**STATEMENT OF ASSESSMENT FOR 2020** 

65	002	1761
00	MUN	ACCT NO

This is an Amended Return

Page 1

	FOR	TOWN OF	OF	BARRONET	Т	WASHBURN COUI	NTY			
	-	Town - Village - City	-	Municipali	ty Name	County Name				
		REAL ESTATE			EL COUNT	NO. OF ACRES	VALUE OF	VALUE OF	TOTAL VALUE OF LAND	
Line No.		(See Lines 18 - 22 for other Real Estate)		TOTAL LAND	IMPROVEMENT	S WHOLE	LAND	IMPROVEMENTS	S AND IMPROVEMENTS	
				(Col. A)	(Col. B)	(Col. C)	(Col. D)	(Col. E)	(Col. F)	
1	RESIDENTIAL - Class 1			259	206	551	3,145,500	19,167,0	22,312,500	
2	COMMERCIAL - Class 2			6	0	5	36,700		0 36,700	
3	MANU	FACTURING - Class 3		0	0	0	0		0 0	
4	AGRIC	ULTURAL - Class 4		303		5,206	713,000		713,000	
5	UNDEV	/ELOPED - Class 5		333		1,994	641,400		641,400	
6	AGRICULTURAL FOREST - Class 5n		ss 5m	181		2,245	2,080,600		2,080,600	
7	FORES	FOREST LANDS - Class 6		240		3,636	6,863,800		6,863,800	
8	OTHER	R - Class 7		53	53	136	492,100	5,326,4	400 5,818,500	
9	TOTAL	- ALL COLUMNS		1,375	259	13,773	13,973,100	24,493,4	400 38,466,500	
10	NUMBE	ER OF PERSONAL PROF	PERTY	ACCOUNTS IN	ROLL	21	LOCALLY ASSESSED	MANUFACTURIN	IG MERGED	
11	BOATS	AND OTHER WATERCH	RAFT N	OT EXEMPT - (	Code 1		0		0 0	
12	MACHI	NERY, TOOLS AND PAT	FERNS	- Code 2					0 0	
13	FURNI	TURE, FIXTURES AND E	QUIPM	ENT - Code 3			9,800		0 9,800	
14	ALL OT	THER PERSONAL PROP		NOT EXEMPT -	Codes 4A, 4B, 4C		235,600		0 235,600	
15	TOTAL	OF PERSONAL PROPER	RTY NC	DT EXEMPT (To	tal of Lines 11-14)		245,400		0 245,400	
16	AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 38,711,90							38,711,900		
17			IТ	05/06/20						

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .909349087

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

2020	65	002	1761	Page 2
YEAR	СО	MUN	ACCT NO	

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

		Private Forest C	rop - Reg Cla	ass @ 10¢ per acre				Private Forest Crop - Reg Clas	ss @ \$2.52	
18	(a) PARCELS	(b) ACRI	ES	(c) ASSESSE	D VALUE	(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE
		Private Forest Cr	op - Special	Class @ 20¢ per acre		Entered I	Befor	re 2005 Managed Forest - Fer	rous Minin	g CLOSED @ \$7.87 per acre
19	(a) PARCELS			(c) ASSESSE	D VALUE	(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE
	Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre					En	itered	Before 2005 Managed Fores	t - CLOSEI	D @ \$1.75 per acre
20	(a) PARCELS	(b) ACRI		(c) ASSESSE		(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE
	4	4 160		296,000		31 7		719.01		1,112,300
21	Entered (a) PARCELS	Entered After 2004 Managed Fo (a) PARCELS (b) ACRES		- OPEN @\$2.04 per acre (c) ASSESSED VALUE		(d) PARCELS (e) ACRES		ed After 2004 Managed Forest (e) ACRES	est - CLOSED @ \$ 10.20 per acre (f) ASSESSED VALUE	
	7	226.4	ł	419,0	000	72		1,637.43		2,919,400
22	(a) County Forest	Cropland Acres	(b) <b>F</b>	) Federal Acres (c) Stat		te Acres (d) Co		) County (NOT FOREST CRO	P) Acres	(e) Other Acres
22	5,02	0			15	5.62 4.12		4.12		36.5
	Assessed	Value of Omitted	Property Fro	om Prior Years (Sec. 7	70.44)	As	sesse	ed Value of Sec. 70.43 Correc	tions of E	rrors by Assessors
23	(a) REAL ESTATE			(b) PERSONAL		(c1) REAL ESTATE		EAL ESTATE	(c2) PERSONAL	
	Manufacturing E	(Sec. 70.995)	Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors				Errors by Assessors			
	(d) REAL ESTATE			(e) PERSONAL		(f1) REAL ESTATE		EAL ESTATE	(f2) PERSONAL	
						ļ				

## SPECIAL DISTRICTS

Line No.	Enter 6-digit Special District Code (Col. A)	Account Number (Col. B)	Special District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
24	037020	0009	LAKELAND SANITARY DISTRICT #1 (BARRON)	1,044,900		1,044,900
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						

0011				2020	00 00	- 1701
				YEAR	CO MU	N ACCT NO
Line No.	Enter 6-digit School District Code (Col. A)	Account Number (Col. B)	School District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
	A. SCHOOL DI	STRICTS (K	-8 and K-12)			
36	655306	0392	SCH D OF SHELL LAKE	38,711,900		38,711,900
37						
38						
39						
40						
41						
42						
43						
44						
45						
46						
47						
48						
49						
50			JE OF SCHOOL DISTRICTS (K-8 and K-12)	38,711,900		38,711,900
	B. UNION HIGH	SCHOOL D	DISTRICTS		1	
51						
52						
53						
54						
55			JE OF UNION HIGH SCHOOLS			
	C. TECHNICAL				1	
56	001700	0016	WISCONSIN INDIANHEAD TECH COLLEGE SHEL	38,711,900		38,711,900
57						
58						
59	IUIAL ASSES	SSED VALU	IE OF TECHNICAL COLLEGES	38,711,900		38,711,900

2020

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

Name		Title	Submission date
PAUL DENEEN			05 / 15 / 2020
Phone	Email address		
(715) 468 - 4792	PDENEEN@CO.WASHBUF	RN.WI.US	

1761

002

65

LGSSOA101WI -PA-521C (R. 9-18) (Sec. 70.53)

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

PATRICIA A. PARKER TOWN OF BARRONETT N602 LEHMAN LAKE RD BARRONETT, WI 54813 - 9316

**STATEMENT OF ASSESSMENT FOR 2020** 

65	004	1762
00	MUN	ACCT NO

This is an Amended Return

Page 1

	FOR	TOWN OF OF	BASHAW		WASHBURN COU	NTY		
		Town - Village - City	Municipali	ity Name	County Name			
		REAL ESTATE		EL COUNT	NO. OF ACRES	VALUE OF	VALUE OF	TOTAL VALUE OF LAND
Line No.		(See Lines 18 - 22 for other Real Estate)	TOTAL LAND	IMPROVEMENTS	WHOLE NUMBERS ONLY	LAND	IMPROVEMENTS	AND IMPROVEMENTS
			(Col. A)	(Col. B)	(Col. C)	(Col. D)	(Col. E)	(Col. F)
1	RESID	DENTIAL - Class 1	683	517	2,082	10,407,800	54,031,200	64,439,000
2	COMN	/IERCIAL - Class 2	11	11	20	92,000	722,300	814,300
3	MANU	IFACTURING - Class 3	0	0	0	0	0	0
4	AGRIC	CULTURAL - Class 4	382		7,964	1,334,800		1,334,800
5	UNDE	VELOPED - Class 5	204		1,740	637,300		637,300
6	AGRIC	CULTURAL FOREST - Class 5n	า 215		3,088	2,599,300		2,599,300
7	FORE	ST LANDS - Class 6	199		4,527	7,693,000		7,693,000
8	OTHEI	R - Class 7	39	39	72	236,200	2,701,300	2,937,500
9	ΤΟΤΑΙ	L - ALL COLUMNS	1,733	567	19,493	23,000,400	57,454,800	80,455,200
10	NUMB	ER OF PERSONAL PROPERT	Y ACCOUNTS IN	ROLL	15	LOCALLY ASSESSED	MANUFACTURING	MERGED
11	BOAT	S AND OTHER WATERCRAFT	NOT EXEMPT - (	Code 1		0	0	0
12	MACH	IINERY, TOOLS AND PATTERN	S - Code 2				0	0
13	FURN	ITURE, FIXTURES AND EQUIF	MENT - Code 3			3,800	0	3,800
14	ALL O	THER PERSONAL PROPERTY	NOT EXEMPT -	Codes 4A, 4B, 4C		1,261,900	0	1,261,900
15	TOTAL	OF PERSONAL PROPERTY I	NOT EXEMPT (To	otal of Lines 11-14)		1,265,700	0	1,265,700
16	AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F							81,720,900
17	BOARD OF REVIEW DATE OF FINAL ADJOURNMENTName of AssessorTelepho05/26/2020THOMAS BIVER(715) 63						one # 35-5020	

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .856909623

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

2020	65	004	1762	Page 2
YEAR	со	MUN	ACCT NO	

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

		Private Forest C	rop - Reg Cla	ass @ 10¢ per acre				Private Forest Crop - Reg Cla	ss @ \$2.52	per acre
18	(a) PARCELS	(b) ACRE	ES	(c) ASSESSE	D VALUE	(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE
		Private Forest Cr	op - Special	Class @ 20¢ per acre	1	Entered I	Befo	re 2005 Managed Forest - Fei	rous Minin	g CLOSED @ \$7.87 per acre
19	(a) PARCELS	(b) ACRES		(c) ASSESSED VALUE		(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE
	Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre						tered	d Before 2005 Managed Fores	t - CLOSEI	D @ \$1,75 per acre
20	(a) PARCELS (b) ACRES			(c) ASSESSE		(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE
						16		532		742,500
				PEN @\$2.04 per acro		Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre				0 @ \$ 10.20 per acre
21	(a) PARCELS	(b) ACRE	ES	(c) ASSESSE	D VALUE	(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE
	2	43		77,40	77,400		25 750.16		1,243,900	
22	(a) County Forest (	Cropland Acres	(b) <b>F</b>	ederal Acres	al Acres (c) State		d) County (NOT FOREST C		ROP) Acres (e) Other Acres	
					793.3			55.89		35.1
	Assessed	Value of Omitted	Property Fro	om Prior Years (Sec. 7	70.44)	As	sess	ed Value of Sec. 70.43 Correct	tions of Er	rrors by Assessors
23	(a) REAL ESTATE			(b) PERSONAL		(c1) REAL ESTATE		REAL ESTATE	(c2) PERSONAL	
	Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)						Equ	ated Value of Sec.70.43 Corr	ections of I	Errors by Assessors
	(d) REAL ESTATE		· ·	(e) PERSONAL		(f1) REAL ESTATE			TE (f2) PERSONAL	

## SPECIAL DISTRICTS

Line No.	Enter 6-digit Special District Code ( <i>Col. A</i> )	Account Number (Col. B)	Special District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
24						
25						
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••••				2020	000-	
				YEAR	CO MU	N ACCT NO
Line No.	Enter 6-digit School District Code (Col. A)	Account Number (Col. B)	School District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
	A. SCHOOL DI	STRICTS (K				
36	655306	0392	SCH D OF SHELL LAKE	57,529,900		57,529,900
37	655474	0393	SCH D OF SPOONER	24,191,000		24,191,000
38						
39						
40						
41						
42						
43						
44						
45						
46						
47						
48						
49						
50	TOTAL ASSE	SSED VALU	JE OF SCHOOL DISTRICTS (K-8 and K-12)	81,720,900		81,720,900
	B. UNION HIGH	SCHOOL D	DISTRICTS			
51						
52						
53						
54						
55	TOTAL ASSE	SSED VALU	JE OF UNION HIGH SCHOOLS			
	C. TECHNICAL	COLLEGE	DISTRICTS		1	
56	001700	0016	WISCONSIN INDIANHEAD TECH COLLEGE SHEL	81,720,900		81,720,900
57						
58						
59	TOTAL ASSES	SSED VALL	IE OF TECHNICAL COLLEGES	81,720,900		81,720,900

2020

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

Name		Title	Submission date
PAUL DENEEN			06 / 05 / 2020
Phone	Email address		
(715) 468 - 4792	PDENEEN@CO.WASHBUF	RN.WI.US	

1762

004

65

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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

LESA DAHLSTROM TOWN OF BASHAW W8885 COUNTY HWY B SHELL LAKE, WI 54871 - 4436

**STATEMENT OF ASSESSMENT FOR 2020** 

65	006	1763
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Page 1

	FOR	OF			WASHBURN COUI			
		Town - Village - City	Municipalit	ty Name	County Name			
		REAL ESTATE		EL COUNT	NO. OF ACRES	VALUE OF	VALUE OF	TOTAL VALUE OF LAND
Line No.		(See Lines 18 - 22 for other Real Estate)	TOTAL LAND	IMPROVEMENTS	WHOLE NUMBERS ONLY	LAND	IMPROVEMENTS	AND IMPROVEMENTS
			(Col. A)	(Col. B)	(Col. C)	(Col. D)	(Col. E)	(Col. F)
1	RESID	DENTIAL - Class 1	565	381	2,023	11,797,400	33,709,700	45,507,100
2	COMN	MERCIAL - Class 2	6	5	55	147,900	581,200	729,100
3	MANU	JFACTURING - Class 3	0	0	0	0	0	(
4	AGRIC	CULTURAL - Class 4	106		2,281	275,400		275,400
5	UNDE	VELOPED - Class 5	96		850	344,000		344,000
6	AGRIC	CULTURAL FOREST - Class 5m	51		779	706,100		706,10
7	FORE	ST LANDS - Class 6	286		7,194	12,461,200		12,461,20
8	OTHE	R - Class 7	10	10	13	52,400	661,900	714,30
9	ΤΟΤΑΙ	L - ALL COLUMNS	1,120	396	13,195	25,784,400	34,952,800	60,737,20
10	NUMB	BER OF PERSONAL PROPERTY	ACCOUNTS IN	ROLL	7	LOCALLY ASSESSED	MANUFACTURING	MERGED
11	BOAT	S AND OTHER WATERCRAFT N	JOT EXEMPT - (	Code 1		0	0	
12	MACH	INERY, TOOLS AND PATTERNS	- Code 2				0	
13	FURN!	IITURE, FIXTURES AND EQUIPM	/IENT - Code 3			31,500	0	31,50
14	ALL O	THER PERSONAL PROPERTY	NOT EXEMPT -	Codes 4A, 4B, 4C		11,600	0	11,60
15		TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)				43,100	0	43,10
16		REGATE ASSESSED VALUE OF I EQUAL TOTAL VALUE OF THE					es 9F and 15F)	60,780,30
17	-	RD OF REVIEW	05/21/20		of Assessor E NORDQUIST		Telepho (715) 9	one # 934-2902

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .850941729

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

2020	65	006	1763	Page 2
YEAR	СО	MUN	ACCT NO	

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

	Private Forest Crop - Reg Class @ 10¢ per acre							Private Forest Crop - Reg Clas	ss @ \$2.52	per acre
18	(a) PARCELS	(b) ACRE	S	(c) ASSESSE	D VALUE	(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE
		Private Forest Cro	pp - Special	Class @ 20¢ per acre		Entered I	Befo	re 2005 Managed Forest - Fer	rous Minin	g CLOSED @ \$7.87 per acre
19	(a) PARCELS	(b) ACRE		(c) ASSESSE	D VALUE	(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE
	Entered	Before 2005 Mana	ued Forest -	· OPEN @ 74 ¢ per acr	e	En	tered	d Before 2005 Managed Fores	t - CLOSEI	D @\$1,75 per acre
20	(a) PARCELS	(b) ACRE		(c) ASSESSE		(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE
						24 539.65		899,400		
				PEN @\$2.04 per acr		Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre				
21	(a) PARCELS	(b) ACRE	S	(c) ASSESSED VALUE		(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE
	11	387		548,3	00	61		1,933.94		3,141,100
22	(a) County Forest (	Cropland Acres	(b) <b>F</b>	ederal Acres	(c) Stat	State Acres (d) County (NOT FOREST CROP) Acres (e		(e) Other Acres		
	3,102.	.81		523.84	1,5	63.1		67.24		34.66
	Assessed	Value of Omitted	Property Fro	om Prior Years (Sec. 7	70.44)	Assessed Value of Sec. 70.43 Corrections of Errors by Assessors				rrors by Assessors
23	(a) REAL	_ ESTATE		(b) PERSONAL		(c1) REA		(c1) REAL ESTATE		(c2) PERSONAL
	Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)					Mfg.	Equ	ated Value of Sec.70.43 Corre	ections of I	Errors by Assessors
	(d) REAL ESTATE			(e) PERSONAL	· /	(f1) REAL ESTATE				(f2) PERSONAL

## SPECIAL DISTRICTS

Line No.	Enter 6-digit Special District Code ( <i>Col. A</i> )	Account Number (Col. B)	Special District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
24	,	()	(00.0)		(0000-2)	
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

SCH	OOL DISTRIC	CTS		2020	65 0	06 1763
				YEAR	COM	UN ACCT NO
Line No.	Enter 6-digit School District Code (Col. A)	Account Number (Col. B)	School District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estat and Personal Property (Col. E)	
	A. SCHOOL DI	STRICTS (M	K-8 and K-12)			
36	572478	0339	SCH D OF HAYWARD COMMUNITY	26,278,600		26,278,600
37	655474	0393	SCH D OF SPOONER	34,501,700		34,501,700
38						
39						
40						
41						
42						
43						
44						
45 46						
47						
48						
49						
50	TOTAL ASSE	SSED VAL	」 JE OF SCHOOL DISTRICTS (K-8 and K-12)	60,780,300		60,780,300
	B. UNION HIGH	SCHOOL I	DISTRICTS			
51						
52						
53						
54	TOTAL 4005					
55			JE OF UNION HIGH SCHOOLS			
	C. TECHNICAL	1				
56	001700	0016	WISCONSIN INDIANHEAD TECH COLLEGE SHEL	60,780,300		60,780,300
57 58						
50			JE OF TECHNICAL COLLEGES	60,780,300		60,780,300
- 39				00,780,300		00,780,300

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

Name		Title	Submission date
PAUL DENEEN			05 / 22 / 2020
Phone	Email address		
(715) 468 - 4792	PDENEEN@CO.WASHBUF	RN.WI.US	

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
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#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

KATHY PFISTER TOWN OF BASS LAKE N7604 MAIN RD SPRINGBROOK, WI 54875 - 9611 STATEMENT OF ASSESSMENT FOR 2020

**FINAL - EQUATED** 

	008	1764
-	MUN	ACCT NO

This is an Amended Return

Page 1

	FOR <u>TOWN OF</u> OF	BEAVER BRO	ООК	WASHBURN COU	NTY		
	Town - Village - City	Municipali	ty Name	County Name			
Line	REAL ESTATE		EL COUNT	NO. OF ACRES	VALUE OF	VALUE OF	TOTAL VALUE OF LAND
Line No.	(See Lines 18 - 22 for other Real Estate)	TOTAL LAND	IMPROVEMENTS	NUMBERS ONLY	LAND	IMPROVEMENTS	AND IMPROVEMENTS
		(Col. A)	(Col. B)	(Col. C)	(Col. D)	(Col. E)	(Col. F)
1	RESIDENTIAL - Class 1	422	333	1,027	6,790,500	32,663,100	39,453,600
2	COMMERCIAL - Class 2	37	29	58	1,221,000	5,460,200	6,681,200
3	MANUFACTURING - Class 3	4	1	138	476,300	488,900	965,200
4	AGRICULTURAL - Class 4	310		6,303	802,400		802,400
5	UNDEVELOPED - Class 5	191		1,301	291,200		291,200
6	AGRICULTURAL FOREST - Class 5m	144		2,004	1,779,200		1,779,200
7	FOREST LANDS - Class 6	206		3,140	5,326,700		5,326,700
8	OTHER - Class 7	27	27	59	273,900	2,461,300	2,735,200
9	TOTAL - ALL COLUMNS	1,341	390	14,030	16,961,200	41,073,500	58,034,700
10	NUMBER OF PERSONAL PROPERTY	ACCOUNTS IN	ROLL	31	LOCALLY ASSESSED	MANUFACTURING	MERGED
11	BOATS AND OTHER WATERCRAFT	OT EXEMPT - (	Code 1		0	0	0
12	MACHINERY, TOOLS AND PATTERNS	- Code 2				55,100	55,100
13	FURNITURE, FIXTURES AND EQUIPM	IENT - Code 3			95,600	24,100	119,700
14	ALL OTHER PERSONAL PROPERTY	NOT EXEMPT -	Codes 4A, 4B, 4C		173,500	9,900	183,400
15	TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)269,10089,100						358,200
16	AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F						58,392,900
17	BOARD OF REVIEW		Name	of Assessor		Telepho	one #
	DATE OF FINAL ADJOURNMENT	05/20/20	D20 STEV	E NORDQUIST		(715) 9	34-2902

65 CO

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .917165196

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

2020	65	008	1764	Page 2
YEAR	СО	MUN	ACCT NO	

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

		Private Forest C	ass @ 10¢ per acre		Private Fore	st Crop - Reg Clas	ss @ \$2.52			
18	(a) PARCELS (b) ACRES		S	(c) ASSESSE	D VALUE	(d) PARCELS	(€	e) ACRES		(f) ASSESSED VALUE
		Private Forest Cr	op - Special	Class @ 20¢ per acre	1	Entered E	Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre			
19	(a) PARCELS	(b) ACRE				(d) PARCELS	(6	e) ACRES		(f) ASSESSED VALUE
	Entered	Before 2005 Mana	ged Forest -	OPEN @ 74 ¢ per acı	re	Ent	ered Before 200	5 Managed Fores	t - CLOSEI	D @ \$1.75 per acre
20	(a) PARCELS	(b) ACRE		(c) ASSESSE		(d) PARCELS		e) ACRES		(f) ASSESSED VALUE
					12 377.67		377.67		659,700	
	Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre					Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre				0 @ \$10.20 per acre
21	(a) PARCELS (b) ACRES		S	(c) ASSESSE	D VALUE	(d) PARCELS	(6	e) ACRES		(f) ASSESSED VALUE
	7	233.5	9	392,500		24		740.96		1,242,100
22	(a) County Forest (	Cropland Acres	(b) <b>F</b>	ederal Acres (c) Stat		te Acres	(d) <b>County (N</b>	OT FOREST CRO	P) Acres	(e) Other Acres
	2,983.	56			2,26	6.97 1		156.8		95.51
	Assessed	Value of Omitted	Property Fro	om Prior Years (Sec. 7	70.44)	Ass	sessed Value of	Sec. 70.43 Correc	tions of Er	rrors by Assessors
23	(a) REAL ESTATE			(b) PERSONAL		(c1) REAL ESTATE			(c2) PERSONAL	
	Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)					Mfg.	Equated Value of	of Sec.70.43 Corre	ections of E	Errors by Assessors
	(d) REAL ESTATE			(e) PERSONAL	• •		1) REAL ESTATE			(f2) PERSONAL

## SPECIAL DISTRICTS

Line No.	Enter 6-digit Special District Code (Col. A)	Account Number (Col. B)	Special District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
24	657030	0423	BEAVER BROOK SANITARY DISTRICT #1	12,506,100		12,506,100
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						

			2020	00 000	5 1704	
				YEAR	CO MU	N ACCT NO
Line No.	Enter 6-digit School District Code (Col. A)	Account Number (Col. B)	School District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
	A. SCHOOL DI	STRICTS (M				
36	655306	0392	SCH D OF SHELL LAKE	16,864,300	54,800	16,919,100
37	655474	0393	SCH D OF SPOONER	40,474,300	999,500	41,473,800
38						
39						
40						
41						
42						
43						
44						
45						
46						
47						
48						
49						
50	TOTAL ASSE	SSED VALI	JE OF SCHOOL DISTRICTS (K-8 and K-12)	57,338,600	1,054,300	58,392,900
	B. UNION HIGH	SCHOOL D	DISTRICTS			
51						
52						
53						
54						
55			JE OF UNION HIGH SCHOOLS			
	C. TECHNICAL	COLLEGE	DISTRICTS			
56	001700	0016	WISCONSIN INDIANHEAD TECH COLLEGE SHEL	57,338,600	1,054,300	58,392,900
57						
58						
59	TOTAL ASSES	SSED VALU	IE OF TECHNICAL COLLEGES	57,338,600	1,054,300	58,392,900

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

Name		Title	Submission date
PAUL DENEEN			05 / 22 / 2020
Phone	Email address		
(715)468 - 4792	PDENEEN@CO.WASHBUF	RN.WI.US	

\_\_\_\_\_ <u>65</u>\_\_\_\_

2020

008 1764 MUN ACCT NO

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- Lines 10-15 assessed personal property values and number of accounts by class
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- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

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- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

