| STATEMENT | OF ASS | FSSMENT | FOR 2022 |
|-----------|--------|---------|----------|
|           |        |         |          |

**FINAL - EQUATED** 

| 20  | 002 | 0544    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             |  |  |               | CO           | MUN             | ACCT NO          |               |                     |
|-------------|--|--|---------------|--------------|-----------------|------------------|---------------|---------------------|
|             | FOR  | TOWN OF OF   | ALTO          |              | FOND DU LAC COU | JNTY             |               |                     |
|             |  | Town - Village - City  | Municipali    | ty Name      | County Name     |                  |               |                     |
|             |  | REAL ESTATE  |               | EL COUNT     | NO. OF ACRES    | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
| Line<br>No. |  | (See Lines 18 - 22 for<br>other Real Estate)   | TOTAL LAND    | IMPROVEMENTS |                 | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
| _           |  |  | (Col. A)      | (Col. B)     | (Col. C)        | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESID  | ENTIAL - Class 1   | 331           | 320          | 685             | 9,027,600        | 56,414,600    | 65,442,200          |
| 2           | COMM   | IERCIAL - Class 2  | 17            | 11           | 52              | 414,700          | 1,057,300     | 1,472,000           |
| 3           | MANU   | FACTURING - Class 3  | 10            | 4            | 197             | 1,426,600        | 8,707,800     | 10,134,400          |
| 4           | AGRIC  | CULTURAL - Class 4   | 704           |              | 16,251          | 3,924,100        |               | 3,924,100           |
| 5           | UNDE   | VELOPED - Class 5  | 578           |              | 4,102           | 3,356,200        |               | 3,356,200           |
| 6           | AGRIC  | CULTURAL FOREST - Class 5m   | 46            |              | 211             | 325,700          |               | 325,700             |
| 7           | FORE   | ST LANDS - Class 6   | 17            |              | 70              | 206,200          |               | 206,200             |
| 8           | OTHER  | R - Class 7  | 115           | 115          | 305             | 3,218,800        | 22,884,300    | 26,103,100          |
| 9           | TOTAL  | - ALL COLUMNS  | 1,818         | 450          | 21,873          | 21,899,900       | 89,064,000    | 110,963,900         |
| 10          | NUMB   | ER OF PERSONAL PROPERTY  | ACCOUNTS IN   | ROLL         | 15              | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS  | S AND OTHER WATERCRAFT N   | OT EXEMPT - ( | Code 1       |                 | 0                | 0             | 0                   |
| 12          | MACH   | INERY, TOOLS AND PATTERNS  | - Code 2      |              |                 |                  | 4,266,000     | 4,266,000           |
| 13          | FURNITURE, FIXTURES AND EQUIPMENT - Code 3                                   |  |               |              |                 | 17,600           | 76,400        | 94,000              |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 95,100 14,400      |  |               |              |                 |                  | 109,500       |                     |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)112,7004,356,800 |  |               |              |                 |                  | 4,469,500     |                     |
| 16          |  | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |               |              |                 |                  |               |                     |
| 17          | BOAR   | D OF REVIEW  |               | Name         | of Assessor     |                  | Telepho       | ne #                |
| .,          |  | OF FINAL ADJOURNMENT   | 05/09/20      | 022 WILL     | IAM B. KIEKHAEF | ER               | (920) 3       | 44-0335             |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .9048892

| 2022 | 20 | 002 | 0544    | F |
|------|----|-----|---------|---|
| YEAR | со | MUN | ACCT NO |   |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                       | Private Forest C   | op - Reg Cla       | ass @ 10¢ per acre     |                       |                       | P                  | Private Forest Crop - Reg Clas | s @ \$2.52    |                            |
|----|-----------------------|--------------------|--------------------|------------------------|-----------------------|-----------------------|--------------------|--------------------------------|---------------|----------------------------|
| 18 | (a) PARCELS           | (b) ACRE           | S                  | (c) ASSESSE            | ED VALUE              | (d) PARCELS           |                    | (e) ACRES                      |               | (f) ASSESSED VALUE         |
|    |                       | Private Forest Cr  | op - Special       | Class @ 20¢ per acre   | )                     | Entered E             | Befor              | re 2005 Managed Forest - Ferr  | ous Mining    | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS           | (b) ACRE           |                    | (c) ASSESSED VALUE     |                       | (d) PARCELS (e) ACRES |                    | (e) ACRES                      |               | (f) ASSESSED VALUE         |
|    | Entered               | Before 2005 Mana   | and Forest -       | OPEN @ 74 ¢ per aci    | re                    | Ent                   | tered              | Before 2005 Managed Forest     | - CLOSED      | @ \$1.75 per acre          |
| 20 | (a) PARCELS (b) ACRES |                    | (c) ASSESSED VALUE |                        | (d) PARCELS (e) ACRES |                       | (f) ASSESSED VALUE |                                |               |                            |
|    | Entered               | After 2004 Manage  | d Forest - O       | PEN @ \$2.04 per acr   | e                     | Fr                    | ntere              | ed After 2004 Managed Forest   |               | @ \$ 10 20 per acre        |
| 21 | (a) PARCELS           | (b) ACRE           |                    | (c) ASSESSE            |                       | (d) PARCELS           |                    | (e) ACRES                      |               | (f) ASSESSED VALUE         |
| 22 | (a) County Forest (   | Cropland Acres     | (b) <b>F</b>       | ederal Acres           | (c) Stat              | te Acres              | (d                 | I) County (NOT FOREST CROP     | P) Acres      | (e) Other Acres            |
|    |                       |                    |                    | 95                     |                       | 1.41 18.7             |                    | 18.7                           | 28.89         |                            |
|    | Assessed              | Value of Omitted   | Property Fro       | om Prior Years (Sec. 7 | 70.44)                | Ass                   | sesse              | ed Value of Sec. 70.43 Correct | tions of Eri  | rors by Assessors          |
| 23 | (a) REAL ESTATE       |                    | (b) PERSONAL       |                        | (c1) REAL ESTATE      |                       | EAL ESTATE         | (c2) PERSONAL                  |               |                            |
|    | Manufacturing E       | quated Value of Or | nitted Prope       | erty From Prior Years  | (Sec. 70.995)         | Mfg.                  | Equ                | ated Value of Sec.70.43 Corre  | ctions of E   | rrors by Assessors         |
|    | (d) REAL ESTATE       |                    |                    | (e) PERSONAL           | L                     | (f1) REAL ESTATE      |                    | EAL ESTATE                     | (f2) PERSONAL |                            |
|    |                       |                    |                    |                        |                       |                       |                    |                                |               |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 002  | 2 0544   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 204956  | 0128                          | SCH D OF ROSENDALE-BRANDON            | 12,451,300   |   | 12,451,300   |
| 37          | 206216  | 0129                          | SCH D OF WAUPUN                       | 84,657,900   | 14,491,200  | 99,149,100   |
| 38          | 243325  | 0152                          | SCH D OF MARKESAN                     | 3,833,000  |   | 3,833,000  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 100,942,200  | 14,491,200  | 115,433,400  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
| 55          |   |                               |                                       |  |   |  |
|             | C. TECHNICAL                                      |                               | 1                                     | 400.040.000  | 44.404.000  | 445 400 400  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 100,942,200  | 14,491,200  | 115,433,400  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 58<br>59    |   |                               | JE OF TECHNICAL COLLEGES              | 100.040.000  | 14 404 000  | 115 122 100  |
| 29          | I UTAL ASSE                                       | SSED VALU                     |                                       | 100,942,200  | 14,491,200  | 115,433,400  |

| Name            |                      | Title      | Submission date |
|-----------------|----------------------|------------|-----------------|
| ROBERTA SCHERCK |                      |            | 05 / 16 / 2022  |
| Phone           | Email address        |            |                 |
| (920)929 - 6157 | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

TONYA BRUINS TOWN OF ALTO W13367 HICKORY ROAD BRANDON, WI 53919

| STATEMENT OF ASSESSMENT FO | R 2022 |
|----------------------------|--------|
|----------------------------|--------|

**FINAL - EQUATED** 

| 20  | 004 | 0545    |  |
|-----|-----|---------|--|
| 0.0 | MUN | ACCT NO |  |

This is an Amended Return

|  | Page 1 |
|--|--------|
|  |        |

|      | FOR <u>TOWN OF</u> OF<br>Town - Village - City               | ASHFORD<br>Municipali |                  | OND DU LAC COL<br>County Name | <u>JNTY</u>      |                          |   |
|------|--|-----------------------|------------------|-------------------------------|------------------|--------------------------|---|
| _ine | REAL ESTATE<br>(See Lines 18 - 22 for                        |                       |                  | NO. OF ACRES<br>WHOLE         | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| No.  | other Real Estate)   |                       |                  | NUMBERS ONLY                  |                  |                          |   |
| 1    | RESIDENTIAL - Class 1  | (Col. A)              | (Col. B)         | (Col. C)                      | (Col. D)         | (Col. E)                 | (Col. F)                                |
| 2    |  | 675                   | 615              | 1,596                         | 25,233,800       | 108,655,200              | 133,889,000                             |
|      | COMMERCIAL - Class 2   | 40                    | 32               | 112                           | 1,126,400        | 4,335,300                | 5,461,700                               |
| 3    | MANUFACTURING - Class 3                                      | 2                     | 2                | 31                            | 145,800          | 2,789,600                | 2,935,400                               |
| 4    | AGRICULTURAL - Class 4                                       | 811                   |                  | 14,576                        | 2,505,200        |                          | 2,505,200                               |
| 5    | UNDEVELOPED - Class 5  | 582                   |                  | 3,113                         | 2,269,100        |                          | 2,269,100                               |
| 6    | AGRICULTURAL FOREST - Class 5m                               | 242                   |                  | 1,984                         | 3,082,100        |                          | 3,082,100                               |
| 7    | FOREST LANDS - Class 6                                       | 26                    |                  | 315                           | 906,100          |                          | 906,100                                 |
| 8    | OTHER - Class 7  | 116                   | 116              | 185                           | 2,331,300        | 16,154,100               | 18,485,400                              |
| 9    | TOTAL - ALL COLUMNS  | 2,494                 | 765              | 21,912                        | 37,599,800       | 131,934,200              | 169,534,000                             |
| 10   | NUMBER OF PERSONAL PROPERTY                                  | ACCOUNTS IN           | ROLL             | 32                            | LOCALLY ASSESSED | MANUFACTURING            | MERGED                                  |
| 11   | BOATS AND OTHER WATERCRAFT N                                 | IOT EXEMPT - C        | Code 1           |                               | 0                | 0                        | C                                       |
| 12   | MACHINERY, TOOLS AND PATTERNS                                | - Code 2              |                  |                               |                  | 292,100                  | 292,100                                 |
| 13   | FURNITURE, FIXTURES AND EQUIPM                               | ENT - Code 3          |                  |                               | 57,600           | 24,800                   | 82,400                                  |
| 14   | ALL OTHER PERSONAL PROPERTY                                  | NOT EXEMPT -          | Codes 4A, 4B, 4C |                               | 20,800           | 12,300                   | 33,100                                  |
| 15   | TOTAL OF PERSONAL PROPERTY NO                                | ,                     |                  | 78,400                        | 329,200          | 407,600                  |   |
| 16   | AGGREGATE ASSESSED VALUE OF<br>MUST EQUAL TOTAL VALUE OF THE |                       |                  |                               |                  | es 9F and 15F)           | 169,941,600                             |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                 | 05/10/20              |                  | of Assessor<br>MAR APPRAISAL  |                  | Telepho<br>(920) 7       | •<br>one #<br>/33-5369                  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .796404742

| 2022 | 20 | 004 | 0545    | Г |
|------|----|-----|---------|---|
| YEAR | СО | MUN | ACCT NO |   |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   | Private Forest C | rop - Reg Cla | iss @ 10¢ per acre                           |             | Private Forest Crop - Reg Class @ \$2.52 per acre          |   |  |  |   |  |
|----|---|------------------|---------------|--|-------------|--|---|--|--|---|--|
| 18 | (a) PARCELS   | (b) ACRE         |               | (c) ASSESSE                                  | D VALUE     | (d) PARCELS  |   | (e) ACRES  |  | (f) ASSESSED VALUE                                  |  |
| 19 | (a) PARCELS (b) ACRES   |                  |               | Class @ 20¢ per acre<br>(c) ASSESSED VALUE   |             | Entered Before 2005 Managed Fores<br>(d) PARCELS (e) ACRES |   |  | errous Mining CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |   |  |
| 20 | Entered Before 2005 Managed For           0         (a) PARCELS         (b) ACRES |                  |               | - OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE |             | Entered Before 2005 Managed For<br>(d) PARCELS (e) ACRES   |   | •  | t - CLOSEI   | D @ \$1.75 per acre<br>(f) ASSESSED VALUE           |  |
|    |   |                  |               |  |             | 4  |   | 89.95  |  | 287,800   |  |
| 21 | (a) PARCELS (b) ACRES   |                  |               | OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |             | Entere<br>(d) PARCELS                                      |   | ed After 2004 Managed Forest - CLOSED<br>(e) ACRES |  | <pre>@ \$ 10.20 per acre   (f) ASSESSED VALUE</pre> |  |
|    |   |                  |               |  |             | 9  |   | 120.63   |  | 379,800   |  |
| 22 | (a) County Forest (   | Cropland Acres   | (b) <b>F</b>  | (b) Federal Acres (c) Stat                   |             | te Acres (d) County (NOT FOREST CRC                        |   | OP) Acres (e) Other Acres                          |  |   |  |
|    |   |                  |               | 80   | 47          | .99  |   | 8.12   |  | 56.52   |  |
| 23 | Assessed Value of Omitted Proper<br>(a) REAL ESTATE                               |                  |               | •  | b) PERSONAL |  | Assessed Value of Sec. 70.43 Correc<br>(c1) REAL ESTATE     |  | tions of Errors by Assessors<br>(c2) PERSONAL                |   |  |
|    | Manufacturing Equated Value of Omitted F<br>(d) REAL ESTATE                       |                  | nitted Prope  | rty From Prior Years<br>(e) PERSONAL         |             |  | Mfg. Equated Value of Sec.70.43 Correction (f1) REAL ESTATE |  | ections of E   | tions of Errors by Assessors<br>(f2) PERSONAL       |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | стs                           |                                       | 2022   | 20 004  | 4 0545   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MUI  | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    | -8 and K-12)                          |  |   |  |
| 36          | 143171  | 0102                          | SCH D OF LOMIRA                       | 10,164,000   | 3,800   | 10,167,800   |
| 37          | 200910  | 0123                          | SCH D OF CAMPBELLSPORT                | 156,190,100  | 3,260,800   | 159,450,900  |
| 38          | 662800  | 0398                          | SCH D OF KEWASKUM                     | 322,900  |   | 322,900  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 166,677,000  | 3,264,600   | 169,941,600  |
|             | B. UNION HIGH                                     | SCHOOL                        |                                       |  |   |  |
| 51<br>52    |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALL                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 166,677,000  | 3,264,600   | 169,941,600  |
| 57          | 001000  |                               |                                       |  | 5,251,000   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 166,677,000  | 3,264,600   | 169,941,600  |

| Name             |                      | Title      | Submission date |
|------------------|----------------------|------------|-----------------|
| LISA VERCAUTEREN |                      |            | 06 / 08 / 2022  |
| Phone            | Email address        |            |                 |
| (920)929 - 7021  | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

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### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

TRACY FLASCH TOWN OF ASHFORD N2091 CHIHUAHUA LN CAMPBELLSPORT, WI 53010 - 2037

| STATEMENT | OF | ASSESSME | TΙ  | FOR | 2022 |
|-----------|----|----------|-----|-----|------|
|           |    | AUCLOUME | ••• |     | LVLL |

**FINAL - EQUATED** 

| 20  | 006 | 0546    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR                          | TOWN OF OF Town - Village - City                       | AUBURN<br>Municipali |                     | OND DU LAC COU<br>County Name         | INTY             |                          |   |
|-------------|------------------------------|--|----------------------|---------------------|---------------------------------------|------------------|--------------------------|---|
| Line<br>No. |                              | REAL ESTATE<br>(See Lines 18 - 22 for                  |                      | EL COUNT            | NO. OF ACRES<br>WHOLE<br>NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| 110.        |                              | other Real Estate)                                     | (Col. A)             | (Col. B)            | (Col. C)                              | (Col. D)         | (Col. E)                 | (Col. F)                                |
| 1           | <b>RESIDENTIAL - Class 1</b> |  | 1,065                | 982                 | 2,273                                 | 48,778,600       | 165,397,900              | 214,176,500                             |
| 2           | COM                          | MERCIAL - Class 2                                      | 65                   | 43                  | 229                                   | 1,736,000        | 6,098,800                | 7,834,800                               |
| 3           | MANL                         | JFACTURING - Class 3                                   | 0                    | 0                   | 0                                     | 0                | 0                        | 0                                       |
| 4           | AGRI                         | CULTURAL - Class 4                                     | 493                  |                     | 7,623                                 | 1,746,700        |                          | 1,746,700                               |
| 5           | UNDE                         | VELOPED - Class 5                                      | 357                  |                     | 2,023                                 | 1,548,700        |                          | 1,548,700                               |
| 6           | AGRI                         | CULTURAL FOREST - Class 5m                             | 184                  |                     | 1,539                                 | 2,096,700        |                          | 2,096,700                               |
| 7           | FORE                         | EST LANDS - Class 6                                    | 56                   |                     | 715                                   | 1,792,100        |                          | 1,792,100                               |
| 8           | OTHE                         | R - Class 7  | 75                   | 75                  | 129                                   | 1,241,400        | 8,196,600                | 9,438,000                               |
| 9           | ΤΟΤΑ                         | L - ALL COLUMNS  | 2,295                | 1,100               | 14,531                                | 58,940,200       | 179,693,300              | 238,633,500                             |
| 10          | NUMB                         | BER OF PERSONAL PROPERTY                               | ACCOUNTS IN          | ROLL                | 28                                    | LOCALLY ASSESSED | MANUFACTURING            | MERGED                                  |
| 11          | BOAT                         | S AND OTHER WATERCRAFT N                               | OT EXEMPT - (        | Code 1              |                                       | 0                | 0                        | 0                                       |
| 12          | MACH                         | HINERY, TOOLS AND PATTERNS                             | - Code 2             |                     |                                       |                  | 900                      | 900                                     |
| 13          | FURN                         | IITURE, FIXTURES AND EQUIPM                            | ENT - Code 3         |                     |                                       | 125,100          | 300                      | 125,400                                 |
| 14          | ALL O                        | OTHER PERSONAL PROPERTY N                              | OT EXEMPT -          | Codes 4A, 4B, 4C    |                                       | 54,200           | 100                      | 54,300                                  |
| 15          | ΤΟΤΑΙ                        | L OF PERSONAL PROPERTY NO                              | T EXEMPT (To         | tal of Lines 11-14) |                                       | 179,300          | 1,300                    | 180,600                                 |
| 16          |                              | REGATE ASSESSED VALUE OF<br>T EQUAL TOTAL VALUE OF THE |                      |                     |                                       |                  | es 9F and 15F)           | 238,814,100                             |
| 17          |                              | RD OF REVIEW<br>E OF FINAL ADJOURNMENT                 | 05/10/20             |                     | of Assessor<br>RYAN                   |                  | Telepho<br>(920) 9       | one #<br>22-2411                        |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .676711382

| 2022 | 20 | 006 | 0546    | Г |
|------|----|-----|---------|---|
| YEAR | СО | MUN | ACCT NO |   |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest C                                     | rop - Reg Cla | ss @ 10¢ per acre   |                                     | Private Forest Crop - Reg Class @ \$2.52 per acre   |                           |                                 |               |                     |
|----|--|--|---------------|---|-------------------------------------|---|---------------------------|---------------------------------|---------------|---------------------|
| 18 | (a) PARCELS  | (b) ACR  | ES            | (c) ASSESSE   | ED VALUE                            | (d) PARCELS   |                           | (e) ACRES                       |               | (f) ASSESSED VALUE  |
|    |  | Private Forest C                                     | op - Special  | └<br>Class @ 20¢ per acre                                     | )                                   | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre  |                           |                                 |               |                     |
| 19 | (a) PARCELS  |  |               | (c) ASSESSED VALUE  |                                     | (d) PARCELS   |                           | (e) ACRES                       |               | (f) ASSESSED VALUE  |
|    | Entered  | ged Forest -   | re            | Entered Before 2005 Managed Forest - CLOSED @ \$1,75 per acre |                                     |   |                           | D @ \$1.75 per acre             |               |                     |
| 20 | (a) PARCELS  | (b) ACR  | ĒS            | (c) ASSESSE   | ED VALUE                            | (d) PARCELS   |                           | (e) ACRES                       |               | (f) ASSESSED VALUE  |
|    |  |  |               |   |                                     | 10  |                           | 163.16                          |               | 540,600             |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre |  |               |   |                                     | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre           (d) PARCELS         (e) ACRES         (f) ASSESSED VALUE |                           |                                 |               |                     |
| 21 | (a) PARCELS  | (b) ACR  | -5            | (c) ASSESSED VALUE  |                                     | (d) PARCELS (e)   |                           | (e) ACRES                       |               |                     |
|    |  |  |               |   |                                     | 9   |                           | 185.07                          |               | 464,200             |
| 22 | (a) County Forest  | unty Forest Cropland Acres (b) Federal Acres (c) Sta |               | (c) Stat  | te Acres (d) County (NOT FOREST CRO |   | OP) Acres (e) Other Acres |                                 |               |                     |
|    |  |  |               |   | 7,1                                 | 58.82 21.07   |                           | 21.07                           | 57.36         |                     |
|    | Assesse  | d Value of Omitted                                   | Property Fro  | m Prior Years (Sec. 7   | 70.44)                              | Ass   | sess                      | sed Value of Sec. 70.43 Correct | tions of E    | rors by Assessors   |
| 23 | (a) REAL ESTATE  |  |               | (b) PERSONAL  |                                     | (c1) REAL ESTATE  |                           | REAL ESTATE                     | (c2) PERSONAL |                     |
|    | Manufacturing E  | Equated Value of O                                   | mitted Prope  | rty From Prior Years  | (Sec. 70.995)                       | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors  |                           |                                 |               | Errors by Assessors |
|    | (d) REAL ESTATE  |  |               | (e) PERSONAL  |                                     | (f1) REAL ESTATE  |                           | EAL ESTATE                      | (f2) PERSONAL |                     |
|    |  |  |               |   |                                     |   |                           |                                 |               |                     |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 000  | 6 0546   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | (-8 and K-12)                         |  | 1   |  |
| 36          | 200910  | 0123                          | SCH D OF CAMPBELLSPORT                | 140,622,800  | 1,300   | 140,624,100  |
| 37          | 662800  | 0398                          | SCH D OF KEWASKUM                     | 98,190,000   |   | 98,190,000   |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45<br>46    |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 238,812,800  | 1,300   | 238,814,100  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  | 1   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | 1                             |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 238,812,800  | 1,300   | 238,814,100  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 58          |   |                               | JE OF TECHNICAL COLLEGES              | 220 042 000  | 4 200   | 220 014 400  |
| 29          |   |                               |                                       | 238,812,800  | 1,300   | 238,814,100  |

| Name            |                      | Title      | Submission date |
|-----------------|----------------------|------------|-----------------|
| ROBERTA SCHERCK |                      |            | 05 / 13 / 2022  |
| Phone           | Email address        |            |                 |
| (920)929 - 6157 | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

BONNIE BERG TOWN OF AUBURN N3887 STATE RD 67 CAMPBELLSPORT, WI 53010

**STATEMENT OF ASSESSMENT FOR 2022** 

**FINAL - EQUATED** 

| 20 | 008 | 0547    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR  | TOWN OF<br>Town - Village - City    | BYRON<br>Municipali |                  | FOND DU LAC COL<br>County Name | JNTY             |                    |                        |  |
|-------------|--|-------------------------------------|---------------------|------------------|--------------------------------|------------------|--------------------|------------------------|--|
|             |  | REAL ESTATE                         | PARCE               | EL COUNT         | NO. OF ACRES                   | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND    |  |
| Line<br>No. | (See Lines 18 - 22 for   |                                     | TOTAL LAND          | IMPROVEMENTS     | WHOLE<br>NUMBERS ONLY          |                  | IMPROVEMENTS       | AND IMPROVEMENTS       |  |
| NU.         |  | other Real Estate)                  | (Col. A)            | (Col. B)         | (Col. C)                       | (Col. D)         | (Col. E)           | (Col. F)               |  |
| 1           | RESIDENTIAL - Class 1650588  |                                     |                     |                  | 1,397                          | 17,160,100       | 117,248,200        | 134,408,30             |  |
| 2           | COMMERCIAL - Class 2         179         136   |                                     |                     |                  | 404                            | 4,040,200        | 5,628,300          | 9,668,50               |  |
| 3           | MANUFACTURING - Class 3 17 11  |                                     |                     |                  | 383                            | 6,926,100        | 5,341,900          | 12,268,00              |  |
| 4           | AGRIC  | ULTURAL - Class 4                   | 782                 |                  | 18,198                         | 3,842,100        |                    | 3,842,10               |  |
| 5           | UNDEV  | ELOPED - Class 5                    | 103                 |                  | 730                            | 691,700          |                    | 691,70                 |  |
| 6           | AGRIC  | ULTURAL FOREST - Class 5m           | 84                  |                  | 666                            | 872,400          |                    | 872,40                 |  |
| 7           | FORES  | ST LANDS - Class 6                  | 23                  |                  | 161                            | 426,200          |                    | 426,20                 |  |
| 8           | OTHER  | R - Class 7                         | 104                 | 104              | 224                            | 2,212,700        | 17,255,600         | 19,468,300             |  |
| 9           | TOTAL  | - ALL COLUMNS                       | 1,942               | 839              | 22,163                         | 36,171,500       | 145,474,000        | 181,645,50             |  |
| 10          | NUMBE  | ER OF PERSONAL PROPERTY             | ACCOUNTS IN         | ROLL             | 30                             | LOCALLY ASSESSED | MANUFACTURING      | MERGED                 |  |
| 11          | BOATS  | AND OTHER WATERCRAFT                | NOT EXEMPT - (      | Code 1           |                                | 0                | 0                  |                        |  |
| 12          | MACHI  | NERY, TOOLS AND PATTERNS            | S - Code 2          |                  |                                |                  | 453,400            | 453,40                 |  |
| 13          | FURNI  | TURE, FIXTURES AND EQUIPM           | /IENT - Code 3      |                  |                                | 57,800           | 59,800             | 117,60                 |  |
| 14          | ALL OT   | THER PERSONAL PROPERTY              | NOT EXEMPT -        | Codes 4A, 4B, 4C |                                | 110,300          | 11,400             | 121,70                 |  |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 168,100 524,600   |                                     |                     |                  |                                |                  |                    |                        |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                                     |                     |                  |                                |                  |                    |                        |  |
| 17          |  | O OF REVIEW<br>OF FINAL ADJOURNMENT | 05/25/20            |                  | of Assessor<br>REE APPRAISAL   | SERVICES INC     | Telepho<br>(920) 7 | -<br>one #<br>/66-9166 |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .870225058

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2022 | 20 | 008 | 0547    | Г |
|------|----|-----|---------|---|
| YEAR | СО | MUN | ACCT NO |   |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre                   |                   |                    |   |                    | Private Forest Crop - Reg Class @ \$2.52 per acre              |  |                                |                    |                     |
|----|--|-------------------|--------------------|---|--------------------|--|--|--------------------------------|--------------------|---------------------|
| 18 | (a) PARCELS  | (b) ACR           | ES                 | (c) ASSESSED VALUE                          |                    | (d) PARCELS  |  | (e) ACRES                      |                    | (f) ASSESSED VALUE  |
|    |  | Private Forest C  | rop - Special      | Class @ 20¢ per acre                        | )                  | Entered E  | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |                                |                    |                     |
| 19 | (a) PARCELS (b) ACRES  |                   | (c) ASSESSE        | ED VALUE                                    | (d) PARCELS        |  | (e) ACRES  |                                | (f) ASSESSED VALUE |                     |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre        |                   |                    |   |                    |  | d Before 2005 Managed Fores  | t - CLOSEI                     | ·····              |                     |
| 20 | (a) PARCELS (b) ACRES (c) ASSESSED VAL                           |                   | ED VALUE           | (d) PARCELS                                 |                    | (e) ACRES  |  | (f) ASSESSED VALUE             |                    |                     |
|    |  |                   |                    |   | 7                  |  | 102.09   | 226,600                        |                    |                     |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre       |                   |                    |   |                    | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |  |                                |                    |                     |
| 21 | (a) PARCELS (b) ACRES  |                   | (c) ASSESSED VALUE |   | (d) PARCELS        |  | (e) ACRES  |                                | (f) ASSESSED VALUE |                     |
|    |  |                   | 4                  |   | 44                 |  | 36,100   |                                |                    |                     |
| 22 | (a) County Forest Cropland Acres (b) Federal Acres               |                   | (c) Stat           | te Acres (d) County (NOT FOREST CROP) Acres |                    | (e) Other Acres  |  |                                |                    |                     |
|    |  |                   |                    | 18  | 81.91 100.6 340.97 |  |  | 340.97                         |                    |                     |
|    | Assessed Value of Omitted Property From Prior Years (Sec. 70.44) |                   |                    |   |                    |  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors              |                                |                    |                     |
| 23 | (a) REAL ESTATE  |                   | (b) PERSONAI       | (b) PERSONAL (c                             |                    | (c1) REAL ESTATE   |  |                                | (c2) PERSONAL      |                     |
|    | Manufacturing E  | quated Value of O | mitted Prope       | rty From Prior Years                        | (Sec. 70.995)      | Mfg.   | Equ  | lated Value of Sec.70.43 Corre | ctions of E        | Errors by Assessors |
|    | (d) REA  | LESTATE           |                    | (e) PERSONAL                                |                    | (  | (f1) RI  | EAL ESTATE                     |                    | (f2) PERSONAL       |
|    |  |                   |                    |   |                    |  |  |                                |                    |                     |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 008  | 3 0547   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   |  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | ζ-8 and Κ-12)                         |  |   |  |
| 36          | 143171  | 0102                          | SCH D OF LOMIRA                       | 66,305,400   | 605,200   | 66,910,600   |
| 37          | 200910  | 0123                          | SCH D OF CAMPBELLSPORT                | 24,858,700   |   | 24,858,700   |
| 38          | 201862  | 0124                          | SCH D OF FOND DU LAC                  | 25,759,200   | 9,759,200   | 35,518,400   |
| 39          | 204025  | 0126                          | SCH D OF OAKFIELD                     | 52,622,300   | 2,428,200   | 55,050,500   |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 169,545,600  | 12,792,600  | 182,338,200  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
| 55          |   |                               |                                       |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       | 160 545 600  | 10 700 000  | 100 000  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 169,545,600  | 12,792,600  | 182,338,200  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 50          |   | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 160 545 600  | 12,792,600  | 182,338,200  |
| - 28        |   | JUL VAL                       |                                       | 169,545,600  | 12,792,600  | 182,338,200  |

| Name             |                      | Title      | Submission date |
|------------------|----------------------|------------|-----------------|
| LISA VERCAUTEREN |                      |            | 06 / 08 / 2022  |
| Phone            | Email address        |            |                 |
| (920)929 - 7021  | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

MARY LAUDOLFF TOWN OF BYRON W3438 MAPLE LANE FOND DU LAC, WI 54937

| STATEMENT OF ASSESSMENT FOR 202 | STATEMENT | OF | ASSESSME | NT | FOR | 2022 |
|---------------------------------|-----------|----|----------|----|-----|------|
|---------------------------------|-----------|----|----------|----|-----|------|

