 196,386,900          |                    | 257,839,100                          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL     |                                 | LOCALLY ASSESSED | MANUFACTU            | IRING              | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1   |                                 |                  |                      |                    |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2       |          |                                 |                  |                      |                    |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM   |                |          |                                 |                  |                      |                    |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY I  |                |          |                                 |                  |                      |                    |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                |          |                                 |                  |                      |                    |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F  257, |                |          |                                 |                  |                      | 257,839,100        |                                      |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 07/30/2025 Name of Assessor MIKE JOHNSON   |                |          |                                 |                  |                      | Telepho<br>(715) 2 | ne #<br>73-3048                      |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.009561689

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 032 1255 Page 2

YEAR CO MUN ACCT NO

| Private Forest Crop - Reg Class @ 10¢ per acre              |  |   |   |   | Private Forest Crop - Reg Class @ \$3.6 per acre  |   |   |  |  |
|---|--|---|---|---|---|---|---|--|--|
| (a) PARCELS   |  |   | (c) ASSESSED VALUE  |   | (d) PARCELS   |   | (e) ACRES   |  | (f) ASSESSED VALUE   |
| (a) PARCELS   |  | Private Forest Crop - Special Clas  |   | ial Class @ 20¢ per acre (c) ASSESSED VALUE   |   | Befor   | re 2005 Managed Forest - Fel<br>(e) ACRES   | rous Minin   | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE   |
|   |  |   |   |   |   |   | st - CLOSE  | D @ \$1.68 per acre  |  |
| (5)   | (3):13:1   |   | (6)/10525525 7/1252   |   | 3   |   | 68  |  | 408,000  |
| Entered After 2004 Managed Forest - C (a) PARCELS (b) ACRES |  |   |   |   | (d) PARCELS   | ntere   | ed After 2004 Managed Fores<br>(e) ACRES  | - CLOSE  | 0 @ \$9.49 per acre<br>(f) ASSESSED VALUE  |
|   |  |   |   |   | 32  |   | 639.04  |  | 3,439,700  |
| (a) County Forest Cropland Acres (b) Fe                     |  | ederal Acres  | (c) State Acres   |   | (d) County (NOT FOREST CROP) Acres  |   | (e) Other Acres   |  |  |
|   |  |   |   |   |   |   | 90.27   |  | 40.63  |
| Assessed Value of Omitted Property Fro (a) REAL ESTATE      |  | ,   |   | Assessed Value of Sec. 70.43 Corrections of Errors by (c1) REAL ESTATE (c2) F   |   | rrors by Assessors<br>(c2) PERSONAL   |   |  |  |
| Manufacturing Equated Value of Omitted P (d) REAL ESTATE    |  | mitted Prope  | erty From Prior Years (Sec. 70.995) (e) PERSONAL  |   | Mfg. Equated Value of Sec.70.43 Corrections of (f1) REAL ESTATE   |   | Errors by Assessors<br>(f2) PERSONAL  |  |  |
|   | Entered (a) PARCELS  Entered (a) PARCELS  (a) County Forest  Assessed (a) REA  Manufacturing E | (a) PARCELS  Private Forest Cr (b) ACRI  Entered Before 2005 Mana (a) PARCELS  Entered After 2004 Manage (a) PARCELS  (b) ACRI  (a) County Forest Cropland Acres  Assessed Value of Omitted (a) REAL ESTATE  Manufacturing Equated Value of O | (a) PARCELS  Private Forest Crop - Special (b) ACRES  Entered Before 2005 Managed Forest - (a) PARCELS  Entered After 2004 Managed Forest - Of (a) PARCELS  (b) ACRES  (c) ACRES  (d) PARCELS  (e) ACRES  (b) ACRES  (b) ACRES  (c) PARCELS  (d) PARCELS  (e) PARCELS  (f) ACRES  (h) ACRES  (h) ACRES  (h) ACRES  (h) ACRES  (o) PARCELS  (o) ACRES  (o) ACRES  (o) ACRES  (o) ACRES  (o) ACRES  (o) ACRES | Private Forest Crop - Special Class @ 20¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSE  (d) PARCELS  (d) Federal Acres  Assessed Value of Omitted Property From Prior Years (Sec.) (a) REAL ESTATE  Manufacturing Equated Value of Omitted Property From Prior Years | (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Private Forest Crop - Special Class @ 20¢ per acre (c) ASSESSED VALUE  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (a) PARCELS  (b) Federal Acres  (c) ASSESSED VALUE  (d) PARCELS  (e) ASSESSED VALUE  (o) ASSESSED VALUE  (d) PARCELS  (e) ASSESSED VALUE  (f) ASSESSED VALUE  (g) PARCELS  (h) PERSONAL  Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) | (a) PARCELS  Private Forest Crop - Special Class @ 20¢ per acre (b) ACRES  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (d) PARCELS  3  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (d) PARCELS  32  (a) County Forest Cropland Acres  (b) Federal Acres  (c) ASSESSED VALUE  (d) PARCELS  32  (d) PARCELS  (d) PARCELS  (e) PARCELS  (f) PARCELS  (g) PARCELS  (h) PARCELS | Private Forest Crop - Special Class @ 20¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (b) ACRES  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (c) ASSESSED VALUE  Entered (d) PARCELS  3  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE  (d) PARCELS  32  (a) County Forest Cropland Acres (b) Federal Acres (c) State Acres (c) State Acres (d) PARCELS (e) PARCELS (d) PARCELS (e) PARC | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (f) ASSESSED VALUE (g) PARCELS (h) ACRES (h | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (f) |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 032 | 1255    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                          |  |                                      |                                      |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY           | 227,861,900                                    | 277,400                              | 228,139,300                          |
| 37          | 474578  | 0283                          | SCH D OF PRESCOTT                      | 29,699,800                                     |                                      | 29,699,800                           |
| 38          |   |                               |  |  |                                      |                                      |
| 39          |   |                               |  |  |                                      |                                      |
| 40          |   |                               |  |  |                                      |                                      |
| 41          |   |                               |  |  |                                      |                                      |
| 42          |   |                               |  |  |                                      |                                      |
| 43          |   |                               |  |  |                                      |                                      |
| 44          |   |                               |  |  |                                      |                                      |
| 45          |   |                               |  |  |                                      |                                      |
| 46          |   |                               |  |  |                                      |                                      |
| 47          |   |                               |  |  |                                      |                                      |
| 48          |   |                               |  |  |                                      |                                      |
| 49          |   |                               |  |  |                                      |                                      |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12)  | 257,561,700                                    | 277,400                              | 257,839,100                          |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                              |  |                                      |                                      |
| 51          |   |                               |  |  |                                      |                                      |
| 52          |   |                               |  |  |                                      |                                      |
| 53          |   |                               |  |  |                                      |                                      |
| 54          | TOTAL 400F  | 0055 \/411                    | IE OF INION HIGH COLLOCIO              |  |                                      |                                      |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |                                      |                                      |
|             | C. TECHNICAL                                      |                               |  |  |                                      |                                      |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 257,561,700                                    | 277,400                              | 257,839,100                          |
| 57          |   |                               |  |  |                                      |                                      |
| 58          | TOTAL ACCE  | 0050 //4: 1                   | IF OF TECHNICAL COLLEGES               |  |                                      |                                      |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 257,561,700                                    | 277,400                              | 257,839,100                          |

| Name               |                              | Title | Submission date |  |
|--------------------|------------------------------|-------|-----------------|--|
| DIANA BEYING       |                              |       | 08 / 01 / 2025  |  |
| Phone              | Email address                |       |                 |  |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIERCE.WI.US |       |                 |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TOWN OF TRIMBELLE W9115 501ST AVE ELLSWORTH, WI 54011 - 4626

| D | 20 | ۵ |  |
|---|----|---|--|
| г | au | ı |  |

47 034 1256 CO MUN ACCT NO

| This i | s an | Amended | Return |
|--------|------|---------|--------|
|--------|------|---------|--------|

FOR TOWN OF OF UNION PIERCE COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARCI          | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF     | TOTAL VALUE OF LAND      |
|-------------|---|----------------|------------------|--------------------|------------------|--------------|--------------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND     | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS | S AND IMPROVEMENTS       |
|             | Other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)     | (Col. F)                 |
| 1           | RESIDENTIAL - Class 1                                     | 206            | 199              | 544                | 4,752,700        | 47,997,      | 100 52,749,800           |
| 2           | COMMERCIAL - Class 2                                      | 7              | 5                | 30                 | 230,000          | 2,165,4      | 2,395,400                |
| 3           | MANUFACTURING - Class 3                                   | 1              | 1                | 12                 | 87,800           | 345,7        | 700 433,500              |
| 4           | AGRICULTURAL - Class 4                                    | 615            |                  | 15,341             | 3,805,200        |              | 3,805,200                |
| 5           | UNDEVELOPED - Class 5                                     | 296            |                  | 835                | 1,176,600        |              | 1,176,600                |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 243            |                  | 3,074              | 6,756,600        |              | 6,756,600                |
| 7           | FOREST LANDS - Class 6                                    | 40             |                  | 635                | 2,834,000        |              | 2,834,000                |
| 8           | OTHER - Class 7   | 63             | 69               | 134                | 1,230,300        | 15,221,0     | 000 16,451,300           |
| 9           | TOTAL - ALL COLUMNS                                       | 1,471          | 274              | 20,605             | 20,873,200       | 65,729,2     | 200 86,602,400           |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL             |                    | LOCALLY ASSESSED | MANUFACTURIN | NG MERGED                |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1           |                    |                  |              |                          |
| 12          | MACHINERY,TOOLS AND PATTERNS                              | - Code 2       |                  |                    |                  |              |                          |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3  |                  |                    |                  |              |                          |
| 14          | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    |                  |              |                          |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             |                |                  |                    |                  |              |                          |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | 86,602,400     |                  |                    |                  |              |                          |
| 17          | BOATE OF REVIEW   |                |                  |                    |                  |              | ephone #<br> 5) 215-2075 |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .974492335

