**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 002 | 0732    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR  | TOWN OF OF   | ADAMS         |                  | JACKSON COUN                 | TY               |                    |                     |
|-------------|--|--|---------------|------------------|------------------------------|------------------|--------------------|---------------------|
|             |  | Town - Village - City  | Municipalit   | y Name           | County Name                  |                  |                    |                     |
|             |  | REAL ESTATE  | _             | PARCEL COUNT     |                              | VALUE OF         | VALUE OF           | TOTAL VALUE OF LANE |
| Line<br>No. |  | (See Lines 18 - 22 for<br>other Real Estate)                               | TOTAL LAND    | IMPROVEMENTS     | WHOLE<br>NUMBERS ONLY        | LAND             | IMPROVEMENTS       | AND IMPROVEMENTS    |
|             |  |  | (Col. A)      | (Col. B)         | (Col. C)                     | (Col. D)         | (Col. E)           | (Col. F)            |
| 1           | RESIDENTIAL - Class 1  |  | 1,240         | 895              | 2,422                        | 26,642,400       | 89,327,400         | 115,969,80          |
| 2           | COMMERCIAL - Class 2   |  | 51            | 40               | 266                          | 1,398,400        | 5,294,200          | 6,692,60            |
| 3           | MANUFACTURING - Class 3  |  | 4             | 1                | 204                          | 492,200          | 49,500             | 541,70              |
| 4           | AGRICULTURAL - Class 4   |  | 312           |                  | 4,474                        | 578,800          |                    | 578,80              |
| 5           | UNDEVELOPED - Class 5  |  | 188           |                  | 1,283                        | 1,211,500        |                    | 1,211,50            |
| 6           | AGRICULTURAL FOREST - Class 5r   |  | 240           |                  | 3,305                        | 3,665,600        |                    | 3,665,60            |
| 7           | FOREST LANDS - Class 6   |  | 373           |                  | 5,931                        | 13,334,100       |                    | 13,334,10           |
| 8           | OTHE   | R - Class 7  | 73            | 88               | 90                           | 560,600          | 6,588,900          | 7,149,50            |
| 9           | ΤΟΤΑΙ  | L - ALL COLUMNS  | 2,481         | 1,024            | 17,975                       | 47,883,600       | 101,260,000        | 149,143,60          |
| 10          | NUMB   | ER OF PERSONAL PROPERTY  | ACCOUNTS IN   | ROLL             | 49                           | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11          | BOAT   | S AND OTHER WATERCRAFT N   | OT EXEMPT - C | Code 1           |                              | 0                | 0                  |                     |
| 12          | MACH   | INERY, TOOLS AND PATTERNS  | - Code 2      |                  |                              |                  | 3,900              | 3,90                |
| 13          | FURN   | ITURE, FIXTURES AND EQUIPM   | IENT - Code 3 |                  |                              | 196,700          | 1,100              | 197,80              |
| 14          | ALL O  | THER PERSONAL PROPERTY I   | NOT EXEMPT -  | Codes 4A, 4B, 4C |                              | 364,600          | 500                | 365,10              |
| 15          | TOTAL  | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 561,300 5,500 |               |                  |                              |                  |                    |                     |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |  |               |                  |                              |                  |                    | 149,710,40          |
| 17          |  | D OF REVIEW<br>OF FINAL ADJOURNMENT  | 06/08/20      |                  | of Assessor<br>MAR APPRAISAL |                  | Telepho<br>(715) 8 | one #<br>35-1141    |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .84680321

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 002 | 0732    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   | Private Forest C  | rop - Reg Cla | ass @ 10¢ per acre                                     |                              | Private Forest Crop - Reg Class @ \$2.52 per acre              |                            |                               |             |                      |
|----|---|-------------------|---------------|--|------------------------------|--|----------------------------|-------------------------------|-------------|----------------------|
| 18 | (a) PARCELS   | (b) ACR           | ES            | (c) ASSESSE  | D VALUE                      | (d) PARCELS  |                            | (e) ACRES                     |             | (f) ASSESSED VALUE   |
|    |   | 1                 | Entered E     | Befoi  | re 2005 Managed Forest - Fer | ous Minin  | g CLOSED @ \$7.87 per acre |                               |             |                      |
| 19 | (a) PARCELS   | (b) ACR           |               | p - Special Class @ 20¢ per acre<br>(c) ASSESSED VALUE |                              | (d) PARCELS  |                            | (e) ACRES                     |             | (f) ASSESSED VALUE   |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre |                   |               |  |                              |  | terec                      | d Before 2005 Managed Fores   | t - CLOSEI  | D @_ \$1.75 per acre |
| 20 | () 5456510 () () 40 555                                   |                   |               | (c) ASSESSE  |                              | (d) PARCELS  |                            | (e) ACRES                     |             | (f) ASSESSED VALUE   |
|    | 6   | 96.1              | 96.14         |  | 00                           | 36   |                            | 1,237.64                      | 2,485,200   |                      |
|    |   |                   |               | PEN @\$2.04 per acr                                    |                              | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |                            |                               |             |                      |
| 21 | (a) PARCELS   | (b) ACR           | ES            | (c) ASSESSE  | D VALUE                      | (d) PARCELS  |                            | (e) ACRES                     |             | (f) ASSESSED VALUE   |
|    | 11  | 241.8             | 9             | 519,1  | 9,100 50                     |  |                            | 1,430.5                       |             | 2,920,700            |
| 22 | (a) County Forest (                                       | Cropland Acres    | (b) <b>F</b>  | ederal Acres   | (c) Stat                     | ate Acres (d   |                            | d) County (NOT FOREST CRO     | P) Acres    | (e) Other Acres      |
|    |   |                   |               |  | 1,30                         | 9.48   |                            | 145.82                        |             | 211.62               |
|    | Assessed  | Value of Omitted  | Property Fro  | om Prior Years (Sec. 7                                 | 70.44)                       | Ass  | sess                       | ed Value of Sec. 70.43 Correc | tions of Ei | rrors by Assessors   |
| 23 | (a) REAL  | ESTATE            |               | (b) PERSONAL   | -                            | (  | (c1) R                     | REAL ESTATE                   |             | (c2) PERSONAL        |
| 23 | 52,   | 900               |               |  |                              |  |                            |                               |             |                      |
|    | Manufacturing E   | quated Value of C | mitted Prope  | erty From Prior Years                                  | (Sec. 70.995)                | Mfg.   | Equ                        | ated Value of Sec.70.43 Corre | ctions of I | Errors by Assessors  |
|    | (d) REAL ESTATE   |                   |               | (e) PERSONAL   |                              | (f1) REA   |                            | EAL ESTATE                    |             | (f2) PERSONAL        |
|    |   |                   |               |  |                              |  |                            |                               |             |                      |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 277030   | 0172                          | HATFIELD SANITARY DISTRICT #1     | 26,132,600   |   | 26,132,600   |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | K-8 and K-12)                         |  |   |  |
| 36          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS            | 149,163,200  | 547,200   | 149,710,400  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 149,163,200  | 547,200   | 149,710,400  |
|             | B. UNION HIGH                                     | SCHOOL                        |                                       |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
|             | TOTAL ASSE  |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
| 55          |   |                               |                                       |  |   |  |
| 56          | C. TECHNICAL<br>000200                            | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 149,163,200  | 547,200   | 149,710,400  |
| 57          | 000200  | 0002                          |                                       | 149,163,200  | 547,200   | 149,710,400  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSE  | L<br>SSED VALL                | JE OF TECHNICAL COLLEGES              | 149,163,200  | 547,200   | 149,710,400  |
|             |   |                               |                                       | 140,100,200  | 041,200   | 140,710,400  |

27

002

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 06 / 16 / 2020  |
| Phone             | Email address       |                 |                 |
| (715)284 - 0203   | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

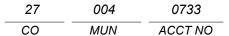
- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

DALE ANN BOHAC TOWN OF ADAMS W11353 SPAULDING RD 3LACK RIVER FALLS, WI 54615

**STATEMENT OF ASSESSMENT FOR 2020** 



X This is an Amended Return

|      | FOR  | OF   | ALBION        |                      | JACKSON COUN | TY               |                          |                     |
|------|--|--|---------------|----------------------|--------------|------------------|--------------------------|---------------------|
|      |  | Town - Village - City                        | Municipali    | ty Name              | County Name  |                  |                          |                     |
| Line |  | REAL ESTATE                                  |               | EL COUNT             | NO. OF ACRES | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND |
| No.  |  | (See Lines 18 - 22 for<br>other Real Estate) |               | IMPROVEMENTS         | NUMBERS ONLY | LAND             |                          | AND IMPROVEMENTS    |
|      |  |  | (Col. A)      | (Col. B)             | (Col. C)     | (Col. D)         | (Col. E)                 | (Col. F)            |
| 1    | RESIL  | DENTIAL - Class 1                            | 606           | 535                  | 1,116        | 7,983,100        | 68,516,400               | 76,499,500          |
| 2    | COMN   | MERCIAL - Class 2                            | 24            | 19                   | 58           | 906,500          | 3,947,600                | 4,854,100           |
| 3    | MANU   | JFACTURING - Class 3                         | 0             | 0                    | 0            | 0                | 0                        | 0                   |
| 4    | AGRIO  | CULTURAL - Class 4                           | 683           |                      | 11,014       | 1,437,500        |                          | 1,437,500           |
| 5    | UNDE   | VELOPED - Class 5                            | 289           |                      | 1,099        | 678,500          |                          | 678,500             |
| 6    | AGRICULTURAL FOREST - Class 5n   |  | 414           |                      | 6,115        | 8,554,700        |                          | 8,554,700           |
| 7    | FOREST LANDS - Class 6   |  | 292           |                      | 5,487        | 14,070,800       |                          | 14,070,800          |
| 8    | OTHE   | R - Class 7                                  | 61            | 61                   | 84           | 425,200          | 3,845,900                | 4,271,100           |
| 9    | TOTA   | L - ALL COLUMNS                              | 2,369         | 615                  | 24,973       | 34,056,300       | 76,309,900               | 110,366,200         |
| 10   | NUMB   | BER OF PERSONAL PROPERTY                     | ACCOUNTS IN   | ROLL                 | 25           | LOCALLY ASSESSED | MANUFACTURING            | MERGED              |
| 11   | BOAT   | S AND OTHER WATERCRAFT N                     | OT EXEMPT - ( | Code 1               |              | 0                | 0                        | 0                   |
| 12   | MACH   | INERY, TOOLS AND PATTERNS                    | - Code 2      |                      |              |                  | 0                        | 0                   |
| 13   | FURN   | ITURE, FIXTURES AND EQUIPM                   | 1ENT - Code 3 |                      |              | 98,200           | 0                        | 98,200              |
| 14   | ALL O  | THER PERSONAL PROPERTY I                     | NOT EXEMPT -  | Codes 4A, 4B, 4C     |              | 207,200          | 0                        | 207,200             |
| 15   | TOTAL  | L OF PERSONAL PROPERTY NO                    | OT EXEMPT (To | otal of Lines 11-14) |              | 305,400          | 0                        | 305,400             |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |  |               |                      |              |                  |                          |                     |
| 17   |  |  |               |                      |              |                  | one #<br>878-3003        |                     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .97339924

