59 002 1597 CO MUN ACCT NO

| This is | an | Amended | Return |
|---------|----|---------|--------|
|---------|----|---------|--------|

| FOR | TOWN OF               | OF | GREENBUSH         | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for  |                | EL COUNT         | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|-------------|--|----------------|------------------|---------------------------------|------------------|--------------------------|--------------------------------------|
| 140.        | other Real Estate)   | (Col. A)       | (Col. B)         | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1  | 635            | 548              | 2,136                           | 23,016,900       | 96,875,200               | 119,892,10                           |
| 2           | COMMERCIAL - Class 2   | 27             | 19               | 93                              | 629,200          | 2,365,700                | 2,994,90                             |
| 3           | MANUFACTURING - Class 3  | 2              | 2                | 12                              | 80,700           | 1,133,500                | 1,214,20                             |
| 4           | AGRICULTURAL - Class 4   | 527            |                  | 11,239                          | 1,485,100        |                          | 1,485,100                            |
| 5           | UNDEVELOPED - Class 5  | 457            |                  | 2,757                           | 1,952,100        |                          | 1,952,100                            |
| 6           | AGRICULTURAL FOREST - Class 5m   | 174            |                  | 1,661                           | 2,500,800        |                          | 2,500,80                             |
| 7           | FOREST LANDS - Class 6   | 76             |                  | 1,035                           | 2,870,800        |                          | 2,870,80                             |
| 8           | OTHER - Class 7  | 105            | 105              | 255                             | 1,753,400        | 15,689,700               | 17,443,100                           |
| 9           | TOTAL - ALL COLUMNS  | 2,003          | 674              | 19,188                          | 34,289,000       | 116,064,100              | 150,353,100                          |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL             | 26                              | LOCALLY ASSESSED | MANUFACTURING            | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N   | NOT EXEMPT - ( | Code 1           |                                 | 0                | C                        |                                      |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |                  |                                 |                  | 51,600                   | 51,600                               |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | 1ENT - Code 3  |                  |                                 | 116,900          | C                        | 116,900                              |
| 14          | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -   | Codes 4A, 4B, 4C |                                 | 373,800          | 1,300                    | 375,100                              |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 490,700 52,900  |                |                  |                                 |                  |                          | 543,600                              |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE  |                |                  |                                 |                  | es 9F and 15F)           | 150,896,70                           |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/18/2022 Name of Assessor ASSOCIATED APPRAISAL CONSULTANTS INC (920) 7 |                |                  |                                 |                  | one #<br>749-1995        |                                      |

#### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .734438602

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 002 1597 Page 2

YEAR CO MUN ACCT NO

|    |                           | Private Forest C   | rop - Reg Cla | ss @ 10¢ per acre                        |          |   | Р     | Private Forest Crop - Reg Class @ \$2.52 per acre |   |  |  |  |
|----|---------------------------|--|---------------|--|----------|---|-------|---|---|--|--|--|
| 18 | (a) PARCELS               | (b) ACR  |               | (c) ASSESSE                              | ED VALUE | (d) PARCELS   |       | (e) ACRÉS   |   | (f) ASSESSED VALUE                               |  |  |
| 19 | (a) PARCELS               | Private Forest C<br>(b) ACR                              |               | Class @ 20¢ per acre                     | ed value | Entered E<br>(d) PARCELS  | Befor | re 2005 Managed Forest - Fer<br>(e) ACRES         | rous Minin  | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |  |  |
|    | Entered                   | Before 2005 Man  | aged Forest - | OPEN @ 74¢ per ac                        | re       | Ent   | tered | Before 2005 Managed Fores                         | t - CLOSEI  |  |  |  |
| 20 | (a) PARCELS               | (b) ACRES  |               | (c) ASSESSE                              |          | (d) PARCELS   |       | (e) ACRES   |   | (f) ASSESSED VALUE                               |  |  |
|    | 3                         | 57.9   | 4             | 156,6                                    | 600      | 23  |       | 447.31  |   | 1,359,300  |  |  |
| 21 | Entered<br>(a) PARCELS    | Entered After 2004 Managed Forest - OPENARCELS (b) ACRES |               | PEN @ \$2.04 per acre (c) ASSESSED VALUE |          | Entered After 2004 Managed Ford<br>(d) PARCELS (e) ACRES        |       |   | est - CLOSED @ \$10.20 per acre<br>(f) ASSESSED VALUE |  |  |  |
|    | 4                         | 60.8   | 7             | 188,7                                    | 700      | 20  |       | 385.59  | 1,229,900   |  |  |  |
| 20 | (a) County Forest (       | Cropland Acres   | (b) <b>F</b>  | ederal Acres                             | (c) Sta  | te Acres  | (d    | ) County (NOT FOREST CRO                          | P) Acres  | (e) Other Acres                                  |  |  |
| 22 |                           |  |               |  | 7,70     | 07.23 2.229.49  |       | 2,229.49  | 106.88  |  |  |  |
|    | Assessed                  | Value of Omitted   | Property Fro  | m Prior Years (Sec. 7                    | 70.44)   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |       |   |   | rors by Assessors                                |  |  |
| 23 | (a) REAL ESTATE (b) PERSO |  | (b) PERSONAI  | L (c1) RE                                |          | c1) REAL ESTATE   |       | (c2) PERSONAL                                     |   |  |  |  |
|    | _                         | quated Value of C<br>- ESTATE                            | mitted Prope  | rty From Prior Years<br>(e) PERSONAL     | ` '      |   | •     | ated Value of Sec.70.43 Corre                     | ections of I  | Errors by Assessors<br>(f2) PERSONAL             |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 597050   | 0366                          | GREENBUSH SANITARY DISTRICT #1    | 9,181,300  |   | 9,181,300  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2022 | 59 | 002 | 1597    |
|------|----|-----|---------|
| YEAR | CO | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | ol District Number School District Name |                                       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|---|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                              | (-8 and K-12)                         |  |   |  |
| 36          | 083941  | 0051                                    | SCH D OF NEW HOLSTEIN                 | 1,609,000  |   | 1,609,000  |
| 37          | 200910  | 0123                                    | SCH D OF CAMPBELLSPORT                | 1,241,400  |   | 1,241,400  |
| 38          | 591631  | 0347                                    | SCH D OF ELKHART LAKE-GLENBEULAH      | 37,256,200   | 380,600   | 37,636,800   |
| 39          | 594473  | 0351                                    | SCH D OF PLYMOUTH                     | 109,523,000  | 886,500   | 110,409,500  |
| 40          |   |   |                                       |  |   |  |
| 41          |   |   |                                       |  |   |  |
| 42          |   |   |                                       |  |   |  |
| 43          |   |   |                                       |  |   |  |
| 44          |   |   |                                       |  |   |  |
| 45          |   |   |                                       |  |   |  |
| 46          |   |   |                                       |  |   |  |
| 47          |   |   |                                       |  |   |  |
| 48          |   |   |                                       |  |   |  |
| 49          |   |   |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALU                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 149,629,600  | 1,267,100   | 150,896,700  |
|             | B. UNION HIGH                                     | SCHOOL I                                | DISTRICTS                             |  |   |  |
| 51          |   |   |                                       |  |   |  |
| 52          |   |   |                                       |  |   |  |
| 53          |   |   |                                       |  |   |  |
| 54          |   |   |                                       |  |   |  |
| 55          |   |   | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |   |                                       |  |   |  |
| 56          | 001000  | 0009                                    | MORAINE PARK TECHNICAL COLLEGE FDLC   | 1,609,000  |   | 1,609,000  |
| 57          | 001100  | 0010                                    | LAKESHORE TECHNICAL COLLEGE CLEV      | 148,020,600  | 1,267,100   | 149,287,700  |
| 58          | TOTAL 1005  |   | LE OF TECHNICAL COLLEGE               |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                               | JE OF TECHNICAL COLLEGES              | 149,629,600  | 1,267,100   | 150,896,700  |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 05 / 24 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JON J MILLER TOWN OF GREENBUSH N6644 SUGARBUSH RD GLENBEULAH, WI 53023 - 1236

59 004 1598 CO MUN ACCT NO

| This  | is | an  | Ame    | ended | Retu  | rn |
|-------|----|-----|--------|-------|-------|----|
| 11110 | ľ  | uii | / WITT | naca  | 11010 | •• |

| FOR | TOWN OF               | OF | HERMAN            | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             |  |                |                  | ,                               |                  |                          |                     |  |
|-------------|--|----------------|------------------|---------------------------------|------------------|--------------------------|---------------------|--|
| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for   |                | EL COUNT         | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND |  |
| 140.        | other Real Estate)   | (Col. A)       | (Col. B)         | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1  | 616            | 579              | 1,813                           | 25,697,800       | 87,079,700               | 112,777,50          |  |
| 2           | COMMERCIAL - Class 2   | 23             | 22               | 40                              | 683,700          | 3,154,300                | 3,838,00            |  |
| 3           | MANUFACTURING - Class 3  | 1              | 1                | 17                              | 51,800           | 343,200                  | 395,000             |  |
| 4           | AGRICULTURAL - Class 4   | 775            |                  | 14,954                          | 2,565,900        |                          | 2,565,90            |  |
| 5           | UNDEVELOPED - Class 5  | 560            |                  | 1,796                           | 1,622,300        |                          | 1,622,30            |  |
| 6           | AGRICULTURAL FOREST - Class 5m   | 209            |                  | 1,683                           | 1,964,700        |                          | 1,964,70            |  |
| 7           | FOREST LANDS - Class 6   | 12             |                  | 126                             | 234,800          |                          | 234,80              |  |
| 8           | OTHER - Class 7  | 91             | 91               | 216                             | 2,544,700        | 12,065,800               | 14,610,50           |  |
| 9           | TOTAL - ALL COLUMNS  | 2,287          | 693              | 20,645                          | 35,365,700       | 102,643,000              | 138,008,70          |  |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL             | 37                              | LOCALLY ASSESSED | MANUFACTURING            | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N   | NOT EXEMPT - ( | Code 1           |                                 | 0                | 0                        |                     |  |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2       |                  |                                 |                  | 21,000                   | 21,00               |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | MENT - Code 3  |                  |                                 | 298,155          | 2,200                    | 300,35              |  |
| 14          | ALL OTHER PERSONAL PROPERTY  | NOT EXEMPT -   | Codes 4A, 4B, 4C |                                 | 33,762           | 3,700                    | 37,46               |  |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 331,917 26,90 |                |                  |                                 |                  |                          | 358,81              |  |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                  |                |                  |                                 |                  | es 9F and 15F)           | 138,367,51          |  |
| 17          | BOARD OF REVIEW  |                | Name             | of Assessor                     |                  | Telepho                  | one #               |  |
|             | DATE OF FINAL ADJOURNMENT  | 06/06/2        | 022 GRO          | TA APPRAISALS                   | LLC              | (262) 2                  | (262) 253-1142      |  |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .777140017

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 004 1598 Page 2

YEAR CO MUN ACCT NO

|    |   | Private Forest C               | rop - Reg Cla | ss @ 10¢ per acre                         |          |                          | F         | Private Forest Crop - Reg Cla              | ss @ \$2.52   | per acre   |
|----|---|--------------------------------|---------------|---|----------|--------------------------|-----------|--|---|--|
| 18 | (a) PARCELS   | (b) ACR                        | ES            | (c) ASSESSE                               | D VALUE  | (d) PARCELS              |           | (e) ACRÉS                                  |   | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS   | Private Forest Cr<br>(b) ACR   |               | Class @ 20¢ per acre<br>(c) ASSESSE       |          | Entered E<br>(d) PARCELS | Befo      | re 2005 Managed Forest - Fe<br>(e) ACRES   | rrous Minin   | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    | Entered   | I Before 2005 Mana             | aged Forest - | OPEN @ 74 ¢ per ac                        | re       | Ent                      | terec     | d Before 2005 Managed Fore                 | st - CLOSE  | D @ \$1.75 per acre                              |
| 20 | (a) PARCELS   | (b) ACRES                      |               | (c) ASSESSE                               | D VALUE  | (d) PARCELS              |           | (e) ACRES                                  |   | (f) ASSESSED VALUE                               |
|    |   |                                |               |   |          |                          | 29 437.48 |  |   | 1,079,000  |
| 21 | Entered After 2004 Managed Forest - ( (a) PARCELS (b) ACRES |                                |               | OPEN @ \$2.04 per acre (c) ASSESSED VALUE |          |                          |           | ed After 2004 Managed Fores<br>(e) ACRES   | rest - CLOSED @ \$10.20 per acre (f) ASSESSED VALUE |  |
|    |   |                                |               |   |          | 9                        |           | 128.39                                     |   | 269,200  |
| 22 | (a) County Forest   | Cropland Acres                 | (b) <b>F</b>  | ederal Acres                              | (c) Stat | te Acres                 | (c        | d) County (NOT FOREST CR                   | OP) Acres   | (e) Other Acres                                  |
|    |   |                                |               |   | 78       | 3.28                     |           | 52.47                                      |   | 1,198.82   |
|    | Assesse   | d Value of Omitted             | Property Fro  | m Prior Years (Sec. 7                     | 0.44)    | Ass                      | sess      | sed Value of Sec. 70.43 Corre              | ctions of E   | rrors by Assessors                               |
| 23 | (a) REA   | L ESTATE                       |               | (b) PERSONAI                              | -        | (c1) REAL ESTATE         |           | REAL ESTATE                                | (c2) PERSONAL                                       |  |
|    | _   | Equated Value of O<br>L ESTATE | mitted Proper | rty From Prior Years<br>(e) PERSONAL      | ` '      | _                        |           | lated Value of Sec.70.43 Cor<br>EAL ESTATE | ections of  | Errors by Assessors<br>(f2) PERSONAL             |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2022 | 59 | 004 | 1598    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (K                    | (-8 and K-12)                         |  |   |  |
| 36          | 362828  | 0209                          | SCH D OF KIEL AREA                    | 309,000  |   | 309,000  |
| 37          | 591631  | 0347                          | SCH D OF ELKHART LAKE-GLENBEULAH      | 2,485,000  |   | 2,485,000  |
| 38          | 592605  | 0348                          | SCH D OF HOWARDS GROVE                | 134,835,217  | 421,900   | 135,257,117  |
| 39          | 594473  | 0351                          | SCH D OF PLYMOUTH                     | 312,700  |   | 312,700  |
| 40          | 595278  | 0354                          | SCH D OF SHEBOYGAN FALLS              | 3,700  |   | 3,700  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALU                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 137,945,617  | 421,900   | 138,367,517  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 137,945,617  | 421,900   | 138,367,517  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | E OF TECHNICAL COLLEGES               | 137,945,617  | 421,900   | 138,367,517  |

| Name               |                                  | Title                     | Submission date |  |  |
|--------------------|----------------------------------|---------------------------|-----------------|--|--|
| KENDRA NYHOF       |                                  | COUNTY TREASURER'S OFFICE | 06 / 16 / 2022  |  |  |
| Phone              | Email address                    |                           |                 |  |  |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBOYGANCOUNTY.COM |                           |                 |  |  |

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#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JESSICA WOLFERT TOWN OF HERMAN N8139 FRANKLIN RD PLYMOUTH, WI 53073 - 4858

59 006 1599 CO MUN ACCT NO

FOR TOWN OF OF HOLLAND SHEBOYGAN COUNTY

Town - Village - City Municipality Name County Name

| Lina        | REAL ESTATE   |                  | EL COUNT     | NO. OF ACRES | VALUE OF         | VALUE OF   |        | TOTAL VALUE OF LAND |
|-------------|---|------------------|--------------|--------------|------------------|------------|--------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for<br>other Real Estate)  | TOTAL LAND       | IMPROVEMENTS | NUMBERS ONLY | LAND             | IMPROVEMEN | NTS    | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)         | (Col. B)     | (Col. C)     | (Col. D)         | (Col. E)   |        | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 1,221            | 1,098        | 2,348        | 136,439,400      | 174,58     | 1,500  | 311,020,900         |
| 2           | COMMERCIAL - Class 2  | 32               | 29           | 83           | 1,567,400        | 3,98       | 5,600  | 5,553,000           |
| 3           | MANUFACTURING - Class 3   | 1                | 1            | 8            | 39,200           | 10         | 9,700  | 148,900             |
| 4           | AGRICULTURAL - Class 4  | 937              |              | 18,175       | 3,110,800        |            |        | 3,110,800           |
| 5           | UNDEVELOPED - Class 5   | 703              |              | 2,485        | 1,635,900        |            |        | 1,635,900           |
| 6           | AGRICULTURAL FOREST - Class 5m  | 144              |              | 742          | 1,377,700        |            |        | 1,377,700           |
| 7           | FOREST LANDS - Class 6  | 88               |              | 406          | 1,438,800        |            |        | 1,438,800           |
| 8           | OTHER - Class 7   | 94               | 93           | 164          | 2,757,800        | 11,606,1   |        | 14,363,900          |
| 9           | TOTAL - ALL COLUMNS   | 3,220            | 1,221        | 24,411       | 148,367,000      | 190,28     | 32,900 | 338,649,900         |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN      | ROLL         | 26           | LOCALLY ASSESSED | MANUFACTUR | RING   | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - (   | Code 1       |              | 0                |            | 0      | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2         |              |              |                  |            | 200    | 200                 |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3    |              |              | 26,000           |            | 1,700  | 27,700              |
| 14          | ALL OTHER PERSONAL PROPERTY I   | Codes 4A, 4B, 4C | 81,700       |              | 1,200            | 82,900     |        |                     |
| 15          | 5 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 107,700 3,100  |                  |              |              |                  |            |        | 110,800             |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                  |              |              |                  |            |        | 338,760,700         |
| 17          |   |                  |              |              |                  |            |        | one #<br>49-1995    |

#### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .816026827

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 006 1599 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C                                     | Crop - Reg Cla | ass @ 10¢ per acre                         |                            |  | F   | Private Forest Crop - Reg Clas | s @ \$2.52  | per acre            |  |
|----|--|--|----------------|--|----------------------------|--|---|--------------------------------|---|---------------------|--|
| 18 | (a) PARCELS  | (b) ACR  | ES             | (c) ASSESSED \                             |                            | (d) PARCELS  |   | (e) ACRÉS                      |   | (f) ASSESSED VALUE  |  |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES              |                | al Class @ 20¢ per acre (c) ASSESSED VALUE |                            | Entered Before 2005 Managed Fores (d) PARCELS (e) ACRES        |   |                                | - Ferrous Mining CLOSED @ \$7.87 per addition of the control of the |                     |  |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                    |  |                |  |                            | Ent  | terec   | d Before 2005 Managed Forest   | - CLOSEI  | D @ \$1.75 per acre |  |
| 20 | (a) PARCELS  | (b) ACR  |                | (c) ASSESSE                                | D VALUE                    | (d) PARCELS  |   | (e) ACRES                      |   | (f) ASSESSED VALUE  |  |
|    | 2  | 10   |                | 40,0                                       |                            | 7  |   | 81.48                          |   | 1,036,500           |  |
| 21 | Entered<br>(a) PARCELS   | ntered After 2004 Managed Forest - C<br>LS (b) ACRES |                | OPEN @ \$2.04 per acre (c) ASSESSED VALUE  |                            | Entered After 2004 Managed For (d) PARCELS (e) ACRES           |   |                                | rest - CLOSED @ \$ 10.20 per acre (f) ASSESSED VALUE  |                     |  |
|    |  |  |                |  |                            | 5  |   | 113.8                          |   | 578,500             |  |
| 22 | (a) County Forest  | Cropland Acres                                       | (b) <b>F</b>   | Federal Acres (c) Sta                      |                            | te Acres (d) County (NOT FOREST C                              |   | d) County (NOT FOREST CROP     | ROP) Acres (e) Other Acres  |                     |  |
| 22 |  |  |                |  | 129.02                     |  |   | 652.37                         |   | 821.65              |  |
|    | Assessed Value of Omitted Property From Pr                                   |  |                | •  | n Prior Years (Sec. 70.44) |  | Assessed Value of Sec. 70.43 Corr<br>(c1) REAL ESTATE |                                | rections of Errors by Assessors<br>(c2) PERSONAL  |                     |  |
| 23 |  |  |                |  |                            |  |   | -31,500                        |   |                     |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.99 |  |                |  |                            | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Asses |   |                                | Errors by Assessors   |                     |  |
|    | (d) REAL ESTATE  |  |                | (e) PERSONAL                               | _                          | (f1) REAL ESTATE   |   | EAL ESTATE                     | (f2) PERSONAL   |                     |  |
|    |  |  |                |  |                            |  |   |                                |   |                     |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | 597080   | 0369                          | HINGHAM SANITARY DISTRICT      | 263,500  |   | 263,500  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2022 | 59 | 006 | 1599    |  |
|------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 591029  | 0346                          | SCH D OF CEDAR GROVE-BELGIUM AREA     | 158,615,500  |   | 158,615,500  |
| 37          | 594137  | 0350                          | SCH D OF OOSTBURG                     | 151,448,800  |   | 151,448,800  |
| 38          | 594641  | 0352                          | SCH D OF RANDOM LAKE                  | 28,544,400   | 152,000   | 28,696,400   |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          | TOTAL 1005  | 0055 \/411                    | IS OF COLUMN PROTECTO (V. C V. (. C.) |  | ,   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 338,608,700  | 152,000   | 338,760,700  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |   |  |
| 51<br>52    |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       | +  |   |  |
| 55          | TOTAL ASSE  | <br>SSED VALU                 | L<br>JE OF UNION HIGH SCHOOLS         |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 338,608,700  | 152,000   | 338,760,700  |
| 57          | 001100  |                               |                                       | 223,300,100  | 112,000   | 223,120,100  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 338,608,700  | 152,000   | 338,760,700  |

| Name               |                                  | Title                     | Submission date |  |  |
|--------------------|----------------------------------|---------------------------|-----------------|--|--|
| KENDRA NYHOF       |                                  | COUNTY TREASURER'S OFFICE | 10 / 05 / 2022  |  |  |
| Phone              | Email address                    |                           |                 |  |  |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBOYGANCOUNTY.COM |                           |                 |  |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
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- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JANELLE KAISER TOWN OF HOLLAND W3005 COUNTY RD. G CEDAR GROVE, WI 53013

59 008 1600 CO MUN ACCT NO

FOR TOWN OF OF LIMA SHEBOYGAN COUNTY
Town - Village - City Municipality Name County Name

| Lina        | REAL ESTATE  |                | EL COUNT                                 | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |
|-------------|--|----------------|--|--------------------|------------------|---------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                    | TOTAL LAND     | IMPROVEMENT                              | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |
|             | Other Real Estate)   | (Col. A)       | (Col. B)                                 | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1  | 1,166          | 1,099                                    | 2,029              | 35,599,300       | 162,881,200   | 198,480,500         |  |
| 2           | COMMERCIAL - Class 2   | 38             | 31                                       | 56                 | 901,700          | 3,377,900     | 4,279,600           |  |
| 3           | MANUFACTURING - Class 3                                      | 6              | 6  | 46                 | 229,600          | 1,950,100     | 2,179,700           |  |
| 4           | AGRICULTURAL - Class 4                                       | 827            |  | 16,764             | 2,772,700        |               | 2,772,700           |  |
| 5           | UNDEVELOPED - Class 5  | 516            |  | 1,994              | 1,334,700        |               | 1,334,700           |  |
| 6           | AGRICULTURAL FOREST - Class 5m                               | 103            |  | 599                | 956,400          |               | 956,400             |  |
| 7           | FOREST LANDS - Class 6                                       | 31             |  | 240                | 755,700          |               | 755,700             |  |
| 8           | OTHER - Class 7  | 94             | 95                                       | 291                | 1,721,500        | 12,671,400    | 14,392,900          |  |
| 9           | TOTAL - ALL COLUMNS  | 2,781          | 1,231                                    | 22,019             | 44,271,600       | 180,880,600   | 225,152,200         |  |
| 10          | NUMBER OF PERSONAL PROPERTY                                  | ACCOUNTS IN    | ROLL                                     | 32                 | LOCALLY ASSESSED | MANUFACTURING | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N                                 | IOT EXEMPT - ( | Code 1                                   |                    | 0                | 0             | 0                   |  |
| 12          | MACHINERY, TOOLS AND PATTERNS                                | - Code 2       |  |                    |                  | 215,900       | 215,900             |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM                               | ENT - Code 3   |  |                    | 52,600           | 8,400         | 61,000              |  |
| 14          | ALL OTHER PERSONAL PROPERTY I                                | NOT EXEMPT -   | Codes 4A, 4B, 4C                         |                    | 69,000           | 25,200        | 94,200              |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO                                | OT EXEMPT (To  | tal of Lines 11-14)                      | 121,600            | 249,500          | 371,100       |                     |  |
| 16          | AGGREGATE ASSESSED VALUE OF<br>MUST EQUAL TOTAL VALUE OF THE |                |  | es 9F and 15F)     | 225,523,300      |               |                     |  |
| 17          | BOARD OF REVIEW  |                | Name                                     | of Assessor        |                  | Telepho       | one #               |  |
|             | DATE OF FINAL ADJOURNMENT                                    | D22 ASS        | ATED APPRAISAL CONSULTANTS INC (920) 749 |                    |                  |               |                     |  |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .71993684