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 034 1256 Page 2

YEAR CO MUN ACCT NO

| 18 | (a) PARCELS Private Forest Crop - R (b) ACRES            |   |              | Class @ 10¢ per acre<br>(c) ASSESSED VALUE        |     | (d) PARCELS Private Forest Crop - (e) ACRES                         |   | eg Class @ \$3.6 per acre  (f) ASSESSED VALUE    |  |  |
|----|--|---|--------------|---|-----|---|---|--|--|--|
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES |              | ial Class @ 20¢ per acre (c) ASSESSED VALUE       |     | Entered E<br>(d) PARCELS  | efore 2005 Managed Forest - Ferrous Minin (e) ACRES |  | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE           |  |
| 20 | Entered Before 2005 Managed Forest (a) PARCELS (b) ACRES |   |              | - OPEN @ 72 ¢ per acre<br>(c) ASSESSED VALUE      |     | Entered Before 2005 Managed Fores  (d) PARCELS (e) ACRES  35 546.25 |   | rest - CLOSEI                                    | st - CLOSED @ \$1.68 per acre (f) ASSESSED VALUE 1.580,800 |  |
| 21 | Entered After 2004 Managed Fore (a) PARCELS (b) ACRES    |   |              | - OPEN @ \$1.9 per acre<br>(c) ASSESSED VALUE     |     | Er<br>(d) PARCELS   | ntered After 2004 Managed For<br>(e) ACRES          | est - CLOSED                                     | · · ·  |  |
|    | 1  | 40                                      |              | 200,000   |     | 33  | 617.39  | 617.39   |  |  |
| 22 | (a) County Forest  | Cropland Acres                          | (b) <b>F</b> | ) Federal Acres (c) State                         |     | te Acres  | (d) County (NOT FOREST C                            | ROP) Acres                                       | (e) Other Acres  |  |
| 22 |  |   |              |   | 603 | 03.46 57.06   |   | 12.23  |  |  |
| 23 | Assessed Value of Omitted Propert (a) REAL ESTATE        |   | Property Fro | y From Prior Years (Sec. 70.44)<br>(b) PERSONAL   |     | Assessed Value of Sec. 70.43 Cor<br>(c1) REAL ESTATE                |   | ections of Errors by Assessors<br>(c2) PERSONAL  |  |  |
|    | Manufacturing Equated Value of Omitted I (d) REAL ESTATE |   | mitted Prope | erty From Prior Years (Sec. 70.995)  (e) PERSONAL |     |   | Equated Value of Sec.70.43 Co<br>1) REAL ESTATE     | Corrections of Errors by Assessors (f2) PERSONAL |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          | (3)  | (00.1.2)                      | (80.0)                         |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 034 | 1256    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)          | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                             |  |                                      |   |
| 36          | 471666  | 0281                          | SCH D OF ELMWOOD                          | 365,100  |                                      | 365,100                                 |
| 37          | 474459  | 0282                          | SCH D OF PLUM CITY                        | 85,803,800                                     | 433,500                              | 86,237,300                              |
| 38          |   |                               |   |  |                                      |   |
| 39          |   |                               |   |  |                                      |   |
| 40          |   |                               |   |  |                                      |   |
| 41          |   |                               |   |  |                                      |   |
| 42          |   |                               |   |  |                                      |   |
| 43          |   |                               |   |  |                                      |   |
| 44          |   |                               |   |  |                                      |   |
| 45          |   |                               |   |  |                                      |   |
| 46          |   |                               |   |  |                                      |   |
| 47          |   |                               |   |  |                                      |   |
| 48          |   |                               |   |  |                                      |   |
| 49          | TOTAL 4005  | 0055 \/411                    | JE OF COLUMN PROTECTS ((C. C. LL(CAS))    |  | 100 700                              |   |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)     | 86,168,900                                     | 433,500                              | 86,602,400                              |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                                 | I  |                                      |   |
| 51<br>52    |   |                               |   |  |                                      |   |
|             |   |                               |   |  |                                      |   |
| 53<br>54    |   |                               |   |  |                                      |   |
| 55          | TOTAL ASSE  | SSED VALU                     | L JE OF UNION HIGH SCHOOLS                |  |                                      |   |
|             | C. TECHNICAL                                      |                               |   |  |                                      |   |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC    | 86,168,900                                     | 433,500                              | 86,602,400                              |
| 57          | 000100  |                               | 5 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 23,.00,000                                     | .55,000                              | 33,332,100                              |
| 58          |   |                               |   |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                  | 86,168,900                                     | 433,500                              | 86,602,400                              |

| Name T             |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 09 / 02 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Lines 1-9 assessed real estate values, parcel counts and acres by classification
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- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JENNIFER S. HINES TOWN OF UNION PO BOX 116 PLUM CITY, WI 54761

| 47 | 106 | 1257    |
|----|-----|---------|
| CO | MUN | ACCT NO |

| X | This is an Amended Return |  |
|---|---------------------------|--|

| FOR | VILLAGE OF            | OF | BAY CITY          | PIERCE COUNTY |
|-----|-----------------------|----|-------------------|---------------|
|     | Town - Village - City |    | Municipality Name | County Name   |

| Line | REAL ESTATE   |                    | EL COUNT     | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|------|---|--------------------|--------------|--------------|------------------|---------------|---------------------|
| No.  | (See Lines 18 - 22 for<br>other Real Estate)              | TOTAL LAND         | IMPROVEMENTS | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|      | other real Estate)  | (Col. A)           | (Col. B)     | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1    | RESIDENTIAL - Class 1                                     | 176                | 149          | 121          | 3,881,900        | 14,209,80     | 18,091,700          |
| 2    | COMMERCIAL - Class 2                                      | 25                 | 23           | 31           | 885,500          | 2,609,00      | 3,494,500           |
| 3    | MANUFACTURING - Class 3                                   | 0                  | 0            | 0            | 0                |               | 0 0                 |
| 4    | AGRICULTURAL - Class 4                                    | 0                  |              | 0            | 0                |               | 0                   |
| 5    | UNDEVELOPED - Class 5                                     | 2                  |              | 16           | 33,800           |               | 33,800              |
| 6    | AGRICULTURAL FOREST - Class 5m                            | 0                  |              | 0            | 0                |               | 0                   |
| 7    | FOREST LANDS - Class 6                                    | 4                  |              | 29           | 55,000           |               | 55,000              |
| 8    | OTHER - Class 7   | 0                  | 0            | 0            | 0                |               | 0 0                 |
| 9    | TOTAL - ALL COLUMNS                                       | 207                | 172          | 197          | 4,856,200        | 16,818,80     | 21,675,000          |
| 10   | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN        | ROLL         |              | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N                              | NOT EXEMPT - (     | Code 1       |              |                  |               |                     |
| 12   | MACHINERY, TOOLS AND PATTERNS                             | - Code 2           |              |              |                  |               |                     |
| 13   | FURNITURE, FIXTURES AND EQUIPM                            | 1ENT - Code 3      |              |              |                  |               |                     |
| 14   | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C |                    |              |              |                  |               |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NO                             |                    |              |              |                  |               |                     |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | 21,675,000         |              |              |                  |               |                     |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              | hone #<br>643-2081 |              |              |                  |               |                     |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .598181858

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 106 1257 Page 2
YEAR CO MUN ACCT NO

|    |   | Private Forest C  | op - Reg Cla | ass @ 10¢ per acre    |   |                       | Priva         | ite Forest Crop - Reg Clas | s @ \$3.6          | per acre                   |
|----|---|-------------------|--------------|-----------------------|---|-----------------------|---------------|----------------------------|--------------------|----------------------------|
| 18 | (a) PARCELS   | (b) ACRE          |              | (c) ASSESSE           | ED VALUE  | (d) PARCELS           |               | (e) ACRES                  |                    | (f) ASSESSED VALUE         |
|    | Private Forest Crop - Special                             |                   |              | Class @ 20¢ per acre  | `   | Entered E             | Before 20     | 005 Managed Forest - Ferr  | ous Minin          | g CLOSED @ \$7.37 per acre |
| 19 | (a) PARCELS   | (b) ACR           |              | (c) ASSESSED VALUE    |   | (d) PARCELS           |               | (e) ACRES                  |                    | (f) ASSESSED VALUE         |
|    | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre |                   |              |                       |   | Ent                   | tered Bef     | fore 2005 Managed Forest   | t - CLOSE          | D @ \$1.68 per acre        |
| 20 | (a) PARCELS (b) ACRES                                     |                   |              | (c) ASSESSED VALUE    |   | (d) PARCELS (e) ACRES |               |                            | (f) ASSESSED VALUE |                            |
|    | Entered   | After 2004 Manage | d Forest - O | PEN @ \$1.9 per acr   | Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre |                       |               |                            | @ \$ 9.49 per acre |                            |
| 21 | (a) PARCELS   | (b) ACRE          |              | (c) ASSESSED VALUE    |   | (d) PARCELS           |               | (e) ACRES                  |                    | (f) ASSESSED VALUE         |
|    | (a) County Forcet C                                       | Proplemed Acres   | (b) <b>E</b> | ederal Acres          | (a) Ctat  | - A                   | (d) Co        | ounty (NOT FOREST CRO      | D) Acros           | (e) Other Acres            |
| 22 | (a) County Forest C                                       | ropiand Acres     | (b) F        | ederal Acres          | (C) Stat  | e Acres               | (u) <b>co</b> | dulity (NOT FOREST CRO     | r) Acres           | (e) Other Acres            |
|    |   |                   |              |                       |   |                       |               |                            |                    | 23.03                      |
|    | Assessed  | Value of Omitted  | Property Fro | m Prior Years (Sec. 7 | 70.44)  | Ass                   | sessed V      | alue of Sec. 70.43 Correc  | tions of Er        | rors by Assessors          |
| 23 | 3 (a) REAL ESTATE   |                   | (b) PERSONAL |                       | (c1) REAL ESTATE  |                       | ESTATE        | (c2) PERSONAL              |                    |                            |
|    | Manufacturing E   | quated Value of O | nitted Prope | rty From Prior Years  | (Sec. 70.995)   | Mfg.                  | Equated       | Value of Sec.70.43 Corre   | ctions of E        | Errors by Assessors        |
|    | (d) REAL ESTATE   |                   | (e) PERSONAL | Ľ Í                   | (f1) REAI   |                       | ESTATE        |                            | (f2) PERSONAL      |                            |
|    |   |                   |              |                       |   |                       |               |                            |                    |                            |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 106 | 1257    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)         | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                            |  |                                      |   |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY             | 21,675,000                                     |                                      | 21,675,000                              |
| 37          |   |                               |  |  |                                      |   |
| 38          |   |                               |  |  |                                      |   |
| 39          |   |                               |  |  |                                      |   |
| 40          |   |                               |  |  |                                      |   |
| 41          |   |                               |  |  |                                      |   |
| 42          |   |                               |  |  |                                      |   |
| 43          |   |                               |  |  |                                      |   |
| 44          |   |                               |  |  |                                      |   |
| 45          |   |                               |  |  |                                      |   |
| 46          |   |                               |  |  |                                      |   |
| 47          |   |                               |  |  |                                      |   |
| 48          |   |                               |  |  |                                      |   |
| 49          | TOTAL 4005  | 0055 \/411                    | UE OF COLUMN PIOTRICTS ((4.0)            |  |                                      |   |
| 50          |   |                               |  |  | 21,675,000                           |   |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                                |  |                                      |   |
| 51          |   |                               |  |  |                                      |   |
| 52          |   |                               |  |  |                                      |   |
| 53<br>54    |   |                               |  |  |                                      |   |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | L<br>JE OF UNION HIGH SCHOOLS            |  |                                      |   |
|             | C. TECHNICAL                                      |                               |  |  |                                      |   |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC   | 21,675,000                                     |                                      | 21,675,000                              |
| 57          | 000100  | 0001                          | SIMILEWAY VALLET TEORINIOAL COLLEGE LACC | 21,073,000                                     |                                      | 21,073,000                              |
| 58          |   |                               |  |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                 | 21,675,000                                     |                                      | 21,675,000                              |
|             |   | · · · · · · · ·               |  | 21,075,000                                     | <u> </u>                             | 21,070,000                              |