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 004 | 0733    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  |                            |               | ass @ 10¢ per acre                          |                 | Private Forest Crop - Reg Class @ \$2.52 per acre                  |                                    |               |  |  |
|----|--|----------------------------|---------------|---|-----------------|--|------------------------------------|---------------|--|--|
| 18 | (a) PARCELS  | (b) ACR                    | ES            | (c) ASSESSED VALUE                          |                 | (d) PARCELS  | (e) ACRES                          |               | (f) ASSESSED VALUE                         |  |
| 10 | 2  | 80                         |               | 208,0                                       | 000             |  |                                    |               |  |  |
|    |  | Private Forest C           | op - Special  | Class @ 20¢ per acre                        | •               | Entered I  | Before 2005 Managed Forest - F     | errous Minin  |  |  |
| 19 | (a) PARCELS  | (b) ACRES                  |               | (c) ÅSSESSE                                 | D VALUE         | (d) PARCELS  | (e) ACRES                          |               | (f) ASSESSED VALUE                         |  |
|    | Entered  | Before 2005 Mana           | aged Forest - | OPEN @ 74 ¢ per acr                         | re              | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre      |                                    |               |  |  |
| 20 | () 5456510 () 40655  |                            |               | (c) ASSESSE                                 |                 | (d) PARCELS (e) ACRES  |                                    |               | (f) ASSESSED VALUE                         |  |
|    |  |                            |               |   |                 |  | 55 1,462.9                         |               | 3,442,600                                  |  |
| 21 | Entered After 2004 Managed           (a) PARCELS         (b) ACRES           |                            |               | OPEN @\$2.04 per acre<br>(c) ASSESSED VALUE |                 | (d) PARCELS (e) ACRES  |                                    | est - CLOSED  | D @ \$10.20 per acre<br>(f) ASSESSED VALUE |  |
|    |  |                            |               |   |                 | 71   | 71 1,954.94                        |               | 4,645,000                                  |  |
| 22 | (a) County Forest (  | Cropland Acres (b) Federal |               | ederal Acres                                | (c) State Acres |  | (d) County (NOT FOREST CROP) Acres |               | (e) Other Acres                            |  |
| 22 |  |                            |               | 58  | 29              | 7.07   | 81.48                              |               | 114.9                                      |  |
|    |  |                            | Property Fro  | m Prior Years (Sec. 7                       | ,               |  | sessed Value of Sec. 70.43 Cor     | rections of E | -  |  |
| 23 | (a) REAL   | ESTATE                     |               | (b) PERSONAL                                | -               |  | c1) REAL ESTATE                    |               | (c2) PERSONAL                              |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.99 |                            |               |   |                 | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                                    |               |  |  |
|    | (d) REAL ESTATE  |                            |               | (e) PERSONAL                                | -               |  | f1) REAL ESTATE                    |               | (f2) PERSONAL                              |  |

# SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number | Special District Name | Locally Assessed Value<br>of Real Estate and | Mfg Value of Real Estate<br>and Personal Property | Real Estate and            |
|-------------|--|-------------------|-----------------------|--|---|----------------------------|
|             | <b>Code</b> (COI. A)                               | (Col. B)          | (Col. C)              | Personal Property (Col. D)                   | (Col. E)  | Personal Property (Col. F) |
| 24          |  |                   |                       |  |   |                            |
| 25          |  |                   |                       |  |   |                            |
| 26          |  |                   |                       |  |   |                            |
| 27          |  |                   |                       |  |   |                            |
| 28          |  |                   |                       |  |   |                            |
| 29          |  |                   |                       |  |   |                            |
| 30          |  |                   |                       |  |   |                            |
| 31          |  |                   |                       |  |   |                            |
| 32          |  |                   |                       |  |   |                            |
| 33          |  |                   |                       |  |   |                            |
| 34          |  |                   |                       |  |   |                            |
| 35          |  |                   |                       |  |   |                            |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| 0011        |   |                               |                                       | 2020   | 00-   | + 0733   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    |                                       |  |   |  |
| 36          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS            | 94,315,700   |   | 94,315,700   |
| 37          | 610485  | 0359                          | SCH D OF BLAIR-TAYLOR                 | 16,355,900   |   | 16,355,900   |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 110,671,600  |   | 110,671,600  |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                             |  |   | t  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 110,671,600  |   | 110,671,600  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               | JE OF TECHNICAL COLLEGES              | 440.074.000  |   | 440.074.000  |
| 59          | IUTAL ASSE  | SSED VALU                     |                                       | 110,671,600  |   | 110,671,600  |

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 05 / 20 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0733

004

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

JOAN HANSON TOWN OF ALBION N5813 SQUAW CREEK RD BLACK RIVER FALLS, WI 54615

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27       | 006 | 0734    |
|----------|-----|---------|
| <u> </u> | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR  | TOWN OF OF Town - Village - City                  | ALMA<br>Municipal | ity Name         | JACKSON COUN<br>County Name | ITY              |                 |                     |
|-------------|--|---|-------------------|------------------|-----------------------------|------------------|-----------------|---------------------|
|             |  | REAL ESTATE                                       |                   | EL COUNT         | NO. OF ACRES                | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |
| Line<br>No. |  | (See Lines 18 - 22 for                            | TOTAL LAND        | IMPROVEMENTS     | WHOLE                       | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |
|             |  | other Real Estate)                                | (Col. A)          | (Col. B)         | (Col. C)                    | (Col. D)         | (Col. E)        | (Col. F)            |
| 1           | RESIDE   | ENTIAL - Class 1                                  | 502               | 420              | 1,083                       | 6,000,900        | 39,852,800      | 45,853,700          |
| 2           | СОММ   | ERCIAL - Class 2                                  | 22                | 18               | 106                         | 446,800          | 2,817,300       | 3,264,100           |
| 3           | MANUF  | ACTURING - Class 3                                | 12                | 2                | 709                         | 4,289,800        | 18,756,400      | 23,046,200          |
| 4           | AGRIC  | ULTURAL - Class 4                                 | 691               |                  | 12,796                      | 1,797,800        |                 | 1,797,800           |
| 5           | UNDEV  | ELOPED - Class 5                                  | 406               |                  | 1,601                       | 781,100          |                 | 781,100             |
| 6           | AGRIC  | ULTURAL FOREST - Class 5n                         | n 359             |                  | 4,361                       | 4,566,300        |                 | 4,566,300           |
| 7           | FORES  | T LANDS - Class 6                                 | 369               |                  | 6,608                       | 14,173,000       |                 | 14,173,000          |
| 8           | OTHER  | - Class 7   | 92                | 105              | 214                         | 1,019,300        | 9,653,300       | 10,672,600          |
| 9           | TOTAL  | - ALL COLUMNS                                     | 2,453             | 545              | 27,478                      | 33,075,000       | 71,079,800      | 104,154,800         |
| 10          | NUMBE  | R OF PERSONAL PROPERT                             | Y ACCOUNTS IN     | ROLL             | 18                          | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |
| 11          | BOATS  | AND OTHER WATERCRAFT                              | NOT EXEMPT -      | Code 1           |                             | 0                | 0               |                     |
| 12          | MACHI  | NERY, TOOLS AND PATTERN                           | S - Code 2        |                  |                             |                  | 1,500,500       | 1,500,50            |
| 13          | FURNI  | URE, FIXTURES AND EQUIF                           | MENT - Code 3     |                  |                             | 75,400           | 98,100          | 173,50              |
| 14          | ALL OT   | HER PERSONAL PROPERTY                             | NOT EXEMPT -      | Codes 4A, 4B, 4C |                             | 36,200           | 591,700         | 627,900             |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 111,600 2,190,300 |   |                   |                  |                             |                  | 2,301,90        |                     |
| 16          |  | EGATE ASSESSED VALUE O<br>EQUAL TOTAL VALUE OF TH |                   |                  |                             |                  | nes 9F and 15F) | 106,456,70          |
| 17          |  | OF REVIEW   |                   | Name             | of Assessor                 |                  | Telepho         | one #               |
|             | DATE C   | OF FINAL ADJOURNMENT                              | 06/08/2           | 020 BOW          | MAR APPRAISAL               |                  | (715) 8         | 35-1141             |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .866253628

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 006 | 0734    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre                                 |                              |              |                        |  |                                   | Private Forest Crop - Reg Class @ \$2.52 per acre |                                    |                               |                       |
|----|--|------------------------------|--------------|------------------------|--|-----------------------------------|---|------------------------------------|-------------------------------|-----------------------|
| 18 | (a) PARCELS  | (b) ACRES                    | S            | (c) ASSESSE            | D VALUE  | (d) PARCELS                       |   | (e) ACRES                          |                               | (f) ASSESSED VALUE    |
| 10 |  |                              |              |                        |  | 1                                 |   | 40                                 |                               | 76,000                |
|    | Private Forest Crop - Special Class @ 20¢ per acre                             |                              |              |                        |  |                                   |   | re 2005 Managed Forest - Fer       | rous Minin                    |                       |
| 19 | (a) PARCELS  | (b) ACRE                     | S            | (c) ASSESSE            | D VALUE  | (d) PARCELS                       |   | (e) ACRES                          |                               | (f) ASSESSED VALUE    |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                      |                              |              | <b>7</b> 0             | Entered Before 2005 Managed Forest - CLOSED @_ \$1,75 per acre |                                   |   |                                    | D @ \$1 75 per acre           |                       |
| 20 | (a) PARCELS  | (b) ACRES                    |              | (c) ASSESSE            |  | (d) PARCELS                       |   | (e) ACRES                          |                               | (f) ASSESSED VALUE    |
|    | 2  | 48 110,400                   |              |                        | 37 1,224.16  |                                   | 2,326,300   |                                    |                               |                       |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.0                               |                              |              |                        |  |                                   |   | d After 2004 Managed Forest        | - CLOSED                      | ) @ \$ 10.20 per acre |
| 21 | (a) PARCELS  | (b) ACRES                    | 5            | (c) ASSESSE            | D VALUE  | (d) PARCELS                       |   | (e) ACRES                          |                               | (f) ASSESSED VALUE    |
|    | 1  | 40                           |              | 92,000                 |  | 74                                |   | 2,072.86                           |                               | 3,886,900             |
| 22 | (a) County Forest (  | Cropland Acres               | (b) <b>F</b> | ederal Acres           | (c) Stat   | (c) State Acres                   |   | (d) County (NOT FOREST CROP) Acres |                               | (e) Other Acres       |
|    | 5,295.   | 87                           |              |                        | 29   | 5.24                              |   | 234.13                             |                               | 361.12                |
|    | Assessed   | I Value of Omitted F         | Property Fro | om Prior Years (Sec. 7 | 70.44)   | Assessed Value of Sec. 70.43 Corr |   |                                    | ctions of Errors by Assessors |                       |
| 23 | (a) REAL   | (a) REAL ESTATE (b) PERSONAL |              | -                      | (c1) REAL ESTATE   |                                   |   |                                    | (c2) PERSONAL                 |                       |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                              |              |                        | Mfg.   | Equ                               | ated Value of Sec.70.43 Corre                     | ctions of I                        | Errors by Assessors           |                       |
|    | (d) REAL ESTATE  |                              |              | (e) PERSONAL           | -  | (                                 | (f1) RE   | EAL ESTATE                         |                               | (f2) PERSONAL         |
|    |  |                              |              |                        |  |                                   |   |                                    |                               |                       |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| 0011        |   |                               |  | 2020   | 21 000  | 0734   |
|-------------|---|-------------------------------|--|--|---|--|
|             |   |                               |  | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    |  |  |   |  |
| 36          | 270091  | 0161                          | SCH D OF ALMA CENTER                   | 48,392,200   | 25,236,500  | 73,628,700   |
| 37          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS             | 32,828,000   |   | 32,828,000   |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 81,220,200   | 25,236,500  | 106,456,700  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS               |  |   |  |
| ĺ           | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |  |   |  |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 48,392,200   | 25,236,500  | 73,628,700   |
| 57          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR         | 32,828,000   |   | 32,828,000   |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 81,220,200   | 25,236,500  | 106,456,700  |