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 008 1600 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C                        | rop - Reg Cla | ass @ 10¢ per acre                                    |               |                                    | Р     | Private Forest Crop - Reg Clas            | ss @ \$2.52                       | per acre   |
|----|--|---|---------------|---|---------------|------------------------------------|-------|---|-----------------------------------|--|
| 18 | (a) PARCELS  | (b) ACR                                 |               | (c) ASSESSED VALUE                                    |               | (d) PARCELS                        |       | (e) ACRÉS                                 |                                   | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES |               | Special Class @ 20¢ per acre (c) ASSESSED VALUE       |               | Entered E<br>(d) PARCELS           | Befor | re 2005 Managed Forest - Fer<br>(e) ACRES | rous Minin                        | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    | Entered  | Before 2005 Man                         | aged Forest - | OPEN @ 74¢ per ac                                     | re            | Ent                                | tered | d Before 2005 Managed Fores               | t - CLOSEI                        | D @ \$1.75 per acre                              |
| 20 | (a) PARCELS  | (b) ACR                                 |               | (c) ASSESSE   | ED VALUE      | (d) PARCELS                        |       | (e) ACRES                                 |                                   | (f) ASSESSED VALUE                               |
|    |  |   |               |   |               |                                    |       | 76.07                                     |                                   | 273,900  |
| 21 | Entered<br>(a) PARCELS                                   |   |               | d Forest - OPEN @ \$2.04 per acre  (c) ASSESSED VALUE |               | (d) PARCELS                        | ntere | ed After 2004 Managed Forest<br>(e) ACRES | - CLOSED                          | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE       |
|    |  |   |               |   |               | 5                                  |       | 64.27                                     |                                   | 231,400  |
| 22 | (a) County Forest  | Cropland Acres                          | (b) <b>F</b>  | (b) Federal Acres (c) State                           |               | te Acres (d) County (NOT FOI       |       | d) County (NOT FOREST CRO                 | P) Acres                          | (e) Other Acres                                  |
| 22 |  |   |               |   | 8             | 8.4                                |       | 89.71                                     | 266.01                            |  |
|    | Assessed   | d Value of Omitted                      | Property Fro  | m Prior Years (Sec. 7                                 | 70.44)        | Assessed Value of Sec. 70.43       |       |   | orrections of Errors by Assessors |  |
| 23 | (a) REAL ESTATE  |   |               | (b) PERSONAL  |               | (c1) REAL ESTATE                   |       | EAL ESTATE                                | (c2) PERSONAL                     |  |
|    | Manufacturing Equated Value of Omitted F (d) REAL ESTATE |   | mitted Prope  | rty From Prior Years                                  | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Co |       |   | rections of Errors by Assessors   |  |
|    |  |   |               | (e) PERSONAL  | L             | (f1) REAL ESTATE                   |       | EAL ESTATE                                | (f2) PERSONAL                     |  |
|    |  |   |               |   |               |                                    |       |   |                                   |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) |                                     | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-------------------------------------|--|---|--|
| 24          | 597040   | 0365                          | GIBBSVILLE SANITARY DISTRICT        | 30,196,200   | 873,200   | 31,069,400   |
| 25          | 597080   | 0369                          | HINGHAM SANITARY DISTRICT           | 53,311,700   |   | 53,311,700   |
| 26          | 597280   | 0579                          | HINGHAM MILL POND SANITARY DISTRICT | 39,183,200   |   | 39,183,200   |
| 27          |  |                               |                                     |  |   |  |
| 28          |  |                               |                                     |  |   |  |
| 29          |  |                               |                                     |  |   |  |
| 30          |  |                               |                                     |  |   |  |
| 31          |  |                               |                                     |  |   |  |
| 32          |  |                               |                                     |  |   |  |
| 33          |  |                               |                                     |  |   |  |
| 34          |  |                               |                                     |  |   |  |
| 35          |  |                               |                                     |  |   |  |

| 2022 | 2022 59 |     | 1600    |
|------|---------|-----|---------|
| YEAR | CO      | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | -8 and K-12)                          |  |   |  |
| 36          | 594137  | 0350                          | SCH D OF OOSTBURG                     | 130,456,100  | 1,785,500   | 132,241,600  |
| 37          | 594473  | 0351                          | SCH D OF PLYMOUTH                     | 2,268,800  |   | 2,268,800  |
| 38          | 595278  | 0354                          | SCH D OF SHEBOYGAN FALLS              | 90,369,200   | 643,700   | 91,012,900   |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 223,094,100  | 2,429,200   | 225,523,300  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       |                                       |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 223,094,100  | 2,429,200   | 225,523,300  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | IE OF TECHNICAL COLLEGES              | 223,094,100  | 2,429,200   | 225,523,300  |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 07 / 21 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
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- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KAREN POHL TOWN OF LIMA P.O. BOX 225 WALDO, WI 53093

59 010 1601 CO MUN ACCT NO

| FOR | TOWN OF               | OF | LYNDON            | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | REAL ESTATE   | PARCI          | EL COUNT            | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|---|----------------|---------------------|--------------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS        | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | other Real Estate)  | (Col. A)       | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 735            | 679                 | 2,078              | 36,030,800       | 118,252,900   | 154,283,700         |
| 2           | COMMERCIAL - Class 2  | 33             | 26                  | 182                | 1,592,000        | 7,332,700     | 8,924,700           |
| 3           | MANUFACTURING - Class 3   | 5              | 5                   | 37                 | 358,400          | 1,755,000     | 2,113,400           |
| 4           | AGRICULTURAL - Class 4  | 516            |                     | 11,036             | 2,237,900        |               | 2,237,900           |
| 5           | UNDEVELOPED - Class 5   | 457            |                     | 3,042              | 6,139,800        |               | 6,139,800           |
| 6           | AGRICULTURAL FOREST - Class 5m  | 156            |                     | 1,525              | 2,864,200        |               | 2,864,200           |
| 7           | FOREST LANDS - Class 6  | 150            |                     | 1,312              | 4,011,100        |               | 4,011,100           |
| 8           | OTHER - Class 7   | 62             | 62                  | 138                | 1,408,600        | 9,154,400     | 10,563,000          |
| 9           | TOTAL - ALL COLUMNS   | 2,114          | 772                 | 19,350             | 54,642,800       | 136,495,000   | 191,137,800         |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                | 37                 | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1              |                    | 2,375            | 0             | 2,375               |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                     |                    |                  | 154,800       | 154,800             |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                     |                    | 162,147          | 17,100        | 179,247             |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                    | 90,523           | 4,700         | 95,223              |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To  | tal of Lines 11-14) | 255,045            | 176,600          | 431,645       |                     |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                     |                    |                  |               | 191,569,445         |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/26/2022  Name of Assessor UP NORTH ASSESSMENTS LLC (715) 8   |                |                     |                    |                  |               | one #<br>445-2022   |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .851396681

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 010 1601 Page 2

YEAR CO MUN ACCT NO

|    | (-) DADOELO       |   |   | ass @ 10¢ per acre                         |                                    | ( ), D. | F                           | Private Forest Crop - Reg Cla             | ss @ \$2.52                    |  |
|----|-------------------|---|---|--|------------------------------------|---|-----------------------------|---|--------------------------------|--|
| 18 | (a) PARCELS       | (b) ACR   | ES  | (c) ASSESSE                                | ED VALUE                           | (d) PARCELS                                 |                             | (e) ACRES                                 |                                | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS       | Private Forest Crop - Special (b) ACRES                   |   | al Class @ 20¢ per acre (c) ASSESSED VALUE |                                    | Entered E<br>(d) PARCELS                    | Befo                        | re 2005 Managed Forest - Fei<br>(e) ACRES | rous Minin                     | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    |                   | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre |   |  |                                    | terec                                       | d Before 2005 Managed Fores | t - CLOSEI                                |                                |  |
| 20 | (a) PARCELS       | (b) ACR   | ES  | (c) ASSESSE                                | ED VALUE                           | (d) PARCELS                                 |                             | (e) ACRES                                 |                                | (f) ASSESSED VALUE                               |
|    |                   |   |   |  | 7                                  |   | 172                         |   | 501,200                        |  |
| 21 |                   |   | 4 Managed Forest - OPEN @ \$2.04 per acre (b) ACRES (c) ASSESSED VALU |  |                                    | (d) PARCELS                                 | ntere                       | ed After 2004 Managed Fores<br>(e) ACRES  | t - CLOSED                     | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE       |
|    |                   |   |   |  |                                    | 23  |                             | 439.26                                    |                                | 1,331,000  |
| 22 | (a) County Forest | Cropland Acres  | (b) <b>F</b>  | (b) Federal Acres (c) State                |                                    | te Acres                                    | (c                          | d) County (NOT FOREST CRO                 | P) Acres                       | (e) Other Acres                                  |
|    |                   |   |   |  | 1,42                               | 26.21 171.58                                |                             | 171.58                                    | 91.04                          |  |
|    | Assesse           | d Value of Omitted  | Property Fro  | m Prior Years (Sec. 7                      | 70.44)                             | Assessed Value of Sec. 70.43 Core           |                             |   | ections of Errors by Assessors |  |
| 23 | (a) REAL ESTATE   |   |   | (b) PERSONAL                               |                                    | (c1) REAL ESTATE<br>-80 800                 |                             | REAL ESTATE<br>80,800                     |                                | (c2) PERSONAL                                    |
|    | Manufacturing E   | Manufacturing Equated Value of Omitted P                  |   | rty From Prior Years                       | Mfg. Equated Value of Sec.70.43 Co |   |                             | rections of Errors by Assessors           |                                |  |
|    | (d) REAL ESTATE   |   |   | (e) PERSONAL                               | (f1) REAL ESTATE                   |   | EAL ESTATE                  | (f2) PERSONAL                             |                                |  |
|    |                   |   |   |  |                                    |   |                             |   |                                |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-------------------------------------|--|---|--|
| 24          | 597080   | 0369                          | HINGHAM SANITARY DISTRICT           | 4,866,600  |   | 4,866,600  |
| 25          | 597120   | 0371                          | LYNDON SANITARY DISTRICT #1         | 28,105,958   |   | 28,105,958   |
| 26          | 597280   | 0579                          | HINGHAM MILL POND SANITARY DISTRICT | 632,800  |   | 632,800  |
| 27          |  |                               |                                     |  |   |  |
| 28          |  |                               |                                     |  |   |  |
| 29          |  |                               |                                     |  |   |  |
| 30          |  |                               |                                     |  |   |  |
| 31          |  |                               |                                     |  |   |  |
| 32          |  |                               |                                     |  |   |  |
| 33          |  |                               |                                     |  |   |  |
| 34          |  |                               |                                     |  |   |  |
| 35          |  |                               |                                     |  |   |  |

| 2022 | 59 | 010 | 1601    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (K                    | -8 and K-12)                          |  |   |  |
| 36          | 594137  | 0350                          | SCH D OF OOSTBURG                     | 12,109,200   | 423,000   | 12,532,200   |
| 37          | 594473  | 0351                          | SCH D OF PLYMOUTH                     | 119,822,119  | 300,000   | 120,122,119  |
| 38          | 594641  | 0352                          | SCH D OF RANDOM LAKE                  | 30,190,320   | 1,018,500   | 31,208,820   |
| 39          | 595278  | 0354                          | SCH D OF SHEBOYGAN FALLS              | 27,157,806   | 548,500   | 27,706,306   |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   | SSED VALU                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 189,279,445  | 2,290,000   | 191,569,445  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | E OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       |                                       |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 189,279,445  | 2,290,000   | 191,569,445  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | E OF TECHNICAL COLLEGES               | 189,279,445  | 2,290,000   | 191,569,445  |

| Name               |                                  | Title                     | Submission date |  |
|--------------------|----------------------------------|---------------------------|-----------------|--|
| KENDRA NYHOF       |                                  | COUNTY TREASURER'S OFFICE | 06 / 16 / 2022  |  |
| Phone              | Email address                    |                           |                 |  |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBOYGANCOUNTY.COM |                           |                 |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
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#### Page 3: School Districts

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

RHONDA KLATT TOWN OF LYNDON W6081 COUNTY ROAD N PLYMOUTH, WI 53073 - 4638

| X | This is | an A | Amende | ed l | Returr |
|---|---------|------|--------|------|--------|
|---|---------|------|--------|------|--------|

FOR TOWN OF OF MITCHELL SHEBOYGAN COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARCE                   | EL COUNT         | NO. OF ACRES            | VALUE OF           | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|---|-------------------------|------------------|-------------------------|--------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   |                         |                  | WHOLE<br>S NUMBERS ONLY | LAND               | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)                | (Col. B)         | (Col. C)                | (Col. D)           | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 505                     | 48               | 0 1,528                 | 20,773,500         | 79,775,800    | 100,549,300         |
| 2           | COMMERCIAL - Class 2  | 13                      |                  | 9 61                    | 382,100            | 1,038,400     | 1,420,500           |
| 3           | MANUFACTURING - Class 3   | FACTURING - Class 3 1 1 |                  |                         | 61,100             | 79,200        | 140,300             |
| 4           | AGRICULTURAL - Class 4 430  |                         |                  | 7,950                   | 1,152,500          |               | 1,152,500           |
| 5           | UNDEVELOPED - Class 5 389   |                         |                  |                         | 1,753,100          |               | 1,753,100           |
| 6           | AGRICULTURAL FOREST - Class 5m 149  |                         |                  | 1,175                   | 1,554,000          |               | 1,554,000           |
| 7           | FOREST LANDS - Class 6 70   |                         |                  | 550                     | 1,579,100          |               | 1,579,100           |
| 8           | OTHER - Class 7   |                         | 7                | 9 177                   | 1,362,900          | 8,854,100     | 10,217,000          |
| 9           | TOTAL - ALL COLUMNS 1,637 569   |                         |                  | 9 13,485                | 28,618,300         | 89,747,500    | 118,365,800         |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN             | ROLL             | 23                      | LOCALLY ASSESSED   | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - (          | Code 1           | ·                       | 0                  | C             | 0                   |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2                |                  |                         |                    | C             | 0                   |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3           |                  |                         | 127,300            | C             | 127,300             |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -            | Codes 4A, 4B, 4C | 85,900                  | C                  | 85,900        |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 213,200 0  |                         |                  |                         |                    |               | 213,200             |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F  118,579,000 |                         |                  |                         |                    |               |                     |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/09/20                |                  | e of Assessor           | SAL CONSULTANTS IN | Teleph        |                     |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .727056702

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 012 1602 Page 2

YEAR CO MUN ACCT NO

|    | Private Forest Crop - Reg Class @ 10¢ per acre         |  |                |  | Private Forest Crop - Reg Class @ \$2.52 per acre |   |       |  |   |  |
|----|--|--|----------------|--|---|---|-------|--|---|--|
| 18 | (a) PARCELS  | (b) ACR  | ES.            | (c) ASSESSE  | D VALUE   | (d) PARCELS   |       | (e) ACRÉS                                |   | (f) ASSESSED VALUE                         |
| 19 | (a) PARCELS  | Private Forest Ci<br>(b) ACR                                     |                | o - Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |   | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES      |       |  | rerrous Mining CLOSED @ \$7.87 per acre |  |
|    | Entered  | Before 2005 Mana   | ged Forest - 0 | PEN @ 74¢ per acı                                      | re  | Ent   | erec  | d Before 2005 Managed Fore               | st - CLOSE                              | D @ \$1.75 per acre                        |
| 20 | (a) PARCELS  | (b) ACR  |                | (c) ASSESSE  | D VALUE   | (d) PARCELS   |       | (e) ACRES                                |   | (f) ASSESSED VALUE                         |
|    |  |  |                |  |   | 10  |       | 135                                      |   | 288,400                                    |
| 21 | Entered After 2004 Managed Fores (a) PARCELS (b) ACRES |  |                | c - OPEN @ \$2.04 per acre                             |   | (d) PARCELS   | ntere | ed After 2004 Managed Fores<br>(e) ACRES | st - CLOSED                             | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |
|    |  |  |                |  |   | 3   |       | 81                                       |   | 226,800                                    |
| 22 | (a) County Forest Cropland Acres                       |  | (b) Fed        | Federal Acres (c) Sta                                  |   | ite Acres (d) County (NOT FOREST CR                             |       | OP) Acres                                | (e) Other Acres                         |  |
| 22 |  |  | 2              | 299.09   | 8,9   | 12.32   |       | 31.3                                     |   | 38.04                                      |
|    | Assesse  | Assessed Value of Omitted Property From Prior Years (Sec. 70.44) |                |  |   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |       |  |   |  |
| 23 | (a) REAL ESTATE  |  |                | (b) PERSONAL   |   | (c1) REAL ESTATE  |       |  | (c2) PERSONAL                           |  |
|    | Manufacturing Equated Value of Omitted (d) REAL ESTATE |  | mitted Propert | erty From Prior Years (Sec. 70.995) (e) PERSONAL       |   | Mfg. Equated Value of Sec.70.43 Correcti                        |       |  | rections of                             | Errors by Assessors<br>(f2) PERSONAL       |

| Line<br>No. | Enter 6-digit Special District Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 0000 (007.71)                                | (001. B)                      | (601. 6)                          | Tersonal Property (Ool. D)   | (GOI. L)  | Toronar Froperty (Con. 1)  |
| I           |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2022 | 59 | 012 | 1602    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)  | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | K-8 and K-12)   |  |   |  |
| 36          | 200910  | 0123                          | SCH D OF CAMPBELLSPORT  | 9,417,500  |   | 9,417,500  |
| 37          | 594473  | 0351                          | SCH D OF PLYMOUTH   | 107,377,300  | 140,300   | 107,517,600  |
| 38          | 662800  | 0398                          | SCH D OF KEWASKUM   | 1,643,900  |   | 1,643,900  |
| 39          |   |                               |   |  |   |  |
| 40          |   |                               |   |  |   |  |
| 41          |   |                               |   |  |   |  |
| 42          |   |                               |   |  |   |  |
| 43          |   |                               |   |  |   |  |
| 44          |   |                               |   |  |   |  |
| 45          |   |                               |   |  |   |  |
| 46          |   |                               |   |  |   |  |
| 47          |   |                               |   |  |   |  |
| 48          |   |                               |   |  |   |  |
| 49          | TOTAL 4005  | 0055 \/411                    | IF OF COLLOCAL PROTERIOTO (V.OLV.40)  | 140 400 700  | 4 40 000  | 440 570 000  |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)   | 118,438,700  | 140,300   | 118,579,000  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS   |  |   |  |
| 51<br>52    |   |                               |   |  |   |  |
| 53          |   |                               |   |  |   |  |
| 54          |   |                               |   |  |   |  |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | L<br>JE OF UNION HIGH SCHOOLS   |  |   |  |
|             | C. TECHNICAL                                      |                               |   |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV  | 118,438,700  | 140,300   | 118,579,000  |
| 57          | 33.100  |                               | 3.13.12.12.31.11.12.33.12 |  |   |  |
| 58          |   |                               |   |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES  | 118,438,700  | 140,300   | 118,579,000  |

| Name               |                                  | Title                     | Submission date |  |
|--------------------|----------------------------------|---------------------------|-----------------|--|
| KENDRA NYHOF       |                                  | COUNTY TREASURER'S OFFICE | 09 / 19 / 2022  |  |
| Phone              | Email address                    |                           |                 |  |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBOYGANCOUNTY.COM |                           |                 |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
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- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KRISTIN BECKFORD TOWN OF MITCHELL W8095 PARNELL RD CASCADE, WI 53011 - 1250

| 59 | 014 | 1603    |
|----|-----|---------|
| CO | MUN | ACCT NO |

| This is an Amended Return |
|---------------------------|
|---------------------------|

| FOR | TOWN OF               | OF | MOSEL             | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             |   |                |                     | •                               |                    |                          |                                      |
|-------------|---|----------------|---------------------|---------------------------------|--------------------|--------------------------|--------------------------------------|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for<br>other Real Estate) |                | EL COUNT            | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND   | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|             | Other Real Estate)  | (Col. A)       | (Col. B)            | (Col. C)                        | (Col. D)           | (Col. E)                 | (Col. F)                             |
| 1           | RESIDENTIAL - Class 1                                       | 316            | 279                 | 666                             | 16,613,400         | 43,904,500               | 60,517,900                           |
| 2           | COMMERCIAL - Class 2  | 75             | 65                  | 752                             | 7,746,300          | 42,596,600               | 50,342,90                            |
| 3           | MANUFACTURING - Class 3                                     | 7              | 7                   | 107                             | 874,100            | 16,248,800               | 17,122,900                           |
| 4           | AGRICULTURAL - Class 4                                      | 468            |                     | 8,915                           | 1,798,500          |                          | 1,798,500                            |
| 5           | UNDEVELOPED - Class 5                                       | 315            |                     | 835                             | 574,100            |                          | 574,100                              |
| 6           | AGRICULTURAL FOREST - Class 5m                              | 107            |                     | 931                             | 1,553,900          |                          | 1,553,900                            |
| 7           | FOREST LANDS - Class 6                                      | 24             |                     | 382                             | 1,172,400          |                          | 1,172,40                             |
| 8           | OTHER - Class 7   | 76             | 70                  | 237                             | 2,263,600          | 11,269,300               | 13,532,90                            |
| 9           | TOTAL - ALL COLUMNS   | 1,388          | 421                 | 12,825                          | 32,596,300         | 114,019,200              | 146,615,500                          |
| 10          | NUMBER OF PERSONAL PROPERTY                                 | ACCOUNTS IN    | ROLL                | 47                              | LOCALLY ASSESSED   | MANUFACTURING            | MERGED                               |
| 11          | BOATS AND OTHER WATERCRAFT N                                | NOT EXEMPT - ( | Code 1              |                                 | 0                  | 0                        |                                      |
| 12          | MACHINERY, TOOLS AND PATTERNS                               | - Code 2       |                     |                                 |                    | 5,359,800                | 5,359,80                             |
| 13          | FURNITURE, FIXTURES AND EQUIPM                              | IENT - Code 3  |                     |                                 | 377,700            | 908,400                  | 1,286,100                            |
| 14          | ALL OTHER PERSONAL PROPERTY                                 | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                                 | 245,900            | 79,500                   | 325,400                              |
| 15          | TOTAL OF PERSONAL PROPERTY NO                               | OT EXEMPT (To  | tal of Lines 11-14) |                                 | 623,600            | 6,347,700                | 6,971,300                            |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE   |                |                     |                                 |                    | es 9F and 15F)           | 153,586,800                          |
| 17          | BOARD OF REVIEW   |                | Name                | of Assessor                     |                    | Telepho                  | one #                                |
|             | DATE OF FINAL ADJOURNMENT                                   | 05/12/2        | 022 ASSC            | CIATED APPRAI                   | SAL CONSULTANTS IN | NC (920) 7               | 749-1995                             |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .916008727

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 014 1603 Page 2
YEAR CO MUN ACCT NO

|    | (a) PARCELS  | Private Forest C                                  |              | ass @ 10¢ per acre                        | D VALUE  | (d) PARCELS   | F   | Private Forest Crop - Reg Cla                         | ıss @ \$2.52 | 2 per acre<br>(f) ASSESSED VALUE               |  |
|----|--|---|--------------|---|--|---|---|---|--------------|--|--|
| 18 |  |   |              |   | -  | ( , , , , , , , , , , , , , , , , , , ,               |   |   |              | ()   |  |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES           |              | Class @ 20¢ per acre                      | per acre ASSESSED VALUE  Entered Bef (d) PARCELS |   | Befo  | ore 2005 Managed Forest - Ferrous Mining (e) ACRES    |              | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |  |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                      |   |              |   |  |   | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre   |   |              |  |  |
| 20 | (a) PARCELS  | (a) PARCELS (b) ACRES (c) ASSESSED 2 49.71 152,50 |              | ` '                                       |  | (d) PARCELS   |   | (e) ACRES   |              | (f) ASSESSED VALUE                             |  |
|    |  |   |              |   | 5 73   |   | 240,900   |   |              |  |  |
| 21 | Entered<br>(a) PARCELS   | After 2004 Manage<br>(b) ACR                      |              | OPEN @ \$2.04 per acre (c) ASSESSED VALUE |  | Entered After 2004 Managed Fore (d) PARCELS (e) ACRES |   | st - CLOSED @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |              |  |  |
|    |  |   |              |   |  | 3   |   | 71.21   |              | 222,400  |  |
| 22 | (a) County Forest  | Cropland Acres                                    | (b) <b>F</b> | ederal Acres                              | (c) Star   | te Acres  | (c  | d) County (NOT FOREST CR                              | OP) Acres    | (e) Other Acres                                |  |
|    |  |   |              |   | 41   | .41   |   | 62.58   |              | 129.63   |  |
|    | Assesse  | d Value of Omitted                                | Property Fro | m Prior Years (Sec. 7                     | 70.44)   | Ass   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |   |              |  |  |
| 23 | (a) REAL ESTATE  |   |              | (b) PERSONAL                              | -  | (1  | (c1) R  | REAL ESTATE   |              | (c2) PERSONAL                                  |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |   |              |   |  | Mfg.  | Equ   | uated Value of Sec.70.43 Cori                         | ections of   | Errors by Assessors                            |  |
|    | (d) REAL ESTATE  |   |              | (e) PERSONAL                              | -  | (1  | f1) RI  | REAL ESTATE   |              | (f2) PERSONAL                                  |  |
|    | (d) REA  | LESIAIE   |              | (e) PERSONAL                              | -  | (1  | 11) KI  | EALESTATE   |              | (IZ) PER                                       |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | , ,  | , ,                           |                                | 1 7 7  | , ,   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2022 | 59 | 014 | 1603    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 592605  | 0348                          | SCH D OF HOWARDS GROVE                | 91,818,700   | 1,051,200   | 92,869,900   |
| 37          | 595271  | 0353                          | SCH D OF SHEBOYGAN AREA               | 38,297,500   | 22,419,400  | 60,716,900   |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 130,116,200  | 23,470,600  | 153,586,800  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |   |  |
| 51<br>52    |   |                               |                                       |  |   |  |
|             |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | L<br>JE OF UNION HIGH SCHOOLS         |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 130,116,200  | 23,470,600  | 153,586,800  |
| 57          | 001100  |                               |                                       | 122,110,200  |   | 122,230,000  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 130,116,200  | 23,470,600  | 153,586,800  |

| Name               |                                  | Title                     | Submission date |  |  |
|--------------------|----------------------------------|---------------------------|-----------------|--|--|
| KENDRA NYHOF       |                                  | COUNTY TREASURER'S OFFICE | 06 / 15 / 2022  |  |  |
| Phone              | Email address                    |                           |                 |  |  |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBOYGANCOUNTY.COM |                           |                 |  |  |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Lines 10-15 assessed personal property values and number of accounts by class
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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  personal property. Note: If there is an amount on this line, report the corresponding tax in the
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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

TRACI HERMANN TOWN OF MOSEL W982 COUNTY RD FF SHEBOYGAN, WI 53083 - 5136

This is an Amended Return

# **FINAL - EQUATED** STATEMENT OF ASSESSMENT FOR 2022

59 016 1604 CO MUN ACCT NO

FOR TOWN OF SHEBOYGAN COUNTY OF **PLYMOUTH** Town - Village - City Municipality Name County Name

|             | REAL ESTATE   |               | EL COUNT            | NO. OF ACRES          | VALUE OF           | VALUE OF       | TOTAL VALUE OF LAND |
|-------------|---|---------------|---------------------|-----------------------|--------------------|----------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for<br>other Real Estate)              | TOTAL LAND    | IMPROVEMENT         | WHOLE<br>NUMBERS ONLY | LAND               | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)      | (Col. B)            | (Col. C)              | (Col. D)           | (Col. E)       | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 1,408         | 1,259               | 3,919                 | 93,789,500         | 317,240,800    | 411,030,300         |
| 2           | COMMERCIAL - Class 2                                      | 116           | 97                  | 1,077                 | 8,969,000          | 32,934,000     | 41,903,000          |
| 3           | MANUFACTURING - Class 3                                   | 3             | 3                   | 9                     | 172,200            | 690,900        | 863,100             |
| 4           | AGRICULTURAL - Class 4                                    | 482           |                     | 8,510                 | 1,797,500          |                | 1,797,500           |
| 5           | UNDEVELOPED - Class 5                                     | 363           |                     | 1,995                 | 3,051,400          |                | 3,051,400           |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 159           |                     | 1,051                 | 2,068,300          |                | 2,068,300           |
| 7           | FOREST LANDS - Class 6                                    | 55            |                     | 573                   | 2,258,300          |                | 2,258,300           |
| 8           | OTHER - Class 7   | 50            | 50                  | 133                   | 1,475,300          | 7,483,200      | 8,958,500           |
| 9           | TOTAL - ALL COLUMNS                                       | 2,636         | 1,409               | 17,267                | 113,581,500        | 358,348,900    | 471,930,400         |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN   | ROLL                | 78                    | LOCALLY ASSESSED   | MANUFACTURING  | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                              | OT EXEMPT - ( | Code 1              |                       | 0                  | 0              | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2      |                     |                       |                    | 72,000         | 72,000              |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3 |                     |                       | 1,789,000          | 43,800         | 1,832,800           |
| 14          | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                       | 2,101,000          | 6,000          | 2,107,000           |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To | tal of Lines 11-14) |                       | 3,890,000          | 121,800        | 4,011,800           |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |               |                     |                       |                    | es 9F and 15F) | 475,942,200         |
| 17          | BOARD OF REVIEW   |               | Name                | e of Assessor         |                    | Telepho        | ne #                |
|             | DATE OF FINAL ADJOURNMENT                                 | 11/09/2       | 022 ASS             | OCIATED APPRAI        | SAL CONSULTANTS IN | NC (920) 7     | 49-1995             |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .998995026