| Name               |                              | Title | Submission date |  |
|--------------------|------------------------------|-------|-----------------|--|
| DIANA BEYING       |                              |       | 05 / 05 / 2025  |  |
| Phone              | Email address                |       |                 |  |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIERCE.WI.US |       |                 |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

SANDRA LOU GOULETTE VILLAGE OF BAY CITY PO BOX 9, W6275 MAIN ST. BAY CITY, WI 54723

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FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2025

47 121 1258 CO MUN ACCT NO This is an Amended Return

FOR VILLAGE OF OF ELLSWORTH PIERCE COUNTY
Town - Village - City Municipality Name County Name

| Line | REAL ESTATE<br>(See Lines 18 - 22 for  |                   | EL COUNT | NO. OF ACRES WHOLE | VALUE OF<br>LAND       | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND |  |  |
|------|--|-------------------|----------|--------------------|------------------------|-----------------------|---------------------|--|--|
| No.  | other Real Estate)    Col. A   |                   |          |                    |                        | (Col. E)              | (Col. F)            |  |  |
| 1    | RESIDENTIAL - Class 1  | 1,187             | 1,046    | ' '                | (Col. D)<br>40,120,100 | 199,258,500           | · · ·               |  |  |
| 2    | COMMERCIAL - Class 2   | 149               | 120      | 8,295,400          | 36,940,300             | 45,235,700            |                     |  |  |
| 3    | MANUFACTURING - Class 3  | 7                 | 41       | 794,400            | 14,373,500             | 15,167,900            |                     |  |  |
| 4    | AGRICULTURAL - Class 4   |                   | 661      | 144,650            |                        | 144,650               |                     |  |  |
| 5    | UNDEVELOPED - Class 5  | 13                |          | 47                 | 52,650                 |                       | 52,650              |  |  |
| 6    | AGRICULTURAL FOREST - Class 5m   | 15                |          | 125                | 231,500                |                       | 231,500             |  |  |
| 7    | FOREST LANDS - Class 6   | 10                |          | 266,500            |                        | 266,500               |                     |  |  |
| 8    | OTHER - Class 7  | 4                 | 3        | 103,700            | 313,200                | 416,900               |                     |  |  |
| 9    | TOTAL - ALL COLUMNS  | 1,476             | 1,381    | 50,008,900         | 250,885,500            | 300,894,400           |                     |  |  |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN       | ROLL     |                    | LOCALLY ASSESSED       | MANUFACTURING         | MERGED              |  |  |
| 11   | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - (    | Code 1   |                    |                        |                       |                     |  |  |
| 12   | MACHINERY,TOOLS AND PATTERNS   | - Code 2          |          |                    |                        |                       |                     |  |  |
| 13   | FURNITURE, FIXTURES AND EQUIPM   |                   |          |                    |                        |                       |                     |  |  |
| 14   | ALL OTHER PERSONAL PROPERTY I  |                   |          |                    |                        |                       |                     |  |  |
| 15   | TOTAL OF PERSONAL PROPERTY NO  |                   |          |                    |                        |                       |                     |  |  |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) |                   |          |                    |                        |                       |                     |  |  |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | one #<br>834-1361 |          |                    |                        |                       |                     |  |  |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .803655859

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 121 1258 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C | op - Reg Cla | ss @ 10¢ per acre                     |               | Private Forest Crop - Reg Class @ \$3.6 per acre |  |               |  |
|----|--|------------------|--------------|---------------------------------------|---------------|--|--|---------------|--|
| 18 | (a) PARCELS (b) ACRES                                |                  |              | (c) ASSESSE                           | ED VALUE      | (d) PARCELS                                      | (e) ACRÉS  |               | (f) ASSESSED VALUE                               |
| 19 | 9 (a) PARCELS Private Forest Crop - S<br>(b) ACRES   |                  |              | Class @ 20¢ per acre<br>(c) ASSESSE   | e<br>ED VALUE | Entered E<br>(d) PARCELS                         | Before 2005 Managed Forest - F (e) ACRES           | errous Minin  | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |
| 20 | Entered Before 2005 Managed Fo (a) PARCELS (b) ACRES |                  |              | OPEN @ 72¢ per ac<br>(c) ASSESSE      |               | Ent<br>(d) PARCELS                               | tered Before 2005 Managed For<br>(e) ACRES         | est - CLOSE   | D @ \$1.68 per acre (f) ASSESSED VALUE           |
|    | Fritana d After 2004 Marray and Farsa                |                  |              | DEN @ #4.0                            |               | _  |  | 1 01 0055     |  |
| 21 | Entered After 2004 Managed I  (a) PARCELS (b) ACRES  |                  |              | C) ASSESSE                            |               | (d) PARCELS                                      | ntered After 2004 Managed Fore<br>(e) ACRES        | st - CLOSED   | O @ \$9.49 per acre<br>(f) ASSESSED VALUE        |
| 22 | (a) County Forest C                                  | Cropland Acres   | (b) <b>F</b> | ederal Acres                          | (c) Stat      | e Acres  | (d) County (NOT FOREST CF                          | OP) Acres     | (e) Other Acres                                  |
|    |  |                  |              |                                       |               | 01   | 146.97   |               | 221.64   |
|    | Assessed Value of Omitted Property (a) REAL ESTATE   |                  |              | m Prior Years (Sec. 7<br>(b) PERSONAI |               |  | sessed Value of Sec. 70.43 Corr<br>c1) REAL ESTATE | ections of E  | rrors by Assessors<br>(c2) PERSONAL              |
| 23 | 3  |                  |              | (b) i Endonan                         | _             | ,  | or, NEAL LOTATE                                    |               | (02) I ENGOTALE                                  |
|    | Manufacturing Equated Value of Omitted Prop          |                  |              | rty From Prior Years                  | (Sec. 70.995) | Mfg.   | Equated Value of Sec.70.43 Co                      | rections of l | Errors by Assessors                              |
|    | (d) REAL ESTATE                                      |                  |              | (e) PERSONAL                          | L             | (1   | f1) REAL ESTATE                                    |               | (f2) PERSONAL                                    |
|    |  |                  |              |                                       |               |  |  |               |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          | (3)  | (00.1.2)                      | (80.0)                         |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 121 | 1258    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (K                    | (-8 and K-12)                          |  |                                      |                                      |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY           | 285,726,500                                    | 15,167,900                           | 300,894,400                          |
| 37          |   |                               |  |  |                                      |                                      |
| 38          |   |                               |  |  |                                      |                                      |
| 39          |   |                               |  |  |                                      |                                      |
| 40          |   |                               |  |  |                                      |                                      |
| 41          |   |                               |  |  |                                      |                                      |
| 42          |   |                               |  |  |                                      |                                      |
| 43          |   |                               |  |  |                                      |                                      |
| 44          |   |                               |  |  |                                      |                                      |
| 45          |   |                               |  |  |                                      |                                      |
| 46          |   |                               |  |  |                                      |                                      |
| 47          |   |                               |  |  |                                      |                                      |
| 48          |   |                               |  |  |                                      |                                      |
| 49          |   |                               |  |  |                                      |                                      |
| 50          | TOTAL ASSE  | SSED VALU                     | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 285,726,500                                    | 15,167,900                           | 300,894,400                          |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |                                      |                                      |
| 51          |   |                               |  |  |                                      |                                      |
| 52          |   |                               |  |  |                                      |                                      |
| 53          |   |                               |  |  |                                      |                                      |
| 54          |   |                               |  |  |                                      |                                      |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS               |  |                                      |                                      |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |  |                                      |                                      |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 285,726,500                                    | 15,167,900                           | 300,894,400                          |
| 57          |   |                               |  |  |                                      |                                      |
| 58          |   |                               |  |  |                                      |                                      |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 285,726,500                                    | 15,167,900                           | 300,894,400                          |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 05 / 29 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

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- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

MARCY KOPP
VILLAGE OF ELLSWORTH
130 N CHESTNUT ST.
ELLSWORTH, WI 54011

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FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2025

47 122 1259 CO MUN ACCT NO

|  | This | is | an | Amended | Return |
|--|------|----|----|---------|--------|
|--|------|----|----|---------|--------|