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 06 / 15 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0734

006

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

DONALD FORSTING TOWN OF ALMA N8880 N CASPER RD ALMA CENTER, WI 54611 - 8515

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 008 | 0735    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR  | TOWN OF                                   | BEAR BLUF                | F                    | JACKSON COUN | ITY              |                    |                     |
|-------------|--|---|--------------------------|----------------------|--------------|------------------|--------------------|---------------------|
|             |  | Town - Village - City                     | Municipal                | ity Name             | County Name  |                  |                    |                     |
|             | REAL ESTATE  |   | REAL ESTATE PARCEL COUNT |                      | NO. OF ACRES | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND |
| Line<br>No. |  | (See Lines 18 - 22 for other Real Estate) | TOTAL LAND               | IMPROVEMENT          |              | , LAND           | IMPROVEMENTS       | AND IMPROVEMENTS    |
|             |  |   | (Col. A)                 | (Col. B)             | (Col. C)     | (Col. D)         | (Col. E)           | (Col. F)            |
| 1           | RESID  | ENTIAL - Class 1                          | 108                      | 93                   | 222          | 777,400          | 5,679,800          | 6,457,200           |
| 2           | СОММ   | ERCIAL - Class 2                          | 1                        | 1                    | 1            | 6,000            | 100,100            | 106,100             |
| 3           | MANU   | FACTURING - Class 3                       | 0                        | C                    | 0            | 0                | 0                  | 0                   |
| 4           | AGRIC  | ULTURAL - Class 4                         | 119                      |                      | 1,916        | 235,400          |                    | 235,400             |
| 5           | UNDE   | /ELOPED - Class 5                         | 614                      |                      | 16,292       | 3,929,100        |                    | 3,929,100           |
| 6           | AGRIC  | ULTURAL FOREST - Class 5r                 | n 42                     |                      | 450          | 440,100          |                    | 440,100             |
| 7           | FORES  | ST LANDS - Class 6                        | 360                      |                      | 5,974        | 11,248,800       |                    | 11,248,800          |
| 8           | OTHER  | R - Class 7                               | 109                      | 109                  | 417          | 285,300          | 5,991,800          | 6,277,100           |
| 9           | TOTAL  | - ALL COLUMNS                             | 1,353                    | 203                  | 25,272       | 16,922,100       | 11,771,700         | 28,693,800          |
| 10          | NUMB   | ER OF PERSONAL PROPERT                    | Y ACCOUNTS IN            | ROLL                 | 8            | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11          | BOATS  | AND OTHER WATERCRAFT                      | NOT EXEMPT -             | Code 1               |              | 0                | 0                  | 0                   |
| 12          | MACHI  | NERY, TOOLS AND PATTERN                   | IS - Code 2              |                      |              |                  | 0                  | 0                   |
| 13          | FURNI  | TURE, FIXTURES AND EQUIF                  | MENT - Code 3            |                      |              | 1,600            | 0                  | 1,600               |
| 14          | ALL O  | THER PERSONAL PROPERT                     | YNOT EXEMPT -            | Codes 4A, 4B, 4C     |              | 360,000          | 0                  | 360,000             |
| 15          | TOTAL  | OF PERSONAL PROPERTY                      | NOT EXEMPT (To           | otal of Lines 11-14) |              | 361,600          | 0                  | 361,600             |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |   |                          |                      |              |                  | 29,055,400         |                     |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT 06/25/2020 GARDINER APPRAISAL SERVICE   |   |                          |                      |              | AL SERVICE, LLC  | Telepho<br>(888) 7 | ne #<br>56-9726     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .893440506

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 008 | 0735   | Pa |
|------|----|-----|--------|----|
| YEAR | СО | MUN | ACCTNO |    |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest Cro          | o - Reg Clas  | ss @ 10¢ per acre                           |                           | Private Forest Crop - Reg Class @ \$2.52 per acre |         |   |                               |  |  |
|----|--|-----------------------------|---------------|---|---------------------------|---|---------|---|-------------------------------|--|--|
| 18 | (a) PARCELS  | (b) ACRES                   |               | (c) ASSESSE                                 | D VALUE                   | (d) PARCELS                                       |         | (e) ACRES                                 |                               | (f) ASSESSED VALUE                         |  |
|    | Private Forest Crop - Special Class @ 20¢ per acre |                             |               |   |                           |   |         | re 2005 Managed Forest - Ferr             | ous Minin                     |  |  |
| 19 | (a) PARCELS  | (a) PARCELS (b) ACRES (c) A |               | (c) ASSESSE                                 | SSESSED VALUE (d) PARCELS |   |         | (e) ACRES                                 |                               | (f) ASSESSED VALUE                         |  |
|    | Entered  | Before 2005 Manage          | d Forest - (  | OPEN @ 74 ¢ per acr                         | e                         | Ent   | terec   | d Before 2005 Managed Forest              |                               | D @ \$1.75 per acre                        |  |
| 20 | (a) PARCELS  | (b) ACRES                   |               | (c) ASSESSE                                 |                           | (d) PARCELS                                       |         | (e) ACRES                                 |                               | (f) ASSESSED VALUE                         |  |
|    | 1  | 1 21                        |               | 42,000                                      |                           | 5 110   |         | 110                                       | 220,000                       |  |  |
| 21 | Entered After 2004 Managed (a) PARCELS (b) ACRES   |                             | Forest - OP   | OPEN @\$2.04 per acre<br>(c) ASSESSED VALUE |                           | Entered After 2004 Mana<br>(d) PARCELS (e) ACRE   |         | ed After 2004 Managed Forest<br>(e) ACRES | - CLOSED                      | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |  |
|    | 6  | 97                          |               | 194,000                                     |                           | 13  |         | 301.36                                    |                               | 590,200                                    |  |
| 22 | (a) County Forest (                                | Cropland Acres              | (b) <b>Fe</b> | deral Acres                                 | (c) State Acres           |   | (d      | d) County (NOT FOREST CROI                | P) Acres                      | (e) Other Acres                            |  |
| 22 | 3,961.   | 76                          |               | 618   |                           |   |         | 5,414.72                                  |                               | 78   |  |
|    | Assessed   | Value of Omitted Pr         | operty Fror   | m Prior Years (Sec. 7                       | 70.44)                    | Assessed Value of Sec. 70.43 Corre                |         |   | ctions of Errors by Assessors |  |  |
| 23 | (a) REAL ESTATE                                    |                             |               | (b) PERSONAL                                |                           | (c1) R  |         | REAL ESTATE                               |                               | (c2) PERSONAL                              |  |
|    | Manufacturing E                                    | quated Value of Omi         | tted Proper   | ty From Prior Years                         | (Sec. 70.995)             | Mfg.  | Equ     | ated Value of Sec.70.43 Corre             | ctions of I                   | Errors by Assessors                        |  |
|    | (d) REAL ESTATE                                    |                             |               | (e) PERSONAL                                |                           | (1  | (f1) RI | EAL ESTATE                                |                               | (f2) PERSONAL                              |  |
|    |  |                             |               |   |                           |   |         |   |                               |  |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code ( <i>Col. A</i> ) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|-----------------------------------|--|---|--|
| 24          | ,   | ()                            | (00.0)                            |  | (0000-2)  |  |
| 25          |   |                               |                                   |  |   |  |
| 26          |   |                               |                                   |  |   |  |
| 27          |   |                               |                                   |  |   |  |
| 28          |   |                               |                                   |  |   |  |
| 29          |   |                               |                                   |  |   |  |
| 30          |   |                               |                                   |  |   |  |
| 31          |   |                               |                                   |  |   |  |
| 32          |   |                               |                                   |  |   |  |
| 33          |   |                               |                                   |  |   |  |
| 34          |   |                               |                                   |  |   |  |
| 35          |   |                               |                                   |  |   |  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

|             |   |                               |                                       | YEAR   |   |  |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
| I           | A. SCHOOL DI                                      | STRICTS (K                    | -8 and K-12)                          |  |   |  |
| 36          | 415747  | 0254                          | SCH D OF TOMAH AREA                   | 29,055,400   |   | 29,055,400   |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALL                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 29,055,400   |   | 29,055,400   |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | IE OF UNION HIGH SCHOOLS              |  |   |  |
| (           | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |  | •   |  |
| 56          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 29,055,400   |   | 29,055,400   |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | E OF TECHNICAL COLLEGES               | 29,055,400   |   | 29,055,400   |

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 07 / 17 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0735

800

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

JUDY POTTER TOWN OF BEAR BLUFF W1703 CRAMPTON RD WARRENS, WI 54666 - 8108

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 010 | 0736    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

| ,           | FOR _  | TOWN OF                                      | OF     | BROCKWAY      | /                  | JACKSON COUN   | TY _             |                   |                     |  |
|-------------|--------|--|--------|---------------|--------------------|----------------|------------------|-------------------|---------------------|--|
|             |        | Town - Village - City                        |        | Municipalit   | ty Name            | County Name    |                  |                   |                     |  |
|             |        | REAL ESTATE                                  |        | -             | EL COUNT           | NO. OF ACRES   | VALUE OF         | VALUE OF          | TOTAL VALUE OF LAND |  |
| Line<br>No. | 1      | (See Lines 18 - 22 for other Real Estate)    | ŀ      | TOTAL LAND    | IMPROVEMENT        | S NUMBERS ONLY | LAND             | IMPROVEMENTS      | AND IMPROVEMENTS    |  |
|             |        |  |        | (Col. A)      | (Col. B)           | (Col. C)       | (Col. D)         | (Col. E)          | (Col. F)            |  |
| 1           | RESIDE | ENTIAL - Class 1                             |        | 811           | 607                | 7 966          | 10,684,400       | 51,905,200        | 62,589,600          |  |
| 2           | COMM   | ERCIAL - Class 2                             |        | 101           | 68                 | 3 408          | 4,421,500        | 20,252,400        | 24,673,900          |  |
| 3           | MANUF  | FACTURING - Class 3                          |        | 6             | 1                  | 1 87           | 251,500          | 141,200           | 392,700             |  |
| 4           | AGRIC  | ULTURAL - Class 4                            |        | 28            |                    | 423            | 51,700           |                   | 51,700              |  |
| 5           | UNDEV  | /ELOPED - Class 5                            |        | 62            |                    | 822            | 250,400          |                   | 250,400             |  |
| 6           | AGRIC  | ULTURAL FOREST - Class                       | , 5m   | 15            |                    | 200            | 268,300          |                   | 268,300             |  |
| 7           | FORES  | ST LANDS - Class 6                           |        | 184           |                    | 3,212          | 5,912,700        |                   | 5,912,700           |  |
| 8           | OTHER  | R - Class 7                                  |        | 23            | 20                 | ) 111          | 97,100           | 1,906,500         | 2,003,600           |  |
| 9           | TOTAL  | - ALL COLUMNS                                |        | 1,230         | 696                | 6,229          | 21,937,600       | 74,205,300        | 96,142,900          |  |
| 10          | NUMBE  | ER OF PERSONAL PROPER                        | RTY A  | ACCOUNTS IN   | ROLL               | 84             | LOCALLY ASSESSED | MANUFACTURING     | MERGED              |  |
| 11          | BOATS  | AND OTHER WATERCRAF                          | FT NC  | )T EXEMPT - ( | Code 1             |                | 2,900,500        | 0                 | 2,900,500           |  |
| 12          | MACHI  | NERY, TOOLS AND PATTER                       | .RNS - | · Code 2      |                    |                |                  | 26,200            | 26,20               |  |
| 13          | FURNIT | TURE, FIXTURES AND EQU                       | UIPMF  | ENT - Code 3  |                    |                | 2,215,500        | 100               | 2,215,60            |  |
| 14          | ALL OT | THER PERSONAL PROPER                         |        | OT EXEMPT -   | Codes 4A, 4B, 4C   | ,              | 5,009,800        | 300               | 5,010,10            |  |
| 15          | TOTAL  | OF PERSONAL PROPERTY                         | Y NO   | T EXEMPT (To  | tal of Lines 11-14 | /              | 10,125,800       | 26,600            | 10,152,40           |  |
|             |        | EGATE ASSESSED VALUE<br>EQUAL TOTAL VALUE OF |        |               |                    |                |                  | es 9F and 15F)    | 106,295,300         |  |
| 11          |        | D OF REVIEW                                  |        |               | Name               | e of Assessor  |                  | Telepho           | one #               |  |
|             |        |  |        |               |                    | RAISAL SERVICE | СО               | CO (715) 834-1361 |                     |  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .906566519