**FINAL - EQUATED** 

| 20 | 010 | 0548    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR   | TOWN OF OF   | CALUMET<br>Municipali |                  | OND DU LAC COU<br>County Name | JNTY             |                |                     |
|-------------|-------|--|-----------------------|------------------|-------------------------------|------------------|----------------|---------------------|
|             |       | Town - Village - City                                |                       |                  |                               |                  |                |                     |
|             |       | REAL ESTATE  |                       | EL COUNT         | NO. OF ACRES                  | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |
| .ine<br>lo. |       | (See Lines 18 - 22 for<br>other Real Estate)         | TOTAL LAND            | IMPROVEMENTS     | WHOLE<br>NUMBERS ONLY         | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             |       |  | (Col. A)              | (Col. B)         | (Col. C)                      | (Col. D)         | (Col. E)       | (Col. F)            |
| 1           | RESID | DENTIAL - Class 1                                    | 813                   | 707              | 791                           | 37,752,800       | 112,122,700    | 149,875,500         |
| 2           | COM   | MERCIAL - Class 2                                    | 57                    | 45               | 89                            | 1,509,000        | 6,512,100      | 8,021,10            |
| 3           | MANU  | JFACTURING - Class 3                                 | 2                     | 2                | 18                            | 165,200          | 6,312,800      | 6,478,00            |
| 4           | AGRI  | CULTURAL - Class 4                                   | 760                   |                  | 13,483                        | 2,828,900        |                | 2,828,90            |
| 5           | UNDE  | VELOPED - Class 5                                    | 664                   |                  | 2,600                         | 1,276,400        |                | 1,276,40            |
| 6           | AGRI  | CULTURAL FOREST - Class 5m                           | 122                   |                  | 707                           | 889,400          |                | 889,40              |
| 7           | FORE  | ST LANDS - Class 6                                   | 65                    |                  | 339                           | 840,300          |                | 840,30              |
| 8           | OTHE  | R - Class 7  | 100                   | 92               | 227                           | 1,598,400        | 21,517,000     | 23,115,40           |
| 9           | ΤΟΤΑ  | L - ALL COLUMNS                                      | 2,583                 | 846              | 46,860,400                    | 146,464,600      | 193,325,00     |                     |
| 10          | NUME  | BER OF PERSONAL PROPERTY                             | ACCOUNTS IN           | ROLL             | 44                            | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |
| 11          | BOAT  | S AND OTHER WATERCRAFT N                             | NOT EXEMPT - (        | Code 1           |                               | 0                | 0              |                     |
| 12          | MACH  | INERY, TOOLS AND PATTERNS                            | - Code 2              |                  |                               |                  | 339,800        | 339,80              |
| 13          | FURN  | ITURE, FIXTURES AND EQUIPM                           | IENT - Code 3         |                  |                               | 148,400          | 29,200         | 177,60              |
| 14          | ALL C | THER PERSONAL PROPERTY                               | NOT EXEMPT -          | Codes 4A, 4B, 4C |                               | 165,710          | 62,800         | 228,51              |
| 15          |       | L OF PERSONAL PROPERTY NO                            | •                     | ,                |                               | 314,110          | 431,800        | 745,91              |
| 16          |       | REGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF THE |                       |                  |                               |                  | es 9F and 15F) | 194,070,91          |
| 17          | -     | D OF REVIEW  |                       | Name             | of Assessor                   |                  | Telepho        | ne #                |
|             | DATE  | OF FINAL ADJOURNMENT                                 | 06/02/2               | 022 GROT         | A APPRAISALS,                 |                  |                |                     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .784461706

| 2022 | 20 | 010 | 0548    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                                | Private Forest C   | rop - Reg Cla                  | ss @ 10¢ per acre                              |         |  |       | rivate Forest Crop - Reg Clas            | s @ \$2.52  |   |
|----|--------------------------------|--------------------|--------------------------------|--|---------|--|-------|--|-------------|---|
| 18 | (a) PARCELS                    | (b) ACR            | ES                             | (c) ASSESSE                                    | D VALUE | (d) PARCELS  |       | (e) ACRES                                |             | (f) ASSESSED VALUE                                |
|    |                                | Private Forest C   | op - Special                   | Class @ 20¢ per acre                           |         | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |       |  |             |   |
| 19 | (a) PARCELS                    | (b) ACR            | ES                             | (c) ÅSSESSE                                    | D VALUE | (d) PARCELS  |       | (e) ACRES                                |             | (f) ASSESSED VALUE                                |
|    | Entered                        | d Before 2005 Mana | iged Forest -                  | OPEN @ 74 ¢ per aci                            | re      | Ent  | tered | Before 2005 Managed Fores                |             | D @ \$1.75 per acre                               |
| 20 | (a) PARCELS                    | (b) ACR            | ES                             | (c) ASSESSE                                    | D VALUE | (d) PARCELS  |       | (e) ACRES                                |             | (f) ASSESSED VALUE                                |
|    |                                |                    |                                |  |         | 21   |       | 343.66                                   |             | 859,300   |
| 21 | (a) PARCELS (b) ACRES          |                    |                                | - OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |         | Er<br>(d) PARCELS  |       | d After 2004 Managed Forest<br>(e) ACRES | - CLOSED    | <pre>@ \$ 10.20 per acre (f) ASSESSED VALUE</pre> |
|    |                                |                    |                                |  |         | 7  |       | 112.82                                   |             | 282,100   |
| 22 | (a) County Forest              | Cropland Acres     | (b) <b>F</b>                   | Federal Acres (C) State                        |         | te Acres   | (d)   | ) County (NOT FOREST CRO                 | P) Acres    | (e) Other Acres                                   |
|    |                                |                    |                                |  | 28      | 3.92   |       | 119.66                                   |             | 55.8  |
|    | Assesse                        | d Value of Omitted | Property Fro                   | m Prior Years (Sec. 7                          | 70.44)  | Ass  | sesse | ed Value of Sec. 70.43 Correc            | tions of Er | rors by Assessors                                 |
| 23 | 3 (a) REAL ESTATE (b) PERSONAL |                    | (c1) REAL ESTATE (c2) PERSONAL |  |         | (c2) PERSONAL  |       |  |             |   |
|    | •                              | Equated Value of O | mitted Prope                   | rty From Prior Years<br>(e) PERSONAL           | • • •   |  |       | ated Value of Sec.70.43 Corre            | ctions of E | Errors by Assessors<br>(f2) PERSONAL              |
|    |                                |                    |                                |  |         |  |       |  |             |   |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 207130   | 0142                          | CALUMET SANITARY DISTRICT #1      | 96,583,550   | 30,400  | 96,613,950   |
| 25          | 207170   | 0524                          | JOHNSBURG SANITARY DISTRICT       | 8,693,990  |   | 8,693,990  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 01   | 0 0548   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (P                    | (-8 and K-12)                         |  |   |  |
| 36          | 083941  | 0051                          | SCH D OF NEW HOLSTEIN                 | 187,161,110  | 6,909,800   | 194,070,910  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45<br>46    |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 187,161,110  | 6,909,800   | 194,070,910  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  | I   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 187,161,110  | 6,909,800   | 194,070,910  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 58<br>59    |   | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 407 464 440  | 6 000 000   | 404.070.040  |
| 29          |   | SSED VALU                     |                                       | 187,161,110  | 6,909,800   | 194,070,910  |

| Name             |                      | Title      | Submission date |
|------------------|----------------------|------------|-----------------|
| LISA VERCAUTEREN |                      |            | 06 / 10 / 2022  |
| Phone            | Email address        |            |                 |
| (920)929 - 7021  | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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#### Page 3: School Districts

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- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

JODIE GOEBEL TOWN OF CALUMET PO BOX 92 MALONE, WI 53079

**STATEMENT OF ASSESSMENT FOR 2022** 

FINAL - EQUATED

| 20 | 012 | 0549    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR  | TOWN OF OF                                   | EDEN           |                  | FOND DU LAC COU       | UNTY             |               |                     |
|-------------|--|--|----------------|------------------|-----------------------|------------------|---------------|---------------------|
|             |  | Town - Village - City                        | Municipali     | ty Name          | County Name           |                  |               |                     |
|             |  | REAL ESTATE                                  |                | EL COUNT         | NO. OF ACRES          | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
| Line<br>No. |  | (See Lines 18 - 22 for<br>other Real Estate) | TOTAL LAND     | IMPROVEMENTS     | WHOLE<br>NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             |  |  | (Col. A)       | (Col. B)         | (Col. C)              | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESI   | DENTIAL - Class 1                            | 370            | 344              | 838                   | 14,013,900       | 65,091,600    | 79,105,500          |
| 2           | COM  | MERCIAL - Class 2                            | 54             | 15               | 156                   | 1,247,900        | 4,551,900     | 5,799,800           |
| 3           | ΜΑΝΙ   | JFACTURING - Class 3                         | 10             | 8                | 164                   | 2,287,400        | 3,813,300     | 6,100,700           |
| 4           | AGRI   | CULTURAL - Class 4                           | 755            |                  | 14,108                | 2,773,400        |               | 2,773,400           |
| 5           | UNDE   | EVELOPED - Class 5                           | 658            |                  | 4,517                 | 3,387,100        |               | 3,387,100           |
| 6           | AGRI   | CULTURAL FOREST - Class 5m                   | 236            |                  | 1,688                 | 2,210,500        |               | 2,210,500           |
| 7           | FORE   | EST LANDS - Class 6                          | 23             |                  | 241                   | 550,100          |               | 550,100             |
| 8           | OTHE   | R - Class 7                                  | 151            | 149              | 442                   | 4,562,900        | 18,607,700    | 23,170,600          |
| 9           | ΤΟΤΑ   | L - ALL COLUMNS                              | 2,257          | 516              | 22,154                | 31,033,200       | 92,064,500    | 123,097,700         |
| 10          | NUME   | BER OF PERSONAL PROPERTY                     | ACCOUNTS IN    | ROLL             | 36                    | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOAT   | S AND OTHER WATERCRAFT                       | NOT EXEMPT - ( | Code 1           |                       | 9,400            | 0             | 9,400               |
| 12          | MACH   | HINERY, TOOLS AND PATTERNS                   | S - Code 2     |                  |                       |                  | 1,082,700     | 1,082,700           |
| 13          | FURN   | IITURE, FIXTURES AND EQUIP                   | /IENT - Code 3 |                  |                       | 311,300          | 58,000        | 369,300             |
| 14          | ALL C  | OTHER PERSONAL PROPERTY                      | NOT EXEMPT -   | Codes 4A, 4B, 4C |                       | 173,200          | 13,700        | 186,900             |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)       493,900       1,154,400   |  |                |                  |                       |                  | 1,648,300     |                     |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |  |                |                  |                       |                  |               | 124,746,000         |
| 17          |  | RD OF REVIEW                                 |                | Name             | of Assessor           |                  | Telepho       | one #               |
|             | DATE   | OF FINAL ADJOURNMENT                         | 05/17/20       | D22 BOW          | MAR APPRAISAL         |                  | (920) 7       | 33-5369             |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .850350589

| 2022 | 20 | 012 | 0549    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest C   | rop - Reg Cla       | ass @ 10¢ per acre     |   | Private Forest Crop - Reg Class @ \$2.52 per acre |         |                                |                      |                            |
|----|--|--------------------|---------------------|------------------------|---|---|---------|--------------------------------|----------------------|----------------------------|
| 18 | (a) PARCELS  | (b) ACR            | ES                  | (c) ASSESSE            | D VALUE   | (d) PARCELS                                       |         | (e) ACRES                      |                      | (f) ASSESSED VALUE         |
|    |  | Private Forest C   | op - Special        | Class @ 20¢ per acre   | 1   | Entered E   | Before  | e 2005 Managed Forest - Fer    | rous Minin           | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS  | (b) ACR            |                     | (c) ASSESSE            |   | (d) PARCELS                                       |         | (e) ACRES                      |                      | (f) ASSESSED VALUE         |
|    | Entered  | Before 2005 Mana   | iged Forest -       | OPEN @ 74 ¢ per aci    | re  | En  | tered   | Before 2005 Managed Fores      | t - CLOSEI           | D @ \$1.75 per acre        |
| 20 | (a) PARCELS  | (b) ACR            |                     | (c) ASSESSE            |   | (d) PARCELS                                       |         | (e) ACRES                      |                      | (f) ASSESSED VALUE         |
|    |  |                    |                     |                        |   | 19  |         | 210.42                         |                      | 593,800                    |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre |                    |                     |                        | Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre |   |         |                                | 0 @ \$10.20 per acre |                            |
| 21 | (a) PARCELS  | (b) ACR            | ES                  | (c) ASSESSE            | D VALUE   | (d) PARCELS                                       |         | (e) ACRES                      |                      | (f) ASSESSED VALUE         |
|    |  |                    |                     |                        |   | 1   |         | 17                             |                      | 54,400                     |
| 22 | (a) County Forest  | Cropland Acres     | (b) <b>F</b>        | Federal Acres (C) Stat |   | te Acres  | (d)     | ) County (NOT FOREST CRO       | P) Acres             | (e) Other Acres            |
|    |  |                    |                     |                        | 76  | 6.36  |         | 51.23                          |                      | 119.32                     |
|    | Assesse  | d Value of Omitted | <b>Property Fro</b> | om Prior Years (Sec. 7 | 70.44)  | As  | sesse   | ed Value of Sec. 70.43 Correct | tions of Er          | rrors by Assessors         |
| 22 | (a) REA  | ESTATE             |                     | (b) PERSONAL           | -   | (   | (c1) RE | EAL ESTATE                     |                      | (c2) PERSONAL              |
| 23 |  |                    |                     |                        |   |   | -2      | 27,500                         |                      |                            |
|    | Manufacturing E  | quated Value of O  | mitted Prope        | erty From Prior Years  | (Sec. 70.995)   | Mfg.  | Equa    | ated Value of Sec.70.43 Corre  | ections of I         | Errors by Assessors        |
|    | (d) REA  | LESTATE            |                     | (e) PERSONAL           | -   | (   | (f1) RE | ALESTATE                       |                      | (f2) PERSONAL              |
|    |  |                    |                     |                        |   |   |         |                                |                      |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 012  | 2 0549   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | -8 and K-12)                          |  | I   |  |
| 36          | 143171  | 0102                          | SCH D OF LOMIRA                       | 1,442,100  |   | 1,442,100  |
| 37          | 200910  | 0123                          | SCH D OF CAMPBELLSPORT                | 113,509,100  | 7,255,100   | 120,764,200  |
| 38          | 201862  | 0124                          | SCH D OF FOND DU LAC                  | 2,539,700  |   | 2,539,700  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | l   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 117,490,900  | 7,255,100   | 124,746,000  |
|             | B. UNION HIGH                                     | SCHOOL                        |                                       |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALL                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 117,490,900  | 7,255,100   | 124,746,000  |
| 57          | 001000  | 0003                          |                                       | 117,490,900  | 7,233,100   | 124,140,000  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSE  | L<br>SSED VALL                | JE OF TECHNICAL COLLEGES              | 117,490,900  | 7,255,100   | 124,746,000  |
|             | 1 0 11 12 / 180E                                  |                               |                                       | 117,430,900  | 1,200,100   | 124,140,000  |

| Name            |                      | Title      | Submission date |
|-----------------|----------------------|------------|-----------------|
| ROBERTA SCHERCK |                      |            | 05 / 27 / 2022  |
| Phone           | Email address        |            |                 |
| (920)929 - 6157 | LAND.INFORMATION@FDI | _CO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

BRENDA GOSEIN TOWN OF EDEN N3352 EAGLE RD EDEN, WI 53019 - 1462

| STATEMENT | OF ASSESSMENT FOR | 2022 |
|-----------|-------------------|------|
|           |                   | LVLL |

**FINAL - EQUATED** 

| 20 | 014 | 0550    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

|     |  | TOWN OF OF                                   | ELDORADO       |                     | FOND DU LAC COL |                  |               |                     |
|-----|--|--|----------------|---------------------|-----------------|------------------|---------------|---------------------|
|     |  | Town - Village - City                        | Municipali     | ly Name             | County Name     |                  |               |                     |
| ine |  | REAL ESTATE                                  |                | EL COUNT            | NO. OF ACRES    | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
| No. |  | (See Lines 18 - 22 for<br>other Real Estate) | TOTAL LAND     | IMPROVEMENTS        |                 | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|     |  |  | (Col. A)       | (Col. B)            | (Col. C)        | (Col. D)         | (Col. E)      | (Col. F)            |
| 1   | RESI   | DENTIAL - Class 1                            | 524            | 485                 | 1,010           | 17,187,100       | 85,520,800    | 102,707,900         |
| 2   | COM  | MERCIAL - Class 2                            | 30             | 24                  | 74              | 1,040,200        | 3,305,300     | 4,345,500           |
| 3   | ΜΑΝΙ   | JFACTURING - Class 3                         | 0              | C                   | 0               | 0                | 0             | (                   |
| 4   | AGRI   | CULTURAL - Class 4                           | 653            |                     | 14,211          | 2,832,300        |               | 2,832,300           |
| 5   | UNDE   | VELOPED - Class 5                            | 387            |                     | 1,254           | 1,290,300        |               | 1,290,300           |
| 6   | AGRI   | CULTURAL FOREST - Class 5m                   | 74             |                     | 446             | 568,200          |               | 568,200             |
| 7   | FORE   | ST LANDS - Class 6                           | 11             |                     | 104             | 250,700          |               | 250,700             |
| 8   | OTHE   | R - Class 7                                  | 110            | 110                 | 244             | 3,262,400        | 19,785,600    | 23,048,000          |
| 9   | ΤΟΤΑ   | L - ALL COLUMNS                              | 1,789          | 619                 | 17,343          | 26,431,200       | 108,611,700   | 135,042,900         |
| 10  | NUME   | BER OF PERSONAL PROPERTY                     | ACCOUNTS IN    | ROLL                | 25              | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11  | BOAT   | S AND OTHER WATERCRAFT N                     | NOT EXEMPT - C | Code 1              |                 | 21,000           | 0             | 21,00               |
| 12  | MACH   | INERY, TOOLS AND PATTERNS                    | - Code 2       |                     |                 |                  | 0             |                     |
| 13  | FURN   | IITURE, FIXTURES AND EQUIPM                  | 1ENT - Code 3  |                     |                 | 88,600           | 0             | 88,60               |
| 14  | ALL C  | THER PERSONAL PROPERTY                       | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                 | 97,600           | 0             | 97,600              |
| 15  | ΤΟΤΑ   | L OF PERSONAL PROPERTY NO                    | OT EXEMPT (To  | tal of Lines 11-14) |                 | 207,200          | 0             | 207,200             |
| 16  | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |  |                |                     |                 |                  |               | 135,250,10          |
| 17  |  | RD OF REVIEW                                 | 06/08/20       |                     | of Assessor     |                  | Telepho       | ne #<br>70-3927     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .917659072

| 2022 | 20 | 014 | 0550    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest C             | rop - Reg Cla                       | ass @ 10¢ per acre                         |                          |  | F   | Private Forest Crop - Reg Cla                | ss @ \$2.52  |                                      |
|----|--|------------------------------|-------------------------------------|--|--------------------------|--|---|--|--|--------------------------------------|
| 18 | (a) PARCELS  | (b) ACR                      |                                     | (c) ASSESSE                                | ED VALUE                 | (d) PARCELS  |   | (e) ACRES                                    |  | (f) ASSESSED VALUE                   |
| 19 | (a) PARCELS (b) ACRES (c) ASSI                             |                              | Class @ 20¢ per acre<br>(c) ASSESSE |  | Entered E<br>(d) PARCELS |  | re 2005 Managed Forest - Fer<br>(e) ACRES | rous Minin                                   | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE       |                                      |
|    |  |                              |                                     | D @ \$1.75 per acre<br>(f) ASSESSED VALUE  |                          |  |   |  |  |                                      |
|    |  |                              |                                     |  |                          | 6  |   | 137.09                                       | 342,700  |                                      |
| 21 | <b>Entered</b><br>(a) PARCELS                              | After 2004 Manage<br>(b) ACR |                                     | PEN @ \$2.04 per acr<br>(c) ASSESSE        |                          | Er<br>(d) PARCELS  | ntere                                     | ed After 2004 Managed Forest<br>(e) ACRES    | est - CLOSED @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |                                      |
|    |  |                              |                                     |  |                          | 2  |   | 23   |  | 33,700                               |
| 22 | (a) County Forest (  | Cropland Acres               | (b) <b>F</b>                        | ederal Acres                               |                          | te Acres   | (C  | d) County (NOT FOREST CRO                    | P) Acres   | (e) Other Acres                      |
|    |  |                              |                                     |  | · · · · ·                | 01.86  |   | 92.55  |  | 39.85                                |
| 23 | 3 Assessed Value of Omitted Property Fr<br>(a) REAL ESTATE |                              | Property Fro                        | m Prior Years (Sec. 70.44)<br>(b) PERSONAL |                          | Assessed Value of Sec. 70.43 Correctio<br>(c1) REAL ESTATE |   | tions of Er                                  | ions of Errors by Assessors<br>(c2) PERSONAL           |                                      |
|    | •  | quated Value of O<br>ESTATE  | mitted Prope                        | rty From Prior Years<br>(e) PERSONAL       | • •                      |  | •   | Iated Value of Sec.70.43 Corre<br>EAL ESTATE | ections of I   | Errors by Assessors<br>(f2) PERSONAL |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | ~ /  | 1 7                           | (00.0)                            | · · · · · · · · · · · · · · · · · · ·                                      |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 0 <sup>.</sup>   | 14 0550     |
|-------------|---|-------------------------------|---------------------------------------|--|---|-------------|
|             |   |                               |                                       | YEAR   | COM   | UN ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) |             |
|             | A. SCHOOL DI                                      | STRICTS (H                    | (-8 and K-12)                         |  |   |             |
| 36          | 203983  | 0125                          | SCH D OF NORTH FOND DU LAC            | 11,976,900   |   | 11,976,900  |
| 37          | 204956  | 0128                          | SCH D OF ROSENDALE-BRANDON            | 123,273,200  |   | 123,273,200 |
| 38          |   |                               |                                       |  |   |             |
| 39          |   |                               |                                       |  |   |             |
| 40          |   |                               |                                       |  |   |             |
| 41          |   |                               |                                       |  |   |             |
| 42          |   |                               |                                       |  |   |             |
| 43          |   |                               |                                       |  |   |             |
| 44          |   |                               |                                       |  |   |             |
| 45<br>46    |   |                               |                                       |  |   |             |
| 47          |   |                               |                                       |  |   |             |
| 48          |   |                               |                                       |  |   |             |
| 49          |   |                               |                                       |  |   |             |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 135,250,100  |   | 135,250,100 |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |   |             |
| 51          |   |                               |                                       |  |   |             |
| 52          |   |                               |                                       |  |   |             |
| 53          |   |                               |                                       |  |   |             |
| 54          |   |                               |                                       |  |   |             |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |             |
|             | C. TECHNICAL                                      | 1                             |                                       |  |   |             |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 135,250,100  |   | 135,250,100 |
| 57          |   |                               |                                       |  |   |             |
| 58<br>59    |   |                               | JE OF TECHNICAL COLLEGES              | 405.050.400  |   | 405.050.400 |
| 59          | I UTAL ASSE                                       | SSED VALU                     |                                       | 135,250,100  |   | 135,250,100 |

| Name             |                      | Title      | Submission date |
|------------------|----------------------|------------|-----------------|
| LISA VERCAUTEREN |                      |            | 07 / 05 / 2022  |
| Phone            | Email address        |            |                 |
| (920)929 - 7021  | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

CHERYL PIONKE TOWN OF ELDORADO PO BOX 8 ELDORADO, WI 54932 **STATEMENT OF ASSESSMENT FOR 2022** 

**FINAL - EQUATED** 

| 20  | 016 | 0551    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR    | TOWN OF  | OF     | EMPIRE        |                  | FOND DU LAC COL     | JNTY                             |                    |                      |
|-------------|--------|--|--------|---------------|------------------|---------------------|----------------------------------|--------------------|----------------------|
|             |        | Town - Village - City  |        | Municipalit   | y Name           | County Name         |                                  |                    |                      |
|             |        | REAL ESTATE  |        |               | L COUNT          | NO. OF ACRES        | VALUE OF                         | VALUE OF           | TOTAL VALUE OF LANE  |
| Line<br>No. |        | (See Lines 18 - 22 for other Real Estate)                                  |        | TOTAL LAND    | IMPROVEMENTS     | WHOLE               | LAND                             | IMPROVEMENTS       | AND IMPROVEMENTS     |
|             |        | othor rtour Eotato)  |        | (Col. A)      | (Col. B)         | (Col. C)            | (Col. D)                         | (Col. E)           | (Col. F)             |
| 1           | RESIDI | ENTIAL - Class 1   |        | 1,207         | 1,040            | 1,828               | 64,670,000                       | 216,380,000        | 281,050,00           |
| 2           | СОММ   | ERCIAL - Class 2   |        | 53            | 24               | 76                  | 1,011,900                        | 3,826,500          | 4,838,40             |
| 3           | MANU   | FACTURING - Class 3  |        | 1             | 1                | 10                  | 115,100                          | 741,500            | 856,600              |
| 4           | AGRIC  | ULTURAL - Class 4  |        | 583           |                  | 11,717              | 1,927,800                        |                    | 1,927,80             |
| 5           | UNDEV  | ELOPED - Class 5   |        | 427           |                  | 2,223               | 1,734,100                        |                    | 1,734,10             |
| 6           | AGRIC  | ULTURAL FOREST - Cla   | ss 5m  | 112           |                  | 586                 | 735,700                          |                    | 735,70               |
| 7           | FORES  | ST LANDS - Class 6   |        | 37            |                  | 404                 | 1,103,700                        |                    | 1,103,70             |
| 8           | OTHER  | R - Class 7  |        | 102           | 100              | 178                 | 1,668,600                        | 15,491,200         | 17,159,80            |
| 9           | TOTAL  | - ALL COLUMNS  |        | 2,522         | 1,165            | 17,022              | 72,966,900                       | 236,439,200        | 309,406,10           |
| 10          | NUMBE  | ER OF PERSONAL PROP  | PERTY  | ACCOUNTS IN   | ROLL             | 32                  | LOCALLY ASSESSED                 | MANUFACTURING      | MERGED               |
| 11          | BOATS  | AND OTHER WATERCH  | RAFT N | OT EXEMPT - C | ode 1            |                     | 0                                | 0                  |                      |
| 12          | MACHI  | NERY, TOOLS AND PATT   | ERNS   | - Code 2      |                  |                     |                                  | 4,100              | 4,10                 |
| 13          | FURNI  | TURE, FIXTURES AND E   | QUIPM  | ENT - Code 3  |                  |                     | 73,500                           | 100                | 73,60                |
| 14          | ALL OT | THER PERSONAL PROP   |        | OT EXEMPT - ( | Codes 4A, 4B, 4C |                     | 124,700                          | 100                | 124,80               |
| 15          | TOTAL  | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 198,200 4,300 |        |               |                  |                     |                                  |                    | 202,50               |
| 16          |        | EGATE ASSESSED VAL<br>EQUAL TOTAL VALUE C                                  |        |               |                  |                     | PERTY TAX (Total of Lin<br>bl. F | es 9F and 15F)     | 309,608,60           |
| 17          | -      | O OF REVIEW<br>OF FINAL ADJOURNMEN   | IT     | 05/17/20      |                  | of Assessor<br>RYAN |                                  | Telepho<br>(920) 9 | -<br>ne #<br>22-2411 |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .744875879

| 2022 | 20 | 016 | 0551    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                       | Private Forest C   | rop - Reg Cla | ass @ 10¢ per acre                   |         |                  | Private Forest Crop - Reg Cl                       | ass @ \$2.52  |                                      |
|----|-----------------------|--------------------|---------------|--------------------------------------|---------|------------------|--|---------------|--------------------------------------|
| 18 | (a) PARCELS           | (b) ACR            | ES            | (c) ASSESSE                          | D VALUE | (d) PARCELS      | (e) ACRES  |               | (f) ASSESSED VALUE                   |
|    |                       | Private Forest Cr  | op - Special  | Class @ 20¢ per acre                 | !       | Entered B        | Before 2005 Managed Forest - Fo                    | errous Mining |                                      |
| 19 | (a) PARCELS           | (b) ACR            | ĒŚ            | (c) ÅSSESSE                          | D VALUE | (d) PARCELS      | (e) ACRES  |               | (f) ASSESSED VALUE                   |
|    | Entered               | Before 2005 Mana   | aed Forest -  | OPEN @ 74 ¢ per aci                  | re      | En               | tered Before 2005 Managed For                      | est - CLOSEE  | D @ \$1.75 per acre                  |
| 20 | (a) PARCELS (b) ACRES |                    |               | (c) ASSESSE                          | D VALUE | (d) PARCELS      |  |               | (f) ASSESSED VALUE                   |
|    |                       |                    |               |                                      | 9       | 126              |  | 331,800       |                                      |
|    |                       | •                  |               | PEN @ \$2.04 per acr                 |         |                  | ntered After 2004 Managed Fore                     | st - CLOSED   |                                      |
| 21 | (a) PARCELS           | (b) ACR            | ES            | (c) ASSESSE                          | D VALUE | (d) PARCELS      | (e) ACRES  |               | (f) ASSESSED VALUE                   |
| 22 | (a) County Forest     | Cropland Acres     | (b) <b>F</b>  | ederal Acres                         | (c) Sta | te Acres         | (d) County (NOT FOREST CR                          | OP) Acres     | (e) Other Acres                      |
|    |                       |                    |               |                                      | 30      | 5.92             | 5.61   |               | 256.27                               |
|    | Assesse               | d Value of Omitted | Property Fro  | m Prior Years (Sec. 7                | /0.44)  | As               | sessed Value of Sec. 70.43 Corre                   | ections of Er | rors by Assessors                    |
| 23 | (a) REAL ESTATE       |                    |               | (b) PERSONAL                         |         | (c1) REAL ESTATE |  | (c2) PERSONAL |                                      |
|    | •                     | Equated Value of O | mitted Prope  | rty From Prior Years<br>(e) PERSONAL | • • •   | -                | Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE | rections of E | Errors by Assessors<br>(f2) PERSONAL |
|    |                       |                    |               |                                      |         |                  |  |               |                                      |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 207040   | 0135                          | MARY HILL PARK SANITARY DISTRICT  | 5,737,200  |   | 5,737,200  |
| 25          | 207060   | 0137                          | EMPIRE SANITARY DISTRICT #1       | 69,318,500   |   | 69,318,500   |
| 26          | 207160   | 0145                          | EMPIRE SANITARY DISTRICT #3       | 28,598,900   |   | 28,598,900   |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       |      | 2022  | 20 01   | 6 0551   |  |
|-------------|---|-------------------------------|---------------------------------------|------|---|---|--|--|
|             |   |                               |                                       |      | YEAR  | CO MU   | N ACCT NO  |  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      |      | Locally Assessed Value<br>of Real Estate and<br>ersonal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |  |
|             | A. SCHOOL DI                                      | STRICTS (M                    | K-8 and K-12)                         |      |   |   |  |  |
| 36          | 200910  | 0123                          | SCH D OF CAMPBELLSPORT                |      | 25,463,300  |   | 25,463,300   |  |
| 37          | 201862  | 0124                          | SCH D OF FOND DU LAC                  |      | 283,284,400   | 860,900   | 284,145,300  |  |
| 38          |   |                               |                                       |      |   |   |  |  |
| 39          |   |                               |                                       |      |   |   |  |  |
| 40          |   |                               |                                       |      |   |   |  |  |
| 41          |   |                               |                                       |      |   |   |  |  |
| 42          |   |                               |                                       |      |   |   |  |  |
| 43          |   |                               |                                       |      |   |   |  |  |
| 44          |   |                               |                                       |      |   |   |  |  |
| 45<br>46    |   |                               |                                       |      |   |   |  |  |
| 40          |   |                               |                                       |      |   |   |  |  |
| 48          |   |                               |                                       |      |   |   |  |  |
| 49          |   |                               |                                       |      |   |   |  |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) |      | 308,747,700   | 860,900   | 309,608,600  |  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |      |   | L   |  |  |
| 51          |   |                               |                                       |      |   |   |  |  |
| 52          |   |                               |                                       |      |   |   |  |  |
| 53          |   |                               |                                       |      |   |   |  |  |
| 54          |   |                               |                                       |      |   |   |  |  |
| 55          | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS        |                               |                                       |      |   |   |  |  |
|             | C. TECHNICAL                                      | 1                             |                                       |      |   |   |  |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE        | FDLC | 308,747,700   | 860,900   | 309,608,600  |  |
| 57          |   |                               |                                       |      |   |   |  |  |
| 58<br>59    |   |                               | JE OF TECHNICAL COLLEGES              |      | 000 747 700   | 000.000   |  |  |
| 29          |   | SSED VALU                     |                                       |      | 308,747,700   | 860,900   | 309,608,600  |  |

| Name            |                      | Title      | Submission date |
|-----------------|----------------------|------------|-----------------|
| ROBERTA SCHERCK |                      |            | 05 / 25 / 2022  |
| Phone           | Email address        |            |                 |
| (920)929 - 6157 | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