NANCY ERICKSON TOWN OF BEAVER BROOK W5177 HWY 70 SPOONER, WI 54801

**STATEMENT OF ASSESSMENT FOR 2020** 

65	010	1765
<u> </u>	MUN	ACCT NO

This is an Amended Return

Page 1

	FOR	TOWN OF	OF	BIRCHWOOL	D	WASHBURN COUI	NTY		
		Town - Village - City		Municipalit	y Name	County Name			
		REAL ESTATE		PARCE	EL COUNT	NO. OF ACRES	VALUE OF	VALUE OF	TOTAL VALUE OF LAND
⊥ine No.	1	(See Lines 18 - 22 for other Real Estate)	ţ	TOTAL LAND	IMPROVEMENT	S NUMBERS ONLY		IMPROVEMENTS	
	L			(Col. A)	(Col. B)	(Col. C)	(Col. D)	(Col. E)	(Col. F)
1	RESID	ENTIAL - Class 1		1,237	806	6 1,840	82,201,900	111,767,90	193,969,800
2	COMM	IERCIAL - Class 2		14	10	83	672,500	806,60	1,479,100
3	MANU	FACTURING - Class 3		0	0	0 0	0		0 0
4	AGRIC	CULTURAL - Class 4		158		3,243	366,100		366,100
5	UNDEV	VELOPED - Class 5		318		3,281	917,600		917,600
6	AGRIC	CULTURAL FOREST - Clas	ss 5m	32		489	491,700		491,700
7	FORE	ST LANDS - Class 6		512		8,815	18,659,600		18,659,600
8	OTHEF	R - Class 7		16	15	5 28	92,700	1,179,10	00 1,271,800
9	TOTAL	- ALL COLUMNS		2,287	831	17,779	103,402,100	113,753,60	217,155,700
10	NUMBE	ER OF PERSONAL PROP	'ERTY	ACCOUNTS IN	ROLL	14	LOCALLY ASSESSED	MANUFACTURING	B MERGED
11	BOATS	S AND OTHER WATERCR	₹AFT N	OT EXEMPT - (	Code 1		0		0
12	MACHI	INERY, TOOLS AND PATT	rerns	- Code 2					0
13	FURNI	TURE, FIXTURES AND EC	QUIPN	IENT - Code 3			13,000		0 13,00
14	ALL O	THER PERSONAL PROPE	ERTYI	NOT EXEMPT -	Codes 4A, 4B, 4C		251,200		0 251,20
15	TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)       264,200       0				0 264,20				
16		EGATE ASSESSED VALU EQUAL TOTAL VALUE O					•	ies 9F and 15F)	217,419,90
17		D OF REVIEW OF FINAL ADJOURNMEN	 ЛТ	05/14/20		e of Assessor T HUGHES			bhone # ) 721-4157

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .903246404

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

2020	65	010	1765	Page 2
YEAR	со	MUN	ACCT NO	

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

	Private Forest Crop - Reg Class @ 10¢ per acre						P	Private Forest Crop - Reg Class @ \$2.52 per acre			
18	(a) PARCELS	(b) ACRE		(c) ASSESSE	D VALUE	(d) PARCELS		(e) ACRÉS		(f) ASSESSED VALUE	
		Private Forest Cr	op - Special	Class @ 20¢ per acre		Entered I	Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre				
19	(a) PARCELS	(b) ACRE		(c) ASSESSE		(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE	
	Entered	Before 2005 Mana	ged Forest -	OPEN @ 74 ¢ per ac	re	En	tered	Before 2005 Managed Fores	t - CLOSEI	D @ \$1.75 per acre	
20	(a) PARCELS	(b) ACRE	S	(c) ASSESSE	D VALUE	(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE	
							45 1,438.83		3,078,800		
	Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre				Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre						
21	(a) PARCELS (b) ACRES		ES	(c) ASSESSED VALUE		(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE	
	50	1,854.8	37	3,912,100		45		1,447.43		2,666,600	
22	(a) County Forest (	Cropland Acres	(b) <b>F</b>	(b) Federal Acres (c) State		e Acres	(d)	) County (NOT FOREST CRO	P) Acres	(e) Other Acres	
	19,871	.64			30	.66		19.8		115.11	
	Assessed	Value of Omitted	Property Fro	om Prior Years (Sec. 7	70.44)	As	sesse	ed Value of Sec. 70.43 Correc	tions of Er	rors by Assessors	
23	(a) REAL ESTATE			(b) PERSONAL		(c1) REAL ESTATE			(c2) PERSONAL		
	Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)				(Sec. 70.995)	Mfg.	Equa	ated Value of Sec.70.43 Corre	ections of I	Errors by Assessors	
	(d) REAL ESTATE			(e) PERSONAL	-	(	(f1) RE	AL ESTATE		(f2) PERSONAL	

## SPECIAL DISTRICTS

Line No.	Enter 6-digit Special District Code (Col. A)	Account Number (Col. B)	Special District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
24						
25						
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27						
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33						
34						
35						

••••				YEAR		N ACCT NO
Line No.	Enter 6-digit School District Code (Col. A)	Account Number (Col. B)	School District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
	A. SCHOOL DI	STRICTS (M	∫ (-8 and K-12)			
36	034802	0027	SCH D OF RICE LAKE AREA	1,270,900		1,270,900
37	572478	0339	SCH D OF HAYWARD COMMUNITY	169,000		169,000
38	650441	0390	SCH D OF BIRCHWOOD	167,563,000		167,563,000
39	655474	0393	SCH D OF SPOONER	48,417,000		48,417,000
40						
41						
42						
43						
44						
45						
46						
47						
48						
49						
50	TOTAL ASSE	SSED VALU	JE OF SCHOOL DISTRICTS (K-8 and K-12)	217,419,900		217,419,900
	B. UNION HIGH	SCHOOL [	DISTRICTS		1	
51						
52						
53						
54						
55	TOTAL ASSE	SSED VALL	JE OF UNION HIGH SCHOOLS			
	C. TECHNICAL	COLLEGE	DISTRICTS		_	
56	001700	0016	WISCONSIN INDIANHEAD TECH COLLEGE SHEL	217,419,900		217,419,900
57						
58						
59	TOTAL ASSE	SSED VALU	JE OF TECHNICAL COLLEGES	217,419,900		217,419,900

2020

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

Name		Title	Submission date
PAUL DENEEN			05 / 15 / 2020
Phone	Email address		
(715) 468 - 4792	PDENEEN@CO.WASHBUR	RN.WI.US	

1765

010

65

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- Remarks assessment ratio used to calculate estimated fair market value on property tax
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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

NICOLE MINNICK TOWN OF BIRCHWOOD N1549 COUNTY ROAD T BIRCHWOOD, WI 54817

**STATEMENT OF ASSESSMENT FOR 2020** 

65	012	1766
00	MUN	ACCT NO

This is an Amended Return

Page 1

	FOR	TOWN OF	OF	BROOKLYN		I	WASHBURN COUN	NTY			
		Town - Village - City		Municipalit	ty Name		County Name				
		REAL ESTATE (See Lines 18 - 22 for other Real Estate)			EL COUNT		NO. OF ACRES	VALUE OF	VALUE	OF	TOTAL VALUE OF LAND
Line No.				TOTAL LAND IMPROVEMENT		ITS	WHOLE NUMBERS ONLY	LAND	IMPROVEMENTS		AND IMPROVEMENTS
				(Col. A)	(Col. B)		(Col. C)	(Col. D)	(Col. E	(Col. F)	
1	RESID	ENTIAL - Class 1		330	28	80	759	5,383,200	21,	572,700	26,955,900
2	COMN	IERCIAL - Class 2		10		6	12	43,800	324,400		368,200
3	MANU	IFACTURING - Class 3		0		0	0	0	0		0
4	AGRIC	CULTURAL - Class 4		122			2,218	268,600			268,600
5	UNDE	VELOPED - Class 5		227			2,225	678,900			678,900
6	AGRIC	CULTURAL FOREST - Clas	s 5m	76			1,149	814,900			814,900
7	FORE	ST LANDS - Class 6		356			6,141	8,963,600			8,963,600
8	OTHEI	R - Class 7		15		15	24	42,600		927,600	970,200
9	ΤΟΤΑΙ	- ALL COLUMNS		1,136	30	01	12,528	16,195,600	22,	824,700	39,020,300
10	NUMB	ER OF PERSONAL PROP	ERTY	ACCOUNTS IN	ROLL		17	LOCALLY ASSESSED	MANUFACT	URING	MERGED
11	BOAT	S AND OTHER WATERCR	AFT N	OT EXEMPT - C	Code 1			0		0	C
12	MACH	INERY, TOOLS AND PATT	ERNS	- Code 2						0	C
13	FURN	ITURE, FIXTURES AND EC	QUIPM	ENT - Code 3				11,000		0	11,000
14	ALL O	THER PERSONAL PROPE	RTYN	NOT EXEMPT -	Codes 4A, 4B, 4	1C		244,200		0	244,200
15	TOTAL	OF PERSONAL PROPER	TY NC	OT EXEMPT (To	tal of Lines 11-1	4)		255,200		0	255,200
16		AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F									39,275,500
17	7 BOARD OF REVIEW Name of Assessor Telep							Telepho	one #		
	DATE	OF FINAL ADJOURNMEN	Т	05/11/20	020 TH	OM	AS BIVER			(715) 6	35-5020

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .879677743

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

2020	65	012	1766	Page 2
YEAR	со	MUN	ACCT NO	

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

		Private Forest Cr	op - Reg Cla	ass @ 10¢ per acre				Private Forest Crop - Reg Clas	ss @ \$2.52	per acre	
18	(a) PARCELS	(b) ACRE	S	(c) ASSESSE	D VALUE	(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE	
		Private Forest Cro	p - Special	Class @ 20¢ per acre	1	Entered E	Befo	re 2005 Managed Forest - Fer	rous Minin	g CLOSED @ \$7.87 per acre	
19	(a) PARCELS	(b) ACRES		(c) ASSESSE	ED VALUE (d) PARCELS			(e) ACRES		(f) ASSESSED VALUE	
	Entered	Before 2005 Manad	ued Forest -	OPEN @ 74 ¢ per acı	°e	Entered Before 2005 Managed Forest - CLOSED @ \$1,75 per acre					
20	(a) PARCELS (b) ACRES			(c) ASSESSE		(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE	
	14	541.44 730,400			46		1,408.7		1,865,000		
	Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre					E	ntere	ed After 2004 Managed Forest		0 @ \$ 10.20 per acre	
21	(a) PARCELS	(b) ACRES		(c) ASSESSED VALUE		(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE	
	7	244.47		324,300		41		1,487.28		2,143,700	
22	(a) County Forest (	Cropland Acres	(b) <b>F</b>	b) Federal Acres (c) Stat		ate Acres (d) C		d) County (NOT FOREST CROP) Acres		(e) Other Acres	
	5,763.	71		157.53	53	7.68		80	80 48.6		
	Assessed	Value of Omitted I	Property Fro	om Prior Years (Sec. 7	70.44)	Ass	sess	sed Value of Sec. 70.43 Correct	tions of E	ions of Errors by Assessors	
23	(a) REAL	. ESTATE		(b) PERSONAL		(c1) R		REAL ESTATE		(c2) PERSONAL	
	Manufacturing E	quated Value of On	nitted Prope	erty From Prior Years	(Sec. 70.995)	Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors					
	(d) REAL ESTATE			(e) PERSONAL		(f1) REAL ESTATE			(f2) PERSONAL		

### SPECIAL DISTRICTS

Line No.	Enter 6-digit Special District Code ( <i>Col. A</i> )	Account Number (Col. B)	Special District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
24	,	()	(00.0)		(0000-2)	
25						
26						
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35						

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

5511				2020	00 01	- 1700
				YEAR	CO MU	N ACCT NO
Line No.	Enter 6-digit School District Code (Col. A)	Account Number (Col. B)	School District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
	A. SCHOOL DI	STRICTS (M	-8 and K-12)			
36	653654	0391	SCH D OF NORTHWOOD (MINONG)	94,700		94,700
37	655474	0393	SCH D OF SPOONER	39,180,800		39,180,800
38						
39						
40						
41						
42						
43						
44						
45						
46						
47						
48						
49						
50			JE OF SCHOOL DISTRICTS (K-8 and K-12)	39,275,500		39,275,500
	B. UNION HIGH	SCHOOL [	DISTRICTS		1	
51						
52						
53						
54						
55			JE OF UNION HIGH SCHOOLS			
	C. TECHNICAL				1	
56	001700	0016	WISCONSIN INDIANHEAD TECH COLLEGE SHEL	39,275,500		39,275,500
57						
58						
59	IOTAL ASSES	SSED VALL	JE OF TECHNICAL COLLEGES	39,275,500		39,275,500

2020

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

Name		Title	Submission date		
PAUL DENEEN			06 / 08 / 2020		
Phone	Email address				
(715) 468 - 4792	PDENEEN@CO.WASHBUF	RN.WI.US			

1766

012

65

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax
   bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

CHRISTY DAVIS TOWN OF BROOKLYN N10399 LAKESIDE RD IREGO, WI 54888 - 9224

**STATEMENT OF ASSESSMENT FOR 2020** 

65	014	1767
00	MUN	ACCT NO

This is an Amended Return

Page 1

	FOR	TOWN OF	OF	CASEY		WASHBUR	N COUI	NTY			
		Town - Village - City		Municipality	/ Name	Count	ty Name				
ine		REAL ESTATE			EL COUNT	NO. OF A		VALUE OF	VALUE OF		TOTAL VALUE OF LAND
line No.		(See Lines 18 - 22 for other Real Estate)	ļ	TOTAL LAND	IMPROVEMENT	S NUMBERS	S ONLY	, LAND	IMPROVEMEN	NTS	AND IMPROVEMENTS
			!	(Col. A)	(Col. B)	(Col. (		(Col. D)	(Col. E)		(Col. F)
1	RESID	DENTIAL - Class 1		995	804	4	1,911	62,975,400	86,05	56,800	149,032,200
2	COMN	MERCIAL - Class 2		9	,;	8	17	827,800	1,31	10,000	2,137,800
3	MANU	JFACTURING - Class 3		3	, ,,	2	43	241,900	1,05	58,000	1,299,900
4	AGRIC	CULTURAL - Class 4		28			636	109,300			109,30
5	UNDE	VELOPED - Class 5		127			1,324	360,000			360,00
6	AGRIC	CULTURAL FOREST - Class	s 5m	18			268	226,600			226,60
7	FORE	FOREST LANDS - Class 6		306			4,969	8,365,400			8,365,40
8	OTHEF	R - Class 7		3	·	5	4	25,100	21	19,900	245,00
9	TOTAL	L - ALL COLUMNS		1,489	819	Э	9,172	73,131,500	88,64	44,700	161,776,20
10	NUMB	BER OF PERSONAL PROPE	ERTY	ACCOUNTS IN	ROLL		10	LOCALLY ASSESSED	MANUFACTU	RING	MERGED
11	BOAT	S AND OTHER WATERCRA	AFT N	OT EXEMPT - C	ode 1			0		0	
12	MACH	INERY, TOOLS AND PATTE	ERNS	- Code 2					3	88,500	88,50
13	FURNI	ITURE, FIXTURES AND EQ		IENT - Code 3				13,000	4	45,600	58,60
14	ALL O	THER PERSONAL PROPER	RTY	NOT EXEMPT - (	Codes 4A, 4B, 4(	;		8,100		2,600	10,70
15		L OF PERSONAL PROPERT		•		,		21,100		36,700	157,80
16	AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 161,934,000										
17	BOARD OF REVIEW					e of Assessor INIS FEIT				Telephor	one # 235-1338

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .862087413

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

2020	65	014	1767	Pa
YEAR	со	MUN	ACCT NO	

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

		Private Forest Cr	op - Reg Cla	ass @ 10¢ per acre		Private Forest Crop - Reg Class @ \$2.52 per acre						
18	(a) PARCELS	(b) ACRE		(c) ASSESSE	D VALUE	(d) PARCELS		(e) ACRÉS		(f) ASSESSED VALUE		
		Private Forest Cro	p - Special	└ Class @ 20¢ per acre	)	Entered E	Befor	e 2005 Managed Forest - Fe	rous Minin	g CLOSED @ \$7.87 per acre		
19	(a) PARCELS	(b) ACRE			(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE			
	Entered	Before 2005 Manag	ged Forest -	OPEN @ 74 ¢ per acr	re	Ent	tered	Before 2005 Managed Fores	t - CLOSEI	D @ \$1.75 per acre		
20	(a) PARCELS	(a) PARCELS (b) ACRES (c) ASSESSED VALUE			(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE			
	1	1 40 64,000		16		651.29	1,042,100					
	Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre						ntere	d After 2004 Managed Fores	t - CLOSED			
21	(a) PARCELS	(b) ACRE	S	(c) ASSESSE	D VALUE	(d) PARCELS		(e) ACRES		(f) ASSESSED VALUE		
	7	196.13		452,4	00	24		772.63	1,166,100			
22	(a) County Forest (	Cropland Acres	opland Acres (b) Fe		(c) Stat	e Acres (d) County (NOT FOREST		) County (NOT FOREST CRC	CROP) Acres (e) Other Acre			
	8,565.	.88		343.7	73	8.51		10.22	20.1			
	Assessed	Value of Omitted I	Property Fro	m Prior Years (Sec. 7	70.44)	Ass	sesse	ed Value of Sec. 70.43 Corre	ctions of Er	rrors by Assessors		
23	(a) REAL	_ ESTATE		(b) PERSONAL	-	(	(c1) RE	EAL ESTATE		(c2) PERSONAL		
	Manufacturing E	quated Value of On	nitted Prope	rty From Prior Years	(Sec. 70.995)	Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors						
	(d) REAL ESTATE			(e) PERSONAL	(1	(f1) REAL ESTATE			(f2) PERSONAL			

## SPECIAL DISTRICTS

Line No.	Enter 6-digit Special District Code (Col. A)	Account Number (Col. B)	Special District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)
24	. ,	. ,				
25						
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LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

0011				2020	05 01-	+ 1/0/	
				YEAR	CO MU	N ACCT NO	
Line No.	Enter 6-digit School District Code (Col. A)	Account Number (Col. B)	School District Name (Col. C)	Locally Assessed Value of Real Estate and Personal Property (Col. D)	Mfg Value of Real Estate and Personal Property (Col. E)	Merged Value of Real Estate and Personal Property (Col. F)	
1	A. SCHOOL DIS	STRICTS (K	-8 and K-12)				
36	655474	0393	SCH D OF SPOONER	160,497,400	1,436,600	161,934,000	
37							
38							
39							
40							
41							
42							
43							
44							
45							
46							
47							
48							
49			JE OF SCHOOL DISTRICTS (K-8 and K-12)	100.107.100	4 400 000	101 001 000	
50	B. UNION HIGH		· · ·	160,497,400	1,436,600	161,934,000	
51		SCHOOL L					
52							
53							
54							
55	TOTAL ASSES	SSED VALU	IE OF UNION HIGH SCHOOLS				
	C. TECHNICAL	COLLEGE	DISTRICTS				
56	001700	0016	WISCONSIN INDIANHEAD TECH COLLEGE SHEL	160,497,400	1,436,600	161,934,000	
57					,,	, , , , , , , , , , , , , , , , , , , ,	
58							
59	TOTAL ASSES	SSED VALU	E OF TECHNICAL COLLEGES	160,497,400	1,436,600	161,934,000	

2020

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

Name		Title	Submission date
PAUL DENEEN			06 / 05 / 2020
Phone	Email address		
(715) 468 - 4792	PDENEEN@CO.WASHBUF	RN.WI.US	

1767

014

65

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
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- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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- Lines 10-15 assessed personal property values and number of accounts by class
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#### Page 2: Forest Crop, Other Exempt Land and Special Districts

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- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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#### Page 3: School Districts

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  calculate tax rates for school districts.
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- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

CORINNE SLABAUGH TOWN OF CASEY W7920 COUNTY RD E SPOONER, WI 54801 - 8449

**STATEMENT OF ASSESSMENT FOR 2020** 

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| 65 | 016 | 1768    |  |
|----|-----|---------|--|
| 00 | MUN | ACCT NO |  |

This is an Amended Return

Page 1

| F    | FOR   | TOWN OF OF                                          | CHICOG        |                      | WASHBURN COUI         | NTY                      |                    |                  |
|------|-------|-----------------------------------------------------|---------------|----------------------|-----------------------|--------------------------|--------------------|------------------|
|      |       | Town - Village - City                               | Municipali    | ty Name              | County Name           |                          |                    |                  |
| Line |       | REALESTATE                                          |               | NO. OF ACRES         | VALUE OF<br>LAND      | VALUE OF<br>IMPROVEMENTS | S AND IMPROVEMENTS |                  |
| No.  |       | (See Lines 18 - 22 for<br>other Real Estate)        | IOTAL LAND    | IMPROVEMENTS         | WHOLE<br>NUMBERS ONLY | LAND                     |                    | AND IMPROVEMENTS |
|      |       | ,                                                   | (Col. A)      | (Col. B)             | <u>(Col. C)</u>       | (Col. D)                 | (Col. E)           | (Col. F)         |
| 1    | RESID | ENTIAL - Class 1                                    | 974           | 585                  | 2,550                 | 39,988,100               | 46,203,60          | 0 86,191,700     |
| 2    | COMM  | IERCIAL - Class 2                                   | 15            | 15                   | 81                    | 707,200                  | 2,164,90           | 0 2,872,100      |
| 3    | MANU  | FACTURING - Class 3                                 | 1             | 0                    | 40                    | 99,200                   |                    | 0 99,200         |
| 4    | AGRIC | CULTURAL - Class 4                                  | 12            |                      | 230                   | 38,200                   |                    | 38,200           |
| 5    | UNDE\ | VELOPED - Class 5                                   | 60            |                      | 761                   | 289,800                  |                    | 289,800          |
| 6    | AGRIC | CULTURAL FOREST - Class 5m                          | 9             |                      | 150                   | 117,400                  |                    | 117,400          |
| 7    | FORE  | ST LANDS - Class 6                                  | 288           |                      | 7,330                 | 10,522,300               |                    | 10,522,300       |
| 8    | OTHEF | R - Class 7                                         | 0             | 0                    | 0                     | 0                        |                    | 0 0              |
| 9    | TOTAL | - ALL COLUMNS                                       | 1,359         | 600                  | 11,142                | 51,762,200               | 48,368,50          | 0 100,130,700    |
| 10   | NUMB  | ER OF PERSONAL PROPERTY                             | ACCOUNTS IN   | ROLL                 | 91                    | LOCALLY ASSESSED         | MANUFACTURING      | MERGED           |
| 11   | BOATS | S AND OTHER WATERCRAFT N                            | OT EXEMPT - ( | Code 1               |                       | 0                        |                    | 0 0              |
| 12   | MACH  | INERY, TOOLS AND PATTERNS                           | - Code 2      |                      |                       |                          |                    | 0 0              |
| 13   | FURNI | TURE, FIXTURES AND EQUIPM                           | IENT - Code 3 |                      |                       | 303,400                  |                    | 0 303,400        |
| 14   | ALL O | THER PERSONAL PROPERTY                              | NOT EXEMPT -  | Codes 4A, 4B, 4C     |                       | 447,700                  |                    | 0 447,700        |
| 15   | TOTAL | OF PERSONAL PROPERTY NO                             | OT EXEMPT (To | otal of Lines 11-14) |                       | 751,100                  |                    | 0 751,100        |
|      |       | EGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF THI |               |                      |                       |                          | es 9F and 15F)     | 100,881,800      |
| 17   | BOARI | D OF REVIEW                                         |               | Name                 | of Assessor           |                          | Telep              | hone #           |
|      | DATE  | OF FINAL ADJOURNMENT                                | 07/18/2       | 020 BOB I            | RWIN                  |                          | (715)              | 235-6941         |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .899375683