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 010 | 0736    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                                 | Private Forest C   | op - Reg Cla | ass @ 10¢ per acre     |  |  |                  | Private Forest Crop - Reg Clas | s @ \$2.52           |                     |
|----|---------------------------------|--------------------|--------------|------------------------|--|--|------------------|--------------------------------|----------------------|---------------------|
| 18 | (a) PARCELS                     | (b) ACRE           | S            | (c) ASSESSE            | D VALUE  | (d) PARCELS  |                  | (e) ACRES                      |                      | (f) ASSESSED VALUE  |
|    |                                 | Private Forest Cr  | p - Special  | Class @ 20¢ per acre   | Entered I  | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |                  |                                |                      |                     |
| 19 | (a) PARCELS (b) ACRES           |                    | Ś            | (c) ASSESSED VALUE     |  | (d) PARCELS  |                  | (e) ACRES                      |                      | (f) ASSESSED VALUE  |
|    | Entered                         | Before 2005 Mana   | ued Forest - | OPEN @ 74 ¢ per acr    | re   | En   | tered            | d Before 2005 Managed Fores    | t - CLOSE            | D @ \$1.75 per acre |
| 20 |                                 |                    |              | (c) ASSESSE            |  | (d) PARCELS  |                  | (e) ACRES                      |                      | (f) ASSESSED VALUE  |
|    |                                 |                    |              | 532,000                |  | 11 295.74  |                  | 295.74                         | 471,500              |                     |
|    | Entered After 2004 Managed Fore |                    |              |                        | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |  |                  |                                | D@ \$ 10.20 per acre |                     |
| 21 | (a) PARCELS                     | (b) ACRE           | S            | (c) ASSESSED VALUE     |  | (d) PARCELS  |                  | (e) ACRES                      |                      | (f) ASSESSED VALUE  |
|    | 10                              | 353.12             | 2            | 727,200                |  | 14   |                  | 304.74                         |                      | 567,400             |
| 22 | (a) County Forest (             | Cropland Acres     | (b) <b>F</b> | ederal Acres           | (c) Stat   | te Acres   | (0               | d) County (NOT FOREST CRO      | P) Acres             | (e) Other Acres     |
| 22 | 15,893                          | 3.86               |              | 679.11 4,1             |  | 30.78 772.42   |                  | 1,258.5                        |                      |                     |
|    | Assessed                        | d Value of Omitted | Property Fro | om Prior Years (Sec. 7 | 70.44)   | As   | sess             | sed Value of Sec. 70.43 Correc | tions of E           | rrors by Assessors  |
| 23 | (a) REAL ESTATE                 |                    |              | (b) PERSONAL           |  | (c1) REAL ESTATE   |                  | REAL ESTATE                    | (c2) PERSONAL        |                     |
|    | Manufacturing E                 | quated Value of Or | nitted Prope | rty From Prior Years   | (Sec. 70.995)  | Mfg.   | Equ              | uated Value of Sec.70.43 Corre | ctions of            | Errors by Assessors |
|    | (d) REAL ESTATE                 |                    |              | (e) PERSONAL           |  | (  | (f1) REAL ESTATE |                                | (f2) PERSONAL        |                     |
|    |                                 |                    |              |                        |  |  |                  |                                |                      |                     |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 277020   | 0171                          | BROCKWAY SANITARY DISTRICT #1     | 75,239,850   |   | 75,239,850   |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

|             |   |                               |                                       | YEAR   | CO MUI  | N ACCT NO  |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | -8 and K-12)                          |  |   |  |
| 36          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS            | 105,876,000  | 419,300   | 106,295,300  |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 105,876,000  | 419,300   | 106,295,300  |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 105,876,000  | 419,300   | 106,295,300  |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       | 105 050 000  | 4/0.000   | 400.007.000  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 105,876,000  | 419,300   | 106,295,300  |

27

010

### I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name               |                     | Title            | Submission date |
|--------------------|---------------------|------------------|-----------------|
| APRIL SCHOOLCRAFT  |                     |                  | 06 / 02 / 2020  |
| Phone              | Email address       |                  |                 |
| ( 715 ) 284 - 0203 | APRIL.SCHOOLCRAFT@C | CO.JACKSON.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

JANN DAHL TOWN OF BROCKWAY PO BOX 484 3LK RIVER FLS, WI 54615 - 0484

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 012 | 0737    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

|            | FOR   | TOWN OF                                       | OF CITY POIN     | NT                 | JACKSON COUN                  | ITY              |                    |                     |
|------------|-------|---|------------------|--------------------|-------------------------------|------------------|--------------------|---------------------|
|            |       | Town - Village - City                         | Municipe         | ality Name         | County Name                   |                  |                    |                     |
|            |       | REAL ESTATE                                   |                  | CEL COUNT          | NO. OF ACRES                  | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND |
| ine<br>lo. |       | (See Lines 18 - 22 for<br>other Real Estate)  | TOTAL LANF       | D IMPROVEMENTS     | S NUMBERS ONLY                | , LAND           | IMPROVEMENTS       | AND IMPROVEMENTS    |
|            | L     |   | (Col. A)         | (Col. B)           | (Col. C)                      | (Col. D)         | (Col. E)           | (Col. F)            |
| 1          | RESID | DENTIAL - Class 1                             | 322              | 2 283              | 8 871                         | 2,920,100        | 13,389,300         | 16,309,400          |
| 2          | COMM  | /IERCIAL - Class 2                            | 7                | 7 4                | 9                             | 39,500           | 370,000            | 409,500             |
| 3          | MANU  | IFACTURING - Class 3                          | 0                | 0 0                | 0                             | 0                | 0                  | 0                   |
| 4          | AGRIC | CULTURAL - Class 4                            | 66               | ز<br>ز             | 868                           | 108,000          |                    | 108,000             |
| 5          | UNDE\ | VELOPED - Class 5                             | 442              | 2                  | 9,241                         | 2,417,400        |                    | 2,417,400           |
| 6          | AGRIC | CULTURAL FOREST - Class 5                     | 5m 41            | 1                  | 306                           | 293,000          |                    | 293,000             |
| 7          | FORE  | ST LANDS - Class 6                            | 346              | <u>ز</u>           | 5,703                         | 10,943,200       |                    | 10,943,200          |
| 8          | OTHEF | R - Class 7                                   | 67               | 7 67               | 345                           | 105,600          | 2,313,300          | 2,418,900           |
| 9          | TOTAL | L - ALL COLUMNS                               | 1,291            | 1 354              | 17,343                        | 16,826,800       | 16,072,600         | 32,899,400          |
| 10         | NUMBF | ER OF PERSONAL PROPER                         | RTY ACCOUNTS I   | N ROLL             | 18                            | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11         | BOATS | S AND OTHER WATERCRAF                         | T NOT EXEMPT     | - Code 1           |                               | 0                | 0                  | ) (                 |
| 12         | MACHI | IINERY, TOOLS AND PATTER                      | RNS - Code 2     |                    |                               |                  | 0                  | ) (                 |
| 13         | FURNI | ITURE, FIXTURES AND EQU                       | JIPMENT - Code 3 |                    |                               | 16,400           | 0                  | 16,400              |
| 14         | ALL O | THER PERSONAL PROPER                          | TY NOT EXEMPT    | - Codes 4A, 4B, 4C |                               | 208,500          | 0                  | 208,500             |
| 15         |       | OF PERSONAL PROPERTY                          | ·                | ,                  |                               | 224,900          | 0                  | 224,900             |
| 16         |       | REGATE ASSESSED VALUE<br>EQUAL TOTAL VALUE OF |                  |                    |                               |                  | es 9F and 15F)     | 33,124,300          |
| 17         |       | D OF REVIEW<br>OF FINAL ADJOURNMENT           | 08/25/2          |                    | of Assessor<br>_OWAY APPRAISA | Δ1               | Telepho<br>(608) 3 | one #<br>374-4207   |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .924931658

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 012 | 0737    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest Cr                        | op - Reg Cla                   | ss @ 10¢ per acre              |  |  | F                         | Private Forest Crop - Reg Clas | ss @ \$2.52          | per acre            |
|----|--|--|--------------------------------|--------------------------------|--|--|---------------------------|--------------------------------|----------------------|---------------------|
| 18 | (a) PARCELS  | (b) ACRE                                 | S                              | (c) ASSESSE                    | D VALUE  | (d) PARCELS  |                           | (e) ACRES                      |                      | (f) ASSESSED VALUE  |
| 10 | 54   | 2,176.56                                 |                                | 3,038,                         | 600  |  |                           |                                |                      |                     |
|    | Private Forest Crop - Special (  |  |                                | Class @ 20¢ per acre           | )  | Entered E  | Befo                      | ore 2005 Managed Forest - Fer  | rous Minin           |                     |
| 19 | (a) PARCELS (b) ACRES  |  |                                | (c) ÅSSESSE                    | D VALUE  | (d) PARCELS  |                           | (e) ACRES                      |                      | (f) ASSESSED VALUE  |
|    |  |  |                                |                                |  |  |                           |                                |                      |                     |
|    |  |  |                                | OPEN @ 74 ¢ per aci            |  |  | tered                     | d Before 2005 Managed Fores    | t - CLOSEI           |                     |
| 20 | (a) PARCELS  | (a) PARCELS (b) ACRES (c) ASSESSED VALUE |                                | (d) PARCELS                    |  | (e) ACRES  |                           | (f) ASSESSED VALUE             |                      |                     |
|    |  |  | 9 227                          |                                | 396,200  |  |                           |                                |                      |                     |
|    | Entered After 2004 Managed Forest - OPEN @\$2.04 per acre                      |  |                                |                                | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |  |                           |                                | ) @ \$10.20 per acre |                     |
| 21 | (a) PARCELS  | (a) PARCELS (b) ACRES (c) ASSESSED VALUE |                                | (d) PARCELS (e) ACRES          |  |  | (f) ASSESSED VALUE        |                                |                      |                     |
|    |  |  |                                |                                |  | 63   |                           | 2,161.07                       |                      | 3,541,100           |
| 22 | (a) County Forest (  | Cropland Acres                           | (b) <b>F</b>                   | ederal Acres                   | Acres (c) Sta  |  | d) County (NOT FOREST CRO |                                | P) Acres             | (e) Other Acres     |
| 22 | 34,713   | .11                                      |                                | 1,100                          | 4.   | 12 152.59  |                           |                                | 34.71                |                     |
|    | Assessed   | I Value of Omitted I                     | Property Fro                   | m Prior Years (Sec. 7          | 70.44)   | Ass  | sess                      | sed Value of Sec. 70.43 Correc | tions of Er          | rors by Assessors   |
| 23 | (a) REAL   | (a) REAL ESTATE (b) PERSONAL             |                                | (c1) REAL ESTATE (c2) PERSONAL |  |  | (c2) PERSONAL             |                                |                      |                     |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |  |                                |                                |  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                           |                                |                      | Errors by Assessors |
|    | (d) REAL ESTATE (e) PERSONAL   |  | (f1) REAL ESTATE (f2) PERSONAL |                                |  | (f2) PERSONAL  |                           |                                |                      |                     |
|    |  |  |                                |                                |  |  |                           |                                |                      |                     |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

|             |   |                               |                                       | YEAR   | COMU  |  |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    | -8 and K-12)                          |  |   |  |
| 36          | 714368  | 0440                          | SCH D OF PITTSVILLE                   | 33,124,300   |   | 33,124,300   |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 33,124,300   |   | 33,124,300   |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                             |  | 1   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | IE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       |                                       |  | 1   |  |
| 56          | 001400  | 0013                          | MID-STATE TECHNICAL COLLEGE WRAP      | 33,124,300   |   | 33,124,300   |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | E OF TECHNICAL COLLEGES               | 33,124,300   |   | 33,124,300   |