MICHAEL D MORGAN TOWN OF EMPIRE W3897 4TH ST RD FOND DU LAC, WI 54937 - 7340

| <b>.</b>    |  | INAL - EQUATED                               |                | ,         | 20               | 018                   | 0552             | This is an Amene | Page 1<br>ded Return |
|-------------|--|--|----------------|-----------|------------------|-----------------------|------------------|------------------|----------------------|
| DIA         |  | NT OF ASSESSMENT F                           | JR 2022        |           | 20               |                       | ACCT NO          |                  |                      |
|             |  |  |                | C C       |                  | MON                   | Noormo           |                  |                      |
|             | FOR  | TOWN OF OF                                   | FOND DU L      |           | F                | OND DU LAC COU        | JNTY             |                  |                      |
|             |  | Town - Village - City                        | Municipali     | ity Name  |                  | County Name           |                  |                  |                      |
|             |  | REAL ESTATE                                  |                | EL COUNT  |                  | NO. OF ACRES          | VALUE OF         | VALUE OF         | TOTAL VALUE OF LAN   |
| _ine<br>No. |  | (See Lines 18 - 22 for<br>other Real Estate) | TOTAL LAND     | IMPROVEME | NTS              | WHOLE<br>NUMBERS ONLY | LAND             | IMPROVEMENTS     | AND IMPROVEMENTS     |
|             |  |  | (Col. A)       | (Col. B)  |                  | (Col. C)              | (Col. D)         | (Col. E)         | (Col. F)             |
| 1           | RESID  | ENTIAL - Class 1                             | 1,439          | 1,2       | 252              | 1,496                 | 54,935,000       | 214,595,200      | 269,530,20           |
| 2           | COMN   | IERCIAL - Class 2                            | 99             |           | 73               | 354                   | 11,662,200       | 45,664,800       | 57,327,00            |
| 3           | MANU   | FACTURING - Class 3                          | 5              |           | 5                | 24                    | 690,000          | 5,027,400        | 5,717,40             |
| 4           | AGRIC  | CULTURAL - Class 4                           | 474            |           |                  | 5,989                 | 1,099,600        |                  | 1,099,60             |
| 5           | UNDE'  | VELOPED - Class 5                            | 194            |           |                  | 651                   | 636,400          |                  | 636,40               |
| 6           | AGRIC  | CULTURAL FOREST - Class 5m                   | 53             |           |                  | 298                   | 566,300          |                  | 566,30               |
| 7           | FORE   | ST LANDS - Class 6                           | 23             |           |                  | 141                   | 611,500          |                  | 611,50               |
| 8           | OTHE   | R - Class 7                                  | 51             |           | 51               | 101                   | 1,074,700        | 5,243,900        | 6,318,60             |
| 9           | ΤΟΤΑΙ  | L - ALL COLUMNS                              | 2,338          | 1,3       | 381              | 9,054                 | 71,275,700       | 270,531,300      | 341,807,00           |
| 10          | NUMB   | ER OF PERSONAL PROPERTY                      | ACCOUNTS IN    | ROLL      |                  | 128                   | LOCALLY ASSESSED | MANUFACTURING    | MERGED               |
| 11          | BOAT   | S AND OTHER WATERCRAFT N                     | NOT EXEMPT - ( | Code 1    |                  |                       | 0                | 0                |                      |
| 12          | MACH   | INERY, TOOLS AND PATTERNS                    | - Code 2       |           |                  |                       |                  | 142,200          | 142,20               |
| 13          | FURN   | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                |           |                  |                       | 1,153,700        | 106,300          | 1,260,00             |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A,   |  |                |           | 4C               |                       | 1,533,600        | 28,300           | 1,561,90             |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 1  |  |                |           | 14)              |                       | 2,687,300        | 276,800          | 2,964,10             |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |  |                |           |                  |                       |                  |                  | 344,771,10           |
| 17          | BOAR   | D OF REVIEW                                  |                | Na        | Name of Assessor |                       |                  | Telepho          | one #                |
|             | DATE   | OF FINAL ADJOURNMENT                         | 05/24/2        | 022 BC    | BOWMAR APPRAISAL |                       |                  | (920) 7          | 33-5369              |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .701816

| 2022 | 20 | 018 | 0552    | Г |
|------|----|-----|---------|---|
| YEAR | со | MUN | ACCT NO |   |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   |                              | Private Forest Crop - Reg Class @ \$2.52 per acre |                                      |          |  |  |   |                                      |  |
|----|---|------------------------------|---|--------------------------------------|----------|--|--|---|--------------------------------------|--|
| 18 | (a) PARCELS   | (b) ACR                      | ES  | (c) ASSESSE                          | D VALUE  | (d) PARCELS  |  | (e) ACRES                                 |                                      | (f) ASSESSED VALUE                               |
| 19 | (a) PARCELS   | Private Forest C             |   | Class @ 20¢ per acre<br>(c) ASSESSE  | D VALUE  | Entered E<br>(d) PARCELS                                       |  | re 2005 Managed Forest - Fer<br>(e) ACRES | rous Minin                           | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |
|    | (4)   |                              | -   |                                      |          |  |  |   |                                      |  |
|    | Entered   | Before 2005 Mana             | aed Forest -                                      | OPEN @ 74 ¢ per aci                  | re       | Ent  | tered  | d Before 2005 Managed Fores               | t - CLOSED                           | D @ \$1,75 per acre                              |
| 20 | (a) PARCELS   | (b) ACR                      |   | (c) ASSESSE                          |          | (d) PARCELS  |  | (e) ACRES                                 |                                      | (f) ASSESSED VALUE                               |
|    |   |                              |   | 1                                    |          | 24.71  |  | 86,500                                    |                                      |  |
|    | Entered   | After 2004 Manage            | ed Forest - O                                     | PEN @ \$2.04 per acr                 | e        | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |  |   |                                      |  |
| 21 | (a) PARCELS   |                              |   | (c) ASSESSE                          |          |  |  | (e) ACREŠ                                 |                                      | (f) ASSESSED VALUE                               |
|    |   |                              |   |                                      |          | 4  |  | 62.59                                     |                                      | 219,100  |
| 22 | (a) County Forest   | Cropland Acres               | (b) <b>F</b>                                      | ederal Acres                         | (c) Stat | e Acres  | (d   | d) County (NOT FOREST CRO                 | P) Acres                             | (e) Other Acres                                  |
|    |   |                              |   |                                      | 39       | 9.64   |  | 757.56                                    |                                      | 311.5  |
|    | Assessed  | d Value of Omitted           | <b>Property Fro</b>                               | m Prior Years (Sec. 7                | 70.44)   | Ass  | sess   | ed Value of Sec. 70.43 Correc             | tions of Er                          | rors by Assessors                                |
| 23 | (a) REAI  | (a) REAL ESTATE (b) PERSONAL |   | (c1) REAL ESTATE (c2) PERSONAL       |          |  | (c2) PERSONAL  |   |                                      |  |
|    | Manufacturing Equated Value of Omitted Property From F (d) REAL ESTATE (e |                              |   | rty From Prior Years<br>(e) PERSONAL |          |  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assesso<br>(f1) REAL ESTATE (f2) PERSONAL |   | Errors by Assessors<br>(f2) PERSONAL |  |
|    | (3) 1(2)  |                              |   | (0) - 20001012                       | -        |  | ,  |   |                                      | (  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 207030   | 0134                          | FOND DU LAC SANITARY DISTRICT #2  | 66,797,800   |   | 66,797,800   |
| 25          | 207070   | 0138                          | FOND DU LAC SANITARY DISTRICT #3  | 150,412,200  | 4,382,700   | 154,794,900  |
| 26          | 207100   | 0140                          | FOND DU LAC SANITARY DISTRICT #4  | 33,919,700   |   | 33,919,700   |
| 27          | 207140   | 0143                          | FOND DU LAC SANITARY DISTRICT #5  | 678,800  |   | 678,800  |
| 28          | 207190   | 0586                          | FOND DU LAC SANITARY DISTRICT #6  | 1,854,600  |   | 1,854,600  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                            |                                       | 2022   | 20 018  | 0552   |  |  |  |
|-------------|---|--------------------------------|---------------------------------------|--|---|--|--|--|--|
|             |   |                                |                                       | YEAR   | CO MUI  | ACCT NO  |  |  |  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B)  | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |  |  |  |
|             | A. SCHOOL DI                                      | STRICTS (M                     | -8 and K-12)                          |  |   |  |  |  |  |
| 36          | 201862  | 0124                           | SCH D OF FOND DU LAC                  | 259,561,000  | 2,187,300   | 261,748,300  |  |  |  |
| 37          | 203983  | 0125                           | SCH D OF NORTH FOND DU LAC            | 74,553,100   | 3,806,900   | 78,360,000   |  |  |  |
| 38          | 204025  | 0126                           | SCH D OF OAKFIELD                     | 4,662,800  |   | 4,662,800  |  |  |  |
| 39          |   |                                |                                       |  |   |  |  |  |  |
| 40          |   |                                |                                       |  |   |  |  |  |  |
| 41          |   |                                |                                       |  |   |  |  |  |  |
| 42          |   |                                |                                       |  |   |  |  |  |  |
| 43          |   |                                |                                       |  |   |  |  |  |  |
| 44          |   |                                |                                       |  |   |  |  |  |  |
| 45          |   |                                |                                       |  |   |  |  |  |  |
| 46          |   |                                |                                       |  |   |  |  |  |  |
| 47          |   |                                |                                       |  |   |  |  |  |  |
| 48          |   |                                |                                       |  |   |  |  |  |  |
| 49          |   |                                |                                       | 000 770 000  | 5 00 4 000  | 044 774 400  |  |  |  |
| 50          |   |                                | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 338,776,900  | 5,994,200   | 344,771,100  |  |  |  |
| 51          | B. UNION HIGH                                     |                                |                                       |  |   |  |  |  |  |
| 52          |   |                                |                                       |  |   |  |  |  |  |
| 53          |   |                                |                                       |  |   |  |  |  |  |
| 54          |   |                                |                                       |  |   |  |  |  |  |
| 55          | TOTAL ASSE  | SSED VALU                      | JE OF UNION HIGH SCHOOLS              |  |   |  |  |  |  |
|             | C. TECHNICAL                                      | C. TECHNICAL COLLEGE DISTRICTS |                                       |  |   |  |  |  |  |
| 56          | 001000  | 0009                           | MORAINE PARK TECHNICAL COLLEGE FDL    | .C 338,776,900   | 5,994,200   | 344,771,100  |  |  |  |
| 57          |   |                                |                                       |  |   |  |  |  |  |
| 58          |   |                                |                                       |  |   |  |  |  |  |
| 59          | TOTAL ASSE  | SSED VALL                      | E OF TECHNICAL COLLEGES               | 338,776,900  | 5,994,200   | 344,771,100  |  |  |  |

| Name             |                      | Title      | Submission date |
|------------------|----------------------|------------|-----------------|
| LISA VERCAUTEREN |                      |            | 06 / 20 / 2022  |
| Phone            | Email address        |            |                 |
| (920)929 - 7021  | LAND.INFORMATION@FDI | _CO.WI.GOV |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

PATTI S. SUPPLE TOWN OF FOND DU LAC N5256 COUNTY RD V FOND DU LAC, WI 54937 - 9096

**STATEMENT OF ASSESSMENT FOR 2022** 

**FINAL - EQUATED** 

| 20 | 020 | 0553    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR   | TOWN OF<br>Town - Village - City   | FOREST<br>Municipali |                  | FOND DU LAC COL<br>County Name | JNTY             |               |                     |  |
|-------------|-------|--|----------------------|------------------|--------------------------------|------------------|---------------|---------------------|--|
|             |       | REAL ESTATE  | ,                    | EL COUNT         | NO. OF ACRES                   | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |
| Line<br>No. |       | (See Lines 18 - 22 for   | TOTAL LAND           | IMPROVEMENTS     |                                | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |
| NO.         |       | other Real Estate)   | (Col. A)             | (Col. B)         | (Col. C)                       | (Col. D)         | (Col. E)      | (Col. F)            |  |
| 1           | RESID | DENTIAL - Class 1  | 429                  | 408              | 796                            | 13,839,200       | 81,612,500    | 95,451,70           |  |
| 2           | COM   | MERCIAL - Class 2  | 27                   | 18               | 111                            | 900,400          | 4,296,500     | 5,196,90            |  |
| 3           | MANU  | JFACTURING - Class 3   | 4                    | 4                | 21                             | 291,500          | 12,306,000    | 12,597,50           |  |
| 4           | AGRI  | CULTURAL - Class 4   | 671                  |                  | 12,941                         | 2,535,500        |               | 2,535,50            |  |
| 5           | UNDE  | VELOPED - Class 5  | 588                  |                  | 3,572                          | 2,848,700        |               | 2,848,70            |  |
| 6           | AGRI  | CULTURAL FOREST - Class 5m   | 174                  |                  | 1,284                          | 1,933,000        |               | 1,933,00            |  |
| 7           | FORE  | EST LANDS - Class 6  | 58                   |                  | 452                            | 1,326,000        |               | 1,326,00            |  |
| 8           | OTHE  | R - Class 7  | 82                   | 80               | 183                            | 2,113,300        | 14,416,500    | 16,529,80           |  |
| 9           | ΤΟΤΑ  | L - ALL COLUMNS  | 2,033                | 510              | 19,360                         | 25,787,600       | 112,631,500   | 138,419,10          |  |
| 10          | NUME  | BER OF PERSONAL PROPERTY   | ACCOUNTS IN          | ROLL             | 22                             | LOCALLY ASSESSED | MANUFACTURING | MERGED              |  |
| 11          | BOAT  | S AND OTHER WATERCRAFT   | NOT EXEMPT - (       | Code 1           |                                | 0                | 0             |                     |  |
| 12          | MACH  | INERY, TOOLS AND PATTERNS  | - Code 2             |                  |                                |                  | 3,192,700     | 3,192,70            |  |
| 13          | FURN  | IITURE, FIXTURES AND EQUIPI  | 1ENT - Code 3        |                  |                                | 174,800          | 387,700       | 562,50              |  |
| 14          | ALL C | THER PERSONAL PROPERTY   | NOT EXEMPT -         | Codes 4A, 4B, 4C |                                | 290,900          | 423,100       | 714,00              |  |
| 15          | ΤΟΤΑ  | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 465,700 4,003,500   |                      |                  |                                |                  |               |                     |  |
| 16          |       | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                      |                  |                                |                  |               |                     |  |
| 17          |       | BOARD OF REVIEW     Name of Assessor     Telephor       DATE OF FINAL ADJOURNMENT     09/20/2022     JOEL RYAN     (920) 92  |                      |                  |                                |                  |               |                     |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .964368977

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2022 | 20 | 020 | 0553    | Г |
|------|----|-----|---------|---|
| YEAR | СО | MUN | ACCT NO |   |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest C                                       | rop - Reg Cla | ss @ 10¢ per acre                            |          | Private Forest Crop - Reg Class @ \$2.52 per acre                     |    |   |  |   |
|----|--|--|---------------|--|----------|---|----|---|--|---|
| 18 | (a) PARCELS  | (b) ACRE   | ES            | (c) ASSESSED VALUE                           |          | (d) PARCELS   |    | (e) ACRES                                 |  | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS  | (a) PARCELS Private Forest Crop - Special<br>(b) ACRES |               | Class @ 20¢ per acre<br>(c) ASSESSE          |          | Entered Before 2005 Managed Forest - Ferrous<br>(d) PARCELS (e) ACRES |    | rous Minin                                | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |   |
| 20 | Entered<br>(a) PARCELS                             | Before 2005 Mana                                       |               | OPEN @ 74 ¢ per aci<br>(c) ASSESSE           |          | Ent<br>(d) PARCELS  |    | d Before 2005 Managed Fores<br>(e) ACRES  | t - CLOSEI                                       | D @ \$1.75 per acre<br>(f) ASSESSED VALUE |
| 20 |  |  |               | ()   | -        | 21  |    | 270.78                                    |  | 575,100                                   |
| 21 | (a) PARCELS (b) ACRES                              |  |               | OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |          | Er<br>(d) PARCELS   |    | ed After 2004 Managed Forest<br>(e) ACRES | - CLOSED   | (f) ASSESSED VALUE                        |
|    |  |  |               |  |          | 2   |    | 55  |  | 154,000                                   |
| 22 | (a) County Forest                                  | Cropland Acres   | (b) <b>F</b>  | ederal Acres                                 | (c) Stat | e Acres   | (C | d) County (NOT FOREST CRO                 | P) Acres   | (e) Other Acres                           |
|    |  |  |               |  | 2,64     | 19.52   |    | 1.96                                      |  | 33.89                                     |
| 23 | Assessed Value of Omitted Prope<br>(a) REAL ESTATE |  | Property Fro  | om Prior Years (Sec. 70.44)<br>(b) PERSONAL  |          | Assessed Value of Sec. 70.43 Corr<br>(c1) REAL ESTATE                 |    |   | ections of Errors by Assessors<br>(c2) PERSONAL  |   |
|    | •  | quated Value of O                                      | mitted Prope  | rty From Prior Years<br>(e) PERSONAL         | · /      |   | •  | ated Value of Sec.70.43 Corre             | ections of E                                     | Errors by Assessors<br>(f2) PERSONAL      |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 020  | ) 0553   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MUI  | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (P                    | K-8 and K-12)                         |  |   |  |
| 36          | 200910  | 0123                          | SCH D OF CAMPBELLSPORT                | 126,287,300  | 16,601,000  | 142,888,300  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45<br>46    |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 126,287,300  | 16,601,000  | 142,888,300  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | 1                             |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 2 126,287,300  | 16,601,000  | 142,888,300  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 58<br>59    |   | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 126,287,300  | 16 601 000  | 142 000 200  |
| - 29        |   | SSED VALU                     |                                       | 126,287,300  | 16,601,000  | 142,888,300  |

| Name             |                     | Title      | Submission date |
|------------------|---------------------|------------|-----------------|
| LISA VERCAUTEREN |                     |            | 09 / 27 / 2022  |
| Phone            | Email address       |            |                 |
| (920)929 - 7021  | LISA.VERCAUTEREN@FD | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

SARAH LOEHR TOWN OF FOREST W2133 RANDELLEN LN EDEN, WI 53019 - 1533

| FINAL - EQUATED                  |  |
|----------------------------------|--|
| STATEMENT OF ASSESSMENT FOR 2022 |  |

COLLATER

| 20  | 022 | 0554    |
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| 0.0 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR <u>TOWN OF</u> OF<br>Town - Village - City   | FRIENDSHII     |                  | FOND DU LAC COL<br>County Name        | <u>JNTY</u>      |                          |   |  |
|-------------|--|----------------|------------------|---------------------------------------|------------------|--------------------------|---|--|
| Line<br>No. | REAL ESTATE<br>(See Lines 18 - 22 for  |                | EL COUNT         | NO. OF ACRES<br>WHOLE<br>NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |  |
| NO.         | other Real Estate)   | (Col. A)       | (Col. B)         | (Col. C)                              | (Col. D)         | (Col. E)                 | (Col. F)                                |  |
| 1           | RESIDENTIAL - Class 1  | 902            | 760              | 953                                   | 45,558,800       | 107,873,100              | 153,431,900                             |  |
| 2           | COMMERCIAL - Class 2   | 88             | 73               | 338                                   | 4,139,400        | 21,429,200               | 25,568,600                              |  |
| 3           | MANUFACTURING - Class 3  | 1              | 1                | 10                                    | 81,100           | 324,200                  | 405,300                                 |  |
| 4           | AGRICULTURAL - Class 4   | 431            |                  | 7,261                                 | 1,283,800        |                          | 1,283,800                               |  |
| 5           | UNDEVELOPED - Class 5  | 266            |                  | 1,053                                 | 649,400          |                          | 649,400                                 |  |
| 6           | AGRICULTURAL FOREST - Class 5m   | 72             |                  | 447                                   | 591,700          |                          | 591,700                                 |  |
| 7           | FOREST LANDS - Class 6   | 12             |                  | 72                                    | 187,500          |                          | 187,500                                 |  |
| 8           | OTHER - Class 7  | 49             | 49               | 124                                   | 1,242,200        | 8,283,700                | 9,525,900                               |  |
| 9           | TOTAL - ALL COLUMNS  | 1,821          | 883              | 10,258                                | 53,733,900       | 137,910,200              | 191,644,100                             |  |
| 10          | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL             | 52                                    | LOCALLY ASSESSED | MANUFACTURING            | MERGED                                  |  |
| 11          | BOATS AND OTHER WATERCRAFT   | NOT EXEMPT - ( | Code 1           |                                       | 300              | 0                        | 300                                     |  |
| 12          | MACHINERY, TOOLS AND PATTERNS  | 3 - Code 2     |                  |                                       |                  | 40,600                   | 40,600                                  |  |
| 13          | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3  |                  |                                       | 236,900          | 5,100                    | 242,000                                 |  |
| 14          | ALL OTHER PERSONAL PROPERTY  | NOT EXEMPT -   | Codes 4A, 4B, 4C |                                       | 140,600          | 47,700                   | 188,300                                 |  |
| 15          | TOTAL OF PERSONAL PROPERTY N   | 93,400         | 471,200          |                                       |                  |                          |   |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 192,115,300 |                |                  |                                       |                  |                          |   |  |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/11/20       |                  | of Assessor<br>MAR APPRAISAL          |                  | Telepho<br>(920) 7       | one #<br>733-5369                       |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .849601617

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

 2022
 20
 022
 0554
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 YEAR
 CO
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 ACCT NO
 F

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  |  |              | ss @ 10¢ per acre                            |                       | Private Forest Crop - Reg Class @ \$2.52 per acre                |          |  |  |   |
|----|--|--|--------------|--|-----------------------|--|----------|--|--|---|
| 18 | (a) PARCELS  | (b) ACRES  |              | (c) ASSESSE                                  | ED VALUE              | (d) PARCELS  |          | (e) ACRES                                |  | (f) ASSESSED VALUE                        |
| 19 | (a) PARCELS  | (a) PARCELS Private Forest Crop - Special<br>(b) ACRES |              | Class @ 20¢ per acre<br>(c) ASSESSED VALUE   |                       | Entered Before 2005 Managed Forest - Fe<br>(d) PARCELS (e) ACRES |          |  | rous Mining CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |   |
| 20 | Entered Before 2005 Managed Forest           (a) PARCELS         (b) ACRES     |  |              | OPEN @ 74 ¢ per act<br>(c) ASSESSE           | <b>re</b><br>Ed value | Entered Before 2005 Manage<br>(d) PARCELS (e) ACRES              |          | Before 2005 Managed Forest<br>(e) ACRES  | - CLOSEI   | D @ \$1.75 per acre<br>(f) ASSESSED VALUE |
| 21 | Entered After 2004 Managed Forest -<br>(a) PARCELS (b) ACRES                   |  |              | OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |                       | Ei<br>(d) PARCELS  |          | d After 2004 Managed Forest<br>(e) ACRES | - CLOSED   | (f) ÁSSESSÉD VALUE                        |
|    |  |  |              |  |                       | 4  |          | 77.73                                    |  | 209,900                                   |
| 22 | (a) County Forest  | Cropland Acres   | (b) <b>F</b> | ederal Acres                                 | (c) Stat              | te Acres   | (d)      | County (NOT FOREST CRO                   | P) Acres   | (e) Other Acres                           |
|    |  |  |              |  | 2                     | 26   |          | 13.26                                    |  | 316.02                                    |
|    | Assessed   | Value of Omitted                                       | Property Fro | m Prior Years (Sec. 7                        | 70.44)                | Ass  | sesse    | d Value of Sec. 70.43 Correct            | tions of Er  | rors by Assessors                         |
| 23 | (a) REAL ESTATE  |  |              | (b) PERSONAL                                 |                       | (c1) REAL ESTATE   |          | EAL ESTATE                               | (c2) PERSONAL  |   |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |  |              |  |                       | Mfg.   | Equa     | ted Value of Sec.70.43 Corre             | ctions of E  | Errors by Assessors                       |
|    | (d) REAL ESTATE  |  |              | (e) PERSONAL                                 | L                     | (  | (f1) REA | ALESTATE                                 |  | (f2) PERSONAL                             |
|    |  |  |              |  |                       | <u> </u>   |          |  |  |   |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 207090   | 0139                          | FRIENDSHIP SANITARY DISTRICT #2   | 7,823,700  |   | 7,823,700  |
| 25          | 207150   | 0144                          | CONSOLIDATED SANITARY DISTRICT #1 | 117,668,300  |   | 117,668,300  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 022  | 2 0554   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | -8 and K-12)                          |  | L   |  |
| 36          | 203983  | 0125                          | SCH D OF NORTH FOND DU LAC            | 191,616,600  | 498,700   | 192,115,300  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44<br>45    |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 191,616,600  | 498,700   | 192,115,300  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       | 404 040 000  | 400 700   | 400 445 000  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 191,616,600  | 498,700   | 192,115,300  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSE  | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 191,616,600  | 498,700   | 192,115,300  |
|             |   |                               |                                       | 191,010,000  | +30,700   | 192,110,300  |

| Name            |                      | Title      | Submission date |
|-----------------|----------------------|------------|-----------------|
| ROBERTA SCHERCK |                      |            | 05 / 18 / 2022  |
| Phone           | Email address        |            |                 |
| (920)929 - 6157 | LAND.INFORMATION@FDI | _CO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

GLENN BOLDEN TOWN OF FRIENDSHIP N8603 LAKESHORE DR FOND DU LAC, WI 54937

| STATEMENT OF ASSESSMENT FOR 2022 | STATEMENT | OF ASSESSMENT | FOR 2022 |
|----------------------------------|-----------|---------------|----------|
|----------------------------------|-----------|---------------|----------|

**FINAL - EQUATED** 

| 20 | 024 | 0555    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR TOWN OF O   | F LAMARTINE    | Ē                   | FOND DU LAC COL       | JNTY             |                |                     |
|-------------|---|----------------|---------------------|-----------------------|------------------|----------------|---------------------|
|             | Town - Village - City                                     | Municipali     | ity Name            | County Name           |                  |                |                     |
|             | REAL ESTATE   |                | EL COUNT            | NO. OF ACRES          | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND     | IMPROVEMENTS        | WHOLE<br>NUMBERS ONLY | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             |   | (Col. A)       | (Col. B)            | (Col. C)              | (Col. D)         | (Col. E)       | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                     | 729            | 681                 | 1,445                 | 28,853,800       | 137,019,400    | 165,873,200         |
| 2           | COMMERCIAL - Class 2                                      | 28             | 24                  | 83                    | 809,500          | 8,729,200      | 9,538,700           |
| 3           | MANUFACTURING - Class 3                                   | 3              | 3                   | 4                     | 63,000           | 388,300        | 451,30              |
| 4           | AGRICULTURAL - Class 4                                    | 710            |                     | 12,795                | 3,067,300        |                | 3,067,30            |
| 5           | UNDEVELOPED - Class 5                                     | 4,866          | 3,671,000           |                       | 3,671,00         |                |                     |
| 6           | AGRICULTURAL FOREST - Class 5m 137                        |                |                     | 772                   | 1,067,900        |                | 1,067,90            |
| 7           | FOREST LANDS - Class 6 28                                 |                |                     | 130                   | 357,900          |                | 357,90              |
| 8           | OTHER - Class 7   | 72             | 71                  | 168                   | 1,749,700        | 10,619,800     | 12,369,50           |
| 9           | TOTAL - ALL COLUMNS                                       | 2,333          | 779                 | 20,263                | 39,640,100       | 156,756,700    | 196,396,80          |
| 10          | NUMBER OF PERSONAL PROPERT                                | Y ACCOUNTS IN  | ROLL                | 28                    | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT                                | NOT EXEMPT - ( | Code 1              |                       | 0                | C              |                     |
| 12          | MACHINERY, TOOLS AND PATTER                               | IS - Code 2    |                     |                       |                  | 78,900         | 78,90               |
| 13          | FURNITURE, FIXTURES AND EQUI                              | MENT - Code 3  |                     |                       | 107,300          | 12,400         | 119,70              |
| 14          | ALL OTHER PERSONAL PROPERT                                | Y NOT EXEMPT - | Codes 4A, 4B, 4C    |                       | 134,300          | 40,300         | 174,60              |
| 15          | TOTAL OF PERSONAL PROPERTY                                | NOT EXEMPT (To | tal of Lines 11-14) |                       | 241,600          | 131,600        | 373,20              |
| 16          | AGGREGATE ASSESSED VALUE O<br>MUST EQUAL TOTAL VALUE OF T |                |                     |                       |                  | es 9F and 15F) | 196,770,00          |
| 17          | BOARD OF REVIEW   |                | Name                | of Assessor           |                  | Teleph         | one #               |
|             | DATE OF FINAL ADJOURNMENT                                 | 10/13/2        | 022 JOEL            | RYAN                  |                  | (920) 9        | 922-2411            |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .981258825

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

 2022
 20
 024
 0555

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 CO
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 ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre                                 |                  |   |   |                          |  |  | Private Forest Crop - Reg Class @ \$2.52 per acre |   |                   |  |
|----|--|------------------|---|---|--------------------------|--|--|---|---|-------------------|--|
| 18 | (a) PARCELS  | (b) ACRE         | (b) ACRES (c) ASSESSED VALUE                  |   | (d) PARCELS              |  | (e) ACRES                                  |   | (f) ASSESSED VALUE                                  |                   |  |
| 19 | (a) PARCELS (b) ACRES  |                  | al Class @ 20¢ per acre<br>(c) ASSESSED VALUE |   | Entered E<br>(d) PARCELS |  | re 2005 Managed Forest - Ferr<br>(e) ACRES | ous Minin   | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE    |                   |  |
| 20 | Entered Before 2005 Managed Fores           (a) PARCELS         (b) ACRES      |                  |   | st - OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE |                          | Entered Before 2005 Managed Fore           (d) PARCELS         (e) ACRES |  |   | st - CLOSED @ \$1.75 per acre<br>(f) ASSESSED VALUE |                   |  |
|    |  |                  |   |   |                          | 4 12   |  | 12  | 33,600  |                   |  |
| 21 | (a) PARCELS (b) ACRES  |                  | OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE  |   | Er<br>(d) PARCELS        | ntere  | ed After 2004 Managed Forest<br>(e) ACRES  | - CLOSED  | @ \$ 10.20 per acre<br>(f) ASSESSED VALUE           |                   |  |
|    |  |                  |   |   | 2                        |  | 17   |   | 23,800  |                   |  |
| 22 | (a) County Forest (  | Cropland Acres   | (b) <b>F</b>                                  | Federal Acres (C) Stat                          |                          | te Acres (d) County (NOT FOREST CF                                       |  | l) County (NOT FOREST CROP                        | P) Acres  | (e) Other Acres   |  |
|    |  |                  |   | 211.23 2,38                                     |                          | 89.72 15.31  |  | 46.2  |   |                   |  |
|    | Assessed   | Value of Omitted | Property Fro                                  | m Prior Years (Sec. 7                           | 70.44)                   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors          |  |   |   | rors by Assessors |  |
| 23 | (a) REAL ESTATE  |                  | (b) PERSONAL                                  | L   | (c1) REAL ESTATE         |  | EAL ESTATE                                 | (c2) PERSONAL                                     |   |                   |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                  |   | (Sec. 70.995)                                   | Mfg.                     | Equa   | ated Value of Sec.70.43 Corre              | ctions of E                                       | Errors by Assessors                                 |                   |  |
|    | (d) REAI   | _ ESTATE         |   | (e) PERSONAL                                    | -                        | (1   | (f1) RE                                    | EAL ESTATE  |   | (f2) PERSONAL     |  |
|    |  |                  |   |   |                          |  |  |   |   |                   |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 024  | 4 0555  |
|-------------|---|-------------------------------|---------------------------------------|--|---|---|
|             |   |                               |                                       | YEAR   | CO MU   |   |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property <i>(Col. F)</i> |
|             | A. SCHOOL DI                                      | STRICTS (M                    | (-8 and K-12)                         |  | l   |   |
| 36          | 203983  | 0125                          | SCH D OF NORTH FOND DU LAC            | 13,643,600   |   | 13,643,600  |
| 37          | 204025  | 0126                          | SCH D OF OAKFIELD                     | 99,209,200   | 260,900   | 99,470,100  |
| 38          | 204956  | 0128                          | SCH D OF ROSENDALE-BRANDON            | 83,334,300   | 322,000   | 83,656,300  |
| 39          |   |                               |                                       |  |   |   |
| 40          |   |                               |                                       |  |   |   |
| 41          |   |                               |                                       |  |   |   |
| 42          |   |                               |                                       |  |   |   |
| 43          |   |                               |                                       |  |   |   |
| 44          |   |                               |                                       |  |   |   |
| 45          |   |                               |                                       |  |   |   |
| 46          |   |                               |                                       |  |   |   |
| 47          |   |                               |                                       |  |   |   |
| 48          |   |                               |                                       |  |   |   |
| 49          |   |                               |                                       |  |   |   |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 196,187,100  | 582,900   | 196,770,000   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  | 1   |   |
| 51          |   |                               |                                       |  |   |   |
| 52          |   |                               |                                       |  |   |   |
| 53<br>54    |   |                               |                                       |  |   |   |
|             |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |   |
| 55          |   |                               |                                       |  |   |   |
| 56          | C. TECHNICAL                                      | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 196,187,100  | 582,900   | 196,770,000   |
| 57          | 001000  | 0009                          | WORAINE FARK LECHNICAL COLLEGE FDEC   | 190,187,100  | 562,900   | 190,770,000   |
| 58          |   |                               |                                       |  |   |   |
| 59          | TOTAL ASSE  | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 196,187,100  | 582,900   | 196,770,000   |
| 09          |   |                               |                                       | 196,187,100  | 562,900   | 196,770,00  |

| Name             |                     | Title      | Submission date |
|------------------|---------------------|------------|-----------------|
| LISA VERCAUTEREN |                     |            | 10 / 17 / 2022  |
| Phone            | Email address       |            |                 |
| (920)929 - 7021  | LISA.VERCAUTEREN@FD | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

JESSICA RANDALL TOWN OF LAMARTINE N5367 HILLCREST RD DAKFIELD, WI 53065

| ST A        | TEMENT OF ASSES                                   | TED           | NB 2022        | 20                 | 026            | 0556             | This is an Ameno | led Return         |
|-------------|---|---------------|----------------|--------------------|----------------|------------------|------------------|--------------------|
|             |   |               |                | CO                 | MUN            | ACCT NO          |                  |                    |
|             | FOR TOWN OF                                       | - OF          | MARSHFIEL      | D                  | FOND DU LAC CO | UNTY             |                  |                    |
|             | Town - Village -                                  | City          | Municipalit    | y Name             | County Name    |                  |                  |                    |
|             | REAL ESTAT  | F             | PARCE          | L COUNT            | NO. OF ACRES   | VALUE OF         | VALUE OF         | TOTAL VALUE OF LAN |
| Line<br>No. | (See Lines 18 - 2<br>other Real Esta              | 2 for         | TOTAL LAND     | IMPROVEMENTS       |                |                  | IMPROVEMENTS     | AND IMPROVEMENTS   |
|             |   | le)           | (Col. A)       | (Col. B)           | (Col. C)       | (Col. D)         | (Col. E)         | (Col. F)           |
| 1           | RESIDENTIAL - Class 1                             |               | 502            | 474                | 767            | 23,802,500       | 95,530,800       | 119,333,3          |
| 2           | COMMERCIAL - Class 2                              |               | 63             | 15                 | 59             | 529,700          | 1,751,800        | 2,281,5            |
| 3           | MANUFACTURING - Class 3 1                         |               |                | 1                  | 3              | 28,600           | 195,600          | 224,2              |
| 4           | AGRICULTURAL - Class 4715UNDEVELOPED - Class 5657 |               |                | 13,222             | 3,134,100      |                  | 3,134,1          |                    |
| 5           |   |               |                | 4,329              | 3,300,700      |                  | 3,300,7          |                    |
| 6           | AGRICULTURAL FORES                                | ST - Class 5m | 199            |                    | 1,363          | 1,982,600        |                  | 1,982,6            |
| 7           | FOREST LANDS - Class                              | 6             | 94             |                    | 825            | 2,276,500        |                  | 2,276,5            |
| 8           | OTHER - Class 7                                   |               | 104            | 102                | 185            | 2,496,300        | 18,522,100       | 21,018,4           |
| 9           | TOTAL - ALL COLUMNS                               |               | 2,335          | 592                | 20,753         | 37,551,000       | 116,000,300      | 153,551,3          |
| 10          | NUMBER OF PERSONA                                 | L PROPERTY    | ACCOUNTS IN    | ROLL               | 16             | LOCALLY ASSESSED | MANUFACTURING    | MERGED             |
| 11          | BOATS AND OTHER WA                                | ATERCRAFT N   | IOT EXEMPT - C | Code 1             |                | 0                | 0                |                    |
| 12          | MACHINERY, TOOLS AN                               | ID PATTERNS   | - Code 2       |                    |                |                  | 16,200           | 16,2               |
| 13          | FURNITURE, FIXTURES AND EQUIPMENT - Code 3        |               |                |                    |                | 17,200           | 100              | 17,3               |
| 14          | ALL OTHER PERSONAL                                |               | NOT EXEMPT - ( | Codes 4A, 4B, 4C   |                | 25,200           | 1,300            | 26,5               |
| 15          | TOTAL OF PERSONAL F                               | PROPERTY NO   | T EXEMPT (Tot  | al of Lines 11-14) |                | 42,400           | 17,600           | 60,0               |

|    |                           | ·          | · ·              |          | 155,011,300 |
|----|---------------------------|------------|------------------|----------|-------------|
| 17 | BOARD OF REVIEW           |            | Name of Assessor | Telepho  | ne #        |
|    | DATE OF FINAL ADJOURNMENT | 09/21/2022 | JOEL RYAN        | (920) 92 | 22-2411     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .963827899 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2022 | 20 | 026 | 0556    | Г |
|------|----|-----|---------|---|
| YEAR | СО | MUN | ACCT NO |   |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest C                           | rop - Reg Cla | ss @ 10¢ per acre                                    |          |  |   | rivate Forest Crop - Reg Clas                      | s @ \$2.52                          |   |
|----|--|--|---------------|--|----------|--|---|--|-------------------------------------|---|
| 18 | (a) PARCELS  | (b) ACRI                                   | ES            | (c) ASSESSE  | D VALUE  | (d) PARCELS  |   | (e) ACRES  |                                     | (f) ASSESSED VALUE                                  |
| 19 | (a) PARCELS  | Private Forest Crop - Special<br>(b) ACRES |               | - Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |          | Entered E<br>(d) PARCELS   | Before  | e 2005 Managed Forest - Ferr<br>(e) ACRES          | ous Mining                          | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE    |
|    | Entered<br>(a) PARCELS   | Entered Before 2005 Managed Forest -       |               | orest - OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE   |          | Entered Before 2005 Managed Fores (d) PARCELS (e) ACRES                        |   | t - CLOSED @ \$1.75 per acre<br>(f) ASSESSED VALUE |                                     |   |
| 20 | (a) I ARCELO<br>3  | ELS (b) ACRES                              |               | 45,6   |          | 18 229.68  |   |  | 648,300                             |   |
| 21 | Entered After 2004 Managed Forest - C<br>(a) PARCELS (b) ACRES |  |               | - OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE       |          | Er<br>(d) PARCELS  |   | d After 2004 Managed Forest<br>(e) ACRES           | - CLOSED                            | <pre>@ \$ 10.20 per acre   (f) ASSESSED VALUE</pre> |
|    |  |  |               |  |          | 10   |   | 138.66   |                                     | 372,200   |
| 22 | (a) County Forest  | Cropland Acres                             | (b) <b>F</b>  | ederal Acres   | (c) Stat | e Acres  | (d)   | County (NOT FOREST CROP                            | P) Acres                            | (e) Other Acres                                     |
|    |  |  |               |  |          |  |   | 273.78   |                                     | 74.07   |
| 23 | Assessed Value of Omitted Property<br>(a) REAL ESTATE          |  | Property Fro  | m Prior Years (Sec. 70.44)<br>(b) PERSONAL           |          | Assessed Value of Sec. 70.43 Corrections of Errors by<br>(c1) REAL ESTATE (c2) |   | rors by Assessors<br>(c2) PERSONAL                 |                                     |   |
|    | Manufacturing Equated Value of Omitted F<br>(d) REAL ESTATE    |  | mitted Prope  | rty From Prior Years<br>(e) PERSONAL                 | • • •    |  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by As:<br>(f1) REAL ESTATE (f2) PERS( |  | rrors by Assessors<br>(f2) PERSONAL |   |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 208030   | 0146                          | WOLF LAKE PROT. & MGT. DISTRICT   | 27,410,500   |   | 27,410,500   |
| 25          | 207170   | 0524                          | JOHNSBURG SANITARY DISTRICT       | 881,000  |   | 881,000  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 020  | 6 0556   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (P                    |                                       |  |   |  |
| 36          | 083941  | 0051                          | SCH D OF NEW HOLSTEIN                 | 153,369,500  | 241,800   | 153,611,300  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45<br>46    |   |                               |                                       |  |   |  |
|             |   |                               |                                       |  |   |  |
| 47<br>48    |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 153,369,500  | 241,800   | 153,611,300  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             | 1  | L   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | 1                             |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 153,369,500  | 241,800   | 153,611,300  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 58<br>59    |   | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 153,369,500  | 241,800   | 153,611,300  |
| 09          |   |                               |                                       | 153,369,500  | 241,800   | 153,611,300  |

| Name             |                     | Title      | Submission date |
|------------------|---------------------|------------|-----------------|
| LISA VERCAUTEREN |                     |            | 09 / 21 / 2022  |
| Phone            | Email address       |            |                 |
| (920)929 - 7021  | LISA.VERCAUTEREN@FD | LCO.WI.GOV |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