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 016 1604 Page 2

YEAR CO MUN ACCT NO

|   |   | Private Forest 0                        | rop - Reg Cla | ass @ 10¢ per acre                   |                     |   | Р   | Private Forest Crop - Reg Clas                | s @ \$2.52  | per acre   |
|---|---|---|---------------|--------------------------------------|---------------------|---|---|---|---|--|
| 18  | (a) PARCELS   | (b) ACR                                 | ES            | (c) ASSESSE                          | ED VALUE            | (d) PARCELS   |   | (e) ACRES                                     |   | (f) ASSESSED VALUE   |
| 19  | (a) PARCELS   | Private Forest Crop - Special (b) ACRES |               | Class @ 20¢ per acre                 | ED VALUE            | Entered Before 2005 Managed Forest - Ferrous Mining CLOS  (d) PARCELS  (e) ACRES  (f) ASS |   | g CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |   |  |
| Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre |   |   |               |                                      | D @ \$1.75 per acre |   |   |   |   |  |
| 20  | (a) PARCELS   | (a) PARCELS (b) ACRES                   |               | (c) ASSESSE                          | ED VALUE            | (d) PARCELS   |   | (e) ACRES                                     |   | (f) ASSESSED VALUE   |
|   |   |   |               |                                      |                     | 3   |   | 39.38   |   | 149,900  |
| 21  | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES |   |               | PEN @ \$2.04 per acre<br>(c) ASSESSE |                     | (d) PARCELS   | ntere   | ed After 2004 Managed Forest<br>(e) ACRES     | est - CLOSED @ \$10.20 per acre<br>(f) ASSESSED VALUE |  |
|   |   |   |               |                                      |                     | 5   |   | 65.38   |   | 263,500  |
| 22  | (a) County Forest                                       | Cropland Acres                          | (b) <b>F</b>  | ederal Acres                         | (c) Star            | te Acres  | (d) County (NOT FOREST CROP) Acres (e) Other Acre |   | (e) Other Acres                                       |  |
| 22  |   |   |               |                                      | 96                  | 52.1  |   | 112.81  |   | 725.41   |
|   | Assessed  | d Value of Omitted                      | Property Fro  | m Prior Years (Sec. 7                | 70.44)              | Ass   | sesse   | ed Value of Sec. 70.43 Correc                 | tions of Er   | rrors by Assessors   |
| 23  | (a) REAL ESTATE   |   |               | (b) PERSONAL                         | L                   | (1  | (c1) RI   | EAL ESTATE                                    | (c2) PERSONAL   |  |
|   | Manufacturing Equated Value of Omitted Property From F  |   |               | rty From Prior Years                 | (Sec. 70.995)       | Mfg.  | Equa  | ated Value of Sec.70.43 Corre                 | ctions of E   | Errors by Assessors  |
|   | (d) REAI  | (d) REAL ESTATE                         |               | (e) PERSONAL                         | L                   | (1  | f1) RE  | EAL ESTATE                                    |   | (f) ASSESSED VALUE  (g) \$1.75 per acre (f) ASSESSED VALUE  149,900  2 \$10.20 per acre (f) ASSESSED VALUE  263,500 (e) Other Acres  725.41  (c2) PERSONAL |
|   |   |   |               |                                      |                     |   |   |   |   |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)              | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|---|--|---|--|
| 24          | 597030   | 0364                          | RHINE & PLYMOUTH SANITARY DISTRICT #1       | 24,480,300   |   | 24,480,300   |
| 25          | 598030   | 0379                          | LITTLE ELKHART LAKE REHABILITATION DISTRICT | 7,914,500  |   | 7,914,500  |
| 26          |  |                               |   |  |   |  |
| 27          |  |                               |   |  |   |  |
| 28          |  |                               |   |  |   |  |
| 29          |  |                               |   |  |   |  |
| 30          |  |                               |   |  |   |  |
| 31          |  |                               |   |  |   |  |
| 32          |  |                               |   |  |   |  |
| 33          |  |                               |   |  |   |  |
| 34          |  |                               |   |  |   |  |
| 35          |  |                               |   |  |   |  |

| 2022 | 59 | 016 | 1604    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)                                       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|--|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)  |  |   |  |
| 36          | 591631  | 0347                          | SCH D OF ELKHART LAKE-GLENBEULAH                                       | 261,600  |   | 261,600  |
| 37          | 594473  | 0351                          | SCH D OF PLYMOUTH  | 474,695,700  | 984,900   | 475,680,600  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          | TOTAL 4005  | 0055 \/411                    | IS OF COURSE PROTEINTS (I.C. A. L. |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)                                  | 474,957,300  | 984,900   | 475,942,200  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS  |  |   |  |
| 51<br>52    |   |                               |  |  |   |  |
|             |   |                               |  |  |   |  |
| 53<br>54    |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | SSED VALI                     | L<br>JE OF UNION HIGH SCHOOLS  |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV                                       | 474,957,300  | 984,900   | 475,942,200  |
| 57          | 001100  | 00.0                          |  | ,507,500   | 231,000   | 11 0,0 12,200  |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES   | 474,957,300  | 984,900   | 475,942,200  |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 11 / 11 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO |                           |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
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- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

DEBRA SCHWIND TOWN OF PLYMOUTH 120 SUHRKE ROAD PLYMOUTH, WI 53073

59 018 1605 CO MUN ACCT NO

| his | is a | an Ai | men | hahi | Return |
|-----|------|-------|-----|------|--------|

| FOR | TOWN OF               | OF | RHINE             | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | REAL ESTATE  | PARCEL COUNT  |                  | NO. OF ACRES   | VALUE OF           | VALUE OF       |      | TOTAL VALUE OF LAND |
|-------------|--|---------------|------------------|----------------|--------------------|----------------|------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                                  | TOTAL LAND    | IMPROVEMENT      | S NUMBERS ONLY | LAND               | IMPROVEMENTS   | 3    | AND IMPROVEMENTS    |
|             | Other Near Estate)   | (Col. A)      | (Col. B)         | (Col. C)       | (Col. D)           | (Col. E)       |      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  | 1,437         | 1,118            | 3,725          | 127,244,900        | 203,035,20     | 00   | 330,280,10          |
| 2           | COMMERCIAL - Class 2   | 51            | 39               | 442            | 2,297,600          | 5,993,70       | 00   | 8,291,30            |
| 3           | MANUFACTURING - Class 3  | 3             | ,                | 87             | 681,500            | 26,50          | 00   | 708,00              |
| 4           | AGRICULTURAL - Class 4   | 474           |                  | 9,093          | 1,069,100          |                |      | 1,069,10            |
| 5           | UNDEVELOPED - Class 5  | 400           |                  | 3,112          | 2,372,900          |                |      | 2,372,90            |
| 6           | AGRICULTURAL FOREST - Class 5m   | 172           |                  | 1,584          | 2,125,300          |                |      | 2,125,30            |
| 7           | FOREST LANDS - Class 6   | 82            |                  | 993            | 2,604,500          |                |      | 2,604,50            |
| 8           | OTHER - Class 7  | 38            | 38               | 75             | 923,700            | 5,111,400      |      | 6,035,10            |
| 9           | TOTAL - ALL COLUMNS  | 2,657         | 1,196            | 19,111         | 139,319,500        | 214,166,800    |      | 353,486,30          |
| 10          | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL 29                            |               |                  |                | LOCALLY ASSESSED   | MANUFACTURING  | G    | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1                             |               |                  |                | 0                  |                | 0    |                     |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2      |                  |                |                    | 2,80           | 00   | 2,80                |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3 |                  |                | 79,900             |                | 0    | 79,90               |
| 14          | ALL OTHER PERSONAL PROPERTY  | NOT EXEMPT -  | Codes 4A, 4B, 4C |                | 107,500            | 20             | 200  | 107,70              |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 187,400 3,000 |               |                  |                |                    |                |      | 190,40              |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE                  |               |                  |                | •                  | es 9F and 15F) |      | 353,676,70          |
| 17          | BOARD OF REVIEW  |               | Name             | e of Assessor  |                    | Telep          | phon | e#                  |
|             | DATE OF FINAL ADJOURNMENT  | 06/07/2       | 022 ASS          | OCIATED APPRAI | SAL CONSULTANTS IN | NC (920        | ) 74 | 9-1995              |

#### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .726914814

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 018 1605 Page 2

YEAR CO MUN ACCT NO

|   |   | Private Forest Crop - Reg Class @ \$2.52 per acre  |  |   |  |  |   |  |  |  |
|---|---|--|--|---|--|--|---|--|--|--|
| (a) PARCELS   |   |  | (c) ASSESSED VALUE   |   | (d) PARCELS (e) ACRES  |  | (f) ASSESSED VALUE  |  |  |  |
| (a) PARCELS   |   |  | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE  |   | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES   |  |   | Ferrous Mining CLOSED @ \$7.87 per acre (f) ASSESSED VALUE   |  |  |
| Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre                                    |   |  |  |   | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acr   |  |   |  |  |  |
| (a) PARCELS   | (b) ACK   | (C) ASSESSED (   |  | D VALUE   | ` '  |  | (e) ACKES<br>445.12   |  | (f) ASSESSED VALUE<br>1,173,500  |  |
| Entered A   |   |  | OPEN @ \$2.04 per acre (c) ASSESSED VALUE  |   | Er<br>(d) PARCELS  | ntere  | ed After 2004 Managed Fores<br>(e) ACRES  | t - CLOSED   | · · ·  |  |
| 7   | 77.8  | 6  | 210,200  |   | 21   |  | 406.88  |  | 920,600  |  |
| (a) County Forest C   | ropland Acres   | (b) <b>F</b>   | ederal Acres   | (c) Star  | ite Acres (d) County (NOT FOREST   |  | Ocunty (NOT FOREST CRO  | P) Acres   | (e) Other Acres  |  |
|   |   |  |  | 98  | 0.48   |  | 272.37  |  | 257.28   |  |
| Assessed Value of Omitted Property From Prior Years (Sec. 70  (a) REAL ESTATE  (b) PERSONAL |   |  |  | •   |  |  |   | ctions of E  | rrors by Assessors<br>(c2) PERSONAL  |  |
| Manufacturing Equated Value of Omitted Prope (d) REAL ESTATE                                |   |  | •  | ` '   |  | Mfg. Equated Value of Sec.70.43 Corrections of (f1) REAL ESTATE  |   | ections of I   | f Errors by Assessors<br>(f2) PERSONAL   |  |
|   | Entered (a) PARCELS  Entered A (a) PARCELS  7  (a) County Forest C  Assessed (a) REAL  Manufacturing Ed | (a) PARCELS  (b) ACR  Private Forest Cr (b) ACR  Entered Before 2005 Mana (a) PARCELS  Entered After 2004 Manage (a) PARCELS  (b) ACR  7  77.80  (a) County Forest Cropland Acres  Assessed Value of Omitted (a) REAL ESTATE  Manufacturing Equated Value of O | (a) PARCELS  Private Forest Crop - Special (b) ACRES  Entered Before 2005 Managed Forest - Old ACRES  Entered After 2004 Managed Forest - Old ACRES  Entered After 2004 Managed Forest - Old ACRES  7 77.86  (a) County Forest Cropland Acres (b) F  Assessed Value of Omitted Property From (a) REAL ESTATE  Manufacturing Equated Value of Omitted Prope | Private Forest Crop - Special Class @ 20¢ per acre (c) ASSESSE  Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre (a) PARCELS (b) ACRES (c) ASSESSE  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS (b) ACRES (c) ASSESSE  7 77.86 (210,2  (a) County Forest Cropland Acres (b) Federal Acres  Assessed Value of Omitted Property From Prior Years (Sec. 7) (a) REAL ESTATE (b) PERSONAL  Manufacturing Equated Value of Omitted Property From Prior Years | (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Private Forest Crop - Special Class @ 20¢ per acre (c) ASSESSED VALUE  Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  7 77.86  210,200  (a) County Forest Cropland Acres  (b) Federal Acres  (c) ASSESSED VALUE  7 70.86  210,200  (a) County Forest Cropland Acres  (b) Federal Acres  (c) State 98  Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.44)  (b) PERSONAL | (a) PARCELS  Private Forest Crop - Special Class @ 20¢ per acre (b) ACRES  Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre (c) ASSESSED VALUE  Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre (a) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (d) PARCELS  25  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS  (b) ACRES  (c) ASSESSED VALUE  (d) PARCELS  25  (d) PARCELS  (d) PARCELS  (d) PARCELS  (e) PARCELS  (f) PARCELS  (g) PARCELS  (h) PARCELS | Private Forest Crop - Special Class @ 20¢ per acre (a) PARCELS  Entered Before 2005 Managed Forest - OPEN @ 74¢ per acre (a) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS  Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS  7 77.86  C) ASSESSED VALUE  (d) PARCELS  Entered (d) PARCELS  25  Entered (d) PARCELS  (d) PARCELS  (e) PARCELS  (f) PARCELS  (g) PARCELS  (h) PARCELS | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (e) ACRES (f) PARCELS (f) PARCELS (f) PARCELS (h) ACRES (f) PARCELS | (a) PARCELS (b) ACRES (c) ASSESSED VALUE (d) PARCELS (e) ACRES (f) ACRES (f) ACRES (h) |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)              | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|---|--|---|--|
| 24          | 597020   | 0363                          | RHINE SANITARY DISTRICT #3                  | 51,391,300   | ,   | 51,391,300   |
| 25          | 597030   | 0364                          | RHINE & PLYMOUTH SANITARY DISTRICT #1       | 79,267,900   |   | 79,267,900   |
| 26          | 598030   | 0379                          | LITTLE ELKHART LAKE REHABILITATION DISTRICT | 19,376,000   |   | 19,376,000   |
| 27          |  |                               |   |  |   |  |
| 28          |  |                               |   |  |   |  |
| 29          |  |                               |   |  |   |  |
| 30          |  |                               |   |  |   |  |
| 31          |  |                               |   |  |   |  |
| 32          |  |                               |   |  |   |  |
| 33          |  |                               |   |  |   |  |
| 34          |  |                               |   |  |   |  |
| 35          |  |                               |   |  |   |  |

| 2022 | 59 | 018 | 1605    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 362828  | 0209                          | SCH D OF KIEL AREA                    | 40,672,600   |   | 40,672,600   |
| 37          | 591631  | 0347                          | SCH D OF ELKHART LAKE-GLENBEULAH      | 308,273,700  | 711,000   | 308,984,700  |
| 38          | 592605  | 0348                          | SCH D OF HOWARDS GROVE                | 3,781,300  |   | 3,781,300  |
| 39          | 594473  | 0351                          | SCH D OF PLYMOUTH                     | 238,100  |   | 238,100  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 352,965,700  | 711,000   | 353,676,700  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 352,965,700  | 711,000   | 353,676,700  |
| 57          |   |                               |                                       |  |   |  |
| 58          | TOTAL 4005  | 2055 \/4/                     | JE OF TEOLINIOAL COLLEGES             |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 352,965,700  | 711,000   | 353,676,700  |

| Name               |                                  | Title                     | Submission date |  |  |
|--------------------|----------------------------------|---------------------------|-----------------|--|--|
| KENDRA NYHOF       |                                  | COUNTY TREASURER'S OFFICE | 06 / 29 / 2022  |  |  |
| Phone              | Email address                    |                           |                 |  |  |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBOYGANCOUNTY.COM |                           |                 |  |  |

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

LEXANN HOOGSTRA TOWN OF RHINE P O BOX 117, W5250 CTY RD FF ELKHART LAKE, WI 53020

59 CO MUN ACCT NO

| 020       | 1606    | This is an Amended Return |
|-----------|---------|---------------------------|
| A 41 15 1 | 400T NO |                           |

FOR TOWN OF SHEBOYGAN COUNTY OF RUSSELL Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARC                                      | EL COUNT            | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |  |
|-------------|---|---|---------------------|--------------------|------------------|---------------|---------------------|--|--|
| ₋ine<br>No. | (See Lines 18 - 22 for  | (See Lines 18 - 22 for other Real Estate) |                     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |  |
|             | Other Real Estate)  | (Col. A)                                  | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |  |  |
| 1           | RESIDENTIAL - Class 1   | 155                                       | 152                 | 367                | 4,132,400        | 22,030,60     | 0 26,163,000        |  |  |
| 2           | COMMERCIAL - Class 2  | 7   | 7                   | 5                  | 139,900          | 533,10        | 0 673,000           |  |  |
| 3           | MANUFACTURING - Class 3   | 0   | 0                   | 0                  | 0                |               | 0 0                 |  |  |
| 4           | AGRICULTURAL - Class 4  | 258                                       |                     | 5,931              | 1,092,400        |               | 1,092,400           |  |  |
| 5           | UNDEVELOPED - Class 5   | 226                                       |                     | 1,409              | 1,175,000        |               | 1,175,000           |  |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 56  |                     | 401                | 476,400          |               | 476,400             |  |  |
| 7           | FOREST LANDS - Class 6  | 32  |                     | 404                | 851,900          |               | 851,900             |  |  |
| 8           | OTHER - Class 7   | 38  | 36                  | 129                | 815,700          | 8,850,90      | 9,666,600           |  |  |
| 9           | TOTAL - ALL COLUMNS   | 772                                       | 195                 | 8,646              | 8,683,700        | 31,414,60     | 0 40,098,300        |  |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN                               | ROLL                | 8                  | LOCALLY ASSESSED | MANUFACTURING | MERGED              |  |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | NOT EXEMPT - (                            | Code 1              |                    | 0                |               | 0 0                 |  |  |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2                                  |                     |                    |                  |               | 0 0                 |  |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3                             |                     |                    | 10,700           |               | 0 10,700            |  |  |
| 14          | ALL OTHER PERSONAL PROPERTY   | NOT EXEMPT -                              | Codes 4A, 4B, 4C    |                    | 18,500           |               | 0 18,500            |  |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To                             | tal of Lines 11-14) |                    | 29,200           |               | 0 29,200            |  |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |   |                     |                    |                  |               |                     |  |  |
| 17          | BOARD OF REVIEW   |   | Name                | of Assessor        |                  | Telep         | hone #              |  |  |
|             | DATE OF FINAL ADJOURNMENT   | 253-1142                                  |                     |                    |                  |               |                     |  |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .884838181

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 020 1606 Page 2

YEAR CO MUN ACCT NO

|    |                               |   |  | ass @ 10¢ per acre                            |                  |   | F                   | Private Forest Crop - Reg Cla                       | ass @ \$2.52    |  |  |
|----|-------------------------------|---|--|---|------------------|---|---------------------|---|-----------------|--|--|
| 18 | (a) PARCELS                   | (b) ACR   | ≣S   | (c) ASSESSED VALUE                            |                  | (d) PARCELS   |                     | (e) ACRES   |                 | (f) ASSESSED VALUE                               |  |
| 19 | (a) PARCELS                   | Private Forest Crop - Special (b) ACRES                 |  | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                  | Entered Befo  |                     | re 2005 Managed Forest - Ferrous Minin<br>(e) ACRES |                 | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |  |
|    |                               |   |  | OPEN @ 74 ¢ per acr                           |                  |   | tered               | d Before 2005 Managed Fore                          | st - CLOSE      |  |  |
| 20 | (a) PARCELS                   | (a) PARCELS (b) ACRES                                   |  | (c) ASSESSED VALUE                            |                  | (d) PARCELS   |                     | (e) ACRES   |                 | (f) ASSESSED VALUE                               |  |
|    | 1                             |   | 17 37,20   |   |                  | 49  |                     | 799.38  |                 | 1,349,100  |  |
| 21 | <b>Entered</b><br>(a) PARCELS | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES |  | PPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE  |                  | (d) PARCELS   |                     | ed After 2004 Managed Forest - CLOSED @ (e) ACRES   |                 | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE       |  |
|    | 2                             | 37  |  | 74,00   | 74,000           |   |                     | 541.2   |                 | 1,018,100  |  |
| 22 | (a) County Forest             | Cropland Acres  | (b) <b>F</b>   | Federal Acres (c) State                       |                  | te Acres (d) County (NOT FOREST C                               |                     | OP) Acres   | (e) Other Acres |  |  |
|    |                               |   |  |   | 90               | 0.17  |                     | 5,232.34  |                 | 18.98  |  |
|    | Assessed                      | d Value of Omitted                                      | Property Fro   | m Prior Years (Sec. 7                         | 0.44)            | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                     |   |                 |  |  |
| 23 | (a) REAI                      | L ESTATE  |  | (b) PERSONAL                                  |                  | (c1) REAL ESTATE  |                     | (c2) PERSONAL                                       |                 |  |  |
|    | Manufacturing E               | (Sec. 70.995)   | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |   |                  |   | Errors by Assessors |   |                 |  |  |
|    | (d) REA                       | L ESTATE  |  | (e) PERSONAL                                  | (f1) REAL ESTATE |   | (f2) PERSONAL       |   |                 |  |  |
|    |                               |   |  |   |                  |   |                     |   |                 |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2022 | 59 | 020 | 1606    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | (-8 and K-12)                         |  |   |  |
| 36          | 083941  | 0051                          | SCH D OF NEW HOLSTEIN                 | 7,999,900  |   | 7,999,900  |
| 37          | 362828  | 0209                          | SCH D OF KIEL AREA                    | 12,767,300   |   | 12,767,300   |
| 38          | 591631  | 0347                          | SCH D OF ELKHART LAKE-GLENBEULAH      | 19,360,300   |   | 19,360,300   |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 40,127,500   |   | 40,127,500   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
| _           | TOTAL ASSE  | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |  |   |  |
| 55          | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 7,999,900  |   | 7,999,900  |
| 57          | 001000  | 0003                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 32,127,600   |   | 32,127,600   |
| 58          | 001100  |                               |                                       | 52,121,000   |   | 52,121,500   |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 40,127,500   |   | 40,127,500   |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 06 / 28 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

LYNETTE MIERZEJEWSKI TOWN OF RUSSELL N9534 SEXTON ROAD ELKHART LAKE, WI 53020

59 022 1607 CO MUN ACCT NO

| This  | is | an | Amer | nded | Return |
|-------|----|----|------|------|--------|
| 11113 | ıo | an |      | IUCU | Netun  |

| FOR | TOWN OF               | OF | SCOTT             | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | REAL ESTATE   | PARC             | EL COUNT            | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |
|-------------|---|------------------|---------------------|--------------------|------------------|---------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND       | IMPROVEMENTS        | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |
|             | Other Real Estate)  | (Col. A)         | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1   | 732              | 694                 | 1,825              | 32,335,700       | 92,995,200    | 125,330,900         |  |
| 2           | COMMERCIAL - Class 2  | 27               | 21                  | 178                | 1,803,000        | 2,983,500     | 4,786,500           |  |
| 3           | MANUFACTURING - Class 3   | 0                | 0                   | 0                  | 0                | 0             | C                   |  |
| 4           | AGRICULTURAL - Class 4  | 638              |                     | 12,553             | 1,764,700        |               | 1,764,700           |  |
| 5           | UNDEVELOPED - Class 5   | 518              |                     | 2,704              | 2,429,900        |               | 2,429,900           |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 260              |                     | 2,006              | 1,864,800        |               | 1,864,800           |  |
| 7           | FOREST LANDS - Class 6  | 32               |                     | 508                | 1,006,000        |               | 1,006,000           |  |
| 8           | OTHER - Class 7   | 86               | 83                  | 164                | 2,520,600        | 10,201,700    | 12,722,300          |  |
| 9           | TOTAL - ALL COLUMNS   | 2,293            | 798                 | 19,938             | 43,724,700       | 106,180,400   | 149,905,100         |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN      | ROLL                | 25                 | LOCALLY ASSESSED | MANUFACTURING | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | NOT EXEMPT - (   | Code 1              |                    | 3,170            | 0             | 3,170               |  |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2         |                     |                    |                  | 28,400        | 28,400              |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3    |                     |                    | 104,030          | 4,000         | 108,030             |  |
| 14          | ALL OTHER PERSONAL PROPERTY   | NOT EXEMPT -     | Codes 4A, 4B, 4C    |                    | 22,603           | 300           | 22,903              |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To    | tal of Lines 11-14) |                    | 129,803          | 32,700        | 162,503             |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                  |                     |                    |                  |               |                     |  |
| 17          | BOARD OF REVIEW   |                  | Name                | of Assessor        |                  | Teleph        | one #               |  |
|             | DATE OF FINAL ADJOURNMENT   | BOTH BOTH REVIEW |                     |                    |                  |               |                     |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .748051545