FOR VILLAGE OF OF ELMWOOD PIERCE COUNTY

Town - Village - City Municipality Name County Name

|             |   |  |            | -                               |                  |                        |                    |   |
|-------------|---|--|------------|---------------------------------|------------------|------------------------|--------------------|---|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for                     |  | EL COUNT   | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMEN |                    | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| 140.        | other Real Estate)  | (Col. A) (Col. B) (Col. C) (Col. D) (Col. E) |            |                                 |                  |                        |                    | (Col. F)                                |
| 1           | RESIDENTIAL - Class 1                                     | 349 320 88 5,177,200 47,011,300              |            |                                 |                  |                        |                    |   |
| 2           | COMMERCIAL - Class 2                                      | 11,649,400                                   |            |                                 |                  |                        |                    |   |
| 3           | MANUFACTURING - Class 3 5 5 95 517,500 4,152,400          |  |            |                                 |                  |                        |                    | 4,669,900                               |
| 4           | AGRICULTURAL - Class 4 10 103 23,300                      |  |            |                                 |                  |                        |                    | 23,300                                  |
| 5           | UNDEVELOPED - Class 5 14 45 78,600                        |  |            |                                 |                  |                        |                    | 78,600                                  |
| 6           | AGRICULTURAL FOREST - Class 5m 6 87 161,400               |  |            |                                 |                  |                        |                    | 161,400                                 |
| 7           | FOREST LANDS - Class 6                                    | 606,000                                      |            |                                 |                  |                        |                    |   |
| 8           | OTHER - Class 7   | 0  | (          |                                 |                  |                        |                    |   |
| 9           | TOTAL - ALL COLUMNS                                       | 6,600  | 69,377,100 |                                 |                  |                        |                    |   |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN                                  | ROLL       |                                 | LOCALLY ASSESSED | MANUFACTURI            | ING                | MERGED                                  |
| 11          | BOATS AND OTHER WATERCRAFT N                              | NOT EXEMPT - (                               | Code 1     |                                 |                  |                        |                    |   |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2                                     |            |                                 |                  |                        |                    |   |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3                                |            |                                 |                  |                        |                    |   |
| 14          | ALL OTHER PERSONAL PROPERTY I                             |  |            |                                 |                  |                        |                    |   |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             |  |            |                                 |                  |                        |                    |   |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | Î  | 69,377,100 |                                 |                  |                        |                    |   |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              | 05/20/2                                      |            | of Assessor<br>IRWIN            |                  |                        | elephor<br>715) 23 | ne #<br>35-6941                         |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .884294652

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 122 1259 Page 2
YEAR CO MUN ACCT NO

|    |                                | Private Forest Cr  | op - Reg Cla | ıss @ 10¢ per acre    |            |                  | Private Forest Crop - Reg C             | lass @ \$3.6 | per acre             |  |
|----|--------------------------------|--------------------|--------------|-----------------------|------------|------------------|---|--------------|----------------------|--|
|    | (a) PARCELS                    | (b) ACRE           |              | (c) ASSESSE           | D VALUE    | (d) PARCELS      | (e) ACRES                               |              | (f) ASSESSED VALUE   |  |
| 18 |                                |                    |              |                       |            |                  |   |              |                      |  |
|    |                                |                    |              |                       |            |                  |   |              |                      |  |
|    | Private Forest Crop            |                    |              | Class @ 20¢ per acre  | )          |                  | Before 2005 Managed Forest - F          | errous Minin |                      |  |
| 19 | 19 (a) PARCELS (b) ACRES       |                    | S            | (c) ÅSSESSE           | D VALUE    | (d) PARCELS      | (e) ACRES                               |              | (f) ASSESSED VALUE   |  |
|    |                                |                    |              |                       |            |                  |   |              |                      |  |
|    |                                |                    |              |                       |            |                  | 15 ( 0005 M                             | 1 01 005     |                      |  |
|    |                                |                    |              | OPEN @ 72 ¢ per ac    |            |                  | ered Before 2005 Managed For            | est - CLOSE  | ¥ •                  |  |
| 20 | 20 (a) PARCELS (b) ACRES       |                    | S            | (c) ASSESSE           | D VALUE    | (d) PARCELS      | (e) ACRES                               |              | (f) ASSESSED VALUE   |  |
|    |                                |                    |              |                       |            | 4                | 10                                      |              | 37,000               |  |
|    | Entered After 2004 Managed For |                    |              | <br>                  | -          | ' <u>-</u>       |   |              | •                    |  |
|    |                                |                    |              |                       |            | Er               | ntered After 2004 Managed Fore          | est - CLOSED | ) @ \$ 9.49 per acre |  |
| 21 | (a) PARCELS                    | (b) ACRE           | 5            | (c) ASSESSE           | D VALUE    | (d) PARCELS      | (e) ACRES                               |              | (f) ASSESSED VALUE   |  |
|    |                                |                    |              |                       |            |                  |   |              |                      |  |
|    |                                |                    |              |                       |            | 1                | 31.7                                    |              | 117,300              |  |
|    | (a) County Forest C            | Cropland Acres     | (b) <b>F</b> | ederal Acres          | (c) Stat   | e Acres          | (d) County (NOT FOREST CF               | OP) Acres    | (e) Other Acres      |  |
| 22 | (-,                            |                    | ( )          |                       | (5) 51     |                  | , | ,            |                      |  |
|    |                                |                    |              |                       |            |                  | 1.32                                    |              | 125.68               |  |
|    | Assessed                       | Value of Omitted I | Property Fro | m Prior Years (Sec. 7 | 70.44)     | Ass              | sessed Value of Sec. 70.43 Corr         | ections of E | rrors by Assessors   |  |
|    | (a) REAL ESTATE                |                    | Ĺ            | (b) PERSONAL          | L .        | (c1) REAL ESTATE |   | I            | (c2) PERSONAL        |  |
| 23 | 3                              |                    |              | , ,                   |            |                  | •                                       |              | , ,                  |  |
|    |                                |                    | *** 1.5      |                       | (0 =0.005) |                  | - · · · · · · · · · · · · · · · · · · · |              |                      |  |
|    | •                              | •                  | nitted Prope | rty From Prior Years  | ` '        | _                | Equated Value of Sec.70.43 Co           | rrections of | •                    |  |
|    | (d) REAL                       | . ESTATE           |              | (e) PERSONAL          | -          | (1               | f1) REAL ESTATE                         |              | (f2) PERSONAL        |  |
|    |                                |                    |              |                       |            |                  |   |              |                      |  |
|    |                                |                    |              |                       |            |                  |   |              |                      |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 122 | 1259    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                          |  |                                      |   |
| 36          | 471666  | 0281                          | SCH D OF ELMWOOD                       | 64,707,200                                     | 4,669,900                            | 69,377,100                              |
| 37          |   |                               |  |  |                                      |   |
| 38          |   |                               |  |  |                                      |   |
| 39          |   |                               |  |  |                                      |   |
| 40          |   |                               |  |  |                                      |   |
| 41          |   |                               |  |  |                                      |   |
| 42          |   |                               |  |  |                                      |   |
| 43          |   |                               |  |  |                                      |   |
| 44          |   |                               |  |  |                                      |   |
| 45          |   |                               |  |  |                                      |   |
| 46          |   |                               |  |  |                                      |   |
| 47          |   |                               |  |  |                                      |   |
| 48          |   |                               |  |  |                                      |   |
| 49          | TOTAL 4005  | 0055 \/411                    | UE OF COLUMN PROTECTS ((C. C. LLC (C)) |  |                                      |   |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 64,707,200                                     | 4,669,900                            | 69,377,100                              |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |                                      |   |
| 51          |   |                               |  |  |                                      |   |
| 52          |   |                               |  |  |                                      |   |
| 53<br>54    |   |                               |  |  |                                      |   |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | LE OF UNION HIGH SCHOOLS               |  |                                      |   |
|             | C. TECHNICAL                                      |                               |  |  |                                      |   |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 64,707,200                                     | 4,669,900                            | 69,377,100                              |
| 57          | 000100  | 0001                          | OTHER EVALUATION OF COLLEGE PAGE       | 04,707,200                                     | 7,009,900                            | 09,511,100                              |
| 58          |   |                               |  |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 64,707,200                                     | 4,669,900                            | 69,377,100                              |
| - •         |   |                               | -                                      | 01,707,200                                     | 1,000,000                            | 23,577,100                              |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 05 / 29 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

HOLLY RENAE MALASZUK VILLAGE OF ELMWOOD 323 W WINTER AVE PO BOX 26 ELMWOOD, WI 54740 - 0206

| Dogo |  |
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| Paue |  |

FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2025

47 151 1260 CO MUN ACCT NO

| This | is | an | Amended | Return |
|------|----|----|---------|--------|
|      |    |    |         |        |

FOR VILLAGE OF OF MAIDEN ROCK PIERCE COUNTY
Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARCI          | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF               | TOTAL VALUE OF LAND |
|-------------|---|----------------|------------------|--------------------|------------------|------------------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS           | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)               | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 97             | 82               | 64                 | 3,580,200        | 8,742,00               | 00 12,322,200       |
| 2           | COMMERCIAL - Class 2  | 20             | 18               | 19                 | 1,053,900        | 2,280,50               | 3,334,400           |
| 3           | MANUFACTURING - Class 3   | 0              | 0                | 0                  | 0                |                        | 0 0                 |
| 4           | AGRICULTURAL - Class 4  | 3              |                  | 48                 | 12,100           |                        | 12,100              |
| 5           | UNDEVELOPED - Class 5   | 5              |                  | 31                 | 11,200           |                        | 11,200              |
| 6           | AGRICULTURAL FOREST - Class 5m  | 2              |                  | 25                 | 53,000           |                        | 53,000              |
| 7           | FOREST LANDS - Class 6  | 33             |                  | 394                | 1,926,800        |                        | 1,926,800           |
| 8           | OTHER - Class 7   | 0              | 0                | 0                  | 0                |                        | 0 0                 |
| 9           | TOTAL - ALL COLUMNS   | 160            | 100              | 581                | 6,637,200        | 11,022,50              | 00 17,659,700       |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             |                    | LOCALLY ASSESSED | MANUFACTURING          | G MERGED            |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1           |                    |                  |                        |                     |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                  |                    |                  |                        |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                  |                    |                  |                        |                     |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    |                  |                        |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NO   |                |                  |                    |                  |                        |                     |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |                    |                  |                        |                     |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  04/30/2025  Name of Assessor  OWEN ASSESSING  (715) 64   |                |                  |                    |                  | phone #<br>5) 643-2081 |                     |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .720445329