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 09 / 22 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0737

012

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

AMY BARTLETT TOWN OF CITY POINT W1117 RESHEL RD PITTSVILLE, WI 54466 - 9134

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27       | 014 | 0738    |
|----------|-----|---------|
| <u> </u> | MUN | ACCT NO |

This is an Amended Return

Page 1

|      | FOR TOWN OF<br>Town - Village - City  | OF   | CLEVELAND<br>Municipalit |                          | JACKSON COUN<br>County Name |                  |                   |                     |
|------|---|--|--------------------------|--------------------------|-----------------------------|------------------|-------------------|---------------------|
|      |   |  |                          |                          | -                           | I                |                   |                     |
| Line | REAL ESTATE   |  |                          | EL COUNT                 | NO. OF ACRES                | VALUE OF         | VALUE OF          | TOTAL VALUE OF LAND |
| No.  | (See Lines 18 - 22 for<br>other Real Estate)  | (See Lines 18 - 22 for<br>other Real Estate) |                          | IMPROVEMENT              |                             | LAND             | IMPROVEMENTS      | AND IMPROVEMENTS    |
|      | ,   |  | (Col. A)                 | (Col. B)                 | (Col. C)                    | (Col. D)         | (Col. E)          | (Col. F)            |
| 1    | RESIDENTIAL - Class 1   |  | 250                      | 228                      | 3 562                       | 3,958,900        | 22,012,700        | 25,971,600          |
| 2    | COMMERCIAL - Class 2  |  | 8                        | 6                        | 6 14                        | 116,000          | 692,700           | 808,700             |
| 3    | MANUFACTURING - Class 3   |  | 0                        | (                        | 0                           | 0                | 0                 | (                   |
| 4    | AGRICULTURAL - Class 4  |  | 473                      |                          | 9,034                       | 1,682,700        |                   | 1,682,70            |
| 5    | UNDEVELOPED - Class 5   |  | 305                      |                          | 1,265                       | 394,600          |                   | 394,60              |
| 6    | AGRICULTURAL FOREST - C   | lass 5m                                      | 319                      |                          | 4,415                       | 5,532,300        |                   | 5,532,30            |
| 7    | FOREST LANDS - Class 6  |  | 156                      |                          | 3,055                       | 7,638,000        |                   | 7,638,00            |
| 8    | OTHER - Class 7   |  | 55                       | 54                       | 114                         | 830,100          | 5,399,900         | 6,230,00            |
| 9    | TOTAL - ALL COLUMNS   |  | 1,566                    | 288                      | 3 18,459                    | 20,152,600       | 28,105,300        | 48,257,90           |
| 10   | NUMBER OF PERSONAL PRO  | PERTY  | ACCOUNTS IN              | ROLL                     | 12                          | LOCALLY ASSESSED | MANUFACTURING     | MERGED              |
| 11   | BOATS AND OTHER WATER   | CRAFT N                                      | IOT EXEMPT - C           | Code 1                   |                             | 0                | C                 |                     |
| 12   | MACHINERY, TOOLS AND PA   | TTERNS                                       | - Code 2                 |                          |                             |                  | C                 |                     |
| 13   | FURNITURE, FIXTURES AND   | EQUIPM                                       | 1ENT - Code 3            |                          |                             | 21,300           | 0                 | 21,30               |
| 14   | ALL OTHER PERSONAL PRO  | PERTY I                                      | NOT EXEMPT -             | Codes 4A, 4B, 4C         | 26,300                      | 0                | 26,30             |                     |
| 15   | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 47,600   |  |                          |                          |                             |                  |                   | 47,60               |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 48,305,500 |  |                          |                          |                             |                  |                   |                     |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNME  | 11/18/20                                     |                          | e of Assessor<br>CKLEVEN |                             | Teleph<br>(715)  | one #<br>529-1032 |                     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.018675704

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 014 | 0738    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest Cr     | op - Reg Cla | ass @ 10¢ per acre     |                                       | Private Forest Crop - Reg Class @ \$2.52 per acre |  |                              |  |                            |  |
|----|--|-----------------------|--------------|------------------------|---------------------------------------|---|--|------------------------------|--|----------------------------|--|
| 18 | (a) PARCELS  | (b) ACRE              | S            | (c) ASSESSED VAL       |                                       | (d) PARCELS                                       |  | (e) ACRES                    |  | (f) ASSESSED VALUE         |  |
|    |  | Private Forest Cro    | op - Special | Class @ 20¢ per acre   |                                       | Entered E   | <b>Befo</b>  | re 2005 Managed Forest - Fe  | rous Minin                                     | g CLOSED @ \$7.87 per acre |  |
| 19 | (a) PARCELS  |                       |              | (c) ASSESSE            | (c) ASSESSED VALUE                    |   |  | (e) ACRES                    |  | (f) ASSESSED VALUE         |  |
|    | Entered  | Before 2005 Mana      | ned Forest - | OPEN @ 74 ¢ per acr    | re                                    | Ent   | terec  | d Before 2005 Managed Fores  | 2005 Managed Forest - CLOSED @ \$1.75 per acre |                            |  |
| 20 | (a) PARCELS  | (b) ACRE              |              | (c) ASSESSE            |                                       | (d) PARCELS                                       |  | (e) ACRES                    |  | (f) ASSESSED VALUE         |  |
|    |  |                       |              |                        | 45                                    |   |  | 1,334                        |  | 3,192,700                  |  |
|    |  | After 2004 Manage     | d Forest - O | PEN @\$2.04 per acro   |                                       | Er  | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |                              |  |                            |  |
| 21 | (a) PARCELS  | (a) PARCELS (b) ACRES |              | (c) ASSESSED VALUE     |                                       | (d) PARCELS                                       |  | (e) ACRES                    |  | (f) ASSESSED VALUE         |  |
|    |  |                       |              |                        |                                       | 78  |  | 2,514.86                     |  | 6,104,900                  |  |
| 22 | (a) County Forest  | Cropland Acres        | (b) <b>F</b> | ederal Acres (c) State |                                       | e Acres   | (d   | d) County (NOT FOREST CRO    | P) Acres                                       | (e) Other Acres            |  |
| 22 |  |                       |              |                        | 462                                   | 2.81  |  | 5.84                         |  | 113.3                      |  |
|    | Assessed   | Value of Omitted      | Property Fro | om Prior Years (Sec. 7 | 70.44)                                | Ass   | sess   | ed Value of Sec. 70.43 Corre | ctions of E                                    | rrors by Assessors         |  |
| 23 | (a) REAL ESTATE  |                       | (b) PERSONAL | -                      | · · · · · · · · · · · · · · · · · · · |   | (c2) PERSONAL  |                              |  |                            |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                       |              |                        |                                       | Mfg.  | Egu  | ated Value of Sec.70.43 Corr | ections of I                                   | Errors by Assessors        |  |
|    | (d) REAL ESTATE  |                       |              | (e) PERSONAL           | • •                                   |   |  | (f2) PERSONAL                |  |                            |  |
|    |  |                       |              |                        |                                       |   |  |                              |  |                            |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | . ,  | . ,                           |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| 0011        | OOL DISTRIC                                       | 15                            |  | 2020   | 27 01   | 4 0738     |
|-------------|---|-------------------------------|--|--|---|------------|
|             |   |                               |  | YEAR   | CO ML   | IN ACCT NO |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) |            |
|             | A. SCHOOL DIS                                     | STRICTS (K                    | -8 and K-12)                           |  | I   |            |
| 36          | 270091  | 0161                          | SCH D OF ALMA CENTER                   | 6,305,400  |   | 6,305,400  |
| 37          | 614186  | 0363                          | SCH D OF OSSEO-FAIRCHILD               | 42,000,100   |   | 42,000,100 |
| 38          |   |                               |  |  |   |            |
| 39          |   |                               |  |  |   |            |
| 40          |   |                               |  |  |   |            |
| 41          |   |                               |  |  |   |            |
| 42          |   |                               |  |  |   |            |
| 43          |   |                               |  |  |   |            |
| 44          |   |                               |  |  |   |            |
| 46          |   |                               |  |  |   |            |
| 47          |   |                               |  |  |   |            |
| 48          |   |                               |  |  |   |            |
| 49          |   |                               |  |  |   |            |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 48,305,500   |   | 48,305,500 |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                              |  | 1   |            |
| 51          |   |                               |  |  |   |            |
| 52          |   |                               |  |  |   |            |
| 53<br>54    |   |                               |  |  |   |            |
| 54<br>55    |   | SSED VALL                     | JE OF UNION HIGH SCHOOLS               |  |   |            |
|             | C. TECHNICAL                                      |                               |  |  | <u> </u>  |            |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 48,305,500   |   | 48,305,500 |
| 57          |   |                               |  | ,500,000   |   |            |
| 58          |   |                               |  |  |   |            |
| 59          | TOTAL ASSES                                       | SSED VALU                     | E OF TECHNICAL COLLEGES                | 48,305,500   |   | 48,305,500 |