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 65 | 016 | 1768    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                                                            | p - Reg Cla                              | ass @ 10¢ per acre |                        | Private Forest Crop - Reg Class @ \$2.52 per acre                                                          |             |                                |                               |                    |                     |  |
|----|------------------------------------------------------------|------------------------------------------|--------------------|------------------------|------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|-------------------------------|--------------------|---------------------|--|
| 18 | (a) PARCELS                                                | (b) ACRES                                |                    | (c) ASSESSE            | D VALUE                                                                                                    | (d) PARCELS | (d) PARCELS (e) ACRES          |                               | (f) ASSESSED VALUE |                     |  |
| 10 |                                                            |                                          |                    |                        |                                                                                                            | 1           |                                | 40                            |                    | 64,000              |  |
|    |                                                            | Private Forest Cro                       | o - Special        | Class @ 20¢ per acre   | !                                                                                                          |             |                                | re 2005 Managed Forest - Fer  | rous Minin         |                     |  |
| 19 | (a) PARCELS                                                | (a) PARCELS (b) ACRES (c) ASSESSED VALUE |                    | D VALUE                | (d) PARCELS                                                                                                |             | (e) ACRES                      |                               | (f) ASSESSED VALUE |                     |  |
|    |                                                            |                                          |                    |                        |                                                                                                            |             |                                |                               |                    |                     |  |
|    | Entered                                                    | Before 2005 Manag                        | ed Forest -        | OPEN @ 74 ¢ per acr    | re                                                                                                         | Ent         | tered                          | d Before 2005 Managed Fores   | t - CLOSE          | D @ \$1.75 per acre |  |
| 20 | (a) PARCELS                                                | (b) ACRES                                |                    | (c) ASSESSE            | D VALUE                                                                                                    | (d) PARCELS |                                | (e) ACRES                     |                    | (f) ASSESSED VALUE  |  |
|    | 28                                                         | 1,042.03                                 | ł                  | 1,667,                 | 300                                                                                                        | 53          | 53 1,930.84                    |                               |                    | 3,199,800           |  |
|    |                                                            |                                          |                    | PEN @\$2.04 per acr    | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre<br>(d) PARCELS (e) ACRES (f) ASSESSED VALUE |             |                                |                               |                    |                     |  |
| 21 | (a) PARCELS                                                | (b) ACRES                                |                    | (c) ASSESSE            | D VALUE                                                                                                    | (d) PARCELS |                                | (e) ACRES                     | (e) ACRES          |                     |  |
|    | 22                                                         | 814.29                                   |                    | 1,257,                 | 700                                                                                                        | 41 1.075.38 |                                |                               | 1,704,700          |                     |  |
| 00 | (a) County Forest (                                        | Cropland Acres                           | (b) <b>F</b>       | ederal Acres           | (c) Stat                                                                                                   | te Acres    | (d                             | i) County (NOT FOREST CRO     | P) Acres           | (e) Other Acres     |  |
| 22 | 9,177.                                                     | 98                                       |                    | 1,153.18               | 44                                                                                                         | 1.58        |                                | 49.1                          |                    | 404.32              |  |
|    | Assessed                                                   | I Value of Omitted P                     | roperty Fro        | om Prior Years (Sec. 7 | 70.44)                                                                                                     | Ass         | sesse                          | ed Value of Sec. 70.43 Correc | tions of E         | rrors by Assessors  |  |
| 23 | (a) REAL                                                   | ESTATE                                   |                    | (b) PERSONAL           | -                                                                                                          |             | (c1) REAL ESTATE (c2) PERSONAL |                               | -                  |                     |  |
|    | Manufacturing Equated Value of Omitted Property From Price |                                          |                    |                        | (Sec. 70.995)                                                                                              | Mfg.        | Equ                            | ated Value of Sec.70.43 Corre | ctions of I        | Errors by Assessors |  |
|    | (d) REAL ESTATE                                            |                                          |                    | (e) PERSONAL           | · /                                                                                                        | (1          | (f1) RE                        | EAL ESTATE                    | (f2) PERSONAL      |                     |  |
|    |                                                            |                                          |                    |                        |                                                                                                            |             |                                |                               |                    |                     |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 0011        |                                                   |                               |                                        | 2020                                                                       | 00 010                                                        | 1700                                                             |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             |                                                   |                               |                                        | YEAR                                                                       | CO MU                                                         | N ACCT NO                                                        |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    | -8 and K-12)                           |                                                                            |                                                               |                                                                  |
| 36          | 655474                                            | 0393                          | SCH D OF SPOONER                       | 100,782,600                                                                | 99,200                                                        | 100,881,800                                                      |
| 37          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45<br>46    |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
|             |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47<br>48    |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          | TOTAL ASSE                                        | SSED VALU                     | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 100,782,600                                                                | 99,200                                                        | 100,881,800                                                      |
|             | B. UNION HIGH                                     |                               |                                        | 100,102,000                                                                | 00,200                                                        | 100,001,000                                                      |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSED VALU                     | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |                                                                            |                                                               |                                                                  |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 100,782,600                                                                | 99,200                                                        | 100,881,800                                                      |
| 57          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | IE OF TECHNICAL COLLEGES               | 100,782,600                                                                | 99,200                                                        | 100,881,800                                                      |

2020

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 07 / 21 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

1768

016

65

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

TERESA CORRIE TOWN OF CHICOG N11867 BRANCEL RD MINONG, WI 54859 - 8903

**STATEMENT OF ASSESSMENT FOR 2020** 

| 65  | 018 | 1769    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

X This is an Amended Return

Page 1

|      | FOR TOV                           | VN OF                                        | OF    | CRYSTAL       |                  | WASHBURN CO                            | JNTY    |                     |                |                    |                     |
|------|-----------------------------------|----------------------------------------------|-------|---------------|------------------|----------------------------------------|---------|---------------------|----------------|--------------------|---------------------|
|      | Town - V                          | illage - City                                |       | Municipali    | ty Name          | County Name                            | ;       |                     |                |                    |                     |
| Line | REAL E                            |                                              |       | PARCEL COUNT  |                  | NO. OF MOREO                           |         | VALUE OF            | VALUE OF       |                    | TOTAL VALUE OF LAND |
| No.  |                                   | (See Lines 18 - 22 for<br>other Real Estate) |       | TOTAL LAND    | IMPROVEMENT      |                                        | Y       | LAND                | IMPROVEMENT    | MENTS              | AND IMPROVEMENTS    |
|      |                                   | ,                                            |       | (Col. A)      | (Col. B)         | (Col. C)                               |         | (Col. D)            | (Col. E        | =)                 | (Col. F)            |
| 1    | RESIDENTIAL - CI                  | ass 1                                        |       | 299           | 23               | 3 588                                  |         | 9,546,500           | 19             | ,027,300           | 28,573,800          |
| 2    | COMMERCIAL - C                    | lass 2                                       |       | 3             |                  | 1 10                                   | )       | 23,500              |                | 139,400            | 162,900             |
| 3    | MANUFACTURING                     | G - Class 3                                  |       | 0             |                  | D (                                    | )       | 0                   |                | 0                  | 0                   |
| 4    | AGRICULTURAL -                    | Class 4                                      |       | 261           |                  | 5,842                                  | 2       | 685,100             |                |                    | 685,100             |
| 5    | UNDEVELOPED -                     | Class 5                                      |       | 229           |                  | 2,328                                  | 5       | 952,900             |                |                    | 952,900             |
| 6    | AGRICULTURAL F                    | OREST - Clas                                 | s 5m  | 117           |                  | 2,018                                  | 3       | 1,580,200           |                |                    | 1,580,200           |
| 7    | FOREST LANDS -                    | Class 6                                      |       | 230           |                  | 5,146                                  | 5       | 8,038,500           |                |                    | 8,038,500           |
| 8    | OTHER - Class 7                   |                                              |       | 17            | 1                | 7 25                                   | 5       | 86,300              |                | 996,300            | 1,082,600           |
| 9    | TOTAL - ALL COL                   | UMNS                                         |       | 1,156         | 25               | 1 15,957                               | ,       | 20,913,000          | 20             | ,163,000           | 41,076,000          |
| 10   | NUMBER OF PER                     | SONAL PROPI                                  | ERTY  | ACCOUNTS IN   | ROLL             | 5                                      | LOCA    | ALLY ASSESSED       | MANUFACT       | TURING             | MERGED              |
| 11   | BOATS AND OTH                     | ER WATERCR                                   | AFT N | OT EXEMPT - ( | Code 1           |                                        |         | 0                   |                | 0                  | 0                   |
| 12   | MACHINERY,TOO                     | LS AND PATT                                  | ERNS  | - Code 2      |                  |                                        |         |                     |                | 0                  | 0                   |
| 13   | FURNITURE, FIXT                   | URES AND EC                                  |       | IENT - Code 3 |                  |                                        |         | 108,900             |                | 0                  | 108,900             |
| 14   | ALL OTHER PERS                    | SONAL PROPE                                  |       | NOT EXEMPT -  | Codes 4A, 4B, 40 | ;                                      |         | 0                   |                | 0                  | 0                   |
| 15   |                                   |                                              |       |               |                  |                                        | 108,900 |                     | 0              | 108,900            |                     |
| 16   |                                   |                                              |       |               |                  | THE GENERAL PR<br>US K-8) - Line 50, ( |         | Y TAX (Total of Lir | nes 9F and 15I | F)                 | 41,184,900          |
| 17   | BOARD OF REVIE<br>DATE OF FINAL A |                                              | Г     | 04/30/20      |                  | e of Assessor<br>VE NORDQUIST          |         |                     |                | Telepho<br>(715) 9 | one #<br>34-2902    |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .898545002

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 65 | 018 | 1769    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                                                                                |                       | Private Forest Crop - Reg Class @ \$2.52 per acre |                                     |         |                                                                              |                                                                    |                 |                    |                    |  |
|----|--------------------------------------------------------------------------------|-----------------------|---------------------------------------------------|-------------------------------------|---------|------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------|--------------------|--------------------|--|
| 18 | (a) PARCELS                                                                    | (b) ACRE              |                                                   | ass @ 10¢ per acre<br>  (c) ASSESSE | D VALUE | (d) PARCELS                                                                  | (e) A0                                                             | CRES            |                    | (f) ASSESSED VALUE |  |
| 10 |                                                                                |                       |                                                   |                                     |         | 2                                                                            | 95                                                                 | 5.96            |                    | 132,100            |  |
|    | Private Forest Crop - Special Class @ 20¢ per acre                             |                       |                                                   |                                     |         | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |                                                                    |                 |                    |                    |  |
| 19 | (a) PARCELS                                                                    |                       |                                                   | (c) ASSESSED VALUE                  |         | (d) PARCELS                                                                  | (e) A0                                                             | CRES            |                    | (f) ASSESSED VALUE |  |
|    |                                                                                |                       |                                                   |                                     |         |                                                                              |                                                                    |                 |                    |                    |  |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                      |                       |                                                   |                                     |         | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre                |                                                                    |                 |                    |                    |  |
| 20 | (a) PARCELS                                                                    | (b) ACRE              | S                                                 | (c) ASSESSED VALUE                  |         | (d) PARCELS (e) ACRES                                                        |                                                                    | CRES            | (f) ASSESSED VALUE |                    |  |
|    | 5                                                                              | 176.25                | 5                                                 | 273,400                             |         | 23                                                                           | 896.87                                                             |                 | 1,287,200          |                    |  |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre                     |                       |                                                   |                                     |         | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre               |                                                                    |                 |                    |                    |  |
| 21 | (a) PARCELS                                                                    | (a) PARCELS (b) ACRES |                                                   | (c) ASSESSED VALUE                  |         | (d) PARCELS (e) ACRES                                                        |                                                                    | CREŠ            | (f) ASSESSED VALUE |                    |  |
|    | 24                                                                             | 896.13                | 1 400 000                                         |                                     | 200     | 42                                                                           | 1.00                                                               | 1,329.68        |                    | 1,946,100          |  |
|    |                                                                                |                       |                                                   | 1,190,200                           |         |                                                                              |                                                                    |                 |                    |                    |  |
| 22 | (a) County Forest Cropland Acres                                               |                       | (b) <b>F</b>                                      | (b) Federal Acres (c) Sta           |         | te Acres (d) County (NOT FOREST CROP) Acres (d)                              |                                                                    | (e) Other Acres |                    |                    |  |
| 22 | 3,589                                                                          |                       |                                                   | 76                                  |         | .26                                                                          | 125                                                                |                 | 11.77              |                    |  |
|    | Assessed Value of Omitted Property From Prior Years (Sec. 70.44)               |                       |                                                   |                                     |         | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors              |                                                                    |                 |                    |                    |  |
| 23 | (a) REAL ESTATE                                                                |                       |                                                   | (b) PERSONAL                        |         | (c1) REAL ESTATE                                                             |                                                                    |                 | (c2) PERSONAL      |                    |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                       |                                                   |                                     |         |                                                                              | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                 |                    |                    |  |
|    | •                                                                              | ESTATE                | (e) PERSONAL                                      |                                     |         | (f1) REAL ESTATE                                                             |                                                                    |                 | (f2) PERSONAL      |                    |  |
|    |                                                                                |                       |                                                   |                                     |         |                                                                              |                                                                    |                 |                    |                    |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| SCH         | OOL DISTRIC                                                               | CTS                           |                                        | 2020                                                                       | 65                                                        | 018 1769    |  |
|-------------|---------------------------------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------|-------------|--|
|             |                                                                           |                               |                                        | YEAR                                                                       | CO                                                        | MUN ACCT NO |  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A)                         | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Esta<br>and Personal Proper<br>(Col. E) |             |  |
|             | A. SCHOOL DI                                                              | STRICTS (M                    | -8 and K-12)                           |                                                                            |                                                           |             |  |
| 36          | 655474                                                                    | 0393                          | SCH D OF SPOONER                       | 41,184,900                                                                 |                                                           | 41,184,900  |  |
| 37          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 38          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 39          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 40          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 41          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 42          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 43          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 44<br>45    |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 45          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 47          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 48          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 49          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 50          | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12)                   |                               |                                        | 41,184,900                                                                 |                                                           | 41,184,900  |  |
|             | B. UNION HIGH SCHOOL DISTRICTS                                            |                               |                                        |                                                                            |                                                           |             |  |
| 51          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 52          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 53          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 54          |                                                                           |                               |                                        |                                                                            |                                                           |             |  |
| 55          | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS C. TECHNICAL COLLEGE DISTRICTS |                               |                                        |                                                                            |                                                           |             |  |
|             |                                                                           |                               |                                        |                                                                            | 1                                                         |             |  |
| 56          | 001700                                                                    | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 41,184,900                                                                 |                                                           | 41,184,900  |  |
| 57<br>58    |                                                                           |                               |                                        |                                                                            |                                                           | <u> </u>    |  |
| 59          | TOTAL ASSE                                                                | SSED VALL                     | LEINE OF TECHNICAL COLLEGES            | 41,184,900                                                                 |                                                           | 41,184,900  |  |
| 0.0         |                                                                           |                               |                                        | 41,104,900                                                                 |                                                           | 41,104,900  |  |

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name                |                    | Title | Submission date |
|---------------------|--------------------|-------|-----------------|
| PAUL DENEEN         |                    |       | 08 / 25 / 2020  |
| Phone Email address |                    |       |                 |
| (715) 468 - 4792    | PDENEEN@CO.WASHBUF |       |                 |

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

ABIGAIL E SCHMIDT TOWN OF CRYSTAL W3234 2ND AVE SPOONER, WI 54801 - 7293

**STATEMENT OF ASSESSMENT FOR 2020** 

| 65  | 020 | 1770    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR   | TOWN OF                                      | OF         | EVERGREEN      | Ν                   | WASHBURN COUN            | NTY              |                   |                     |
|-------------|-------|----------------------------------------------|------------|----------------|---------------------|--------------------------|------------------|-------------------|---------------------|
|             |       | Town - Village - City                        |            | Municipalit    | ty Name             | County Name              |                  |                   |                     |
|             | 1     | REAL ESTATE                                  | ļ          |                | EL COUNT            | NO. OF ACRES             | VALUE OF         | VALUE OF          | TOTAL VALUE OF LAND |
| Line<br>No. | 1     | (See Lines 18 - 22 for<br>other Real Estate) | ţ          | TOTAL LAND     | IMPROVEMENTS        | S WHOLE                  | , LAND           | IMPROVEMENTS      | AND IMPROVEMENTS    |
|             | I     | ,<br>                                        |            | (Col. A)       | (Col. B)            | (Col. C)                 | (Col. D)         | (Col. E)          | (Col. F)            |
| 1           | RESID | DENTIAL - Class 1                            |            | 917            | 656                 | 6 2,401                  | 19,533,900       | 58,311,300        | 0 77,845,200        |
| 2           | COMN  | MERCIAL - Class 2                            |            | 20             | 16                  | 46                       | 274,500          | 1,186,500         | 0 1,461,000         |
| 3           | MANU  | JFACTURING - Class 3                         |            | 0              | 0                   | 0                        | 0                | 0                 | 0 0                 |
| 4           | AGRIC | CULTURAL - Class 4                           |            | 283            |                     | 5,057                    | 798,800          |                   | 798,800             |
| 5           | UNDE  | VELOPED - Class 5                            |            | 275            |                     | 2,879                    | 1,085,500        |                   | 1,085,500           |
| 6           | AGRIC | CULTURAL FOREST - Class                      | s 5m       | 133            |                     | 1,706                    | 1,365,800        |                   | 1,365,800           |
| 7           | FORE  | ST LANDS - Class 6                           |            | 374            |                     | 7,504                    | 12,414,700       |                   | 12,414,700          |
| 8           | OTHE  | R - Class 7                                  |            | 26             | 26                  | 68                       | 154,500          | 2,395,300         | 0 2,549,800         |
| 9           | TOTAL | L - ALL COLUMNS                              |            | 2,028          | 698                 | 19,661                   | 35,627,700       | 61,893,100        | 97,520,800          |
| 10          | NUMB  | BER OF PERSONAL PROPE                        | ERTY       | ACCOUNTS IN    | ROLL                | 13                       | LOCALLY ASSESSED | MANUFACTURING     | MERGED              |
| 11          | BOAT  | S AND OTHER WATERCRA                         | AFT N      | OT EXEMPT - (  | <br>Code 1          |                          | 300              | 0                 | 300                 |
| 12          | MACH  | INERY, TOOLS AND PATTE                       | ERNS       | - Code 2       |                     |                          |                  | C                 | 0 0                 |
| 13          | FURN! | IITURE, FIXTURES AND EQ                      | QUIPN      | /IENT - Code 3 |                     |                          | 44,100           | 0                 | 0 44,100            |
| 14          | ALL O | THER PERSONAL PROPE                          |            | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                          | 40,600           | 0                 | 0 40,600            |
| 15          | TOTAL | L OF PERSONAL PROPER                         |            | JT EXEMPT (To  | tal of Lines 11-14) |                          | 85,000           | 0                 | 0 85,000            |
| 16          |       | REGATE ASSESSED VALU<br>FEQUAL TOTAL VALUE O | 97,605,800 |                |                     |                          |                  |                   |                     |
| 17          | -     | RD OF REVIEW                                 | IT         | 05/18/20       |                     | of Assessor<br>MAS BIVER |                  | Teleph<br>(715) ( | none #<br>635-5020  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .868360462

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 65 | 020 | 1770    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|                                                                                        |                       | Private Forest C  | rop - Reg Cla | ass @ 10¢ per acre     |                            | Private Forest Crop - Reg Class @ \$2.52 per acre             |                       |                               |                    |                            |
|----------------------------------------------------------------------------------------|-----------------------|-------------------|---------------|------------------------|----------------------------|---------------------------------------------------------------|-----------------------|-------------------------------|--------------------|----------------------------|
| 18                                                                                     | (a) PARCELS           | (b) ACRE          | S             | (c) ASSESSED VALUE     |                            | (d) PARCELS                                                   |                       | (e) ACRES                     |                    | (f) ASSESSED VALUE         |
|                                                                                        |                       | Private Forest Cr | op - Special  | Class @ 20¢ per acre   | 1                          | Entered E                                                     | Befor                 | re 2005 Managed Forest - Fer  | rous Minin         | g CLOSED @ \$7.87 per acre |
| 19                                                                                     | (a) PARCELS           | (b) ACRES         |               | (c) ASSESSE            | D VALUE                    | (d) PARCELS                                                   |                       | (e) ACRES                     |                    | (f) ASSESSED VALUE         |
|                                                                                        | Entered               | Before 2005 Mana  | ged Forest -  | OPEN @ 74 ¢ per acı    | re                         | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre |                       |                               |                    | D @ \$1.75 per acre        |
| 20                                                                                     | (a) PARCELS (b) ACRES |                   |               | (c) ASSESSE            |                            | (d) PARCELS                                                   |                       | (e) ACRES                     |                    | (f) ASSESSED VALUE         |
|                                                                                        |                       |                   |               |                        | 14                         |                                                               | 586.25                |                               | 855,400            |                            |
|                                                                                        | Entered               |                   | E             | ntere                  | d After 2004 Managed Fores | t - CLOSED                                                    | 0 @ \$ 10.20 per acre |                               |                    |                            |
| 21                                                                                     | (a) PARCELS           | (b) ACRE          | S             | (c) ASSESSE            | (c) ASSESSED VALUE         |                                                               | (d) PARCELS (e) ACRES |                               | (f) ASSESSED VALUE |                            |
|                                                                                        |                       |                   |               |                        |                            | 36                                                            |                       | 1,227.5                       |                    | 2,013,600                  |
| 22                                                                                     | (a) County Forest     | Cropland Acres    | (b) <b>F</b>  | ederal Acres           | (c) Stat                   | e Acres (d) County (NOT FOREST CRO                            |                       | P) Acres                      | (e) Other Acres    |                            |
|                                                                                        |                       |                   |               | 20                     |                            | 35                                                            |                       | 35                            | 28.33              |                            |
|                                                                                        | Assessed              | Value of Omitted  | Property Fro  | om Prior Years (Sec. 7 | 70.44)                     | Ass                                                           | sesse                 | ed Value of Sec. 70.43 Correc | tions of Er        | rrors by Assessors         |
| 23                                                                                     | (a) REAI              | _ ESTATE          |               | (b) PERSONAL           | -                          | (c1) REAL ESTATE                                              |                       | EAL ESTATE                    | (c2) PERSONAL      |                            |
| Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) Mfg. Eq |                       |                   |               |                        |                            |                                                               | Equ                   | ated Value of Sec.70.43 Corro | ections of E       | Errors by Assessors        |
|                                                                                        | (d) REAL ESTATE       |                   |               | (e) PERSONAL           | · /                        |                                                               |                       | REAL ESTATE                   |                    | (f2) PERSONAL              |
|                                                                                        |                       |                   |               |                        |                            |                                                               |                       |                               |                    |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code ( <i>Col. A</i> ) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|-------------------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                        | 2020                                                                       | 65 02                                                         | 20 1770    |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------|
|             |                                                   |                               |                                        | YEAR                                                                       | COM                                                           | UN ACCT NO |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) |            |
|             | A. SCHOOL DI                                      | STRICTS (M                    | K-8 and K-12)                          |                                                                            |                                                               |            |
| 36          | 655474                                            | 0393                          | SCH D OF SPOONER                       | 97,605,800                                                                 |                                                               | 97,605,800 |
| 37          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 44<br>45    |                                                   |                               |                                        |                                                                            |                                                               |            |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 50          | TOTAL ASSE                                        | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 97,605,800                                                                 |                                                               | 97,605,800 |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |                                                                            |                                                               |            |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 54          |                                                   |                               | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |            |
| 55          |                                                   |                               |                                        |                                                                            |                                                               |            |
| -           | C. TECHNICAL                                      | 1                             |                                        | 07.005.000                                                                 |                                                               | 07.005.000 |
| 56<br>57    | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 97,605,800                                                                 |                                                               | 97,605,800 |
| 57          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 59          | TOTAL ASSE                                        | SSED VALL                     | IE OF TECHNICAL COLLEGES               | 97,605,800                                                                 |                                                               | 97,605,800 |
|             |                                                   |                               |                                        | 57,000,000                                                                 | 1                                                             | 57,000,000 |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 06 / 05 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax
   bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

JULIE KESSLER TOWN OF EVERGREEN W8896 CARLTON ROAD SPOONER, WI 54801

**STATEMENT OF ASSESSMENT FOR 2020** 

| 65 | 022 | 1771    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR      | TOWN OF                                       | OF        | FROG CREE     | ΞK               | WASHBURN COUI | NTY              |              |                          |
|-------------|----------|-----------------------------------------------|-----------|---------------|------------------|---------------|------------------|--------------|--------------------------|
|             |          | Town - Village - City                         |           | Municipalit   | ty Name          | County Name   |                  |              |                          |
|             |          | REAL ESTATE                                   |           | -             | EL COUNT         | NO. OF ACRES  | VALUE OF         | VALUE OF     | TOTAL VALUE OF LAND      |
| _ine<br>No. |          | (See Lines 18 - 22 for other Real Estate)     | -         | TOTAL LAND    | IMPROVEMENTS     | WHOLE         | LAND             | IMPROVEMENTS |                          |
|             | <u> </u> |                                               |           | (Col. A)      | (Col. B)         | (Col. C)      | (Col. D)         | (Col. E)     | (Col. F)                 |
| 1           | RESID    | RESIDENTIAL - Class 1                         |           | 113           | 96               | 175           | 1,503,100        | 8,144,0      | 9,647,100                |
| 2           | COMM     | COMMERCIAL - Class 2                          |           | 2             | 2                | 2             | 3,700            | 4,           | 100 7,800                |
| 3           | MANU     | JFACTURING - Class 3                          |           | 0             | 0                | 0             | 0                |              | 0 0                      |
| 4           | AGRIC    | CULTURAL - Class 4                            |           | 101           |                  | 2,212         | 265,700          |              | 265,700                  |
| 5           | UNDE\    | UNDEVELOPED - Class 5                         |           | 136           |                  | 1,770         | 527,100          |              | 527,100                  |
| 6           | AGRIC    | AGRICULTURAL FOREST - Class 5n                |           | 35            |                  | 652           | 553,700          |              | 553,700                  |
| 7           | FORE     | FOREST LANDS - Class 6                        |           | 181           |                  | 3,734         | 5,646,400        |              | 5,646,400                |
| 8           | OTHEF    | R - Class 7                                   |           | 9             | 9                | 9             | 23,100           | 321,3        | 300 344,400              |
| 9           | TOTAL    | L - ALL COLUMNS                               |           | 577           | 107              | 8,554         | 8,522,800        | 8,469,4      | 400 16,992,200           |
| 10          | NUMB     | ER OF PERSONAL PROPE                          | ERTY A    | CCOUNTS IN    | ROLL             | 3             | LOCALLY ASSESSED | MANUFACTURIN | NG MERGED                |
| 11          | BOATS    | S AND OTHER WATERCRA                          | AFT NO    | )T EXEMPT - ( | Code 1           |               | 0                |              | 0                        |
| 12          | MACH     | IINERY, TOOLS AND PATTE                       | ERNS -    | Code 2        |                  |               |                  |              | 0                        |
| 13          | FURNI    | ITURE, FIXTURES AND EQ                        |           | ENT - Code 3  |                  |               | 0                |              | 0                        |
| 14          | ALL O    | THER PERSONAL PROPER                          |           | OT EXEMPT -   | Codes 4A, 4B, 4C |               | 9,000            |              | 0 9,00                   |
| 15          |          | OF PERSONAL PROPERT                           |           | •             | ,                |               | 9,000            |              | 0 9,00                   |
| 16          |          | REGATE ASSESSED VALUI<br>EQUAL TOTAL VALUE OF | 17,001,20 |               |                  |               |                  |              |                          |
| 17          |          |                                               |           |               |                  |               |                  |              | ephone #<br>15) 634-2283 |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .96881767