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 151 1260 Page 2

YEAR CO MUN ACCT NO

| 18 | (a) PARCELS   | Private Forest C<br>(b) ACR                |              | Reg Class @ 10¢ per acre (c) ASSESSED VALUE (d) PARCELS |                                       | Private Forest Crop - Reg Class @ \$3.6 (e) ACRES                 |  | 3.6 per acre (f) ASSESSED VALUE                |  |                                     |
|----|---|--|--------------|---|---------------------------------------|---|--|--|--|-------------------------------------|
| 19 | (a) PARCELS   | Private Forest Crop - Special (b) ACRES    |              | cial Class @ 20¢ per acre<br>(c) ASSESSED VALUE         |                                       | Entered Before 2005 Managed Forest - Forest (d) PARCELS (e) ACRES |  | errous Mining CLOSED @ \$7.37 per acre         |  |                                     |
| 20 | Entered<br>(a) PARCELS  | ed Before 2005 Managed Forest<br>(b) ACRES |              |   | EN @ 72 ¢ per acre (c) ASSESSED VALUE |   | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES |  | est - CLOSED @ \$1.68 per acre  (f) ASSESSED VALUE |                                     |
| 21 | <b>Entered</b><br>(a) PARCELS   | d After 2004 Managed Forest - C            |              | est - OPEN @ \$1.9 per acre (c) ASSESSED VALUE          |                                       | (d) PARCELS   | Entered After 2004 Managed Fores (e) ACRES 79.92       |  | (f) ASSESSED VALUE                                 |                                     |
| 22 | (a) County Forest Cropland Acres (b)  |  | (b) <b>F</b> |   |                                       | te Acres  | (1) - (1) - (1)  |  | OP) Acres  | 400,000<br>(e) Other Acres<br>30.97 |
| 23 | Assessed Value of Omitted Property From Prior Years (Sec. 70.44)  (a) REAL ESTATE  (b) PERSONAL |  | •            | Assessed Value of Sec. 70.43 Corrections of Erro        |                                       | rors by Assessors<br>(c2) PERSONAL                                |  |  |  |                                     |
|    | Manufacturing Equated Value of Omitted Prop   |  | mitted Prope | erty From Prior Years (Sec. 70.995)  (e) PERSONAL       |                                       | Mfg. Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE           |  | rrections of Errors by Assessors (f2) PERSONAL |  |                                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 151 | 1260    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | K-8 and K-12)                          |  |                                      |                                      |
| 36          | 471659  | 0280                          | SCH D OF ELLSWORTH COMMUNITY           | 17,234,400                                     |                                      | 17,234,400                           |
| 37          | 474459  | 0282                          | SCH D OF PLUM CITY                     | 425,300  |                                      | 425,300                              |
| 38          |   |                               |  |  |                                      |                                      |
| 39          |   |                               |  |  |                                      |                                      |
| 40          |   |                               |  |  |                                      |                                      |
| 41          |   |                               |  |  |                                      |                                      |
| 42          |   |                               |  |  |                                      |                                      |
| 43          |   |                               |  |  |                                      |                                      |
| 44          |   |                               |  |  |                                      |                                      |
| 45          |   |                               |  |  |                                      |                                      |
| 46          |   |                               |  |  |                                      |                                      |
| 47          |   |                               |  |  |                                      |                                      |
| 48          |   |                               |  |  |                                      |                                      |
| 49          |   |                               |  |  |                                      |                                      |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12)  | 17,659,700                                     |                                      | 17,659,700                           |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |                                      |                                      |
| 51          |   |                               |  |  |                                      |                                      |
| 52          |   |                               |  |  |                                      |                                      |
| 53          |   |                               |  |  |                                      |                                      |
| 54          |   |                               |  |  |                                      |                                      |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |                                      |                                      |
|             | C. TECHNICAL                                      |                               |  |  |                                      |                                      |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 17,659,700                                     |                                      | 17,659,700                           |
| 57          |   |                               |  |  |                                      |                                      |
| 58          | TOTAL 4005  | 2055 \/4::                    | IS OF TECHNICAL COLLEGE                |  |                                      |                                      |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 17,659,700                                     |                                      | 17,659,700                           |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 05 / 05 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

SHIRLEY C. GILLES
VILLAGE OF MAIDEN ROCK
PO BOX 186, N510 COUNTY RD S
MAIDEN ROCK, WI 54750 - 0186

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This is an Amended Return

FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2025

47 171 1261 CO MUN ACCT NO

FOR VILLAGE OF OF PLUM CITY PIERCE COUNTY

Town - Village - City Municipality Name County Name

|             | • •   | •              |                            |                                 |                  |                          |                                      |
|-------------|---|----------------|----------------------------|---------------------------------|------------------|--------------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for                        |                | EL COUNT                   | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|             | other Real Estate)  | (Col. A)       | (Col. B)                   | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1                                     | 223            | 204                        | 182                             | 2,823,100        | 35,615,20                | 0 38,438,300                         |
| 2           | COMMERCIAL - Class 2                                      | 37             | 33                         | 28                              | 448,800          | 8,025,40                 | 0 8,474,200                          |
| 3           | MANUFACTURING - Class 3                                   | 0              | 0                          | 0                               | 0                |                          | 0 0                                  |
| 4           | AGRICULTURAL - Class 4                                    | 22             |                            | 165                             | 41,600           |                          | 41,600                               |
| 5           | UNDEVELOPED - Class 5                                     | 5              |                            | 24                              | 20,300           |                          | 20,300                               |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 8              |                            | 73                              | 149,300          |                          | 149,300                              |
| 7           | FOREST LANDS - Class 6                                    | 11             |                            | 83                              | 338,000          |                          | 338,000                              |
| 8           | OTHER - Class 7   | 0              | 0                          | 0                               | 0                |                          | 0 0                                  |
| 9           | TOTAL - ALL COLUMNS                                       | 306            | 237                        | 555                             | 3,821,100        | 43,640,60                | 0 47,461,700                         |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                       |                                 | LOCALLY ASSESSED | MANUFACTURING            | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1                     |                                 |                  |                          |                                      |
| 12          | MACHINERY,TOOLS AND PATTERNS                              | - Code 2       |                            |                                 |                  |                          |                                      |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3  |                            |                                 |                  |                          |                                      |
| 14          | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -   | Codes 4A, 4B, 4C           |                                 |                  |                          |                                      |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             |                |                            |                                 |                  |                          |                                      |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                            |                                 |                  | es 9F and 15F)           | 47,461,700                           |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT              | 10             | of Assessor<br>N ASSESSING |                                 |                  | hone #<br>643-2081       |                                      |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.018543874

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 171 1261 Page 2

YEAR CO MUN ACCT NO

|     |                       | Private Forest Cr  | p - Reg Cla  | ass @ 10¢ per acre    |              |   | Private Forest Crop - Reg Cl    | ass @ \$3.6        | per acre                   |
|-----|-----------------------|--------------------|--------------|-----------------------|--------------|---|---------------------------------|--------------------|----------------------------|
| 18  | (a) PARCELS           | (b) ACRE           | 3            | (c) ASSESSED VALUE    |              | (d) PARCELS   | (e) ACRES                       |                    | (f) ASSESSED VALUE         |
|     |                       |                    |              |                       |              |   |                                 |                    |                            |
|     |                       | Private Forest Cro | n - Special  | Class @ 20¢ per acre  | 1            | Entered E   | Before 2005 Managed Forest - Fo | errous Minin       | q CLOSED @ \$7.37 per acre |
| 19  | (a) PARCELS           | (b) ACRE           |              | (c) ASSESSE           | D VALUE      | (d) PARCELS   | (e) ACRES                       | 1                  | (f) ASSESSED VALUE         |
| 10  | (a) I AITOLLO         | (5) 7.0.12         | •            | (0)                   |              | ` '   |                                 |                    | ( )                        |
|     |                       |                    |              |                       |              |   |                                 |                    |                            |
|     | Entered               | Before 2005 Manag  | ed Forest -  | OPEN @ 72¢ per acr    | re           | Ent   | ered Before 2005 Managed For    | est - CLOSEI       | D @ \$1.68 per acre        |
| 20  | (a) PARCELS           | (b) ACRE           |              | (c) ASSESSE           |              | (d) PARCELS   | (e) ACRES                       |                    | (f) ASSESSED VALUE         |
| 20  |                       |                    |              |                       |              | ''  |                                 |                    |                            |
|     |                       |                    |              |                       |              |   |                                 |                    |                            |
|     | Entered               | After 2004 Manage  | l Forest - O | PEN @ \$1.9 per acro  | е            | Entered After 2004 Managed Forest - CLOSED @ \$ 9.49 per acre |                                 |                    |                            |
| 21  | (a) PARCELS (b) ACRES |                    | 3            | (c) ASSESSED VALUE    |              | (d) PARCELS (e) ACRES   |                                 | (f) ASSESSED VALUE |                            |
| - ' |                       |                    |              |                       |              |   |                                 |                    |                            |
|     |                       |                    |              |                       |              |   |                                 |                    |                            |
|     | ( ) -                 |                    | (1.) -       |                       | 1            |   | (-1) 0                          | 00/1               | (-) 04                     |
| 22  | (a) County Forest C   | Cropland Acres     | (b) <b>F</b> | ederal Acres          | (c) Stat     | e Acres   | (d) County (NOT FOREST CR       | OP) Acres          | (e) Other Acres            |
| 22  |                       |                    |              |                       |              | 00  |                                 |                    | 00.74                      |
|     |                       |                    |              |                       |              | 88  |                                 |                    | 69.71                      |
|     | Assessed              | Value of Omitted F | roperty Fro  | m Prior Years (Sec. 7 | 70.44)       | Assessed Value of Sec. 70.43 Corrections of Errors by Asses   |                                 |                    | rrors by Assessors         |
|     | (a) REAL ESTATE       |                    |              | (b) PERSONAL          | -            | (   | c1) REAL ESTATE                 | (c2) PERSONAL      |                            |
| 23  |                       |                    |              |                       |              |   |                                 |                    |                            |
|     | Manufacturing E       | aughed Value of On | ittad Drana  | rty From Dries Voors  | (Caa 70 00E) | NASa  | Equated Value of Sec 70.42 Co.  | waatiana af l      | Francis by Accessors       |
|     | •                     | •                  | iiileu Prope | rty From Prior Years  | ,            |   | Equated Value of Sec.70.43 Co   | rections of i      | •                          |
|     | (d) REAL              | . ESTATE           |              | (e) PERSONAL          | -            | (1  | f1) REAL ESTATE                 |                    | (f2) PERSONAL              |
|     |                       |                    |              |                       |              |   |                                 |                    |                            |
|     |                       |                    |              |                       |              |   |                                 |                    |                            |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                   |  |                                   |                                      |
| 25          |  |                               |                                   |  |                                   |                                      |
| 26          |  |                               |                                   |  |                                   |                                      |
| 27          |  |                               |                                   |  |                                   |                                      |
| 28          |  |                               |                                   |  |                                   |                                      |
| 29          |  |                               |                                   |  |                                   |                                      |
| 30          |  |                               |                                   |  |                                   |                                      |
| 31          |  |                               |                                   |  |                                   |                                      |
| 32          |  |                               |                                   |  |                                   |                                      |
| 33          |  |                               |                                   |  |                                   |                                      |
| 34          |  |                               |                                   |  |                                   |                                      |
| 35          |  |                               |                                   |  |                                   |                                      |