MARLENE SIPPEL TOWN OF MARSHFIELD PO BOX 94 MT CALVARY, WI 53057 - 0094

**FINAL - EQUATED** 

| 20  | 028 | 0557    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             |       |  |                       | CO           | MUN             | ACCT NO          |                |                     |
|-------------|-------|--|-----------------------|--------------|-----------------|------------------|----------------|---------------------|
|             | FOR   | TOWN OF<br>Town - Village - City   | METOMEN<br>Municipali |              | FOND DU LAC COU | JNTY             |                |                     |
|             |       | Town - Village - City  | wunicipan             |              | County Name     | 1                |                |                     |
|             |       | REAL ESTATE  |                       | EL COUNT     | NO. OF ACRES    | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |
| Line<br>No. |       | (See Lines 18 - 22 for<br>other Real Estate)                                 | TOTAL LAND            | IMPROVEMENTS |                 | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             |       |  | (Col. A)              | (Col. B)     | (Col. C)        | (Col. D)         | (Col. E)       | (Col. F)            |
| 1           | RESID | ENTIAL - Class 1   | 243                   | 237          | 611             | 7,140,800        | 41,930,300     | 49,071,100          |
| 2           | COMM  | IERCIAL - Class 2  | 18                    | 12           | 149             | 1,006,800        | 2,718,400      | 3,725,200           |
| 3           | MANU  | FACTURING - Class 3  | 3                     | 1            | 80              | 99,100           | 854,400        | 953,500             |
| 4           | AGRIC | CULTURAL - Class 4   | 695                   |              | 16,913          | 3,831,700        |                | 3,831,700           |
| 5           | UNDE  | VELOPED - Class 5  | 534                   |              | 3,095           | 2,591,000        |                | 2,591,000           |
| 6           | AGRIC | CULTURAL FOREST - Class 5m   | 35                    |              | 335             | 473,900          |                | 473,900             |
| 7           | FORE  | ST LANDS - Class 6   | 12                    |              | 120             | 333,300          |                | 333,300             |
| 8           | OTHEF | R - Class 7  | 76                    | 74           | 169             | 1,502,300        | 17,636,800     | 19,139,100          |
| 9           | TOTAL | - ALL COLUMNS  | 1,616                 | 324          | 21,472          | 16,978,900       | 63,139,900     | 80,118,800          |
| 10          | NUMB  | ER OF PERSONAL PROPERTY  | ACCOUNTS IN           | ROLL         | 14              | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |
| 11          | BOATS | S AND OTHER WATERCRAFT   | NOT EXEMPT - (        | Code 1       |                 | 0                | 0              | 0                   |
| 12          | MACH  | INERY, TOOLS AND PATTERNS  | S - Code 2            |              |                 |                  | 122,000        | 122,000             |
| 13          | FURNI | ITURE, FIXTURES AND EQUIPM   | IENT - Code 3         |              |                 | 10,200           | 1,000          | 11,200              |
| 14          | ALL O | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 485,600 500        |                       |              |                 |                  |                |                     |
| 15          | TOTAL | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 495,800 123,500 |                       |              |                 |                  |                | 619,300             |
| 16          |       | EGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF THI                          |                       |              |                 |                  | es 9F and 15F) | 80,738,100          |
| 17          | BOAR  | D OF REVIEW  |                       | Name         | of Assessor     |                  | Telepho        | ne #                |
| .,          | -     | OF FINAL ADJOURNMENT   | 10/21/20              | D22 BORI     | REE APPRAISAL   | SERVICES, INC    | (920) 7        | 66-9166             |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.008623702

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

 2022
 20
 028
 0557

 YEAR
 CO
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 ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                     | Private Forest C  | rop - Reg Cla          | ass @ 10¢ per acre     |                  | Private Forest Crop - Reg Class @ \$2.52 per acre              |             |                                |                    |                            |
|----|---------------------|---|------------------------|------------------------|------------------|--|-------------|--------------------------------|--------------------|----------------------------|
| 18 | (a) PARCELS         | (b) ACR   | (b) ACRES (c) ASSESSED |                        | D VALUE          | (d) PARCELS  |             | (e) ACRES                      |                    | (f) ASSESSED VALUE         |
|    |                     | Private Forest Cr   | op - Special           | Class @ 20¢ per acre   |                  | Entered E  | Befoi       | re 2005 Managed Forest - Ferr  | ous Minin          | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS         | (b) ACR   |                        | (c) ASSESSED VALUE     |                  | (d) PARCELS  |             | (e) ACRES                      |                    | (f) ASSESSED VALUE         |
|    | Entered             | Before 2005 Mana  | aed Forest -           | OPFN @ 74 ¢ per aci    | re               | En   | tered       | d Before 2005 Managed Forest   | - CLOSE            | D @ \$1.75 per acre        |
| 20 | (a) PARCELS         | Entered Before 2005 Managed Forest -<br>(a) PARCELS (b) ACRES |                        | (c) ASSESSE            |                  | (d) PARCELS (e) ACRES  |             |                                | (f) ASSESSED VALUE |                            |
|    | Entered             | After 2004 Manage   | ed Forest - O          | PEN @ \$2.04 per acr   | e                | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |             |                                |                    | @ \$ 10 20 per acre        |
| 21 | (a) PARCELS         |   |                        | (c) ASSESSED VALUE     |                  | (d) PARCELS  |             | (e) ACRES                      |                    | (f) ASSESSED VALUE         |
|    |                     |   | (b) <b>F</b>           |                        |                  | •  |             | d) County (NOT FOREST CROP     |                    | (e) Other Acres            |
| 22 | (a) County Forest ( | Sropland Acres  | (D) F                  | Federal Acres (c) Stat |                  | e Acres  | (u          | ) County (NOT FOREST CROP      | ) Acres            | (e) Other Acres            |
|    |                     |   |                        |                        | 39               | 3.88   | 3.88        |                                |                    | 115.92                     |
|    | Assessed            | Value of Omitted  | Property Fro           | m Prior Years (Sec. 7  | 70.44)           | Ass  | sess        | ed Value of Sec. 70.43 Correct | ions of Er         | rors by Assessors          |
| 23 | (a) REAL ESTATE     |   | (b) PERSONAL           |                        | (c1) REAL ESTATE |  | EAL ESTATE  | (c2) PERSONAL                  |                    |                            |
|    | Manufacturing E     | rty From Prior Years  | (Sec. 70.995)          | Mfa.                   | Eau              | ated Value of Sec.70.43 Corre                                  | ctions of E | Errors by Assessors            |                    |                            |
|    | (d) REAL ESTATE     |   |                        | (e) PERSONAL           |                  | (f1) REAL ESTA   |             |                                |                    | (f2) PERSONAL              |
|    |                     |   |                        |                        |                  |  |             |                                |                    |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 028  | 3 0557   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MUI  | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | -8 and K-12)                          |  |   |  |
| 36          | 204872  | 0127                          | SCH D OF RIPON AREA                   | 39,246,700   | 1,019,500   | 40,266,200   |
| 37          | 204956  | 0128                          | SCH D OF ROSENDALE-BRANDON            | 37,467,300   | 57,500  | 37,524,800   |
| 38          | 243325  | 0152                          | SCH D OF MARKESAN                     | 2,947,100  |   | 2,947,100  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 79,661,100   | 1,077,000   | 80,738,100   |
|             | B. UNION HIGH                                     | SCHOOL                        |                                       |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALL                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 79,661,100   | 1,077,000   | 80,738,100   |
| 57          | 001000  | 0000                          |                                       | 70,001,100   | 1,077,000   | 00,700,100   |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | IE OF TECHNICAL COLLEGES              | 79,661,100   | 1,077,000   | 80,738,100   |

| Name             |                     | Title      | Submission date |
|------------------|---------------------|------------|-----------------|
| LISA VERCAUTEREN |                     |            | 10 / 21 / 2022  |
| Phone            | Email address       |            |                 |
| (920)929 - 7021  | LISA.VERCAUTEREN@FD | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

CINDY SHESKEY TOWN OF METOMEN W12605 SHELDON RD BRANDON, WI 53919 - 9770

| STATEMENT | OF | ASSESSMEN | JΤ | FOR | 2022 |
|-----------|----|-----------|----|-----|------|
|           |    | AUCLOUMEN |    |     | LVLL |

**FINAL - EQUATED** 

Line

No.

1 2

3

4

5

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7

8

9

10

11

**—**... .  Page 1

| TEMEI  | EMENT OF ASSESSMENT FOR 2022 |                | 20           | 030                   | 0558             | This is an Ameno | ded Return          |
|--|------------------------------|----------------|--------------|-----------------------|------------------|------------------|---------------------|
|  |                              |                | CO           | MUN                   | ACCT NO          |                  |                     |
| FOR  | OF                           | OAKFIELD       | <i>F</i>     | OND DU LAC COU        | UNTY             |                  |                     |
|  | Town - Village - City        | Municipali     | ity Name     | County Name           |                  |                  |                     |
|  | REAL ESTATE                  | PARCI          | EL COUNT     | NO. OF ACRES          | VALUE OF         | VALUE OF         | TOTAL VALUE OF LAND |
| (See Lines 18 - 22 for<br>other Real Estate) |                              | TOTAL LAND     | IMPROVEMENTS | WHOLE<br>NUMBERS ONLY | , LAND           | IMPROVEMENTS     | AND IMPROVEMENTS    |
|  |                              | (Col. A)       | (Col. B)     | (Col. C)              | (Col. D)         | (Col. E)         | (Col. F)            |
| RESID  | DENTIAL - Class 1            | 228            | 213          | 586                   | 5,651,800        | 34,712,400       | 40,364,200          |
| COM  | MERCIAL - Class 2            | 46             | 10           | 219                   | 1,042,800        | 825,100          | 1,867,900           |
| MANU   | JFACTURING - Class 3         | 8              | 4            | 166                   | 1,633,800        | 409,700          | 2,043,500           |
| AGRI   | CULTURAL - Class 4           | 632            |              | 14,311                | 2,886,900        |                  | 2,886,900           |
| UNDE   | VELOPED - Class 5            | 168            |              | 2,515                 | 1,431,600        |                  | 1,431,600           |
| AGRI   | CULTURAL FOREST - Class 5m   | 66             |              | 597                   | 721,000          |                  | 721,000             |
| FORE   | ST LANDS - Class 6           | 16             |              | 102                   | 234,400          |                  | 234,400             |
| OTHE   | R - Class 7                  | 99             | 99           | 170                   | 1,693,400        | 11,324,200       | 13,017,600          |
| ΤΟΤΑ   | L - ALL COLUMNS              | 1,263          | 326          | 18,666                | 15,295,700       | 47,271,400       | 62,567,100          |
| NUME   | BER OF PERSONAL PROPERTY     | ACCOUNTS IN    | ROLL         | 14                    | LOCALLY ASSESSED | MANUFACTURING    | MERGED              |
| BOAT   | S AND OTHER WATERCRAFT       | NOT EXEMPT - ( | Code 1       |                       | 0                | 0                | 0                   |
| MACH   | INERY, TOOLS AND PATTERNS    | S - Code 2     |              |                       |                  | 81,900           | 81,900              |
|  |                              |                |              |                       |                  |                  |                     |

|    |  |               |   | Ŭ                    |                 | Ŭ      | °          |
|----|--|---------------|---|----------------------|-----------------|--------|------------|
| 12 | MACHINERY, TOOLS AND PATTERNS - C  | ode 2         |   |                      | 8               | 81,900 | 81,900     |
| 13 | FURNITURE, FIXTURES AND EQUIPMEN   | 19,900        |   | 0                    | 19,900          |        |            |
| 14 | ALL OTHER PERSONAL PROPERTY NOT  | 425,400       |   | 600                  | 426,000         |        |            |
| 15 | TOTAL OF PERSONAL PROPERTY NOT   | 445,300       | 1 |                      | 527,800         |        |            |
| 16 | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)         16       MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |               |   |                      |                 |        | 63,094,900 |
| 17 | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | SERVICES, INC |   | Telephor<br>(920) 76 | ne #<br>66-9166 |        |            |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .799258801

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

 2022
 20
 030
 0558

 YEAR
 CO
 MUN
 ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   | Private Forest Cr   | op - Reg Cla | ss @ 10¢ per acre                            |               |  | Private Forest Crop - Reg Class @ \$2.52 per acre |               |   |  |
|----|---|---------------------|--------------|--|---------------|--|---|---------------|---|--|
| 18 | (a) PARCELS   | (b) ACRE            | S            | (c) ASSESSE                                  | D VALUE       | (d) PARCELS  | (e) ACRES   |               | (f) ASSESSED VALUE                                |  |
|    |   | Private Forest Cro  | op - Special | Class @ 20¢ per acre                         |               | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |   |               |   |  |
| 19 | (a) PARCELS (b) ACRES                                     |                     |              | (c) ASSESSED VALUE                           |               | (d) PARCELS  | (e) ACRES   |               | (f) ASSESSED VALUE                                |  |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre |                     |              |  |               | Entered Before 2005 Managed Forest - CLOSED @ \$1,75 per acre                |   |               |   |  |
| 20 | (a) PARCELS (b) ACRE                                      |                     |              | (c) ASSESSE                                  |               | (d) PARCELS  | (e) ACRES   |               | (f) ASSESSED VALUE                                |  |
|    |   |                     |              | 12   | 152           |  | 185,600   |               |   |  |
| 21 | (a) PARCELS (b) ACRE                                      |                     |              | OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |               | Ei<br>(d) PARCELS  | ntered After 2004 Managed Fores<br>(e) ACRES      | t - CLOSED    | <pre>@ \$ 10.20 per acre (f) ASSESSED VALUE</pre> |  |
|    |   |                     |              |  | 8             | 144  |   | 213,800       |   |  |
| 22 | (a) County Forest   | Cropland Acres      | (b) <b>F</b> | (b) Federal Acres (c) Stat                   |               | te Acres (d) County (NOT FOREST CRO  |   | OP) Acres     | (e) Other Acres                                   |  |
|    |   | 1,497.69 1,         |              | 1,8  | 20.1 10.89    |  |   | 467.51        |   |  |
|    | Assesse   | d Value of Omitted  | Property Fro | m Prior Years (Sec. 7                        | 70.44)        | As   | sessed Value of Sec. 70.43 Corre                  | ctions of Er  | rors by Assessors                                 |  |
| 23 | (a) REAL ESTATE   |                     |              | (b) PERSONAL                                 | -             | (c1) REAL ESTATE   |   | (c2) PERSONAL |   |  |
|    | Manufacturing E   | Equated Value of Or | nitted Prope | rty From Prior Years                         | (Sec. 70.995) | Mfg.   | Equated Value of Sec.70.43 Corr                   | ections of E  | Frors by Assessors                                |  |
|    | (d) REAL ESTATE   |                     |              | (e) PERSONAL                                 | · /           |  | f1) REAL ESTATE                                   | (f2) PERSONAL |   |  |
|    |   |                     |              |  |               |  |   |               |   |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 207120   | 0141                          | OAKFIELD SANITARY DISTRICT #1     | 2,681,500  |   | 2,681,500  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 030  | 0 0558   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MUI  | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | K-8 and K-12)                         |  |   |  |
| 36          | 204025  | 0126                          | SCH D OF OAKFIELD                     | 53,455,200   | 2,126,000   | 55,581,200   |
| 37          | 204956  | 0128                          | SCH D OF ROSENDALE-BRANDON            | 3,508,200  |   | 3,508,200  |
| 38          | 206216  | 0129                          | SCH D OF WAUPUN                       | 4,005,500  |   | 4,005,500  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 60,968,900   | 2,126,000   | 63,094,900   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 60,968,900   | 2,126,000   | 63,094,900   |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSE  | SSED VALU                     | IE OF TECHNICAL COLLEGES              | 60,968,900   | 2,126,000   | 63,094,900   |

| Name             |                      | Title      | Submission date |
|------------------|----------------------|------------|-----------------|
| LISA VERCAUTEREN |                      |            | 05 / 31 / 2022  |
| Phone            | Email address        |            |                 |
| (920)929 - 7021  | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

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### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

NICOLE SCHAUER TOWN OF OAKFIELD W8965 OAK CENTER ROAD DAKFIELD, WI 53065 - 9767

| STATEMENT OF ASSESSMENT FOR 2022 |
|----------------------------------|
|----------------------------------|

**FINAL - EQUATED** 

| 20 | 032 | 0559    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR                                | TOWN OF OF   | OSCEOLA       |                     | FOND DU LAC COU              | JNTY             |                    |                     |
|-------------|------------------------------------|--|---------------|---------------------|------------------------------|------------------|--------------------|---------------------|
|             |                                    | Town - Village - City                                  | Municipali    | ty Name             | County Name                  |                  |                    |                     |
|             |                                    | REAL ESTATE  | PARCE         | EL COUNT            | NO. OF ACRES                 | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND |
| Line<br>No. |                                    |  | TOTAL LAND    | IMPROVEMENTS        | WHOLE<br>NUMBERS ONLY        | LAND             | IMPROVEMENTS       | AND IMPROVEMENTS    |
|             |                                    | ,  | (Col. A)      | (Col. B)            | (Col. C)                     | (Col. D)         | (Col. E)           | (Col. F)            |
| 1           | RESI                               | DENTIAL - Class 1                                      | 1,163         | 986                 | 1,621                        | 66,713,400       | 120,471,900        | 187,185,300         |
| 2           | COMMERCIAL - Class 2 55            |  |               | 40                  | 235                          | 1,968,100        | 5,700,800          | 7,668,900           |
| 3           | MANUFACTURING - Class 3 3          |  |               |                     | 4                            | 96,000           | 658,200            | 754,200             |
| 4           | AGRICULTURAL - Class 4 489         |  |               |                     | 9,045                        | 1,370,500        |                    | 1,370,500           |
| 5           | UNDEVELOPED - Class 5 413          |  |               |                     | 3,680                        | 2,017,700        |                    | 2,017,700           |
| 6           | AGRICULTURAL FOREST - Class 5m 168 |  |               |                     | 1,888                        | 2,329,400        |                    | 2,329,400           |
| 7           | FOREST LANDS - Class 6 79          |  |               |                     | 1,307                        | 3,267,700        |                    | 3,267,700           |
| 8           | OTHE                               | R - Class 7  | 7 93          |                     |                              | 2,247,100        | 11,617,800         | 13,864,900          |
| 9           | ΤΟΤΑ                               | L - ALL COLUMNS  | 2,463         | 1,120               | 17,944                       | 80,009,900       | 138,448,700        | 218,458,600         |
| 10          | NUME                               | BER OF PERSONAL PROPERTY                               | ACCOUNTS IN   | ROLL                | 67                           | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11          | BOAT                               | S AND OTHER WATERCRAFT                                 | OT EXEMPT - ( | Code 1              |                              | 0                | 0                  | (                   |
| 12          | MACH                               | INERY, TOOLS AND PATTERNS                              | - Code 2      |                     |                              |                  | 11,500             | 11,500              |
| 13          | FURN                               | IITURE, FIXTURES AND EQUIPM                            | IENT - Code 3 |                     |                              | 185,200          | 8,500              | 193,700             |
| 14          | ALL C                              | THER PERSONAL PROPERTY                                 | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                              | 328,200          | 6,700              | 334,900             |
| 15          | ΤΟΤΑ                               | L OF PERSONAL PROPERTY N                               | OT EXEMPT (To | tal of Lines 11-14) |                              | 513,400          | 26,700             | 540,100             |
| 16          |                                    | REGATE ASSESSED VALUE OF<br>I EQUAL TOTAL VALUE OF THE |               |                     |                              |                  | es 9F and 15F)     | 218,998,700         |
| 17          |                                    | RD OF REVIEW   | 05/31/20      |                     | of Assessor<br>CIATED APPRAI | SAL. INC         | Telepho<br>(920) 7 | ne #<br>49-1995     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .716707278

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2022 | 20 | 032 | 0559    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   | Private Forest C                | rop - Reg Cla | ss @ 10¢ per acre                            |               | Private Forest Crop - Reg Class @ \$2.52 per acre                            |                                 |               |   |  |
|----|---|---------------------------------|---------------|--|---------------|--|---------------------------------|---------------|---|--|
| 18 | (a) PARCELS   | (b) ACRI                        | ES            | (c) ASSESSE                                  | ED VALUE      | (d) PARCELS  | (e) ACRES                       |               | (f) ASSESSED VALUE                                |  |
|    |   | Private Forest Cr               | op - Special  | Class @ 20¢ per acre                         | 9             | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |                                 |               |   |  |
| 19 | (a) PARCELS (b) ACRES                                     |                                 |               | (c) ASSESSED VALUE                           |               | (d) PARCELS  |                                 |               | (f) ASSESSED VALUE                                |  |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre |                                 |               |  |               | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre                |                                 |               |   |  |
| 20 | (a) PARCELS (b) ACRE                                      |                                 | S             | (c) ASSESSE                                  | ED VALUE      | (d) PARCELS  | (e) ACRES                       |               | (f) ASSESSED VALUE                                |  |
|    |   |                                 |               |  | 14            | 307.33   |                                 | 733,800       |   |  |
|    | Entered After 2004 Managed For                            |                                 |               | OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |               | (d) PARCELS  | ntered After 2004 Managed Fores | t - CLOSED    | - CLOSED @ \$10.20 per acre<br>(f) ASSESSED VALUE |  |
| 21 | (a) FARCELS   | (a) PARCELS (b) ACRES (c) ASSES |               |  |               |  |                                 |               | (I) ASSESSED VALUE                                |  |
|    |   |                                 |               |  |               | 5  | 124                             |               | 321,500   |  |
| 22 | (a) County Forest   | Cropland Acres                  | (b) <b>F</b>  |  |               | (d) County (NOT FOREST CROP) Acres   |                                 | OP) Acres     | (e) Other Acres                                   |  |
|    |   |                                 |               |  |               | 43.01 43.03  |                                 | 115.24        |   |  |
|    | Assesse   | d Value of Omitted              | Property Fro  | m Prior Years (Sec. 7                        | 70.44)        | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors              |                                 |               |   |  |
| 23 | (a) REAL ESTATE   |                                 |               | (b) PERSONAL                                 |               | (c1) REAL ESTATE   |                                 | (c2) PERSONAL |   |  |
|    | Manufacturing E   | Equated Value of O              | nitted Prope  | rty From Prior Years                         | (Sec. 70.995) | Mfg.   | Equated Value of Sec.70.43 Corr | ections of E  | rrors by Assessors                                |  |
|    | (d) REAL ESTATE   |                                 |               | (e) PERSONAL                                 | L             | (  | (1) REAL ESTATE                 | (f2) PERSONAL |   |  |
|    |   |                                 |               |  |               |  |                                 |               |   |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  | (00112)                       |                                   |  |   | · · · · · · · · · · · · · · · · · · ·                            |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 032  | 2 0559   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (P                    |                                       |  |   |  |
| 36          | 200910  | 0123                          | SCH D OF CAMPBELLSPORT                | 218,217,800  | 780,900   | 218,998,700  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45<br>46    |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 218,217,800  | 780,900   | 218,998,700  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  | L   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | 1                             |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDL    | C 218,217,800  | 780,900   | 218,998,700  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 58<br>59    |   | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 210 217 000  | 780,900   | 218 008 700  |
| - 29        |   | SSED VALU                     |                                       | 218,217,800  | 780,900   | 218,998,700  |

| Name             |                      | Title      | Submission date |
|------------------|----------------------|------------|-----------------|
| LISA VERCAUTEREN |                      |            | 06 / 08 / 2022  |
| Phone            | Email address        |            |                 |
| (920)929 - 7021  | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

KAY WEGE TOWN OF OSCEOLA W2170 HICKORY HILLS CT CAMPBELLSPORT, WI 53010

| STATEMENT OF ASSESSMENT FO | R 2022 |
|----------------------------|--------|
|----------------------------|--------|

**FINAL - EQUATED** 

| 20 | 034 | 0560    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR   | TOWN OF OF   | RIPON          |                     | FOND DU LAC COU              | JNTY             |                |                     |
|-------------|-------|--|----------------|---------------------|------------------------------|------------------|----------------|---------------------|
|             |       | Town - Village - City                                | Municipali     | ty Name             | County Name                  |                  |                |                     |
|             |       | REAL ESTATE  | PARCI          | EL COUNT            | NO. OF ACRES                 | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |
| Line<br>No. |       | (See Lines 18 - 22 for<br>other Real Estate)         | TOTAL LAND     | IMPROVEMENT         |                              | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             |       |  | (Col. A)       | (Col. B)            | (Col. C)                     | (Col. D)         | (Col. E)       | (Col. F)            |
| 1           | RESID | DENTIAL - Class 1                                    | 592            | 510                 | 912                          | 12,589,300       | 76,319,700     | 88,909,000          |
| 2           | COM   | MERCIAL - Class 2                                    | 38             | 27                  | 141                          | 964,300          | 2,685,500      | 3,649,800           |
| 3           | MANU  | JFACTURING - Class 3                                 | 1              | 0                   | 50                           | 0                | 0              | (                   |
| 4           | AGRI  | CULTURAL - Class 4                                   | 721            |                     | 15,206                       | 3,457,600        |                | 3,457,600           |
| 5           | UNDE  | VELOPED - Class 5                                    | 204            |                     | 1,946                        | 1,459,900        |                | 1,459,900           |
| 6           | AGRI  | CULTURAL FOREST - Class 5m                           | 37             |                     | 181                          | 223,700          |                | 223,700             |
| 7           | FORE  | ST LANDS - Class 6                                   | 8              |                     | 50                           | 129,200          |                | 129,200             |
| 8           | OTHE  | R - Class 7  | 88             | 87                  | 166                          | 1,857,400        | 11,316,000     | 13,173,400          |
| 9           | ΤΟΤΑ  | L - ALL COLUMNS                                      | 1,689          | 624                 | 18,652                       | 20,681,400       | 90,321,200     | 111,002,600         |
| 10          | NUME  | BER OF PERSONAL PROPERTY                             | ACCOUNTS IN    | ROLL                | 26                           | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |
| 11          | BOAT  | S AND OTHER WATERCRAFT                               | NOT EXEMPT - ( | Code 1              |                              | 0                | 0              | (                   |
| 12          | MACH  | INERY, TOOLS AND PATTERNS                            | - Code 2       |                     |                              |                  | 494,600        | 494,600             |
| 13          | FURN  | ITURE, FIXTURES AND EQUIPM                           | 1ENT - Code 3  |                     |                              | 72,600           | 0              | 72,600              |
| 14          | ALL C | THER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                              | 319,100          | 100            | 319,200             |
| 15          | ΤΟΤΑ  | L OF PERSONAL PROPERTY N                             | OT EXEMPT (To  | tal of Lines 11-14) |                              | 391,700          | 494,700        | 886,400             |
| 16          |       | REGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF THE |                |                     |                              |                  | es 9F and 15F) | 111,889,000         |
| 17          |       | RD OF REVIEW<br>OF FINAL ADJOURNMENT                 | 05/26/2        |                     | of Assessor<br>REE APPRAISAL |                  | Telepho        | ne #<br>66-9166     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .850584253

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2022 | 20 | 034 | 0560    |  |
|------|----|-----|---------|--|
| YEAR | СО | MUN | ACCT NO |  |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest C   | rop - Reg Cla | ss @ 10¢ per acre     |                    |  | Private Forest Crop - Reg Cla    | iss @ \$2.52  |                     |  |
|----|--|--------------------|---------------|-----------------------|--------------------|--|----------------------------------|---------------|---------------------|--|
| 18 | (a) PARCELS  | (b) ACRE           | ES            | (c) ASSESSE           | ED VALUE           | (d) PARCELS  | (e) ACRES                        |               | (f) ASSESSED VALUE  |  |
|    |  | Private Forest Cr  | op - Special  | Class @ 20¢ per acre  | 2                  | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |                                  |               |                     |  |
| 19 | (a) PARCELS (b) ACRES  |                    |               | (c) ASSESSED VALUE    |                    | (d) PARCELS  |                                  |               | (f) ASSESSED VALUE  |  |
|    | Entered  | I Before 2005 Mana | ged Forest -  | OPEN @ 74 ¢ per ac    | re                 | En   | tered Before 2005 Managed Fore   | st - CLOSED   | @ \$1.75 per acre   |  |
| 20 | (a) PARCELS (b) ACRES  |                    | ŝ             | (c) ASSESSE           | (c) ASSESSED VALUE |  | (e) ACRES                        |               | (f) ASSESSED VALUE  |  |
|    | Entered  | After 2004 Manage  | d Forest - O  | PEN @ \$2.04 per acr  | A                  | E  | ntered After 2004 Managed Fores  |               | @ \$ 10.20 per acre |  |
| 21 |  |                    |               | (c) ASSESSED VALUE    |                    | (d) PARCELS  | (e) ACRES                        |               | (f) ASSESSED VALUE  |  |
| 22 | (a) County Forest  | Cropland Acres     | (b) <b>F</b>  | ederal Acres          | (c) Stat           | te Acres   | (d) County (NOT FOREST CR        | DP) Acres     | (e) Other Acres     |  |
| 22 |  |                    |               |                       | 2                  | 45   | 334.35                           |               | 297.9               |  |
|    | Assesse  | d Value of Omitted | Property Fro  | m Prior Years (Sec. 7 | 70.44)             | As   | sessed Value of Sec. 70.43 Corre | ctions of Err | ors by Assessors    |  |
| 23 | (a) REAL ESTATE  |                    |               | (b) PERSONAL          |                    |  | (c1) REAL ESTATE                 |               | (c2) PERSONAL       |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                    |               |                       |                    | Mfg.   | Equated Value of Sec.70.43 Cor   | rections of E | rrors by Assessors  |  |
|    |  | LESTATE            |               | (e) PERSONAL          | · /                |  | f1) REAL ESTATE                  |               | (f2) PERSONAL       |  |
|    |  |                    |               |                       |                    |  |                                  |               |                     |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 034  | 4 0560   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (P                    |                                       |  |   |  |
| 36          | 204872  | 0127                          | SCH D OF RIPON AREA                   | 111,394,300  | 494,700   | 111,889,000  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45<br>46    |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 111,394,300  | 494,700   | 111,889,000  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | 1                             |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 111,394,300  | 494,700   | 111,889,000  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 58<br>59    |   | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 111 204 200  | 494,700   | 111 000 000  |
| - 29        |   | SSLD VALU                     |                                       | 111,394,300  | 494,700   | 111,889,000  |

| Name             |                      | Title      | Submission date |
|------------------|----------------------|------------|-----------------|
| LISA VERCAUTEREN |                      |            | 06 / 24 / 2022  |
| Phone            | Email address        |            |                 |
| (920)929 - 7021  | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