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 65 | 022 | 1771    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                                                           | Private Forest Cro  | op - Reg Cla | ass @ 10¢ per acre                |               |                       | F                           | Private Forest Crop - Reg Cla     | ss @ \$2.52         | per acre                   |
|----|-----------------------------------------------------------|---------------------|--------------|-----------------------------------|---------------|-----------------------|-----------------------------|-----------------------------------|---------------------|----------------------------|
| 18 | (a) PARCELS                                               | (b) ACRES           |              | (c) ASSESSE                       | D VALUE       | (d) PARCELS           |                             | (e) ACRES                         |                     | (f) ASSESSED VALUE         |
| 10 |                                                           |                     |              |                                   |               | 1                     |                             | 40                                |                     | 64,000                     |
|    |                                                           | Private Forest Cro  | p - Special  | Class @ 20¢ per acre              | 1             |                       |                             | re 2005 Managed Forest - Fe       | rous Minin          | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS                                               | (b) ACRES           |              | (c) ASSESSED VALUE                |               | (d) PARCELS           |                             | (e) ACRES                         |                     | (f) ASSESSED VALUE         |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre |                     |              |                                   | Ent           | terec                 | d Before 2005 Managed Fores | st - CLOSE                        | D @ \$1 75 per acre |                            |
| 20 | (a) PARCELS (b) ACRE                                      |                     |              | (c) ASSESSED VALUE                |               | (d) PARCELS (e) ACRES |                             |                                   |                     | (f) ASSESSED VALUE         |
|    | 7                                                         | 234.69              |              | 348,000                           |               | 18                    |                             | 513                               | 741,200             |                            |
|    |                                                           | PEN @\$2.04 per acr |              | Entered After 2004 Managed Forest |               |                       |                             | 0 @ \$ 10.20 per acre             |                     |                            |
| 21 | (a) PARCELS                                               | (b) ACRES           | 6            | (c) ASSESSE                       | D VALUE       | (d) PARCELS (e) ACRES |                             | (f) ASSESSED VALUE                |                     |                            |
|    | 5                                                         | 151                 |              | 180,9                             | 000           | 6                     |                             | 173                               |                     | 282,700                    |
| 22 | (a) County Forest (                                       | Cropland Acres      | (b) <b>F</b> | ederal Acres                      | (c) Stat      | State Acres (d)       |                             | d) County (NOT FOREST CROP) Acres |                     | (e) Other Acres            |
|    | 35,278                                                    | .97                 |              |                                   | 652           | 2.79                  |                             | 37.35                             |                     | 101.19                     |
|    | Assessed                                                  | Value of Omitted P  | roperty Fro  | om Prior Years (Sec. 7            | 70.44)        | Ass                   | sess                        | ed Value of Sec. 70.43 Corre      | ctions of E         | rrors by Assessors         |
| 23 | (a) REAL                                                  | ESTATE              |              | (b) PERSONAL                      | -             | (c1) REAL ESTATE      |                             |                                   | (c2) PERSONAL       |                            |
|    | Manufacturing E                                           | quated Value of Om  | itted Prope  | erty From Prior Years             | (Sec. 70.995) | Mfg.                  | Equ                         | ated Value of Sec.70.43 Corr      | ections of          | Errors by Assessors        |
|    | (d) REAL ESTATE                                           |                     | (e) PERSONAL |                                   | • •           | (f1) REAL ESTATE      |                             |                                   | (f2) PERSONAL       |                            |
|    |                                                           |                     |              |                                   |               |                       |                             |                                   |                     |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code ( <i>Col. A</i> ) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|-------------------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

|             |                                                   |                               |                                        | YEAR                                                                       | COMU                                                          | N ACCT NO                                                               |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property <i>(Col. F)</i> |
|             | A. SCHOOL DI                                      | STRICTS (M                    | K-8 and K-12)                          |                                                                            |                                                               |                                                                         |
| 36          | 653654                                            | 0391                          | SCH D OF NORTHWOOD (MINONG)            | 17,001,200                                                                 |                                                               | 17,001,200                                                              |
| 37          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 46          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 49          |                                                   |                               | UE OF SCHOOL DISTRICTS (K-8 and K-12)  | 47.004.000                                                                 |                                                               | 47.004.000                                                              |
| 50          | B. UNION HIGH                                     |                               |                                        | 17,001,200                                                                 |                                                               | 17,001,200                                                              |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 54          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 55          | TOTAL ASSE                                        | SSED VALU                     | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                         |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |                                                                            | 1                                                             |                                                                         |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 17,001,200                                                                 |                                                               | 17,001,200                                                              |
| 57          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
| 58          |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |
|             |                                                   |                               |                                        |                                                                            |                                                               |                                                                         |

2020

17,001,200

65

022

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES

SCHOOL DISTRICTS

59

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 09 / 14 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

1771

17,001,200

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- Remarks assessment ratio used to calculate estimated fair market value on property tax
   bills

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

JO ANNE DENNINGER TOWN OF FROG CREEK W3936 FROG CREEK RD MINONG, WI 54859 - 9107

**STATEMENT OF ASSESSMENT FOR 2020** 

| 65  | 024 | 1772    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

This is an Amended Return

Page 1

|      | FOR                                                                  | OF                                                  | GULL LAKE      | :        | WASHBURN COU                      | NTY              |                          |                                         |
|------|----------------------------------------------------------------------|-----------------------------------------------------|----------------|----------|-----------------------------------|------------------|--------------------------|-----------------------------------------|
|      |                                                                      | Town - Village - City                               | Municipali     | ty Name  | County Name                       |                  |                          |                                         |
| Line |                                                                      | REAL ESTATE<br>(See Lines 18 - 22 for               |                |          | NO. OF ACRES<br>WHOLE             | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| No.  |                                                                      | other Real Estate)                                  | (Col. A)       | (Col. B) | WHOLE<br>NUMBERS ONLY<br>(Col. C) | (Col. D)         | (Col. E)                 | (Col. F)                                |
| 1    | RESID                                                                | DENTIAL - Class 1                                   | 264            | 191      | 615                               | 11,632,100       | 17,937,100               |                                         |
| 2    | COM                                                                  | MERCIAL - Class 2                                   | 0              | 0        | 0                                 | 0                | 0                        | 0                                       |
| 3    | MANL                                                                 | JFACTURING - Class 3                                | 0              | 0        | 0                                 | 0                | 0                        | 0                                       |
| 4    | AGRI                                                                 | CULTURAL - Class 4                                  | 67             |          | 1,313                             | 122,100          |                          | 122,100                                 |
| 5    | UNDE                                                                 | VELOPED - Class 5                                   | 150            |          | 1,491                             | 451,900          |                          | 451,900                                 |
| 6    | AGRI                                                                 | CULTURAL FOREST - Class 5m                          | 38             |          | 435                               | 325,700          |                          | 325,700                                 |
| 7    | FORE                                                                 | ST LANDS - Class 6                                  | 128            |          | 2,317                             | 3,680,600        |                          | 3,680,600                               |
| 8    | OTHE                                                                 | R - Class 7                                         | 8              | 8        | 12                                | 42,000           | 477,600                  | 519,600                                 |
| 9    | ΤΟΤΑ                                                                 | L - ALL COLUMNS                                     | 655            | 199      | 6,183                             | 16,254,400       | 18,414,700               | 34,669,100                              |
| 10   | NUMB                                                                 | BER OF PERSONAL PROPERTY                            | ACCOUNTS IN    | ROLL     | 13                                | LOCALLY ASSESSED | MANUFACTURING            | MERGED                                  |
| 11   | BOAT                                                                 | S AND OTHER WATERCRAFT N                            | OT EXEMPT - (  | Code 1   |                                   | 0                | 0                        | 0                                       |
| 12   | MACH                                                                 | INERY, TOOLS AND PATTERNS                           | 3 - Code 2     |          |                                   |                  | 0                        | 0                                       |
| 13   | FURN                                                                 | ITURE, FIXTURES AND EQUIPI                          | /IENT - Code 3 |          |                                   | 2,300            | 0                        | 2,300                                   |
| 14   | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C            |                                                     |                |          |                                   | 250,000          | 0                        | 250,000                                 |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 252,300 |                                                     |                |          |                                   |                  | 0                        | 252,300                                 |
| 16   |                                                                      | REGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF TH |                |          |                                   | •                | ies 9F and 15F)          | 34,921,400                              |
| 17   | BOARD OF REVIEW                                                      |                                                     |                |          | of Assessor<br>HUGHES             |                  | Telepho<br>(888) 4       | one #<br>157-4720                       |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .898161056

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 65 | 024 | 1772    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre                                 |                    |              |                        |              | Private Forest Crop - Reg Class @ \$2.52 per acre               |              |                              |                  |                            |               |  |
|----|--------------------------------------------------------------------------------|--------------------|--------------|------------------------|--------------|-----------------------------------------------------------------|--------------|------------------------------|------------------|----------------------------|---------------|--|
| 18 | (a) PARCELS                                                                    | (b) ACRI           | ES           | (c) ASSESSED VALUE     |              | (d) PARCELS                                                     |              | (e) ACRES                    |                  | (f) ASSESSED VALUE         |               |  |
|    |                                                                                | Private Forest Cr  | op - Special | Class @ 20¢ per acre   | )            | Entered E                                                       | Before       | e 2005 Managed Forest - Ferr | ous Minin        | g CLOSED @ \$7.87 per acre |               |  |
| 19 | (a) PARCELS                                                                    | (b) ACR            |              | (c) ASSESSE            | D VALUE      | (d) PARCELS                                                     |              | (e) ACRES                    |                  | (f) ASSESSED VALUE         |               |  |
|    | Entered                                                                        | Before 2005 Mana   | aed Forest - | OPEN @ 74 ¢ per aci    | re           | Ent                                                             | tered I      | Before 2005 Managed Forest   | t - CLOSEI       | D @ \$1.75 per acre        |               |  |
| 20 | (a) PARCELS                                                                    | (b) ACRI           |              | (c) ASSESSE            |              | (d) PARCELS                                                     |              | (e) ACRES                    |                  | (f) ASSESSED VALUE         |               |  |
|    | 5                                                                              | 185.4              |              | 269,700                |              | 23 869.86                                                       |              | 1,179,200                    |                  |                            |               |  |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre                     |                    |              |                        |              | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre  |              |                              |                  |                            |               |  |
| 21 | (a) PARCELS                                                                    | (b) ACRI           | ES           | (c) ASSESSED VALUE     |              | (d) PARCELS                                                     |              | (e) ACRES                    |                  | (f) ASSESSED VALUE         |               |  |
|    | 8                                                                              | 317.9              | 9            | 508,400                |              | 31 988.58                                                       |              | 988.58                       | 1,434,500        |                            |               |  |
| 22 | (a) County Forest (                                                            | Cropland Acres     | (b) <b>F</b> | ederal Acres           | (c) Stat     | te Acres                                                        | (d)          | County (NOT FOREST CRO       | P) Acres         | (e) Other Acres            |               |  |
|    | 14,131                                                                         | .48                |              |                        |              |                                                                 |              | 28.36                        |                  | 3.8                        |               |  |
|    | Assessed                                                                       | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44)       | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |              |                              |                  | rrors by Assessors         |               |  |
| 23 | (a) REAL                                                                       | _ ESTATE           |              | (b) PERSONAL           | (b) PERSONAL |                                                                 | (b) PERSONAL |                              | (c1) REAL ESTATE |                            | (c2) PERSONAL |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                    |              |                        |              | Mfg.                                                            | Equat        | ted Value of Sec.70.43 Corre | ctions of I      | Errors by Assessors        |               |  |
|    |                                                                                |                    | (e) PERSONAL |                        |              | AL ESTATE                                                       |              | (f2) PERSONAL                |                  |                            |               |  |
|    |                                                                                |                    |              |                        |              |                                                                 |              |                              |                  |                            |               |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code ( <i>Col. A</i> ) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|-------------------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                             | ()                            | (00.0)                            |                                                                            | (                                                             |                                                                  |
| 25          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| SCH         | OOL DISTRIC                                       | CTS                           |                                        | 2020                                                                       | 65 02                                                         | 4 1772     |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------|
|             |                                                   |                               |                                        | YEAR                                                                       | CO ML                                                         | IN ACCT NO |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) |            |
|             | A. SCHOOL DI                                      | STRICTS (M                    | K-8 and K-12)                          |                                                                            | I                                                             |            |
| 36          | 655474                                            | 0393                          | SCH D OF SPOONER                       | 34,921,400                                                                 |                                                               | 34,921,400 |
| 37          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 46          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 49          | TOTAL 4005                                        |                               |                                        |                                                                            |                                                               |            |
| 50          | B. UNION HIGH                                     |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 34,921,400                                                                 |                                                               | 34,921,400 |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 54          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 55          | TOTAL ASSE                                        | SSED VALU                     | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |            |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |                                                                            |                                                               |            |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 34,921,400                                                                 |                                                               | 34,921,400 |
| 57          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 58          |                                                   |                               |                                        |                                                                            |                                                               |            |
| 59          | TOTAL ASSES                                       | SSED VALU                     | IE OF TECHNICAL COLLEGES               | 34,921,400                                                                 |                                                               | 34,921,400 |
|             |                                                   |                               |                                        |                                                                            |                                                               |            |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 05 / 19 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

LOLITA OLSON TOWN OF GULL LAKE N10035 GARDNER LAKE RD SPRINGBROOK, WI 54875 - 9571

**STATEMENT OF ASSESSMENT FOR 2020** 

| 65  | 026 | 1773    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

X This is an Amended Return

|             | FOR TOWN OF                                                                                                                                                                                  | OF        | LONG LAKE             | Ē            | WASHBURN COU | NTY              |               |                     |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------|--------------|--------------|------------------|---------------|---------------------|
|             | Town - Village - Ci                                                                                                                                                                          | ty        | Municipali            | ty Name      | County Name  |                  |               |                     |
|             | REAL ESTATE                                                                                                                                                                                  |           | L ESTATE PARCEL COUNT |              | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
| Line<br>No. | (See Lines 18 - 22 )<br>other Real Estate                                                                                                                                                    |           | TOTAL LAND            | IMPROVEMENTS | WHOLE        | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             |                                                                                                                                                                                              |           | (Col. A)              | (Col. B)     | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                                                                                                                                                        |           | 877                   | 663          | 1,030        | 94,653,700       | 81,690,300    | 176,344,000         |
| 2           | COMMERCIAL - Class 2                                                                                                                                                                         |           | 46                    | 43           | 132          | 5,387,500        | 3,439,400     | 8,826,900           |
| 3           | MANUFACTURING - Class                                                                                                                                                                        | 3         | 0                     | 0            | 0            | 0                | 0             | 0                   |
| 4           | AGRICULTURAL - Class 4                                                                                                                                                                       |           | 222                   |              | 4,697        | 581,900          |               | 581,900             |
| 5           | UNDEVELOPED - Class 5                                                                                                                                                                        |           | 161                   |              | 1,329        | 192,000          |               | 192,000             |
| 6           | AGRICULTURAL FOREST - Class 5m                                                                                                                                                               |           | 25                    |              | 476          | 478,800          |               | 478,800             |
| 7           | FOREST LANDS - Class 6                                                                                                                                                                       |           | 274                   |              | 4,910        | 10,303,400       |               | 10,303,400          |
| 8           | OTHER - Class 7                                                                                                                                                                              |           | 36                    | 36           | 62           | 146,100          | 3,810,800     | 3,956,900           |
| 9           | TOTAL - ALL COLUMNS                                                                                                                                                                          |           | 1,641                 | 742          | 12,636       | 111,743,400      | 88,940,500    | 200,683,900         |
| 10          | NUMBER OF PERSONAL                                                                                                                                                                           | PROPERTY  | ACCOUNTS IN           | ROLL         | 34           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS AND OTHER WAT                                                                                                                                                                          | ERCRAFT N | NOT EXEMPT - C        | Code 1       |              | 13,800           | 0             | 13,800              |
| 12          | MACHINERY, TOOLS AND                                                                                                                                                                         | PATTERNS  | S - Code 2            |              |              |                  | 0             | 0                   |
| 13          | FURNITURE, FIXTURES A                                                                                                                                                                        |           | /IENT - Code 3        |              |              | 48,900           | 0             | 48,900              |
| 14          | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C 86,700 0                                                                                                                           |           |                       |              |              |                  |               | 86,700              |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)       149,400       0                                                                                                           |           |                       |              |              |                  |               | 149,400             |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |           |                       |              |              |                  |               | 200,833,300         |
| 17          | BOARD OF REVIEW     Name of Assessor     Telephon       DATE OF FINAL ADJOURNMENT     06/04/2020     WALT HUGHES     (800) 72                                                                |           |                       |              |              |                  |               |                     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .933625492

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 65 | 026 | 1773    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                   | Private Forest C   | rop - Reg Cla        | ass @ 10¢ per acre     |               |                                                                    | Р                             | Private Forest Crop - Reg Clas | s @ \$2.52                 |                     |
|----|-------------------|--------------------|----------------------|------------------------|---------------|--------------------------------------------------------------------|-------------------------------|--------------------------------|----------------------------|---------------------|
| 18 | (a) PARCELS       | (b) ACRE           | ES                   | (c) ASSESSE            | D VALUE       | (d) PARCELS                                                        |                               | (e) ACRES                      |                            | (f) ASSESSED VALUE  |
|    |                   | Private Forest Cr  | Class @ 20¢ per acre | )                      | Entered E     | Befor                                                              | re 2005 Managed Forest - Feri | ous Minin                      | g CLOSED @ \$7.87 per acre |                     |
| 19 | (a) PARCELS       |                    |                      | (c) ASSESSED VALUE     |               | (d) PARCELS                                                        |                               | (e) ACRES                      |                            | (f) ASSESSED VALUE  |
|    | Entered           | Before 2005 Mana   | aed Forest -         | OPEN @ 74 ¢ per acı    | re            | Ent                                                                | tered                         | Before 2005 Managed Forest     | t - CLOSEI                 | D @ \$1.75 per acre |
| 20 | (a) PARCELS       |                    |                      | (c) ASSESSE            |               | (d) PARCELS                                                        |                               | (e) ACRES                      |                            | (f) ASSESSED VALUE  |
|    | 2                 | 57                 |                      | 134,0                  |               | 61                                                                 |                               | 1,932.73                       |                            | 5,197,200           |
|    |                   |                    |                      | DPEN @\$2.04 per acre  |               | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre     |                               |                                | ) @ \$ 10.20 per acre      |                     |
| 21 | (a) PARCELS       | (b) ACRE           | ES                   | (c) ASSESSED VALUE     |               | (d) PARCELS                                                        |                               | (e) ACRES                      |                            | (f) ASSESSED VALUE  |
|    | 7                 | 135.2              | 4                    | 391,900                |               | 96                                                                 |                               | 2,739.52                       |                            | 5,595,000           |
| 22 | (a) County Forest | Cropland Acres     | (b) <b>F</b>         | Federal Acres (c) Sta  |               | tate Acres (d) County (NOT F                                       |                               | ) County (NOT FOREST CRO       | P) Acres                   | (e) Other Acres     |
|    |                   |                    |                      | 4                      |               | .99 12.04                                                          |                               | 3,711.75                       |                            |                     |
|    | Assessed          | d Value of Omitted | Property Fro         | om Prior Years (Sec. 7 | 70.44)        | Ass                                                                | sesse                         | ed Value of Sec. 70.43 Correc  | tions of Ei                | rrors by Assessors  |
| 23 | (a) REAL          | _ ESTATE           |                      | (b) PERSONAL           |               | (c1) REAL ESTATE                                                   |                               | EAL ESTATE                     | (c2) PERSONAL              |                     |
|    | Manufacturing E   | quated Value of O  | mitted Prope         | rty From Prior Years   | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                               |                                | Errors by Assessors        |                     |
|    |                   |                    |                      | (e) PERSONAL           |               | (f1) REAL ESTATE                                                   |                               | EAL ESTATE                     | (f2) PERSONAL              |                     |
|    |                   |                    |                      |                        |               |                                                                    |                               |                                |                            |                     |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | . ,                                                | . ,                           |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

|             |                                                   |                               |                                        | 2020                                                                       | 00 020                                                        | 5 1775                                                           |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             |                                                   |                               |                                        | YEAR                                                                       | CO MU                                                         | N ACCT NO                                                        |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
| 1           | A. SCHOOL DI                                      | STRICTS (M                    |                                        |                                                                            |                                                               |                                                                  |
| 36          | 034802                                            | 0027                          | SCH D OF RICE LAKE AREA                | 162,120,200                                                                |                                                               | 162,120,200                                                      |
| 37          | 655474                                            | 0393                          | SCH D OF SPOONER                       | 38,713,100                                                                 |                                                               | 38,713,100                                                       |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 200,833,300                                                                |                                                               | 200,833,300                                                      |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                              |                                                                            | 1                                                             |                                                                  |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                        |                                                                            | 1                                                             |                                                                  |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 200,833,300                                                                |                                                               | 200,833,300                                                      |
| 57          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 59          | IOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 200,833,300                                                                |                                                               | 200,833,300                                                      |

2020

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 06 / 09 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

1773

026

65

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

DEBBIE BOUMA TOWN OF LONG LAKE W3439 MORNINGSIDE RD SARONA, WI 54870

**STATEMENT OF ASSESSMENT FOR 2020** 

| 65  | 028 | 1774    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR   | TOWN OF OF                                          | MADGE          |                  | WASHBURN COUI              | NTY              |                 |                     |
|-------------|-------|-----------------------------------------------------|----------------|------------------|----------------------------|------------------|-----------------|---------------------|
|             |       | Town - Village - City                               | Municipalit    | ty Name          | County Name                |                  |                 |                     |
|             |       | REAL ESTATE                                         |                | EL COUNT         | NO. OF ACRES               | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |
| ⊥ine<br>No. |       | (See Lines 18 - 22 for<br>other Real Estate)        | TOTAL LAND     | IMPROVEMENTS     | WHOLE<br>NUMBERS ONLY      | , LAND           | IMPROVEMENTS    | AND IMPROVEMENTS    |
|             |       |                                                     | (Col. A)       | (Col. B)         | (Col. C)                   | (Col. D)         | (Col. E)        | (Col. F)            |
| 1           | RESID | DENTIAL - Class 1                                   | 711            | 522              | 1,577                      | 47,072,700       | 70,046,800      | 0 117,119,500       |
| 2           | COMN  | /IERCIAL - Class 2                                  | 23             | 15               | 162                        | 1,182,300        | 1,934,000       | 3,116,300           |
| 3           | MANU  | IFACTURING - Class 3                                | 0              | 0                | 0                          | 0                | 0               | )                   |
| 4           | AGRIC | CULTURAL - Class 4                                  | 154            |                  | 3,430                      | 332,200          |                 | 332,20              |
| 5           | UNDE  | VELOPED - Class 5                                   | 188            |                  | 1,488                      | 285,600          |                 | 285,60              |
| 6           | AGRIC | CULTURAL FOREST - Class 5m                          | n 26           |                  | 391                        | 360,000          |                 | 360,00              |
| 7           | FORE  | ST LANDS - Class 6                                  | 301            |                  | 6,287                      | 11,520,600       |                 | 11,520,60           |
| 8           | OTHE  | R - Class 7                                         | 18             | 18               | 39                         | 134,300          | 1,784,900       | 1,919,20            |
| 9           | TOTAL | L - ALL COLUMNS                                     | 1,421          | 555              | 13,374                     | 60,887,700       | 73,765,700      | 134,653,40          |
| 10          | NUMB  | ER OF PERSONAL PROPERTY                             | ACCOUNTS IN    | ROLL             | 13                         | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |
| 11          | BOAT  | S AND OTHER WATERCRAFT                              | NOT EXEMPT - ( | Code 1           |                            | 0                | 0               | )                   |
| 12          | MACH  | IINERY, TOOLS AND PATTERN                           | S - Code 2     |                  |                            |                  | 0               | )                   |
| 13          | FURN  | ITURE, FIXTURES AND EQUIP                           | MENT - Code 3  |                  |                            | 27,014           | 0               | 27,01               |
| 14          | ALL O | THER PERSONAL PROPERTY                              | NOT EXEMPT -   | Codes 4A, 4B, 4C |                            | 43,700           | 0               | 43,70               |
| 15          |       | OF PERSONAL PROPERTY N                              | •              | ,                |                            | 70,714           | 0               | 70,71               |
| 16          |       | REGATE ASSESSED VALUE OI<br>EQUAL TOTAL VALUE OF TH |                |                  |                            | •                | es 9F and 15F)  | 134,724,11          |
| 17          |       | D OF REVIEW<br>OF FINAL ADJOURNMENT                 | 05/11/20       |                  | of Assessor<br>E NORDQUIST |                  | Teleph<br>(715) | none #<br>934-2902  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .901990008