| 2025 | 47 | 171 | 1261    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)            | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|---|--|-----------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                               |  |                                   |   |
| 36          | 474459  | 0282                          | SCH D OF PLUM CITY                          | 47,461,700                                     |                                   | 47,461,700                              |
| 37          |   |                               |   |  |                                   |   |
| 38          |   |                               |   |  |                                   |   |
| 39          |   |                               |   |  |                                   |   |
| 40          |   |                               |   |  |                                   |   |
| 41          |   |                               |   |  |                                   |   |
| 42          |   |                               |   |  |                                   |   |
| 43          |   |                               |   |  |                                   |   |
| 44          |   |                               |   |  |                                   |   |
| 45          |   |                               |   |  |                                   |   |
| 46          |   |                               |   |  |                                   |   |
| 47          |   |                               |   |  |                                   |   |
| 48          |   |                               |   |  |                                   |   |
| 49          |   |                               |   |  |                                   |   |
| 50          | <u> </u>  |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)       | 47,461,700                                     |                                   | 47,461,700                              |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                                   |  |                                   |   |
| 51          |   |                               |   |  |                                   |   |
| 52          |   |                               |   |  |                                   |   |
| 53<br>54    |   |                               |   |  |                                   |   |
|             | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS                |  |                                   |   |
| 55          |   |                               |   |  |                                   |   |
| 56          | C. TECHNICAL                                      | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC      | 47,461,700                                     |                                   | 47,461,700                              |
| 57          | 000100  | 0001                          | Offil I LVVA VALLET TEOFINIOAL COLLEGE EACC | 41,401,700                                     |                                   | 47,401,700                              |
| 58          |   |                               |   |  |                                   |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                    | 47,461,700                                     |                                   | 47,461,700                              |

| Name T              |                      | Title    | Submission date |
|---------------------|----------------------|----------|-----------------|
| DIANA BEYING        |                      |          | 05 / 08 / 2025  |
| Phone Email address |                      |          |                 |
| ( 715 ) 273 - 6743  | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
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- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ROXANNE GILLES VILLAGE OF PLUM CITY PO BOX 207, 501 MAIN ST PLUM CITY, WI 54761 - 0207

| Dogo |  |
|------|--|
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This is an Amended Return

FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2025

VILLAGE OF

Town - Village - City

FOR

47 181 1262 CO MUN ACCT NO

County Name

PIERCE COUNTY

|             |  |               |                  | ,                               |                  |                          |                     |
|-------------|--|---------------|------------------|---------------------------------|------------------|--------------------------|---------------------|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for                           |               | EL COUNT         | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND |
| 110.        | other Real Estate)   | (Col. A)      | (Col. B)         | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  | 589           | 492              | 317                             | 11,711,700       | 90,782,900               | 102,494,60          |
| 2           | COMMERCIAL - Class 2   | 107           | 87               | 199                             | 2,288,800        | 16,530,200               | 18,819,00           |
| 3           | MANUFACTURING - Class 3                                      | 1             | 1                | 2                               | 69,000           | 678,900                  | 747,90              |
| 4           | AGRICULTURAL - Class 4                                       | 26            |                  | 307                             | 75,000           |                          | 75,00               |
| 5           | UNDEVELOPED - Class 5  | 24            |                  | 123                             | 137,000          |                          | 137,00              |
| 6           | AGRICULTURAL FOREST - Class 5m                               | 19            |                  | 193                             | 93 195,500       |                          | 195,500             |
| 7           | FOREST LANDS - Class 6                                       | 28            |                  | 273                             | 545,600          |                          | 545,60              |
| 8           | OTHER - Class 7  | 3             | 3                | 7                               | 28,100           | 183,200                  | 211,30              |
| 9           | TOTAL - ALL COLUMNS  | 797           | 583              | 1,421                           | 15,050,700       | 108,175,200              | 123,225,900         |
| 10          | NUMBER OF PERSONAL PROPERTY                                  | ACCOUNTS IN   | ROLL             |                                 | LOCALLY ASSESSED | MANUFACTURING            | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                                 | OT EXEMPT - ( | Code 1           |                                 |                  |                          |                     |
| 12          | MACHINERY,TOOLS AND PATTERNS                                 | - Code 2      |                  |                                 |                  |                          |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM                               | IENT - Code 3 |                  |                                 |                  |                          |                     |
| 14          | ALL OTHER PERSONAL PROPERTY                                  | NOT EXEMPT -  | Codes 4A, 4B, 4C |                                 |                  |                          |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) |               |                  |                                 |                  |                          |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE    |               |                  |                                 |                  | es 9F and 15F)           | 123,225,900         |
| 17          | BOARD OF REVIEW  |               | Name             | of Assessor                     |                  | Teleph                   | one #               |
|             | DATE OF FINAL ADJOURNMENT 05/13/2025 BOWMAR APPRAISALS       |               |                  |                                 |                  | (715) 8                  | 334-5801            |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .897132761

SPRING VALLEY

Municipality Name

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 181 1262 Page 2

YEAR CO MUN ACCT NO

|   | Private Forest C   | rop - Reg Cla   | ss @ 10¢ per acre   |  | Private Forest Crop - Reg Class @ \$3.6 per acre   |   |  |  |  |
|---|--|---|---|--|--|---|--|--|--|
| (a) PARCELS   |  |   | (c) ASSESSED VALUE  |  | (d) PARCELS  |   | (e) ACRÉS  |  | (f) ASSESSED VALUE   |
| (a) PARCELS   |  |   | ial Class @ 20¢ per acre (c) ASSESSED VALUE   |  | Entered Before 2005 Managed Fores (d) PARCELS (e) ACRES  |   |  | Ferrous Mining CLOSED @ \$7.37 per act   |  |
| Entered Before 2005 Manage (a) PARCELS (b) ACRES          |  |   |   | Entered Before 2005 Managed Fores (d) PARCELS (e) ACRES  |  |   | t - CLOSEI   | D @ \$1.68 per acre (f) ASSESSED VALUE   |  |
|   |  |   | t - OPEN @ \$1.9 per acre<br>(c) ASSESSED VALUE   |  | Entered After 2004 Managed Form (d) PARCELS (e) ACRES  |   |  | est - CLOSED @ \$ 9.49 per acre  (f) ASSESSED VALUE  |  |
|   |  |   |   |  | 6  |   | 121  |  | 288,300  |
| (a) County Forest   | Cropland Acres   | (b) <b>F</b> e  | (b) Federal Acres (c) State   |  | e Acres (d) County (NOT FOREST   |   | d) County (NOT FOREST CRO  | ROP) Acres (e) Other Acres   |  |
|   |  |   | 164.82  | 2.   | 26   |   |  | 219.94   |  |
| Assessed Value of Omitted Prop (a) REAL ESTATE            |  |   | •   | Assessed Value of Sec. 70.43 Correcti (c1) REAL ESTATE   |  |   | tions of Errors by Assessors<br>(c2) PERSONAL  |  |  |
|   | ,  |   |   |  | -22,800  |   |  |  |  |
| Manufacturing Equated Value of Omittee<br>(d) REAL ESTATE |  | mitted Proper   | erty From Prior Years (Sec. 70.995) (e) PERSONAL  |  | Mfg. Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE  |   |  | rections of Errors by Assessors<br>(f2) PERSONAL   |  |
|   | Entered (a) PARCELS  Entered (a) PARCELS  (a) County Forest  Assessed (a) REAI 22  Manufacturing E | (a) PARCELS  (b) ACR  Private Forest Cr (b) ACR  Entered Before 2005 Mana (a) PARCELS  Entered After 2004 Manage (a) PARCELS  (b) ACR  (a) County Forest Cropland Acres  Assessed Value of Omitted (a) REAL ESTATE 22,800  Manufacturing Equated Value of O | (a) PARCELS  Private Forest Crop - Special (b) ACRES  Entered Before 2005 Managed Forest - (b) ACRES  Entered After 2004 Managed Forest - OF (a) PARCELS  (b) ACRES  Entered After 2004 Managed Forest - OF (b) ACRES  (a) PARCELS  (b) ACRES  (b) ACRES  (c) PARCELS  (d) PARCELS  (e) PARCELS  (b) ACRES  (b) ACRES  (c) PARCELS  (d) PARCELS  (e) PARCELS  (f) PARCELS  (h) ACRES  (o) ACRES | Private Forest Crop - Special Class @ 20¢ per acre (c) ASSESSE  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS (b) ACRES (c) ASSESSE  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS (b) ACRES (c) ASSESSE  (a) County Forest Cropland Acres (b) Federal Acres  (a) County Forest Cropland Acres (b) Federal Acres  164.82  Assessed Value of Omitted Property From Prior Years (Sec. 7) (a) REAL ESTATE (b) PERSONAL  22,800  Manufacturing Equated Value of Omitted Property From Prior Years | (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Private Forest Crop - Special Class @ 20¢ per acre (c) ASSESSED VALUE  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE   Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (c) ASSESSED VALUE  (a) County Forest Cropland Acres  (b) Federal Acres (c) State 164.82  Assessed Value of Omitted Property From Prior Years (Sec. 70.44) (a) REAL ESTATE (b) PERSONAL  22,800  Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) | (a) PARCELS  Private Forest Crop - Special Class @ 20¢ per acre (b) ACRES  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (c) ASSESSED VALUE  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (d) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (d) PARCELS  (d) PARCELS  (d) PARCELS  (d) PARCELS  (e) ASSESSED VALUE  (d) PARCELS  (d) PARCELS  (e) PARCELS  (f) PARCELS  (g) PARCELS  (h) PERSONAL  (a) REAL ESTATE (b) PERSONAL  (b) PERSONAL  (c) ASSESSED VALUE  (d) PARCELS  (e) PARCELS  (f) PARCELS  (f) PARCELS  (g) PARCELS  (h) PARCELS | (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (d) PARCELS  Private Forest Crop - Special Class @ 20¢ per acre (b) ACRES  (c) ASSESSED VALUE  Entered Before 2005 Managed Forest - OPEN @ 72¢ per acre (a) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Entered After 2004 Managed Forest - OPEN @ \$1.9 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (d) PARCELS  (d) PARCELS  (d) PARCELS  (e) PARCELS  (f) PARCELS  (g) PARCELS  (h) PARCEL | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (f) ASSESSED VALUE (d) PARCELS (e) ACRES (e) ACRES (e) ACRES (f) ACRES (f) ASSESSED VALUE (f) PARCELS (f) PAR | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (f) ACRES (f) ACRES (f) ACRES (h) ACRES (f) |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 181 | 1262    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)         | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                            |  |                                      |   |
| 36          | 475586  | 0285                          | SCH D OF SPRING VALLEY                   | 122,478,000                                    | 747,900                              | 123,225,900                             |
| 37          |   |                               |  |  |                                      |   |
| 38          |   |                               |  |  |                                      |   |
| 39          |   |                               |  |  |                                      |   |
| 40          |   |                               |  |  |                                      |   |
| 41          |   |                               |  |  |                                      |   |
| 42          |   |                               |  |  |                                      |   |
| 43          |   |                               |  |  |                                      |   |
| 44          |   |                               |  |  |                                      |   |
| 45          |   |                               |  |  |                                      |   |
| 46          |   |                               |  |  |                                      |   |
| 47          |   |                               |  |  |                                      |   |
| 48          |   |                               |  |  |                                      |   |
| 49          |   |                               |  |  |                                      |   |
| 50          |   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12)    | 122,478,000                                    | 747,900                              | 123,225,900                             |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                                | I  |                                      |   |
| 51          |   |                               |  |  |                                      |   |
| 52          |   |                               |  |  |                                      |   |
| 53<br>54    |   |                               |  |  |                                      |   |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | LE OF UNION HIGH SCHOOLS                 |  |                                      |   |
|             | C. TECHNICAL                                      |                               |  |  |                                      |   |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC   | 122,478,000                                    | 747,900                              | 123,225,900                             |
| 57          | 000100  | 0001                          | SIMILEWAY VALLET TEORINIOAL COLLEGE EACO | 122,770,000                                    | 171,900                              | 123,223,300                             |
| 58          |   |                               |  |  |                                      |   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                 | 122,478,000                                    | 747,900                              | 123,225,900                             |
|             |   |                               | -  | 122, 17 3,000                                  | 7 17,500                             | 123,223,300                             |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 05 / 21 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