CINDY BEIER TOWN OF RIPON W12797 CORK STREET RD RIPON, WI 54971 - 9708

| ۰ <b>۲</b> ۸ |       | INAL - EQUATED<br>NT OF ASSESSMENT F |                | 20                  | 036            | 0561                                   | This is an Ameno | Page 1<br>ded Return |
|--------------|-------|--------------------------------------|----------------|---------------------|----------------|--|------------------|----------------------|
|              |       |                                      | UR 2022        | C0                  |                | ACCT NO                                |                  |                      |
|              |       |                                      |                | 00                  | MON            | ////////////////////////////////////// |                  |                      |
|              | FOR   | TOWN OF OF                           |                |                     | FOND DU LAC CO | UNTY                                   |                  |                      |
|              |       | Town - Village - City                | Municipal      | ity Name            | County Name    |  |                  |                      |
|              |       | REAL ESTATE                          | PARC           | EL COUNT            | NO. OF ACRES   | VALUE OF                               | VALUE OF         | TOTAL VALUE OF LAND  |
| _ine<br>No.  |       | (See Lines 18 - 22 for               | TOTAL LAND     | IMPROVEMENTS        |                | , LAND                                 | IMPROVEMENTS     | AND IMPROVEMENTS     |
| 10.          |       | other Real Estate)                   | (Col. A)       | (Col. B)            | (Col. C)       | (Col. D)                               | (Col. E)         | (Col. F)             |
| 1            | RESID | DENTIAL - Class 1                    | 267            | 247                 | 620            | 7,314,200                              | 38,671,600       | 45,985,800           |
| 2            | COM   | IERCIAL - Class 2                    | 9              | 7                   | 23             | 225,000                                | 446,900          | 671,900              |
| 3            | MANL  | IFACTURING - Class 3                 | 0              | 0                   | 0              | 0                                      | 0                | (                    |
| 4            | AGRI  | CULTURAL - Class 4                   | 725            |                     | 16,465         | 3,392,100                              |                  | 3,392,100            |
| 5            | UNDE  | VELOPED - Class 5                    | 278            |                     | 3,432          | 2,583,100                              |                  | 2,583,100            |
| 6            | AGRI  | CULTURAL FOREST - Class 5m           | 47             |                     | 286            | 398,700                                |                  | 398,700              |
| 7            | FORE  | ST LANDS - Class 6                   | 5              |                     | 40             | 116,600                                |                  | 116,600              |
| 8            | OTHE  | R - Class 7                          | 93             | 89                  | 220            | 2,178,900                              | 19,543,800       | 21,722,700           |
| 9            | ΤΟΤΑ  | L - ALL COLUMNS                      | 1,424          | 343                 | 21,086         | 16,208,600                             | 58,662,300       | 74,870,900           |
| 10           | NUME  | ER OF PERSONAL PROPERTY              | ACCOUNTS IN    | ROLL                | 9              | LOCALLY ASSESSED                       | MANUFACTURING    | MERGED               |
| 11           | BOAT  | S AND OTHER WATERCRAFT               | NOT EXEMPT - ( | Code 1              |                | 0                                      | 0                |                      |
| 12           | MACH  | INERY, TOOLS AND PATTERN             | S - Code 2     |                     |                |  | 0                | (                    |
| 13           | FURN  | ITURE, FIXTURES AND EQUIPI           | MENT - Code 3  |                     |                | 10,800                                 | 100              | 10,900               |
| 14           | ALL O | THER PERSONAL PROPERTY               | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                | 88,100                                 | 0                | 88,100               |
| 15           | ΤΟΤΑΙ | OF PERSONAL PROPERTY N               | OT EXEMPT (To  | tal of Lines 11-14) |                | 98,900                                 | 100              | 99,000               |
| 16           |       | EGATE ASSESSED VALUE OI              |                |                     |                |  | nes 9F and 15F)  | 74,969,90            |
|              |       |                                      |                | NI                  | of Assessor    |  | Talanha          |                      |

BOARD OF REVIEW 17 DATE OF FINAL ADJOURNMENT 05/26/2022

Name of Assessor BORREE APPRAISAL SERVICES, INC

Telephone # (920) 766-9166

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .842171836

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

 2022
 20
 036
 0561

 YEAR
 CO
 MUN
 ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                       | Private Forest Cr    | op - Reg Cla       | ss @ 10¢ per acre     |                              |   |                     | Private Forest Crop - Reg Clas  | s @ \$2.52                 |                     |
|----|-----------------------|----------------------|--------------------|-----------------------|------------------------------|---|---------------------|---------------------------------|----------------------------|---------------------|
| 18 | (a) PARCELS           | (b) ACRE             | S                  | (c) ASSESSE           | D VALUE                      | (d) PARCELS   |                     | (e) ACRES                       |                            | (f) ASSESSED VALUE  |
|    |                       | Private Forest Cro   | op - Special (     | Class @ 20¢ per acre  |                              | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 p |                     |                                 | g CLOSED @ \$7.87 per acre |                     |
| 19 | (a) PARCELS (b) ACRES |                      |                    | (c) ASSESSED VALUE    |                              | (d) PARCELS   |                     | (e) ACRES                       |                            | (f) ASSESSED VALUE  |
|    | Entered               | re                   | Ent                | tered                 | d Before 2005 Managed Forest | - CLOSED  | 0 @ \$1.75 per acre |                                 |                            |                     |
| 20 | (a) PARCELS (b) ACRES |                      | (c) ASSESSED VALUE |                       | (d) PARCELS (e) ACRES        |   | (e) ACRES           | (f) ASSESSED VALUE              |                            |                     |
|    | Entered               | After 2004 Manage    | d Forest - OF      | PEN @ \$2.04 per acr  | e                            | E,  | ntord               | ed After 2004 Managed Forest    |                            | @ \$ 10 20 per acre |
| 21 | (a) PARCELS (b) ACRES |                      | (c) ASSESSED VALUE |                       | (d) PARCELS                  |   | (e) ACRES           |                                 | (f) ASSESSED VALUE         |                     |
|    |                       |                      |                    |                       |                              | 7   |                     | 128.18                          |                            | 256,800             |
| 22 | (a) County Forest     | Cropland Acres       | (b) <b>F</b>       | ederal Acres          | (c) Stat                     | e Acres   | (0                  | d) County (NOT FOREST CROP      | P) Acres                   | (e) Other Acres     |
|    |                       |                      |                    | 204.5                 | 98                           | 1.31  |                     | 71.65                           |                            | 5.93                |
|    | Assesse               | d Value of Omitted I | Property Fro       | m Prior Years (Sec. 7 | 70.44)                       | Ass   | sess                | sed Value of Sec. 70.43 Correct | tions of Er                | rors by Assessors   |
| 23 | (a) REAL ESTATE       |                      |                    | (b) PERSONAL          |                              | (c1) REAL ESTATE  |                     | REAL ESTATE                     | (c2) PERSONAL              |                     |
|    | Manufacturing E       | quated Value of On   | nitted Prope       | rty From Prior Years  | (Sec. 70.995)                | Mfg.  | Equ                 | lated Value of Sec.70.43 Corre  | ctions of E                | Frors by Assessors  |
|    | (d) REA               | LESTATE              |                    | (e) PERSONAL          | -                            | (1  | (f1) R              | EAL ESTATE                      |                            | (f2) PERSONAL       |
|    |                       |                      |                    |                       |                              |   |                     |                                 |                            |                     |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (COI. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC   | CTS  |                                     | 2022   | 20 036  | 6 0561   |  |
|-------------|---|--|-------------------------------------|--|---|--|--|
|             |   |  |                                     | YEAR   | CO MU   | N ACCT NO  |  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A)       | Account<br>Number<br>(Col. B)  | School District Name<br>(Col. C)    | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |  |
|             | A. SCHOOL DI  | STRICTS (M   | -8 and K-12)                        |  | I   |  |  |
| 36          | 204872  | 0127   | SCH D OF RIPON AREA                 | 36,494,000   | 100   | 36,494,100   |  |
| 37          | 204956  | 0128   | SCH D OF ROSENDALE-BRANDON          | 38,475,800   |   | 38,475,800   |  |
| 38          |   |  |                                     |  |   |  |  |
| 39          |   |  |                                     |  |   |  |  |
| 40          |   |  |                                     |  |   |  |  |
| 41          |   |  |                                     |  |   |  |  |
| 42          |   |  |                                     |  |   |  |  |
| 43          |   |  |                                     |  |   |  |  |
| 44          |   |  |                                     |  |   |  |  |
| 45<br>46    |   |  |                                     |  |   |  |  |
| 47          |   |  |                                     |  |   |  |  |
| 48          |   |  |                                     |  |   |  |  |
| 49          |   |  |                                     |  |   |  |  |
| 50          | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |  |                                     | 74,969,800   | 100   | 74,969,900   |  |
|             | B. UNION HIGH SCHOOL DISTRICTS                          |  |                                     |  |   |  |  |
| 51          |   |  |                                     |  |   |  |  |
| 52          |   |  |                                     |  |   |  |  |
| 53          |   |  |                                     |  |   |  |  |
| 54          | TOTAL 4005  |  |                                     |  |   |  |  |
| 55          | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |  |                                     |  |   |  |  |
|             | C. TECHNICAL  | 1  |                                     |  |   |  |  |
| 56          | 001000  | 0009   | MORAINE PARK TECHNICAL COLLEGE FDLC | 74,969,800   | 100   | 74,969,900   |  |
| 57<br>58    |   |  |                                     |  |   |  |  |
| 58          |   | SSED VALL  |                                     | 74 000 000   | 100   | 74 060 000   |  |
| 29          |   | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES         74,969,800         100         74,969,900 |                                     |  |   |  |  |

| Name                |                               | Title | Submission date |
|---------------------|-------------------------------|-------|-----------------|
| LISA VERCAUTEREN    |                               |       | 06 / 01 / 2022  |
| Phone Email address |                               |       |                 |
| (920)929 - 7021     | LAND.INFORMATION@FDLCO.WI.GOV |       |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

ROXANNE TARNOW TOWN OF ROSENDALE W11324 ROSE-ELD RD RIPON, WI 54971 - 9759

| <b>.</b> |                                      | NAL - EQUATED<br>IT OF ASSESSMENT F(   |                         |                       | 20       | 038                           | 0562                         | This   | is an Amend        | Page 1<br>ded Return         |  |
|----------|--------------------------------------|--|-------------------------|-----------------------|----------|-------------------------------|------------------------------|--------|--------------------|------------------------------|--|
|          |                                      | II OF A33E35WENT FU  | JR 2022                 |                       | 20       |                               | ACCT NO                      |        |                    |                              |  |
|          | FOR                                  | TOWN OF OF   |                         | -                     | _        |                               |                              |        |                    |                              |  |
|          | FUR                                  | <u>TOWN OF</u> OF<br>Town - Village - City   | SPRINGVAL<br>Municipali |                       | <u> </u> | OND DU LAC COU<br>County Name | JNTY                         |        |                    |                              |  |
| _ine     |                                      | REAL ESTATE  | PARCI                   | EL COUNT              |          | NO. OF ACRES                  | VALUE OF                     |        | UE OF              | TOTAL VALUE OF LAND          |  |
| No.      |                                      | (See Lines 18 - 22 for<br>other Real Estate)   | TOTAL LAND<br>(Col. A)  | IMPROVEME<br>(Col. B) | NTS      | NUMBERS ONLY<br>(Col. C)      | LAND<br>(Col. D)             |        | VEMENTS<br>Col. E) | AND IMPROVEMENTS<br>(Col. F) |  |
| 1        | RESID                                | ENTIAL - Class 1   | 237                     |                       | 234      | <u>(Coi. C)</u><br>555        | <u>(Coi. D)</u><br>5,271,300 |        | 32,864,500         | 38,135,800                   |  |
| 2        | COMM                                 | ERCIAL - Class 2   | 2                       |                       | 1        | 3                             | 37,100                       |        | 45,800             | 82,90                        |  |
| 3        |                                      | FACTURING - Class 3  | 0                       |                       | 0        | 0                             | 01,100                       |        | 0                  | 02,00                        |  |
| 4        |                                      | ULTURAL - Class 4  | 674                     |                       | Ū        | 16,596                        | 2,907,700                    |        |                    | 2,907,70                     |  |
| 5        |                                      | /ELOPED - Class 5  | 535                     |                       |          | 3,970                         | 2,039,000                    |        |                    | 2,039,00                     |  |
| 6        | AGRIC                                | ULTURAL FOREST - Class 5m  | 170                     |                       |          | 856                           | 1,026,900                    |        |                    | 1,026,90                     |  |
| 7        | FORE                                 | ST LANDS - Class 6   | 9                       |                       |          | 39                            | 84,700                       |        |                    | 84,70                        |  |
| 8        |                                      | R - Class 7  | 87                      |                       | 87       | 160                           | 1,382,600                    |        | 9,533,900          | 10,916,50                    |  |
| 9        |                                      | - ALL COLUMNS  | 1,714                   |                       | 322      | 22,179                        | 12,749,300                   |        | 42,444,200         | 55,193,50                    |  |
| 10       | NUMB                                 | ER OF PERSONAL PROPERTY  | ACCOUNTS IN             | ROLL                  |          | 6                             | LOCALLY ASSESSED             | MANUF  | ACTURING           | MERGED                       |  |
| 11       | BOATS                                | SAND OTHER WATERCRAFT N  | IOT EXEMPT - (          | Code 1                |          | I                             | 0                            |        | 0                  |                              |  |
| 12       | MACH                                 | NERY, TOOLS AND PATTERNS   | - Code 2                |                       |          |                               |                              |        | 0                  |                              |  |
| 13       | FURNI                                | TURE, FIXTURES AND EQUIPM  | ENT - Code 3            |                       |          |                               | 2,600                        |        | 0                  | 2,60                         |  |
| 14       | ALL O                                | THER PERSONAL PROPERTY I   | NOT EXEMPT -            | Codes 4A, 4B,         | 4C       |                               | 201,300                      |        | 0                  | 201,30                       |  |
| 15       | TOTAL                                | OF PERSONAL PROPERTY NO  | tal of Lines 11-        |                       | 203,900  | 203,900 0                     |                              | 203,90 |                    |                              |  |
| 16       |                                      | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                         |                       |          |                               |                              |        |                    |                              |  |
| 17       | BOARD OF REVIEW                      |  |                         |                       |          | of Assessor                   |                              |        | Telepho            | ne #                         |  |
| 17       | DATE OF FINAL ADJOURNMENT 05/12/2022 |  |                         |                       | ORR      | EE APPRAISAL                  | SERVICES, INC                |        |                    | (920) 766-9166               |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .724706997 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2022 | 20 | 038 | 0562    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   | Private Forest Cr     | op - Reg Cla   | ss @ 10¢ per acre           |   |   | F                                      | Private Forest Crop - Reg Clas | s @ \$2.52                                       |   |
|----|---|-----------------------|--|-----------------------------|---|---|--|--------------------------------|--|---|
| 18 | (a) PARCELS   | (b) ACRE              | S  | (c) ASSESSE                 | D VALUE   | (d) PARCELS   |  | (e) ACRES                      |  | (f) ASSESSED VALUE                        |
| 10 |   |                       |  | Class @ 20¢ per acre        | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per a |   |  |                                | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |   |
| 19 | (a) PARCELS (b) ACRES                                 |                       | :5   | (c) ÅSSESSED VALUE          |   | (d) PARCELS   |  | (e) ACRES                      |  | (I) ASSESSED VALUE                        |
|    | Entered   | Before 2005 Mana      | ged Forest -   | OPEN @ 74 ¢ per acr         | re  | Ent   | terec                                  | d Before 2005 Managed Fores    | t - CLOSEI                                       | D @ \$1.75 per acre                       |
| 20 | (a) PARCELS   | (a) PARCELS (b) ACRES |  | (c) ASSESSE                 | D VALUE   | (d) PARCELS   |  | (e) ACRES                      |  | (f) ASSESSED VALUE                        |
|    |   |                       |  |                             |   | 2 29  |  | 29                             | 69,600   |   |
| 21 | Entered After 2004 Managed Fore (a) PARCELS (b) ACRES |                       |  |                             | \$2.04 per acre<br>(c) ASSESSED VALUE                                     |   | Characterization (d) PARCELS (e) ACRES |                                | - CLOSED   | @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |
| 21 |   |                       |  |                             |   |   |  |                                |  |   |
| 22 | (a) County Forest                                     | Cropland Acres        | (b) <b>F</b>   | (b) Federal Acres (c) State |   | e Acres (d) County (NOT FORES                                   |  | d) County (NOT FOREST CRO      | CROP) Acres (e) Other Acres                      |   |
|    |   |                       |  |                             | 46  | 8.33  |  | 19.32                          |  | 6.05                                      |
|    |   |                       | Property Fro   | m Prior Years (Sec. 7       |   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |  |                                |  | -   |
| 23 | (a) REA   | (a) REAL ESTATE       |  | (b) PERSONAL                |   | (c1) REAL ESTATE  |  | EAL ESTATE                     | (c2) PERSONAL                                    |   |
|    | Manufacturing E                                       | (Sec. 70.995)         | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                             |   |   | Errors by Assessors                    |                                |  |   |
|    | (d) REA   | L ESTATE              |  | (e) PERSONAL                | (f1) REAL ESTATE  |   |  | (f2) PERSONAL                  |  |   |
|    |   |                       |  |                             |   | <u></u>   |  |                                |  |   |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 03   | 8 0562   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | IN ACCT NO   |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (P                    | K-8 and K-12)                         |  | L   |  |
| 36          | 204872  | 0127                          | SCH D OF RIPON AREA                   | 1,600,400  |   | 1,600,400  |
| 37          | 204956  | 0128                          | SCH D OF ROSENDALE-BRANDON            | 45,575,800   |   | 45,575,800   |
| 38          | 206216  | 0129                          | SCH D OF WAUPUN                       | 8,221,200  |   | 8,221,200  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | I   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 55,397,400   |   | 55,397,400   |
|             | B. UNION HIGH                                     | SCHOOL                        |                                       |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
| 55          |   | SSED VALL                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 55,397,400   |   | 55,397,400   |
| 57          | 001000  | 0003                          |                                       | 33,397,400   |   | 55,537,400   |
| 58          |   |                               |                                       |  |   |  |
|             | TOTAL ASSE  | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 55 397 /00   |   | 55,397,400   |
| 59          | TOTAL ASSE  | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 55,397,400   |   | 55,3   |

| Name            |                      | Title      | Submission date |
|-----------------|----------------------|------------|-----------------|
| ROBERTA SCHERCK |                      |            | 05 / 31 / 2022  |
| Phone           | Email address        |            |                 |
| (920)929 - 6157 | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

KAREN SMIT TOWN OF SPRINGVALE PO BOX 150 ROSENDALE, WI 54974

| FINAL - EQUATED                  |    |     |         | Г |
|----------------------------------|----|-----|---------|---|
| STATEMENT OF ASSESSMENT FOR 2022 | 20 | 040 | 0563    |   |
|                                  | СО | MUN | ACCT NO |   |

\_\_\_\_\_

TOWN OF OF TAYCHEEDAH

This is an Amended Return

Page 1

|      |  |                                 |                  | OND DO LÃO OOU           |                  |                          |   |  |  |  |
|------|--|---------------------------------|------------------|--------------------------|------------------|--------------------------|---|--|--|--|
|      | Town - Village - City  | Municipali                      | ty Name          | County Name              |                  |                          |   |  |  |  |
| Line | REAL ESTATE<br>(See Lines 18 - 22 for  |                                 | EL COUNT         | NO. OF ACRES<br>WHOLE    | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |  |  |  |
| No.  | other Real Estate)   | (Col. A)                        | (Col. B)         | NUMBERS ONLY<br>(Col. C) | (Col. D)         | (Col. E)                 | (Col. F)                                |  |  |  |
| 1    | RESIDENTIAL - Class 1  | 2,203                           | 1,901            | 2,603                    | 131,267,500      | 478,758,700              | ,                                       |  |  |  |
| 2    | COMMERCIAL - Class 2   | 113                             | 93               | 241                      | 4,377,700        | 22,549,100               | 26,926,800                              |  |  |  |
| 3    | MANUFACTURING - Class 3  | 8                               | 5                | 67                       | 838,800          | 3,773,300                | 4,612,100                               |  |  |  |
| 4    | AGRICULTURAL - Class 4 788 1   |                                 |                  |                          | 2,975,900        |                          | 2,975,900                               |  |  |  |
| 5    | UNDEVELOPED - Class 5 361  |                                 |                  |                          | 679,600          |                          | 679,600                                 |  |  |  |
| 6    | AGRICULTURAL FOREST - Class 5m   | OREST - Class 5m 99 649 921,900 |                  |                          | 921,900          |                          |   |  |  |  |
| 7    | FOREST LANDS - Class 6   | 23                              |                  | 184                      | 551,400          |                          | 551,400                                 |  |  |  |
| 8    | OTHER - Class 7  | 105                             | 100              | 276                      | 3,279,800        | 21,181,200               | 24,461,000                              |  |  |  |
| 9    | TOTAL - ALL COLUMNS  | 3,700                           | 2,099            | 17,910                   | 144,892,600      | 526,262,300              | 671,154,900                             |  |  |  |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN                     | ROLL             | 62                       | LOCALLY ASSESSED | MANUFACTURING            | MERGED                                  |  |  |  |
| 11   | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - (                  | Code 1           |                          | 0                | 357,000                  | 357,000                                 |  |  |  |
| 12   | MACHINERY, TOOLS AND PATTERNS  | - Code 2                        |                  |                          |                  | 1,838,100                | 1,838,100                               |  |  |  |
| 13   | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3                   |                  |                          | 234,100          | 75,100                   | 309,200                                 |  |  |  |
| 14   | ALL OTHER PERSONAL PROPERTY  | NOT EXEMPT -                    | Codes 4A, 4B, 4C |                          | 229,700          | 46,200                   | 275,900                                 |  |  |  |
| 15   | TOTAL OF PERSONAL PROPERTY NO  | •                               | ,                |                          | 463,800          | 2,316,400                | 2,780,200                               |  |  |  |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 673,935,100 |                                 |                  |                          |                  |                          |   |  |  |  |
| 17   |  |                                 |                  |                          |                  |                          | one #<br>733-5369                       |  |  |  |

FOND DU LAC COUNTY

REMARKS

FOR

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .9711927

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2022 | 20 | 040 | 0563    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                        | Private Forest C   | rop - Reg Cla | ss @ 10¢ per acre                    |   |  |           | rivate Forest Crop - Reg Clas                   | s @ \$2.52                             |                           |  |
|----|------------------------|--|---------------|--------------------------------------|---|--|-----------|---|--|---------------------------|--|
| 18 | (a) PARCELS            | (b) ACR  |               | (c) ASSESSE                          | D VALUE   | (d) PARCELS  |           | (e) ACRES                                       |  | (f) ASSESSED VALUE        |  |
|    |                        | Private Forest C   | op - Special  | Class @ 20¢ per acre                 |   | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |           |   |  |                           |  |
| 19 | (a) PARCELS (b) ACRES  |  | EŠ            | (c) ÅSSESSE                          | D VALUE   | (d) PARCELS  |           | (e) ACRES                                       |  | (f) ASSESSED VALUE        |  |
|    | Entered                | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                        |               |                                      |   |  |           | Before 2005 Managed Forest                      | - CLOSED                               | <b>*</b> · · · <b>*</b> · |  |
| 20 | (a) PARCELS            | (a) PARCELS (b) ACRES (c) ASSESSED VALUE   |               | D VALUE                              | (d) PARCELS   |  | (e) ACRES |   | (f) ASSESSED VALUE                     |                           |  |
|    |                        |  |               |                                      |   | 3  |           | 62  |  | 273,900                   |  |
| 21 | Entered<br>(a) PARCELS | ered After 2004 Managed Forest - OPEN @ \$2.04 per acro<br>(b) ACRES (c) ASSESSE |               |                                      |   |  |           | d After 2004 Managed Forest<br>(e) ACRES        | ed Forest - CLOSED @ \$ 10.20 per acre |                           |  |
|    |                        |  |               |                                      |   | 4  | 4 33      |   | 108,900                                |                           |  |
| 22 | (a) County Forest      | Cropland Acres   | (b) <b>F</b>  | (b) Federal Acres (c) Sta            |   | te Acres (d) County (NOT FOREST (  |           | County (NOT FOREST CROP                         | ROP) Acres(e) Other Acres              |                           |  |
|    |                        |  |               |                                      | 12  | 7.58   |           | 39.44   |  | 252.17                    |  |
|    | Assesse                | d Value of Omitted   | Property Fro  | m Prior Years (Sec. 7                | 0.44)   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors              |           |   |  | rors by Assessors         |  |
| 23 | (a) REA                | L ESTATE   |               | (b) PERSONAL                         | (b) PERSONAL  |  | (c1) RE/  | c1) REAL ESTATE                                 |  | (c2) PERSONAL             |  |
|    | •                      | Equated Value of O   | mitted Prope  | rty From Prior Years<br>(e) PERSONAL | Mfg. Equated Value of Sec.70.43 Correction (f1) REAL ESTATE |  |           | ections of Errors by Assessors<br>(f2) PERSONAL |  |                           |  |
|    |                        |  |               |                                      |   |  |           |   |  |                           |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 207050   | 0136                          | TAYCHEEDAH SANITARY DISTRICT #1   | 263,574,500  | 5,035,800   | 268,610,300  |
| 25          | 207170   | 0524                          | JOHNSBURG SANITARY DISTRICT       | 17,352,800   | 1,358,300   | 18,711,100   |
| 26          | 207180   | 0538                          | TAYCHEEDAH SANITARY DISTRICT #3   | 265,974,400  |   | 265,974,400  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 040  | 0 0563   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MUI  | ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 083941  | 0051                          | SCH D OF NEW HOLSTEIN                 | 64,905,700   | 1,567,400   | 66,473,100   |
| 37          | 201862  | 0124                          | SCH D OF FOND DU LAC                  | 602,100,900  | 5,361,100   | 607,462,000  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 667,006,600  | 6,928,500   | 673,935,100  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | 1                             |                                       | 0 007 000 000  | 0.000 500   | 070.005.400  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDL    | C 667,006,600  | 6,928,500   | 673,935,100  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 667,006,600  | 6,928,500   | 673,935,100  |
| - 39        |   |                               |                                       | 007,000,000  | 0,928,500   | 073,935,100  |

| Name             |                     | Title      | Submission date |
|------------------|---------------------|------------|-----------------|
| LISA VERCAUTEREM |                     |            | 09 / 27 / 2022  |
| Phone            | Email address       |            |                 |
| (920)929 - 7021  | LISA.VERCAUTEREN@FD | LCO.WI.GOV |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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- Lines 1-9 assessed real estate values, parcel counts and acres by classification
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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

KRIS MARCOE TOWN OF TAYCHEEDAH W4295 KIEKHAEFER PKWY FOND DU LAC, WI 54937 - 6802

**STATEMENT OF ASSESSMENT FOR 2022** 

**FINAL - EQUATED** 

| 20  | 042 | 0564    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

X This is an Amended Return

|             | FOR   | TOWN OF OF  | WAUPUN         | F                   | OND DU LAC COL        | INTY             |                    |                     |
|-------------|-------|---|----------------|---------------------|-----------------------|------------------|--------------------|---------------------|
|             |       | Town - Village - City                                 | Municipali     | ty Name             | County Name           |                  |                    |                     |
|             |       | REAL ESTATE   | PARCI          | EL COUNT            | NO. OF ACRES          | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND |
| Line<br>No. |       | (See Lines 18 - 22 for<br>other Real Estate)          | TOTAL LAND     | IMPROVEMENTS        | WHOLE<br>NUMBERS ONLY | LAND             | IMPROVEMENTS       | AND IMPROVEMENTS    |
|             |       |   | (Col. A)       | (Col. B)            | (Col. C)              | (Col. D)         | (Col. E)           | (Col. F)            |
| 1           | RESID | DENTIAL - Class 1                                     | 558            | 504                 | 1,038                 | 13,513,100       | 79,062,900         | 92,576,000          |
| 2           | COM   | MERCIAL - Class 2                                     | 24             | 20                  | 82                    | 793,100          | 13,440,400         | 14,233,500          |
| 3           | MANL  | JFACTURING - Class 3                                  | 1              | 1                   | 4                     | 35,400           | 195,800            | 231,200             |
| 4           | AGRI  | CULTURAL - Class 4                                    | 666            |                     | 12,450                | 2,335,400        |                    | 2,335,400           |
| 5           | UNDE  | VELOPED - Class 5                                     | 626            |                     | 4,606                 | 3,018,400        |                    | 3,018,400           |
| 6           | AGRI  | CULTURAL FOREST - Class 5m                            | 128            |                     | 680                   | 831,000          |                    | 831,000             |
| 7           | FORE  | ST LANDS - Class 6                                    | 57             |                     | 341 826,000           | 826,000          |                    |                     |
| 8           | OTHE  | R - Class 7   | 75             | 74                  | 150                   | 1,542,500        | 9,896,600          | 11,439,100          |
| 9           | τοτα  | L - ALL COLUMNS                                       | 2,135          | 599                 | 19,351                | 22,894,900       | 102,595,700        | 125,490,600         |
| 10          | NUME  | BER OF PERSONAL PROPERTY                              | ACCOUNTS IN    | ROLL                | 23                    | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11          | BOAT  | S AND OTHER WATERCRAFT N                              | IOT EXEMPT - ( | Code 1              |                       | 0                | 0                  | 0                   |
| 12          | MACH  | INERY, TOOLS AND PATTERNS                             | - Code 2       |                     |                       |                  | 88,200             | 88,200              |
| 13          | FURN  | ITURE, FIXTURES AND EQUIPM                            | ENT - Code 3   |                     |                       | 70,300           | 0                  | 70,300              |
| 14          | ALL C | THER PERSONAL PROPERTY                                | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                       | 678,600          | 25,400             | 704,000             |
| 15          | ΤΟΤΑ  | L OF PERSONAL PROPERTY NO                             | DT EXEMPT (To  | tal of Lines 11-14) |                       | 748,900          | 113,600            | 862,500             |
| 16          |       | REGATE ASSESSED VALUE OF<br>FEQUAL TOTAL VALUE OF THE |                |                     |                       |                  | es 9F and 15F)     | 126,353,100         |
| 17          |       | RD OF REVIEW  | 05/25/2        |                     | of Assessor           | SERVICES. INC    | Telepho<br>(920) 7 | ne #<br>66-9166     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .762330181

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2022 | 20 | 042 | 0564    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   | Private Forest Cr              | op - Reg Cla               | ass @ 10¢ per acre                           |     | Private Forest Crop - Reg Class @ \$2.52 per acre               |                          |   |  |   |
|----|---|--------------------------------|----------------------------|--|-----|---|--------------------------|---|--|---|
| 18 | (a) PARCELS   | (b) ACRES                      |                            | (c) ASSESSED VALUE                           |     | (d) PARCELS   |                          | (e) ACRES                                 |  | (f) ASSESSED VALUE                                  |
| 19 | (a) PARCELS (b) ACRES   |                                |                            | I Class @ 20¢ per acre<br>(c) ASSESSED VALUE |     | Entered Before 2005 Managed Forest - F<br>(d) PARCELS (e) ACRES |                          |   | (f) ASSESSED VALUE                             |   |
| 20 | Entered Before 2005 Managed Forest -<br>(a) PARCELS (b) ACRES             |                                |                            | OPEN @ 74 ¢ per acr<br>(c) ASSESSE           |     | Ent<br>(d) PARCELS  | terec                    | d Before 2005 Managed Fores<br>(e) ACRES  | t - CLOSEI                                     | D @ \$1.75 per acre<br>(f) ASSESSED VALUE           |
|    |   |                                |                            |  |     | 2   |                          | 23  |  | 57,000  |
| 21 | Entered After 2004 Managed Forest           (a) PARCELS         (b) ACRES |                                |                            | OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |     | Er<br>(d) PARCELS   | ntere                    | ed After 2004 Managed Forest<br>(e) ACRES | - CLOSED                                       | <pre>@ \$ 10.20 per acre   (f) ASSESSED VALUE</pre> |
| 22 | (a) County Forest   | Cropland Acres                 | (b) Federal Acres (c) Stat |  |     |   | ) County (NOT FOREST CRO |   |  |   |
|    |   |                                |                            | 270.3  | ,   | 16.82 9.41  |                          | 243.91                                    |  |   |
| 23 | Assessed Value of Omitted Pro<br>(a) REAL ESTATE                          |                                | Property Fro               | om Prior Years (Sec. 70.44)<br>(b) PERSONAL  |     | Assessed Value of Sec. 70.43 Corro<br>(c1) REAL ESTATE          |                          |   | ctions of Errors by Assessors<br>(c2) PERSONAL |   |
|    | •   | quated Value of Or<br>_ ESTATE | nitted Prope               | rty From Prior Years<br>(e) PERSONAL         | • • |   | •                        | ated Value of Sec.70.43 Corre             | ections of E                                   | Errors by Assessors<br>(f2) PERSONAL                |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District | Account<br>Number | Special District Name | of Real Estate and         | Mfg Value of Real Estate<br>and Personal Property | Real Estate and            |
|-------------|-----------------------------------|-------------------|-----------------------|----------------------------|---|----------------------------|
|             | Code (Col. A)                     | (Col. B)          | (Col. C)              | Personal Property (Col. D) | (Col. E)  | Personal Property (Col. F) |
| 24          |                                   |                   |                       |                            |   |                            |
| 25          |                                   |                   |                       |                            |   |                            |
| 26          |                                   |                   |                       |                            |   |                            |
| 27          |                                   |                   |                       |                            |   |                            |
| 28          |                                   |                   |                       |                            |   |                            |
| 29          |                                   |                   |                       |                            |   |                            |
| 30          |                                   |                   |                       |                            |   |                            |
| 31          |                                   |                   |                       |                            |   |                            |
| 32          |                                   |                   |                       |                            |   |                            |
| 33          |                                   |                   |                       |                            |   |                            |
| 34          |                                   |                   |                       |                            |   |                            |
| 35          |                                   |                   |                       |                            |   |                            |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 042  | 2 0564   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MUI  | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 204956  | 0128                          | SCH D OF ROSENDALE-BRANDON            | 3,944,300  |   | 3,944,300  |
| 37          | 206216  | 0129                          | SCH D OF WAUPUN                       | 122,064,000  | 344,800   | 122,408,800  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44<br>45    |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 126,008,300  | 344,800   | 126,353,100  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          | TOTAL 4005  |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | 1                             |                                       |  | 044.000   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | C 126,008,300  | 344,800   | 126,353,100  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 126,008,300  | 344,800   | 126,353,100  |
| 09          |   |                               |                                       | 120,008,300  | 344,800   | 120,353,100  |

| Name             |                      | Title      | Submission date |
|------------------|----------------------|------------|-----------------|
| LISA VERCAUTEREN |                      |            | 06 / 20 / 2022  |
| Phone            | Email address        |            |                 |
| (920)929 - 7021  | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