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 65 | 028 | 1774    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|     |                       |                    |                         | ass @ 10¢ per acre        |                  |                                                                | Private Fores    | st Crop - Reg Clas | s @ \$2.52                      |                            |
|-----|-----------------------|--------------------|-------------------------|---------------------------|------------------|----------------------------------------------------------------|------------------|--------------------|---------------------------------|----------------------------|
| 18  | (a) PARCELS (b) ACRES |                    | ES                      | (c) ASSESSED VALUE        |                  | (d) PARCELS                                                    | (e               | e) ACRES           |                                 | (f) ASSESSED VALUE         |
|     |                       | Private Forest Cr  | op - Special            | Class @ 20¢ per acre      | )                | Entered I                                                      | Before 2005 Man  | aged Forest - Ferr | ous Mining                      | g CLOSED @ \$7.87 per acre |
| 19  | (a) PARCELS           | (b) ACRES          |                         |                           |                  | (d) PARCELS                                                    | (e               | e) ACRES           |                                 | (f) ASSESSED VALUE         |
|     | Entered               | Before 2005 Mana   | iged Forest -           | OPEN @ 74 ¢ per ac        | re               | En                                                             | tered Before 200 | 5 Managed Forest   | - CLOSED                        | @ \$1.75 per acre          |
| 20  | (a) PARCELS           | S (b) ACRES        |                         | (c) ASSESSE               |                  | (d) PARCELS                                                    | (e               | e) ACRES           |                                 | (f) ASSESSED VALUE         |
|     | 2                     | 75.8               | 75.8 133,700            |                           | 25               | 25 770.82                                                      |                  |                    | 1,320,000                       |                            |
|     |                       |                    |                         | PEN @ \$2.04 per acr      |                  | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |                  |                    |                                 | @ \$ 10.20 per acre        |
| 21  | (a) PARCELS           | (b) ACRI           | ) ACRES (c) ASSESSED VA |                           | D VALUE          | LUE (d) PARCELS                                                |                  | e) ACRES           |                                 | (f) ASSESSED VALUE         |
|     | 16                    | 543.4              | 7                       | 1,049,500                 |                  | 65 2,081.92                                                    |                  | 2,081.92           | 3,615,600                       |                            |
| 22  | (a) County Forest (   | Cropland Acres     | (b) <b>F</b>            | (b) Federal Acres (c) Sta |                  | ate Acres (d) County (NOT FORE                                 |                  | OT FOREST CROP     | EST CROP) Acres (e) Other Acres |                            |
| ~~~ | 3,549.                | 05                 |                         |                           | 4                | .74                                                            |                  | 51.15              |                                 | 153.62                     |
|     | Assessed              | I Value of Omitted | Property Fro            | om Prior Years (Sec. )    | 70.44)           | As                                                             | sessed Value of  | Sec. 70.43 Correct | tions of Eri                    | rors by Assessors          |
| 23  | (a) REAL ESTATE       |                    |                         | (b) PERSONAI              | (c1) REAL ESTATE |                                                                |                  | (c2) PERSONAL      |                                 |                            |
|     | Manufacturing E       | quated Value of O  | mitted Prope            | erty From Prior Years     | (Sec. 70.995)    | Mfg.                                                           | Equated Value of | of Sec.70.43 Corre | rections of Errors by Assessors |                            |
|     | (d) REAL              | ESTATE             |                         | (e) PERSONAL              | -                | (                                                              | f1) REAL ESTATE  |                    |                                 | (f2) PERSONAL              |
|     |                       |                    |                         |                           |                  | l                                                              |                  |                    |                                 |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code ( <i>Col. A</i> ) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|-------------------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                             | ()                            | (00.0)                            |                                                                            | (                                                             |                                                                  |
| 25          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| 0011        |                                                   |                               |                                        | 2020                                                                       | 03020                                                         | 0 1774                                                           |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             |                                                   |                               |                                        | YEAR                                                                       | COMU                                                          | N ACCT NO                                                        |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | K-8 and K-12)                          |                                                                            |                                                               |                                                                  |
| 36          | 655306                                            | 0392                          | SCH D OF SHELL LAKE                    | 1,566,600                                                                  |                                                               | 1,566,600                                                        |
| 37          | 655474                                            | 0393                          | SCH D OF SPOONER                       | 133,157,514                                                                |                                                               | 133,157,514                                                      |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 134,724,114                                                                |                                                               | 134,724,114                                                      |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                              |                                                                            | 1                                                             | 1                                                                |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                        |                                                                            |                                                               |                                                                  |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 134,724,114                                                                |                                                               | 134,724,114                                                      |
| 57          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                               |                                        | 404 - 24 444                                                               |                                                               | 404 704 444                                                      |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 134,724,114                                                                |                                                               | 134,724,114                                                      |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 05 / 15 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

| SCHOOL | DISTRICTS | 5 |
|--------|-----------|---|
|--------|-----------|---|

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2020

028 1774 MUN ACCT NC

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

MICHELLE JUNG TOWN OF MADGE N3296 LANGLAND RD SARONA, WI 54870

**STATEMENT OF ASSESSMENT FOR 2020** 

| 65  | 030 | 1775    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR                                                                                                                              | TOWN OF                                                                                                                                                                                      | F MINONG              |                  | WASHBURN COUI         | NTY              |                   |                     |
|-------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|-----------------------|------------------|-------------------|---------------------|
|             |                                                                                                                                  | Town - Village - City                                                                                                                                                                        | Municipal             | ity Name         | County Name           |                  |                   |                     |
|             | REAL ESTATE                                                                                                                      |                                                                                                                                                                                              |                       | EL COUNT         | NO. OF ACRES          | VALUE OF         | VALUE OF          | TOTAL VALUE OF LAND |
| _ine<br>No. | 1                                                                                                                                | (See Lines 18 - 22 for<br>other Real Estate)                                                                                                                                                 | TOTAL LAND            | IMPROVEMENTS     | WHOLE<br>NUMBERS ONLY | LAND             | IMPROVEMENTS      | AND IMPROVEMENTS    |
|             | L                                                                                                                                |                                                                                                                                                                                              | (Col. A)              | (Col. B)         | (Col. C)              | (Col. D)         | (Col. E)          | (Col. F)            |
| 1           | RESID                                                                                                                            | ENTIAL - Class 1                                                                                                                                                                             | 2,102                 | 1,511            | 4,621                 | 139,822,300      | 178,038,100       | 317,860,400         |
| 2           | COMM                                                                                                                             | /IERCIAL - Class 2                                                                                                                                                                           | 29                    | 26               | 146                   | 2,415,000        | 3,855,300         | 6,270,300           |
| 3           | MANU                                                                                                                             | IFACTURING - Class 3                                                                                                                                                                         | 0                     | 0                | 0                     | 0                | 0                 | C                   |
| 4           | AGRIC                                                                                                                            | CULTURAL - Class 4                                                                                                                                                                           | 68                    |                  | 1,815                 | 135,100          |                   | 135,100             |
| 5           | UNDE\                                                                                                                            | VELOPED - Class 5                                                                                                                                                                            | 124                   |                  | 1,474                 | 311,400          |                   | 311,400             |
| 6           | AGRIC                                                                                                                            | CULTURAL FOREST - Class 5                                                                                                                                                                    | m 7                   |                  | 168                   | 151,600          |                   | 151,600             |
| 7           | FORE                                                                                                                             | ST LANDS - Class 6                                                                                                                                                                           | 476                   |                  | 8,978                 | 16,426,300       |                   | 16,426,300          |
| 8           | OTHEF                                                                                                                            | R - Class 7                                                                                                                                                                                  | 9                     | 8                | 11                    | 38,500           | 465,400           | 503,900             |
| 9           | TOTAL                                                                                                                            | L - ALL COLUMNS                                                                                                                                                                              | 2,815                 | 1,545            | 17,213                | 159,300,200      | 182,358,800       | 341,659,000         |
| 10          | NUMBI                                                                                                                            | ER OF PERSONAL PROPER                                                                                                                                                                        | <b>FY ACCOUNTS IN</b> | IROLL            | 23                    | LOCALLY ASSESSED | MANUFACTURING     | MERGED              |
| 11          | BOATS                                                                                                                            | S AND OTHER WATERCRAF                                                                                                                                                                        | NOT EXEMPT -          | Code 1           |                       | 14,900           | 0                 | 14,90               |
| 12          | MACHI                                                                                                                            | INERY, TOOLS AND PATTER                                                                                                                                                                      | NS - Code 2           |                  |                       |                  | 0                 |                     |
| 13          | FURNI                                                                                                                            | ITURE, FIXTURES AND EQUI                                                                                                                                                                     | PMENT - Code 3        |                  |                       | 165,600          | 0                 | 165,60              |
| 14          | ALL O                                                                                                                            | THER PERSONAL PROPERT                                                                                                                                                                        | Y NOT EXEMPT -        | Codes 4A, 4B, 4C |                       | 217,400          | 15,600            | 233,000             |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)397,90015,6                                                          |                                                                                                                                                                                              |                       |                  |                       |                  | 15,600            | 413,50              |
| 16          |                                                                                                                                  | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                       |                  |                       |                  |                   |                     |
| 17          | BOARD OF REVIEW     Name of Assessor     Telephon       DATE OF FINAL ADJOURNMENT     06/08/2020     EDWARD O'MEARA     (715) 76 |                                                                                                                                                                                              |                       |                  |                       |                  | one #<br>/62-5530 |                     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .956773881

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 65 | 030 | 1775    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

| ASSESSED VALUE<br>72,000<br>LOSED @ \$7.87 per acre<br>ASSESSED VALUE<br>\$1.75 per acre |  |
|------------------------------------------------------------------------------------------|--|
| LOSED @ \$7.87 per acre<br>ASSESSED VALUE<br>\$1.75 per acre                             |  |
| ASSESSED VALUE                                                                           |  |
| \$1.75 per acre                                                                          |  |
| + ···· • •                                                                               |  |
| + ···· • •                                                                               |  |
|                                                                                          |  |
| ASSESSED VALUE                                                                           |  |
| 3,285,500                                                                                |  |
| \$ 10.20 per acre                                                                        |  |
| ASSESSED VALUE                                                                           |  |
| 1,688,200                                                                                |  |
| (e) Other Acres                                                                          |  |
|                                                                                          |  |
| 422.24                                                                                   |  |
| s by Assessors                                                                           |  |
| (c2) PERSONAL                                                                            |  |
|                                                                                          |  |
|                                                                                          |  |
| rs by Assessors                                                                          |  |
| rs by Assessors<br>(f2) PERSONAL                                                         |  |
|                                                                                          |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

|             |                                                   |                               |                                        | YEAR                                                                       | CO MU                                                         | N ACCT NO                                                        |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    |                                        |                                                                            |                                                               |                                                                  |
| 36          | 653654                                            | 0391                          | SCH D OF NORTHWOOD (MINONG)            | 342,056,900                                                                | 15,600                                                        | 342,072,500                                                      |
| 37          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 342,056,900                                                                | 15,600                                                        | 342,072,500                                                      |
|             | B. UNION HIGH                                     | SCHOOL [                      |                                        |                                                                            | 1                                                             |                                                                  |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 56          | C. TECHNICAL                                      | 1                             |                                        | 040.050.000                                                                | 45.000                                                        | 0.40,070,500                                                     |
|             | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 342,056,900                                                                | 15,600                                                        | 342,072,500                                                      |
| 57<br>58    |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | LEADER DE LE COLLEGES                  | 342,056,900                                                                | 15,600                                                        | 342,072,500                                                      |
| 29          |                                                   | JOLD VALU                     |                                        | 342,050,900                                                                | 15,600                                                        | 542,072,500                                                      |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 07 / 30 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

| SCHOOL DIS | STRICTS |
|------------|---------|
|------------|---------|

2020

030 1775 MUN ACCT NO

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax
   bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

SUSAN CONAWAY TOWN OF MINONG W7095 NANCY LAKE RD MINONG, WI 54859

**STATEMENT OF ASSESSMENT FOR 2020** 

| 65 | 032 | 1776    |  |  |
|----|-----|---------|--|--|
| 00 | MUN | ACCT NO |  |  |

This is an Amended Return

Page 1

|      | FOR                                                                                                                                                                                                     | TOWN OF OF                                   | SARONA         |                  | WASHBURN COU            | NTY              |                    |                     |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|------------------|-------------------------|------------------|--------------------|---------------------|
|      |                                                                                                                                                                                                         | Town - Village - City                        | Municipali     | ty Name          | County Name             |                  |                    |                     |
| Line |                                                                                                                                                                                                         | REAL ESTATE                                  |                | EL COUNT         | NO. OF ACRES            | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND |
| No.  |                                                                                                                                                                                                         | (See Lines 18 - 22 for<br>other Real Estate) | TOTAL LAND     | IMPROVEMENTS     | WHOLE<br>NUMBERS ONLY   | LAND             | IMPROVEMENTS       | AND IMPROVEMENTS    |
|      |                                                                                                                                                                                                         |                                              | (Col. A)       | (Col. B)         | (Col. C)                | (Col. D)         | (Col. E)           | (Col. F)            |
| 1    | RESID                                                                                                                                                                                                   | ENTIAL - Class 1                             | 509            | 328              | 1,213                   | 17,142,200       | 31,613,700         | 48,755,900          |
| 2    | COMN                                                                                                                                                                                                    | /IERCIAL - Class 2                           | 48             | 26               | 601                     | 1,429,300        | 6,382,100          | 7,811,400           |
| 3    | MANU                                                                                                                                                                                                    | IFACTURING - Class 3                         | 0              | 0                | 0                       | 0                | 0                  | 0                   |
| 4    | AGRIC                                                                                                                                                                                                   | CULTURAL - Class 4                           | 209            |                  | 4,031                   | 599,750          |                    | 599,750             |
| 5    | UNDE                                                                                                                                                                                                    | VELOPED - Class 5                            | 349            |                  | 3,439                   | 1,669,800        |                    | 1,669,800           |
| 6    | AGRIC                                                                                                                                                                                                   | CULTURAL FOREST - Class 5m                   | 89             |                  | 1,277                   | 1,253,200        |                    | 1,253,200           |
| 7    | FORE                                                                                                                                                                                                    | ST LANDS - Class 6                           | 228            |                  | 4,259                   | 8,118,600        |                    | 8,118,600           |
| 8    | OTHE                                                                                                                                                                                                    | R - Class 7                                  | 17             | 16               | 38                      | 102,400          | 1,757,400          | 1,859,800           |
| 9    | ΤΟΤΑΙ                                                                                                                                                                                                   | L - ALL COLUMNS                              | 1,449          | 370              | 14,858                  | 30,315,250       | 39,753,200         | 70,068,450          |
| 10   | NUMB                                                                                                                                                                                                    | ER OF PERSONAL PROPERTY                      | ACCOUNTS IN    | ROLL             | 15                      | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11   | BOAT                                                                                                                                                                                                    | S AND OTHER WATERCRAFT                       | NOT EXEMPT - ( | Code 1           |                         | 0                | 0                  | 0                   |
| 12   | MACH                                                                                                                                                                                                    | INERY, TOOLS AND PATTERN                     | S - Code 2     |                  |                         |                  | 0                  | 0                   |
| 13   | FURN                                                                                                                                                                                                    | ITURE, FIXTURES AND EQUIP                    | MENT - Code 3  |                  |                         | 50,800           | 50,800 0           |                     |
| 14   | ALL O                                                                                                                                                                                                   | THER PERSONAL PROPERTY                       | NOT EXEMPT -   | Codes 4A, 4B, 4C |                         | 211,900          | 0                  | 211,900             |
| 15   | 5 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 262,700                                                                                                                                  |                                              |                |                  |                         |                  | 0                  | 262,700             |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 70,331,150 |                                              |                |                  |                         |                  |                    |                     |
| 17   |                                                                                                                                                                                                         | D OF REVIEW<br>OF FINAL ADJOURNMENT          | 07/13/2        |                  | of Assessor<br>AM KOEPP |                  | Telepho<br>(715) 4 | one #<br>58-4448    |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .911746862

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 65 | 032 | 1776    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre      |                              |                           |                                              |                                    |                                   | Private Forest Crop - Reg Class @ \$2.52 per acre |                                           |                 |                                            |
|----|-----------------------------------------------------|------------------------------|---------------------------|----------------------------------------------|------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------------------|-----------------|--------------------------------------------|
| 18 | (a) PARCELS                                         | (b) ACRES                    | 5                         | (c) ASSESSE                                  | D VALUE                            | (d) PARCELS                       |                                                   | (e) ACRES                                 |                 | (f) ASSESSED VALUE                         |
|    |                                                     | Private Forest Cro           | p - Special               | └<br>Class @ 20¢ per acre                    |                                    | Entered I                         | Befo                                              | re 2005 Managed Forest - Fer              | rous Minin      | g CLOSED @ \$7.87 per acre                 |
| 19 | (a) PARCELS                                         | (b) ACRES                    |                           | (c) ASSESSED VALUE                           |                                    | (d) PARCELS                       |                                                   | (e) ACRES                                 |                 | (f) ASSESSED VALUE                         |
|    | Entered                                             | Before 2005 Manag            | ed Forest -               | OPEN @ 74 ¢ per acı                          | re                                 | En                                | iterec                                            | l<br>d Before 2005 Managed Fores          | t - CLOSEI      | D @ \$1.75 per acre                        |
| 20 | (a) PARCELS                                         | (b) ACRES                    |                           | (c) ASSESSE                                  |                                    | (d) PARCELS                       |                                                   | (e) ACRES                                 |                 | (f) ASSESSED VALUE                         |
|    | 2                                                   | 80                           |                           | 152,000                                      |                                    | 41 1,407.21                       |                                                   | 1,407.21                                  | 2,658,600       |                                            |
| 21 | Entered After 2004 Managed<br>(a) PARCELS (b) ACRES |                              |                           | OPEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |                                    | Entered After 2004<br>(d) PARCELS |                                                   | ed After 2004 Managed Forest<br>(e) ACRES |                 | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |
|    | 7                                                   | 266                          |                           | 438,4                                        | 00                                 | 37                                |                                                   | 1,090.01                                  |                 | 1,950,000                                  |
| 22 | (a) County Forest                                   | Cropland Acres               | (b) Federal Acres (c) Sta |                                              | te Acres (d) County (NOT FOREST CR |                                   | d) County (NOT FOREST CRO                         | P) Acres                                  | (e) Other Acres |                                            |
|    | 2,115.69                                            |                              |                           | .08 340                                      |                                    | 0.14                              |                                                   | 3.42                                      |                 | 215.9                                      |
|    | Assessed                                            | Value of Omitted P           | roperty Fro               | m Prior Years (Sec. 7                        | 70.44)                             | As                                | sess                                              | ed Value of Sec. 70.43 Correc             | tions of E      | rrors by Assessors                         |
| 23 | (a) REAL                                            | (a) REAL ESTATE (b) PERSONAL |                           | -                                            | (c1) REAL ESTATE (c2) PERSONAL     |                                   |                                                   |                                           | (c2) PERSONAL   |                                            |
|    | Manufacturing E                                     | quated Value of Om           | itted Prope               | rty From Prior Years                         | (Sec. 70.995)                      | Mfg.                              | Equ                                               | ated Value of Sec.70.43 Corre             | ections of I    | Errors by Assessors                        |
|    | (d) REAL ESTATE                                     |                              |                           | (e) PERSONAL                                 | (f1) REAL ESTATE                   |                                   | EAL ESTATE                                        | (f2) PERSONAL                             |                 |                                            |
|    |                                                     |                              |                           |                                              |                                    |                                   |                                                   |                                           |                 |                                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | . ,                                                | . ,                           |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

|             |                                                   |                               |                                        |                                                                            | 00001                                                         |                                                                  |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             |                                                   |                               |                                        | YEAR                                                                       | CO MU                                                         | N ACCT NO                                                        |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    |                                        |                                                                            |                                                               |                                                                  |
| 36          | 034802                                            | 0027                          | SCH D OF RICE LAKE AREA                | 5,904,500                                                                  |                                                               | 5,904,500                                                        |
| 37          | 655306                                            | 0392                          | SCH D OF SHELL LAKE                    | 43,907,050                                                                 |                                                               | 43,907,050                                                       |
| 38          | 655474                                            | 0393                          | SCH D OF SPOONER                       | 20,519,600                                                                 |                                                               | 20,519,600                                                       |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 70,331,150                                                                 |                                                               | 70,331,150                                                       |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                              |                                                                            | 1                                                             |                                                                  |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                        |                                                                            | 1                                                             |                                                                  |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 70,331,150                                                                 |                                                               | 70,331,150                                                       |
| 57          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 58          | TOTA: 1005                                        |                               |                                        |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALL                     | IE OF TECHNICAL COLLEGES               | 70,331,150                                                                 |                                                               | 70,331,150                                                       |

2020

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 07 / 21 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

1776

032

65

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#### Page 3: School Districts

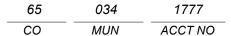
- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
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- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

VICTORIA LOMBARD TOWN OF SARONA W6172 LITTLE KEGEMA RD SARONA, WI 54870 - 9011

**STATEMENT OF ASSESSMENT FOR 2020** 



X This is an Amended Return

|      | FOR                                                                                                                                                                                          | OF                                           | SPOONER        |                  | WASHBURN COU | NTY              |               |                     |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|------------------|--------------|------------------|---------------|---------------------|
|      |                                                                                                                                                                                              | Town - Village - City                        | Municipali     | ty Name          | County Name  |                  |               |                     |
| Line |                                                                                                                                                                                              | REAL ESTATE                                  |                | EL COUNT         | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
| No.  |                                                                                                                                                                                              | (See Lines 18 - 22 for<br>other Real Estate) | TOTAL LAND     | IMPROVEMENTS     | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|      |                                                                                                                                                                                              | ,                                            | (Col. A)       | (Col. B)         | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |
| 1    | RESID                                                                                                                                                                                        | DENTIAL - Class 1                            | 705            | 505              | 1,898        | 25,524,600       | 56,437,900    | 81,962,500          |
| 2    | COM                                                                                                                                                                                          | IERCIAL - Class 2                            | 38             | 28               | 289          | 1,592,900        | 3,023,200     | 4,616,100           |
| 3    | MANL                                                                                                                                                                                         | JFACTURING - Class 3                         | 8              | 0                | 212          | 783,300          | 0             | 783,300             |
| 4    | AGRIO                                                                                                                                                                                        | CULTURAL - Class 4                           | 128            |                  | 1,870        | 299,100          |               | 299,100             |
| 5    | UNDE                                                                                                                                                                                         | VELOPED - Class 5                            | 223            |                  | 2,355        | 909,500          |               | 909,500             |
| 6    | AGRIO                                                                                                                                                                                        | CULTURAL FOREST - Class 5m                   | 70             |                  | 1,090        | 1,028,600        |               | 1,028,600           |
| 7    | FORE                                                                                                                                                                                         | ST LANDS - Class 6                           | 153            |                  | 2,158        | 4,316,100        |               | 4,316,100           |
| 8    | OTHE                                                                                                                                                                                         | R - Class 7                                  | 11             | 11               | 23           | 55,200           | 415,500       | 470,700             |
| 9    | ΤΟΤΑ                                                                                                                                                                                         | L - ALL COLUMNS                              | 1,336          | 544              | 9,895        | 34,509,300       | 59,876,600    | 94,385,900          |
| 10   | NUMB                                                                                                                                                                                         | ER OF PERSONAL PROPERTY                      | ACCOUNTS IN    | ROLL             | 19           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11   | BOAT                                                                                                                                                                                         | S AND OTHER WATERCRAFT N                     | IOT EXEMPT - ( | Code 1           |              | 400              | 0             | 400                 |
| 12   | MACH                                                                                                                                                                                         | IINERY, TOOLS AND PATTERNS                   | - Code 2       |                  |              |                  | 0             | 0                   |
| 13   | FURN                                                                                                                                                                                         | ITURE, FIXTURES AND EQUIPM                   | 1ENT - Code 3  |                  |              | 284,900          | 0             | 284,900             |
| 14   | ALL O                                                                                                                                                                                        | THER PERSONAL PROPERTY                       | NOT EXEMPT -   | Codes 4A, 4B, 4C |              | 438,200          | 0             | 438,200             |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)       723,500       0                                                                                                           |                                              |                |                  |              |                  | 723,500       |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                                              |                |                  |              |                  | 95,109,400    |                     |
| 17   | BOARD OF REVIEW     Name of Assessor     Telephone       DATE OF FINAL ADJOURNMENT     06/23/2020     JEFF MARKHAM     (608) 343                                                             |                                              |                |                  |              |                  |               |                     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .947009263