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 022 1607 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C                          | rop - Reg Cla | ass @ 10¢ per acre                            |                  |   | F  | Private Forest Crop - Reg Cla                     | ass @ \$2.52 | 2 per acre                                       |
|----|--|---|---------------|---|------------------|---|--|---|--------------|--|
| 18 | (a) PARCELS  | (b) ACR                                   | ES.           | (c) ASSESSED VALUE                            |                  | (d) PARCELS   |  | (e) ACRÉS   |              | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS  | Private Forest Crop - Specia<br>(b) ACRES |               | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                  | Entered Before<br>(d) PARCELS                                   |  | ore 2005 Managed Forest - Ferrous Minin (e) ACRES |              | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    | Entered  | l Before 2005 Mana                        | ged Forest -  | OPEN @ 74 ¢ per acr                           | re               | Ent   | erec   | d Before 2005 Managed Fore                        | st - CLOSE   | D @ \$1.75 per acre                              |
| 20 | (a) PARCELS  | (b) ACR                                   |               | (c) ASSESSE                                   | D VALUE          | (d) PARCELS   |  | (e) ACRES   |              | (f) ASSESSED VALUE                               |
|    |  |   |               |   |                  | 11  |  | 330.89  |              | 502,400  |
| 21 | Entered After 2004 Managed Formation (a) PARCELS (b) ACRES                     |   |               | c - OPEN @ \$2.04 per acre                    |                  | (d) PARCELS   |  | ed After 2004 Managed Forest - CLOSED (e) ACRES   |              | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE       |
|    | 1  | 38  |               | 83,600  |                  | 6   |  | 166.15  |              | 306,200  |
| 22 | (a) County Forest  | Cropland Acres                            | (b) <b>F</b>  | (b) Federal Acres (c) Stat                    |                  | te Acres (d) County (NOT FOREST C                               |  | (e) Other Acres                                   |              |  |
| 22 |  |   |               | 421.59 2.07                                   |                  | 77.04 23.5  |  | 23.5  | 141.08       |  |
|    | Assessed   | d Value of Omitted                        | Property Fro  | m Prior Years (Sec. 7                         | 0.44)            | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |  |   |              |  |
| 23 | (a) REAI   | L ESTATE                                  |               | (b) PERSONAL                                  | (c1) REAL ESTATE |   | (c2) PERSONAL  |   |              |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |   |               |   |                  |   | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |   |              |  |
|    | (d) REA  | L ESTATE                                  |               | (e) PERSONAL                                  | (f1) REAL ESTATE |   |  | (f2) PERSONAL                                     |              |  |
|    |  |   |               |   |                  |   |  |   |              |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C)  | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|------------------------------------|--|---|--|
| 24          | 597190   | 0374                          | TOWN OF SCOTT SANITARY DISTRICT #1 | 16,104,978   |   | 16,104,978   |
| 25          |  |                               |                                    |  |   |  |
| 26          |  |                               |                                    |  |   |  |
| 27          |  |                               |                                    |  |   |  |
| 28          |  |                               |                                    |  |   |  |
| 29          |  |                               |                                    |  |   |  |
| 30          |  |                               |                                    |  |   |  |
| 31          |  |                               |                                    |  |   |  |
| 32          |  |                               |                                    |  |   |  |
| 33          |  |                               |                                    |  |   |  |
| 34          |  |                               |                                    |  |   |  |
| 35          |  |                               |                                    |  |   |  |

| 2022 | 59 | 022 | 1607    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)            | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | K-8 and K-12)                               |  |   |  |
| 36          | 594473  | 0351                          | SCH D OF PLYMOUTH                           | 108,200  |   | 108,200  |
| 37          | 594641  | 0352                          | SCH D OF RANDOM LAKE                        | 69,411,967   |   | 69,411,967   |
| 38          | 662800  | 0398                          | SCH D OF KEWASKUM                           | 80,514,736   | 32,700  | 80,547,436   |
| 39          |   |                               |   |  |   |  |
| 40          |   |                               |   |  |   |  |
| 41          |   |                               |   |  |   |  |
| 42          |   |                               |   |  |   |  |
| 43          |   |                               |   |  |   |  |
| 44          |   |                               |   |  |   |  |
| 45          |   |                               |   |  |   |  |
| 46          |   |                               |   |  |   |  |
| 47          |   |                               |   |  |   |  |
| 48          |   |                               |   |  |   |  |
| 49          | TOTAL ASSE  | CCED VALI                     | Legisland   School Districts (K-8 and K-12) | 150,034,903  | 32,700  | 150,067,603  |
| 50          | B. UNION HIGH                                     |                               | · · · · · · · · · · · · · · · · · · ·       | 150,034,903  | 32,700  | 150,067,003  |
| 51          | B. UNION HIGH                                     | 3CHOOL I                      |   |  |   |  |
| 52          |   |                               |   |  |   |  |
| 53          |   |                               |   |  |   |  |
| 54          |   |                               |   |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS                    |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                                   |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV            | 150,034,903  | 32,700  | 150,067,603  |
| 57          |   |                               |   |  |   |  |
| 58          |   |                               |   |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                    | 150,034,903  | 32,700  | 150,067,603  |

| Name               |                    | Title                     | Submission date |  |  |
|--------------------|--------------------|---------------------------|-----------------|--|--|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 05 / 19 / 2022  |  |  |
| Phone              | Email address      | Email address             |                 |  |  |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |  |  |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

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  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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- Line 22 tax exempt land acres
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  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
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#### Page 3: School Districts

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- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

LUANNE RADY TOWN OF SCOTT N1306 BOLTONVILLE RD ADELL, WI 53001 - 1426

59 024 1608 CO MUN ACCT NO

| V | This is an Amended Return   |
|---|-----------------------------|
| Λ | This is all American Retain |

FOR TOWN OF OF SHEBOYGAN SHEBOYGAN COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE   |                | PARCEL COUNT       |                    | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|---|----------------|--------------------|--------------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENT        | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | other Rear Estate)  | (Col. A)       | (Col. B)           | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 3,081          | 2,82               | 2 2,738            | 121,767,000      | 483,702,900   | 605,469,900         |
| 2           | COMMERCIAL - Class 2  | 191            | 13                 | 957                | 35,339,100       | 110,278,800   | 145,617,900         |
| 3           | MANUFACTURING - Class 3   | 8              |                    | 3 45               | 922,000          | 7,473,000     | 8,395,000           |
| 4           | AGRICULTURAL - Class 4  | 182            |                    | 1,256              | 184,100          |               | 184,100             |
| 5           | UNDEVELOPED - Class 5   | 69             |                    | 336                | 377,700          |               | 377,700             |
| 6           | AGRICULTURAL FOREST - Class 5m  | 13             |                    | 81                 | 141,800          |               | 141,800             |
| 7           | FOREST LANDS - Class 6  | 9              |                    | 109                | 353,800          |               | 353,800             |
| 8           | OTHER - Class 7   | 8              |                    | 18                 | 368,000          | 1,079,300     | 1,447,300           |
| 9           | TOTAL - ALL COLUMNS   | 3,561          | 2,97               | 5,540              | 159,453,500      | 602,534,000   | 761,987,500         |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL               | 151                | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - C | Code 1             |                    | 0                | 0             | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                    |                    |                  | 368,900       | 368,900             |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                    |                    | 4,097,300        | 800,500       | 4,897,800           |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT - ( | Codes 4A, 4B, 4C   | :                  | 510,900          | 82,300        | 593,200             |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To  | tal of Lines 11-14 | )                  | 4,608,200        | 1,251,700     | 5,859,900           |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                    |                    |                  |               | 767,847,400         |
| 17          | BOARD OF REVIEW   |                | Nam                | e of Assessor      |                  | Telepho       | one #               |
|             | DATE OF FINAL ADJOURNMENT 05/23/2022 ASSOCIATED APPRAISAL CONSULTANTS INC   |                |                    |                    |                  | NC (920) 7    | 749-1995            |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .743927922

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 024 1608 Page 2

YEAR CO MUN ACCT NO

|    |                                       | Private Forest 0  | rop - Reg Cla | ass @ 10¢ per acre                        |        |   | F     | Private Forest Crop - Reg Clas | s @ \$2.52  | per acre            |
|----|---------------------------------------|---|---------------|---|--------|---|-------|--------------------------------|---|---------------------|
| 18 | (a) PARCELS                           | (b) ACR   | ES.           | (c) ASSESSED VALUE                        |        | (d) PARCELS (e) ACRES   |       | (e) ACRÉS                      |   | (f) ASSESSED VALUE  |
| 19 | (a) PARCELS                           | Private Forest Crop - Special (b) ACRES                   |               |   |        | Entered Before 2005 Managed Forest - Fe                         |       |                                | errous Mining CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |                     |
|    | Entered                               | l Before 2005 Man   | aged Forest - | OPEN @ 74¢ per ac                         | re     | Ent   | tered | d Before 2005 Managed Forest   | - CLOSED  | 0 @ \$1.75 per acre |
| 20 | (a) PARCELS                           | (b) ACR   |               | (c) ASSESSE                               |        | (d) PARCELS   |       | (e) ACRES                      |   | (f) ASSESSED VALUE  |
|    |                                       |   |               |   |        | 3 30  |       | 30                             | 100,000   |                     |
| 21 | Entered<br>(a) PARCELS                | Entered After 2004 Managed Forest - (a) PARCELS (b) ACRES |               | OPEN @ \$2.04 per acre (c) ASSESSED VALUE |        | Entered After 2004 Managed For (d) PARCELS (e) ACRES            |       |                                | est - CLOSED @ \$10.20 per acre (f) ASSESSED VALUE        |                     |
| 22 | (a) County Forest (                   | Cropland Acres  | (b) <b>F</b>  | Federal Acres (c) Stat                    |        | te Acres (d) County (NOT FOREST                                 |       | <br>d) County (NOT FOREST CROF | P) Acres  | (e) Other Acres     |
|    |                                       |   |               |   | 77     | 7.06  |       | 305.99                         |   | 671.85              |
|    |                                       |   | Property Fro  | m Prior Years (Sec. 7                     | 70.44) | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |       |                                |   | rors by Assessors   |
| 23 | 3 (a) REAL ESTATE                     |   |               | (b) PERSONAL                              |        | (c1) REAL ESTATE<br>-100.400                                    |       |                                |   | (c2) PERSONAL       |
|    | Manufacturing Equated Value of Omitte |   |               | Property From Prior Years (Sec. 70.995)   |        | Mfg. Equated Value of Sec.70.43 Co                              |       | ated Value of Sec.70.43 Corre  | rrections of Errors by Assessors                          |                     |
|    | (d) REAL ESTATE                       |   |               | (e) PERSONAL                              | L      | (f1) REAL ESTATE  |       | EAL ESTATE                     | (f2) PERSONAL   |                     |
|    |                                       |   |               |   |        |   |       |                                |   |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--|--|---|--|
| 24          | 597140   | 0373                          | SHEBOYGAN SANITARY DISTRICT #2         | 728,507,600  | 9,171,400   | 737,679,000  |
| 25          | 597230   | 0377                          | TOWN OF SHEBOYGAN SANITARY DISTRICT #3 | 745,167,300  | 9,646,700   | 754,814,000  |
| 26          |  |                               |  |  |   |  |
| 27          |  |                               |  |  |   |  |
| 28          |  |                               |  |  |   |  |
| 29          |  |                               |  |  |   |  |
| 30          |  |                               |  |  |   |  |
| 31          |  |                               |  |  |   |  |
| 32          |  |                               |  |  |   |  |
| 33          |  |                               |  |  |   |  |
| 34          |  |                               |  |  |   |  |
| 35          |  |                               |  |  |   |  |

| 2022 | 59 | 024 | 1608    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)            | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | K-8 and K-12)                               |  |   |  |
| 36          | 592842  | 0349                          | SCH D OF KOHLER                             | 1,378,800  |   | 1,378,800  |
| 37          | 595271  | 0353                          | SCH D OF SHEBOYGAN AREA                     | 725,000,800  | 9,646,700   | 734,647,500  |
| 38          | 595278  | 0354                          | SCH D OF SHEBOYGAN FALLS                    | 31,821,100   |   | 31,821,100   |
| 39          |   |                               |   |  |   |  |
| 40          |   |                               |   |  |   |  |
| 41          |   |                               |   |  |   |  |
| 42          |   |                               |   |  |   |  |
| 43          |   |                               |   |  |   |  |
| 44          |   |                               |   |  |   |  |
| 45          |   |                               |   |  |   |  |
| 46          |   |                               |   |  |   |  |
| 47          |   |                               |   |  |   |  |
| 48          |   |                               |   |  |   |  |
| 49          | TOTAL ASSE  | SSED WALL                     | Legisland   School Districts (K-8 and K-12) | 758,200,700  | 9,646,700   | 767,847,400  |
| 50          | B. UNION HIGH                                     |                               | · · · · · · · · · · · · · · · · · · ·       | 758,200,700  | 9,040,700   | 707,047,400  |
| 51          | B. UNIONTHON                                      | JOHOOLI                       |   |  |   |  |
| 52          |   |                               |   |  |   |  |
| 53          |   |                               |   |  |   |  |
| 54          |   |                               |   |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS                    |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                                   |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV            | 758,200,700  | 9,646,700   | 767,847,400  |
| 57          |   |                               |   |  |   |  |
| 58          |   |                               |   |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES                    | 758,200,700  | 9,646,700   | 767,847,400  |

| Name               |                    | Title                     | Submission date |  |  |
|--------------------|--------------------|---------------------------|-----------------|--|--|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 10 / 05 / 2022  |  |  |
| Phone              | Email address      | Email address             |                 |  |  |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |  |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
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  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
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- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

PEGGY FISCHER TOWN OF SHEBOYGAN 4020 TECHNOLOGY PARKWAY SHEBOYGAN, WI 53083

59 026 1609 CO MUN ACCT NO

| n |
|---|
|   |

FOR TOWN OF OF SHEBOYGAN FALLS SHEBOYGAN COUNTY
Town - Village - City Municipality Name County Name

|             | . REAL ESTATE   | PARCEL COUNT      |                  | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |
|-------------|---|-------------------|------------------|--------------------|------------------|---------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND        | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |
|             | Other Real Estate)  | (Col. A)          | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1   | 723               | 617              | 1,304              | 27,909,400       | 124,263,900   | 152,173,30          |  |
| 2           | COMMERCIAL - Class 2  | 55                | 44               | 203                | 2,165,600        | 8,119,700     | 10,285,30           |  |
| 3           | MANUFACTURING - Class 3   | 12                | 10               | 177                | 1,543,000        | 31,237,300    | 32,780,30           |  |
| 4           | AGRICULTURAL - Class 4  | 656               |                  | 12,629             | 2,343,100        |               | 2,343,10            |  |
| 5           | UNDEVELOPED - Class 5   | 520               |                  | 1,897              | 1,288,200        |               | 1,288,20            |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 138               |                  | 1,037              | 1,866,900        |               | 1,866,90            |  |
| 7           | FOREST LANDS - Class 6  | 44                |                  | 397                | 1,406,800        |               | 1,406,80            |  |
| 8           | OTHER - Class 7   | 110               | 109              | 284                | 4,120,400        | 17,876,900    | 21,997,30           |  |
| 9           | TOTAL - ALL COLUMNS   | 2,258             | 780              | 17,928             | 42,643,400       | 181,497,800   | 224,141,20          |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN       | ROLL             | 102                | LOCALLY ASSESSED | MANUFACTURING | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | OT EXEMPT - (     | Code 1           |                    | 0                | C             |                     |  |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2          |                  |                    |                  | 4,307,700     | 4,307,70            |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | 1ENT - Code 3     |                  |                    | 455,900          | 3,098,000     | 3,553,90            |  |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -      | Codes 4A, 4B, 4C |                    | 6,903,200        | 124,800       | 7,028,00            |  |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 7,359,100 7,530,500  |                   |                  |                    |                  |               |                     |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                   |                  |                    |                  |               |                     |  |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | one #<br>770-3927 |                  |                    |                  |               |                     |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .862154614

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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YEAR CO MUN ACCT NO

|    |  | Private Forest C                        | rop - Reg Cla  | ass @ 10¢ per acre                           |   |   | Private Forest Crop - Reg                 | Class @ \$2.52                              | 2 per acre                                     |  |
|----|--|---|--|--|---|---|---|---|--|--|
| 18 | (a) PARCELS  | (b) ACR                                 |  | (c) ASSESSED VALUE                           |   | (d) PARCELS                               | (e) ACRÉS                                 |   | (f) ASSESSED VALUE                             |  |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES |  | I Class @ 20¢ per acre<br>(c) ASSESSED VALUE |   | Entered E<br>(d) PARCELS                  | Before 2005 Managed Forest -<br>(e) ACRES | Ferrous Minir                               | ng CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |  |
|    | Entered  | Before 2005 Man                         | aged Forest -  | OPEN @ 74¢ per ac                            | re  | Ent                                       | ered Before 2005 Managed Fo               | rest - CLOSE                                | D @ \$1.75 per acre                            |  |
| 20 | (a) PARCELS  | (b) ACR                                 |  | (c) ASSESSE                                  |   | (d) PARCELS                               | (e) ACRES                                 |   | (f) ASSESSED VALUE                             |  |
|    |  |   |  |  |   | 13 188                                    |   |   | 260,200  |  |
| 21 | (a) DADCELC   (b) ACD  |   | d Forest - OPEN @ \$2.04 per acre (c) ASSESSED VALUE |  | (d) PARCELS   | ntered After 2004 Managed Fo<br>(e) ACRES | est - CLOSEI                              | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |  |  |
|    |  |   |  |  |   | 6   | 100.75                                    |   | 266,400  |  |
| 22 | (a) County Forest  | Cropland Acres                          | (b) <b>F</b>   | ederal Acres                                 | (c) Star  | te Acres                                  | (d) County (NOT FOREST C                  | ROP) Acres                                  | (e) Other Acres                                |  |
| 22 |  |   |  |  | 79  | 76 934.19                                 |   |   | 208.11   |  |
|    | Assessed   | d Value of Omitted                      | Property Fro   | m Prior Years (Sec. 7                        | 70.44)  | Ass                                       | essed Value of Sec. 70.43 Co              | rections of E                               | rrors by Assessors                             |  |
| 23 | (a) REAI   | (a) REAL ESTATE                         |  | (b) PERSONAI                                 | ,   |   | c1) REAL ESTATE                           | ) REAL ESTATE                               |  |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. |   |  | (Sec. 70.995)                                | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Asse |   |   | Errors by Assessors                         |  |  |
|    | (d) REAL ESTATE  |   |  | (e) PERSONAL                                 |   | (1  | 1) REAL ESTATE                            | (f2) PERSONAL                               |  |  |
|    |  |   |  |  |   |   |   |   |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------------|--|---|--|
| 24          | 597140   | 0373                          | SHEBOYGAN SANITARY DISTRICT #2       | 40,744,400   |   | 40,744,400   |
| 25          | 597200   | 0375                          | JOHNSONVILLE SANITARY DISTRICT       | 5,211,600  | 7,065,100   | 12,276,700   |
| 26          | 597250   | 0522                          | SHEBOYGAN FALLS SANITARY DISTRICT #4 | 530,000  |   | 530,000  |
| 27          | 597260   | 0550                          | SHEBOYGAN FALLS SANITARY DISTRICT #5 | 313,300  |   | 313,300  |
| 28          | 597270   | 0565                          | SHEBOYGAN FALLS SANITARY DISTRICT #6 | 2,336,100  |   | 2,336,100  |
| 29          |  |                               |                                      |  |   |  |
| 30          |  |                               |                                      |  |   |  |
| 31          |  |                               |                                      |  |   |  |
| 32          |  |                               |                                      |  |   |  |
| 33          |  |                               |                                      |  |   |  |
| 34          |  |                               |                                      |  |   |  |
| 35          |  |                               |                                      |  |   |  |

| 2022 | 59 | 026 | 1609    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | (-8 and K-12)                         |  |   |  |
| 36          | 592605  | 0348                          | SCH D OF HOWARDS GROVE                | 8,024,100  |   | 8,024,100  |
| 37          | 594473  | 0351                          | SCH D OF PLYMOUTH                     | 37,345,800   | 39,087,200  | 76,433,000   |
| 38          | 595278  | 0354                          | SCH D OF SHEBOYGAN FALLS              | 153,350,100  | 1,223,600   | 154,573,700  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
|             |   |                               |                                       |  |   |  |
| 49<br>50    | TOTAL ASSE  | SSED WALL                     | UE OF SCHOOL DISTRICTS (K-8 and K-12) | 198,720,000  | 40,310,800  | 239,030,800  |
|             | B. UNION HIGH                                     |                               | , ,                                   | 196,720,000  | 40,310,600  | 239,030,000  |
| 51          | B. UNIONTHON                                      | JOHOOL                        |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 198,720,000  | 40,310,800  | 239,030,800  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 198,720,000  | 40,310,800  | 239,030,800  |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 08 / 24 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |

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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JEANETTE MEYER
TOWN OF SHEBOYGAN FALLS
W3860 COUNTY ROAD O
SHEBOYGAN FALLS, WI 53085 - 0046

59 028 1610 CO MUN ACCT NO

FOR TOWN OF OF SHERMAN SHEBOYGAN COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE   | PARCI                      | EL COUNT                | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |
|-------------|---|----------------------------|-------------------------|--------------------|------------------|---------------|---------------------|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND                 | IMPROVEMEN <sup>-</sup> | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |
|             | Other Real Estate)  | (Col. A) (Col. B) (Col. C) |                         | (Col. D)           | (Col. E)         | (Col. F)      |                     |  |
| 1           | RESIDENTIAL - Class 1   | 556                        | 53                      | 1,259              | 21,069,700       | 92,396,800    | 113,466,500         |  |
| 2           | COMMERCIAL - Class 2  | 41                         | 3                       | 4 112              | 1,191,600        | 5,519,400     | 6,711,000           |  |
| 3           | MANUFACTURING - Class 3   | 8                          |                         | 2 101              | 277,400          | 1,640,600     | 1,918,000           |  |
| 4           | AGRICULTURAL - Class 4  | 616                        |                         | 12,621             | 2,020,700        |               | 2,020,700           |  |
| 5           | UNDEVELOPED - Class 5   | 596                        |                         | 3,384              | 2,924,300        |               | 2,924,300           |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 232                        |                         | 1,914              | 3,828,800        |               | 3,828,800           |  |
| 7           | FOREST LANDS - Class 6  | 77                         |                         | 682                | 2,562,600        |               | 2,562,600           |  |
| 8           | OTHER - Class 7   | 118                        | 11                      | 5 292              | 3,229,000        | 19,312,500    | 22,541,500          |  |
| 9           | TOTAL - ALL COLUMNS   |                            | 68                      | 3 20,365           | 37,104,100       | 118,869,300   | 155,973,400         |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN                | ROLL                    | 35                 | LOCALLY ASSESSED | MANUFACTURING | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - (             | Code 1                  | <del>.</del>       | 0                | C             | 0                   |  |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2                   |                         |                    |                  | 4,200         | 4,200               |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3              |                         |                    | 72,000           | 3,300         | 75,300              |  |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -               | Codes 4A, 4B, 40        | ;                  | 565,800          | 600           | 566,400             |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | 645,900                    |                         |                    |                  |               |                     |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                            |                         |                    |                  |               |                     |  |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                            |                         |                    |                  |               |                     |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .884634476

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 028 1610 Page 2

YEAR CO MUN ACCT NO

|    | (a) PARCELS  |   |              | ass @ 10¢ per acre                          | D VALUE       | (d) PARCELS  | F      | Private Forest Crop - Reg Cla            | ss @ \$2.52   | per acre (f) ASSESSED VALUE                |
|----|--|---|--------------|---|---------------|--|--------|--|---|--|
| 18 | (a) I AROLLO   | (b) ACR                                 |              | (C) ASSESSE                                 | D VALUE       | (u) PARCELS  |        | (e) ACRES                                |   | (I) ASSESSED VALUE                         |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES |              | ial Class @ 20¢ per acre (c) ASSESSED VALUE |               | Entered Before 2005 Managed Forest - F (d) PARCELS (e) ACRES |        |  | errous Mining CLOSED @ \$7.87 per acre (f) ASSESSED VALUE |  |
|    |  |   |              | OPEN @ 74¢ per ac                           |               |  | terec  | d Before 2005 Managed Fores              | t - CLOSEI  |  |
| 20 | (a) PARCELS  | (b) ACR                                 | ES           | (c) ASSESSE                                 | D VALUE       | (d) PARCELS  |        | (e) ACRES                                |   | (f) ASSESSED VALUE                         |
|    |  |   |              |   | 28            |  | 447.06 | 1,768,200                                |   |  |
| 21 | Entered After 2004 Managed (a) PARCELS (b) ACRES     |   |              | (c) ASSESSED VALUE                          |               | (d) PARCELS  | ntere  | ed After 2004 Managed Fores<br>(e) ACRES | - CLOSED  | ) @ \$10.20 per acre<br>(f) ASSESSED VALUE |
|    |  |   |              |   |               | 9  |        | 267                                      |   | 818,300                                    |
| 22 | (a) County Forest                                    | Cropland Acres                          | (b) <b>F</b> | Federal Acres (c) Stat                      |               | te Acres (d) County (NOT FOREST CROP)                        |        | P) Acres                                 | (e) Other Acres   |  |
|    |  |   |              |   | 30            | 5.71   |        | 128.21                                   |   | 102.69                                     |
|    | Assessed   | d Value of Omitted                      | Property Fro | m Prior Years (Sec. 7                       | 70.44)        | Ass  | sess   | sed Value of Sec. 70.43 Correct          | tions of Er   | rors by Assessors                          |
| 23 | (a) REAL ESTATE                                      |   |              | (b) PERSONAL                                |               | (c1) REAL ESTATE -42,900  Mfg. Equated Value of Sec.70.43 Co |        |  |   | (c2) PERSONAL                              |
|    | Manufacturing Equated Value of Omitted Property Fron |   |              | rtv From Prior Years                        | (Sec. 70.995) |  |        | , <u> </u>                               | prections of Errors by Assessors                          |  |
|    | (d) REAL ESTATE                                      |   |              | (e) PERSONAL                                | ` '           |  |        | EAL ESTATE                               | (f2) PERSONAL   |  |
|    |  |   |              |   |               |  |        |  |   |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 597080   | 0369                          | HINGHAM SANITARY DISTRICT         | 184,200  |   | 184,200  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2022 | 59 | 028 | 1610    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (F                    | (-8 and K-12)                         |  |   |  |
| 36          | 591029  | 0346                          | SCH D OF CEDAR GROVE-BELGIUM AREA     | 452,800  |   | 452,800  |
| 37          | 594137  | 0350                          | SCH D OF OOSTBURG                     | 1,553,200  |   | 1,553,200  |
| 38          | 594473  | 0351                          | SCH D OF PLYMOUTH                     | 369,800  |   | 369,800  |
| 39          | 594641  | 0352                          | SCH D OF RANDOM LAKE                  | 152,317,400  | 1,926,100   | 154,243,500  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 154,693,200  | 1,926,100   | 156,619,300  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          | TOTAL ACOE  | OOED WALL                     | IF OF UNION HIGH COHOOLS              |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 154,693,200  | 1,926,100   | 156,619,300  |
| 57          |   |                               |                                       |  |   |  |
| 58          | TOTAL ACCE  |                               | IF OF TECHNICAL COLLEGES              |  | 4 202 122   | 450 040 000  |
| 59          | TOTAL ASSES                                       | 29FD AYL                      | JE OF TECHNICAL COLLEGES              | 154,693,200  | 1,926,100   | 156,619,300  |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 10 / 05 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