Page 3

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

## Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

ANN THEUNE TOWN OF WAUPUN 712 EDGEWOOD DR WAUPUN, WI 53963

|             | FIN  | IAL - EQUATED                        |                |                  |                                       |                  | This is an Amor          | Page 1                                  |  |
|-------------|--|--------------------------------------|----------------|------------------|---------------------------------------|------------------|--------------------------|---|--|
| STA         | TEMEN  | F OF ASSESSMENT F                    | OR 2022        | 20               | 106                                   | 0565             | This is an Amer          | idea Return                             |  |
|             |  |                                      |                | CO               | MUN                                   | ACCT NO          |                          |   |  |
|             | FOR  | VILLAGE OF OF                        | BRANDON        |                  | FOND DU LAC CO                        | UNTY             |                          |   |  |
|             | _  | Town - Village - City                | Municipali     | ty Name          | County Name                           |                  |                          |   |  |
| Line<br>No. | (  | REAL ESTATE<br>See Lines 18 - 22 for |                |                  | NO. OF ACRES<br>WHOLE<br>NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LANE<br>AND IMPROVEMENTS |  |
| INO.        |  | other Real Estate)                   | (Col. A)       | (Col. B)         | (Col. C)                              | (Col. D)         | (Col. E)                 | (Col. F)                                |  |
| 1           | RESIDE   | NTIAL - Class 1                      | 364            | 307              | 79                                    | 4,928,900        | 29,940,400               | 34,869,30                               |  |
| 2           | COMME  | RCIAL - Class 2                      | 52             | 45               | 26                                    | 736,300          | 6,983,600                | 7,719,90                                |  |
| 3           | MANUF  | ACTURING - Class 3                   | 2              | 2                | 2                                     | 23,400           | 402,400                  | 425,80                                  |  |
| 4           | AGRICU   | ILTURAL - Class 4                    | 19             |                  | 154                                   | 23,300           |                          | 23,30                                   |  |
| 5           | UNDEVE   | ELOPED - Class 5                     | 0              |                  | 0                                     | C                | )                        |   |  |
| 6           | AGRICU   | ILTURAL FOREST - Class 5m            | 0              |                  | 0                                     | C                | )                        |   |  |
| 7           | FOREST   | LANDS - Class 6                      | 0              |                  | 0                                     | C                | )                        |   |  |
| 8           | OTHER  | - Class 7                            | 1              | 1                | 1                                     | 12,000           | 116,300                  | ) 128,30                                |  |
| 9           | TOTAL -  | ALL COLUMNS                          | 438            | 355              | 262                                   | 5,723,900        | 37,442,700               | 43,166,60                               |  |
| 10          | NUMBE  | R OF PERSONAL PROPERTY               | ACCOUNTS IN    | ROLL             | 32                                    | LOCALLY ASSESSED | MANUFACTURING            | MERGED                                  |  |
| 11          | BOATS  | AND OTHER WATERCRAFT                 | NOT EXEMPT - ( | Code 1           | 1.                                    | C                | ) (                      | )                                       |  |
| 12          | MACHIN   | ERY, TOOLS AND PATTERNS              | S - Code 2     |                  |                                       |                  | 150,200                  | 150,20                                  |  |
| 13          | FURNIT   | URE, FIXTURES AND EQUIP              | MENT - Code 3  |                  |                                       | 206,100          | 7,100                    | 213,20                                  |  |
| 14          | ALL OTH  | HER PERSONAL PROPERTY                | NOT EXEMPT -   | Codes 4A, 4B, 4C |                                       | 65,900           | 1,800                    | 67,70                                   |  |
| 15          | TOTAL  | 431,10                               |                |                  |                                       |                  |                          |   |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                                      |                |                  |                                       |                  |                          |   |  |
| 17          |  | OF REVIEW<br>F FINAL ADJOURNMENT     | 05/04/2        |                  | of Assessor<br>MAR APPRAISAL          |                  | Teleph<br>(920)          |   |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .806358967

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

 2022
 20
 106
 0565

 YEAR
 CO
 MUN
 ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   |                |              | ass @ 10¢ per acre                           |     | Private Forest Crop - Reg Class @ \$2.52 per acre                |       |  |  |   |
|----|---|----------------|--------------|--|-----|--|-------|--|--|---|
| 18 | (a) PARCELS   | (b) ACR        | ES           | (c) ASSESSED VALUE                           |     | (d) PARCELS  |       | (e) ACRES  |  | (f) ASSESSED VALUE                                |
| 19 | (a) PARCELS (b) ACRES   |                |              | I Class @ 20¢ per acre<br>(c) ASSESSED VALUE |     | Entered Before 2005 Managed Forest - Fe<br>(d) PARCELS (e) ACRES |       |  | rous Mining CLOSED @ \$7.87 per acro<br>(f) ASSESSED VALUE |   |
| 20 | (a) PARCELS (b) ACRES   |                |              | - OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE |     | Entered Before 2005 Managed Fores<br>(d) PARCELS (e) ACRES       |       | t - CLOSED @ \$1.75 per acre<br>(f) ASSESSED VALUE |  |   |
| 21 | Entered After 2004 Managed Forest -           (a) PARCELS         (b) ACRES |                |              | DPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |     | E<br>(d) PARCELS   | ntere | d After 2004 Managed Forest<br>(e) ACRES           | - CLOSED   | <pre>@ \$ 10.20 per acre (f) ASSESSED VALUE</pre> |
| 22 | (a) County Forest (   | Cropland Acres | (b) F        | ederal Acres                                 |     | te Acres (d) County (NOT FOREST CR                               |       | ) County (NOT FOREST CROF<br>4.24                  | P) Acres   | (e) Other Acres<br>60.63                          |
| 23 | Assessed Value of Omitted Property (a) REAL ESTATE                          |                | Property Fro |  |     | Assessed Value of Sec. 70.43 Correct<br>(c1) REAL ESTATE         |       | tions of Errors by Assessors<br>(c2) PERSONAL      |  |   |
|    | Manufacturing Equated Value of Omitted I<br>(d) REAL ESTATE                 |                | mitted Prope | rty From Prior Years<br>(e) PERSONAL         | · / | Mfg. Equated Value of Sec.70.43 Corre<br>(f1) REAL ESTATE        |       | ections of Errors by Assessors<br>(f2) PERSONAL    |  |   |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 106  | 6 0565   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (P                    | K-8 and K-12)                         |  |   |  |
| 36          | 204956  | 0128                          | SCH D OF ROSENDALE-BRANDON            | 43,012,800   | 584,900   | 43,597,700   |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 10 040 000   | 504.000   | 40 507 700   |
| 50          | B. UNION HIGH                                     |                               | · · · ·                               | 43,012,800   | 584,900   | 43,597,700   |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALI                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | \$ 43,012,800  | 584,900   | 43,597,700   |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSE  | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 43,012,800   | 584,900   | 43,597,700   |

| Name            |                      | Title      | Submission date |
|-----------------|----------------------|------------|-----------------|
| ROBERTA SCHERCK |                      |            | 05 / 06 / 2022  |
| Phone           | Email address        |            |                 |
| (920)929 - 6157 | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

Page 3

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

CORINNE VANDE ZANDE VILLAGE OF BRANDON PO BOX 385 BRANDON, WI 53919 - 0385

| FINAL - EQUATED<br>STATEMENT OF ASSESSMENT FOR 2022 |       |   |    | 20<br>CO                |                                      | 0566<br>ACCT NO                                   | This is an Amend             | Page 1<br>led Return                 |   |
|---|-------|---|----|-------------------------|--------------------------------------|---|------------------------------|--------------------------------------|---|
|   | FOR   | VILLAGE OF<br>Town - Village - City                         | OF | CAMPBELLS<br>Municipali |                                      | OND DU LAC COU<br>County Name                     | UNTY                         |                                      |   |
| Line<br>No.   |       | REAL ESTATE<br>(See Lines 18 - 22 for<br>other Real Estate) |    |                         | EL COUNT<br>IMPROVEMENTS<br>(Col. B) | NO. OF ACRES<br>WHOLE<br>NUMBERS ONLY<br>(Col. C) | VALUE OF<br>LAND<br>(Col. D) | VALUE OF<br>IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS<br>(Col. F) |
| 1   | RESID | ENTIAL - Class 1  |    | 731                     | 621                                  | 291   | 14,449,300                   | 80,092,200                           | 94,541,500  |
| 2   | COM   | /FRCIAL - Class 2   |    | 120                     | 94                                   | 83  | 2 920 100                    | 19 754 500                           | 22 674 600  |

|    |   | (Col. A)        | (Col. B)            | (Col. C) | (Col. D)         | (Col. E)      | (Col. F)    |  |
|----|---|-----------------|---------------------|----------|------------------|---------------|-------------|--|
| 1  | RESIDENTIAL - Class 1   | 731             | 621                 | 291      | 14,449,300       | 80,092,200    | 94,541,500  |  |
| 2  | COMMERCIAL - Class 2  | 120             | 94                  | 83       | 2,920,100        | 19,754,500    | 22,674,600  |  |
| 3  | MANUFACTURING - Class 3   | 1               | 1                   | 3        | 26,200           | 835,900       | 862,100     |  |
| 4  | AGRICULTURAL - Class 4  | 12              |                     | 109      | 23,100           |               | 23,100      |  |
| 5  | UNDEVELOPED - Class 5   | 2               |                     | 36       | 25,100           |               | 25,100      |  |
| 6  | AGRICULTURAL FOREST - Class 5m  | 1               |                     | 4        | 5,600            |               | 5,600       |  |
| 7  | FOREST LANDS - Class 6  | 0               |                     | 0        | 0                |               | 0           |  |
| 8  | OTHER - Class 7   | 1               | 1                   | 2        | 22,000           | 12,300        | 34,300      |  |
| 9  | TOTAL - ALL COLUMNS   | 868             | 717                 | 528      | 17,471,400       | 100,694,900   | 118,166,300 |  |
| 10 | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN     | ROLL                | 69       | LOCALLY ASSESSED | MANUFACTURING | MERGED      |  |
| 11 | BOATS AND OTHER WATERCRAFT N  | IOT EXEMPT - C  | Code 1              |          | 0                | 0             | 0           |  |
| 12 | MACHINERY, TOOLS AND PATTERNS   | - Code 2        |                     |          |                  | 4,600         | 4,600       |  |
| 13 | FURNITURE, FIXTURES AND EQUIPM  | ENT - Code 3    |                     |          | 670,500          | 6,900         | 677,400     |  |
| 14 | ALL OTHER PERSONAL PROPERTY   | NOT EXEMPT - (  | Codes 4A, 4B, 4C    |          | 107,200          | 1,700         | 108,900     |  |
| 15 | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (Tot  | tal of Lines 11-14) |          | 777,700          | 13,200        | 790,900     |  |
| 16 | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)16MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F118,957,200 |                 |                     |          |                  |               |             |  |
| 17 | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | ne #<br>33-5369 |                     |          |                  |               |             |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .839701871

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

<u>2022</u> <u>20</u> <u>111</u> <u>0566</u> <u>YEAR</u> <u>CO</u> <u>MUN</u> <u>ACCT NO</u>

Page 2

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   |                |  | ass @ 10¢ per acre                          |  | Private Forest Crop - Reg Class @ \$2.52 per acre                 |  |   |                 |   |
|----|---|----------------|--|---|--|---|--|---|-----------------|---|
| 18 | (a) PARCELS   | (b) ACR        | ES   | (c) ASSESSED VALUE                          |  | (d) PARCELS   |  | (e) ACRES   |                 | (f) ASSESSED VALUE                                |
| 19 | (a) PARCELS (b) ACRES   |                |  | Class @ 20¢ per acre<br>(c) ASSESSED VALUE  |  | Entered Before 2005 Managed Forest - Fer<br>(d) PARCELS (e) ACRES |  | ous Mining CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |                 |   |
| 20 | (a) PARCELS (b) ACRES   |                | - OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE |   | Entered Before 2005 Managed Fores<br>(d) PARCELS (e) ACRES |   | t - CLOSED @ \$1.75 per acre<br>(f) ASSESSED VALUE                 |   |                 |   |
| 21 | Entered After 2004 Managed Forest - C           (a) PARCELS         (b) ACRES |                |  | PEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |  | E<br>(d) PARCELS  | ntered Aft   | red After 2004 Managed Forest - CLOSED<br>(e) ACRES       |                 | <pre>@ \$ 10.20 per acre (f) ASSESSED VALUE</pre> |
| 22 | (a) County Forest (   | Cropland Acres | (b) F  | ederal Acres                                |  | d) County (NOT FOREST CROP) Acre                                  |  | P) Acres  | (e) Other Acres |   |
| 23 | 23 Assessed Value of Omitted Property From F<br>(a) REAL ESTATE               |                |  | •   |  |   | Assessed Value of Sec. 70.43 Corrections of En<br>(c1) REAL ESTATE |   | tions of Err    | -   |
|    | Manufacturing Equated Value of Omitted Prop<br>(d) REAL ESTATE                |                | •  | n Prior Years (Sec. 70.995)<br>(e) PERSONAL |  | Mfg. Equated Value of Sec.70.43 Correct (f1) REAL ESTATE          |  | ctions of Errors by Assessors<br>(f2) PERSONAL            |                 |   |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 11   | 1 0566   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (P                    | (-8 and K-12)                         |  |   |  |
| 36          | 200910  | 0123                          | SCH D OF CAMPBELLSPORT                | 118,081,900  | 875,300   | 118,957,200  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47<br>48    |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 49<br>50    | TOTAL ASSE  | SSED VALL                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 118,081,900  | 875,300   | 118,957,200  |
|             | B. UNION HIGH                                     |                               | · · · · ·                             | 110,001,000  | 070,000   | 110,001,200  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALI                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |  | -   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 118,081,900  | 875,300   | 118,957,200  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 118,081,900  | 875,300   | 118,957,200  |

| Name            |                      | Title      | Submission date |
|-----------------|----------------------|------------|-----------------|
| ROBERTA SCHERCK |                      |            | 05 / 17 / 2022  |
| Phone           | Email address        |            |                 |
| (920)929 - 6157 | LAND.INFORMATION@FDI | _CO.WI.GOV |                 |

Page 3

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

SHELBY SARAUER VILLAGE OF CAMPBELLSPORT PO BOX 709, 470 GRANDVIEW AVE CAMPBELLSPORT, WI 53010 - 0709

STATEMENT OF ASSESSMEN 

> VILLAGE OF Town - Village - City

REAL ESTATE

(See Lines 18 - 22 for

other Real Estate)

**FINAL - EQUATED** 

FOR

Line

No.

| 20 | 121 | 0567    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

| NT FO | DR 2022   | 20       | 121                                   | 0567             |                          |   |  |
|-------|---|----------|---------------------------------------|------------------|--------------------------|---|--|
|       |   | СО       | MUN                                   | ACCT NO          |                          |   |  |
| OF    | OF EDEN FOND DU LAC COUNTY<br>Municipality Name County Name |          |                                       |                  |                          |   |  |
|       | PARCEL COUNT<br>TOTAL LAND IMPROVEMENTS                     |          | NO. OF ACRES<br>WHOLE<br>NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |  |
|       | (Col. A)  | (Col. B) | (Col. C)                              | (Col. D)         | (Col. E)                 | (Col. F)                                |  |
|       | 290   | 209      | 88                                    | 4,830,300        | 28,152,000               | 32,982,300                              |  |
|       | 53  | 45       | 98                                    | 1,772,800        | 10,838,700               | 12,611,500                              |  |
|       | 4   | 3        | 50                                    | 275,700          | 1,926,900                | 2,202,600                               |  |
|       | 4   |          | 26                                    | 5,100            |                          | 5,100                                   |  |
|       |   |          |                                       |                  |                          |   |  |

|    |   | (Col. A)             | (Col. B)           | (Col. C) | (Col. D)         | (Col. E)      | (Col. F)   |  |  |
|----|---|----------------------|--------------------|----------|------------------|---------------|------------|--|--|
| 1  | RESIDENTIAL - Class 1   | 290                  | 209                | 88       | 4,830,300        | 28,152,000    | 32,982,300 |  |  |
| 2  | COMMERCIAL - Class 2  | 53                   | 45                 | 98       | 1,772,800        | 10,838,700    | 12,611,500 |  |  |
| 3  | MANUFACTURING - Class 3   | 4                    | 3                  | 50       | 275,700          | 1,926,900     | 2,202,600  |  |  |
| 4  | AGRICULTURAL - Class 4  | 4                    |                    | 26       | 5,100            |               | 5,100      |  |  |
| 5  | UNDEVELOPED - Class 5   | 1                    |                    | 4        | 1,900            |               | 1,900      |  |  |
| 6  | AGRICULTURAL FOREST - Class 5m  | 0                    |                    | 0        | 0                |               | 0          |  |  |
| 7  | FOREST LANDS - Class 6  | 0                    |                    | 0        | 0                |               | 0          |  |  |
| 8  | OTHER - Class 7   | 0                    | 0                  | 0        | 0                | 0             | 0          |  |  |
| 9  | TOTAL - ALL COLUMNS   | 352                  | 257                | 266      | 6,885,800        | 40,917,600    | 47,803,400 |  |  |
| 10 | NUMBER OF PERSONAL PROPERTY   | ACCOUNTS IN          | ROLL               | 33       | LOCALLY ASSESSED | MANUFACTURING | MERGED     |  |  |
| 11 | BOATS AND OTHER WATERCRAFT N  | OT EXEMPT - C        | ode 1              |          | 0                | 0             | 0          |  |  |
| 12 | MACHINERY, TOOLS AND PATTERNS   | - Code 2             |                    |          |                  | 459,100       | 459,100    |  |  |
| 13 | FURNITURE, FIXTURES AND EQUIPM  | ENT - Code 3         |                    |          | 89,900           | 52,800        | 142,700    |  |  |
| 14 | ALL OTHER PERSONAL PROPERTY N   | NOT EXEMPT - (       | Codes 4A, 4B, 4C   |          | 176,900          | 557,200       | 734,100    |  |  |
| 15 | TOTAL OF PERSONAL PROPERTY NO   | OT EXEMPT (Tot       | al of Lines 11-14) |          | 266,800          | 1,069,100     | 1,335,900  |  |  |
| 16 | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)         16       MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F         49,139,300 |                      |                    |          |                  |               |            |  |  |
| 17 | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | -<br>ne #<br>33-5369 |                    |          |                  |               |            |  |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .778743453

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2022 | 20 | 121 | 0567    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   | op - Reg Cla                             | ass @ 10¢ per acre                         |  | Private Forest Crop - Reg Class @ \$2.52 per acre   |  |   |  |                                      |  |
|----|---|--|--|--|---|--|---|--|--------------------------------------|--|
| 18 | (a) PARCELS   | (b) ACRE                                 | S  | (c) ASSESSE                                      | D VALUE   | (d) PARCELS  |   | (e) ACRES  |                                      | (f) ASSESSED VALUE                           |
| 19 | (a) PARCELS   | (a) PARCELS (b) ACRES (c) ASSESSED VALUE |  |  | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87           (d) PARCELS         (e) ACRES         (f) ASSESSED VALU |  |   | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE     |                                      |  |
| 20 | (a) PARCELS (b) ACRES   |  | OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE |  | Entered Before 2005 Managed For<br>(d) PARCELS (e) ACRES  |  | • | st - CLOSED @ \$1.75 per acre<br>(f) ASSESSED VALUE  |                                      |  |
| 21 | Entered After 2004 Managed Forest - C           1         (a) PARCELS         (b) ACRES       |  |  | OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE     |   | Enter<br>(d) PARCELS   |   | ered After 2004 Managed Forest - CLOSED<br>(e) ACRES |                                      | (e) \$ 10.20 per acre     (f) ASSESSED VALUE |
| 22 | (a) County Forest (   | Cropland Acres                           | (b) <b>F</b>                               |  |   | te Acres (d) County (NOT FOREST C                            |   | I) County (NOT FOREST CROI                           | P) Acres                             | (e) Other Acres                              |
| 23 | Assessed Value of Omitted Property From Prior Years (Sec. 70.44) (a) REAL ESTATE (b) PERSONAL |  |  | ,  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors<br>(c1) REAL ESTATE (c2) PERSONAL                                     |  |   | 3  |                                      |  |
|    | Manufacturing Equated Value of Omitted Propert<br>(d) REAL ESTATE                             |  | •  | From Prior Years (Sec. 70.995) N<br>(e) PERSONAL |   | Mfg. Equated Value of Sec.70.43 Correcti<br>(f1) REAL ESTATE |   |  | Errors by Assessors<br>(f2) PERSONAL |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       |       | 2022   | 20 12   | 1 0567   |
|-------------|---|-------------------------------|---------------------------------------|-------|--|---|--|
|             |   |                               |                                       |       | YEAR   | CO ML   | IN ACCT NO   |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      |       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | K-8 and K-12)                         |       |  |   |  |
| 36          | 200910  | 0123                          | SCH D OF CAMPBELLSPORT                |       | 45,867,600   | 3,271,700   | 49,139,300   |
| 37          |   |                               |                                       |       |  |   |  |
| 38          |   |                               |                                       |       |  |   |  |
| 39          |   |                               |                                       |       |  |   |  |
| 40          |   |                               |                                       |       |  |   |  |
| 41          |   |                               |                                       |       |  |   |  |
| 42          |   |                               |                                       |       |  |   |  |
| 43          |   |                               |                                       |       |  |   |  |
| 44<br>45    |   |                               |                                       |       |  |   |  |
| 45          |   |                               |                                       |       |  |   |  |
| 47          |   |                               |                                       |       |  |   |  |
| 48          |   |                               |                                       |       |  |   |  |
| 49          |   |                               |                                       |       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) |       | 45,867,600   | 3,271,700   | 49,139,300   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |       | ·  | •   |  |
| 51          |   |                               |                                       |       |  |   |  |
| 52          |   |                               |                                       |       |  |   |  |
| 53          |   |                               |                                       |       |  |   |  |
| 54          |   |                               | JE OF UNION HIGH SCHOOLS              |       |  |   |  |
| 55          |   |                               |                                       |       |  |   |  |
| 56          | C. TECHNICAL<br>001000                            | 0009                          | MORAINE PARK TECHNICAL COLLEGE        | FDLC  | 45,867,600   | 3,271,700   | 49,139,300   |
| 57          | 001000  | 0009                          |                                       | I DLC | 40,007,000   | 3,271,700   | 49,139,300   |
| 58          |   |                               |                                       |       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              |       | 45,867,600   | 3,271,700   | 49,139,300   |

| Name            |                      | Title      | Submission date |
|-----------------|----------------------|------------|-----------------|
| ROBERTA SCHERCK |                      |            | 05 / 10 / 2022  |
| Phone           | Email address        |            |                 |
| (920)929 - 6157 | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

Page 3

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

KARI SCHLEFKE VILLAGE OF EDEN PO BOX 65 EDEN, WI 53019 - 0065

|             | FINAL - EQUATED   |                | 20                   | 126             | 0568             | Page 1 This is an Amended Return |                     |  |
|-------------|---|----------------|----------------------|-----------------|------------------|----------------------------------|---------------------|--|
| SIA         | TEMENT OF ASSESSMENT I                                    | -OR 2022       | <br>CO               |                 | ACCT NO          |                                  |                     |  |
|             |   |                | 0                    | MON             | ACCTINO          |                                  |                     |  |
|             | FOR <u>VILLAGE OF</u> OI                                  |                |                      | FOND DU LAC COU | UNTY             |                                  |                     |  |
|             | Town - Village - City                                     | Municipal      | ity Name             | County Name     |                  |                                  |                     |  |
|             | REAL ESTATE   | PARC           | EL COUNT             | NO. OF ACRES    | VALUE OF         | VALUE OF                         | TOTAL VALUE OF LAND |  |
| Line<br>No. | (See Lines 18 - 22 for other Real Estate)                 | TOTAL LAND     | IMPROVEMENT          |                 | LAND             | IMPROVEMENTS                     | AND IMPROVEMENTS    |  |
|             |   | (Col. A)       | (Col. B)             | (Col. C)        | (Col. D)         | (Col. E)                         | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1                                     | 161            | 145                  | 75              | 2,456,200        | 14,179,700                       | 16,635,900          |  |
| 2           | COMMERCIAL - Class 2                                      | 25             | 18                   | 5               | 219,300          | 1,804,900                        | 2,024,200           |  |
| 3           | MANUFACTURING - Class 3                                   | 6              | 6                    | 27              | 205,000          | 2,348,400                        | 2,553,400           |  |
| 4           | AGRICULTURAL - Class 4                                    | 7              |                      | 186             | 36,800           |                                  | 36,800              |  |
| 5           | UNDEVELOPED - Class 5                                     | 0              |                      | 0               | 0                |                                  | C                   |  |
| 6           | AGRICULTURAL FOREST - Class 5n                            | ח 0            |                      | 0               | 0                |                                  | C                   |  |
| 7           | FOREST LANDS - Class 6                                    | 1              |                      | 23              | 61,900           |                                  | 61,900              |  |
| 8           | OTHER - Class 7   | 0              | C                    | 0               | 0                | 0                                | C                   |  |
| 9           | TOTAL - ALL COLUMNS                                       | 200            | 169                  | 316             | 2,979,200        | 18,333,000                       | 21,312,200          |  |
| 10          | NUMBER OF PERSONAL PROPERT                                | Y ACCOUNTS IN  | ROLL                 | 13              | LOCALLY ASSESSED | MANUFACTURING                    | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAFT                                | NOT EXEMPT - 0 | Code 1               | R.              | 0                | 0                                | (                   |  |
| 12          | MACHINERY, TOOLS AND PATTERN                              | IS - Code 2    |                      |                 |                  | 116,300                          | 116,300             |  |
| 13          | FURNITURE, FIXTURES AND EQUIF                             | MENT - Code 3  |                      |                 | 36,800           | 0                                | 36,800              |  |
| 14          | ALL OTHER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4C     |                 | 35,400           | 58,200                           | 93,600              |  |
| 15          | TOTAL OF PERSONAL PROPERTY I                              | NOT EXEMPT (To | otal of Lines 11-14) |                 | 72,200           | 174,500                          | 246,700             |  |
| 16          | AGGREGATE ASSESSED VALUE O<br>MUST EQUAL TOTAL VALUE OF T |                |                      |                 |                  | es 9F and 15F)                   | 21,558,900          |  |
| -           |   |                |                      |                 |                  |                                  |                     |  |
| 17          | BOARD OF REVIEW   |                | Name                 | of Assessor     |                  | Telepho                          | one #               |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .841808339

05/11/2022

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

BORREE APPRAISAL SERVICES, INC

(920) 766-9166

DATE OF FINAL ADJOURNMENT

<u>2022</u> 20 126 0568 <u>YEAR</u> CO <u>MUN</u> <u>ACCT NO</u>

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   | Private Forest Cr  | op - Reg Cla         | ass @ 10¢ per acre     |                                    |                  | P                             | Private Forest Crop - Reg Clas | s @ \$2.52                       |                     |  |  |
|----|---|--------------------|----------------------|------------------------|------------------------------------|------------------|-------------------------------|--------------------------------|----------------------------------|---------------------|--|--|
| 18 | (a) PARCELS   | (b) ACRE           | S                    | (c) ASSESSE            | D VALUE                            | (d) PARCELS      |                               | (e) ACRES                      |                                  | (f) ASSESSED VALUE  |  |  |
|    |   | Private Forest Cro | p - Special          | Class @ 20¢ per acre   |                                    | Befor            | re 2005 Managed Forest - Ferr | ous Mining                     |                                  |                     |  |  |
| 19 | (a) PARCELS (b) ACRES   |                    | Ś                    | (c) ÅSSESSED VALUE     |                                    | (d) PARCELS      |                               | (e) ACRES                      |                                  | (f) ASSESSED VALUE  |  |  |
|    | Entered   | Before 2005 Mana   | ned Forest -         | OPEN @ 74 ¢ per aci    | re                                 | Ent              | tered                         | Before 2005 Managed Forest     | - CLOSED                         | 0 @ \$1.75 per acre |  |  |
| 20 | (a) PARCELS (b) ACRES   |                    |                      | (c) ASSESSED VALUE     |                                    | (d) PARCELS      |                               | (e) ACRES                      |                                  | (f) ASSESSED VALUE  |  |  |
|    | Entered   | After 2004 Manage  | PEN @ \$2.04 per acr | e                      | Er                                 | ntere            | ed After 2004 Managed Forest  | - CLOSED                       | @ \$ 10.20 per acre              |                     |  |  |
| 21 | (a) PARCELS   | (b) ACRE           |                      | (c) ASSESSED VALUE     |                                    | (d) PARCELS      |                               | (e) ACREŠ                      |                                  | (f) ÁSSESSÉD VALUE  |  |  |
| 22 | (a) County Forest   | Cropland Acres     | (b) <b>F</b>         | ederal Acres           | te Acres (d) County (NOT FOREST CI |                  |                               | ROP) Acres (e) Other Acres     |                                  |                     |  |  |
|    |   |                    |                      |                        |                                    | 22               |                               |                                | 73.34                            |                     |  |  |
|    | Assessed  | Value of Omitted I | Property Fro         | om Prior Years (Sec. 7 | 70.44)                             | Ass              | sesse                         | ed Value of Sec. 70.43 Correct | ions of Er                       | rors by Assessors   |  |  |
| 23 | (a) REAI  | (a) REAL ESTATE    |                      | (b) PERSONAL           | (b) PERSONAL                       |                  | (c1) REAL ESTATE              |                                |                                  | (c2) PERSONAL       |  |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.9 |                    |                      |                        |                                    | Mfg.             | Equa                          | ated Value of Sec.70.43 Corre  | rrections of Errors by Assessors |                     |  |  |
|    | (d) REAL ESTATE   |                    | E (e) PERSONAL       |                        |                                    | (f1) REAL ESTATE |                               |                                | (f2) PERSONAL                    |                     |  |  |
|    |   |                    |                      |                        |                                    |                  |                               |                                |                                  |                     |  |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 126  | 6 0568   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 204872  | 0127                          | SCH D OF RIPON AREA                   | 132,600  |   | 132,600  |
| 37          | 243325  | 0152                          | SCH D OF MARKESAN                     | 18,698,400   | 2,727,900   | 21,426,300   |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45<br>46    |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 18,831,000   | 2,727,900   | 21,558,900   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  | 1   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | 1                             |                                       |  | 0 707 000   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 18,831,000   | 2,727,900   | 21,558,900   |
| 57<br>58    |   |                               |                                       |  |   |  |
| 58          |   | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 18,831,000   | 2,727,900   | 21,558,900   |
| 09          |   |                               |                                       | 16,831,000   | 2,727,900   | ∠1,558,900   |

| Name            |                      | Title      | Submission date |
|-----------------|----------------------|------------|-----------------|
| ROBERTA SCHERCK |                      |            | 05 / 12 / 2022  |
| Phone           | Email address        |            |                 |
| (920)929 - 6157 | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

Page 3

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

KAREN SMIT VILLAGE OF FAIRWATER PO BOX 15 FAIRWATER, WI 53931 - 0015

| STA         | FINAL - EQUATED<br>FEMENT OF ASSESSMENT F    | OR 2022        | 20                  | 142               | 1980             | Page 1 This is an Amended Return |                     |  |  |
|-------------|--|----------------|---------------------|-------------------|------------------|----------------------------------|---------------------|--|--|
| -           |  |                | CO                  | MUN               | ACCT NO          |                                  |                     |  |  |
|             | FOR VILLAGE OF OF                            | KEWASKUN       | 1                   | FOND DU LAC CO    | UNTY             |                                  |                     |  |  |
|             | Town - Village - City                        | Municipali     |                     | County Name       | <u> </u>         |                                  |                     |  |  |
|             | REAL ESTATE                                  | PARCE          | EL COUNT            | NO. OF ACRES      | VALUE OF         | VALUE OF                         | TOTAL VALUE OF LAND |  |  |
| _ine<br>No. | (See Lines 18 - 22 for<br>other Real Estate) |                | IMPROVEMENTS        | NOMBERG ONE I     |                  | IMPROVEMENTS                     | AND IMPROVEMENTS    |  |  |
| 1           | RESIDENTIAL - Class 1                        | (Col. A)<br>0  | (Col. B)            | ( <i>Col. C</i> ) | (Col. D)<br>0    | (Col. E)<br>0                    | (Col. F)            |  |  |
| 2           | COMMERCIAL - Class 2                         | 0              | 0                   | -                 | 0                | 0                                |                     |  |  |
| 3           | MANUFACTURING - Class 3                      | 0              | 0                   |                   | 0                | 0                                |                     |  |  |
| 4           | AGRICULTURAL - Class 4                       | 0              |                     | 0                 | 0                | 0                                |                     |  |  |
| 5           | UNDEVELOPED - Class 5                        | 0              |                     |                   |                  |                                  |                     |  |  |
| 6           |  |                |                     | 0                 | 0                |                                  |                     |  |  |
| 7           | AGRICULTURAL FOREST - Class 5m               |                |                     | 0                 | 0                |                                  |                     |  |  |
|             | FOREST LANDS - Class 6                       | 0              |                     | 0                 | 0                | _                                |                     |  |  |
| 8           | OTHER - Class 7                              | 0              | 0                   | -                 | 0                | 0                                |                     |  |  |
| 9           | TOTAL - ALL COLUMNS                          | 0              | 0                   |                   | 0                | 0                                |                     |  |  |
| 10          | NUMBER OF PERSONAL PROPERTY                  | ACCOUNTS IN    | ROLL                | 0                 | LOCALLY ASSESSED | MANUFACTURING                    | MERGED              |  |  |
| 11          | BOATS AND OTHER WATERCRAFT                   | NOT EXEMPT - ( | Code 1              |                   | 0                | 0                                |                     |  |  |
| 12          | MACHINERY, TOOLS AND PATTERNS                | S - Code 2     |                     |                   |                  | 0                                |                     |  |  |
| 13          | FURNITURE, FIXTURES AND EQUIPI               | MENT - Code 3  |                     |                   | 0                | 0                                |                     |  |  |
| 14          | ALL OTHER PERSONAL PROPERTY                  | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                   | 0                | 0                                |                     |  |  |
| 15          | TOTAL OF PERSONAL PROPERTY N                 | OT EXEMPT (To  | tal of Lines 11-14) |                   | 0                | 0                                |                     |  |  |
| 16          | AGGREGATE ASSESSED VALUE OF TH               |                |                     |                   |                  | nes 9F and 15F)                  |                     |  |  |
| 17          | BOARD OF REVIEW                              |                | Name                | of Assessor       |                  | Telepho                          | <b></b><br>one #    |  |  |
| 17          | DATE OF FINAL ADJOURNMENT                    | 05/11/20       | 022 GRO             | TA APPRAISALS,    | LLC              |                                  | 53-1142             |  |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