## I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 11 / 24 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

KIMBERLY SORENSON TOWN OF CLEVELAND W14427 OLD HWY 10 FAIRCHILD, WI 54741 - 8824

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 016 | 0739    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR  | OF<br>Town - Village - City                  | CURRAN<br>Municipali | ty Name             | JACKSON COUN<br>County Name |                  |               |                        |                     |
|-------------|--|--|----------------------|---------------------|-----------------------------|------------------|---------------|------------------------|---------------------|
|             |  | REAL ESTATE                                  |                      | EL COUNT            | NO. OF ACRES                | VALUE OF         | VALUE OF      |                        | TOTAL VALUE OF LAND |
| Line<br>No. |  | (See Lines 18 - 22 for<br>other Real Estate) | TOTAL LAND           | IMPROVEMENT         |                             | LAND             | IMPROVEMENT   | TS                     | AND IMPROVEMENTS    |
|             |  |  | (Col. A)             | (Col. B)            | (Col. C)                    | (Col. D)         | (Col. E)      |                        | (Col. F)            |
| 1           | RESID  | ENTIAL - Class 1                             | 165                  | 151                 | 248                         | 1,262,500        | 14,714,       | ,000                   | 15,976,500          |
| 2           | COMM   | IERCIAL - Class 2                            | 16                   | 2                   | 166                         | 1,240,600        | 124           | 4,400                  | 1,365,000           |
| 3           | MANU   | FACTURING - Class 3                          | 41                   | 13                  | 1,336                       | 10,162,600       | 34,071        | ,600                   | 44,234,20           |
| 4           | AGRIC  | CULTURAL - Class 4                           | 511                  |                     | 8,906                       | 1,284,350        |               |                        | 1,284,35            |
| 5           | UNDE\  | /ELOPED - Class 5                            | 381                  |                     | 2,669                       | 1,395,550        |               |                        | 1,395,55            |
| 6           | AGRIC  | CULTURAL FOREST - Class 5m                   | 296                  |                     | 4,370                       | 5,348,300        |               |                        | 5,348,30            |
| 7           | FORE   | ST LANDS - Class 6                           | 153                  |                     | 3,071                       | 7,621,900        |               |                        | 7,621,90            |
| 8           | OTHEF  | R - Class 7                                  | 49                   | 46                  | 102                         | 398,400          | 4,188         | 3,600                  | 4,587,00            |
| 9           | TOTAL  | - ALL COLUMNS                                | 1,612                | 212                 | 20,868                      | 28,714,200       | 53,098        | 3,600                  | 81,812,80           |
| 10          | NUMB   | ER OF PERSONAL PROPERTY                      | ACCOUNTS IN          | ROLL                | 11                          | LOCALLY ASSESSED | MANUFACTURING |                        | MERGED              |
| 11          | BOATS  | S AND OTHER WATERCRAFT N                     | IOT EXEMPT - C       | Code 1              |                             | 0                |               | 0                      |                     |
| 12          | MACH   | INERY, TOOLS AND PATTERNS                    | - Code 2             |                     |                             |                  | 10,983        | 3,200                  | 10,983,20           |
| 13          | FURNI  | TURE, FIXTURES AND EQUIPM                    | 1ENT - Code 3        |                     |                             | 550              | 894           | l,700                  | 895,25              |
| 14          | ALL O  | THER PERSONAL PROPERTY I                     | NOT EXEMPT -         | Codes 4A, 4B, 4C    |                             | 37,960           | 2,353         | 3,600                  | 2,391,56            |
| 15          | TOTAL  | OF PERSONAL PROPERTY NO                      | OT EXEMPT (To        | tal of Lines 11-14) |                             | 38,510           | 14,231        | ,500                   | 14,270,01           |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |  |                      |                     |                             |                  |               | ſ                      | 96,082,81           |
| 17          | BOARD OF REVIEW  |  |                      |                     | of Assessor<br>RELL KLEVEN  |                  |               | ∎<br>elephon<br>15) 28 |                     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .919596588

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 016 | 0739    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                       | Private Forest C   | rop - Reg Cla  | ass @ 10¢ per acre     |                           | Private Forest Crop - Reg Class @ \$2.52 per acre |                                     |  |               |                            |  |
|----|-----------------------|--------------------|--|------------------------|---------------------------|---|-------------------------------------|--|---------------|----------------------------|--|
| 18 | (a) PARCELS           | (b) ACRI           | ES   | (c) ASSESSE            | D VALUE                   | (d) PARCELS                                       |                                     | (e) ACRES  |               | (f) ASSESSED VALUE         |  |
|    |                       | Private Forest Cr  | op - Special   | Class @ 20¢ per acre   | •                         | Entered E   | Befor                               | re 2005 Managed Forest - Fer                                   | rous Minin    | g CLOSED @ \$7.87 per acre |  |
| 19 | (a) PARCELS           |                    |  | (c) ASSESSED VALUE     |                           | (d) PARCELS                                       |                                     | (e) ACRES  |               | (f) ASSESSED VALUĖ         |  |
|    | Entered               | Before 2005 Mana   | aged Forest -  | OPEN @ 74 ¢ per acı    | re                        | Ent   | tered                               | Before 2005 Managed Fores                                      | t - CLOSEI    | D @ \$1.75 per acre        |  |
| 20 | (a) PARCELS (b) ACRES |                    |  | (c) ASSESSE            |                           | (d) PARCELS                                       |                                     | (e) ACRES  |               | (f) ASSESSED VALUE         |  |
|    |                       |                    |  |                        |                           | 45  |                                     | 1,220.51   |               | 2,544,400                  |  |
|    |                       |                    |  | PEN @\$2.04 per acr    |                           |   |                                     | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |               |                            |  |
| 21 | (a) PARCELS           | (b) ACRI           | ES   | (c) ASSESSE            | D VALUE                   | (d) PARCELS                                       |                                     | (e) ACRES  |               | (f) ASSESSED VALUE         |  |
|    |                       |                    |  |                        |                           | 36  |                                     | 955.55   |               | 1,924,200                  |  |
| 22 | (a) County Forest     | Cropland Acres     | (b) <b>F</b>   | ederal Acres           | ederal Acres (c) State Ac |   | te Acres (d) County (NOT FOREST CRC |  | P) Acres      | (e) Other Acres            |  |
|    |                       |                    |  |                        | 72                        | 2.88 7.11   |                                     |  |               | 40.34                      |  |
|    | Assessed              | d Value of Omitted | Property Fro   | om Prior Years (Sec. 7 | 70.44)                    | Ass   | sess                                | ed Value of Sec. 70.43 Correc                                  | tions of Ei   | rrors by Assessors         |  |
| 23 | (a) REAI              | _ ESTATE           |  | (b) PERSONAL           | -                         | (c1) REAL ESTATE                                  |                                     | EAL ESTATE   | (c2) PERSONAL |                            |  |
|    | Manufacturing E       | (Sec. 70.995)      | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |                        |                           |   | Errors by Assessors                 |  |               |                            |  |
|    | (d) REAL ESTATE       |                    |  | (e) PERSONAL           |                           | (   | f1) RE                              | EAL ESTATE   |               | (f2) PERSONAL              |  |
|    |                       |                    |  |                        |                           |   |                                     |  |               |                            |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code ( <i>Col. A</i> ) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|-----------------------------------|--|---|--|
| 24          | ,   | ()                            | (00.0)                            |  | (0000-2)  |  |
| 25          |   |                               |                                   |  |   |  |
| 26          |   |                               |                                   |  |   |  |
| 27          |   |                               |                                   |  |   |  |
| 28          |   |                               |                                   |  |   |  |
| 29          |   |                               |                                   |  |   |  |
| 30          |   |                               |                                   |  |   |  |
| 31          |   |                               |                                   |  |   |  |
| 32          |   |                               |                                   |  |   |  |
| 33          |   |                               |                                   |  |   |  |
| 34          |   |                               |                                   |  |   |  |
| 35          |   |                               |                                   |  |   |  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| • • • •     |   |                               |                                       | YEAR   |   | N ACCT NO  |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    | -8 and K-12)                          |  |   |  |
| 36          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS            | 12,014,270   | 12,314,500  | 24,328,770   |
| 37          | 610485  | 0359                          | SCH D OF BLAIR-TAYLOR                 | 21,497,840   | 46,151,200  | 67,649,040   |
| 38          | 616426  | 0364                          | SCH D OF WHITEHALL                    | 4,105,000  |   | 4,105,000  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 37,617,110   | 58,465,700  | 96,082,810   |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 37,617,110   | 58,465,700  | 96,082,810   |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | IE OF TECHNICAL COLLEGES              | 37,617,110   | 58,465,700  | 96,082,810   |

I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 05 / 26 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0739

016

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

MICHELLE SCHWENNEKER TOWN OF CURRAN N9526 HAGEN RD HIXTON, WI 54635

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27  | 018 | 0740    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