RHONDA KLATT TOWN OF SHERMAN PO BOX 88 ADELL, WI 53001 - 0088

59 030 1611 CO MUN ACCT NO This is an Amended Return

| FOR | TOWN OF               | OF | WILSON            | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | REAL ESTATE   |                     | EL COUNT         | NO. OF ACRES          | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |  |  |
|-------------|---|---------------------|------------------|-----------------------|------------------|----------------|---------------------|--|--|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND          | IMPROVEMENT      | WHOLE<br>NUMBERS ONLY | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |  |  |
|             | Other Real Estate)  | (Col. A)            | (Col. B)         | (Col. C)              | (Col. D)         | (Col. E)       | (Col. F)            |  |  |
| 1           | RESIDENTIAL - Class 1                                     | 1,657               | 1,478            | 1,695                 | 97,956,800       | 301,317,900    | 399,274,700         |  |  |
| 2           | COMMERCIAL - Class 2                                      | 60                  | 41               | 286                   | 6,243,700        | 28,547,900     | 34,791,600          |  |  |
| 3           | MANUFACTURING - Class 3                                   | 6                   | 6                | 161                   | 750,100          | 14,759,100     | 15,509,200          |  |  |
| 4           | AGRICULTURAL - Class 4                                    | 375                 |                  | 7,121                 | 1,437,900        |                | 1,437,900           |  |  |
| 5           | UNDEVELOPED - Class 5                                     | 298                 |                  | 821                   | 999,400          |                | 999,400             |  |  |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 73                  |                  | 450                   | 673,000          |                | 673,000             |  |  |
| 7           | FOREST LANDS - Class 6                                    | 29                  |                  | 304                   | 878,600          |                | 878,600             |  |  |
| 8           | OTHER - Class 7   | 58                  | 57               | 134                   | 1,628,100        | 8,609,700      | 10,237,800          |  |  |
| 9           | TOTAL - ALL COLUMNS                                       | 2,556               | 1,582            | 10,972                | 110,567,600      | 353,234,600    | 463,802,200         |  |  |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN         | ROLL             | 66                    | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |  |  |
| 11          | BOATS AND OTHER WATERCRAFT N                              | NOT EXEMPT - (      | Code 1           |                       | 0                | C              | 0                   |  |  |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2            |                  |                       |                  | 18,031,900     | 18,031,900          |  |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3       |                  |                       | 1,027,296        | 667,800        | 1,695,096           |  |  |
| 14          | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -        | Codes 4A, 4B, 4C |                       | 407,163          | 78,700         | 485,863             |  |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | tal of Lines 11-14) | 1,434,459        | 18,778,400            | 20,212,859       |                |                     |  |  |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                     |                  |                       |                  | es 9F and 15F) | 484,015,059         |  |  |
| 17          | BOARD OF REVIEW   |                     | Name             | e of Assessor         |                  | Teleph         | one #               |  |  |
|             | DATE OF FINAL ADJOURNMENT                                 | 06/21/20            | 022 GRO          | TA APPRAISALS         | LLC              | (262)          | (262) 253-1142      |  |  |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .830566104

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 030 1611 Page 2

YEAR CO MUN ACCT NO

|    | Private Forest Crop - Reg Class @ 10¢ per acre         |   |               |   |         |   |        | Private Forest Crop - Reg Clas                   | s @ \$2.52  | per acre                                   |  |
|----|--|---|---------------|---|---------|---|--------|--|---|--|--|
| 18 | (a) PARCELS  | (b) ACR                                 | ES            | (c) ASSESSED VALUE                              |         | (d) PARCELS   |        | (e) ACRÉS  |   | (f) ASSESSED VALUE                         |  |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES |               | pecial Class @ 20¢ per acre (c) ASSESSED VALUE  |         | Entered Before 2005 Managed Forest - I (d) PARCELS (e) ACRES    |        |  | errous Mining CLOSED @ \$7.87 per acr<br>(f) ASSESSED VALUE |  |  |
|    | Entered  | Before 2005 Man                         | aged Forest - | OPEN @ 74 ¢ per acı                             | re      | Ent   | tered  | d Before 2005 Managed Forest                     | - CLOSEI  | D @ \$1.75 per acre                        |  |
| 20 | (a) PARCELS  | (b) ACR                                 |               | (c) ASSESSE                                     | D VALUE | (d) PARCELS   |        | (e) ACRES  |   | (f) ASSESSED VALUE                         |  |
|    |  |   |               |   |         |   |        | 156.91   |   | 372,300                                    |  |
| 21 | Entered After 2004 Managed For 1 (a) PARCELS (b) ACRES |   |               | est - OPEN @ \$2.04 per acre (c) ASSESSED VALUE |         | (d) PARCELS   |        | red After 2004 Managed Forest - CLOSED (e) ACRES |   | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |  |
|    |  |   |               |   |         | 12  |        | 177.81   |   | 476,500                                    |  |
| 22 | (a) County Forest (                                    | Cropland Acres                          | (b) <b>F</b>  |   |         | <b>te Acres</b> (d)   |        | d) County (NOT FOREST CROP) Acres                |   | (e) Other Acres                            |  |
| 22 |  |   |               |   |         |   |        |  |   | 854.02                                     |  |
|    | Assessed   | I Value of Omitted                      | Property Fro  | m Prior Years (Sec. 7                           | 70.44)  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |        |  |   |  |  |
| 23 | (a) REAL   | ESTATE                                  |               | (b) PERSONAL                                    | L       | (c1) REAL ESTATE  |        | EAL ESTATE                                       |   | (c2) PERSONAL                              |  |
| 23 | 275,500  |   |               |   |         |   |        |  |   |  |  |
|    | _  | •                                       | mitted Prope  | erty From Prior Years                           | ` ,     | _   | •      | ated Value of Sec.70.43 Corre                    | ctions of I   | -  |  |
|    | (d) REAL   | _ ESTATE                                |               | (e) PERSONAL                                    | -       | (1  | f1) RE | EAL ESTATE                                       | (f2) PERSONAL   |  |  |
|    |  |   |               |   |         |   |        |  |   |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C)   | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-------------------------------------|--|---|--|
| 24          | 597220   | 0376                          | TOWN OF WILSON SANITARY DISTRICT #1 | 338,604,611  | 45,000  | 338,649,611  |
| 25          | 597240   | 0378                          | TOWN OF WILSON SANITARY DISTRICT #2 | 303,647  | 30,930,500  | 31,234,147   |
| 26          |  |                               |                                     |  |   |  |
| 27          |  |                               |                                     |  |   |  |
| 28          |  |                               |                                     |  |   |  |
| 29          |  |                               |                                     |  |   |  |
| 30          |  |                               |                                     |  |   |  |
| 31          |  |                               |                                     |  |   |  |
| 32          |  |                               |                                     |  |   |  |
| 33          |  |                               |                                     |  |   |  |
| 34          |  |                               |                                     |  |   |  |
| 35          |  |                               |                                     |  |   |  |

| 2022 | 2022 59 |     | 1611    |
|------|---------|-----|---------|
| YEAR | СО      | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 592842  | 0349                          | SCH D OF KOHLER                       | 15,890,683   | 3,312,100   | 19,202,783   |
| 37          | 594137  | 0350                          | SCH D OF OOSTBURG                     | 64,696,075   | 30,930,500  | 95,626,575   |
| 38          | 595271  | 0353                          | SCH D OF SHEBOYGAN AREA               | 358,744,401  | 45,000  | 358,789,401  |
| 39          | 595278  | 0354                          | SCH D OF SHEBOYGAN FALLS              | 10,396,300   |   | 10,396,300   |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALU                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 449,727,459  | 34,287,600  | 484,015,059  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 449,727,459  | 34,287,600  | 484,015,059  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 449,727,459  | 34,287,600  | 484,015,059  |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 07 / 21 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
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- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JULIE WICKER
TOWN OF WILSON
5935 S BUSINESS DR
SHEBOYGAN, WI 53081 - 8983

| 59 | 101 | 1612    |
|----|-----|---------|
| СО | MUN | ACCT NO |

| FOR | VILLAGE OF            | OF | ADELL             | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | REAL ESTATE   | PARCEL COUNT   |                     | NO. OF ACRES          | VALUE OF           | VALUE OF       | TOTAL VALUE OF LAND |
|-------------|---|----------------|---------------------|-----------------------|--------------------|----------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for<br>other Real Estate)              | TOTAL LAND     | IMPROVEMENT:        | WHOLE<br>NUMBERS ONLY | LAND               | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             | Other Near Estate)  | (Col. A)       | (Col. B)            | (Col. C)              | (Col. D)           | (Col. E)       | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 191            | 180                 | 78                    | 3,314,500          | 20,727,700     | 24,042,200          |
| 2           | COMMERCIAL - Class 2                                      | 33             | 29                  | 40                    | 1,092,600          | 8,201,300      | 9,293,900           |
| 3           | MANUFACTURING - Class 3                                   | 5              | 5                   | 33                    | 212,300            | 1,052,000      | 1,264,300           |
| 4           | AGRICULTURAL - Class 4                                    | 3              |                     | 38                    | 4,600              |                | 4,600               |
| 5           | UNDEVELOPED - Class 5                                     | 8              |                     | 73                    | 61,400             |                | 61,400              |
| 6           | AGRICULTURAL FOREST - Class 5m                            | 3              |                     | 7                     | 6,600              |                | 6,600               |
| 7           | FOREST LANDS - Class 6                                    | 2              |                     | 20                    | 24,000             |                | 24,000              |
| 8           | OTHER - Class 7   | 0              | C                   | 0                     | 0                  | 0              | 0                   |
| 9           | TOTAL - ALL COLUMNS                                       | 245            | 214                 | 289                   | 4,716,000          | 29,981,000     | 34,697,000          |
| 10          | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                | 26                    | LOCALLY ASSESSED   | MANUFACTURING  | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1              |                       | 0                  | 0              | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                             | - Code 2       |                     |                       |                    | 1,018,100      | 1,018,100           |
| 13          | FURNITURE, FIXTURES AND EQUIPM                            | IENT - Code 3  |                     |                       | 77,800             | 17,900         | 95,700              |
| 14          | ALL OTHER PERSONAL PROPERTY I                             | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                       | 29,000             | 17,800         | 46,800              |
| 15          | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To  | tal of Lines 11-14) |                       | 106,800            | 1,053,800      | 1,160,600           |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                     |                       |                    | es 9F and 15F) | 35,857,600          |
| 17          | BOARD OF REVIEW   |                | Name                | of Assessor           |                    | Telepho        | one #               |
|             | DATE OF FINAL ADJOURNMENT                                 | 06/01/20       | D22 ASS             | OCIATED APPRAI        | SAL CONSULTANTS IN | NC (920) 7     | 49-1995             |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .800572392

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 101 1612 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C   | rop - Reg Cla                           | ass @ 10¢ per acre                                  | Private Forest Crop - Reg Class @ \$2.52 per acre           |  |   |  | per acre   |  |
|----|--|--------------------|---|---|---|--|---|--|--|--|
| 18 | (a) PARCELS  | (b) ACR            |   | (c) ASSESSED VALUE                                  |   | (d) PARCELS  |   | (e) ACRÉS  |  | (f) ASSESSED VALUE                     |
| 19 | (a) PARCELS  |                    | te Forest Crop - Special Class @ 20¢ pe |   | pecial Class @ 20¢ per acre (c) ASSESSED VALUE  (d) PARCELS |  | ntered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.8 RCELS (e) ACRES (f) ASSESSED VA |  | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |  |
| 20 | Entered Before 2005 Managed Fores  (a) PARCELS (b) ACRES |                    |   | - OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE        |   | Entered Before 2005 Managed F  (d) PARCELS (e) ACRES |   | _  | t - CLOSEI                                       | O @ \$1.75 per acre (f) ASSESSED VALUE |
| 21 | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES  |                    |   | OPEN @ \$2.04 per acre (c) ASSESSED VALUE           |   | Entere<br>(d) PARCELS                                |   | ered After 2004 Managed Forest - CLOSEL<br>(e) ACRES |  | @ \$10.20 per acre (f) ASSESSED VALUE  |
| 22 | (a) County Forest Cropland Acres                         |                    | (b) <b>F</b>                            | Federal Acres (C) State                             |   | te Acres (d) County                                  |   | ,  | ) County (NOT FOREST CROP) Acres                 |  |
|    | Assassa  | d Value of Omitted | Proporty Ero                            | m Brior Voors (Soc. 7                               | 70.44)  | 1 000  |   | 2.5  | tions of Fr                                      | 51.13                                  |
| 23 | Assessed Value of Omitted Prope (a) REAL ESTATE          |                    |   | (b) PERSONAL  |   | (c1) REAL ESTATE                                     |   | sed Value of Sec. 70.43 Correct REAL ESTATE          | (c2) PERSONAL                                    |  |
|    | Manufacturing Equated Value of Omittee (d) REAL ESTATE   |                    | mitted Prope                            | erty From Prior Years (Sec. 70.995)<br>(e) PERSONAL |   | Mfg. Equated Value of Sec.70.43 C                    |   |  | rrections of Errors by Assessors (f2) PERSONAL   |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | , ,  | , ,                           |                                | 1 7 7  | , ,   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2022 | 59 | 101 | 1612    |  |
|------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A)                          | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      |       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |  |  |  |  |
|-------------|--|-------------------------------|---------------------------------------|-------|--|---|--|--|--|--|--|
|             | A. SCHOOL DISTRICTS (K-8 and K-12)   |                               |                                       |       |  |   |  |  |  |  |  |
| 36          | 594641   | 0352                          | SCH D OF RANDOM LAKE                  |       | 33,539,500   | 2,318,100   | 35,857,600   |  |  |  |  |
| 37          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 38          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 39          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 40          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 41          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 42          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 43          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 44          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 45          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 46          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 47          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 48          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 49          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 50          | I .  |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) |       | 33,539,500   | 2,318,100   | 35,857,600   |  |  |  |  |
|             | B. UNION HIGH  | SCHOOL                        | DISTRICTS                             |       |  |   |  |  |  |  |  |
| 51<br>52    |  |                               |                                       |       |  |   |  |  |  |  |  |
|             |  |                               |                                       |       |  |   |  |  |  |  |  |
| 53<br>54    |  |                               |                                       |       |  |   |  |  |  |  |  |
|             | TOTAL ASSE   | SSED VALI                     | <br> E OF LINION HIGH SCHOOLS         |       |  |   |  |  |  |  |  |
|             | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS  C. TECHNICAL COLLEGE DISTRICTS |                               |                                       |       |  |   |  |  |  |  |  |
| 56          | 001100   | 0010                          |                                       | CLEV  | 33,539,500   | 2,318,100   | 35,857,600   |  |  |  |  |
| 57          | 001100   | 0010                          | Extendite realitions occurred         | OLL V | 33,333,300   | 2,510,100   | 33,337,000   |  |  |  |  |
| 58          |  |                               |                                       |       |  |   |  |  |  |  |  |
| 59          | TOTAL ASSES  | SSED VALU                     | I<br>JE OF TECHNICAL COLLEGES         |       | 33,539,500   | 2,318,100   | 35,857,600   |  |  |  |  |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 06 / 14 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO |                           |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KELLY RATHKE
VILLAGE OF ADELL
508 SEIFERT ST
ADELL, WI 53001 - 1185

| 59 | 111 | 1613    |
|----|-----|---------|
| CO | MUN | ACCT NO |

| This  | is | an | Amei | nded | Return  |
|-------|----|----|------|------|---------|
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| FOR | VILLAGE OF            | OF | CASCADE           | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

| REAL ESTATE (See Lines 18 - 22 for  |   |  | NO. OF ACRES WHOLE   | VALUE OF<br>LAND   | VALUE OF<br>IMPROVEMENTS                               | TOTAL VALUE OF LAND AND IMPROVEMENTS   |
|---|---|--|--|--|--|--|
| other Real Estate)  | (Oal A)   |  |  |  |  |  |
| DESIDENTIAL Class 1   | , ,   | <u> </u>   |  | 1/   | , ,  | (Col. F)   |
|   |   |  |  |  |  |  |
| COMMERCIAL - Class 2  | 20  | 18   | 17   | 416,900  | 2,520,300  | 2,937,200  |
| MANUFACTURING - Class 3   | 1   |  | 1  | 48,100   | 828,800  | 876,900  |
| AGRICULTURAL - Class 4  | 18  |  | 83   | 15,400   |  | 15,400   |
| UNDEVELOPED - Class 5   | 14  |  | 71   | 60,300   |  | 60,300   |
| AGRICULTURAL FOREST - Class 5m  | 2   |  | 5  | 13,200   |  | 13,200   |
| FOREST LANDS - Class 6  | 2   |  | 8  | 21,300   |  | 21,300   |
| OTHER - Class 7   | 0   | (  | 0  | 0  | 0  | 0  |
| TOTAL - ALL COLUMNS   | 326   | 279  | 408  | 7,491,400  | 34,681,100   | 42,172,500   |
| NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN   | ROLL   | 14   | LOCALLY ASSESSED   | MANUFACTURING  | MERGED   |
| BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - (  | Code 1   |  | 0  | 0  | 0  |
| MACHINERY, TOOLS AND PATTERNS   | - Code 2  |  |  |  | 101,300  | 101,300  |
| FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3   |  |  | 47,900   | 15,000   | 62,900   |
| ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -  | Codes 4A, 4B, 4C   |  | 14,100   | 800  | 14,900   |
| TOTAL OF PERSONAL PROPERTY NO   | tal of Lines 11-14)   | 62,000   | 117,100  | 179,100  |  |  |
| AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F  42,351,60 |   |  |  |  |  | 42,351,600   |
| BOARD OF REVIEW   |   | Name   | e of Assessor  |  | Telepho  | one #  |
| BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 06/02/2022 ASSOCIATED APPRAISAL CONSULTANTS INC   |   |  |  |  | NC (920) 7   | 749-1995   |
|   | (See Lines 18 - 22 for other Real Estate)  RESIDENTIAL - Class 1  COMMERCIAL - Class 2  MANUFACTURING - Class 3  AGRICULTURAL - Class 4  UNDEVELOPED - Class 5  AGRICULTURAL FOREST - Class 5m  FOREST LANDS - Class 6  OTHER - Class 7  TOTAL - ALL COLUMNS  NUMBER OF PERSONAL PROPERTY  BOATS AND OTHER WATERCRAFT N  MACHINERY, TOOLS AND PATTERNS  FURNITURE, FIXTURES AND EQUIPM  ALL OTHER PERSONAL PROPERTY NO  AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE | REAL ESTATE (See Lines 18 - 22 for other Real Estate)  RESIDENTIAL - Class 1  COMMERCIAL - Class 2  MANUFACTURING - Class 3  AGRICULTURAL - Class 4  UNDEVELOPED - Class 5  AGRICULTURAL FOREST - Class 5m  2  FOREST LANDS - Class 6  OTHER - Class 7  TOTAL - ALL COLUMNS  BOATS AND OTHER WATERCRAFT NOT EXEMPT - CMACHINERY, TOOLS AND PATTERNS - Code 2  FURNITURE, FIXTURES AND EQUIPMENT - Code 3  ALL OTHER PERSONAL PROPERTY NOT EXEMPT - CMACHINERY, TOOLS AND PROPERTY NOT EXEMPT - CMACHINERY - CMACHIN | (See Lines 18 - 22 for other Real Estate)  RESIDENTIAL - Class 1  COMMERCIAL - Class 2  MANUFACTURING - Class 3  AGRICULTURAL - Class 4  UNDEVELOPED - Class 5  AGRICULTURAL FOREST - Class 5m  POREST LANDS - Class 6  OTHER - Class 7  TOTAL - ALL COLUMNS  NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  MACHINERY, TOOLS AND PATTERNS - Code 2  FURNITURE, FIXTURES AND EQUIPMENT - Code 3  ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE SCHOOL DISTRICTS (K-12 PLUS)  BOARD OF REVIEW | Name of Assessor   Name of Ass | REAL ESTAILE (See Lines 18 - 22 for other Real Estate) | REAL ESTATE (See Lines 18 - 22 for other Real Estate)  RESIDENTIAL - Class 1  269  260  223  6,916,200  31,332,000  252,0300  MANUFACTURING - Class 3  1 1 1 1 1 48,100  AGRICULTURAL - Class 4  18 83  15,400  UNDEVELOPED - Class 5  14 71  60,300  AGRICULTURAL FOREST - Class 5m  2 5 13,200  FOREST LANDS - Class 6  2 8 21,300  OTHER - Class 7  0 0 0 0 0 0 0  TOTAL - ALL COLUMNS  326  279  408  7,491,400  34,681,100  MACHINERY, TOOLS AND PATTERNS - Code 2  FURNITURE, FIXTURES AND EQUIPMENT - Code 3  ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  TOTAL OF PERSONAL PROPERTY NOT EXEMPT - Codes 5A, 4B, 4C  TOTAL OF PERSONAL PROPERTY NOT EXEMPT - Codes 5A, 4B, 4C  TOTAL OF PERSONAL PROPERTY NOT EXEMPT - Codes 5A, 4B, 4C  TOTAL OF PERSONAL PROPERTY NOT EXEMPT - Codes 5A, 4B, 4C  TOTAL OF PERSONAL PROPERTY NOT EXEMP |

## **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .79712279

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2022 | 59 | 111 | 1613    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |   | Private Forest Cr                       | op - Reg Cla                                      | ass @ 10¢ per acre                           |  |   | Priv   | vate Forest Crop - Reg Cla                      | ss @ \$2.52  | per acre   |
|----|---|---|---|--|--|---|--|---|--|--|
| 18 | (a) PARCELS   | (b) ACRE                                |   | (c) ASSESSE                                  | ED VALUE   | (d) PARCELS   |  | (e) ACRÉS                                       |  | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS   | Private Forest Crop - Special (b) ACRES |   | I Class @ 20¢ per acre<br>(c) ASSESSED VALUE |  | (d) PARCELS (e) ACRES                                 |  |   | rous Minin   | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
| 20 | Entered Before 2005 Managed Forest (a) PARCELS (b) ACRES        |   | - OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE      |  | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES |   | est - CLOSED @ \$1.75 per acre  (f) ASSESSED VALUE |   |  |  |
| 21 | Entered<br>(a) PARCELS  | •                                       | (b) ACRES (c) ASSESSED VALUE                      |  |  | Entered After 2004 Managed Fore (d) PARCELS (e) ACRES |  |   | st - CLOSED @ \$10.20 per acre  (f) ASSESSED VALUE |  |
| 22 | (a) County Forest C   | Cropland Acres                          | (b) <b>F</b>                                      | ederal Acres                                 |  | e Acres<br>96   | (d) <b>C</b>                                       | County (NOT FOREST CRO                          | P) Acres   | (e) Other Acres<br>87.99                         |
| 23 | Assessed Value of Omitted Property F (a) REAL ESTATE            |   | roperty Fro                                       |  |  | Assessed Value of Sec. 70.43 Correct (c1) REAL ESTATE |  | ections of Errors by Assessors<br>(c2) PERSONAL |  |  |
|    | Manufacturing Equated Value of Omitted Property (d) REAL ESTATE |   | erty From Prior Years (Sec. 70.995)  (e) PERSONAL |  | Mfg. Equated Value of Sec.70.43 Corrections o          |   | ections of E                                       | Errors by Assessors<br>(f2) PERSONAL            |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2022 | 59 | 111 | 1613    |  |
|------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO |  |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         | ,  |   |  |
| 36          | 594473  | 0351                          | SCH D OF PLYMOUTH                     | 41,357,600   | 994,000   | 42,351,600   |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 41,357,600   | 994,000   | 42,351,600   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |  |   |  |
| 55          |   |                               |                                       |  |   |  |
| 56          | C. TECHNICAL                                      | 0010                          | LAKESHORE TECHNICAL COLLEGE CLE       | V 41,357,600   | 994,000   | 42,351,600   |
| 57          | 001100  | 0010                          | LAKESHOKE FEGINICAL COLLEGE CLE       | 41,337,600   | 334,000   | 42,331,000   |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | L JE OF TECHNICAL COLLEGES            | 41,357,600   | 994,000   | 42,351,600   |
|             |   |                               |                                       | <del>+</del> 1,337,000   | 334,000   | 72,551,000   |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 06 / 16 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

KAYLA SIMANOVSKI VILLAGE OF CASCADE P BOX 157, 301 FIRST ST CASCADE, WI 53011 - 0157

VILLAGE OF

Town - Village - City

FURNITURE, FIXTURES AND EQUIPMENT - Code 3

ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)

**FOR** 

| 59 | 112 | 1614    |
|----|-----|---------|
| CO | MUN | ACCT NO |

SHEBOYGAN COUNTY

County Name

|      |       |         |        | Į |
|------|-------|---------|--------|---|
| This | is an | Amended | Return |   |

|             | REAL ESTATE                               | PARCEL COUNT  NO. OF ACRES WHOLE NUMBERS ONLY  VALUE OF LAND |                  |               | VALUE OF         | VALUE OF    | TOTAL VALUE OF LAND |
|-------------|---|--|------------------|---------------|------------------|-------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate) |  |                  | IMPROVEMENTS  | AND IMPROVEMENTS |             |                     |
|             | Other Real Estate)                        | (Col. A)   | (Col. B)         | (Col. C)      | (Col. D)         | (Col. E)    | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                     | 771  | 740              | 390           | 26,968,600       | 102,033,000 | 129,001,600         |
| 2           | COMMERCIAL - Class 2                      | 74   | 67               | 75            | 2,055,000        | 14,007,300  | 16,062,300          |
| 3           | MANUFACTURING - Class 3                   | 8  | 8                | 25            | 327,400          | 4,632,500   | 4,959,900           |
| 4           | AGRICULTURAL - Class 4                    | 32   |                  | 478           | 80,200           |             | 80,200              |
| 5           | UNDEVELOPED - Class 5                     | 21   |                  | 122           | 66,700           |             | 66,700              |
| 6           | AGRICULTURAL FOREST - Class 5m            | 1  |                  | 3             | 5,300            |             | 5,300               |
| 7           | FOREST LANDS - Class 6                    | 2  |                  | 12            | 5,800            |             | 5,800               |
| 8           | OTHER - Class 7                           | 1  | 1                | 1             | 7,500            | 68,400      | 75,900              |
| 9           | TOTAL - ALL COLUMNS                       | 910  | 816              | 1,106         | 29,516,500       | 120,741,200 | 150,257,700         |
| 10          | NUMBER OF PERSONAL PROPERTY               | ROLL   | LOCALLY ASSESSED | MANUFACTURING | MERGED           |             |                     |
| 11          | BOATS AND OTHER WATERCRAFT N              | Code 1   | 0                | 0             | 0                |             |                     |
| 12          | MACHINERY, TOOLS AND PATTERNS             | - Code 2   |                  |               |                  | 203,100     | 203,100             |

AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)

MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F

150,815,500

307,900

46.800

557,800

17 BOARD OF REVIEW
DATE OF FINAL ADJOURNMENT

05/09/2022

CEDAR GROVE

Municipality Name

ASSOCIATED APPRAISAL CONSULTANTS INC

282,600

21.000

303.600

Telephone # (920) 749-1995

25,300

25,800

254,200

#### REMARKS

13

14

15

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .796340152

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

Name of Assessor

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 112 1614 Page 2
YEAR CO MUN ACCT NO

|  |  | Private Forest Ci     | op - Reg Cla   | ass @ 10¢ per acre   |                   |   | Pr      | rivate Forest Crop - Reg Cla: | ss @ \$2.52   | per acre                   |
|--|--|-----------------------|----------------|--|-------------------|---|---------|-------------------------------|---------------|----------------------------|
|  | (a) PARCELS                                | (b) ACRE              | s <sup>.</sup> | (c) ASSESSE  | D VALUE           | (d) PARCELS                                 |         | (e) ACRES                     |               | (f) ASSESSED VALUE         |
| 18   |  |                       |                |  |                   |   |         |                               |               |                            |
|  |  |                       |                |  |                   |   |         |                               |               |                            |
|  |  | Private Forest Cr     | op - Special   | Class @ 20¢ per acre   | 1                 | Entered E                                   | Before  | e 2005 Managed Forest - Fer   | rous Minin    | g CLOSED @ \$7.87 per acre |
| 19   | (a) PARCELS                                | (b) ACRE              |                | (c) ASSESSE  | D VALUE           | (d) PARCELS                                 |         | (e) ACRES                     |               | (f) ASSESSED VALUE         |
|  | (4) . 7 10 = 20                            | (-)                   |                | . ,  |                   |   |         |                               |               |                            |
|  |  |                       |                |  |                   |   |         |                               |               |                            |
|  | Entered                                    | Before 2005 Mana      | ged Forest -   | OPEN @ 74 ¢ per acı  | re                | Ent   | tered   | Before 2005 Managed Fores     | t - CLOSEI    | D @ \$1.75 per acre        |
| 20   | (a) PARCELS                                | (b) ACRE              |                | (c) ASSESSE  |                   | (d) PARCELS                                 |         | (e) ACRES                     |               | (f) ASSESSED VALUE         |
|  |  |                       |                |  |                   |   |         |                               |               |                            |
|  |  |                       |                |  |                   |   |         |                               |               |                            |
| Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre   |  |                       |                | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |                   |   |         |                               |               |                            |
| 21   | (a) PARCELS                                | (a) PARCELS (b) ACRES |                | (c) ASSESSED VALUE   |                   | (d) PARCELS (e) ACRES                       |         | (f) ASSESSED VALUE            |               |                            |
|  |  |                       |                |  |                   |   |         |                               |               |                            |
|  |  |                       |                |  |                   |   |         |                               |               |                            |
|  | (a) County Forest C                        | Cropland Acres        | (b) <b>F</b>   | ederal Acres   | (c) Stat          | e Acres                                     | (d)     | County (NOT FOREST CRO        | P) Acres      | (e) Other Acres            |
| 22   | . ,  | •                     | . ,            |  | (1)               |   | ' '     |                               |               |                            |
|  |  |                       |                |  |                   | 14  |         | 3.93                          |               | 212.74                     |
| Assessed Value of Omitted Property From Prior Years (Sec. 70.44)  Assessed Value of Sec. 70.43 Corrections of Errors I |  |                       |                |  | rors by Assessors |   |         |                               |               |                            |
|  | (a) REAL ESTATE (b) PERS                   |                       |                | (b) PERSONAL   | L                 | (   | (c1) RE | EAL ESTATE                    |               | (c2) PERSONAL              |
| 23   | . ,  |                       |                | , ,  |                   | (* ', ' = = = = ' ' ' '                     |         |                               |               | ,                          |
| -  |  |                       | *** 15         | v  | (0 =0.005)        | ***   | _       |                               |               |                            |
|  | Manufacturing Equated Value of Omitted Pro |                       |                | •  | ` '               | Mfg. Equated Value of Sec.70.43 Corrections |         | ections of E                  | •             |                            |
|  | (d) REAL                                   | . ESTATE              |                | (e) PERSONAL   | -                 | (f1) REAL ESTATE                            |         | ALESTATE                      | (f2) PERSONAL |                            |
|  |  |                       |                |  |                   |   |         |                               |               |                            |
|  |  |                       |                |  |                   |   |         |                               |               |                            |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2022 | 59 | 112 | 1614    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                         |  |   |  |
| 36          | 591029  | 0346                          | SCH D OF CEDAR GROVE-BELGIUM AREA     | 145,601,400  | 5,214,100   | 150,815,500  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          | TOTAL 4005  | 0055 \/411                    | IS OF COLUMN PROTECTO (I/ CO. LIV 40) |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 145,601,400  | 5,214,100   | 150,815,500  |
|             | B. UNION HIGH                                     | SCHOOL                        | JISTRICTS                             |  |   |  |
| 51<br>52    |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | <br>SSED VALI                 | L<br>JE OF UNION HIGH SCHOOLS         |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 145,601,400  | 5,214,100   | 150,815,500  |
| 57          | 331.33  |                               |                                       | 2,22 , 22  | -, ,  |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 145,601,400  | 5,214,100   | 150,815,500  |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 05 / 16 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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#### Page 3: School Districts

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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

VILLAGE OF CEDAR GROVE
22 WILLOW AVENUE
CEDAR GROVE, WI 53013

59 121 1615 CO MUN ACCT NO

| This  | is | an | Amended | Return |
|-------|----|----|---------|--------|
| 11113 | ı  | an | Amenaca | rcturi |

| FOR | VILLAGE OF            | OF | ELKHART LAKE      | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

| Line<br>No. | REAL ESTATE (See Lines 18 - 22 for  |                | EL COUNT<br>IMPROVEMENT | NO. OF ACRES WHOLE NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND |  |
|-------------|---|----------------|-------------------------|---------------------------------|------------------|--------------------------|---------------------|--|
| 140.        | other Real Estate)  | (Col. A)       | (Col. B)                | (Col. C)                        | (Col. D)         | (Col. E)                 | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1   | 1,043          | 930                     | 416                             | 92,612,900       | 180,950,400              | 273,563,30          |  |
| 2           | COMMERCIAL - Class 2  | 104            | 95                      | 104                             | 5,356,400        | 30,911,500               | 36,267,90           |  |
| 3           | MANUFACTURING - Class 3   | 5              | Ę                       | 30                              | 482,600          | 10,195,600               | 10,678,200          |  |
| 4           | AGRICULTURAL - Class 4  | 83             |                         | 47                              | 12,600           |                          | 12,600              |  |
| 5           | UNDEVELOPED - Class 5   | 1              |                         | 4                               | 7,000            |                          | 7,00                |  |
| 6           | AGRICULTURAL FOREST - Class 5m  | 0              |                         | 0                               | 0                |                          |                     |  |
| 7           | FOREST LANDS - Class 6  | 1              |                         | 5                               | 10,400           |                          | 10,40               |  |
| 8           | OTHER - Class 7   | 0              | (                       | 0                               | 0                | 0                        |                     |  |
| 9           | TOTAL - ALL COLUMNS   | 1,237          | 1,030                   | 606                             | 98,481,900       | 222,057,500              | 320,539,40          |  |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                    | 66                              | LOCALLY ASSESSED | MANUFACTURING            | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1                  |                                 | 69,406           | 0                        | 69,400              |  |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                         |                                 |                  | 3,986,200                | 3,986,200           |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                         |                                 | 1,853,815        | 675,200                  | 2,529,01            |  |
| 14          | ALL OTHER PERSONAL PROPERTY   | NOT EXEMPT -   | Codes 4A, 4B, 4C        |                                 | 156,122          | 36,400                   | 192,522             |  |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To  | tal of Lines 11-14)     |                                 | 2,079,343        | 4,697,800                | 6,777,143           |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                         |                                 |                  |                          |                     |  |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  06/22/2022  Name of Assessor  GROTA APPRAISALS LLC  (262) 25   |                |                         |                                 |                  |                          |                     |  |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .823017819

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 121 1615 Page 2

YEAR CO MUN ACCT NO

|    | Private Forest Crop - Reg Class @ 10¢ per acre    |                    |              |                        |          |                                  |  | Private Forest Crop - Reg Cla | ss @ \$2.52   |                    |
|----|---|--------------------|--------------|------------------------|----------|----------------------------------|--|-------------------------------|---------------|--------------------|
|    | (a) PARCELS                                       | (b) ACRE           | S            | (c) ASSESSE            | D VALUE  | (d) PARCELS                      |  | (e) ACRES                     |               | (f) ASSESSED VALUE |
| 18 |   |                    |              |                        |          |                                  |  |                               |               |                    |
|    |   |                    |              |                        |          |                                  |  |                               |               |                    |
|    |   | Private Forest Cre | p - Special  | Class @ 20¢ per acre   |          |                                  |  | re 2005 Managed Forest - Fer  | rous Minin    |                    |
| 19 | (a) PARCELS                                       | (b) ACRE           | S            | (c) ÅSSESSE            | D VALUE  | (d) PARCELS                      |  | (e) ACRES                     |               | (f) ASSESSED VALUE |
|    |   |                    |              |                        |          |                                  |  |                               |               |                    |
|    |   |                    |              |                        |          |                                  |  |                               |               |                    |
|    |   |                    |              | OPEN @ 74 ¢ per acı    |          |                                  |  | I Before 2005 Managed Fores   | t - CLOSEI    |                    |
| 20 | (a) PARCELS                                       | (b) ACRE           | S            | (c) ASSESSE            | D VALUE  | (d) PARCELS                      |  | (e) ACRES                     |               | (f) ASSESSED VALUE |
|    |   |                    |              |                        |          |                                  |  |                               |               |                    |
|    |   | A (                |              |                        |          |                                  |  |                               |               |                    |
|    |   |                    |              | OPEN @ \$2.04 per acre |          | Entered After 2004 Managed Fores |  |                               |               |                    |
| 21 | (a) PARCELS (b) ACRES                             |                    | 5            | (c) ASSESSED VALUE     |          | (d) PARCELS                      |  | (e) ACRES                     |               | (f) ASSESSED VALUE |
|    |   |                    |              |                        |          |                                  |  |                               |               |                    |
|    |   |                    |              |                        |          |                                  |  |                               |               |                    |
|    | (a) County Forest C                               | Cropland Acres     | (b) <b>F</b> | Federal Acres (c) Sta  |          | te Acres (d) County (NOT FOR     |  | ) County (NOT FOREST CRO      | P) Acres      | (e) Other Acres    |
| 22 | (4) 554111, 1 51551                               | 7.0,0.00           | (-)          |                        | (0) 5141 | 0 710100                         | ` ′                                    | ,                             | ,             |                    |
|    |   |                    |              |                        | 9.       | .99 3.92                         |  | 3.92                          |               | 152.06             |
|    | Assessed  | Value of Omitted   | Property Fro | m Prior Years (Sec. 7  | 70.44)   | Ass                              | sesse                                  | ed Value of Sec. 70.43 Correc | tions of Er   | rors by Assessors  |
|    | (a) REAL  | . ESTATE           | 1            | (b) PERSONAL           | L        | (                                | (c1) RE                                | EAL ESTATE                    | (c2) PERSONAL |                    |
| 23 | 23  |                    | , ,          |                        | ,        | . ,                              |  |                               | , ,           |                    |
|    | Manufacturing Equated Value of Omitted Property F |                    |              | (0 70 005)             | N46      | <b>-</b>                         | -1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |                               |               |                    |
|    | •   | •                  | nittea Prope | •                      | ` '      | _                                |  | ated Value of Sec.70.43 Corre | ections of E  | •                  |
|    | (d) REAL ESTATE                                   |                    |              | (e) PERSONAL           | _        | (                                | (†1) RE                                | EAL ESTATE                    |               | (f2) PERSONAL      |
|    |   |                    |              |                        |          |                                  |  |                               |               |                    |
|    |   |                    |              |                        |          |                                  |  |                               |               |                    |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 0000 (007.71)                                      | (001. B)                      | (601. 6)                          | Tersonal Property (Ool. D)   | (GOI. L)  | Toronar Froperty (Con. 1)  |
| I           |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2022 | 59 | 121 | 1615    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                         |  |   |  |
| 36          | 591631  | 0347                          | SCH D OF ELKHART LAKE-GLENBEULAH      | 311,940,543  | 15,376,000  | 327,316,543  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 311,940,543  | 15,376,000  | 327,316,543  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          | TOTAL ASSE  | SSED WALL                     | <br>JE OF UNION HIGH SCHOOLS          |  |   |  |
| 55          |   |                               |                                       |  |   |  |
| 56          | C. TECHNICAL                                      |                               |                                       | 244 040 542  | 45 270 000  | 227.240.542  |
|             | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 311,940,543  | 15,376,000  | 327,316,543  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALL                     | <br>JE OF TECHNICAL COLLEGES          | 311,940,543  | 15,376,000  | 327,316,543  |
|             | 101712710021                                      | JOLD VALO                     | 72 01 120111410/12 00EEE0E0           | 311,940,543  | 15,576,000  | 321,310,543  |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 07 / 27 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

JESSICA REILLY VILLAGE OF ELKHART LAKE PO BOX 143 ELKHART LAKE, WI 53020 - 0143

| 59 | 131 | 1616    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|           |            |          | Ì |
|-----------|------------|----------|---|
| This is a | an Amended | d Return |   |

| FOR | VILLAGE OF            | OF | GLENBEULAH        | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | REAL ESTATE   | PARCI         | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |
|-------------|---|---------------|------------------|--------------------|------------------|----------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                             | TOTAL LAND    | IMPROVEMENTS     | WHOLE NUMBERS ONLY | IAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             | Ciriot real Estate)   | (Col. A)      | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)       | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 234           | 209              | 151                | 5,315,600        | 25,571,40      | 30,887,000          |
| 2           | COMMERCIAL - Class 2  | 22            | 19               | 24                 | 430,000          | 2,922,40       | 3,352,400           |
| 3           | MANUFACTURING - Class 3   | 0             | 0                | 0                  | 0                |                | 0 0                 |
| 4           | AGRICULTURAL - Class 4  | 8             |                  | 156                | 24,700           |                | 24,700              |
| 5           | UNDEVELOPED - Class 5   | 1             |                  | 7                  | 4,200            |                | 4,200               |
| 6           | AGRICULTURAL FOREST - Class 5m  | 1             |                  | 5                  | 6,800            |                | 6,800               |
| 7           | FOREST LANDS - Class 6  | 1             |                  | 3                  | 8,100            |                | 8,100               |
| 8           | OTHER - Class 7   | 1             | 0                | 1                  | 20,000           |                | 0 20,000            |
| 9           | TOTAL - ALL COLUMNS   | 268           | 228              | 347                | 5,809,400        | 28,493,80      | 34,303,200          |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN   | ROLL             | 11                 | LOCALLY ASSESSED | MANUFACTURING  | 6 MERGED            |
| 11          | BOATS AND OTHER WATERCRAFT N  | OT EXEMPT - ( | Code 1           |                    | 0                |                | 0 (                 |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2      |                  |                    |                  |                | 0 (                 |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | 1ENT - Code 3 |                  |                    | 49,000           |                | 0 49,000            |
| 14          | ALL OTHER PERSONAL PROPERTY   | NOT EXEMPT -  | Codes 4A, 4B, 4C |                    | 13,300           |                | 0 13,300            |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 62,300 0 |               |                  |                    |                  |                |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE             |               |                  |                    |                  | es 9F and 15F) | 34,365,500          |
| 17          | BOARD OF REVIEW   |               | Name             | of Assessor        |                  | Telep          | phone #             |
|             | DATE OF FINAL ADJOURNMENT   | NC (920       | ) 749-1995       |                    |                  |                |                     |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .755922018

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 131 1616 Page 2
YEAR CO MUN ACCT NO

|    |  | Dalassia Espessio  | D OI.  |   |   |   |   | winete Ferret Cree Ben Cle                         | @ #0 F0     |  |
|----|--|--|--|---|---|---|---|--|-------------|--|
| 18 | (a) PARCELS  | Private Forest C<br>(b) ACRI                             |  | (c) ASSESSED VALUE                                  |   | (d) PARCELS   |   | Private Forest Crop - Reg Cla<br>(e) ACRES         | ss @ \$2.52 | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS  | PARCELS Private Forest Crop - Special (b) ACRES          |  | al Class @ 20¢ per acre (c) ASSESSED VALUE          |   | Entered Before 2<br>(d) PARCELS                         |   | e 2005 Managed Forest - Fer<br>(e) ACRES           | rous Minin  | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
| 20 | Entered<br>(a) PARCELS   | Entered Before 2005 Managed Forest (a) PARCELS (b) ACRES |  | - OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE        |   | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES  |   | est - CLOSED @ \$1.75 per acre  (f) ASSESSED VALUE |             |  |
| 21 | Entered<br>(a) PARCELS   | <b>After 2004 Manage</b><br>(b) ACRI                     | ped Forest - OPEN @ \$2.04 per acre RES (c) ASSESSED VALUE (d) PARCELS |   | d After 2004 Managed Forest - CLOSED @ \$10.20 per acre<br>(e) ACRES (f) ASSESSED VALUE |   | 0 @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |  |             |  |
| 22 | (a) County Forest C  | Cropland Acres   | (b) <b>F</b>   | Federal Acres (c) State                             |   | e Acres   | (d)   | ) County (NOT FOREST CRC<br>2.66                   | P) Acres    | (e) Other Acres<br>56.43                         |
| 23 | Assessed Value of Omitted Property For (a) REAL ESTATE         |  | Property Fro   | om Prior Years (Sec. 70.44)  (b) PERSONAL           |   | Assessed Value of Sec. 70.43 Corre<br>(c1) REAL ESTATE  |   | ections of Errors by Assessors<br>(c2) PERSONAL    |             |  |
|    | Manufacturing Equated Value of Omitted Prop<br>(d) REAL ESTATE |  | mitted Prope   | erty From Prior Years (Sec. 70.995)<br>(e) PERSONAL |   | Mfg. Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE |   | rections of Errors by Assessors (f2) PERSONAL      |             |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | , ,  | , ,                           |                                | 1 7 7  | , ,   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2022 | 59 | 131 | 1616    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (H                    | (-8 and K-12)                         |  |   |  |
| 36          | 591631  | 0347                          | SCH D OF ELKHART LAKE-GLENBEULAH      | 34,365,500   |   | 34,365,500   |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 34,365,500   |   | 34,365,500   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          | TOTAL ASSE  | CCED VALL                     | <br>JE OF UNION HIGH SCHOOLS          |  |   |  |
| 55          |   |                               |                                       |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       | 04.005.500   |   | 04.005.500   |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | / 34,365,500   |   | 34,365,500   |
| 57<br>58    |   |                               |                                       |  |   |  |
| 59          | ΤΟΤΔΙ ΔΟΘΕ  | SSED VALL                     | LE OF TECHNICAL COLLEGES              | 24.205.500   |   | 24.265.500   |
| _ 59        | TOTAL ASSE  | SSED VALU                     | DE OF FEOTINIOAL COLLEGES             | 34,365,500   |   | 34,365,500   |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 06 / 23 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
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  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
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If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

MICHELE BERTRAM VILLAGE OF GLENBEULAH PO BOX 128 GLENBEULAH, WI 53023 - 0128

| 59 | 135 | 1617    |
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| I | FOR | VILLAGE OF<br>Town - Village - City | OF | HOWARDS GROVE  Municipality Name | SHEBOYGAN COUNTY County Name |
|---|-----|-------------------------------------|----|----------------------------------|------------------------------|
|   |     |                                     |    | DADCEL COLINIT                   | 110 05 10050                 |

| Line | REAL ESTATE<br>(See Lines 18 - 22 for                     |                | EL COUNT<br>IMPROVEMENTS | NO. OF ACRES WHOLE        | VALUE OF<br>LAND       | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|------|---|----------------|--------------------------|---------------------------|------------------------|--------------------------|--------------------------------------|
| No.  | other Real Estate)  | (Col. A)       |                          | INDIMBERO CIVET           |                        | (Col. E)                 | (Col. F)                             |
| 1    | RESIDENTIAL - Class 1                                     | 1,282          | (Col. B)<br>1,219        | (Col. C) 590              | (Col. D)<br>37,330,700 | 188,650,400              | 225,981,100                          |
| 2    | COMMERCIAL - Class 2                                      | 80             | 63                       |                           | 3,071,100              | 18,756,100               |                                      |
| 3    | MANUFACTURING - Class 3                                   | 1              | 1                        | 8                         | 84,400                 | 508,400                  |                                      |
| 4    |   |                | ı                        |                           | ,                      | 506,400                  | · ·                                  |
| 4    | AGRICULTURAL - Class 4                                    | 52             |                          | 157                       | 28,500                 |                          | 28,500                               |
| 5    | UNDEVELOPED - Class 5                                     | 22             |                          | 99                        | 155,000                |                          | 155,000                              |
| 6    | AGRICULTURAL FOREST - Class 5m                            | 5              |                          | 28                        | 40,000                 |                          | 40,000                               |
| 7    | FOREST LANDS - Class 6                                    | 1              |                          | 2                         | 8,000                  |                          | 8,000                                |
| 8    | OTHER - Class 7   | 0              | 0                        | 0                         | 0                      | 0                        | (                                    |
| 9    | TOTAL - ALL COLUMNS                                       | 1,443          | 1,283                    | 1,004                     | 40,717,700             | 207,914,900              | 248,632,600                          |
| 10   | NUMBER OF PERSONAL PROPERTY                               | ACCOUNTS IN    | ROLL                     | 55                        | LOCALLY ASSESSED       | MANUFACTURING            | MERGED                               |
| 11   | BOATS AND OTHER WATERCRAFT N                              | NOT EXEMPT - ( | Code 1                   | "                         | 700                    | 0                        | 700                                  |
| 12   | MACHINERY, TOOLS AND PATTERNS                             | - Code 2       |                          |                           |                        | 21,000                   | 21,000                               |
| 13   | FURNITURE, FIXTURES AND EQUIPM                            | MENT - Code 3  |                          |                           | 389,600                | 400                      | 390,000                              |
| 14   | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4C         |                           | 67,800                 | 100                      | 67,900                               |
| 15   | TOTAL OF PERSONAL PROPERTY NO                             | OT EXEMPT (To  | tal of Lines 11-14)      |                           | 458,100                | 21,500                   | 479,600                              |
| 16   | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE |                |                          |                           | •                      | es 9F and 15F)           | 249,112,200                          |
| 17   | BOARD OF REVIEW   |                | Name                     | of Assessor               |                        | Telepho                  | one #                                |
|      | DATE OF FINAL ADJOURNMENT                                 | 06/06/2        | 022 GRO                  | A APPRAISALS LLC (262) 25 |                        |                          | 53-1142                              |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .737677564

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2022 | 59 | 135 | 1617    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |  | Private Forest Cr  | op - Reg Cla                    | ıss @ 10¢ per acre    |              |                                      |  | ate Forest Crop - Reg Cla  | ss @ \$2.52        |                    |
|----|--|--|---------------------------------|-----------------------|--------------|--------------------------------------|--|--|--------------------|--------------------|
|    | (a) PARCELS                              | (b) ACRE   | S                               | (c) ASSESSE           | D VALUE      | (d) PARCELS                          |  | (e) ACRES  |                    | (f) ASSESSED VALUE |
| 18 |  |  |                                 |                       |              |                                      |  |  |                    |                    |
|    |  |  |                                 |                       |              |                                      |  |  |                    |                    |
|    | Private Forest Crop - Special            |  |                                 |                       |              |                                      | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |  |                    |                    |
| 19 | (a) PARCELS (b) ACRES                    |  | S                               | (c) ÅSSESSE           | D VALUE      | (d) PARCELS                          |  | (e) ACRES  |                    | (f) ASSESSED VALUE |
|    |  |  |                                 |                       |              |                                      |  |  |                    |                    |
|    |  |  | Fatan I Defense 2005 Manage I F |                       |              |                                      |  |  |                    |                    |
|    |  |  |                                 | OPEN @ 74 ¢ per acı   |              |                                      |  | efore 2005 Managed Fores   | t - CLOSEI         |                    |
| 20 | (a) PARCELS                              | (a) PARCELS (b) ACRES  |                                 | (c) ASSESSE           | ED VALUE     | (d) PARCELS                          |  | (e) ACRES  |                    | (f) ASSESSED VALUE |
|    |  |  |                                 |                       |              |                                      |  |  |                    |                    |
|    | Entorod                                  | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre Entered After 200 |                                 |                       |              | Maria 0004 Maria and J. Farra        | 01.0055  |  |                    |                    |
| 04 |  |  |                                 | c) ASSESSE            |              | (d) PARCELS                          |  | Name of the first state of the f |                    |                    |
| 21 | (a) FAROLLS (b) AORLS                    |  | (c) AGGEGGED VALUE              |                       | (d) I AROLLO |                                      | (c) NONES  |  | (I) ASSESSED VALUE |                    |
|    |  |  |                                 |                       |              |                                      |  |  |                    |                    |
|    |  |  |                                 |                       |              |                                      |  |  |                    |                    |
|    | (a) County Forest C                      | Cropland Acres   | (b) <b>F</b>                    | ederal Acres          | (c) Stat     | e Acres                              | (d) C  | ounty (NOT FOREST CRO  | P) Acres           | (e) Other Acres    |
| 22 | •  | •  | ` ,                             |                       | , ,          |                                      |  |  | -                  |                    |
|    |  |  |                                 |                       | 12           | 2.16                                 |  | .44  |                    | 350.43             |
|    | Assessed                                 | Value of Omitted I   | Property Fro                    | m Prior Years (Sec. 7 | 70.44)       | Ass                                  | sessed \   | Value of Sec. 70.43 Correct  | ctions of Er       | rors by Assessors  |
|    | (a) REAL                                 | . ESTATE   | Ĺ                               | (b) PERSONAL          | L            |                                      |  | ESTATE   |                    | (c2) PERSONAL      |
| 23 | , ,                                      |  |                                 | , ,                   |              | ĺ ,                                  | . ,  |  |                    | , ,                |
|    | Manager - to all a series                |  | : : :                           |                       | (0 70 005)   | N46                                  | <b>F</b>   | 1.1/-1   | 4 ! 6 !            |                    |
|    | Manufacturing Equated Value of Omitted F |  | nttea Prope                     | •                     | ` '          | Mfg. Equated Value of Sec.70.43 Corr |  | ,  |                    |                    |
|    | (d) REAL                                 | . ESTATE   |                                 | (e) PERSONAL          | L            | (f1) REAL ESTATE                     |  | ESTATE   | (f2) PERSONAL      |                    |
|    |  |  |                                 |                       |              |                                      |  |  |                    |                    |
|    |  |  |                                 |                       |              |                                      |  |  |                    |                    |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 0000 (007.71)                                      | (001. B)                      | (601. 6)                          | Tersonal Property (Ool. D)   | (GOI. L)  | Toronar Froperty (Con. 1)  |
| I           |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2022 | 2022 59 |     | 1617    |
|------|---------|-----|---------|
| YEAR | СО      | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 592605  | 0348                          | SCH D OF HOWARDS GROVE                | 248,497,900  | 614,300   | 249,112,200  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 248,497,900  | 614,300   | 249,112,200  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
|             | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |  |   |  |
| 55          | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          |   | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | V 248,497,900  | 614,300   | 249,112,200  |
| 57          | 001100  | 0010                          | LAKESTOKE TECHNICAL COLLEGE CEE       | 240,497,900  | 014,300   | 243,112,200  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | L<br>SSED VALU                | │<br>JE OF TECHNICAL COLLEGES         | 248,497,900  | 614,300   | 249,112,200  |

| Name               |                                  | Title                     | Submission date |
|--------------------|----------------------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                                  | COUNTY TREASURER'S OFFICE | 06 / 13 / 2022  |
| Phone              | Email address                    |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBOYGANCOUNTY.COM |                           |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
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#### Page 3: School Districts

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- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