<u>2022</u> 20 142 1980 <u>YEAR</u> CO <u>MUN</u> <u>ACCT NO</u>

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest C              | rop - Reg Cla | ass @ 10¢ per acre                             |     | Private Forest Crop - Reg Class @ \$2.52 per acre         |  |   |  |  |  |
|----|--|-------------------------------|---------------|--|-----|---|--|---|--|--|--|
| 18 | (a) PARCELS  | (b) ACRI                      | ES            | (c) ASSESSED VALUE                             |     | (d) PARCELS   |  | (e) ACRES   |  | (f) ASSESSED VALUE                               |  |
| 19 | (a) PARCELS  | Private Forest Cr<br>(b) ACRI |               | I Class @ 20¢ per acre<br>(c) ASSESSED VALUE   |     | Entered Before<br>(d) PARCELS                             |  | re 2005 Managed Forest - Ferrous Minin<br>(e) ACRES |  | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |  |
| 20 | Entered Before 2005 Manage           (a) PARCELS         (b) ACRES |                               |               | t - OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE |     | Entered Before 2005 Managed Fore<br>(d) PARCELS (e) ACRES |  | •   | t - CLOSED @ \$1.75 per acre<br>(f) ASSESSED VALUE |  |  |
| 21 | Entered After 2004 Managed Fo<br>(a) PARCELS (b) ACRES             |                               |               | - OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |     | Enter<br>(d) PARCELS                                      |  | ed After 2004 Managed Forest - CLOSED<br>(e) ACRES  |  | @ \$10.20 per acre<br>(f) ASSESSED VALUE         |  |
| 22 | (a) County Forest (  | Cropland Acres                | (b) F         | ) Federal Acres (C) Stat                       |     | te Acres (d) County (NOT FOREST CRO                       |  | i) County (NOT FOREST CROF                          | OP) Acres (e) Other Acres                          |  |  |
| 23 | Assessed Value of Omitted Prop<br>(a) REAL ESTATE                  |                               |               | m Prior Years (Sec. 7<br>(b) PERSONAI          |     |   | ed Value of Sec. 70.43 Correct<br>EAL ESTATE | ions of Errors by Assessors<br>(c2) PERSONAL        |  |  |  |
|    | Manufacturing Equated Value of Omittee<br>(d) REAL ESTATE          |                               |               | rty From Prior Years<br>(e) PERSONAL           | · / |   |  | Equated Value of Sec.70.43 Correct                  |  | ctions of Errors by Assessors<br>(f2) PERSONAL   |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       |       | 2022   | 20   | 142           | 1980   |
|-------------|---|-------------------------------|---------------------------------------|-------|--|--|---------------|--|
|             |   |                               |                                       |       | YEAR   | CO   | MUN           | I ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      |       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real E<br>and Personal Prop<br>(Col. E) | berty         | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DIS                                     | STRICTS (M                    | -8 and K-12)                          |       |  | 1  |               |  |
| 36          | 662800  | 0398                          | SCH D OF KEWASKUM                     |       |  |  |               |  |
| 37          |   |                               |                                       |       |  |  |               |  |
| 38          |   |                               |                                       |       |  |  |               |  |
| 39          |   |                               |                                       |       |  |  |               |  |
| 40          |   |                               |                                       |       |  |  |               |  |
| 41 42       |   |                               |                                       |       |  |  |               |  |
| 43          |   |                               |                                       |       |  |  |               |  |
| 44          |   |                               |                                       |       |  |  |               |  |
| 45          |   |                               |                                       |       |  |  |               |  |
| 46          |   |                               |                                       |       |  |  |               |  |
| 47          |   |                               |                                       |       |  |  |               |  |
| 48          |   |                               |                                       |       |  |  |               |  |
| 49          |   |                               |                                       |       |  |  |               |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) |       |  |  |               |  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |       | I  | 1  |               |  |
| 51          |   |                               |                                       |       |  |  |               |  |
| 52          |   |                               |                                       |       |  |  |               |  |
| 53          |   |                               |                                       |       |  |  |               |  |
| 54<br>55    |   | SSED VALL                     | JE OF UNION HIGH SCHOOLS              |       |  |  |               |  |
|             | C. TECHNICAL                                      |                               |                                       |       |  |  |               |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE        | FDLC  |  |  |               |  |
| 57          | 001000  |                               |                                       | . 520 |  |  | $\rightarrow$ |  |
| 58          |   |                               |                                       |       |  |  | -+            |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | IE OF TECHNICAL COLLEGES              |       |  |  | -+            |  |

| Name                |                      | Title | Submission date |
|---------------------|----------------------|-------|-----------------|
| LISA VERCAUTEREN    |                      |       | 06 / 09 / 2022  |
| Phone Email address |                      |       |                 |
| (920)929 - 7021     | LAND.INFORMATION@FDI |       |                 |

Page 3

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

TAMMY BUTZ VILLAGE OF KEWASKUM PO BOX 38 KEWASKUM, WI 53040 - 0038

|      | FINAL   | EQUATED                                      |                |                       |       |                       |                  | This is an Amen          | Page 1<br>ded Return |  |        |
|------|---|--|----------------|-----------------------|-------|-----------------------|------------------|--------------------------|----------------------|--|--------|
| STA  | FEMENT O  | F ASSESSMENT F                               | OR 2022        |                       | 20    | 151                   | 0569             |                          |                      |  |        |
|      |   |  |                | C                     | 00    | MUN                   | ACCT NO          |                          |                      |  |        |
|      | FOR   | VILLAGE OF OF                                | MOUNT CAL      | /ARY                  | F     | OND DU LAC COL        | JNTY             |                          |                      |  |        |
|      | To  | own - Village - City                         | Municipali     | ty Name               |       | County Name           |                  |                          |                      |  |        |
| Line |   | EAL ESTATE                                   |                | EL COUNT              |       | NO. OF ACRES<br>WHOLE | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND  |  |        |
| No.  |   | Lines 18 - 22 for<br>er Real Estate)         | TOTAL LAND     |                       | NTS   | NUMBERS ONLY          |                  |                          | AND IMPROVEMENTS     |  |        |
| 1    | RESIDENTIA  |  | (Col. A)       | (Col. B)              | 400   | (Col. C)              | (Col. D)         | (Col. E)                 | (Col. F)             |  |        |
|      |   |  | 227            |                       | 193   | 141                   | 5,069,200        | 31,825,700               |                      |  |        |
| 2    | COMMERCI  | AL - Class 2                                 | 28             |                       | 23    | 16                    | 614,300          | 4,053,500                | 4,667,800            |  |        |
| 3    | MANUFACT  | URING - Class 3                              | 1              |                       | 1     | 3                     | 106,500          | 1,251,400                | 1,357,900            |  |        |
| 4    | AGRICULTU   | IRAL - Class 4                               | 30             |                       |       | 261                   | 59,100           |                          | 59,100               |  |        |
| 5    | UNDEVELOF   | JNDEVELOPED - Class 5                        |                | INDEVELOPED - Class 5 |       |                       |                  | 77                       | 46,600               |  | 46,600 |
| 6    | AGRICULTU   | IRAL FOREST - Class 5m                       | 5              |                       |       | 33                    | 45,600           |                          | 45,600               |  |        |
| 7    | FOREST LA   | NDS - Class 6                                | 1              |                       |       | 2                     | 6,300            |                          | 6,300                |  |        |
| 8    | OTHER - Cla   | OTHER - Class 7                              |                |                       | 1     | 0                     | 4,400            | 5,100                    | 9,500                |  |        |
| 9    | TOTAL - ALL   | COLUMNS                                      | 312            |                       | 218   | 533                   | 5,952,000        | 37,135,700               | 43,087,700           |  |        |
| 10   | NUMBER OF   | PERSONAL PROPERTY                            | ACCOUNTS IN    | ROLL                  |       | 24                    | LOCALLY ASSESSED | MANUFACTURING            | MERGED               |  |        |
| 11   | BOATS AND   | OTHER WATERCRAFT                             | NOT EXEMPT - C | Code 1                |       |                       | 0                | C                        | (                    |  |        |
| 12   | MACHINERY   | ,TOOLS AND PATTERNS                          | - Code 2       |                       |       |                       |                  | 74,800                   | 74,800               |  |        |
| 13   | FURNITURE   | , FIXTURES AND EQUIPM                        | IENT - Code 3  |                       |       |                       | 181,500          | 4,100                    | 185,600              |  |        |
| 14   | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 28,000            |  |                |                       |       |                       | 6,600            | 34,600                   |                      |  |        |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 209,500 85,500 |  |                |                       |       |                       | 295,000          |                          |                      |  |        |
| 16   |   | E ASSESSED VALUE OF<br>AL TOTAL VALUE OF THE |                |                       |       |                       |                  | nes 9F and 15F)          | 43,382,700           |  |        |
| 17   | BOARD OF I  | REVIEW                                       |                | Na                    | ame c | of Assessor           |                  | Teleph                   | •<br>one #           |  |        |
|      | DATE OF FINAL ADJOURNMENT 09/13/2022 JOEL RYAN                              |  |                |                       |       | RYAN                  |                  | 922-2411                 |                      |  |        |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .976602141 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2022 | 20 | 151 | 0569    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre                                 |  |              |                       |                   |  | Private Forest Crop - Reg Class @ \$2.52 per acre                  |                              |                    |                     |
|----|--|--|--------------|-----------------------|-------------------|--|--|------------------------------|--------------------|---------------------|
| 18 | (a) PARCELS  | (b) ACRE   | S            | (c) ASSESSE           | ED VALUE          | (d) PARCELS  |  | (e) ACRES                    |                    | (f) ASSESSED VALUE  |
|    |  | Private Forest Cro   | op - Special | Class @ 20¢ per acre  |                   |  |  | re 2005 Managed Forest - Fer | ous Minin          |                     |
| 19 | (a) PARCELS  |  |              | ED VALUE              | VALUE (d) PARCELS |  | (e) ACRES  |                              | (f) ASSESSED VALUE |                     |
|    | Entered  | Before 2005 Mana   | aed Forest - | OPEN @ 74 ¢ per ac    | re                | En   | tered  | d Before 2005 Managed Fores  | t - CLOSEI         | D @ \$1.75 per acre |
| 20 | (a) PARCELS  | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per           (a) PARCELS         (b) ACRES         (c) ASSES |              | (c) ASSESSE           | ED VALUE          | (d) PARCELS  |  | (e) ACRES                    |                    | (f) ASSESSED VALUE  |
|    | Entered  | After 2004 Manage  | d Forest - O | PEN @ \$2.04 per acr  | e                 | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |  |                              |                    |                     |
| 21 | (a) PARCELS  | (b) ACRE   |              |                       |                   | (d) PARCELS  |  | (e) ACRES                    |                    | (f) ASSESSED VALUE  |
| 22 | (a) County Forest Cropland Acres (b) I   |  | (b) <b>F</b> | Federal Acres (C) Sta |                   | te Acres (d) County (NOT FOREST CR                             |  | d) County (NOT FOREST CRO    | P) Acres           | (e) Other Acres     |
|    |  |  |              |                       |                   |  |  | 6.69                         |                    | 83.66               |
|    | Assessed Value of Omitted Property From Prior Years (Sec. 70.44)               |  |              |                       |                   |  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors    |                              |                    |                     |
| 23 | (a) REAI   | _ ESTATE   |              | (b) PERSONAI          | L                 | (c1) REAL ESTATE (c2) PERSO                                    |  | (c2) PERSONAL                |                    |                     |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |  |              |                       |                   |  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                              |                    |                     |
|    | (d) REAL ESTATE (e) PERSONAL   |  | L            | (                     | (f1) R            | EALESTATE  |  | (f2) PERSONAL                |                    |                     |
|    |  |  |              |                       |                   | <u> </u>   |  |                              |                    |                     |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 15   | 1 0569     |  |
|-------------|---|-------------------------------|---------------------------------------|--|---|------------|--|
|             |   |                               |                                       | YEAR   | СО МИ   | N ACCT NO  |  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) |            |  |
|             | A. SCHOOL DI                                      | STRICTS (P                    |                                       |  |   |            |  |
| 36          | 083941  | 0051                          | SCH D OF NEW HOLSTEIN                 | 41,939,300   | 1,443,400   | 43,382,700 |  |
| 37          |   |                               |                                       |  |   |            |  |
| 38          |   |                               |                                       |  |   |            |  |
| 39          |   |                               |                                       |  |   |            |  |
| 40          |   |                               |                                       |  |   |            |  |
| 41          |   |                               |                                       |  |   |            |  |
| 42          |   |                               |                                       |  |   |            |  |
| 43          |   |                               |                                       |  |   |            |  |
| 44<br>45    |   |                               |                                       |  |   |            |  |
| 45          |   |                               |                                       |  |   |            |  |
| 47          |   |                               |                                       |  |   |            |  |
| 48          |   |                               |                                       |  |   |            |  |
| 49          |   |                               |                                       |  |   |            |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 41,939,300   | 1,443,400   | 43,382,700 |  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |            |  |
| 51          |   |                               |                                       |  |   |            |  |
| 52          |   |                               |                                       |  |   |            |  |
| 53          |   |                               |                                       |  |   |            |  |
| 54          |   |                               |                                       |  |   |            |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |            |  |
|             | C. TECHNICAL                                      | 1                             |                                       | 44,000,000   | 4 440 400   | 40.000.700 |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 41,939,300   | 1,443,400   | 43,382,700 |  |
| 57<br>58    |   |                               |                                       |  |   |            |  |
| 59          | TOTAL ASSE  | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 41,939,300   | 1,443,400   | 43,382,700 |  |
| 00          |   |                               |                                       | 41,939,300   | 1,443,400   | 43,302,700 |  |

| Name             |                     | Title | Submission date |
|------------------|---------------------|-------|-----------------|
| LISA VERCAUTEREN |                     |       | 09 / 16 / 2022  |
| Phone            | Email address       |       |                 |
| (920)929 - 7021  | LISA.VERCAUTEREN@FD |       |                 |

Page 3

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

## Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

MARY MERTEN VILLAGE OF MOUNT CALVARY PO BOX 205 MOUNT CALVARY, WI 53057 - 9604

|             | FINAL - EQUATED                |                |                 |      |                       |                  | This is an Amend | Page 1<br>ded Return |
|-------------|--------------------------------|----------------|-----------------|------|-----------------------|------------------|------------------|----------------------|
| STAT        | EMENT OF ASSESSMENT FO         | OR 2022        |                 | 20   | 161                   | 0570             |                  |                      |
|             |                                |                |                 | CO   | MUN                   | ACCT NO          |                  |                      |
|             | FOR <u>VILLAGE OF</u> OF       | NORTH FON      | D DU LAC        | F    | OND DU LAC CO         | UNTY             |                  |                      |
|             | Town - Village - City          | Municipali     | ty Name         |      | County Name           |                  |                  |                      |
|             | REAL ESTATE                    | PARCE          | EL COUNT        |      | NO. OF ACRES          | VALUE OF         | VALUE OF         | TOTAL VALUE OF LAND  |
| Line<br>No. | (See Lines 18 - 22 for         | TOTAL LAND     | IMPROVEME       | ENTS | WHOLE<br>NUMBERS ONLY | LAND             | IMPROVEMENTS     | AND IMPROVEMENTS     |
| 110.        | other Real Estate)             | (Col. A)       | (Col. B)        |      | (Col. C)              | (Col. D)         | (Col. E)         | (Col. F)             |
| 1           | RESIDENTIAL - Class 1          | 1,431          | 1               | ,330 | 114                   | 29,958,300       | 176,554,900      | 206,513,200          |
| 2           | COMMERCIAL - Class 2           | 144            |                 | 110  | 292                   | 7,939,200        | 49,241,600       | 57,180,800           |
| 3           | MANUFACTURING - Class 3        | 4              |                 | 3    | 8                     | 227,600          | 2,193,000        | 2,420,600            |
| 4           | AGRICULTURAL - Class 4         | 133            |                 |      | 59                    | 18,400           |                  | 18,400               |
| 5           | UNDEVELOPED - Class 5          | 0              |                 |      | 0                     | 0                |                  | 0                    |
| 6           | AGRICULTURAL FOREST - Class 5m | 0              |                 |      | 0                     | 0                |                  | 0                    |
| 7           | FOREST LANDS - Class 6         | 0              |                 |      | 0                     | 0                |                  | 0                    |
| 8           | OTHER - Class 7                | 0              |                 | 0    | 0                     | 0                | 0                | 0                    |
| 9           | TOTAL - ALL COLUMNS            | 1,712          | 1               | ,443 | 473                   | 38,143,500       | 227,989,500      | 266,133,000          |
| 10          | NUMBER OF PERSONAL PROPERTY    | ACCOUNTS IN    | ROLL            |      | 68                    | LOCALLY ASSESSED | MANUFACTURING    | MERGED               |
| 11          | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1          |      |                       | 0                | 0                | 0                    |
| 12          | MACHINERY, TOOLS AND PATTERNS  | - Code 2       |                 |      |                       |                  | 38,700           | 38,700               |
| 13          | FURNITURE, FIXTURES AND EQUIPM |                |                 |      | 511,300               | 10,700           | 522,000          |                      |
| 14          | ALL OTHER PERSONAL PROPERTY N  | NOT EXEMPT -   | Codes 4A, 4B    | , 4C |                       | 481,600          | 1,600            | 483,200              |
| 15          | TOTAL OF PERSONAL PROPERTY NO  | OT EXEMPT (To  | tal of Lines 11 | -14) |                       | 992,900          | 51,000           | 1,043,900            |
|             |                                |                |                 |      |                       | 1                | 1                |                      |

 

 16
 AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F
 267,176,900

 17
 BOARD OF REVIEW DATE OF FINAL ADJOURNMENT
 Name of Assessor
 Telephone # BOWMAR APPRAISAL

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.009770199

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

 2022
 20
 161
 0570

 YEAR
 CO
 MUN
 ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest C  | rop - Reg Cla | ass @ 10¢ per acre         |         | Private Forest Crop - Reg Class @ \$2.52 per acre             |        |                                 |                    |                            |
|----|--|-------------------|---------------|----------------------------|---------|---|--------|---------------------------------|--------------------|----------------------------|
| 18 | (a) PARCELS  | (b) ACRI          | S             | (c) ASSESSE                | D VALUE | (d) PARCELS   |        | (e) ACRES                       |                    | (f) ASSESSED VALUE         |
|    |  | Private Forest Cr | op - Special  | Class @ 20¢ per acre       | 1       | Entered E   | Before | e 2005 Managed Forest - Ferr    | ous Mining         | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS  |                   |               | (c) ASSESSED VALUE         |         | (d) PARCELS   |        | (e) ACRES                       |                    | (f) ASSESSED VALUE         |
|    | Entered  | Before 2005 Mana  | aed Forest -  | OPEN @ 74 ¢ per aci        | re      | Ent   | tered  | Before 2005 Managed Forest      | - CLOSED           | 0 @ \$1.75 per acre        |
| 20 | (a) PARCELS (b) ACRES  |                   |               | (c) ASSESSED VALUE         |         | (d) PARCELS (e) ACRES   |        | •                               | (f) ASSESSED VALUE |                            |
|    | Entered  | After 2004 Manage | d Forest - O  | PEN @ \$2.04 per acr       | e       | Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre |        |                                 |                    |                            |
| 21 | (a) PARCELS (b) ACRES  |                   |               | (c) ASSESSED VALUE         |         | (d) PARCELS   |        | (e) ACRES                       |                    | (f) ASSESSED VALUE         |
| 22 | (a) County Forest (  | Cropland Acres    | (b) <b>F</b>  | (b) Federal Acres (c) Stat |         | te Acres (d) County (NOT FOREST CR                            |        | ) County (NOT FOREST CROF       | P) Acres           | (e) Other Acres            |
| 22 |  |                   |               |                            | 7.      | .11 2.19  |        | 2.19                            | 324.82             |                            |
|    | Assessed   | Value of Omitted  | Property Fro  | m Prior Years (Sec. 7      | 70.44)  | Ass   | sesse  | ed Value of Sec. 70.43 Correct  | ions of Eri        | rors by Assessors          |
| 23 | (a) REAL ESTATE  |                   |               | (b) PERSONAL               |         | (c1) REAL ESTATE  |        | EAL ESTATE                      | (c2) PERSONAL      |                            |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                   |               |                            |         |   | Equa   | ated Value of Sec.70.43 Correct | ctions of E        | rrors by Assessors         |
|    | (d) REAL ESTATE  |                   |               | (e) PERSONAL               |         |   |        | AL ESTATE                       |                    | (f2) PERSONAL              |
|    |  |                   |               |                            |         |   |        |                                 |                    |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 161  | 0570   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MUI  | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | (-8 and K-12)                         |  |   |  |
| 36          | 203983  | 0125                          | SCH D OF NORTH FOND DU LAC            | 264,705,300  | 2,471,600   | 267,176,900  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44<br>45    |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 264,705,300  | 2,471,600   | 267,176,900  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       | 004 705 000  | 0.474.000   | 007 470 000  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 264,705,300  | 2,471,600   | 267,176,900  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSE  | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 264,705,300  | 2,471,600   | 267,176,900  |
|             | 101/12/1002                                       |                               |                                       | 204,703,300  | 2,471,000   | 207,170,900  |

| Name             |                     | Title      | Submission date |
|------------------|---------------------|------------|-----------------|
| LISA VERCAUTEREN |                     |            | 10 / 13 / 2022  |
| Phone            | Email address       |            |                 |
| (920)929 - 7021  | LISA.VERCAUTEREN@FD | LCO.WI.GOV |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

NICK LEONARD VILLAGE OF NORTH FOND DU LAC 16 GARFIELD ST VORTH FOND DU LAC, WI 54937 - 1399

| FINAL - EQUATED                  |  |
|----------------------------------|--|
| STATEMENT OF ASSESSMENT FOR 2022 |  |

| 20 | 165 | 0571    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR <u>VILLAGE OF</u> C<br>Town - Village - City  | F OAKFIELD<br>Municipali            |                     | FOND DU LAC COU<br>County Name |                  |               |                     |  |
|-------------|---|-------------------------------------|---------------------|--------------------------------|------------------|---------------|---------------------|--|
| ine         | REAL ESTATE   |                                     |                     | NO. OF ACRES                   | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |
| line<br>Io. | (See Lines 18 - 22 for<br>other Real Estate)  | TOTAL LAND                          | IMPROVEMENTS        | NUMBERS ONLY                   | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |
|             |   | (Col. A)                            | (Col. B)            | (Col. C)                       | (Col. D)         | (Col. E)      | (Col. F)            |  |
| 1           | RESIDENTIAL - Class 1   | 405                                 | 380                 | 193                            | 10,330,900       | 70,466,000    | 80,796,900          |  |
| 2           | COMMERCIAL - Class 2  | 26                                  | 24                  | 26                             | 581,000          | 3,608,700     | 4,189,700           |  |
| 3           | MANUFACTURING - Class 3   | 7                                   | 7                   | 34                             | 327,300          | 4,412,400     | 4,739,700           |  |
| 4           | AGRICULTURAL - Class 4  | 15                                  |                     | 182                            | 35,100           |               | 35,100              |  |
| 5           | UNDEVELOPED - Class 5   | 11                                  |                     | 36                             | 16,900           |               | 16,900              |  |
| 6           | AGRICULTURAL FOREST - Class 5   | GRICULTURAL FOREST - Class 5m 0 0 0 |                     |                                | (                |               |                     |  |
| 7           | FOREST LANDS - Class 6  | 0                                   |                     | 0                              | 0                |               | (                   |  |
| 8           | OTHER - Class 7   | 5                                   | 5                   | 10                             | 135,500          | 935,300       | 1,070,800           |  |
| 9           | TOTAL - ALL COLUMNS   | 469                                 | 416                 | 481                            | 11,426,700       | 79,422,400    | 90,849,100          |  |
| 10          | NUMBER OF PERSONAL PROPER   | Y ACCOUNTS IN                       | ROLL                | 21                             | LOCALLY ASSESSED | MANUFACTURING | MERGED              |  |
| 11          | BOATS AND OTHER WATERCRAF   | NOT EXEMPT - 0                      | Code 1              |                                | 0                | 0             |                     |  |
| 12          | MACHINERY, TOOLS AND PATTERI  | NS - Code 2                         |                     |                                |                  | 357,700       | 357,70              |  |
| 13          | FURNITURE, FIXTURES AND EQUI  | PMENT - Code 3                      |                     |                                | 159,000          | 72,600        | 231,60              |  |
| 14          | ALL OTHER PERSONAL PROPERT  | Y NOT EXEMPT -                      | Codes 4A, 4B, 4C    |                                | 6,700            | 13,100        | 19,80               |  |
| 15          | TOTAL OF PERSONAL PROPERTY  | NOT EXEMPT (To                      | tal of Lines 11-14) |                                | 165,700          | 443,400       | 609,10              |  |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 91,458,200 |                                     |                     |                                |                  |               |                     |  |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 09/28/20                            |                     | of Assessor<br>CIATED APPRAI   |                  | Telepho       | ne #<br>49-1995     |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.089142296

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

 2022
 20
 165
 0571

 YEAR
 CO
 MUN
 ACCT NO

Page 2

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   |                   | iss @ 10¢ per acre |                      | Private Forest Crop - Reg Class @ \$2.52 per acre |   |       |                                |               |                            |
|----|---|-------------------|--------------------|----------------------|---|---|-------|--------------------------------|---------------|----------------------------|
| 18 | (a) PARCELS   | (b) ACRI          | ES                 | (c) ASSESSE          | ED VALUE  | (d) PARCELS   |       | (e) ACRES                      |               | (f) ASSESSED VALUE         |
|    |   | Private Forest Cr | op - Special       | Class @ 20¢ per acre | 9   | Entered E   | Befo  | re 2005 Managed Forest - Ferr  | ous Mining    | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS   | (b) ACR           |                    | (c) ÅSSESSE          |   | (d) PARCELS   |       | (e) ACRES                      |               | (f) ASSESSED VALUE         |
|    | Entered   | Before 2005 Mana  | aed Forest -       | OPEN @ 74¢per ac     | re  | Ent   | tered | d Before 2005 Managed Forest   | - CLOSED      | 0 @ \$1.75 per acre        |
| 20 | (a) PARCELS   | (b) ACRI          |                    | (c) ASSESSE          |   | (d) PARCELS   |       | (e) ACRES                      |               | (f) ASSESSED VALUE         |
|    | Entered   | After 2004 Manage | d Forest - O       | PEN @ \$2.04 per acr | .e  | Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre |       |                                |               |                            |
| 21 | (a) PARCELS (b) ACRES   |                   |                    | (c) ASSESSED VALUE   |   | (d) PARCELS   |       | (e) ACRES                      |               | (f) ASSESSED VALUE         |
| 22 | (a) County Forest (   | Cropland Acres    | (b) <b>F</b>       | ederal Acres         | (c) Stat  | te Acres  | (c    | d) County (NOT FOREST CROF     | P) Acres      | (e) Other Acres            |
|    |   |                   |                    |                      | 6   | 5.6   |       | .76                            |               | 98.45                      |
|    | Assessed  | Value of Omitted  | Property Fro       | m Prior Years (Sec.  | 70.44)  | Ass   | sess  | ed Value of Sec. 70.43 Correct | ions of Er    | rors by Assessors          |
| 23 | (a) REAL ESTATE   |                   |                    | (b) PERSONAL         |   | (c1) REAL ESTATE  |       | REAL ESTATE                    | (c2) PERSONAL |                            |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70 |                   |                    |                      |   | Mfg.  | Equ   | ated Value of Sec.70.43 Corre  | ctions of E   | Frors by Assessors         |
|    | (d) REAL ESTATE   |                   |                    | (e) PERSONA          | • •   |   |       | EAL ESTATE                     | (f2) PERSONAL |                            |
|    |   |                   |                    |                      |   |   |       |                                |               |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 16   | 5 0571   |  |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|--|
|             |   |                               |                                       | YEAR   | СО МИ   | N ACCT NO  |  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |  |
|             | A. SCHOOL DI                                      | STRICTS (P                    |                                       |  |   |  |  |
| 36          | 204025  | 0126                          | SCH D OF OAKFIELD                     | 86,275,100   | 5,183,100   | 91,458,200   |  |
| 37          |   |                               |                                       |  |   |  |  |
| 38          |   |                               |                                       |  |   |  |  |
| 39          |   |                               |                                       |  |   |  |  |
| 40          |   |                               |                                       |  |   |  |  |
| 41          |   |                               |                                       |  |   |  |  |
| 42          |   |                               |                                       |  |   |  |  |
| 43          |   |                               |                                       |  |   |  |  |
| 44          |   |                               |                                       |  |   |  |  |
| 45<br>46    |   |                               |                                       |  |   |  |  |
| 47          |   |                               |                                       |  |   |  |  |
| 48          |   |                               |                                       |  |   |  |  |
| 49          |   |                               |                                       |  |   |  |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 86,275,100   | 5,183,100   | 91,458,200   |  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |  |
| 51          |   |                               |                                       |  |   |  |  |
| 52          |   |                               |                                       |  |   |  |  |
| 53          |   |                               |                                       |  |   |  |  |
| 54          | TOTAL 4005  |                               |                                       |  |   |  |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |  |
|             | C. TECHNICAL                                      | 1                             |                                       |  | E 400 400   | 04.450.000   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 86,275,100   | 5,183,100   | 91,458,200   |  |
| 57<br>58    |   |                               |                                       |  |   |  |  |
| 59          | TOTAL ASSE  | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 86,275,100   | 5,183,100   | 91,458,200   |  |
| 29          |   |                               |                                       | 00,275,100   | 0,103,100   | 91,436,200   |  |

| Name             |                     | Title      | Submission date |
|------------------|---------------------|------------|-----------------|
| LISA VERCAUTEREN |                     |            | 10 / 06 / 2022  |
| Phone            | Email address       |            |                 |
| (920)929 - 7021  | LISA.VERCAUTEREN@FD | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

## Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

MIRIAM THOMAS VILLAGE OF OAKFIELD PO BOX 98, 130 N MAIN ST DAKFIELD, WI 53065 - 0098

| STA | TEMENT | OF | ASSESSMENT | FOR | 2022 |
|-----|--------|----|------------|-----|------|
|     |        |    | AUGEOUNIEN |     | 2022 |

**FINAL - EQUATED** 

| 20 | 176 | 0572    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR                   | VILLAGE OF OF                               | ROSENDAL       | E I                     | OND DU LAC COU     | INTY             |                |                     |
|-------------|-----------------------|---|----------------|-------------------------|--------------------|------------------|----------------|---------------------|
|             | 7                     | Fown - Village - City                       | Municipali     | ty Name                 | County Name        |                  |                |                     |
|             | F                     | REAL ESTATE                                 | -              | EL COUNT                | NO. OF ACRES       | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |
| Line<br>No. |                       | e Lines 18 - 22 for<br>her Real Estate)     | TOTAL LAND     | TOTAL LAND IMPROVEMENTS |                    | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             |                       |   | (Col. A)       | (Col. B)                | (Col. C)           | (Col. D)         | (Col. E)       | (Col. F)            |
| 1           | RESIDENTI             | AL - Class 1                                | 387            | 355                     | 209                | 7,682,300        | 45,339,900     | 53,022,200          |
| 2           | COMMERC               | IAL - Class 2                               | 44             | 29                      | 38                 | 986,300          | 5,440,400      | 6,426,700           |
| 3           | MANUFACT              | TURING - Class 3                            | 2              | 2                       | 17                 | 82,100           | 1,002,200      | 1,084,300           |
| 4           | AGRICULT              | URAL - Class 4                              | 16             |                         | 297                | 50,900           |                | 50,900              |
| 5           | UNDEVELO              | PED - Class 5                               | 2              |                         | 2                  | 700              |                | 700                 |
| 6           | AGRICULT              | URAL FOREST - Class 5m                      | 0              | 0 0 0                   |                    |                  | 0              |                     |
| 7           | FOREST LA             | ANDS - Class 6                              | 0              |                         | 0                  | 0                |                | 0                   |
| 8           | OTHER - CI            | ass 7                                       | 2              | 2                       | 5                  | 53,000           | 71,000         | 124,000             |
| 9           | TOTAL - AL            | L COLUMNS                                   | 453            | 388                     | 568                | 8,855,300        | 51,853,500     | 60,708,800          |
| 10          | NUMBER O              | F PERSONAL PROPERTY                         | ACCOUNTS IN    | ROLL                    | 26                 | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |
| 11          | BOATS ANI             | D OTHER WATERCRAFT                          | NOT EXEMPT - ( | Code 1                  |                    | 0                | 0              | 0                   |
| 12          | MACHINER              | Y,TOOLS AND PATTERN                         | S - Code 2     |                         |                    |                  | 347,000        | 347,000             |
| 13          | FURNITUR              | E, FIXTURES AND EQUIP                       | MENT - Code 3  |                         |                    | 146,500          | 54,500         | 201,000             |
| 14          | ALL OTHER             | R PERSONAL PROPERTY                         | NOT EXEMPT -   | Codes 4A, 4B, 4C        |                    | 100,600          | 100            | 100,700             |
| 15          | TOTAL OF F            | PERSONAL PROPERTY N                         | OT EXEMPT (To  | tal of Lines 11-14)     |                    | 247,100          | 401,600        | 648,700             |
| 16          |                       | TE ASSESSED VALUE O<br>AL TOTAL VALUE OF TH |                |                         |                    |                  | es 9F and 15F) | 61,357,500          |
| 17          | BOARD OF<br>DATE OF F | REVIEW                                      | 05/16/20       |                         | Telepho<br>(920) 7 | one #<br>33-5369 |                |                     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .729795256

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

 2022
 20
 176
 0572

 YEAR
 CO
 MUN
 ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                       |                      |               | ass @ 10¢ per acre   |         |  |                     |                   | s @ \$2.52 per ac         |               |
|----|-----------------------|----------------------|---------------|--|---------|--|---------------------|-------------------|---------------------------|---------------|
| 18 | (a) PARCELS           | (b) ACR              | ES            | (c) ASSESSE  | D VALUE | (d) PARCELS  | (e) A               | ACRES             | (f) AS                    | SESSED VALUE  |
|    |                       | Private Forest Cr    | op - Special  | Class @ 20¢ per acre   | •       | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |                     |                   |                           |               |
| 19 | (a) PARCELS           |                      |               | (c) ASSESSED VALUE   |         | (d) PARCELS  | (e) A               | ACRES             | (f) AS                    | SESSED VALUE  |
|    | Entered               | Before 2005 Mana     | ged Forest -  | OPEN @ 74 ¢ per aci  | re      | En   | tered Before 2005   | Managed Forest    | - CLOSED @ \$             | 1.75 per acre |
| 20 | (a) PARCELS (b) ACRES |                      |               | (c) ASSESSED VALUE   |         | (d) PARCELS  | (e) A               | ACRES             | (f) AS                    | SESSED VALUE  |
|    | Entered               | After 2004 Manage    | ed Forest - O | PEN @ \$2.04 per acr   | e       | E  | ntered After 2004 N | Anaged Forest     | CLOSED @ \$1              | 0.20 per acre |
| 21 | (a) PARCELS           | (b) ACR              |               | (c) ASSESSED VALUE   |         | (d) PARCELS  |                     | (e) ACREŠ         |                           | SESSED VALUE  |
| 22 | (a) County Forest (   | Cropland Acres       | (b) F         | Federal Acres (C) Stat   |         | te Acres (d) County (NOT FOREST CR   |                     | T FOREST CROP     | DP) Acres (e) Other Acres |               |
| 22 |                       |                      |               |  | 8.      | .03  |                     |                   | 125.47                    |               |
|    | Assessed              | Value of Omitted     | Property Fro  | m Prior Years (Sec. 7  | 70.44)  | Ass  | sessed Value of Se  | ec. 70.43 Correct | ions of Errors by         | Assessors     |
| 23 | (a) REAL ESTATE       |                      |               | (b) PERSONAL   |         | (c1) REAL ESTATE   |                     |                   | (c2) PERSONAL             |               |
|    | Manufacturing E       | rty From Prior Years | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |         |  |                     | y Assessors       |                           |               |
|    | (d) REAL ESTATE       |                      |               | (e) PERSONAL   |         | (f1) REAL ESTATE   |                     |                   | (f2) PERSONAL             |               |
|    |                       |                      |               |  |         |  |                     |                   |                           |               |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 17   | 6 0572   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | COMU  | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    |                                       |  |   |  |
| 36          | 204956  | 0128                          | SCH D OF ROSENDALE-BRANDON            | 59,871,600   | 1,485,900   | 61,357,500   |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       | 50.074.000   | 4 405 000   | 04.057.500   |
| 50          | B. UNION HIGH                                     |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 59,871,600   | 1,485,900   | 61,357,500   |
| 51          | B. UNION HIGH                                     |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |  | 1   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 59,871,600   | 1,485,900   | 61,357,500   |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSE  | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 59,871,600   | 1,485,900   | 61,357,500   |

| Name            |                      | Title      | Submission date |
|-----------------|----------------------|------------|-----------------|
| ROBERTA SCHERCK |                      |            | 05 / 26 / 2022  |
| Phone           | Email address        |            |                 |
| (920)929 - 6157 | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