**X** This is an Amended Return

Page 1

| FOR  | OF   | FRANKLIN  |   | JACKSON COUN  | TY   |  |   |
|--|--|---|---|---|--|--|---|
|  | Town - Village - City  | Municipali  | ty Name   | County Name   |  |  |   |
|  | REAL ESTATE<br>(See Lines 18 - 22 for  |   |   | NO. OF ACRES<br>WHOLE   | VALUE OF<br>LAND   | VALUE OF<br>IMPROVEMENTS   | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS   |
|  | other Real Estate)   |   |   |   |  | (Col E)  | (Col. F)  |
| RESID  | DENTIAL - Class 1  | 206   | 186   | 331   | 1,445,000  | 15,373,900   | 16,818,900  |
| COMN   | /IERCIAL - Class 2   | 5   | 5   | 14  | 80,800   | 272,600  | 353,400   |
| MANU   | IFACTURING - Class 3   | 0   | 0   | 0   | 0  | 0  | 0   |
| AGRIO  | CULTURAL - Class 4   | 652   |   | 9,006   | 1,074,600  |  | 1,074,600   |
| UNDE   | VELOPED - Class 5  | 294   |   | 1,273   | 873,400  |  | 873,400   |
| AGRIC  | CULTURAL FOREST - Class 5m   | 438   |   | 6,854   | 8,581,800  |  | 8,581,800   |
| FORE   | ST LANDS - Class 6   | 135   |   | 2,142   | 5,355,600  |  | 5,355,600   |
| OTHE   | R - Class 7  | 90  | 90  | 137   | 609,000  | 6,248,400  | 6,857,400   |
| ΤΟΤΑΙ  | L - ALL COLUMNS  | 1,820   | 281   | 19,757  | 18,020,200   | 21,894,900   | 39,915,100  |
| NUMB   | ER OF PERSONAL PROPERTY  | ACCOUNTS IN   | ROLL  | 30  | LOCALLY ASSESSED   | MANUFACTURING  | MERGED  |
| BOAT   | S AND OTHER WATERCRAFT N   | IOT EXEMPT - C  | Code 1  |   | 0  | 0  | 0   |
| MACH   | IINERY, TOOLS AND PATTERNS   | - Code 2  |   |   |  | 10,300   | 10,300  |
| FURN   | ITURE, FIXTURES AND EQUIPM   | IENT - Code 3   |   |   | 3,600  | 2,100  | 5,700   |
| ALL O  | THER PERSONAL PROPERTY   | NOT EXEMPT -  | Codes 4A, 4B, 4C  |   | 365,700  | 0  | 365,700   |
| ΤΟΤΑΙ  | L OF PERSONAL PROPERTY NO  | OT EXEMPT (To   | tal of Lines 11-14)   |   | 369,300  | 12,400   | 381,700   |
| AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |  |   |   |   |  |  | 40,296,800  |
| BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENTName of AssessorTelephone<br>(715) 2307/08/2020ROBERT IRWIN(715) 23  |  |   |   |   | one #<br>35-6941   |  |   |
|  | COMM<br>MANU<br>AGRIG<br>UNDE<br>AGRIG<br>FORE<br>OTHE<br>TOTA<br>BOAT<br>MACH<br>FURN<br>ALL C<br>TOTAL<br>AGGF<br>MUST | REAL ESTATE<br>(See Lines 18 - 22 for<br>other Real Estate)<br>RESIDENTIAL - Class 1<br>COMMERCIAL - Class 2<br>MANUFACTURING - Class 3<br>AGRICULTURAL - Class 3<br>AGRICULTURAL - Class 4<br>UNDEVELOPED - Class 5<br>AGRICULTURAL FOREST - Class 5m<br>FOREST LANDS - Class 6<br>OTHER - Class 7<br>TOTAL - ALL COLUMNS<br>NUMBER OF PERSONAL PROPERTY<br>BOATS AND OTHER WATERCRAFT N<br>MACHINERY, TOOLS AND PATTERNS<br>FURNITURE, FIXTURES AND EQUIPM<br>ALL OTHER PERSONAL PROPERTY NO<br>AGGREGATE ASSESSED VALUE OF<br>MUST EQUAL TOTAL VALUE OF THE<br>BOARD OF REVIEW | REAL ESTATE<br>(See Lines 18 - 22 for<br>other Real Estate)PARCE<br>TOTAL LAND<br>(Col. A)RESIDENTIAL - Class 1206COMMERCIAL - Class 25MANUFACTURING - Class 25MANUFACTURING - Class 30AGRICULTURAL - Class 4652UNDEVELOPED - Class 5294AGRICULTURAL FOREST - Class 5m438FOREST LANDS - Class 6135OTHER - Class 790TOTAL - ALL COLUMNS1,820NUMBER OF PERSONAL PROPERTY ACCOUNTS INBOATS AND OTHER WATERCRAFT NOT EXEMPT - COMACHINERY, TOOLS AND PATTERNS - Code 2FURNITURE, FIXTURES AND EQUIPMENT - Code 3ALL OTHER PERSONAL PROPERTY NOT EXEMPT -TOTAL OF PERSONAL PROPERTY NOT EXEMPT (ToAGGREGATE ASSESSED VALUE OF ALL PROPERTBOARD OF REVIEW | REAL ESTATE<br>(See Lines 18 - 22 for<br>other Real Estate)       PARCEL COUNT         TOTAL LAND<br>(Col. A)       IMPROVEMENTS<br>(Col. A)         RESIDENTIAL - Class 1       206         COMMERCIAL - Class 2       5         MANUFACTURING - Class 2       5         MANUFACTURING - Class 3       0         AGRICULTURAL - Class 4       652         UNDEVELOPED - Class 5       294         AGRICULTURAL FOREST - Class 5m       438         FOREST LANDS - Class 6       135         OTHER - Class 7       90       90         TOTAL - ALL COLUMNS       1,820       281         NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL       BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1         MACHINERY,TOOLS AND PATTERNS - Code 2       FURNITURE, FIXTURES AND EQUIPMENT - Code 3         ALL OTHER PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)       AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO TIMUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS)         BOARD OF REVIEW       Name | REAL ESTATE<br>(See Lines 18 - 22 for<br>other Real Estate)NO. OF ACRES<br>WHOLE<br>TOTAL LAND<br>(Col. B)RESIDENTIAL - Class 1206186331COMMERCIAL - Class 25514MANUFACTURING - Class 3000AGRICULTURAL - Class 46529,006UNDEVELOPED - Class 52941,273AGRICULTURAL FOREST - Class 5m4386,854FOREST LANDS - Class 61352,142OTHER - Class 79090137TOTAL - ALL COLUMNS1,82028119,757NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL30BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 130MACHINERY, TOOLS AND PATTERNS - Code 211.14)AGRIEGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PRO<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, CCBOARD OF REVIEWName of Assessor | REAL ESTATE<br>(See Lines 18 - 22 for<br>other Real Estate)     PARCEL COUNT<br>TOTAL LAND     NO. OF ACRES<br>WHOLE<br>NUMBERS ONLY<br>(Col. B)     VALUE OF<br>LAND       RESIDENTIAL - Class 1     206     186     331     1,445,000       COMMERCIAL - Class 2     5     5     14     80,800       MANUFACTURING - Class 3     0     0     0     0       AGRICULTURAL - Class 4     652     9,006     1,074,600       UNDEVELOPED - Class 5     294     1,273     873,400       AGRICULTURAL FOREST - Class 5     294     2,142     5,355,600       OTHER - Class 7     90     90     137     609,000       TOTAL - ALL COLUMNS     1,820     281     19,757     18,020,200       NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL     30     LOCALLY ASSESSED     0       BOART AND OTHER WATERCRAFT NOT EXEMPT - Code 1     0     0     0       MACHINERY,TOOLS AND PATTERNS - Code 2     5     3,600       FURNITURE, FIXTURES AND EQUIPMENT - Code 3     3,600     3,600       ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C     365,700       TOTAL OF PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C     365,700       TOTAL OF PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C     365,700       AGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Line S11-14)     369,300< | REAL ESTATE<br>(See Lines 18 - 22 for<br>other Real Estate)         PARCEL COUNT<br>TOTAL LAND         NO. OF ACRES<br>WHOLE<br>NUMBERS ONLY         VALUE OF<br>LAND         VALUE OF<br>IMPROVEMENTS           RESIDENTIAL - Class 1         206         186         331         1.445,000         15,373,900           COMMERCIAL - Class 2         5         5         14         80,800         272,600           MANUFACTURING - Class 3         0         0         0         0         0         0           AGRICULTURAL - Class 4         652         9,006         1,074,600         0         0         0           UNDEVELOPED - Class 5         294         1,273         873,400         0         0         0           GRICULTURAL FOREST - Class 5m         438         6,854         8,581,800         0         0           OTHER - Class 7         90         90         137         609,000         6,248,400           NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL         30         LOCALLY ASSESSED         MANUFACTURING           BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1         0         0         0           MACHINERY,TOOLS AND PATTERNS - Code 2         3,600         2,100         10,300           FURNITURE, FIXTURES AND EQUIPMENT - Code 3         3,600         2,100 |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .880881835

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

|   | 2020 | 27 | 018 | 0740   | Pa |
|---|------|----|-----|--------|----|
| - | YEAR | со | MUN | ACCTNO |    |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest C             | rop - Reg Cla | ass @ 10¢ per acre                          |                                | Private Forest Crop - Reg Class @ \$2.52 per acre   |        |                             |                             |                            |
|----|--|------------------------------|---------------|---|--------------------------------|---|--------|-----------------------------|-----------------------------|----------------------------|
| 18 | (a) PARCELS  | (b) ACRI                     | ES            | (c) ASSESSE                                 | D VALUE                        | (d) PARCELS   |        | (e) ACRES                   |                             | (f) ASSESSED VALUE         |
|    |  | Private Forest Cr            | op - Special  | Class @ 20¢ per acre                        | 1                              | Entered E   | Before | 2005 Managed Forest - Fe    | rous Minin                  | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS  | (b) ACRI                     |               | (c) ASSESSE                                 |                                | (d) PARCELS   |        | (e) ACRES                   |                             | (f) ASSESSED VALUE         |
|    | Entered  | Before 2005 Mana             | ged Forest -  | OPEN @ 74 ¢ per acı                         | re                             | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre   |        |                             |                             | D @ \$1.75 per acre        |
| 20 | (a) PARCELS  | (b) ACR                      | ES .          | (c) ASSESSE                                 | (c) ASSESSED VALUE (d) PARCELS |   |        | (e) ACRES                   |                             | (f) ASSESSED VALUE         |
|    |  |                              |               |   |                                | 34 968  |        | 968                         | 2,065,400                   |                            |
|    | Entered<br>(a) PARCELS   | After 2004 Manage            |               | PEN @ \$2.04 per acre<br>(c) ASSESSED VALUE |                                | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre           (d) PARCELS         (e) ACRES         (f) ASSESSED VALUE |        |                             | @ \$ 10.20 per acre         |                            |
| 21 | (a) PARCELS  |                              | _0            |   | D VALUE                        |   |        | (e) ACINES                  |                             | (I) ASSESSED VALUE         |
|    |  |                              |               |   |                                | 88  |        | 2,482.5                     |                             | 4,975,300                  |
| 22 | (a) County Forest  | Cropland Acres               | (b) <b>F</b>  | Federal Acres (c) Stat                      |                                | te Acres (d) County (NOT FORES  |        | County (NOT FOREST CRC      | CROP) Acres (e) Other Acres |                            |
|    |  |                              |               | 3.67  | 233                            | 3.23  |        | 41.99                       |                             | 16.05                      |
|    | Assesse  | d Value of Omitted           | Property Fro  | om Prior Years (Sec. 7                      | 70.44)                         | Ass   | sessed | d Value of Sec. 70.43 Corre | ctions of Er                | rors by Assessors          |
| 23 | (a) REAI   | (a) REAL ESTATE (b) PERSONAL |               | (c1) REAL ESTATE (c2) PERSONAL              |                                |   |        | (c2) PERSONAL               |                             |                            |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                              |               |   |                                |   |        | ted Value of Sec.70.43 Corr | ections of E                | Errors by Assessors        |
|    | (d) REAL ESTATE  |                              |               | (e) PERSONAL                                |                                | (f1) REAL ESTATE  |        | AL ESTATE                   | (f2) PERSONAL               |                            |
|    |  |                              |               |   |                                |   |        |                             |                             |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | ,  | ()                            | (00.0)                            |  | (   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

LGSSOA101WI-PA - 521C (R. 9-18) (Sec. 70.53)

| ••••        |   |  |                                  |  |   |  |  |
|-------------|---|--|----------------------------------|--|---|--|--|
|             |   |  |                                  | YEAR   | CO MUI  | N ACCT NO  |  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B)  | School District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |  |
|             | A. SCHOOL DI                                      | STRICTS (K   | -8 and K-12)                     |  |   |  |  |
| 36          | 270476  | 0162   | SCH D OF BLACK RIVER FALLS       | 827,100  | 12,400  | 839,500  |  |
| 37          | 273428  | 0163   | SCH D OF MELROSE-MINDORO         | 26,461,200   |   | 26,461,200   |  |
| 38          | 610485  | 0359   | SCH D OF BLAIR-TAYLOR            | 12,996,100   |   | 12,996,100   |  |
| 39          |   |  |                                  |  |   |  |  |
| 40          |   |  |                                  |  |   |  |  |
| 41          |   |  |                                  |  |   |  |  |
| 42          |   |  |                                  |  |   |  |  |
| 43          |   |  |                                  |  |   |  |  |
| 44          |   |  |                                  |  |   |  |  |
| 45          |   |  |                                  |  |   |  |  |
| 46          |   |  |                                  |  |   |  |  |
| 47          |   |  |                                  |  |   |  |  |
| 48          |   |  |                                  |  |   |  |  |
| 49          |   |  |                                  |  |   |  |  |
| 50          |   |  |                                  | 40,296,800   |   |  |  |
|             | B. UNION HIGH                                     | SCHOOL D   | DISTRICTS                        |  |   |  |  |
| 51          |   |  |                                  |  |   |  |  |
| 52          |   |  |                                  |  |   |  |  |
| 53          |   |  |                                  |  |   |  |  |
| 54          |   |  |                                  |  |   |  |  |
| 55          |   | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS TECHNICAL COLLEGE DISTRICTS |                                  |  |   |  |  |
| 56          |   |  |                                  | 40.004.400   | 40.400  | 40.000.000   |  |
|             | 000200  | 0002   | WESTERN TECHNICAL COLLEGE LACR   | 40,284,400   | 12,400  | 40,296,800   |  |
| 57<br>58    |   |  |                                  |  |   |  |  |
| 59          | TOTAL ASSES                                       | SSED VALU  | E OF TECHNICAL COLLEGES          | 40,284,400   | 12,400  | 40,296,800   |  |
| 39          |   | JOLD VALU  |                                  | 40,204,400   | 12,400  | 40,290,000   |  |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name                                 |  | Title           | Submission date |
|--------------------------------------|--|-----------------|-----------------|
| APRIL SCHOOLCRAFT                    |  |                 | 08 / 10 / 2020  |
| Phone Email address                  |  |                 |                 |
| (715) 284 - 0203 APRIL.SCHOOLCRAFT@C |  | O.JACKSON.WI.US |                 |