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 65 | 034 | 1777    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                                                                                | Private Forest C             | rop - Reg Cla | ass @ 10¢ per acre       |                                |             | Р                | Private Forest Crop - Reg Cla | ss @ \$2.52        |                            |
|----|--------------------------------------------------------------------------------|------------------------------|---------------|--------------------------|--------------------------------|-------------|------------------|-------------------------------|--------------------|----------------------------|
| 18 | (a) PARCELS                                                                    | (b) ACRI                     | ES            | (c) ASSESSE              | D VALUE                        | (d) PARCELS |                  | (e) ACRES                     |                    | (f) ASSESSED VALUE         |
|    |                                                                                | Private Forest Cr            | op - Special  | Class @ 20¢ per acre     |                                | Entered E   | Befor            | re 2005 Managed Forest - Fei  | rous Minin         | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS                                                                    | (b) ACR                      |               | (c) ASSESSE              | D VALUE                        | (d) PARCELS |                  | (e) ACRES                     |                    | (f) ASSESSED VALUE         |
|    | Entered                                                                        | Before 2005 Mana             | ged Forest -  | OPEN @ 74 ¢ per acı      | re                             | Ent         | tered            | Before 2005 Managed Fores     | st - CLOSEI        | D@ \$1.75 per acre         |
| 20 | (a) PARCELS                                                                    | (b) ACRI                     |               | (c) ASSESSE              |                                | (d) PARCELS |                  | (e) ACRES                     |                    | (f) ASSESSED VALUE         |
|    |                                                                                |                              |               |                          |                                | 8           |                  | 234.46                        |                    | 351,500                    |
|    | Entered After 2004 Managed Forest - OPEN @\$2.04 per acre                      |                              |               |                          |                                | Er          | ntere            | d After 2004 Managed Fores    | t - CLOSED         | @ \$ 10.20 per acre        |
| 21 | (a) PARCELS                                                                    | (b) ACRES (c) ASSESSED VALUE |               | D VALUE                  | (d) PARCELS                    |             | (e) ACRES        |                               | (f) ASSESSED VALUE |                            |
|    | 12                                                                             | 411.8                        | 1             | 588,3                    | 00                             | 8           |                  | 236.25                        |                    | 337,100                    |
| 22 | (a) County Forest (                                                            | Cropland Acres               | (b) <b>F</b>  | ederal Acres (c) State A |                                | e Acres     | (d               | ) County (NOT FOREST CRC      | P) Acres           | (e) Other Acres            |
|    |                                                                                |                              |               |                          | 138                            | 3.75        |                  | 6.06                          |                    | 186.58                     |
|    | Assessed                                                                       | Value of Omitted             | Property Fro  | om Prior Years (Sec. 7   | 70.44)                         | Ass         | sesse            | ed Value of Sec. 70.43 Corre  | ctions of Er       | rors by Assessors          |
| 23 | (a) REAL                                                                       | EAL ESTATE (b) PERSONAL      |               | -                        | (c1) REAL ESTATE (c2) PERSONAL |             |                  | (c2) PERSONAL                 |                    |                            |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                              |               |                          |                                | Mfg.        | Equa             | ated Value of Sec.70.43 Corr  | ections of E       | Errors by Assessors        |
|    | (d) REAL ESTATE                                                                |                              |               | (e) PERSONAL             | (e) PERSONAL                   |             | (f1) REAL ESTATE |                               | (f2) PERSONAL      |                            |
|    |                                                                                |                              |               |                          |                                |             |                  |                               |                    |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | 658030                                             | 0425                          | SPOONER LAKE DISTRICT             | 31,987,800                                                                 |                                                               | 31,987,800                                                       |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| SCH         | OOL DISTRIC                                       | CTS                           |                                        | 2020                                                                       | 65 03                                                         | 4 1777                                                           |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             |                                                   |                               |                                        | YEAR                                                                       | COMU                                                          | N ACCT NO                                                        |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (P                    | (-8 and K-12)                          |                                                                            | I                                                             |                                                                  |
| 36          | 655474                                            | 0393                          | SCH D OF SPOONER                       | 94,326,100                                                                 | 783,300                                                       | 95,109,400                                                       |
| 37          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44<br>45    |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          | TOTAL ASSE                                        | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 94,326,100                                                                 | 783,300                                                       | 95,109,400                                                       |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |                                                                            | 1                                                             |                                                                  |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                        |                                                                            |                                                               |                                                                  |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 94,326,100                                                                 | 783,300                                                       | 95,109,400                                                       |
| 57<br>58    |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSE                                        |                               | LEADER DE LE COLLEGES                  | 94,326,100                                                                 | 783,300                                                       | 95,109,400                                                       |
| 55          |                                                   |                               |                                        | 94,320,100                                                                 | 103,300                                                       | 95,109,400                                                       |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 06 / 24 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

SHAUNA LINDSTROM TOWN OF SPOONER PO BOX 578 SPOONER, WI 54801 - 0578 **STATEMENT OF ASSESSMENT FOR 2020** 

**FINAL - EQUATED** 

| 65 | 036 | 1778    |  |
|----|-----|---------|--|
| СО | MUN | ACCT NO |  |

This is an Amended Return

Page 1

|      | FOR                                                                                                                                                                                          | TOWN OF OF                                   | SPRINGBRC              | OK          | WASHBURN COU | INTY             |                    |                     |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|-------------|--------------|------------------|--------------------|---------------------|
|      |                                                                                                                                                                                              | Town - Village - City                        | Municipal              | ity Name    | County Name  |                  |                    |                     |
| Line |                                                                                                                                                                                              | REAL ESTATE                                  | AL ESTATE PARCEL COUNT |             | NO. OF ACRES | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND |
| No.  |                                                                                                                                                                                              | (See Lines 18 - 22 for<br>other Real Estate) | TOTAL LAND             | IMPROVEMENT |              | , LAND           | IMPROVEMENTS       | AND IMPROVEMENTS    |
|      |                                                                                                                                                                                              | ,                                            | (Col. A)               | (Col. B)    | (Col. C)     | (Col. D)         | (Col. E)           | (Col. F)            |
| 1    | RESI                                                                                                                                                                                         | DENTIAL - Class 1                            | 412                    | 32          | 8 623        | 4,950,500        | 23,506,300         | 28,456,800          |
| 2    | СОМ                                                                                                                                                                                          | MERCIAL - Class 2                            | 14                     | 1           | 2 14         | 174,800          | 598,400            | 773,200             |
| 3    | MANU                                                                                                                                                                                         | JFACTURING - Class 3                         | 1                      |             | 1 20         | 61,400           | 378,600            | 440,000             |
| 4    | AGRI                                                                                                                                                                                         | CULTURAL - Class 4                           | 115                    |             | 2,060        | 288,900          |                    | 288,900             |
| 5    | UNDE                                                                                                                                                                                         | VELOPED - Class 5                            | 193                    |             | 1,381        | 316,900          |                    | 316,900             |
| 6    | AGRI                                                                                                                                                                                         | CULTURAL FOREST - Class 5m                   | 64                     |             | 962          | 830,200          |                    | 830,200             |
| 7    | FORE                                                                                                                                                                                         | ST LANDS - Class 6                           | 306                    |             | 5,191        | 8,481,200        |                    | 8,481,200           |
| 8    | OTHE                                                                                                                                                                                         | R - Class 7                                  | 13                     | 1           | 3 17         | 104,300          | 731,300            | 835,600             |
| 9    | ΤΟΤΑ                                                                                                                                                                                         | L - ALL COLUMNS                              | 1,118                  | 35          | 4 10,268     | 15,208,200       | 25,214,600         | 40,422,800          |
| 10   | NUME                                                                                                                                                                                         | BER OF PERSONAL PROPERT                      | Y ACCOUNTS IN          | ROLL        | 17           | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11   | BOAT                                                                                                                                                                                         | S AND OTHER WATERCRAFT                       | NOT EXEMPT -           | Code 1      |              | 0                | 0                  | 0                   |
| 12   | MACH                                                                                                                                                                                         | INERY, TOOLS AND PATTERN                     | S - Code 2             |             |              |                  | 15,400             | 15,400              |
| 13   | FURN                                                                                                                                                                                         | IITURE, FIXTURES AND EQUIP                   | MENT - Code 3          |             |              | 35,700           | 0                  | 35,700              |
| 14   | ALL C                                                                                                                                                                                        | THER PERSONAL PROPERTY                       | Codes 4A, 4B, 40       | ;           | 78,000       | 100              | 78,100             |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)                                                                                                                                 |                                              |                        |             | 113,700      | 15,500           | 129,200            |                     |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                                              |                        |             |              |                  | 40,552,000         |                     |
| 17   |                                                                                                                                                                                              |                                              |                        |             |              |                  | Telepho<br>(715) 9 |                     |
|      | BOAF                                                                                                                                                                                         |                                              | 07/30/2                | Nam         | · ·          |                  | Telepho<br>(715) 9 |                     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .956929634

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 65 | 036 | 1778    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                                                                                |                       | Private Forest Crop - Reg Class @ \$2.52 per acre |                                     |                  |                                                                              |               |                    |                 |                    |
|----|--------------------------------------------------------------------------------|-----------------------|---------------------------------------------------|-------------------------------------|------------------|------------------------------------------------------------------------------|---------------|--------------------|-----------------|--------------------|
| 18 | (a) PARCELS                                                                    | (b) ACRE              |                                                   | ass @ 10¢ per acre<br>│ (c) ASSESSE | D VALUE          | (d) PARCELS                                                                  |               | (e) ACRES          |                 | (f) ASSESSED VALUE |
| 10 |                                                                                |                       |                                                   |                                     |                  | 1                                                                            |               | 40                 |                 | 48,000             |
|    | Private Forest Crop - Special Class @ 20¢ per acre                             |                       |                                                   |                                     |                  | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |               |                    |                 |                    |
| 19 | (a) PARCELS (b) ACRES                                                          |                       | S                                                 |                                     |                  | (d) PARCELS                                                                  |               | (e) ACRES          |                 | (f) ASSESSED VALUE |
|    |                                                                                |                       |                                                   |                                     |                  |                                                                              |               |                    |                 |                    |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                      |                       |                                                   |                                     |                  | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre                |               |                    |                 |                    |
| 20 | (a) PARCELS                                                                    | (b) ACRE              |                                                   | (c) ASSESSED VALUE                  |                  | (d) PARCELS (e) ACRES                                                        |               | (f) ASSESSED VALUE |                 |                    |
|    | 17                                                                             | 676.5                 | 7                                                 | 1,144,800                           |                  | 13 446.94                                                                    |               | 633,400            |                 |                    |
|    | Entered After 2004 Managed Forest - OPEN @\$2.04 per acre                      |                       |                                                   |                                     |                  | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre               |               |                    |                 |                    |
| 21 | (a) PARCELS                                                                    | (a) PARCELS (b) ACRES |                                                   | (c) ASSESSED VALUE                  |                  | (d) PARCELS (e) ACRES                                                        |               | (f) ASSESSED VALUE |                 |                    |
|    | 20                                                                             | E00.0                 |                                                   | 724 000                             |                  | 25 903.85                                                                    |               | 002.05             | 1 010 000       |                    |
|    |                                                                                | 22 592.26             |                                                   | 734,600                             |                  |                                                                              |               | 1,212,900          |                 |                    |
| 22 | (a) County Forest Cropland Acres                                               |                       | (b) <b>F</b>                                      | (b) Federal Acres (c) Sta           |                  | te Acres (d) County (NOT FOREST CROP                                         |               | P) Acres           | (e) Other Acres |                    |
|    | 7,822.84                                                                       |                       | 923.21                                            |                                     | 38               | 2.19 27.65                                                                   |               |                    | 99.25           |                    |
|    | Assessed Value of Omitted Property From Prior Years (Sec. 70.44)               |                       |                                                   |                                     |                  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors              |               |                    |                 |                    |
| 23 | (a) REAL ESTATE                                                                |                       |                                                   | (b) PERSONAL                        |                  | (c1) REAL ESTATE                                                             |               | (c2) PERSONAL      |                 |                    |
| 20 |                                                                                |                       |                                                   |                                     |                  |                                                                              |               |                    |                 |                    |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                       |                                                   |                                     |                  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors           |               |                    |                 |                    |
|    | (d) REAL                                                                       | . ESTATE              |                                                   | (e) PERSONAL                        | (f1) REAL ESTATE |                                                                              | (f2) PERSONAL |                    |                 |                    |
|    |                                                                                |                       |                                                   |                                     |                  |                                                                              |               |                    |                 |                    |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code ( <i>Col. A</i> ) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|-------------------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | ,                                                           | ()                            | (00.0)                            |                                                                            | (                                                             |                                                                  |
| 25          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| 0011        |                                                   |                                            |                                        | 2020                                                                       | 00 000                                                        | 5 1770                                                           |
|-------------|---------------------------------------------------|--------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             |                                                   |                                            |                                        | YEAR                                                                       | CO MU                                                         | N ACCT NO                                                        |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B)              | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                                 |                                        |                                                                            |                                                               |                                                                  |
| 36          | 655474                                            | 0393                                       | SCH D OF SPOONER                       | 40,096,500                                                                 | 455,500                                                       | 40,552,000                                                       |
| 37          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 50          | TOTAL ASSE                                        | SSED VALU                                  | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 40,096,500                                                                 | 455,500                                                       | 40,552,000                                                       |
|             | B. UNION HIGH                                     | SCHOOL D                                   | DISTRICTS                              |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 55          |                                                   | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS |                                        |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      | 1                                          |                                        |                                                                            | 1                                                             |                                                                  |
| 56          | 001700                                            | 0016                                       | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 40,096,500                                                                 | 455,500                                                       | 40,552,000                                                       |
| 57          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                                            |                                        |                                                                            |                                                               |                                                                  |
| 59          | IOTAL ASSES                                       | SSED VALU                                  | IE OF TECHNICAL COLLEGES               | 40,096,500                                                                 | 455,500                                                       | 40,552,000                                                       |

2020

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name                |                           | Title | Submission date |  |  |  |
|---------------------|---------------------------|-------|-----------------|--|--|--|
| PAUL DENEEN         |                           |       | 07 / 31 / 2020  |  |  |  |
| Phone Email address |                           |       |                 |  |  |  |
| (715) 468 - 4792    | PDENEEN@CO.WASHBURN.WI.US |       |                 |  |  |  |

1778

036

65

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
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#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

KATHY HELM TOWN OF SPRINGBROOK N7932 CHAPPELL ROAD SPRINGBROOK, WI 54875

**STATEMENT OF ASSESSMENT FOR 2020** 

| 65 | 038 | 1779    |
|----|-----|---------|
| СО | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR                    | TOWN OF                                        | OF STINNET      | Τ                    | WASHBURN COU   | JNTY             |                 |                     |
|-------------|------------------------|------------------------------------------------|-----------------|----------------------|----------------|------------------|-----------------|---------------------|
|             | _                      | Town - Village - City                          | Municip         | ality Name           | County Name    |                  |                 |                     |
|             |                        | REAL ESTATE                                    |                 | CEL COUNT            | NO. OF ACRES   |                  | VALUE OF        | TOTAL VALUE OF LAND |
| _ine<br>No. |                        | (See Lines 18 - 22 for<br>other Real Estate)   | TOTAL LAN       |                      |                | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |
|             |                        |                                                | (Col. A)        | (Col. B)             | (Col. C)       | (Col. D)         | (Col. E)        | (Col. F)            |
| 1           | RESID                  | ENTIAL - Class 1                               | 187             | 7 15                 | 56 222         | 726,000          | 9,118,500       | 9,844,500           |
| 2           | COMM                   | IERCIAL - Class 2                              | f               | 6                    | 4 37           | 49,400           | 494,400         | 543,800             |
| 3           | MANUI                  | FACTURING - Class 3                            | (               | D                    | 0 0            | 0                | 0               | (                   |
| 4           | AGRIC                  | CULTURAL - Class 4                             | 61              |                      | 791            | 87,700           |                 | 87,700              |
| 5           | UNDEV                  | /ELOPED - Class 5                              | 140             | )                    | 1,806          | 534,200          |                 | 534,200             |
| 6           | AGRIC                  | CULTURAL FOREST - Class 5                      | im {            | 8                    | 168            | 128,000          |                 | 128,000             |
| 7           | FOREST LANDS - Class 6 |                                                | 226             | 3                    | 3,280          | 5,184,700        |                 | 5,184,70            |
| 8           | OTHEF                  | R - Class 7                                    | 1               | 4                    | 4 4            | 13,600           | 353,300         | 366,90              |
| 9           | TOTAL                  | - ALL COLUMNS                                  | 632             | 2 16                 | 6,308          | 6,723,600        | 9,966,200       | 16,689,80           |
| 10          | NUMBE                  | ER OF PERSONAL PROPER                          | TY ACCOUNTS I   | N ROLL               | 10             | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |
| 11          | BOATS                  | S AND OTHER WATERCRAF                          | T NOT EXEMPT    | - Code 1             |                | 0                | 0               |                     |
| 12          | MACHI                  | INERY, TOOLS AND PATTER                        | NS - Code 2     |                      |                |                  | 0               |                     |
| 13          | FURNI                  | TURE, FIXTURES AND EQU                         | IPMENT - Code 3 | ,                    |                | 4,690            | 0               | 4,69                |
| 14          | ALL O7                 | THER PERSONAL PROPERI                          | TY NOT EXEMPT   | - Codes 4A, 4B, 4    | c              | 122,071          | 0               | 122,07              |
| 15          | TOTAL                  | OF PERSONAL PROPERTY                           | NOT EXEMPT (    | Fotal of Lines 11-14 | 4)             | 126,761          | 0               | 126,76              |
| 16          |                        | EGATE ASSESSED VALUE<br>EQUAL TOTAL VALUE OF 1 |                 |                      |                |                  | nes 9F and 15F) | 16,816,56           |
| 17          | BOARI                  | D OF REVIEW                                    |                 | Narr                 | ne of Assessor |                  | Telepho         | one #               |
|             |                        | OF FINAL ADJOURNMENT                           | 05/26/          | 2020 TOI             | DD ANDERSON    |                  | (715) 8         | 45-2022             |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .884802747

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 65 | 038 | 1779    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                                                                                | Private Forest Cro                                              | op - Reg Cla            | ass @ 10¢ per acre     |                                            |                             |                                                           | Private Forest Crop - Reg Cla  | ss @ \$2.52   | per acre                                    |
|----|--------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------|------------------------|--------------------------------------------|-----------------------------|-----------------------------------------------------------|--------------------------------|---------------|---------------------------------------------|
| 18 | (a) PARCELS                                                                    | (b) ACRES                                                       | 3                       | (c) ASSESSE            | D VALUE                                    | (d) PARCELS                 |                                                           | (e) ACRES                      |               | (f) ASSESSED VALUE                          |
|    | Private Forest Crop - Special Class @ 20¢ per acre                             |                                                                 |                         |                        |                                            |                             | Befo                                                      | ore 2005 Managed Forest - Fer  | rous Minin    |                                             |
| 19 | (a) PARCELS                                                                    |                                                                 |                         | (c) ÅSSESSE            |                                            | (d) PARCELS                 |                                                           | (e) ACRES                      |               | (f) ASSESSED VALUE                          |
|    | Entered                                                                        | OPEN @ 74 ¢ per acı                                             | ·e                      | En                     | tere                                       | d Before 2005 Managed Fores | t - CLOSEI                                                | D @ \$1.75 per acre            |               |                                             |
| 20 | (a) PARCELS (b) AC                                                             |                                                                 |                         | (c) ASSESSE            |                                            | (d) PARCELS                 |                                                           | (e) ACRES                      |               | (f) ASSESSED VALUE                          |
|    | 7                                                                              | 7 280 454,000                                                   |                         |                        | 1 24                                       |                             | 46,100                                                    |                                |               |                                             |
|    | Entered<br>(a) PARCELS                                                         | Entered After 2004 Managed Forest - OPEI<br>PARCELS   (b) ACRES |                         |                        | PEN @\$2.04 per acre<br>(c) ASSESSED VALUE |                             | Entered After 2004 Managed Fores<br>(d) PARCELS (e) ACRES |                                |               | D @ \$ 10.20 per acre<br>(f) ASSESSED VALUE |
| 21 | (a) FARGELS                                                                    |                                                                 |                         |                        |                                            |                             |                                                           | (e) ACITES                     |               | (1) ASSESSED VALUE                          |
|    | 19                                                                             | 619                                                             |                         | 951,0                  | 00                                         | 7                           |                                                           | 152                            |               | 223,000                                     |
| 22 | (a) County Forest (                                                            | Cropland Acres                                                  | (b) Federal Acres (c) S |                        | (c) Stat                                   | e Acres (d) County (NO      |                                                           | d) County (NOT FOREST CRC      | P) Acres      | (e) Other Acres                             |
| 22 | 14,431                                                                         | .02                                                             |                         | 484.58                 | 70                                         | .18                         |                                                           | 1.63                           |               | 44.71                                       |
|    | Assessed                                                                       | Value of Omitted P                                              | roperty Fro             | om Prior Years (Sec. 7 | 70.44)                                     | As                          | sess                                                      | sed Value of Sec. 70.43 Correc | tions of E    | rrors by Assessors                          |
| 23 | (a) REAL                                                                       | . ESTATE                                                        |                         | (b) PERSONAL           |                                            | (                           | (c1) REAL ESTATE (c2) PERSONAL                            |                                |               | (c2) PERSONAL                               |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                                                                 |                         |                        |                                            |                             | Equ                                                       | uated Value of Sec.70.43 Corr  | ections of I  | Errors by Assessors                         |
|    | (d) REAL ESTATE                                                                |                                                                 |                         | (e) PERSONAL           |                                            | (f1) REAL ESTATE            |                                                           | REAL ESTATE                    | (f2) PERSONAL |                                             |
|    |                                                                                |                                                                 |                         |                        |                                            |                             |                                                           |                                |               |                                             |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

|             |                                                   |                               |                                        | YEAR                                                                       | СОМИ                                                          | N ACCT NO                                                        |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | -8 and K-12)                           |                                                                            | 1                                                             |                                                                  |
| 36          | 572478                                            | 0339                          | SCH D OF HAYWARD COMMUNITY             | 16,816,561                                                                 |                                                               | 16,816,561                                                       |
| 37          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          | TOTAL ASSE                                        | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 16,816,561                                                                 |                                                               | 16,816,561                                                       |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                              |                                                                            |                                                               |                                                                  |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSED VALL                     | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |                                                                            |                                                               |                                                                  |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 16,816,561                                                                 |                                                               | 16,816,561                                                       |
| 57          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
|             |                                                   | 1                             |                                        |                                                                            | 1                                                             | 1                                                                |

### I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES

| Name            |                    | Title    | Submission date |
|-----------------|--------------------|----------|-----------------|
| PAUL DENEEN     |                    |          | 05 / 29 / 2020  |
| Phone           | Email address      |          |                 |
| (715)468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

16,816,561

## SCHOOL DISTRICTS

58

59

2020

16,816,561

038 1779 MUN ACCT NC

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

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   bills

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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

KATIE PARKS TOWN OF STINNETT N10313 COUNTY HWY M SPRINGBROOK, WI 54875

**STATEMENT OF ASSESSMENT FOR 2020** 

| 65       | 040 | 1780    |
|----------|-----|---------|
| <u> </u> | MUN | ACCT NO |

This is an Amended Return

Page 1

|      | FOR             | TOWN OF OF Town - Village - City                                                                                                                                                             | STONE LAKE<br>Municipality |                     | WASHBURN COUI<br>County Name |                               |                               |                          |  |
|------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|------------------------------|-------------------------------|-------------------------------|--------------------------|--|
| _ine |                 | REAL ESTATE<br>(See Lines 18 - 22 for                                                                                                                                                        |                            |                     | NO. OF ACRES                 | VALUE OF<br>LAND              | VALUE OF<br>IMPROVEMENTS      | TOTAL VALUE OF LAND      |  |
| No.  |                 | other Real Estate)                                                                                                                                                                           |                            |                     | WHOLE<br>NUMBERS ONLY        |                               |                               |                          |  |
| 1    | RESIC           | DENTIAL - Class 1                                                                                                                                                                            | (Col. A)<br>492            | (Col. B)<br>404     | (Col. C)<br>629              | <u>(Col. D)</u><br>19,961,100 | <u>(Col. E)</u><br>41,889,500 | (Col. F)<br>0 61,850,600 |  |
| 2    |                 |                                                                                                                                                                                              | -                          | -                   |                              | . ,                           |                               |                          |  |
| _    |                 | IERCIAL - Class 2                                                                                                                                                                            | 7                          | 6                   | _                            | 77,700                        | 738,000                       | 815,70                   |  |
| 3    | MANU            | IFACTURING - Class 3                                                                                                                                                                         | 0                          | 0                   | 0                            | 0                             | 0                             | 1                        |  |
| 4    | AGRIC           | CULTURAL - Class 4                                                                                                                                                                           | 164                        |                     | 2,843                        | 325,200                       |                               | 325,20                   |  |
| 5    | UNDE            | VELOPED - Class 5                                                                                                                                                                            | 187                        |                     | 1,849                        | 553,400                       |                               | 553,40                   |  |
| 6    | AGRIC           | CULTURAL FOREST - Class 5m                                                                                                                                                                   | 102                        |                     | 1,743                        | 1,266,200                     |                               | 1,266,20                 |  |
| 7    | FORE            | ST LANDS - Class 6                                                                                                                                                                           | 372                        |                     | 5,916                        | 9,657,300                     |                               | 9,657,30                 |  |
| 8    | OTHEI           | R - Class 7                                                                                                                                                                                  | 16                         | 16                  | 18                           | 49,800                        | 687,000                       | 736,80                   |  |
| 9    | TOTAI           | L - ALL COLUMNS                                                                                                                                                                              | 1,340                      | 426                 | 13,003                       | 31,890,700                    | 43,314,500                    | 75,205,20                |  |
| 10   | NUMB            | ER OF PERSONAL PROPERTY                                                                                                                                                                      | ACCOUNTS IN                | ROLL                | 16                           | LOCALLY ASSESSED              | MANUFACTURING                 | MERGED                   |  |
| 11   | BOAT            | S AND OTHER WATERCRAFT N                                                                                                                                                                     | JOT EXEMPT - C             | code 1              |                              | 0                             | C                             | )                        |  |
| 12   | MACH            | INERY, TOOLS AND PATTERNS                                                                                                                                                                    | - Code 2                   |                     |                              |                               | 0                             | )                        |  |
| 13   | FURN            | ITURE, FIXTURES AND EQUIPM                                                                                                                                                                   | /IENT - Code 3             |                     |                              | 97,100                        | 0                             | 97,10                    |  |
| 14   | ALL O           | THER PERSONAL PROPERTY                                                                                                                                                                       | NOT EXEMPT -               | Codes 4A, 4B, 4C    |                              | 87,900                        | 0                             | 87,90                    |  |
| 15   | TOTAL           | OF PERSONAL PROPERTY NO                                                                                                                                                                      | OT EXEMPT (To              | tal of Lines 11-14) |                              | 185,000                       | 0                             | ) 185,00                 |  |
| 16   |                 | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                            |                     |                              |                               |                               |                          |  |
| 17   | BOARD OF REVIEW |                                                                                                                                                                                              |                            |                     | of Assessor<br>/ NORDQUIST   |                               | Teleph<br>(715)               | one #<br>634-2283        |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .964515543