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Fax: (608) 264-6887

LUANN EMERSON VILLAGE OF SPRING VALLEY PO BOX 276, E121 SOUTH 2ND ST SPRING VALLEY, WI 54767 - 0276

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FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2025

47 271 1263 CO MUN ACCT NO

| Return |
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FOR CITY OF OF PRESCOTT PIERCE COUNTY
Town - Village - City Municipality Name County Name

| Line | REAL ESTATE<br>(See Lines 18 - 22 for   |  | EL COUNT         | NO. OF ACRES WHOLE    | VALUE OF<br>LAND        | VALUE OF  |                    | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|------|---|--|------------------|-----------------------|-------------------------|-----------|--------------------|--------------------------------------|
| No.  | other Real Estate)  | (Col. A)   | (Col. B)         | WHOLE<br>NUMBERS ONLY |                         | (Col. E)  |                    | (Col. F)                             |
| 1    | RESIDENTIAL - Class 1   | 1,536  | 1,438            | (Col. C) 553          | (Col. D)<br>122,704,700 | 371,91    | 12 600             | 494,617,300                          |
| 2    | COMMERCIAL - Class 2  | 217  | 200              | 224                   | 14,115,600              | ·         | 12,900             | 117,628,500                          |
| 3    | MANUFACTURING - Class 3   | 6  | 6                |                       | 1,413,900               | · ·       | 76,200             | 18,490,100                           |
| 4    | AGRICULTURAL - Class 4  | 4  |                  | 89                    | 26,600                  | ,.        | . 5,255            | 26,600                               |
| 5    | UNDEVELOPED - Class 5   | 3  |                  | 39                    | 29,500                  |           |                    | 29,500                               |
| 6    | AGRICULTURAL FOREST - Class 5m  | 2  |                  | 50                    | 35,200                  |           |                    | 35,200                               |
| 7    | FOREST LANDS - Class 6  | 0  |                  | 0                     | 0                       |           |                    | ,                                    |
| 8    | OTHER - Class 7   | 0  | 0                | 0                     | 0                       |           | 0                  |                                      |
| 9    | TOTAL - ALL COLUMNS   | 1,768  | 1,644            | 991                   | 138,325,500             | 492,50    | 01,700             | 630,827,200                          |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN  | ROLL             |                       | LOCALLY ASSESSED        | MANUFACTU | RING               | MERGED                               |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - (   | Code 1           |                       |                         |           |                    |                                      |
| 12   | MACHINERY,TOOLS AND PATTERNS  | - Code 2   |                  |                       |                         |           |                    |                                      |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                  |                       |                         |           |                    |                                      |
| 14   | ALL OTHER PERSONAL PROPERTY   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                       |                         |           |                    |                                      |
| 15   | TOTAL OF PERSONAL PROPERTY NO   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) |                  |                       |                         |           |                    |                                      |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |  |                  |                       |                         |           |                    | 630,827,200                          |
| 17   | DOMES OF REVIEW   |  |                  |                       |                         |           | Telepho<br>(920) 7 | ne #<br>49-8098                      |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .934975429

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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YEAR CO MUN ACCT NO

| 18 | (a) PARCELS   | (b) ACRES   |   | - Reg Class @ 10¢ per acre<br>(c) ASSESSED VALUE |   | (d) PARCELS  | Private Forest Crop - Reg C (e) ACRES            | ass @ \$3.6  | per acre (f) ASSESSED VALUE               |
|----|---|---|---|--|---|--|--|--|---|
| 19 | (a) PARCELS   | Private Forest Crop - Special (b) ACRES                     |   | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE    |   | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES |  | Ferrous Mining CLOSED @ \$7.37 per acre            |   |
| 20 | <b>Entered</b><br>(a) PARCELS                           | Entered Before 2005 Managed Forest (b) ACRES                |   | OPEN @ 72¢ per acre<br>(c) ASSESSED VALUE        |   | Entered Before 2005 Managed For (d) PARCELS (e) ACRES      |  | rest - CLOSED @ \$1.68 per acre (f) ASSESSED VALUE |   |
| 21 | Entered<br>(a) PARCELS                                  | Entered After 2004 Managed Forest - C (a) PARCELS (b) ACRES |   | OPEN @ \$1.9 per acre<br>(c) ASSESSED VALUE      |   | (d) PARCELS  | ntered After 2004 Managed Fore<br>(e) ACRES      | st - CLOSED  | ) @ \$9.49 per acre<br>(f) ASSESSED VALUE |
| 22 | 22 (a) County Forest Cropland Acres (b)                 |   | (b) <b>F</b>                              |  |   | te Acres (d) County (NOT FOREST CF                         |  | OP) Acres  | (e) Other Acres<br>369.24                 |
| 23 | Assessed Value of Omitted Property From (a) REAL ESTATE |   | om Prior Years (Sec. 70.44)  (b) PERSONAL |  | Assessed Value of Sec. 70.43 Corr<br>(c1) REAL ESTATE |  | rections of Errors by Assessors<br>(c2) PERSONAL |  |   |
|    | Manufacturing Equated Value of Omitted Pro              |   | nitted Prope                              | erty From Prior Years (Sec. 70.995) (e) PERSONAL |   | Mfg. Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE    |  | rrections of Errors by Assessors<br>(f2) PERSONAL  |   |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|-----------------------------------|--------------------------------------|
| 24          |  |                               |                                |  |                                   |                                      |
| 25          |  |                               |                                |  |                                   |                                      |
| 26          |  |                               |                                |  |                                   |                                      |
| 27          |  |                               |                                |  |                                   |                                      |
| 28          |  |                               |                                |  |                                   |                                      |
| 29          |  |                               |                                |  |                                   |                                      |
| 30          |  |                               |                                |  |                                   |                                      |
| 31          |  |                               |                                |  |                                   |                                      |
| 32          |  |                               |                                |  |                                   |                                      |
| 33          |  |                               |                                |  |                                   |                                      |
| 34          |  |                               |                                |  |                                   |                                      |
| 35          |  |                               |                                |  |                                   |                                      |

| 2025 | 47 | 271 | 1263    |
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| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)           | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of<br>Real Estate (Col. F) |
|-------------|---|-------------------------------|--|--|--------------------------------------|---|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | K-8 and K-12)                              |  |                                      |   |
| 36          | 474578  | 0283                          | SCH D OF PRESCOTT                          | 612,337,100                                    | 18,490,100                           | 630,827,200                             |
| 37          |   |                               |  |  |                                      |   |
| 38          |   |                               |  |  |                                      |   |
| 39          |   |                               |  |  |                                      |   |
| 40          |   |                               |  |  |                                      |   |
| 41          |   |                               |  |  |                                      |   |
| 42          |   |                               |  |  |                                      |   |
| 43          |   |                               |  |  |                                      |   |
| 44          |   |                               |  |  |                                      |   |
| 45          |   |                               |  |  |                                      |   |
| 46          |   |                               |  |  |                                      |   |
| 47          |   |                               |  |  |                                      |   |
| 48          |   |                               |  |  |                                      |   |
| 49          |   |                               |  |  |                                      |   |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)      | 612,337,100                                    | 18,490,100                           | 630,827,200                             |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                                  | I  |                                      |   |
| 51          |   |                               |  |  |                                      |   |
| 52          |   |                               |  |  |                                      |   |
| 53<br>54    |   |                               |  |  |                                      |   |
|             | ΤΟΤΔΙ ΔΟΘΕ  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS               |  |                                      |   |
| 55          |   |                               |  |  |                                      |   |
| 56          | C. TECHNICAL                                      | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC     | 612,337,100                                    | 18,490,100                           | 620 927 200                             |
| 57          | 000100  | 0001                          | Offin Levy Valle i Teorinical College EAUC | 012,337,100                                    | 10,480,100                           | 630,827,200                             |
| 58          |   |                               |  |  |                                      |   |
| 59          | TOTAL ASSES                                       | ∟<br>SSED VALI                | LE OF TECHNICAL COLLEGES                   | 612,337,100                                    | 18,490,100                           | 630,827,200                             |
| - 00        |   |                               |  | 012,337,100                                    | 10,730,100                           | 000,021,200                             |

| Name               |                      | Title    | Submission date |
|--------------------|----------------------|----------|-----------------|
| DIANA BEYING       |                      |          | 08 / 20 / 2025  |
| Phone              | Email address        |          |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIER | CE.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 no longer need to report; personal property is exempt per 2023 WI Act 12
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes. Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