EMILY WIRKUS VILLAGE OF ROSENDALE PO BOX 424, 211 N GRANT ST ROSENDALE, WI 54974 - 0424

| • <b>•</b> • • |   | INAL - EQUATED   | 2022           | 2          | 20       | 181                   | 0573             | This is an Am  | Page 1<br>ended Return |
|----------------|---|--|----------------|------------|----------|-----------------------|------------------|----------------|------------------------|
| DIA            |   | NI OF ASSESSMENT FU  | JR 2022        |            | :0<br>:0 |                       | ACCT NO          |                |                        |
|                |   |  |                | U          |          | mert                  |                  |                |                        |
|                | FOR   | VILLAGE OF OF  | SAINT CLOU     |            | F        | OND DU LAC COU        | JNTY             |                |                        |
|                |   | Town - Village - City  | Municipali     | ity Name   |          | County Name           |                  |                |                        |
|                | (See Lines 10 - 22 10)  |  |                | EL COUNT   |          | NO. OF ACRES          | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND    |
| _ine<br>No.    |   |  | TOTAL LAND     | IMPROVEMEN | NTS      | WHOLE<br>NUMBERS ONLY | , LAND           | IMPROVEMENTS   | AND IMPROVEMENTS       |
|                |   | other Real Estate)   | (Col. A)       | (Col. B)   |          | (Col. C)              | (Col. D)         | (Col. E)       | (Col. F)               |
| 1              | RESID   | ENTIAL - Class 1   | 230            | 2          | 200      | 111                   | 3,344,000        | 22,690,4       | 26,034,40              |
| 2              | COMM  | IERCIAL - Class 2  | 40             |            | 32       | 11                    | 360,900          | 2,960,0        | 3,320,90               |
| 3              | MANU  | FACTURING - Class 3  | 0              |            | 0        | 0                     | 0                |                | 0                      |
| 4              | AGRIC   | CULTURAL - Class 4   | 20             |            |          | 295                   | 58,100           |                | 58,10                  |
| 5              | UNDE  | VELOPED - Class 5  | 16             |            |          | 85                    | 44,000           |                | 44,00                  |
| 6              | AGRIC   | CULTURAL FOREST - Class 5m   | 1              |            |          | 8                     | 2,900            |                | 2,90                   |
| 7              | FORE  | ST LANDS - Class 6   | 2              |            |          | 13                    | 24,600           |                | 24,60                  |
| 8              | OTHE  | R - Class 7  | 4              |            | 3        | 5                     | 54,000           | 239,1          | 293,10                 |
| 9              | TOTAL   | - ALL COLUMNS  | 313            | 2          | 235      | 528                   | 3,888,500        | 25,889,5       | 29,778,00              |
| 10             | NUMB  | ER OF PERSONAL PROPERTY  | ACCOUNTS IN    | ROLL       |          | 21                    | LOCALLY ASSESSED | MANUFACTURING  | B MERGED               |
| 11             | BOAT  | S AND OTHER WATERCRAFT N   | IOT EXEMPT - ( | Code 1     |          |                       | 0                |                | 0                      |
| 12             | MACH  | INERY, TOOLS AND PATTERNS  | - Code 2       |            |          |                       |                  |                | 0                      |
| 13             | FURN  | TURE, FIXTURES AND EQUIPM  | IENT - Code 3  |            |          |                       | 76,100           |                | 0 76,10                |
| 14             | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 7,600 |  |                |            |          |                       |                  |                | 0 7,60                 |
| 15             | TOTAL   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)83,700 |                |            |          |                       |                  |                |                        |
| 16             |   | EGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF THE                |                |            |          |                       |                  | es 9F and 15F) | 29,861,70              |
| 17             | BOARD OF REVIEW Name of As                                      |  |                |            |          | f Assessor            |                  | Tele           | phone #                |
| .,             |   | OF FINAL ADJOURNMENT   | 05/17/2        | 022 BC     | DWM      | IAR APPRAISAL         |                  | (920           | ) 733-5369             |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .795734827

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2022 | 20 | 181 | 0573    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   | Private Forest C | rop - Reg Cla | ass @ 10¢ per acre                                       |         |  | F  | Private Forest Crop - Reg Clas                      | s @ \$2.52   |   |
|----|---|------------------|---------------|--|---------|--|--|---|--|---|
| 18 | (a) PARCELS   | (b) ACR          |               | (c) ASSESSE  | D VALUE | (d) PARCELS  |  | (e) ACRES   |  | (f) ASSESSED VALUE                                |
| 19 | (a) PARCELS (b) ACRES   |                  |               | Il Class @ 20¢ per acre<br>(c) ASSESSED VALUE            |         | Entered Before 2005 Managed Forest - I<br>(d) PARCELS (e) ACRES          |  |   | rrous Mining CLOSED @ \$7.87 per act<br>(f) ASSESSED VALUE |   |
| 20 | Entered Before 2005 Managed Fo<br>(a) PARCELS (b) ACRES                       |                  |               | c - OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE           |         | Entered Before 2005 Managed Fore           (d) PARCELS         (e) ACRES |  | st - CLOSED @ \$1.75 per acre<br>(f) ASSESSED VALUE |  |   |
| 21 | Entered After 2004 Managed Forest - (           (a) PARCELS         (b) ACRES |                  |               | OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE             |         | Er<br>(d) PARCELS  | ntere  | ed After 2004 Managed Forest<br>(e) ACRES           | - CLOSED   | <pre>@ \$ 10.20 per acre (f) ASSESSED VALUE</pre> |
| 22 | (a) County Forest (   | Cropland Acres   | (b) <b>F</b>  | Federal Acres (C) Stat                                   |         | te Acres (d) County (NOT FOREST CRC                                      |  | P) Acres  | (e) Other Acres<br>45.91                                   |   |
| 23 | 23<br>Assessed Value of Omitted Property From Pri<br>(a) REAL ESTATE          |                  |               | •  |         |  | Assessed Value of Sec. 70.43 Corrections of Er<br>(c1) REAL ESTATE |   | tions of Er  | rors by Assessors<br>(c2) PERSONAL                |
|    | Manufacturing Equated Value of Omitted Pro<br>(d) REAL ESTATE                 |                  |               | <b>ty From Prior Years (Sec. 70.995)</b><br>(e) PERSONAL |         | Mfg. Equated Value of Sec.70.43 Cor<br>(f1) REAL ESTATE                  |  | ections of Errors by Assessors<br>(f2) PERSONAL     |  |   |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  | . ,                           |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 1   | 81 0573     |
|-------------|---|-------------------------------|---------------------------------------|--|--|-------------|
|             |   |                               |                                       | YEAR   | CO <i>N</i>  | IUN ACCT NO |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estat<br>and Personal Property<br>(Col. E) |             |
|             | A. SCHOOL DI                                      | STRICTS (P                    | (-8 and K-12)                         |  | l  |             |
| 36          | 083941  | 0051                          | SCH D OF NEW HOLSTEIN                 | 29,861,700   |  | 29,861,700  |
| 37          |   |                               |                                       |  |  |             |
| 38          |   |                               |                                       |  |  |             |
| 39          |   |                               |                                       |  |  |             |
| 40          |   |                               |                                       |  |  |             |
| 41          |   |                               |                                       |  |  |             |
| 42<br>43    |   |                               |                                       |  |  |             |
| 43          |   |                               |                                       |  |  |             |
| 44          |   |                               |                                       |  |  |             |
| 46          |   |                               |                                       |  |  |             |
| 47          |   |                               |                                       |  |  |             |
| 48          |   |                               |                                       |  |  |             |
| 49          |   |                               |                                       |  |  |             |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 29,861,700   |  | 29,861,700  |
|             | B. UNION HIGH                                     | SCHOOL                        | DISTRICTS                             |  |  |             |
| 51          |   |                               |                                       |  |  |             |
| 52          |   |                               |                                       |  |  |             |
| 53          |   |                               |                                       |  |  |             |
| 54          |   |                               | JE OF UNION HIGH SCHOOLS              |  |  |             |
| 55          |   |                               |                                       |  |  |             |
| 56          | C. TECHNICAL<br>001000                            | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 29,861,700   |  | 29,861,700  |
| 57          | 001000  | 0009                          |                                       | 29,001,700   |  | 29,001,700  |
| 58          |   |                               |                                       |  |  |             |
| 59          | TOTAL ASSE  | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 29,861,700   |  | 29,861,700  |
|             |   |                               |                                       | 20,001,100   | 1  | 20,001,700  |

| Name            |                      | Title      | Submission date |
|-----------------|----------------------|------------|-----------------|
| ROBERTA SCHERCK |                      |            | 05 / 19 / 2022  |
| Phone           | Email address        |            |                 |
| (920)929 - 6157 | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

RHONDA WEBER VILLAGE OF SAINT CLOUD PO BOX 395 ST CLOUD, WI 53079 - 0395

**STATEMENT OF ASSESSMENT FOR 2022** 

**FINAL - EQUATED** 

| 20       | 226 | 0574    |
|----------|-----|---------|
| <u> </u> | MUN | ACCT NO |

X This is an Amended Return

Page 1

|             | FOR         | CITY OF OF   | FOND DU LA     | AC                  | FOND DU LAC COL | JNTY             |                |                     |
|-------------|-------------|--|----------------|---------------------|-----------------|------------------|----------------|---------------------|
|             |             | Town - Village - City                                | Municipali     | ty Name             | County Name     |                  |                |                     |
|             | REAL ESTATE |  |                | EL COUNT            | NO. OF ACRES    | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |
| Line<br>No. |             | (See Lines 18 - 22 for<br>other Real Estate)         | TOTAL LAND     | IMPROVEMENTS        | WHOLE           | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |
|             |             |  | (Col. A)       | (Col. B)            | (Col. C)        | (Col. D)         | (Col. E)       | (Col. F)            |
| 1           | RESI        | DENTIAL - Class 1                                    | 13,341         | 13,015              | 3,090           | 291,364,400      | 1,513,687,200  | 1,805,051,600       |
| 2           | COM         | MERCIAL - Class 2                                    | 1,284          | 1,130               | 2,415           | 225,315,800      | 835,085,600    | 1,060,401,400       |
| 3           | MANU        | JFACTURING - Class 3                                 | 91             | 91                  | 612             | 21,074,500       | 116,829,300    | 137,903,800         |
| 4           | AGRI        | CULTURAL - Class 4                                   | 188            |                     | 673             | 140,500          |                | 140,500             |
| 5           | UNDE        | VELOPED - Class 5                                    | 121            |                     | 217             | 790,500          |                | 790,500             |
| 6           | AGRI        | CULTURAL FOREST - Class 5m                           | 13             |                     | 128             | 462,800          |                | 462,800             |
| 7           | FORE        | ST LANDS - Class 6                                   | 10             |                     | 53              | 487,100          |                | 487,100             |
| 8           | OTHE        | R - Class 7  | 3              | 3                   | 6               | 148,000          | 161,100        | 309,100             |
| 9           | ΤΟΤΑ        | L - ALL COLUMNS                                      | 15,051 14,239  |                     | 7,194           | 539,783,600      | 2,465,763,200  | 3,005,546,800       |
| 10          | NUME        | BER OF PERSONAL PROPERTY                             | ACCOUNTS IN    | ROLL                | 1,537           | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |
| 11          | BOAT        | S AND OTHER WATERCRAFT                               | NOT EXEMPT - ( | Code 1              |                 | 6,210            | 816,100        | 822,310             |
| 12          | MACH        | INERY, TOOLS AND PATTERNS                            | - Code 2       |                     |                 |                  | 30,893,500     | 30,893,500          |
| 13          | FURN        | ITURE, FIXTURES AND EQUIPM                           | 1ENT - Code 3  |                     |                 | 52,328,480       | 5,630,500      | 57,958,980          |
| 14          | ALL C       | THER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                 | 22,006,960       | 2,678,000      | 24,684,960          |
| 15          | ΤΟΤΑ        | L OF PERSONAL PROPERTY N                             | OT EXEMPT (To  | tal of Lines 11-14) |                 | 74,341,650       | 40,018,100     | 114,359,750         |
| 16          |             | REGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF THI |                |                     |                 |                  | es 9F and 15F) | 3,119,906,550       |
| 17          | BOAR        | RD OF REVIEW   |                | Name                | of Assessor     |                  | Telepho        | one #               |
| .,          |             | OF FINAL ADJOURNMENT                                 | 05/24/20       | 022 GRO             | TA APPRAISALS,  | LLC              | (262) 2        | 53-1142             |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .842531224

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

 2022
 20
 226
 0574

 YEAR
 CO
 MUN
 ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest Cro | p - Reg Cla  | ass @ 10¢ per acre             |             | Private Forest Crop - Reg Class @ \$2.52 per acre              |               |                                |                          |                    |
|----|--|--------------------|--------------|--------------------------------|-------------|--|---------------|--------------------------------|--------------------------|--------------------|
| 18 | (a) PARCELS  | (b) ACRES          | 5            | (c) ASSESSE                    | D VALUE     | (d) PARCELS  |               | (e) ACRES                      |                          | (f) ASSESSED VALUE |
|    |  | Private Forest Cro | o - Special  | Class @ 20¢ per acre           | •           | Entered E  | Before        | e 2005 Managed Forest - Ferr   |                          |                    |
| 19 | (a) PARCELS  |                    |              | (c) ASSESSED VALUE             |             | (d) PARCELS  |               | (e) ACRES                      | (f) ASSESSED VALUE       |                    |
|    | Entered  | Before 2005 Manag  | ed Forest -  | OPEN @ 74 ¢ per aci            | re          | Ent  | tered         | Before 2005 Managed Forest     | - CLOSED                 |                    |
| 20 | (a) PARCELS (b) ACRES  |                    |              | (c) ASSESSE                    |             | (d) PARCELS  |               | (e) ACRES                      |                          | (f) ASSESSED VALUE |
|    | Entered  | After 2004 Managed | Forest - O   | PEN @ \$2.04 per acr           | e           | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |               |                                |                          | \$ 10 20 per acre  |
| 21 | (a) PARCELS  |                    |              |                                | (d) PARCELS |  | (e) ACRES     |                                | (f) ASSESSED VALUE       |                    |
| 22 | (a) County Forest (  | Cropland Acres     | (b) <b>F</b> | (b) Federal Acres (c) Stat     |             | te Acres (d) County (NOT FOREST CR                             |               | ) County (NOT FOREST CROP      | P) Acres (e) Other Acres |                    |
|    |  |                    |              | 2.53                           | 40          | 3.6  |               | 572.33                         |                          | 2,213.36           |
|    | Assessed   | Value of Omitted P | roperty Fro  | m Prior Years (Sec. 7          | 70.44)      | Ass  | sesse         | ed Value of Sec. 70.43 Correct | ions of Erro             | rs by Assessors    |
| 23 | (a) REALESTATE (b) PERSONAL  |                    | L            | (c1) REAL ESTATE (c2) PERSONAL |             |  | (c2) PERSONAL |                                |                          |                    |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                    |              |                                |             |  | Equa          | ated Value of Sec.70.43 Corre  | ctions of Err            | ors by Assessors   |
|    | (d) REAL ESTATE  |                    |              | (e) PERSONAL                   |             |  |               | ALESTATE                       | (f2) PERSONAL            |                    |
|    |  |                    |              |                                |             |  |               |                                |                          |                    |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District | Account<br>Number | Special District Name | Locally Assessed Value<br>of Real Estate and | Mfg Value of Real Estate<br>and Personal Property | Real Estate and            |
|-------------|-----------------------------------|-------------------|-----------------------|--|---|----------------------------|
|             | Code (Col. A)                     | (Col. B)          | (Col. C)              | Personal Property (Col. D)                   | (Col. E)  | Personal Property (Col. F) |
| 24          |                                   |                   |                       |  |   |                            |
| 25          |                                   |                   |                       |  |   |                            |
| 26          |                                   |                   |                       |  |   |                            |
| 27          |                                   |                   |                       |  |   |                            |
| 28          |                                   |                   |                       |  |   |                            |
| 29          |                                   |                   |                       |  |   |                            |
| 30          |                                   |                   |                       |  |   |                            |
| 31          |                                   |                   |                       |  |   |                            |
| 32          |                                   |                   |                       |  |   |                            |
| 33          |                                   |                   |                       |  |   |                            |
| 34          |                                   |                   |                       |  |   |                            |
| 35          |                                   |                   |                       |  |   |                            |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 220  | 6 0574   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | k-8 and K-12)                         |  | I   |  |
| 36          | 201862  | 0124                          | SCH D OF FOND DU LAC                  | 2,866,419,430  | 173,492,200   | 3,039,911,630  |
| 37          | 203983  | 0125                          | SCH D OF NORTH FOND DU LAC            | 75,565,220   | 4,429,700   | 79,994,920   |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45<br>46    |   |                               |                                       |  |   |  |
|             |   |                               |                                       |  |   |  |
| 47<br>48    |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 2,941,984,650  | 177,921,900   | 3,119,906,550  |
|             | B. UNION HIGH                                     |                               | · · · ·                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | -, -,,   |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALL                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 2,941,984,650  | 177,921,900   | 3,119,906,550  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 2,941,984,650  | 177,921,900   | 3,119,906,550  |

| Name             |                      | Title      | Submission date |
|------------------|----------------------|------------|-----------------|
| LISA VERCAUTEREN |                      |            | 07 / 27 / 2022  |
| Phone            | Email address        |            |                 |
| (920)929 - 7021  | LAND.INFORMATION@FDI | _CO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

MARGARET HEFTER CITY OF FOND DU LAC PO BOX 150 FOND DU LAC, WI 54936 - 0150

**STATEMENT OF ASSESSMENT FOR 2022** 

FINAL - EQUATED

| 20 | 276 | 0575    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR          | CITY OF OF                                   | RIPON         |                      | FOND DU LAC COL              | JNTY             |                    |                       |  |
|-------------|--------------|--|---------------|----------------------|------------------------------|------------------|--------------------|-----------------------|--|
|             |              | Town - Village - City                        | Municipal     | ity Name             | County Name                  |                  |                    |                       |  |
|             |              | REAL ESTATE                                  |               | EL COUNT             | NO. OF ACRES                 | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND   |  |
| Line<br>No. |              | (See Lines 18 - 22 for<br>other Real Estate) | TOTAL LAND    | IMPROVEMENTS         | WHOLE                        | LAND             | IMPROVEMENTS       | AND IMPROVEMENTS      |  |
|             |              |  | (Col. A)      | (Col. B)             | (Col. C)                     | (Col. D)         | (Col. E)           | (Col. F)              |  |
| 1           | RESI         | DENTIAL - Class 1                            | 2,440         | 2,215                | 1,022                        | 52,793,100       | 222,992,000        | 275,785,100           |  |
| 2           | COM          | MERCIAL - Class 2                            | 360           | 302                  | 508                          | 16,978,000       | 137,579,200        | 154,557,200           |  |
| 3           | MANU         | UFACTURING - Class 3                         | 40            | 30                   | 226                          | 3,258,500        | 46,623,700         | 49,882,200            |  |
| 4           | AGRI         | CULTURAL - Class 4                           | 48            |                      | 519                          | 122,300          |                    | 122,300               |  |
| 5           | UNDE         | EVELOPED - Class 5                           | 4             |                      | 13                           | 13,300           |                    | 13,300                |  |
| 6           | AGRI         | CULTURAL FOREST - Class 5m                   | 0             |                      | 0                            | 0                |                    | 0                     |  |
| 7           | FORE         | EST LANDS - Class 6                          | 0             |                      | 0                            | 0                |                    | 0                     |  |
| 8           | OTHE         | ER - Class 7                                 | 0             | 0                    | 0                            | 0                | 0                  | 0                     |  |
| 9           | ΤΟΤΑ         | AL - ALL COLUMNS                             | 2,892         | 2,547                | 2,288                        | 73,165,200       | 407,194,900        | 480,360,100           |  |
| 10          | NUME         | BER OF PERSONAL PROPERTY                     | ACCOUNTS IN   | ROLL                 | 257                          | LOCALLY ASSESSED | MANUFACTURING      | MERGED                |  |
| 11          | BOAT         | IS AND OTHER WATERCRAFT N                    | IOT EXEMPT -  | Code 1               |                              | 0                | 0                  | 0                     |  |
| 12          | MACH         | HINERY, TOOLS AND PATTERNS                   | - Code 2      |                      |                              |                  | 6,478,900          | 6,478,900             |  |
| 13          | FURN         | NITURE, FIXTURES AND EQUIPM                  | IENT - Code 3 |                      |                              | 4,643,600        | 2,989,700          | 7,633,300             |  |
| 14          | ALL C        | OTHER PERSONAL PROPERTY I                    | NOT EXEMPT -  | Codes 4A, 4B, 4C     |                              | 618,100          | 580,300            | 1,198,400             |  |
| 15          | τοτα         | L OF PERSONAL PROPERTY NO                    | OT EXEMPT (To | otal of Lines 11-14) |                              | 5,261,700        | 10,048,900         | 15,310,600            |  |
| 16          | AGGI<br>MUST | 495,670,700                                  |               |                      |                              |                  |                    |                       |  |
| 17          |              | RD OF REVIEW<br>E OF FINAL ADJOURNMENT       | 05/24/2       |                      | of Assessor<br>CIATED APPRAI | SAL. INC         | Telepho<br>(920) 7 | •<br>one #<br>49-1995 |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .948926811

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

 2022
 20
 276
 0575

 YEAR
 CO
 MUN
 ACCT NO

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   |                |              | ass @ 10¢ per acre                           |                              | Private Forest Crop - Reg Class @ \$2.52 per acre                 |  |   |  |   |                                     |
|----|---|----------------|--------------|--|------------------------------|---|--|---|--|---|-------------------------------------|
| 18 | (a) PARCELS   | (b) ACR        | ES           | (c) ASSESSED VALUE                           |                              | (d) PARCELS   |  | (e) ACRES   |  | (f) ASSESSED VALUE                                  |                                     |
| 19 | (a) PARCELS (b) ACRES   |                |              | Class @ 20¢ per acre<br>(c) ASSESSED VALUE   |                              | Entered Before 2005 Managed Forest - Fel<br>(d) PARCELS (e) ACRES |  |   | rous Mining CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |   |                                     |
| 20 | Entered Before 2005 Managed Forest (a) PARCELS (b) ACRES                              |                |              | OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE   |                              | Entered Before 2005 Managed Fores<br>(d) PARCELS (e) ACRES        |  |   | t - CLOSED @ \$1.75 per acre<br>(f) ASSESSED VALUE         |   |                                     |
| 21 | Entered         After 2004 Managed Forest - C           (a) PARCELS         (b) ACRES |                |              | OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |                              | (d) PARCELS   | ntere  | ed After 2004 Managed Forest<br>(e) ACRES                       | - CLOSED   | <pre>@ \$ 10.20 per acre   (f) ASSESSED VALUE</pre> |                                     |
| 22 | (a) County Forest (   | Cropland Acres | (b) F        | ederal Acres                                 |                              | ate Acres (d) County (NOT FOREST (                                |  | I) County (NOT FOREST CROP                                      | COP) Acres (e) Other Acres 354.09                          |   |                                     |
| 23 | 23 Assessed Value of Omitted Property From<br>(a) REAL ESTATE                         |                |              | •  | Prior Years (Sec. 70.44) Ass |   | Assessed Value of Sec. 70.43 Corrections of Er<br>(c1) REAL ESTATE |   | ions of Er   |   |                                     |
|    | Manufacturing Equated Value of Omitted Prop<br>(d) REAL ESTATE                        |                | mitted Prope | rty From Prior Years<br>(e) PERSONAL         | • •                          |   |  | Mfg. Equated Value of Sec.70.43 Corrections<br>(f1) REAL ESTATE |  | ctions of E   | rrors by Assessors<br>(f2) PERSONAL |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (001. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 270  | 6 0575   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (P                    |                                       |  |   |  |
| 36          | 204872  | 0127                          | SCH D OF RIPON AREA                   | 435,739,600  | 59,931,100  | 495,670,700  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45<br>46    |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 435,739,600  | 59,931,100  | 495,670,700  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             | L. L                                   |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | 1                             |                                       | 105 700 000  | <b>50 004 400</b>   | 105 070 700  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDLC   | 435,739,600  | 59,931,100  | 495,670,700  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSE  | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 435,739,600  | 59,931,100  | 495,670,700  |
| 29          |   |                               |                                       | 430,739,600  | 09,931,100  | 495,670,700  |

| Name             |                      | Title      | Submission date |
|------------------|----------------------|------------|-----------------|
| LISA VERCAUTEREN |                      |            | 06 / 01 / 2022  |
| Phone            | Email address        |            |                 |
| (920)929 - 7021  | LAND.INFORMATION@FDI | LCO.WI.GOV |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

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- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

NAOMI MILLER CITY OF RIPON 100 JACKSON ST RIPON, WI 54971 - 1312

| STATEMENT | OF | ASSESSMENT | FOR | 2022 |
|-----------|----|------------|-----|------|
|           |    |            |     |      |

**FINAL - EQUATED** 

| 20 | 292 | 0576    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

|                     | FOR  | <u> </u>   | WAUPUN        |                  | FOND DU LAC COL       | JNTY             |                |                     |  |
|---------------------|--|--|---------------|------------------|-----------------------|------------------|----------------|---------------------|--|
|                     |  | Town - Village - City                                  | Municipali    | ty Name          | County Name           |                  |                |                     |  |
| _                   |  | REAL ESTATE  |               | EL COUNT         | NO. OF ACRES          | VALUE OF         | VALUE OF       | TOTAL VALUE OF LAND |  |
| Line<br>No.         |  | (See Lines 18 - 22 for<br>other Real Estate)           | TOTAL LAND    | IMPROVEMENTS     | WHOLE<br>NUMBERS ONLY | LAND             | IMPROVEMENTS   | AND IMPROVEMENTS    |  |
| $ \longrightarrow $ |  |  | (Col. A)      | (Col. B)         | (Col. C)              | (Col. D)         | (Col. E)       | (Col. F)            |  |
| 1                   | RESIC  | DENTIAL - Class 1                                      | 1,357         | 1,271            | 430                   | 36,330,100       | 212,726,000    | 249,056,100         |  |
| 2                   | COM  | MERCIAL - Class 2                                      | 131           | 120              | 290                   | 7,395,500        | 34,597,500     | 41,993,000          |  |
| 3                   | MANL   | UFACTURING - Class 3                                   | 1             | 1                | 2                     | 61,200           | 981,300        | 1,042,500           |  |
| 4                   | AGRI   | CULTURAL - Class 4                                     | 6             |                  | 104                   | 24,900           |                | 24,900              |  |
| 5                   | UNDE   | EVELOPED - Class 5                                     | 7             |                  | 47                    | 23,700           |                | 23,700              |  |
| 6                   | AGRIC  | CULTURAL FOREST - Class 5m                             | 0             |                  | 0                     | 0                |                | 0                   |  |
| 7                   | FORE   | EST LANDS - Class 6                                    | 0             |                  | 0                     | 0                |                | C                   |  |
| 8                   | OTHE   | ER - Class 7   | 0             | 0                | 0                     | 0                | 0              | 0                   |  |
| 9                   | TOTA   | AL - ALL COLUMNS                                       | 1,502         | 1,392            | 873                   | 43,835,400       | 248,304,800    | 292,140,200         |  |
| 10                  | NUMB   | BER OF PERSONAL PROPERTY                               | ACCOUNTS IN   | ROLL             | 111                   | LOCALLY ASSESSED | MANUFACTURING  | MERGED              |  |
| 11                  | BOAT   | IS AND OTHER WATERCRAFT N                              | OT EXEMPT - ( | Code 1           |                       | 0                | 0              | ) (                 |  |
| 12                  | MACH   | HINERY, TOOLS AND PATTERNS                             | - Code 2      |                  |                       |                  | 0              | ) (                 |  |
| 13                  | FURN   | NITURE, FIXTURES AND EQUIPM                            | ENT - Code 3  |                  |                       | 1,654,900        | 0              | 1,654,900           |  |
| 14                  | ALL C  | OTHER PERSONAL PROPERTY N                              | NOT EXEMPT -  | Codes 4A, 4B, 4C |                       | 445,800          | 0              | 445,800             |  |
|                     | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)       2,100,700       0 |  |               |                  |                       |                  |                | 2,100,700           |  |
| 16                  |  | REGATE ASSESSED VALUE OF<br>T EQUAL TOTAL VALUE OF THE |               |                  |                       |                  | es 9F and 15F) | 294,240,900         |  |
| 17                  | BOAR   | RD OF REVIEW   |               | Name             | of Assessor           |                  | Telepho        | one #               |  |
|                     | DATE   | E OF FINAL ADJOURNMENT                                 | 10/13/20      | 022 ASSC         | CIATED APPRAISAL, INC |                  |                | (920) 749-1995      |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.013197558

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2022 | 20 | 292 | 0576    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre                                 |                              |                    |                           |  |   | Private Forest Crop - Reg Cla                  |                               |       |
|----|--|------------------------------|--------------------|---------------------------|--|---|--|-------------------------------|-------|
| 18 | (a) PARCELS  | (b) ACRI                     | ES                 | (c) ASSESSED VALUE        |  | (d) PARCELS   | (e) ACRES                                      | (f) ASSESSED VAL              | LUE   |
| 40 | Private Forest Crop - Special Class @ 20¢ per acre                             |                              |                    |                           |  | Before 2005 Managed Forest - Fe                               | rous Mining CLOSED @ \$7.8<br>(f) ASSESSED VAL |                               |       |
| 19 | (a) PARCELS  | (b) ACR                      | -5                 | (c) ÁSSESSED VALUE        |  | (d) PARCELS (e) ACRES   |  | (I) ASSESSED VAL              | -0E   |
|    | Entered  | Before 2005 Mana             | aed Forest -       | OPEN @ 74 ¢ per ac        | re   | Ent   | tered Before 2005 Managed Fores                | st - CLOSED @ \$1.75 per aci  | re    |
| 20 | (a) PARCELS (b) ACRES  |                              |                    | (c) ASSESSED VALUE        |  | (d) PARCELS (e) ACRES   |  | (f) ASSESSED VALUE            |       |
|    | Entered  | After 2004 Manage            | d Forest - O       | PEN @ \$2.04 per acr      | e  | Entered After 2004 Managed Forest - CLOSED @ \$10.20 per acre |  |                               | re    |
| 21 | (a) PARCELS (b) ACRES  |                              | (c) ASSESSED VALUE |                           | (d) PARCELS  | (e) ACREŠ   | (f) ÁSSESSED VAL                               | LUE                           |       |
| 22 | (a) County Forest Cropland Acres (b)   |                              | (b) <b>F</b>       | (b) Federal Acres (c) Sta |  | te Acres  | (d) County (NOT FOREST CRC                     | PP) Acres (e) Other           | Acres |
|    |  |                              |                    |                           |  |   | 99.67  | 164.                          | 63    |
|    | Assessed   | Value of Omitted             | Property Fro       | m Prior Years (Sec. 7     | 70.44)   | Ass   | sessed Value of Sec. 70.43 Corre               | ctions of Errors by Assessors | 5     |
| 23 | (a) REAL   | EAL ESTATE (b) PERSONAL      |                    | L                         | (c1) REAL ESTATE (c2) PERSONAL                                     |   |  |                               |       |
| 23 | 7,5  | 346                          |                    |                           |  |   |  |                               |       |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                              |                    |                           | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |   |  | rs                            |       |
|    | (d) REAL   | (d) REAL ESTATE (e) PERSONAL |                    |                           | L  | (   | f1) REAL ESTATE                                | (f2) PERSONAL                 |       |
|    |  |                              |                    |                           |  |   |  |                               |       |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
|             |  | (001. D)                      | (00.0)                            |  | (COI. L)  |  |
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                       | 2022   | 20 292  | 2 0576   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MUI  | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (P                    | -8 and K-12)                          |  |   |  |
| 36          | 206216  | 0129                          | SCH D OF WAUPUN                       | 293,198,400  | 1,042,500   | 294,240,900  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45<br>46    |   |                               |                                       |  |   |  |
|             |   |                               |                                       |  |   |  |
| 47<br>48    |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 293,198,400  | 1,042,500   | 294,240,900  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | 1                             |                                       |  |   |  |
| 56          | 001000  | 0009                          | MORAINE PARK TECHNICAL COLLEGE FDL    | C 293,198,400  | 1,042,500   | 294,240,900  |
| 57<br>58    |   |                               |                                       |  |   |  |
| 58<br>59    |   | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 293,198,400  | 1,042,500   | 294,240,900  |
| 09          |   |                               |                                       | 293,198,400  | 1,042,500   | 294,240,900  |

| Name             |                     | Title      | Submission date |
|------------------|---------------------|------------|-----------------|
| LISA VERCAUTEREN |                     |            | 10 / 24 / 2022  |
| Phone            | Email address       |            |                 |
| (920)929 - 7021  | LISA.VERCAUTEREN@FD | LCO.WI.GOV |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

**Note:** If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

ANGELA HULL CITY OF WAUPUN 201 E MAIN ST WAUPUN, WI 53963 - 2019