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 65 | 040 | 1780    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                                                                                | Private Forest C   | rop - Reg Cla       | ass @ 10¢ per acre        |             |                         |                                                                    | Private Forest Crop - Reg Clas  | s @ \$2.52          |                            |
|----|--------------------------------------------------------------------------------|--------------------|---------------------|---------------------------|-------------|-------------------------|--------------------------------------------------------------------|---------------------------------|---------------------|----------------------------|
| 18 | (a) PARCELS                                                                    | (b) ACR            | ES                  | (c) ASSESSE               | D VALUE     | (d) PARCELS             |                                                                    | (e) ACRES                       |                     | (f) ASSESSED VALUE         |
|    |                                                                                | Private Forest C   | op - Special        | Class @ 20¢ per acre      | 1           | Entered E               | Befo                                                               | re 2005 Managed Forest - Ferr   | ous Minin           | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS                                                                    |                    |                     | (c) ASSESSE               | D VALUE     | (d) PARCELS             |                                                                    | (e) ACRES                       |                     | (f) ASSESSED VALUĖ         |
|    | Entered                                                                        | Before 2005 Mana   | OPEN @ 74 ¢ per acı | re                        | Ent         | tered                   | d Before 2005 Managed Forest                                       | t - CLOSEI                      | D @ \$1.75 per acre |                            |
| 20 | (a) PARCELS                                                                    |                    |                     |                           | (d) PARCELS |                         | (e) ACRES                                                          |                                 | (f) ASSESSED VALUE  |                            |
|    | 6                                                                              | 178.2              | 9                   | 206,000                   |             | 40 1,359.45             |                                                                    | 1,403,700                       |                     |                            |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre                     |                    |                     |                           |             |                         |                                                                    | ed After 2004 Managed Forest    | - CLOSED            |                            |
| 21 | (a) PARCELS                                                                    | (b) ACRES          |                     | (c) ASSESSED VALUE        |             | (d) PARCELS             |                                                                    | (e) ACRES                       |                     | (f) ASSESSED VALUE         |
|    | 25                                                                             | 907.6              | 3                   | 1,058,                    | 400         | 15                      | 15 548                                                             |                                 | 651,600             |                            |
| 22 | (a) County Forest (                                                            | Cropland Acres     | (b) <b>F</b>        | b) Federal Acres (c) Stat |             | d) County (NOT FOREST C |                                                                    | d) County (NOT FOREST CROI      | P) Acres            | (e) Other Acres            |
|    | 6,150.                                                                         | .15                |                     |                           | 60          | 60.42                   |                                                                    |                                 | 88.37               |                            |
|    | Assessed                                                                       | d Value of Omitted | Property Fro        | om Prior Years (Sec. 7    | 70.44)      | Ass                     | sess                                                               | sed Value of Sec. 70.43 Correct | tions of Er         | rrors by Assessors         |
| 23 | (a) REAL                                                                       | _ ESTATE           |                     | (b) PERSONAL              |             | (c1) REAL ESTATE        |                                                                    | REAL ESTATE                     | (c2) PERSONAL       |                            |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                    |                     |                           |             |                         | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                                 |                     |                            |
|    | (d) REAL ESTATE                                                                |                    |                     | (e) PERSONAL              |             | (f1) REAL ESTATE        |                                                                    | EAL ESTATE                      | (f2) PERSONAL       |                            |
|    |                                                                                |                    |                     |                           |             |                         |                                                                    |                                 |                     |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | 657020                                             | 0422                          | STONE LAKE SANITARY DISTRICT      | 7,821,600                                                                  |                                                               | 7,821,600                                                        |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| SCH         | OOL DISTRIC                                       | TS                            |                                        | 2020                                                                       | 65 04                                                         |                                                                  |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             |                                                   |                               |                                        | YEAR                                                                       | CO MU                                                         | N ACCT NO                                                        |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | -8 and K-12)                           |                                                                            |                                                               |                                                                  |
| 36          | 572478                                            | 0339                          | SCH D OF HAYWARD COMMUNITY             | 60,981,700                                                                 |                                                               | 60,981,700                                                       |
| 37          | 655474                                            | 0393                          | SCH D OF SPOONER                       | 14,408,500                                                                 |                                                               | 14,408,500                                                       |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 75,390,200                                                                 |                                                               | 75,390,200                                                       |
|             | B. UNION HIGH                                     | SCHOOL                        |                                        |                                                                            | 1                                                             |                                                                  |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53<br>54    |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 55          | TOTAL ASSE                                        | SSED VALU                     | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                        |                                                                            |                                                               |                                                                  |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 75,390,200                                                                 |                                                               | 75,390,200                                                       |
| 57          |                                                   |                               |                                        |                                                                            |                                                               | ,                                                                |
| 58          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | E OF TECHNICAL COLLEGES                | 75,390,200                                                                 |                                                               | 75,390,200                                                       |

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 07 / 27 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

MICHELLE DRABECK TOWN OF STONE LAKE PO BOX 238 STONE LAKE, WI 54876 - 0218

**STATEMENT OF ASSESSMENT FOR 2020** 

| 65  | 042 | 1781    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

This is an Amended Return

| Pad | е | 1 |
|-----|---|---|
|     |   |   |

|            | FOR                                                                                                                                                                                        | TOWN OF                                      | OF    | TREGO         |                       | WASHBURN COL | NTY              |                   |                     |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------|---------------|-----------------------|--------------|------------------|-------------------|---------------------|
|            |                                                                                                                                                                                            | Town - Village - City                        |       | Municipali    | ty Name               | County Name  |                  |                   |                     |
|            |                                                                                                                                                                                            | REAL ESTATE                                  |       | -             | PARCEL COUNT NO. OF A |              | VALUE OF         | VALUE OF          | TOTAL VALUE OF LAND |
| ine<br>lo. |                                                                                                                                                                                            | (See Lines 18 - 22 for<br>other Real Estate) |       | TOTAL LAND    | IMPROVEMENT           |              | . LAND           | IMPROVEMENTS      | AND IMPROVEMENTS    |
|            |                                                                                                                                                                                            |                                              |       | (Col. A)      | (Col. B)              | (Col. C)     | (Col. D)         | (Col. E)          | (Col. F)            |
| 1          | RESID                                                                                                                                                                                      | ENTIAL - Class 1                             |       | 895           | 74                    | 0 1,891      | 43,087,500       | 66,250,000        | 109,337,500         |
| 2          | COMM                                                                                                                                                                                       | IERCIAL - Class 2                            |       | 66            | 4                     | 6 146        | 2,275,600        | 5,402,500         | 7,678,100           |
| 3          | MANU                                                                                                                                                                                       | FACTURING - Class 3                          |       | 1             |                       | 1 38         | 90,400           | 728,000           | 818,400             |
| 4          | AGRIC                                                                                                                                                                                      | CULTURAL - Class 4                           |       | 177           |                       | 3,452        | 449,300          |                   | 449,30              |
| 5          | UNDE\                                                                                                                                                                                      | /ELOPED - Class 5                            |       | 212           |                       | 2,595        | 779,600          |                   | 779,60              |
| 6          | AGRIC                                                                                                                                                                                      | CULTURAL FOREST - Class                      | s 5m  | 94            |                       | 1,639        | 898,100          |                   | 898,10              |
| 7          | FORE                                                                                                                                                                                       | ST LANDS - Class 6                           |       | 485           |                       | 8,499        | 12,900,800       |                   | 12,900,80           |
| 8          | OTHEF                                                                                                                                                                                      | R - Class 7                                  |       | 17            | 1                     | 6 45         | 48,500           | 849,900           | 898,40              |
| 9          | TOTAL                                                                                                                                                                                      | - ALL COLUMNS                                |       | 1,947         | 80                    | 3 18,305     | 60,529,800       | 73,230,400        | 133,760,20          |
| 10         | NUMB                                                                                                                                                                                       | ER OF PERSONAL PROPE                         | RTY   | ACCOUNTS IN   | ROLL                  | 34           | LOCALLY ASSESSED | MANUFACTURING     | MERGED              |
| 11         | BOATS                                                                                                                                                                                      | S AND OTHER WATERCRA                         | AFT N | OT EXEMPT - ( | Code 1                |              | 14,600           | C                 | 14,60               |
| 12         | MACH                                                                                                                                                                                       | INERY, TOOLS AND PATTE                       | RNS   | - Code 2      |                       |              |                  | 130,000           | 130,00              |
| 13         | FURNI                                                                                                                                                                                      | TURE, FIXTURES AND EQ                        | UIPM  | ENT - Code 3  |                       |              | 115,300          | C                 | 115,30              |
| 14         | ALL O                                                                                                                                                                                      | THER PERSONAL PROPER                         | RTYN  | OT EXEMPT -   | Codes 4A, 4B, 40      | ;            | 152,100          | 2,000             | 154,10              |
| 15         |                                                                                                                                                                                            | OF PERSONAL PROPER                           |       | •             |                       | 282,000      | 132,000          | 414,00            |                     |
| 16         | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                                              |       |               |                       |              |                  | nes 9F and 15F)   | 134,174,20          |
| 17         | BOARD OF REVIEW     Name of Assessor       DATE OF FINAL ADJOURNMENT     08/18/2020     EDWARD F O'MEARA                                                                                   |                                              |       |               |                       |              | Teleph<br>(715)  | one #<br>762-5530 |                     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .927485925

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 65 | 042 | 1781    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

| Private Forest Crop - Reg Class @ 10¢ per acre |                     |                              |              |                        |                                                          |                       | Private Forest Crop - Reg Clas                                 | s @ \$2.52                     |                                                       |                       |
|------------------------------------------------|---------------------|------------------------------|--------------|------------------------|----------------------------------------------------------|-----------------------|----------------------------------------------------------------|--------------------------------|-------------------------------------------------------|-----------------------|
| 18                                             | (a) PARCELS         | (b) ACRE                     | ES           | (c) ASSESSED VAL       |                                                          | (d) PARCELS           |                                                                | (e) ACRES                      |                                                       | (f) ASSESSED VALUE    |
|                                                |                     | Private Forest Cr            | op - Special | Class @ 20¢ per acre   |                                                          | Entered I             | Befo                                                           | re 2005 Managed Forest - Fer   | rous Minin                                            |                       |
| 19                                             | (a) PARCELS         | (b) ACRI                     | ĒŚ           | (c) ASSESSED VALUE     |                                                          | (d) PARCELS (e) ACRES |                                                                | (e) ACRES                      |                                                       | (f) ASSESSED VALUE    |
|                                                | Entered             | Before 2005 Mana             | aed Forest - | OPEN @ 74 ¢ per acı    | .e                                                       | En                    | tered                                                          | d Before 2005 Managed Fores    | t - CLOSEI                                            | D @ \$1,75 per acre   |
| 20                                             | (a) PARCELS         | (b) ACRE                     |              | (c) ASSESSE            |                                                          | (d) PARCELS (e) ACRES |                                                                | (e) ACRES                      |                                                       | (f) ASSESSED VALUE    |
|                                                | 21                  | 758.7                        | 3.7 1,21     |                        | 000                                                      | 38                    |                                                                | 1,222.37                       | 1,914,400                                             |                       |
|                                                |                     |                              |              | PEN @\$2.04 per acr    |                                                          |                       | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |                                |                                                       | 0 @ \$ 10.20 per acre |
| 21                                             | (a) PARCELS         | (b) ACRE                     | ES           | (c) ASSESSE            | D VALUE                                                  | (d) PARCELS           |                                                                | (e) ACRES                      |                                                       | (f) ASSESSED VALUE    |
|                                                | 10                  | 299.5                        | 8            | 471,900                |                                                          | 20                    |                                                                | 565.53                         |                                                       | 1,021,100             |
| 22                                             | (a) County Forest ( | Cropland Acres               | (b) <b>F</b> | Federal Acres (c) Sta  |                                                          | te Acres              | (0                                                             | d) County (NOT FOREST CRO      | P) Acres                                              | (e) Other Acres       |
| 22                                             |                     |                              |              | 931                    | 931 4                                                    |                       | 09 563.7                                                       |                                | 160.15                                                |                       |
|                                                | Assessed            | Value of Omitted             | Property Fro | om Prior Years (Sec. 7 | 70.44)                                                   | As                    | sess                                                           | sed Value of Sec. 70.43 Correc | tions of Ei                                           | rrors by Assessors    |
| 23                                             | (a) REAL            | (a) REAL ESTATE (b) PERSONAL |              |                        | (c1) REAL ESTATE (c2) PERSONAL                           |                       |                                                                |                                | (c2) PERSONAL                                         |                       |
|                                                | Manufacturing E     | quated Value of O            | mitted Prope | rty From Prior Years   | Prior Years (Sec. 70.995) Mfg. Equated Value of Sec.70.4 |                       |                                                                | uated Value of Sec.70.43 Corre | 3 Corrections of Errors by Assessors<br>(f2) PERSONAL |                       |
|                                                | (d) REAL ESTATE     |                              |              | (e) PERSONAL           |                                                          | (                     | (f1) REAL ESTATE                                               |                                |                                                       |                       |
|                                                |                     |                              |              |                        |                                                          |                       |                                                                |                                |                                                       |                       |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | 658040                                             | 0426                          | TREGO LAKE DISTRICT               | 53,128,300                                                                 |                                                               | 53,128,300                                                       |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| SCHOOL DISTRICTS |                                                   |                               |                                        | 2020                                                                       | <u>65</u> 042                                                 |                                                                  |
|------------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|                  |                                                   |                               |                                        | TEAR                                                                       |                                                               | ACCT NO                                                          |
| Line<br>No.      | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|                  | A. SCHOOL DI                                      | STRICTS (M                    | K-8 and K-12)                          |                                                                            |                                                               |                                                                  |
| 36               | 655474                                            | 0393                          | SCH D OF SPOONER                       | 133,223,800                                                                | 950,400                                                       | 134,174,200                                                      |
| 37               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 38               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 39               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 46               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47<br>48         |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| -4-9<br>50       | TOTAL ASSE                                        | SSED VAL                      | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 133,223,800                                                                | 950,400                                                       | 134,174,200                                                      |
|                  | B. UNION HIGH                                     |                               | · · · · · ·                            | 100,220,000                                                                | 000,100                                                       | 104,114,200                                                      |
| 51               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 54               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 55               | TOTAL ASSE                                        | SSED VALI                     | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|                  | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |                                                                            |                                                               |                                                                  |
| 56               | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 133,223,800                                                                | 950,400                                                       | 134,174,200                                                      |
| 57               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 58               |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 59               | TOTAL ASSE                                        | SSED VALL                     | JE OF TECHNICAL COLLEGES               | 133,223,800                                                                | 950,400                                                       | 134,174,200                                                      |

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 09 / 08 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

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- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
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- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

BARB HINKFUSS TOWN OF TREGO W6097 RIVER RD TREGO, WI 54888 **STATEMENT OF ASSESSMENT FOR 2020** 

**FINAL - EQUATED** 

| 65 | 106 | 1782    |  |
|----|-----|---------|--|
| СО | MUN | ACCT NO |  |

This is an Amended Return

Page 1

|             | FOR          | VILLAGE OF OF                                | BIRCHWOO       | D                | WASHBURN COU          | NTY              |               |                     |
|-------------|--------------|----------------------------------------------|----------------|------------------|-----------------------|------------------|---------------|---------------------|
|             |              | Town - Village - City                        | Municipali     | ty Name          | County Name           |                  |               |                     |
| Line        |              | REAL ESTATE                                  |                | EL COUNT         | NO. OF ACRES          | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |
| Line<br>No. |              | (See Lines 18 - 22 for<br>other Real Estate) | TOTAL LAND     | IMPROVEMENTS     | WHOLE<br>NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             |              |                                              | (Col. A)       | (Col. B)         | (Col. C)              | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESID        | ENTIAL - Class 1                             | 452            | 213              | 59                    | 6,704,900        | 14,034,700    | 20,739,600          |
| 2           | COMM         | IERCIAL - Class 2                            | 96             | 48               | 24                    | 1,047,700        | 5,148,800     | 6,196,500           |
| 3           | MANU         | FACTURING - Class 3                          | 1              | 1                | 15                    | 156,400          | 1,250,300     | 1,406,700           |
| 4           | AGRIC        | CULTURAL - Class 4                           | 17             |                  | 221                   | 26,500           |               | 26,500              |
| 5           | UNDE         | VELOPED - Class 5                            | 10             |                  | 34                    | 17,300           |               | 17,300              |
| 6           | AGRIC        | CULTURAL FOREST - Class 5m                   | 0              |                  | 0                     | 0                |               | 0                   |
| 7           | FORE         | ST LANDS - Class 6                           | 11             |                  | 67                    | 121,300          |               | 121,300             |
| 8           | OTHEF        | R - Class 7                                  | 4              | 4                | 8                     | 25,600           | 353,300       | 378,900             |
| 9           | TOTAL        | - ALL COLUMNS                                | 591            | 266              | 428                   | 8,099,700        | 20,787,100    | 28,886,800          |
| 10          | NUMB         | ER OF PERSONAL PROPERTY                      | ACCOUNTS IN    | ROLL             | 37                    | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS        | S AND OTHER WATERCRAFT N                     | IOT EXEMPT - ( | Code 1           |                       | 5,900            | 0             | 5,900               |
| 12          | MACH         | INERY, TOOLS AND PATTERNS                    | - Code 2       |                  |                       |                  | 157,400       | 157,400             |
| 13          | FURNI        | TURE, FIXTURES AND EQUIPM                    | IENT - Code 3  |                  |                       | 147,400          | 13,500        | 160,900             |
| 14          | ALL O        | THER PERSONAL PROPERTY I                     | NOT EXEMPT -   | Codes 4A, 4B, 4C |                       | 61,200           | 400           | 61,600              |
| 15          | TOTAL        | 385,800                                      |                |                  |                       |                  |               |                     |
| 16          | AGGR<br>MUST | 29,272,600                                   |                |                  |                       |                  |               |                     |
| 17          | BOAR         | D OF REVIEW                                  |                | Name             | of Assessor           |                  | Telepho       | one #               |
|             | DATE         | OF FINAL ADJOURNMENT                         | 04/28/20       | 020 KELL         | YOWEN                 |                  | (715) 6       | 643-2081            |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .822291106

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 65 | 106 | 1782    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre                                 |                         |              |                        |                       | Private Forest Crop - Reg Class @ \$2.52 per acre              |                    |                               |             |                     |
|----|--------------------------------------------------------------------------------|-------------------------|--------------|------------------------|-----------------------|----------------------------------------------------------------|--------------------|-------------------------------|-------------|---------------------|
| 18 | (a) PARCELS (b) ACRES (c) ASSESSED V                                           |                         | D VALUE      | (d) PARCELS            |                       | (e) ACRES                                                      |                    | (f) ASSESSED VALUE            |             |                     |
|    |                                                                                | Private Forest Cr       | op - Special | Class @ 20¢ per acre   | •                     | Entered I<br>(d) PARCELS                                       |                    | re 2005 Managed Forest - Feri | ous Minin   |                     |
| 19 | (a) PARCELS                                                                    | (b) ACRI                |              | (c) ÅSSESSE            | (c) ASSESSED VALUE    |                                                                |                    | (e) ACRES                     |             | (f) ASSESSED VALUE  |
|    | Entered                                                                        | ⊥<br>I Before 2005 Mana | aed Forest - | OPEN @ 74 ¢ per aci    | re                    | En                                                             | tered              | d Before 2005 Managed Fores   | t - CLOSEI  | D @ \$1.75 per acre |
| 20 | (a) PARCELS (b) ACRES                                                          |                         |              | (c) ASSESSE            |                       | (d) PARCELS                                                    |                    | (e) ACRES                     |             | (f) ASSESSED VALUE  |
|    | Entered                                                                        | After 2004 Manage       | d Forest - O | PEN @\$2.04 per acr    | e                     | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |                    |                               |             | @ \$ 10 20 per acre |
| 21 |                                                                                |                         |              |                        | (d) PARCELS (e) ACREŠ |                                                                | (f) ÁSSESSÉD VALUE |                               |             |                     |
| 22 | (a) County Forest                                                              | Cropland Acres          | (b) <b>F</b> | ederal Acres           | (c) Stat              | te Acres                                                       | (c                 | d) County (NOT FOREST CRO     | P) Acres    | (e) Other Acres     |
| 22 |                                                                                |                         |              |                        |                       |                                                                |                    |                               |             | 34.06               |
|    | Assesse                                                                        | d Value of Omitted      | Property Fro | om Prior Years (Sec. 7 | 70.44)                | As                                                             | sess               | ed Value of Sec. 70.43 Correc | tions of Er | rors by Assessors   |
| 23 | (a) REAL ESTATE (b) PERSONAL                                                   |                         | -            | (                      | (c1) R                | REAL ESTATE                                                    |                    | (c2) PERSONAL                 |             |                     |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                         |              |                        |                       | Mfg.                                                           | Equ                | ated Value of Sec.70.43 Corre | ctions of E | Errors by Assessors |
|    | (d) REAL ESTATE                                                                |                         |              | (e) PERSONAL           | -                     | (                                                              | f1) RI             | EAL ESTATE                    |             | (f2) PERSONAL       |
|    |                                                                                |                         |              |                        |                       |                                                                |                    |                               |             |                     |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| 0011        |                                                   |                               |                                        | 2020                                                                       | 00 100                                                        | 5 1702                                                           |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             |                                                   |                               |                                        | YEAR                                                                       | CO MU                                                         | N ACCT NO                                                        |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    |                                        |                                                                            |                                                               |                                                                  |
| 36          | 650441                                            | 0390                          | SCH D OF BIRCHWOOD                     | 27,694,600                                                                 | 1,578,000                                                     | 29,272,600                                                       |
| 37          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 27,694,600                                                                 | 1,578,000                                                     | 29,272,600                                                       |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                              |                                                                            | 1                                                             |                                                                  |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      | COLLEGE                       |                                        |                                                                            | 1                                                             |                                                                  |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 27,694,600                                                                 | 1,578,000                                                     | 29,272,600                                                       |
| 57          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SSED VALL                     | JE OF TECHNICAL COLLEGES               | 27,694,600                                                                 | 1,578,000                                                     | 29,272,600                                                       |

2020

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 05 / 15 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

1782

106

65

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

ASHLEY BEFFA VILLAGE OF BIRCHWOOD PO BOX 6 BIRCHWOOD, WI 54817

**STATEMENT OF ASSESSMENT FOR 2020** 

| 65 | 151 | 1783    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR                                                                                 | VILLAGE OF OF                                        | MINONG         |                  | WASHBURN COU | NTY               |                     |                  |
|-------------|-------------------------------------------------------------------------------------|------------------------------------------------------|----------------|------------------|--------------|-------------------|---------------------|------------------|
|             |                                                                                     | Town - Village - City                                | Municipali     | ty Name          | County Name  |                   |                     |                  |
|             |                                                                                     |                                                      |                | NO. OF ACRES     |              |                   | TOTAL VALUE OF LAND |                  |
| Line<br>No. |                                                                                     | (See Lines 18 - 22 for<br>other Real Estate)         | TOTAL LAND     | IMPROVEMENT      | WHOLE        | LAND              | IMPROVEMENTS        | AND IMPROVEMENTS |
|             |                                                                                     | ,                                                    | (Col. A)       | (Col. B)         | (Col. C)     | (Col. D)          | (Col. E)            | (Col. F)         |
| 1           | RESI                                                                                | DENTIAL - Class 1                                    | 320            | 228              | 3 249        | 2,372,500         | 12,703,400          | 15,075,900       |
| 2           | COM                                                                                 | MERCIAL - Class 2                                    | 114            | 78               | 3 161        | 2,239,700         | 12,739,000          | 14,978,700       |
| 3           | ΜΑΝΙ                                                                                | JFACTURING - Class 3                                 | 2              | 2                | 2 12         | 83,000            | 5,199,900           | 5,282,900        |
| 4           | AGRI                                                                                | CULTURAL - Class 4                                   | 7              |                  | 139          | 6,700             |                     | 6,700            |
| 5           | UNDE                                                                                | VELOPED - Class 5                                    | 3              |                  | 27           | 3,200             |                     | 3,200            |
| 6           | AGRICULTURAL FOREST - Class 5m                                                      |                                                      | 0              |                  | 0            | 0                 |                     | 0                |
| 7           | FOREST LANDS - Class 6                                                              |                                                      | 6              |                  | 99           | 191,800           |                     | 191,800          |
| 8           | OTHE                                                                                | R - Class 7                                          | 5              | 5                | 5 14         | 38,600            | 179,500             | 218,100          |
| 9           | ΤΟΤΑ                                                                                | L - ALL COLUMNS                                      | 457            | 313              | 3 701        | 4,935,500         | 30,821,800          | 35,757,300       |
| 10          | NUME                                                                                | BER OF PERSONAL PROPERTY                             | ACCOUNTS IN    | ROLL             | 46           | LOCALLY ASSESSED  | MANUFACTURING       | MERGED           |
| 11          | BOAT                                                                                | S AND OTHER WATERCRAFT N                             | OT EXEMPT - (  | Code 1           |              | 0                 | 0                   | 0                |
| 12          | MACH                                                                                | INERY, TOOLS AND PATTERNS                            | G - Code 2     |                  |              |                   | 886,800             | 886,800          |
| 13          | FURN                                                                                | IITURE, FIXTURES AND EQUIPM                          | /IENT - Code 3 |                  |              | 324,100           | 113,200             | 437,300          |
| 14          | ALL C                                                                               | THER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4C | :            | 199,500           | 323,400             | 522,900          |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)       523,600       1, |                                                      |                |                  |              |                   | 1,323,400           | 1,847,000        |
| 16          |                                                                                     | REGATE ASSESSED VALUE OF<br>FEQUAL TOTAL VALUE OF TH |                |                  |              |                   | nes 9F and 15F)     | 37,604,300       |
| 17          |                                                                                     |                                                      |                |                  |              | Teleph<br>(715) 9 | one #<br>034-2902   |                  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .85619191