RASHEL TEMMERS
CITY OF PRESCOTT
800 BORNER ST
PRESCOTT, WI 54021 - 2011

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|---|----|---|--|
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FINAL - EQUATED
STATEMENT OF ASSESSMENT FOR 2025

47 276 1264 CO MUN ACCT NO

| This is an Amended Re | eturn |
|-----------------------|-------|
|-----------------------|-------|

FOR CITY OF OF RIVER FALLS PIERCE COUNTY

Town - Village - City Municipality Name County Name

| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for  |                | EL COUNT         | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND |
|-------------|---|----------------|------------------|---------------------------------|------------------|--------------------------|---------------------|
| 140.        | other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 2,820          | 2,731            | 794                             | 174,351,800      | 742,581,30               | 916,933,100         |
| 2           | COMMERCIAL - Class 2  | 250            | 230              | 334                             | 24,194,600       | 219,863,00               | 0 244,057,600       |
| 3           | MANUFACTURING - Class 3   | 0              | 0                | 0                               | 0                |                          | 0                   |
| 4           | AGRICULTURAL - Class 4  | 3              |                  | 38                              | 8,100            |                          | 8,100               |
| 5           | UNDEVELOPED - Class 5   | 0              |                  | 0                               | 0                |                          |                     |
| 6           | AGRICULTURAL FOREST - Class 5m  | 2              |                  | 18                              | 70,900           |                          | 70,900              |
| 7           | FOREST LANDS - Class 6  | 0              |                  | 0                               | 0                |                          |                     |
| 8           | OTHER - Class 7   | 0              | 0                | 0                               | 0                |                          | 0 (                 |
| 9           | TOTAL - ALL COLUMNS   | 3,075          | 2,961            | 1,184                           | 198,625,400      | 962,444,30               | 1,161,069,700       |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             |                                 | LOCALLY ASSESSED | MANUFACTURING            | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1           |                                 |                  |                          |                     |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                  |                                 |                  |                          |                     |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                  |                                 |                  |                          |                     |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                                 |                  |                          |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NO   |                |                  |                                 |                  |                          |                     |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |                                 |                  |                          | 1,161,069,700       |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  09/10/2025  Name of Assessor  APPRAISAL ACCURATE  (920) 7  |                |                  |                                 |                  | hone #<br>749-8098       |                     |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .95729745

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2025 47 276 1264 Page 2

YEAR CO MUN ACCT NO

|    | Private Forest Crop - Reg Class @ 10¢ per acre                 |   |              |  |   | Private Forest Crop - Reg Class @ \$3.6 per acre              |  |   |  |  |  |
|----|--|---|--------------|--|---|---|--|---|--|--|--|
| 18 | (a) PARCELS  | (b) ACR   | ES.          | (c) ASSESSE                                | ED VALUE                                      | (d) PARCELS   |  | (e) ACRÉS   |  | (f) ASSESSED VALUE                               |  |
| 19 | (a) PARCELS Private Forest Crop - Special (b) ACRES            |   |              | al Class @ 20¢ per acre (c) ASSESSED VALUE |   | Entered Befo<br>(d) PARCELS                                   |  | re 2005 Managed Forest - Ferrous Minin<br>(e) ACRES |  | g CLOSED @ \$7.37 per acre<br>(f) ASSESSED VALUE |  |
|    | Entered Before 2005 Managed Forest - OPEN @ 72 ¢ per acre      |   |              |  |   | Entered Before 2005 Managed Forest - CLOSED @ \$1.68 per acre |  |   |  |  |  |
| 20 | (a) PARCELS  | (b) ACRES   |              | (c) ASSESSED VALUE                         |   | (d) PARCELS   |  | (e) ACRES   |  | (f) ASSESSED VALUE                               |  |
| 21 | Entered<br>(a) PARCELS   | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES |              | OPEN @ \$1.9 per acre (c) ASSESSED VALUE   |   | Entered After 2004 Managed Ford<br>(d) PARCELS (e) ACRES      |  | est - CLOSED @ \$ 9.49 per acre (f) ASSESSED VALUE  |  |  |  |
| 22 | (a) County Forest Cropland Acres                               |   | (b) <b>F</b> |  |   | te Acres  | (d) County (NOT FOREST CROP) Acres                       |   | P) Acres                                     | (e) Other Acres                                  |  |
|    |  |   |              |  |   | 0.37  |  | 3.16  |  | 545.56   |  |
| 23 | Assessed Value of Omitted Property F (a) REAL ESTATE           |   | Property Fro | n Prior Years (Sec. 70.44)<br>(b) PERSONAL |   | Assessed Value of Sec. 70.43 Correction (c1) REAL ESTATE      |  | ctions of E   | ions of Errors by Assessors<br>(c2) PERSONAL |  |  |
|    | Manufacturing Equated Value of Omitted Propert (d) REAL ESTATE |   |              | •  | rom Prior Years (Sec. 70.995)<br>(e) PERSONAL |   | Mfg. Equated Value of Sec.70.43 Correct (f1) REAL ESTATE |   | ections of I                                 | ctions of Errors by Assessors<br>(f2) PERSONAL   |  |

| Line<br>No. | Enter 6-digit<br>Special District | Account<br>Number | Special District Name                        | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate (Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|-----------------------------------|-------------------|--|--|-----------------------------------|--------------------------------------|
|             | Code (Col. A)                     | (Col. B)          | (Col. C)                                     |  |                                   |                                      |
| 24          | 478030                            | 0281              | LAKE GEORGE INLAND LAKE PRO & REHAB DISTRICT | 1,161,069,700                                  |                                   | 1,161,069,700                        |
| 25          |                                   |                   |  |  |                                   |                                      |
| 26          |                                   |                   |  |  |                                   |                                      |
| 27          |                                   |                   |  |  |                                   |                                      |
| 28          |                                   |                   |  |  |                                   |                                      |
| 29          |                                   |                   |  |  |                                   |                                      |
| 30          |                                   |                   |  |  |                                   |                                      |
| 31          |                                   |                   |  |  |                                   |                                      |
| 32          |                                   |                   |  |  |                                   |                                      |
| 33          |                                   |                   |  |  |                                   |                                      |
| 34          |                                   |                   |  |  |                                   |                                      |
| 35          |                                   |                   |  |  |                                   |                                      |

| 2025 | 47 | 276 | 1264    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | pol District Number School District Name |  | Locally Assessed Value of Real Estate (Col. D) | Mfg Value of Real Estate<br>(Col. E) | Merged Value of Real Estate (Col. F) |
|-------------|---|--|--|--|--------------------------------------|--------------------------------------|
|             | A. SCHOOL DIS                                     | STRICTS (K                               | (-8 and K-12)                          |  |                                      |                                      |
| 36          | 474893  | 0284                                     | SCH D OF RIVER FALLS                   | 1,161,069,700                                  |                                      | 1,161,069,700                        |
| 37          |   |  |  |  |                                      |                                      |
| 38          |   |  |  |  |                                      |                                      |
| 39          |   |  |  |  |                                      |                                      |
| 40          |   |  |  |  |                                      |                                      |
| 41          |   |  |  |  |                                      |                                      |
| 42          |   |  |  |  |                                      |                                      |
| 43          |   |  |  |  |                                      |                                      |
| 44          |   |  |  |  |                                      |                                      |
| 45          |   |  |  |  |                                      |                                      |
| 46          |   |  |  |  |                                      |                                      |
| 47          |   |  |  |  |                                      |                                      |
| 48          |   |  |  |  |                                      |                                      |
| 49          |   |  |  |  |                                      |                                      |
| 50          |   |  | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 1,161,069,700                                  |                                      | 1,161,069,700                        |
|             | B. UNION HIGH                                     | SCHOOL I                                 | DISTRICTS                              |  | T T                                  |                                      |
| 51          |   |  |  |  |                                      |                                      |
| 52          |   |  |  |  |                                      |                                      |
| 53<br>54    |   |  |  |  |                                      |                                      |
| 55<br>55    | TOTAL ASSE  | SSED VALL                                | LE OF UNION HIGH SCHOOLS               |  |                                      |                                      |
|             | C. TECHNICAL                                      |  |  |  |                                      |                                      |
| 56          | 000100  | 0001                                     | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 1,161,069,700                                  |                                      | 1,161,069,700                        |
| 57          | 000100  |  | 3 2 VILLET 1.20                        | 1,101,300,700                                  |                                      | 1,101,000,100                        |
| 58          |   |  |  |  |                                      |                                      |
| 59          | TOTAL ASSES                                       | SSED VALU                                | JE OF TECHNICAL COLLEGES               | 1,161,069,700                                  |                                      | 1,161,069,700                        |

| Name               |                              | Title | Submission date |
|--------------------|------------------------------|-------|-----------------|
| DIANA BEYING       |                              |       | 10 / 16 / 2025  |
| Phone              | Email address                |       |                 |
| ( 715 ) 273 - 6743 | DIANA.BEYING@CO.PIERCE.WI.US |       |                 |

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