MARY J KOMOROSKI VILLAGE OF HOWARDS GROVE 913 S WISCONSIN DR HOWARDS GROVE, WI 53083 - 1306

59 141 1618 CO MUN ACCT NO

|            |                | Pa |
|------------|----------------|----|
| This is an | Amended Return |    |

| FOR | VILLAGE OF            | OF | KOHLER            | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | REAL ESTATE  | PARCI          | EL COUNT     | NO. OF ACRES       | VALUE OF         | VALUE OF                 |       | TOTAL VALUE OF LAND |
|-------------|--|----------------|--------------|--------------------|------------------|--------------------------|-------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)  | TOTAL LAND     | IMPROVEMENTS | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS             |       | AND IMPROVEMENTS    |
|             | Other Real Estate)   | (Col. A)       | (Col. B)     | (Col. C)           | (Col. D)         | (Col. E)                 |       | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  | 991            | 864          | 372                | 54,188,100       | 270,837,4                | 400   | 325,025,500         |
| 2           | COMMERCIAL - Class 2   | 72             | 39           | 838                | 16,288,700       | 105,366,0                | 000   | 121,654,700         |
| 3           | MANUFACTURING - Class 3  | 6              | 2            | 375                | 7,284,300        | 29,153,3                 | 300   | 36,437,600          |
| 4           | AGRICULTURAL - Class 4   | 25             |              | 723                | 156,400          |                          |       | 156,400             |
| 5           | UNDEVELOPED - Class 5  | 31             |              | 318                | 344,400          |                          |       | 344,400             |
| 6           | AGRICULTURAL FOREST - Class 5m   | 6              |              | 90                 | 244,600          |                          |       | 244,600             |
| 7           | FOREST LANDS - Class 6   | 5              |              | 72                 | 416,500          |                          |       | 416,500             |
| 8           | OTHER - Class 7  | 4              | 4            | 11                 | 162,500          | 559,7                    | 700   | 722,200             |
| 9           | TOTAL - ALL COLUMNS  | 1,140          | 909          | 2,799              | 79,085,500       | 405,916,4                | 400   | 485,001,900         |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL         | 102                | LOCALLY ASSESSED | MANUFACTURIN             | 1G    | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1       |                    | 0                |                          | 0     | (                   |
| 12          | MACHINERY,TOOLS AND PATTERNS   | - Code 2       |              |                    |                  | 20,461,9                 | 900   | 20,461,900          |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3  |              |                    | 14,910,300       | 7,764,                   | 100   | 22,674,400          |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 24,068,900 900,000   |                |              |                    |                  |                          |       | 24,968,900          |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 38,979,200 29,126,000   |                |              |                    |                  |                          |       | 68,105,200          |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)  MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |              |                    |                  |                          |       | 553,107,100         |
| 17          | BOARD OF REVIEW  |                | Name         | of Assessor        |                  | Tele                     | ephor | ne#                 |
|             | DATE OF FINAL ADJOURNMENT 10/27/2022 ASSOCIATED APPRAISAL COI  |                |              |                    |                  | SAL CONSULTANTS (800) 72 |       |                     |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.041015556

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 141 1618 Page 2

YEAR CO MUN ACCT NO

|    |  | Brivata Farast C                                      | on Bog Clo                                 | 200 @ 104 por coro                               |  |   | Private Forest Crop - Reg                 | Class @ \$2 F2                                    | ) por acro                                       |
|----|--|---|--|--|--|---|---|---|--|
| 18 | (a) PARCELS  | (b) ACRE  |  | lass @ 10¢ per acre<br>(c) ASSESSED VALUE        |  | (d) PARCELS   | (e) ACRES                                 | Jiass @ \$2.52                                    | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES               |  | Class @ 20¢ per acre<br>(c) ASSESSED VALUE       |  | Entered E<br>(d) PARCELS                                | Before 2005 Managed Forest -<br>(e) ACRES | Ferrous Minin                                     | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
| 20 | Entered Before 2005 Managed Forest - (a) PARCELS (b) ACRES |   | OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE |  | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES |   | rest - CLOSE                              | D @ \$1.75 per acre (f) ASSESSED VALUE            |  |
| 21 | Entered (a) PARCELS  | Intered After 2004 Managed Forest - C<br>LS (b) ACRES |  | OPEN @ \$2.04 per acre (c) ASSESSED VALUE        |  | (d) PARCELS   | ntered After 2004 Managed Fo<br>(e) ACRES | rest - CLOSED                                     | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE       |
| 22 | (a) County Forest C  | Cropland Acres  | (b) <b>F</b>                               |  |  | e Acres   | (d) County (NOT FOREST C                  | ROP) Acres  | (e) Other Acres<br>94.66                         |
| 23 | Assessed Value of Omitted Property Fro  (a) REAL ESTATE    |   | om Prior Years (Sec. 70.44)  (b) PERSONAL  |  | Assessed Value of Sec. 70.43 Corr<br>(c1) REAL ESTATE  |   | rections of E                             | rections of Errors by Assessors<br>(c2) PERSONAL  |  |
|    | Manufacturing Equated Value of Omitted Pro                 |   | nitted Prope                               | erty From Prior Years (Sec. 70.995) (e) PERSONAL |  | Mfg. Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE |   | rrections of Errors by Assessors<br>(f2) PERSONAL |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | <b>3000</b> (307.71)                               | (001. 15)                     | (Cor. C)                       | reisonal Froperty (Col. D)   | (OOI. L)  | Tersonal Property (001.7)  |
| l           |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2022 | 59 | 141 | 1618    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 592842  | 0349                          | SCH D OF KOHLER                       | 487,503,600  | 65,563,600  | 553,067,200  |
| 37          | 595271  | 0353                          | SCH D OF SHEBOYGAN AREA               | 200  |   | 200  |
| 38          | 595278  | 0354                          | SCH D OF SHEBOYGAN FALLS              | 39,700   |   | 39,700   |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 487,543,500  | 65,563,600  | 553,107,100  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
|             | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |  |   |  |
| 55          | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          |   | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 487,543,500  | 65,563,600  | 553,107,100  |
| 57          | 001100  | 0010                          | LAKEGROKE TECHNICAL COLLEGE CEEV      | 407,343,300  | 00,000,000  | 333,107,100  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | I<br>IE OF TECHNICAL COLLEGES         | 487,543,500  | 65,563,600  | 553,107,100  |

| Name               |                     | Title           | Submission date |
|--------------------|---------------------|-----------------|-----------------|
| LAURIE LINDOW      |                     | CLERK/TREASURER | 11 / 02 / 2022  |
| Phone              | Email address       |                 |                 |
| ( 920 ) 459 - 3873 | LLINDOW@KOHLERVILLA |                 |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

LAURIE LINDOW VILLAGE OF KOHLER 319 HIGHLAND DR KOHLER, WI 53044 - 1513

59 165 1619 CO MUN ACCT NO

| This | is | an | Ame | nded | Return |
|------|----|----|-----|------|--------|
|------|----|----|-----|------|--------|

| FOR | VILLAGE OF            | OF | OOSTBURG          | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | REAL ESTATE   |                | EL COUNT         | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|---|----------------|------------------|--------------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS     | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)       | (Col. B)         | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 1,111          | 1,063            | 438                | 33,433,600       | 139,945,30    | 0 173,378,900       |
| 2           | COMMERCIAL - Class 2  | 120            | 94               | 167                | 4,239,700        | 29,932,30     | 0 34,172,000        |
| 3           | MANUFACTURING - Class 3   | 8              | 8                | 71                 | 798,100          | 27,289,90     | 0 28,088,000        |
| 4           | AGRICULTURAL - Class 4  | 15             |                  | 215                | 36,400           |               | 36,400              |
| 5           | UNDEVELOPED - Class 5   | 8              |                  | 13                 | 18,300           |               | 18,300              |
| 6           | AGRICULTURAL FOREST - Class 5m  | 0              |                  | 0                  | 0                |               | 0                   |
| 7           | FOREST LANDS - Class 6  | 0              |                  | 0                  | 0                |               | 0                   |
| 8           | OTHER - Class 7   | 0              | C                | 0                  | 0                |               | 0 0                 |
| 9           | TOTAL - ALL COLUMNS   | 1,262          | 1,165            | 904                | 38,526,100       | 197,167,50    | 0 235,693,600       |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL             | 104                | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1           |                    | 0                |               | 0 0                 |
| 12          | MACHINERY,TOOLS AND PATTERNS  | - Code 2       |                  |                    |                  | 758,30        | 0 758,300           |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |                  |                    | 773,500          | 1,245,10      | 0 2,018,600         |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C |                    | 278,900          | 590,10        | 0 869,000           |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To  | 1,052,400        | 2,593,50           | 0 3,645,900      |               |                     |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |                  |                    |                  |               | 239,339,500         |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/26/2022 Name of Assessor ASSOCIATED APPRAISAL CONSULTANTS INC (920) 74   |                |                  |                    |                  |               |                     |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .772557042

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 165 1619 Page 2

YEAR CO MUN ACCT NO

|    |  | Dubanta Farrat O                                | D OI-                                     |   |  |  | Duite                                   | to Forest Cross Boss Cla                           | @ <b>t</b> o 50  |  |
|----|--|---|---|---|--|--|---|--|--|--|
| 18 | (a) PARCELS  | Private Forest Crop - Reg Cl<br>(b) ACRES       |   | (c) ASSESSED VALUE                            |  | (d) PARCELS  | Priva                                   | ate Forest Crop - Reg Cla<br>(e) ACRES             | ss @ \$2.52  | (f) ASSESSED VALUE                         |
| 19 | (a) PARCELS  | Private Forest Crop - Special (b) ACRES         |   | Il Class @ 20¢ per acre<br>(c) ASSESSED VALUE |  | Entered Before 2005 Managed Forest - (d) PARCELS (e) ACRES |   |  | errous Mining CLOSED @ \$7.87 per acre  (f) ASSESSED VALUE |  |
| 20 | Entered Before 2005 Managed Forest -  (a) PARCELS  (b) ACRES                           |   | OPEN @ 74¢ per acre<br>(c) ASSESSED VALUE |   | Entered Before 2005 Managed Fore (d) PARCELS (e) ACRES |  | •                                       | est - CLOSED @ \$1.75 per acre  (f) ASSESSED VALUE |  |  |
| 21 | Entered (a) PARCELS  | ed After 2004 Managed Forest - OPEN @ (b) ACRES |   |   |  | (d) PARCELS  | Entered After 2004 Managed Forest - CLO |  | t - CLOSED   | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |
| 22 | (a) County Forest C  | Cropland Acres                                  | (b) <b>F</b>                              | ederal Acres                                  |  | e Acres  | (d) <b>C</b> c                          | ounty (NOT FOREST CRO<br>4.63                      | P) Acres   | (e) Other Acres<br>223.67                  |
| 23 | Assessed Value of Omitted Property From Prior Years (Sec<br>(a) REAL ESTATE (b) PERSON |   | m Prior Years (Sec. 7<br>(b) PERSONAL     | ,   |  | sessed V<br>(c1) REAL                                      | /alue of Sec. 70.43 Correct ESTATE      | ctions of Er                                       | rors by Assessors<br>(c2) PERSONAL                         |  |
|    | Manufacturing Equated Value of Omitted Prope (d) REAL ESTATE                           |   | rty From Prior Years<br>(e) PERSONAL      |   |  | Mfg. Equated Value of Sec.70.43 Corr<br>(f1) REAL ESTATE   |   | ections of I                                       | Errors by Assessors<br>(f2) PERSONAL                       |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 0000 (007.71)                                      | (001. B)                      | (601. 6)                          | Tersonal Property (Ool. D)   | (GOI. L)  | Toronar Froperty (Con. 1)  |
| I           |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2022 | 59 | 165 | 1619    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A)                          | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |  |  |  |
|-------------|--|-------------------------------|---------------------------------------|--|---|--|--|--|--|
|             | A. SCHOOL DIS  | STRICTS (M                    | (-8 and K-12)                         |  |   |  |  |  |  |
| 36          | 594137   | 0350                          | SCH D OF OOSTBURG                     | 208,658,000  | 30,681,500  | 239,339,500  |  |  |  |
| 37          |  |                               |                                       |  |   |  |  |  |  |
| 38          |  |                               |                                       |  |   |  |  |  |  |
| 39          |  |                               |                                       |  |   |  |  |  |  |
| 40          |  |                               |                                       |  |   |  |  |  |  |
| 41          |  |                               |                                       |  |   |  |  |  |  |
| 42          |  |                               |                                       |  |   |  |  |  |  |
| 43          |  |                               |                                       |  |   |  |  |  |  |
| 44          |  |                               |                                       |  |   |  |  |  |  |
| 45          |  |                               |                                       |  |   |  |  |  |  |
| 46          |  |                               |                                       |  |   |  |  |  |  |
| 47          |  |                               |                                       |  |   |  |  |  |  |
| 48          |  |                               |                                       |  |   |  |  |  |  |
| 49          |  |                               |                                       |  |   |  |  |  |  |
| 50          |  |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 208,658,000  | 30,681,500  | 239,339,500  |  |  |  |
|             | B. UNION HIGH  | SCHOOL I                      | DISTRICTS                             |  |   |  |  |  |  |
| 51          |  |                               |                                       |  |   |  |  |  |  |
| 52          |  |                               |                                       |  |   |  |  |  |  |
| 53          |  |                               |                                       |  |   |  |  |  |  |
| 54          | TOTAL ASSE   | SSED WALL                     | IE OE LINION HIGH SCHOOLS             |  |   |  |  |  |  |
|             | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS  C. TECHNICAL COLLEGE DISTRICTS |                               |                                       |  |   |  |  |  |  |
| 56          |  |                               |                                       | 200.050.000  | 20.004.500  | 220 220 500  |  |  |  |
|             | 001100   | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | / 208,658,000  | 30,681,500  | 239,339,500  |  |  |  |
| 57<br>58    |  |                               |                                       |  |   |  |  |  |  |
| 59          | TOTAL ASSES  | SSED VALL                     | LOF TECHNICAL COLLEGES                | 208,658,000  | 30,681,500  | 220 220 500  |  |  |  |
| 29          | TOTAL AGGE   | JOLD VALU                     | TEOLINIOAL OOLLEGES                   | ∠∪8,658,000  | 30,081,500  | 239,339,500  |  |  |  |

| Name               |                    | Title                     | Submission date |
|--------------------|--------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                    | COUNTY TREASURER'S OFFICE | 06 / 17 / 2022  |
| Phone              | Email address      |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBO | YGANCOUNTY.COM            |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
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  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

AMY S WILTERDINK
VILLAGE OF OOSTBURG
PO BOX 700227, 1140 MINNESOTA
OOSTBURG, WI 53070

59 176 1620 CO MUN ACCT NO

| Γhis is an | Amended    | Returr             |
|------------|------------|--------------------|
|            | Γhis is an | Γhis is an Amended |

FOR VILLAGE OF OF RANDOM LAKE SHEBOYGAN COUNTY

Town - Village - City Municipality Name County Name

|             | REAL ESTATE   |                | EL COUNT            | NO. OF ACRES       | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|---|----------------|---------------------|--------------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS        | WHOLE NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
| 110.        | other Real Estate)  | (Col. A)       | (Col. B)            | (Col. C)           | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 675            | 600                 | 133                | 29,134,300       | 79,504,60     | 108,638,900         |
| 2           | COMMERCIAL - Class 2  | 65             | 53                  | 45                 | 2,929,300        | 15,963,10     | 18,892,400          |
| 3           | MANUFACTURING - Class 3   | 15             | 13                  | 64                 | 947,400          | 10,823,70     | 11,771,100          |
| 4           | AGRICULTURAL - Class 4  | 22             |                     | 255                | 36,600           |               | 36,600              |
| 5           | UNDEVELOPED - Class 5   | 16             |                     | 118                | 166,900          |               | 166,900             |
| 6           | AGRICULTURAL FOREST - Class 5m  | 9              |                     | 26                 | 47,200           |               | 47,200              |
| 7           | FOREST LANDS - Class 6  | 0              |                     | 0                  | 0                |               | 0                   |
| 8           | OTHER - Class 7   | 3              | 2                   | 4                  | 66,000           | 126,40        | 192,400             |
| 9           | TOTAL - ALL COLUMNS   | 805            | 668                 | 645                | 33,327,700       | 106,417,80    | 139,745,500         |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL                | 72                 | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | NOT EXEMPT - ( | Code 1              |                    | 0                | (             | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |                     |                    |                  | 2,177,20      | 2,177,200           |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | 1ENT - Code 3  |                     |                    | 674,391          | 271,40        | 945,791             |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                    | 167,958          | 78,20         | 246,158             |
| 15          | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (To  | tal of Lines 11-14) | 842,349            | 2,526,80         | 3,369,149     |                     |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE   |                |                     | es 9F and 15F)     | 143,114,649      |               |                     |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 05/09/2022  Name of Assessor GROTA APPRAISALS LLC (262) 2 |                |                     |                    |                  | 253-1142      |                     |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .715373981

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 176 1620 Page 2

YEAR CO MUN ACCT NO

|    |  | Private Forest C  | rop - Reg Cla                | ass @ 10¢ per acre   |                                   |   | ı   | Private Forest Crop - Reg Clas | s @ \$2.52   | per acre                                     |  |
|----|--|---|------------------------------|--|-----------------------------------|---|---|--------------------------------|--|--|--|
| 18 | (a) PARCELS  | (b) ACR   |                              | (c) ASSESSE  | ED VALUE                          | (d) PARCELS   |   | (e) ACRÉS                      |  | (f) ASSESSED VALUE                           |  |
| 19 | (a) PARCELS  |   |                              | op - Special Class @ 20¢ per acre<br>ES (c) ASSESSED VALUE         |                                   | Entered Before 2005 Managed Forest - I  (d) PARCELS (e) ACRES   |   |                                | errous Mining CLOSED @ \$7.87 per acre  (f) ASSESSED VALUE |  |  |
|    | Entered  | Before 2005 Man   | aged Forest -                | OPEN @ 74 ¢ per ac   | re                                | Ent   | tered   | d Before 2005 Managed Fores    | - CLOSE  | D @ \$1.75 per acre                          |  |
| 20 | (a) PARCELS  | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre (a) PARCELS (b) ACRES (c) ASSESSED VA |                              | ED VALUE   | (d) PARCELS                       |   | (e) ACRES   |                                | (f) ASSESSED VALUE   |  |  |
| 21 | Entered After 2004 Managed Forest (a) PARCELS (b) ACRES                        |   |                              |  | (c) ASSESSED VALUE (d) I          |   | Entered After 2004 Managed Forest - CL<br>S (e) ACRES |                                | - CLOSED   | CLOSED @ \$10.20 per acre (f) ASSESSED VALUE |  |
| 22 | (a) County Forest  | Cropland Acres  | es (b) Federal Acres (c) Sta |  | te Acres (d) County (NOT FOREST C |   | d) County (NOT FOREST CRO                             | P) Acres                       | (e) Other Acres  |  |  |
|    |  |   |                              |  | 1.                                | .19   |   | 1.22                           |  | 285.5  |  |
|    | Assessed   | d Value of Omitted  | Property Fro                 | m Prior Years (Sec. 7  | 70.44)                            | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |   |                                |  | rors by Assessors                            |  |
| 23 | (a) REAI   | (a) REAL ESTATE (b) PERSONAL  |                              | (c1) REAL ESTATE (c2) PERSONAL                                     |                                   |   |   | (c2) PERSONAL                  |  |  |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |   |                              | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                                   |   |   | Errors by Assessors            |  |  |  |
|    | (d) REAL ESTATE  |   |                              | (e) PERSONAL   |                                   | (f1) REAL ESTATE  |   | EAL ESTATE                     | (f2) PERSONAL  |  |  |
|    |  |   |                              |  |                                   |   |   |                                |  |  |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2022 | 59 | 176 | 1620    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      |      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |      |  |   |  |
| 36          | 594641  | 0352                          | SCH D OF RANDOM LAKE                  |      | 128,816,749  | 14,297,900  | 143,114,649  |
| 37          |   |                               |                                       |      |  |   |  |
| 38          |   |                               |                                       |      |  |   |  |
| 39          |   |                               |                                       |      |  |   |  |
| 40          |   |                               |                                       |      |  |   |  |
| 41          |   |                               |                                       |      |  |   |  |
| 42          |   |                               |                                       |      |  |   |  |
| 43          |   |                               |                                       |      |  |   |  |
| 44          |   |                               |                                       |      |  |   |  |
| 45          |   |                               |                                       |      |  |   |  |
| 46          |   |                               |                                       |      |  |   |  |
| 47          |   |                               |                                       |      |  |   |  |
| 48          |   |                               |                                       |      |  |   |  |
| 49          |   |                               |                                       |      |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) |      | 128,816,749  | 14,297,900  | 143,114,649  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |      |  |   |  |
| 51          |   |                               |                                       |      |  |   |  |
| 52          |   |                               |                                       |      |  |   |  |
| 53<br>54    |   |                               |                                       |      |  |   |  |
| 55          | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |      |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |      |  |   |  |
| 56          | 001100  | 0010                          |                                       | CLEV | 128,816,749  | 14,297,900  | 143,114,649  |
| 57          | 001100  |                               |                                       |      |  | ,_5,,,,,,   |  |
| 58          |   |                               |                                       |      |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              |      | 128,816,749  | 14,297,900  | 143,114,649  |

| Name               |                                  | Title                     | Submission date |  |  |
|--------------------|----------------------------------|---------------------------|-----------------|--|--|
| KENDRA NYHOF       |                                  | COUNTY TREASURER'S OFFICE | 07 / 19 / 2022  |  |  |
| Phone              | Email address                    |                           |                 |  |  |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBOYGANCOUNTY.COM |                           |                 |  |  |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
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- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
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- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

STEPHANIE WAALA VILLAGE OF RANDOM LAKE PO BOX 344 RANDOM LAKE, WI 53075

| 59 | 191 | 1621    |
|----|-----|---------|
| CO | MUN | ACCT NO |

| This | is ar | ո Ame | nded | Return |
|------|-------|-------|------|--------|

| FOR | VILLAGE OF            | OF | WALDO             | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

| Line | REAL ESTATE   | PARCEL COUNT   |              | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|------|---|----------------|--------------|--------------|------------------|---------------|---------------------|
| No.  | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND     | IMPROVEMENTS | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|      | Other Real Estate)  | (Col. A)       | (Col. B)     | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1    | RESIDENTIAL - Class 1   | 209            | 191          | 142          | 5,199,500        | 20,926,500    | 26,126,000          |
| 2    | COMMERCIAL - Class 2  | 31             | 24           | 32           | 874,700          | 5,823,500     | 6,698,200           |
| 3    | MANUFACTURING - Class 3   | 1              | 1            | 3            | 42,100           | 401,000       | 443,100             |
| 4    | AGRICULTURAL - Class 4  | 49             |              | 258          | 44,300           |               | 44,300              |
| 5    | UNDEVELOPED - Class 5   | 20             |              | 44           | 64,700           |               | 64,700              |
| 6    | AGRICULTURAL FOREST - Class 5m  | 3              |              | 14           | 25,400           |               | 25,400              |
| 7    | FOREST LANDS - Class 6  | 1              |              | 0            | 1,000            |               | 1,000               |
| 8    | OTHER - Class 7   | 3              | 2            | 3            | 33,900           | 20,100        | 54,000              |
| 9    | TOTAL - ALL COLUMNS   | 317            | 218          | 496          | 6,285,600        | 27,171,100    | 33,456,700          |
| 10   | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN    | ROLL         | 26           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11   | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - ( | Code 1       |              | 0                | 0             | 0                   |
| 12   | MACHINERY, TOOLS AND PATTERNS   | - Code 2       |              |              |                  | 14,400        | 14,400              |
| 13   | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3  |              |              | 250,998          | 4,500         | 255,498             |
| 14   | ALL OTHER PERSONAL PROPERTY I   | 28,744         |              |              |                  |               |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 278,642 20,000   |                |              |              |                  |               |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |              |              |                  |               |                     |
| 17   | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT  06/02/2022  Name of Assessor  GROTA APPRAISALS LLC  (262) 25   |                |              |              |                  |               | one #<br>53-1142    |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .734525955

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 191 1621 Page 2
YEAR CO MUN ACCT NO

|    |  | Private Forest C                           | rop - Reg Cla   | ass @ 10¢ per acre                              |          |  | F   | Private Forest Crop - Reg Clas            | s @ \$2.52                             | per acre                                  |           |  |
|----|--|--|---|---|----------|--|---|---|--|---|-----------|--|
| 18 | (a) PARCELS  | (b) ACR                                    |   | (c) ASSESSE                                     | ED VALUE | (d) PARCELS  |   | (e) ACRÉS                                 |  | (f) ASSESSED VALUE                        |           |  |
| 19 | (a) PARCELS  | Private Forest Crop - Special<br>(b) ACRES |   | pecial Class @ 20¢ per acre (c) ASSESSED VALUE  |          | o - Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |   | Entered E<br>(d) PARCELS                  | Befo                                   | re 2005 Managed Forest - Fer<br>(e) ACRES | ous Minin | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
| 20 | Entered<br>(a) PARCELS   |  | re 2005 Managed Forest - OPEN @ 74 ¢ per acre  (b) ACRES (c) ASSESSED VALUE ( |   |          |  | Ţ   |   | 0 @ \$1.75 per acre (f) ASSESSED VALUE |   |           |  |
|    |  |  |   |   |          |  |   |   |  |   |           |  |
| 21 | <b>Entered</b><br>(a) PARCELS  | After 2004 Manage (b) ACR                  |   | est - OPEN @ \$2.04 per acre (c) ASSESSED VALUE |          | (d) PARCELS  | ntere   | ed After 2004 Managed Forest<br>(e) ACRES | - CLOSED                               | @ \$ 10.20 per acre (f) ASSESSED VALUE    |           |  |
| 22 | (a) County Forest  | Cropland Acres                             | (b) <b>F</b>  | ederal Acres                                    | (c) Sta  | te Acres   | (c  | d) County (NOT FOREST CRO                 | P) Acres                               | (e) Other Acres                           |           |  |
|    |  |  |   |   |          | .67  |   | 16.48                                     |  | 74.96                                     |           |  |
| 23 | Assessed Value of Omitted Property From Prior Years (Sec. 70.4-  (a) REAL ESTATE  (b) PERSONAL |  | •   | Assessed Value of Sec. 70.43 Co                 |          |  | rections of Errors by Assessors (c2) PERSONAL |   |  |   |           |  |
|    | Manufacturing Equated Value of Omitted Property From (d) REAL ESTATE                           |  | rty From Prior Years<br>(e) PERSONAL  | ` '   |          | . Equated Value of Sec.70.43 Corrections of I          |   | Errors by Assessors<br>(f2) PERSONAL      |  |   |           |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          |  |                               |                                |  |   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2022 | 59 | 191 | 1621    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      |       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|-------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (P                    | (-8 and K-12)                         |       |  |   |  |
| 36          | 595278  | 0354                          | SCH D OF SHEBOYGAN FALLS              |       | 33,292,242   | 463,100   | 33,755,342   |
| 37          |   |                               |                                       |       |  |   |  |
| 38          |   |                               |                                       |       |  |   |  |
| 39          |   |                               |                                       |       |  |   |  |
| 40          |   |                               |                                       |       |  |   |  |
| 41          |   |                               |                                       |       |  |   |  |
| 42          |   |                               |                                       |       |  |   |  |
| 43          |   |                               |                                       |       |  |   |  |
| 44          |   |                               |                                       |       |  |   |  |
| 45          |   |                               |                                       |       |  |   |  |
| 46          |   |                               |                                       |       |  |   |  |
| 47          |   |                               |                                       |       |  |   |  |
| 48          |   |                               |                                       |       |  |   |  |
| 49          |   |                               |                                       |       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) |       | 33,292,242   | 463,100   | 33,755,342   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS<br>T                        |       |  |   |  |
| 51          |   |                               |                                       |       |  |   |  |
| 52          |   |                               |                                       |       |  |   |  |
| 53<br>54    |   |                               |                                       |       |  |   |  |
|             | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |       |  |   |  |
| 55          | C. TECHNICAL                                      |                               |                                       |       |  |   |  |
| 56          | 001100  | 0010                          |                                       | CLEV  | 33,292,242   | 463,100   | 33,755,342   |
| 57          | 001100  | 0010                          | LANCOHORE FEOTINIOAL COLLEGE          | JLL V | 33,232,242   | 403,100   | 33,733,342   |
| 58          |   |                               |                                       |       |  |   |  |
| 59          | TOTAL ASSES                                       | ∟<br>SSED VALI                | L JE OF TECHNICAL COLLEGES            |       | 33,292,242   | 463,100   | 33,755,342   |
|             |   |                               |                                       |       | 33,232,242   | +03,100   | 33,733,342   |

| Name               |                                  | Title                     | Submission date |  |  |
|--------------------|----------------------------------|---------------------------|-----------------|--|--|
| KENDRA NYHOF       |                                  | COUNTY TREASURER'S OFFICE | 06 / 13 / 2022  |  |  |
| Phone              | Email address                    |                           |                 |  |  |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBOYGANCOUNTY.COM |                           |                 |  |  |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