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 65 | 151 | 1783    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre              |  |                                                                                                                                    |                                                |                                          |                                                                   | Private Forest Crop - Reg Class @ \$2.52 per acre           |                                           |                                                |                                                  |  |
|----|-------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------|------------------------------------------------|--------------------------------------------------|--|
| 18 | (a) PARCELS (b) ACRES (c) ASSESSED VALUE                    |  | ED VALUE                                                                                                                           | (d) PARCELS                                    |                                          | (e) ACRES                                                         |                                                             | (f) ASSESSED VALUE                        |                                                |                                                  |  |
| 19 | (a) PARCELS Private Forest Crop - Special (b) ACRES         |  |                                                                                                                                    | Class @ 20¢ per acre<br>(c) ASSESSE            |                                          | Entered E<br>(d) PARCELS                                          | Before                                                      | 2005 Managed Forest - Ferr<br>(e) ACRES   | ous Minin                                      | g CLOSED @ \$7.87 per acre<br>(f) ASSESSED VALUE |  |
| 20 | (a) PARCELS (b) ACRES                                       |  |                                                                                                                                    | t - OPEN @ 74 ¢ per acre<br>(c) ASSESSED VALUE |                                          | Entered Before 2005 Managed Forest - CLC<br>(d) PARCELS (e) ACRES |                                                             | - CLOSED                                  | CLOSED @ \$1.75 per acre<br>(f) ASSESSED VALUE |                                                  |  |
| 21 |                                                             |  | Ianaged Forest - OPEN @ \$2.04 per acre     Entered After 2004 Managed Fore       (c) ASSESSED VALUE     (d) PARCELS     (e) ACRES |                                                | After 2004 Managed Forest<br>(e) ACRES   | - CLOSED                                                          | @ \$ 10.20 per acre<br>(f) ASSESSED VALUE                   |                                           |                                                |                                                  |  |
| 22 | 2 (a) County Forest Cropland Acres                          |  | (b) <b>F</b>                                                                                                                       | ederal Acres                                   |                                          | t <b>e Acres</b>                                                  | (d) <b>(</b>                                                | County (NOT FOREST CROP                   | P) Acres                                       | (e) <b>Other Acres</b><br>103.98                 |  |
| 23 | Assessed Value of Omitted Pro<br>(a) REAL ESTATE            |  | Property Fro                                                                                                                       | •                                              | Prior Years (Sec. 70.44)<br>(b) PERSONAL |                                                                   | Assessed Value of Sec. 70.43 Correction<br>(c1) REAL ESTATE |                                           | ions of Er                                     | ons of Errors by Assessors<br>(c2) PERSONAL      |  |
|    | Manufacturing Equated Value of Omitted P<br>(d) REAL ESTATE |  |                                                                                                                                    | e <b>rty From Prior Years</b><br>(e) PERSONAL  | • •                                      | · ·                                                               | •                                                           | ed Value of Sec.70.43 Correct<br>L ESTATE | ctions of E                                    | Errors by Assessors<br>(f2) PERSONAL             |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 25          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                   |                                                                            |                                                               |                                                                  |

| 0011        |                                                   |                               | 2020                                   | 00 10                                                                      | 1705                                                          |                                                                  |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             |                                                   |                               |                                        | YEAR                                                                       | CO MU                                                         | N ACCT NO                                                        |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DIS                                     | STRICTS (K                    | (-8 and K-12)                          |                                                                            |                                                               |                                                                  |
| 36          | 653654                                            | 0391                          | SCH D OF NORTHWOOD (MINONG)            | 30,998,000                                                                 | 6,606,300                                                     | 37,604,300                                                       |
| 37          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          | TOTAL ASSE                                        | SSED VALL                     | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 30,998,000                                                                 | 6,606,300                                                     | 37,604,300                                                       |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                              |                                                                            | 1                                                             |                                                                  |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                        |                                                                            | 1                                                             |                                                                  |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 30,998,000                                                                 | 6,606,300                                                     | 37,604,300                                                       |
| 57          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 59          | TOTAL ASSES                                       | SED VALU                      | IE OF TECHNICAL COLLEGES               | 30,998,000                                                                 | 6,606,300                                                     | 37,604,300                                                       |

2020

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 05 / 29 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

1783

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- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

JANEL LEE VILLAGE OF MINONG 123 5TH AVE W MINONG, WI 54859 - 4400

**STATEMENT OF ASSESSMENT FOR 2020** 

| 281     | 1784    |  |
|---------|---------|--|
| <br>MUN | ACCT NO |  |

This is an Amended Return

Page 1

|             | FOR   | OF OF                                                 | SPOONER       |                     | WASHBURN COUI           | NTY              |                   |                     |
|-------------|-------|-------------------------------------------------------|---------------|---------------------|-------------------------|------------------|-------------------|---------------------|
|             |       | Town - Village - City                                 | Municipality  | y Name              | County Name             |                  |                   |                     |
|             |       | REAL ESTATE                                           |               | EL COUNT            | NO. OF ACRES            | VALUE OF         | VALUE OF          | TOTAL VALUE OF LAND |
| Line<br>No. | I     | (See Lines 18 - 22 for<br>other Real Estate)          | TOTAL LAND    | IMPROVEMENTS        | S WHOLE                 | LAND             | IMPROVEMENTS      | AND IMPROVEMENTS    |
|             | ·     |                                                       | (Col. A)      | (Col. B)            | (Col. C)                | (Col. D)         | (Col. E)          | (Col. F)            |
| 1           | RESI  | IDENTIAL - Class 1                                    | 1,050         | 861                 | 597                     | 17,797,300       | 66,794,900        | 84,592,200          |
| 2           | COM   | IMERCIAL - Class 2                                    | 287           | 220                 | 256                     | 12,875,200       | 50,517,300        | 63,392,500          |
| 3           | ΜΑΝΙ  | IUFACTURING - Class 3                                 | 6             | 6                   | 11                      | 213,300          | 3,423,300         | 3,636,600           |
| 4           | AGRI  | ICULTURAL - Class 4                                   | 2             |                     | 64                      | 9,300            |                   | 9,300               |
| 5           | UNDE  | EVELOPED - Class 5                                    | 14            |                     | 74                      | 21,600           |                   | 21,600              |
| 6           | AGRI  | ICULTURAL FOREST - Class 5m                           | 0             |                     | 0                       | 0                |                   | 0                   |
| 7           | FORF  | EST LANDS - Class 6                                   | 2             |                     | 46                      | 57,600           |                   | 57,600              |
| 8           | OTHE  | ER - Class 7                                          | 1             | 1                   | 1                       | 23,300           | 10,300            | 33,600              |
| 9           | ΤΟΤΑ  | AL - ALL COLUMNS                                      | 1,362         | 1,088               | 1,049                   | 30,997,600       | 120,745,800       | 151,743,400         |
| 10          | NUME  | BER OF PERSONAL PROPERTY                              | ACCOUNTS IN   | ROLL                | 207                     | LOCALLY ASSESSED | MANUFACTURING     | MERGED              |
| 11          | BOAT  | TS AND OTHER WATERCRAFT N                             |               | Code 1              | ·                       | 400              | 0                 | 400                 |
| 12          | MACH  | HINERY, TOOLS AND PATTERNS                            | J - Code 2    |                     |                         |                  | 166,800           | 166,800             |
| 13          | FURN  | NITURE, FIXTURES AND EQUIPM                           | JENT - Code 3 |                     |                         | 2,085,300        | 26,900            | 2,112,200           |
| 14          | ALL C | OTHER PERSONAL PROPERTY N                             | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                         | 645,600          | 72,300            | 717,900             |
| 15          | TOTA  | AL OF PERSONAL PROPERTY NO                            | JT EXEMPT (To | tal of Lines 11-14) |                         | 2,731,300        | 266,000           | 2,997,300           |
| 16          |       | REGATE ASSESSED VALUE OF<br>TEQUAL TOTAL VALUE OF THE |               |                     |                         | •                | es 9F and 15F)    | 154,740,700         |
| 17          |       | RD OF REVIEW<br>E OF FINAL ADJOURNMENT                | 05/26/20      |                     | of Assessor<br>ER KOSKI |                  | one #<br>335-1141 |                     |

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СО

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .91579042

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 65 | 281 | 1784   | Pa |
|------|----|-----|--------|----|
| YEAR | СО | MUN | ACCTNO |    |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                       | Private Forest C   | rop - Reg Cla | ass @ 10¢ per acre        |                              |                                                                              | F                   | Private Forest Crop - Reg Cla | ss @ \$2.52        | per acre            |
|----|-----------------------|--------------------|---------------|---------------------------|------------------------------|------------------------------------------------------------------------------|---------------------|-------------------------------|--------------------|---------------------|
| 18 | (a) PARCELS           | (b) ACRE           | S             | (c) ASSESSE               | D VALUE                      | (d) PARCELS                                                                  |                     | (e) ACRES                     |                    | (f) ASSESSED VALUE  |
|    |                       | Private Forest Cr  | op - Special  | Class @ 20¢ per acre      | )                            | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |                     |                               |                    |                     |
| 19 | (a) PARCELS           |                    |               | (c) ASSESSED VALUE        |                              | (d) PARCELS                                                                  |                     | (e) ACRES                     |                    | (f) ASSESSED VALUE  |
|    | Entered               | re                 | Ent           | tered                     | d Before 2005 Managed Fores  | t - CLOSEI                                                                   | D @ \$1.75 per acre |                               |                    |                     |
| 20 | (a) PARCELS (b) ACRES |                    | S             | (c) ASSESSE               | DVALUE                       | (d) PARCELS                                                                  |                     | (e) ACRES                     |                    | (f) ASSESSED VALUE  |
|    | Entered               | After 2004 Manage  | d Forest - O  | PEN @\$2.04 per acr       | e                            | - Fr                                                                         | ntere               | ed After 2004 Managed Fores   |                    | @ \$ 10 20 per acre |
| 21 | (a) PARCELS           | (b) ACRE           |               | (c) ASSESSED VALUE        |                              | (d) PARCELS (e) ACRES                                                        |                     | (e) ACRES                     | (f) ASSESSED VALUE |                     |
| 22 | (a) County Forest (   | Cropland Acres     | (b) <b>F</b>  | o) Federal Acres (c) Stat |                              | te Acres (d) County (NOT FOREST C                                            |                     | i) County (NOT FOREST CRC     | P) Acres           | (e) Other Acres     |
|    |                       |                    |               | 5.65                      | 644                          | 4.55                                                                         |                     | 78.56                         |                    | 419.12              |
|    | Assessed              | d Value of Omitted | Property Fro  | om Prior Years (Sec. 7    | 70.44)                       | Assessed Value of Sec. 70.43 Corrections of Errors by Assesso                |                     |                               | rors by Assessors  |                     |
| 23 | (a) REAL ESTATE       |                    |               | (b) PERSONAL              | -                            | (c1) REAL ESTATE                                                             |                     | REAL ESTATE                   | (c2) PERSONAL      |                     |
|    | Manufacturing E       | (Sec. 70.995)      | Mfg.          | Equ                       | ated Value of Sec.70.43 Corr | ections of E                                                                 | Errors by Assessors |                               |                    |                     |
|    | (d) REAL ESTATE       |                    |               | (e) PERSONAL              |                              | (f1) REAL ESTATE                                                             |                     | EAL ESTATE                    | (f2) PERSONAL      |                     |
|    |                       |                    |               |                           |                              |                                                                              |                     |                               |                    |                     |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code ( <i>Col. A</i> ) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|-------------------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | ,                                                           | ()                            | (00.0)                            |                                                                            | (0000-2)                                                      |                                                                  |
| 25          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 26          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 27          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 28          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 29          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 30          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 31          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 32          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 33          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 34          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |
| 35          |                                                             |                               |                                   |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| 0011        |                                                   |                               |                                        | 2020                                                                       | 00 20                                                         | 1/04                                                             |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             |                                                   |                               |                                        | YEAR                                                                       | CO MU                                                         | N ACCT NO                                                        |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    |                                        |                                                                            |                                                               |                                                                  |
| 36          | 655474                                            | 0393                          | SCH D OF SPOONER                       | 150,838,100                                                                | 3,902,600                                                     | 154,740,700                                                      |
| 37          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 150,838,100                                                                | 3,902,600                                                     | 154,740,700                                                      |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                              |                                                                            | 1                                                             |                                                                  |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | JE OF UNION HIGH SCHOOLS               |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                        |                                                                            | 1                                                             |                                                                  |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 150,838,100                                                                | 3,902,600                                                     | 154,740,700                                                      |
| 57          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 59          | IOTAL ASSES                                       | SSED VALU                     | IE OF TECHNICAL COLLEGES               | 150,838,100                                                                | 3,902,600                                                     | 154,740,700                                                      |

2020

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name             |                    | Title    | Submission date |
|------------------|--------------------|----------|-----------------|
| PAUL DENEEN      |                    |          | 06 / 05 / 2020  |
| Phone            | Email address      |          |                 |
| (715) 468 - 4792 | PDENEEN@CO.WASHBUF | RN.WI.US |                 |

1784

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### Page 3: School Districts

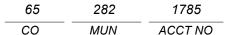
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If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

PATI PARKER CITY OF SPOONER 515 N SUMMIT STREET SPOONER, WI 54801

**STATEMENT OF ASSESSMENT FOR 2020** 



 $|\mathbf{X}|$  This is an Amended Return

|      | FOR <u>CITY OF</u> OF                                       | SHELL LAK       | E                    | WASHBURN COU                      | NTY                           |                 |                                         |
|------|-------------------------------------------------------------|-----------------|----------------------|-----------------------------------|-------------------------------|-----------------|-----------------------------------------|
|      | Town - Village - City                                       | Municipali      | ty Name              | County Name                       |                               |                 |                                         |
| Line | REAL ESTATE<br>(See Lines 18 - 22 for                       |                 |                      | NO. OF ACRES                      | VALUE OF<br>LAND              | VALUE OF        | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| No.  | other Real Estate)                                          | (Col. A)        | (Col. B)             | WHOLE<br>NUMBERS ONLY<br>(Col. C) | (Col. D)                      | (Col. E)        | (Col. F)                                |
| 1    | RESIDENTIAL - Class 1                                       | 975             | 842                  | 616                               | <u>(Col. D)</u><br>64,549,400 | 93,415,600      | 157,965,000                             |
| 2    | COMMERCIAL - Class 2                                        | 68              | 57                   | 76                                | 2,448,600                     | 13,019,300      | 15,467,900                              |
| 3    | MANUFACTURING - Class 3                                     | 7               | 7                    | 18                                | 168,000                       | 2,075,000       | 2,243,000                               |
| 4    | AGRICULTURAL - Class 4                                      | 34              |                      | 480                               | 64,100                        |                 | 64,100                                  |
| 5    | UNDEVELOPED - Class 5                                       | 42              |                      | 399                               | 235,700                       |                 | 235,700                                 |
| 6    | AGRICULTURAL FOREST - Class 5m                              | 13              |                      | 203                               | 171,600                       |                 | 171,600                                 |
| 7    | FOREST LANDS - Class 6                                      | 46              |                      | 695                               | 1,216,000                     |                 | 1,216,000                               |
| 8    | OTHER - Class 7                                             | 7               | 7                    | 18                                | 88,800                        | 576,100         | 664,900                                 |
| 9    | TOTAL - ALL COLUMNS                                         | 1,192           | 913                  | 2,505                             | 68,942,200                    | 109,086,000     | 178,028,200                             |
| 10   | NUMBER OF PERSONAL PROPERTY                                 | ACCOUNTS IN     | ROLL                 | 89                                | LOCALLY ASSESSED              | MANUFACTURING   | MERGED                                  |
| 11   | BOATS AND OTHER WATERCRAFT                                  | NOT EXEMPT - (  | Code 1               |                                   | 600                           | 0               | 600                                     |
| 12   | MACHINERY, TOOLS AND PATTERNS                               | 3 - Code 2      |                      |                                   |                               | 47,500          | 47,500                                  |
| 13   | FURNITURE, FIXTURES AND EQUIPM                              | /IENT - Code 3  |                      |                                   | 420,100                       | 21,100          | 441,200                                 |
| 14   | ALL OTHER PERSONAL PROPERTY                                 | NOT EXEMPT -    | Codes 4A, 4B, 4C     |                                   | 1,211,200                     | 55,600          | 1,266,800                               |
| 15   | TOTAL OF PERSONAL PROPERTY N                                | OT EXEMPT (To   | otal of Lines 11-14) |                                   | 1,631,900                     | 124,200         | 1,756,100                               |
| 16   | AGGREGATE ASSESSED VALUE OF<br>MUST EQUAL TOTAL VALUE OF TH |                 |                      |                                   | •                             | ies 9F and 15F) | 179,784,300                             |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                | ne #<br>58-0236 |                      |                                   |                               |                 |                                         |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .799574833

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 65 | 282 | 1785    | Pa |
|------|----|-----|---------|----|
| YEAR | со | MUN | ACCT NO |    |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                                                    | Private Forest 0   | rop - Reg Cla | ass @ 10¢ per acre     |               |                                      | F                                    | Private Forest Crop - Reg Cl | ass @ \$2.52                    |                               |  |
|----|----------------------------------------------------|--------------------|---------------|------------------------|---------------|--------------------------------------|--------------------------------------|------------------------------|---------------------------------|-------------------------------|--|
| 18 | (a) PARCELS                                        | (b) ACR            | ES            | (c) ASSESSE            | D VALUE       | (d) PARCELS                          |                                      | (e) ACRES                    |                                 | (f) ASSESSED VALUE            |  |
|    |                                                    | Private Forest C   | rop - Special | Class @ 20¢ per acre   | )             | Entered E                            | Befoi                                | re 2005 Managed Forest - Fe  | errous Minin                    | g CLOSED @ \$7.87 per acre    |  |
| 19 | (a) PARCELS                                        |                    |               | (c) ASSESSED VALUE     |               | (d) PARCELS                          |                                      | (e) ACRES                    |                                 | (f) ASSESSED VALUE            |  |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ F |                    |               |                        | re            | Ent                                  | terec                                | d Before 2005 Managed Fore   | est - CLOSEI                    | D @ \$1.75 per acre           |  |
| 20 | (a) PARCELS                                        |                    |               | (c) ASSESSE            |               |                                      |                                      | (e) ACRES                    |                                 | (f) ASSESSED VALUE            |  |
|    |                                                    |                    |               | PEN @\$2.04 per acro   |               |                                      |                                      | ed After 2004 Managed Fore   | st - CLOSED                     | @ \$ 10.20 per acre           |  |
| 21 | (a) PARCELS                                        | (b) ACR            | ES            | (c) ASSESSE            | D VALUE       | (d) PARCELS                          | (d) PARCELS (e) ACRES                |                              | (f) ASSESSED VALUE              |                               |  |
|    |                                                    |                    |               |                        |               | 1                                    |                                      | 43.88                        |                                 | 96,500                        |  |
| 22 | (a) County Forest                                  | Cropland Acres     | (b) <b>F</b>  | Federal Acres (c) Stat |               | te Acres (d) County (NOT FOREST C    |                                      | d) County (NOT FOREST CR     | OP) Acres                       | (e) Other Acres               |  |
|    |                                                    |                    |               |                        | 61            | .13                                  |                                      | 8.26                         |                                 | 357.72                        |  |
|    | Assesse                                            | d Value of Omitted | Property Fro  | om Prior Years (Sec. 7 | 70.44)        | Ass                                  | Assessed Value of Sec. 70.43 Correct |                              |                                 | ctions of Errors by Assessors |  |
| 23 | (a) REAI                                           | ESTATE             |               | (b) PERSONAL           | -             | (                                    | c1) R                                | REAL ESTATE                  |                                 | (c2) PERSONAL                 |  |
| 23 | 24,000                                             |                    |               |                        |               |                                      |                                      |                              |                                 |                               |  |
|    | Manufacturing E                                    | Equated Value of C | mitted Prope  | erty From Prior Years  | (Sec. 70.995) | Mfg. Equated Value of Sec.70.43 Corr |                                      | rections of I                | rections of Errors by Assessors |                               |  |
|    | (d) REAL ESTATE                                    |                    |               | (e) PERSONAL           |               | (f1) REAL ESTATE                     |                                      | (f2) PERSONAL                |                                 |                               |  |
|    |                                                    |                    |               |                        |               | ļ                                    |                                      |                              |                                 |                               |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) |                                                 | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|----------------------------------------------------|-------------------------------|-------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
| 24          | 658020                                             | 0424                          | SHELL LAKE PROTECTION & REHABILITATION DISTRICT | 177,417,100                                                                | 2,367,200                                                     | 179,784,300                                                      |
| 25          |                                                    |                               |                                                 |                                                                            |                                                               |                                                                  |
| 26          |                                                    |                               |                                                 |                                                                            |                                                               |                                                                  |
| 27          |                                                    |                               |                                                 |                                                                            |                                                               |                                                                  |
| 28          |                                                    |                               |                                                 |                                                                            |                                                               |                                                                  |
| 29          |                                                    |                               |                                                 |                                                                            |                                                               |                                                                  |
| 30          |                                                    |                               |                                                 |                                                                            |                                                               |                                                                  |
| 31          |                                                    |                               |                                                 |                                                                            |                                                               |                                                                  |
| 32          |                                                    |                               |                                                 |                                                                            |                                                               |                                                                  |
| 33          |                                                    |                               |                                                 |                                                                            |                                                               |                                                                  |
| 34          |                                                    |                               |                                                 |                                                                            |                                                               |                                                                  |
| 35          |                                                    |                               |                                                 |                                                                            |                                                               |                                                                  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| ••••        |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
|-------------|---------------------------------------------------|-------------------------------|----------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|
|             |                                                   |                               |                                        | YEAR                                                                       | CO MU                                                         | N ACCT NO                                                        |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    |                                        |                                                                            |                                                               |                                                                  |
| 36          | 655306                                            | 0392                          | SCH D OF SHELL LAKE                    | 177,417,100                                                                | 2,367,200                                                     | 179,784,300                                                      |
| 37          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 38          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 39          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 40          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 41          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 42          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 43          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 44          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 45          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 46          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 47          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 48          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 49          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 50          |                                                   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 177,417,100                                                                | 2,367,200                                                     | 179,784,300                                                      |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                              |                                                                            | 1                                                             |                                                                  |
| 51          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 52          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 53          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 54          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 55          |                                                   |                               | E OF UNION HIGH SCHOOLS                |                                                                            |                                                               |                                                                  |
|             | C. TECHNICAL                                      |                               |                                        |                                                                            |                                                               |                                                                  |
| 56          | 001700                                            | 0016                          | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 177,417,100                                                                | 2,367,200                                                     | 179,784,300                                                      |
| 57          |                                                   |                               |                                        |                                                                            |                                                               |                                                                  |
| 58          |                                                   |                               | E OF TECHNICAL COLLEGES                |                                                                            | 0.007.000                                                     | 470 704 000                                                      |
| 59          | IUTAL ASSE                                        | SSED VALU                     |                                        | 177,417,100                                                                | 2,367,200                                                     | 179,784,300                                                      |

2020

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name            |                           | Title | Submission date |
|-----------------|---------------------------|-------|-----------------|
| PAUL DENEEN     |                           |       | 07 / 09 / 2020  |
| Phone           | Email address             |       |                 |
| (715)468 - 4792 | PDENEEN@CO.WASHBURN.WI.US |       |                 |

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65

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

ANDREW EICHE CITY OF SHELL LAKE PO BOX 520 SHELL LAKE, WI 54871 - 0520