LISA GILLETTE
VILLAGE OF WALDO
PO BOX 202, 810 W 2ND ST
WALDO, WI 53093

| 59 | 271 | 1622    |
|----|-----|---------|
| CO | MUN | ACCT NO |

| This is an Amended Return | This | is a | n Ar | nend | led I | Returr |
|---------------------------|------|------|------|------|-------|--------|
|---------------------------|------|------|------|------|-------|--------|

| FOR | CITY OF               | OF | PLYMOUTH          | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             |   |  |                     | •                        |                                      |                |                |
|-------------|---|--|---------------------|--------------------------|--------------------------------------|----------------|----------------|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for<br>other Real Estate) | NO. OF ACRES WHOLE NUMBERS ONLY                          | VALUE OF<br>LAND    | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |                |                |
|             | Other Real Estate)  | (Col. A)   | (Col. B)            | (Col. C)                 | (Col. D)                             | (Col. E)       | (Col. F)       |
| 1           | RESIDENTIAL - Class 1                                       | 2,821  | 2,717               | 945                      | 91,135,100                           | 501,694,4      | 592,829,500    |
| 2           | COMMERCIAL - Class 2  | COMMERCIAL - Class 2         336         279         744 |                     |                          |                                      | 194,659,3      | 00 234,997,800 |
| 3           | MANUFACTURING - Class 3                                     | 32   | 32                  | 304                      | 6,946,800                            | 115,852,1      | 00 122,798,900 |
| 4           | AGRICULTURAL - Class 4                                      | 24   |                     | 296                      | 62,900                               |                | 62,900         |
| 5           | UNDEVELOPED - Class 5 6                                     |  |                     |                          | 140,600                              |                | 140,600        |
| 6           | AGRICULTURAL FOREST - Class 5m                              |  | 22,000              |                          | 22,000                               |                |                |
| 7           | FOREST LANDS - Class 6                                      |  | 0                   |                          |                                      |                |                |
| 8           | OTHER - Class 7   | 0  | 0                   | 0                        |                                      | 0 (            |                |
| 9           | TOTAL - ALL COLUMNS   | 3,028  | 138,645,900         | 812,205,8                | 950,851,700                          |                |                |
| 10          | NUMBER OF PERSONAL PROPERTY                                 | ACCOUNTS IN  | ROLL                | 346                      | LOCALLY ASSESSED                     | MANUFACTURING  | MERGED         |
| 11          | BOATS AND OTHER WATERCRAFT N                                | NOT EXEMPT - (   | Code 1              |                          | 0                                    |                | 0 (            |
| 12          | MACHINERY,TOOLS AND PATTERNS                                | - Code 2   |                     |                          |                                      | 19,608,2       | 00 19,608,200  |
| 13          | FURNITURE, FIXTURES AND EQUIPM                              | IENT - Code 3  |                     |                          | 5,299,800                            | 5,884,4        | 00 11,184,200  |
| 14          | ALL OTHER PERSONAL PROPERTY                                 | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                          | 962,200                              | 1,309,3        | 00 2,271,500   |
| 15          | TOTAL OF PERSONAL PROPERTY NO                               | OT EXEMPT (To  | tal of Lines 11-14) |                          | 6,262,000                            | 26,801,9       | 00 33,063,900  |
| 16          | AGGREGATE ASSESSED VALUE OF MUST EQUAL TOTAL VALUE OF THE   |  |                     |                          |                                      | es 9F and 15F) | 983,915,600    |
| 17          | BOARD OF REVIEW   |  | Name                | of Assessor              |                                      | Tele           | phone #        |
|             | DATE OF FINAL ADJOURNMENT                                   | 10/26/2  | 022 ASSC            | CIATED APPRAI            | SAL CONSULTANTS IN                   | NC (920        | )) 749-1995    |

### **REMARKS**

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.024083141

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

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|   | Private Forest Crop - Reg Class @ 10¢ per acre  |   |                             |                       |  |                       | Private Forest Crop - Reg Class @ \$2.52 per acre |                    |                    |  |
|---|---|---|-----------------------------|-----------------------|--|-----------------------|---|--------------------|--------------------|--|
|   | (a) PARCELS   | (b) ACRES (c) ASSESSED                        |                             | D VALUE               |  |                       |   | (f) ASSESSED VALUE |                    |  |
| 18  |   |   |                             |                       |  |                       |   |                    |                    |  |
|   |   |   |                             |                       |  |                       |   |                    |                    |  |
|   | Private Forest Crop - Special Class @ 20¢ per acre  |   |                             |                       | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |                       |   |                    |                    |  |
| 19  | (a) PARCELS (b) ACRES   |   |                             | (c) ASSESSE           | D VALUE  | (d) PARCELS (e) ACRES |   |                    | (f) ASSESSED VALUE |  |
|   | <b>、</b>  |   |                             |                       |  |                       |   |                    |                    |  |
|   |   |   |                             |                       |  |                       |   |                    |                    |  |
| Entered Before 2005 Managed Forest - OPEN @ |   |   |                             |                       |  |                       | tered Before 2005 Managed                         | Forest - CLOSE     | ¥ •                |  |
| 20  | (a) PARCELS   | (b) ACRE                                      | S                           | (c) ASSESSE           | D VALUE  | (d) PARCELS           | (e) ACRES   |                    | (f) ASSESSED VALUE |  |
|   |   |   |                             | 1                     |  |                       |   |                    |                    |  |
|   | Fortered  | Falsa Africa 2004 Managard Fanasi ADEN Africa |                             |                       |  |                       |   |                    |                    |  |
|   | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre (a) PARCELS (b) ACRES (c) ASSESSED VALUE |   |                             |                       | Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre                |                       |   |                    |                    |  |
| 21  | (a) PARCELS (b) ACRES   |   | 5                           | (c) ASSESSED VALUE    |  | (d) PARCELS (e) ACREŠ |   |                    | (f) ASSESSED VALUE |  |
|   |   |   |                             |                       |  |                       |   |                    |                    |  |
|   |   |   |                             |                       |  |                       |   |                    |                    |  |
|   | (a) County Forest Cropland Acres (b) Federal Ac   |   | ederal Acres (c) State Acre |                       | e Acres  | (d) County (NOT FORES | T CROP) Acres                                     | (e) Other Acres    |                    |  |
| 22  | (,  |   | (-)                         |                       | (5) 512.   |                       |   | ,                  |                    |  |
|   |   |   |                             |                       | 36   | 6.4                   | 6.74  |                    | 309.03             |  |
|   | Assessed  | Value of Omitted                              | Property Fro                | m Prior Years (Sec. 7 | 70.44)   | Ass                   | sessed Value of Sec. 70.43                        | Corrections of E   | rrors by Assessors |  |
|   | (a) REAL  | . ESTATE                                      |                             | (b) PERSONAL          | L  | (                     | c1) REAL ESTATE                                   |                    | (c2) PERSONAL      |  |
| 23  | , ,   |   |                             | . ,                   |  | ,                     | •   |                    |                    |  |
| -   | Manager Construction of E   |   | - 144 1 D                   |                       | (0 70 005)   | N46                   | F   |                    | F                  |  |
|   | •   | •   | nitea Prope                 | rty From Prior Years  | ` ,  | _                     | Equated Value of Sec.70.43                        | Corrections of     | •                  |  |
|   | (d) REAL  | ESTATE  |                             | (e) PERSONAL          | -  | (1                    | f1) REAL ESTATE                                   |                    | (f2) PERSONAL      |  |
|   |   |   |                             |                       |  |                       |   |                    |                    |  |
|   |   |   |                             |                       |  |                       |   |                    |                    |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  | , ,                           |                                   |  | , ,   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2022 | 59 | 271 | 1622    |
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| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 594473  | 0351                          | SCH D OF PLYMOUTH                     | 834,314,800  | 149,600,800   | 983,915,600  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 834,314,800  | 149,600,800   | 983,915,600  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS<br>T                        |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
|             | TOTAL ASSE  | SSED VALI                     | <br>JE OF UNION HIGH SCHOOLS          |  |   |  |
| 55          | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLE       | EV 834,314,800   | 149,600,800   | 983,915,600  |
| 57          | 001100  | 0010                          | LAKESTIONE TEOTINIONE COLLEGE CEE     | _ v 054,514,800  | 143,000,000   | 903,910,000  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | I<br>JE OF TECHNICAL COLLEGES         | 834,314,800  | 149,600,800   | 983,915,600  |

| Name               |                                  | Title                     | Submission date |  |  |  |
|--------------------|----------------------------------|---------------------------|-----------------|--|--|--|
| KENDRA NYHOF       |                                  | COUNTY TREASURER'S OFFICE | 10 / 28 / 2022  |  |  |  |
| Phone              | Email address                    |                           |                 |  |  |  |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBOYGANCOUNTY.COM |                           |                 |  |  |  |

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#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

ANNA VOIGT
CITY OF PLYMOUTH
128 SMITH ST, PO BOX 107
PLYMOUTH, WI 53073

3 252 000

## FINAL - EQUATED STATEMENT OF ASSESSMENT FOR 2022

CITY OF

LINDEVELOPED - Class 5

OF

**SHEBOYGAN** 

**FOR** 

| 59 | 281 | 1623    |
|----|-----|---------|
| CO | MUN | ACCT NO |

SHEBOYGAN COUNTY

210

3 252 000

| This is an Amended Return |
|---------------------------|
|---------------------------|

|             | Town - Village - City                     | Municipali | ity Name     | County Name           |             |               |                     |
|-------------|---|------------|--------------|-----------------------|-------------|---------------|---------------------|
|             | REAL ESTATE                               | PARCI      | EL COUNT     | NO. OF ACRES          | VALUE OF    | VALUE OF      | TOTAL VALUE OF LAND |
| Line<br>No. | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND | IMPROVEMENTS | WHOLE<br>NUMBERS ONLY | LAND        | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | Other Real Estate)                        | (Col. A)   | (Col. B)     | (Col. C)              | (Col. D)    | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                     | 15,557     | 15,234       | 2,862                 | 326,724,000 | 1,885,756,100 | 2,212,480,100       |
| 2           | COMMERCIAL - Class 2                      | 1,366      | 1,224        | 1,487                 | 218,585,400 | 882,120,500   | 1,100,705,900       |
| 3           | MANUFACTURING - Class 3                   | 95         | 95           | 546                   | 20,373,200  | 144,498,000   | 164,871,200         |
| 4           | AGRICULTURAL - Class 4                    | 10         |              | 237                   | 40,100      |               | 40,100              |

| ٦  | ONDEVELOPED - Class 5          | 0                  |                     | 3,252,900      |                         | 3,232,900      |               |
|----|--------------------------------|--------------------|---------------------|----------------|-------------------------|----------------|---------------|
| 6  | AGRICULTURAL FOREST - Class 5m | 0                  |                     | 0              |                         |                |               |
| 7  | FOREST LANDS - Class 6         |                    | 443,100             |                | 443,100                 |                |               |
| 8  | OTHER - Class 7                | 1                  | 1                   | 1              | 11,500                  | 47,400         | 58,900        |
| 9  | TOTAL - ALL COLUMNS            | 17,040             | 16,554              | 5,422          | 569,430,200             | 2,912,422,000  | 3,481,852,200 |
| 10 | NUMBER OF PERSONAL PROPERTY    | ROLL               | LOCALLY ASSESSED    | MANUFACTURING  | MERGED                  |                |               |
| 11 | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - C     | Code 1              | 5,950          | 0                       | 5,950          |               |
| 12 | MACHINERY, TOOLS AND PATTERNS  | - Code 2           |                     |                |                         | 14,040,700     | 14,040,700    |
| 13 | FURNITURE, FIXTURES AND EQUIPM |                    | 60,282,910          | 6,997,800      | 67,280,710              |                |               |
| 14 | ALL OTHER PERSONAL PROPERTY I  | Codes 4A, 4B, 4C   | 11,016,250          | 4,170,200      | 15,186,450              |                |               |
| 15 | TOTAL OF PERSONAL PROPERTY NO  | OT EXEMPT (To      | tal of Lines 11-14) |                | 71,305,110              | 25,208,700     | 96,513,810    |
|    | AGGREGATE ASSESSED VALUE OF    | <b>ALL PROPERT</b> | Y SUBJECT TO TH     | IE GENERAL PRO | PERTY TAX (Total of Lin | es 9F and 15F) |               |

**BOARD OF REVIEW** 

DATE OF FINAL ADJOURNMENT 09/28/2022

MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F

Name of Assessor

GROTA APPRAISALS LLC

3,578,366,010 Telephone #

(262) 253-1142

### **REMARKS**

16

17

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .926227788

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

| 2022 | 59 | 281 | 1623    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

|    |  | Private Forest C  | rop - Reg Cla | iss @ 10¢ per acre                                 |                                      |  | F                          | Private Forest Crop - Reg Clas  | s @ \$2.52   | per acre            |
|----|--|---|---------------|--|--------------------------------------|--|----------------------------|---------------------------------|--|---------------------|
| 18 | (a) PARCELS  | (b) ACR   | ES.           | (c) ASSESSE  | D VALUE                              | (d) PARCELS  |                            | (e) ACRÉS                       |  | (f) ASSESSED VALUE  |
| 19 | (a) PARCELS  | (a) PARCELS Private Forest Crop - Special (b) ACRES                                 |               | pecial Class @ 20¢ per acre (c) ASSESSED VALUE     |                                      | Entered Before 2005 Managed Forest - Fer (d) PARCELS (e) ACRES |                            | ous Minin                       | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE       |                     |
|    | Entered  | Before 2005 Man   | aged Forest - | OPEN @ 74¢ per acı                                 | re                                   | Ent  | terec                      | d Before 2005 Managed Forest    | - CLOSE  | D @ \$1.75 per acre |
| 20 | (a) PARCELS  | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per (a) PARCELS (b) ACRES (c) ASSE |               | (c) ASSESSE  |                                      | (d) PARCELS (e) ACRES  |                            |                                 |  | (f) ASSESSED VALUE  |
| 21 | Entered After 2004 Managed F (a) PARCELS (b) ACRES                 |   |               | Forest - OPEN @ \$2.04 per acre (c) ASSESSED VALUE |                                      | Entered After 2004 Managed For (d) PARCELS (e) ACRES           |                            |                                 | est - CLOSED @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |                     |
|    |  |   |               |  |                                      | 1  |                            | 4.61                            |  | 18,400              |
| 22 | (a) County Forest (  | Cropland Acres  | (b) <b>F</b>  | ederal Acres                                       | (c) State Acres (d) County (NOT FORE |  | d) County (NOT FOREST CROP | P) Acres                        | (e) Other Acres  |                     |
| 22 |  |   |               | 6.89   | 35                                   | 50.75  |                            |                                 | 1,742.6  |                     |
|    | Assessed   | Value of Omitted  | Property Fro  | m Prior Years (Sec. 7                              | 70.44)                               | Ass  | sess                       | sed Value of Sec. 70.43 Correct | tions of Er  | rors by Assessors   |
| 23 | (a) REAL   | ESTATE  |               | (b) PERSONAL                                       | _                                    | (  | (c1) R                     | REAL ESTATE                     |  | (c2) PERSONAL       |
| 23 | 23   |   |               | 291,373  |                                      | -838,400   |                            | 838,400                         |  |                     |
|    | Manufacturing Equated Value of Omitted Proceedings (d) REAL ESTATE |   | mitted Prope  | ed Property From Prior Years (Sec. 70.995)         |                                      | Mfg.   | Equ                        | uated Value of Sec.70.43 Corre  | ctions of E  | Errors by Assessors |
|    |  |   |               | (e) PERSONAL                                       | -                                    | (f1) REAL ESTATE   |                            | EAL ESTATE                      |  | (f2) PERSONAL       |
|    |  |   |               |  |                                      |  |                            |                                 |  |                     |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name (Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|--------------------------------|--|---|--|
| 24          | , ,  | , ,                           |                                | 1 7 7  | , ,   |  |
| 25          |  |                               |                                |  |   |  |
| 26          |  |                               |                                |  |   |  |
| 27          |  |                               |                                |  |   |  |
| 28          |  |                               |                                |  |   |  |
| 29          |  |                               |                                |  |   |  |
| 30          |  |                               |                                |  |   |  |
| 31          |  |                               |                                |  |   |  |
| 32          |  |                               |                                |  |   |  |
| 33          |  |                               |                                |  |   |  |
| 34          |  |                               |                                |  |   |  |
| 35          |  |                               |                                |  |   |  |

| 2022 | 59 | 281 | 1623    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 592842  | 0349                          | SCH D OF KOHLER                       | 240,449,590  | 26,149,100  | 266,598,690  |
| 37          | 595271  | 0353                          | SCH D OF SHEBOYGAN AREA               | 3,147,836,520  | 163,930,800   | 3,311,767,320  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 3,388,286,110  | 190,079,900   | 3,578,366,010  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLEV      | 3,388,286,110  | 190,079,900   | 3,578,366,010  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               | <br>                                  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 3,388,286,110  | 190,079,900   | 3,578,366,010  |

| Name               |                                  | Title                     | Submission date |
|--------------------|----------------------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                                  | COUNTY TREASURER'S OFFICE | 09 / 30 / 2022  |
| Phone              | Email address                    |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBOYGANCOUNTY.COM |                           |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

MEREDITH DEBRUIN CITY OF SHEBOYGAN 828 CENTER AVE SHEBOYGAN, WI 53081 - 4442

| 59 | 282 | 1624    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

| FOR | CITY OF               | OF | SHEBOYGAN FALLS   | SHEBOYGAN COUNTY |
|-----|-----------------------|----|-------------------|------------------|
|     | Town - Village - City |    | Municipality Name | County Name      |

|             | REAL ESTATE   |               | L COUNT          | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
|-------------|---|---------------|------------------|--------------|------------------|---------------|---------------------|
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)   | TOTAL LAND    | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             | Other Real Estate)  | (Col. A)      | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1   | 2,762         | 2,618            | 583          | 82,207,300       | 371,242,800   | 453,450,100         |
| 2           | COMMERCIAL - Class 2  | 228           | 190              | 718          | 24,993,300       | 104,974,200   | 129,967,500         |
| 3           | MANUFACTURING - Class 3   | 33            | 32               | 383          | 5,880,200        | 68,633,500    | 74,513,700          |
| 4           | AGRICULTURAL - Class 4  | 28            |                  | 566          | 83,200           |               | 83,200              |
| 5           | UNDEVELOPED - Class 5   | 6             |                  | 38           | 135,500          |               | 135,500             |
| 6           | AGRICULTURAL FOREST - Class 5m  | 1             |                  | 22           | 35,200           |               | 35,200              |
| 7           | FOREST LANDS - Class 6  | 0             |                  | 0            | 0                |               | 0                   |
| 8           | OTHER - Class 7   | 5             | 7                | 11           | 180,000          | 1,105,900     | 1,285,900           |
| 9           | TOTAL - ALL COLUMNS   | 3,063         | 2,847            | 2,321        | 113,514,700      | 545,956,400   | 659,471,100         |
| 10          | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN   | ROLL             | 238          | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT N  | OT EXEMPT - ( | Code 1           |              | 10,000           | 0             | 10,000              |
| 12          | MACHINERY, TOOLS AND PATTERNS   | - Code 2      |                  |              |                  | 3,555,700     | 3,555,700           |
| 13          | FURNITURE, FIXTURES AND EQUIPM  | IENT - Code 3 |                  |              | 2,603,300        | 2,053,100     | 4,656,400           |
| 14          | ALL OTHER PERSONAL PROPERTY I   | NOT EXEMPT -  | Codes 4A, 4B, 4C |              | 744,000          | 369,700       | 1,113,700           |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 3,357,300  |               |                  |              |                  |               | 9,335,800           |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |               |                  |              |                  |               | 668,806,900         |
| 17          | BOARD OF REVIEW DATE OF FINAL ADJOURNMENT 06/07/2022 Name of Assessor ASSOCIATED APPRAISAL CONSULTANTS INC (920) 74   |               |                  |              |                  |               |                     |

### REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .805398182

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are **NOT** the same

2022 59 282 1624 Page 2

YEAR CO MUN ACCT NO

|    |                     | Private Forest C   | rop - Reg Cla   | ass @ 10¢ per acre    |               |  | Private Forest Cror     | - Reg Class @ \$2.5   | 2 per acre                  |  |
|----|---------------------|--|-----------------|-----------------------|---------------|--|-------------------------|-----------------------|-----------------------------|--|
| 18 | (a) PARCELS         |  | (b) ACRES (c) A |                       | ED VALUE      | (d) PARCELS  | (e) ACRE                |                       | (f) ASSESSED VALUE          |  |
|    |                     | Private Forest Cr  | on - Special    | Class @ 20¢ ner acre  |               | Entered E  | Sefore 2005 Managed F   | orest - Ferrous Mini  | ng CLOSED @ \$7.87 per acre |  |
| 19 | (a) PARCELS         | Private Forest Crop - Specia (b) ACRES                     |                 | (c) ASSESSED VALUE    |               | (d) PARCELS (e) ACRES  |                         |                       | (f) ASSESSED VALUE          |  |
|    | Entered             | Before 2005 Mana   | ged Forest -    | OPFN @ 74 ¢ per ac    | re            | Ent  | ered Before 2005 Man    | aged Forest - CLOSE   | D @ \$1.75 per acre         |  |
| 20 | (a) PARCELS         | Entered Before 2005 Managed Forest - (a) PARCELS (b) ACRES |                 | (c) ASSESSE           |               | (d) PARCELS  | (e) ACRE                | •                     | (f) ASSESSED VALUE          |  |
|    | Entered             | After 2004 Manage  | ed Forest - O   | PEN @ \$2.04 per acr  | e             | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |                         |                       |                             |  |
| 21 | (a) PARCELS         | (b) ACR  |                 | (c) ASSESSE           |               | (d) PARCELS  | (e) ACRE                |                       | (f) ASSESSED VALUE          |  |
|    | (a) County Forcet ( | Yenland Asses  | (b) <b>E</b>    | ederal Acres          | (a) Ct-t      |  | (d) County (NOT FO      | DEST CDOD) Acres      | (e) Other Acres             |  |
| 22 | (a) County Forest C | ropiand Acres  | (D) F           | ederal Acres          | (C) Stat      | e Acres  | (a) County (NOT 10      | NEST CHOI / ACIES     | (e) Other Acres             |  |
|    |                     |  |                 |                       | L             | .69  | 1.7                     | 77                    | 172.97                      |  |
|    | Assessed            | Value of Omitted   | Property Fro    | m Prior Years (Sec. 7 | 70.44)        | Ass  | sessed Value of Sec. 70 | 0.43 Corrections of E | Frrors by Assessors         |  |
| 23 | 3 (a) REAL ESTATE   |  | (b) PERSONAL    |                       | (             | c1) REAL ESTATE  |                         | (c2) PERSONAL         |                             |  |
|    | Manufacturing E     | quated Value of O  | mitted Prope    | rty From Prior Years  | (Sec. 70.995) | Mfg.   | Equated Value of Sec.   | 70.43 Corrections of  | Errors by Assessors         |  |
|    | (d) REAL ESTATE     |  | (e) PERSONAL    | ` '                   | _             | 1) REAL ESTATE   |                         | (f2) PERSONAL         |                             |  |
|    |                     |  |                 |                       |               |  |                         |                       |                             |  |

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 0000 (007.71)                                      | (001. B)                      | (601. 6)                          | Tersonal Property (Ool. D)   | (GOI. L)  | Toronar Froperty (Con. 1)  |
| I           |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 2022 | 59 | 282 | 1624    |
|------|----|-----|---------|
| YEAR | СО | MUN | ACCT NO |

| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             | A. SCHOOL DIS                                     | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 595278  | 0354                          | SCH D OF SHEBOYGAN FALLS              | 588,314,700  | 80,492,200  | 668,806,900  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | I .   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 588,314,700  | 80,492,200  | 668,806,900  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
|             | TOTAL ASSE  | SSED VALI                     | LE OF UNION HIGH SCHOOLS              |  |   |  |
| 55          | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001100  | 0010                          | LAKESHORE TECHNICAL COLLEGE CLE       | V 588,314,700  | 80,492,200  | 668,806,900  |
| 57          | 001100  | 0010                          | LAKESHOKE FEORINIOAE GOLLEGE GEE      | 300,314,700  | 00,432,200  | 000,000,900  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | I<br>JE OF TECHNICAL COLLEGES         | 588,314,700  | 80,492,200  | 668,806,900  |

| Name               |                                  | Title                     | Submission date |
|--------------------|----------------------------------|---------------------------|-----------------|
| KENDRA NYHOF       |                                  | COUNTY TREASURER'S OFFICE | 07 / 20 / 2022  |
| Phone              | Email address                    |                           |                 |
| ( 920 ) 459 - 3015 | KENDRA.NYHOF@SHEBOYGANCOUNTY.COM |                           |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to
  calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school
  districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of
  errors under sec. 70.43 shown by locally assessed or manufacturing real estate and
  personal property. Note: If there is an amount on this line, report the corresponding tax in the
  Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: Igs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892

Fax: (608) 264-6887

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