\_\_\_\_ <u>27</u> 018 \_\_\_\_\_ 018

2020

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

BREE LIEN TOWN OF FRANKLIN W16177 COUNTY RD C FAYLOR, WI 54659 - 7008 FINAL - EQUATED STATEMENT OF ASSESSMENT FOR 2020

TOWN OF

FOR

0741 This is an A

This is an Amended Return

Page 1

|      |  | •  |                      |              |                  |            |       |   |
|------|--|--|----------------------|--------------|------------------|------------|-------|---|
|      | Town - Village - City  | Municipali   | ty Name              | County Name  |                  |            |       |   |
| Line | REAL ESTATE<br>(See Lines 18 - 22 for  | REAL ESTATE<br>(See Lines 18 - 22 for<br>other Real Estate)<br>PARCEL COUNT<br>TOTAL LAND IMPROVER |                      | NO. OF ACRES | VALUE OF<br>LAND | VALUE OF   |       | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| No.  | other Real Estate)   | (Col. A)   | (Col. B)             | (Col. C)     | (Col. D)         | (Col. E)   |       | (Col. F)                                |
| 1    | RESIDENTIAL - Class 1  | 152  | 144                  | . ,          | 1,496,000        | 14,70      | 8.200 | 16,204,200                              |
| 2    | COMMERCIAL - Class 2   | 4  | 3                    | 29           | 100,100          | ,          | 2,800 | 192,900                                 |
| 3    | MANUFACTURING - Class 3  | 0  | 0                    | 0            | 0                |            | 0     | 0                                       |
| 4    | AGRICULTURAL - Class 4   | 597  |                      | 13,477       | 2,383,050        |            |       | 2,383,050                               |
| 5    | UNDEVELOPED - Class 5  | 390  |                      | 1,028        | 455,300          |            |       | 455,300                                 |
| 6    | AGRICULTURAL FOREST - Class 5m   | 357  |                      | 3,863        | 5,776,000        |            |       | 5,776,000                               |
| 7    | FOREST LANDS - Class 6   | 85   |                      | 1,583        | 4,396,600        |            |       | 4,396,600                               |
| 8    | OTHER - Class 7  | 102  | 96                   | 251          | 968,700          | 8,91       | 4,700 | 9,883,400                               |
| 9    | TOTAL - ALL COLUMNS  | 1,687  | 243                  | 20,578       | 15,575,750       | 23,71      | 5,700 | 39,291,450                              |
| 10   | NUMBER OF PERSONAL PROPERTY  | ACCOUNTS IN  | ROLL                 | 5            | LOCALLY ASSESSED | MANUFACTUR | RING  | MERGED                                  |
| 11   | BOATS AND OTHER WATERCRAFT N   | IOT EXEMPT - (   | Code 1               |              | 0                |            | 0     | 0                                       |
| 12   | MACHINERY, TOOLS AND PATTERNS  | - Code 2   |                      |              |                  |            | 0     | 0                                       |
| 13   | FURNITURE, FIXTURES AND EQUIPM   | IENT - Code 3  |                      |              | 40,300           |            | 0     | 40,300                                  |
| 14   | ALL OTHER PERSONAL PROPERTY I  | NOT EXEMPT -   | Codes 4A, 4B, 4C     |              | 81,800           |            | 0     | 81,800                                  |
| 15   | TOTAL OF PERSONAL PROPERTY NO  | OT EXEMPT (To  | otal of Lines 11-14) |              | 122,100          |            | 0     | 122,100                                 |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |  |                      |              |                  |            |       |   |
| 17   | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENTName of AssessorTelepho09/25/2020APPRAISAL SERVICE CO(715) 8   |  |                      |              |                  |            |       | ne #<br>34-1361                         |

27

СО

GARDEN VALLEY

OF

020

MUN

JACKSON COUNTY

ACCT NO

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.003502139

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 27 | 020 | 0741    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest C       | rop - Reg Cla | ass @ 10¢ per acre     |               | Private Forest Crop - Reg Class @ \$2.52 per acre               |                       |                                    |                    |                            |  |
|----|--|------------------------|---------------|------------------------|---------------|---|-----------------------|------------------------------------|--------------------|----------------------------|--|
| 18 | (a) PARCELS  | (b) ACRI               | ES            | (c) ASSESSE            | D VALUE       | (d) PARCELS   |                       | (e) ACRES                          |                    | (f) ASSESSED VALUE         |  |
|    |  | Private Forest Cr      | op - Special  | Class @ 20¢ per acre   | •             | Entered E   | Befoi                 | re 2005 Managed Forest - Fer       | rous Minin         | g CLOSED @ \$7.87 per acre |  |
| 19 | (a) PARCELS  |                        |               | (c) ASSESSED VALUE     |               | (d) PARCELS   |                       | (e) ACRES                          |                    | (f) ASSESSED VALUE         |  |
|    | Entered  | Before 2005 Mana       | aged Forest - | OPEN @ 74 ¢ per acı    | re            | Ent   | tered                 | d Before 2005 Managed Fores        | t - CLOSEI         | D @ \$1.75 per acre        |  |
| 20 | (a) PARCELS  | (b) ACRI               |               | (c) ASSESSE            |               | (d) PARCELS   |                       | (e) ACRES                          | (f) ASSESSED VALUE |                            |  |
|    |  |                        |               |                        | 16            |   | 422.37                | 1,096,100                          |                    |                            |  |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre |                        |               |                        |               | E   | ntere                 | ed After 2004 Managed Fores        | - CLOSED           | 0 @ \$ 10.20 per acre      |  |
| 21 | (a) PARCELS  | (b) ACRI               | ES            | (c) ASSESSE            | D VALUE       | (d) PARCELS   | (d) PARCELS (e) ACRES |                                    | (f) ASSESSED VALUE |                            |  |
|    |  |                        |               |                        |               | 50 1,359.55   |                       | 1,359.55                           | 3,216,200          |                            |  |
| 22 | (a) County Forest  | Cropland Acres         | (b) <b>F</b>  | (b) Federal Acres      |               | (c) State Acres   |                       | (d) County (NOT FOREST CROP) Acres |                    | (e) Other Acres            |  |
|    |  |                        |               |                        | 490           |   | 9.94 9.97             |                                    | 183.37             |                            |  |
|    | Assessed   | d Value of Omitted     | Property Fro  | om Prior Years (Sec. 7 | 70.44)        | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                       |                                    |                    |                            |  |
| 23 | (a) REAL   | (a) REAL ESTATE (b) PE |               |                        |               |   | (c1) R                | REAL ESTATE                        |                    | (c2) PERSONAL              |  |
|    | Manufacturing E  | quated Value of O      | mitted Prope  | erty From Prior Years  | (Sec. 70.995) | Mfg.  | Equ                   | ated Value of Sec.70.43 Corro      | ections of I       | Errors by Assessors        |  |
|    | (d) REAL ESTATE  |                        |               | (e) PERSONAL           |               | (f1) REAL ESTATE  |                       |                                    | (f2) PERSONAL      |                            |  |
|    |  |                        |               |                        |               |   |                       |                                    |                    |                            |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code ( <i>Col. A</i> ) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|-----------------------------------|--|---|--|
| 24          | ,   | ()                            | (00.0)                            |  | (0000-2)  |  |
| 25          |   |                               |                                   |  |   |  |
| 26          |   |                               |                                   |  |   |  |
| 27          |   |                               |                                   |  |   |  |
| 28          |   |                               |                                   |  |   |  |
| 29          |   |                               |                                   |  |   |  |
| 30          |   |                               |                                   |  |   |  |
| 31          |   |                               |                                   |  |   |  |
| 32          |   |                               |                                   |  |   |  |
| 33          |   |                               |                                   |  |   |  |
| 34          |   |                               |                                   |  |   |  |
| 35          |   |                               |                                   |  |   |  |

|             |   |                               |  | YEAR   | CO MU   | N ACCT NO  |  |  |
|-------------|---|-------------------------------|--|--|---|--|--|--|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |  |  |
|             | A. SCHOOL DI                                      | STRICTS (M                    |  |  |   |  |  |  |
| 36          | 270091  | 0161                          | SCH D OF ALMA CENTER                   | 37,782,450   |   | 37,782,450   |  |  |
| 37          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS             | 1,271,700  |   | 1,271,700  |  |  |
| 38          | 616426  | 0364                          | SCH D OF WHITEHALL                     | 359,400  |   | 359,400  |  |  |
| 39          |   |                               |  |  |   |  |  |  |
| 40          |   |                               |  |  |   |  |  |  |
| 41          |   |                               |  |  |   |  |  |  |
| 42          |   |                               |  |  |   |  |  |  |
| 43          |   |                               |  |  |   |  |  |  |
| 44          |   |                               |  |  |   |  |  |  |
| 45          |   |                               |  |  |   |  |  |  |
| 46          |   |                               |  |  |   |  |  |  |
| 47          |   |                               |  |  |   |  |  |  |
| 48          |   |                               |  |  |   |  |  |  |
| 49          |   |                               |  |  |   |  |  |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 39,413,550   |   | 39,413,550   |  |  |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                              |  |   |  |  |  |
| 51          |   |                               |  |  |   |  |  |  |
| 52          |   |                               |  |  |   |  |  |  |
| 53          |   |                               |  |  |   |  |  |  |
| 54          |   |                               |  |  |   |  |  |  |
| 55          | TOTAL ASSE  | SSED VALL                     | JE OF UNION HIGH SCHOOLS               |  |   |  |  |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |  |   |  |  |  |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 37,782,450   |   | 37,782,450   |  |  |
| 57          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR         | 1,631,100  |   | 1,631,100  |  |  |
| 58          |   |                               |  |  |   |  |  |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | IE OF TECHNICAL COLLEGES               | 39,413,550   |   | 39,413,550   |  |  |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 09 / 30 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0741

020

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

KATHLEEN LEIS TOWN OF GARDEN VALLEY W13760 STATE RD 121 ALMA CENTER, WI 54611 - 8205

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27  | 022 | 0742    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

This is an Amended Return

| I    | FOR <u>TOWN OF</u> OF                        | GARFIELD       |                      | JACKSON COUN | TY               |               |                     |  |
|------|--|----------------|----------------------|--------------|------------------|---------------|---------------------|--|
|      | Town - Village - City                        | Municipali     | ty Name              | County Name  |                  |               |                     |  |
| Line | REAL ESTATE                                  |                | EL COUNT             | NO. OF ACRES | VALUE OF         | VALUE OF      | TOTAL VALUE OF LAND |  |
| No.  | (See Lines 18 - 22 for<br>other Real Estate) | TOTAL LAND     | IMPROVEMENTS         | NUMBERS ONLY | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |  |
|      |  | (Col. A)       | (Col. B)             | (Col. C)     | (Col. D)         | (Col. E)      | (Col. F)            |  |
| 1    | RESIDENTIAL - Class 1                        | 336            | 307                  | 525          | 2,413,800        | 28,259,100    | 30,672,900          |  |
| 2    | COMMERCIAL - Class 2                         | 9              | 7                    | 45           | 137,300          | 856,200       | 993,500             |  |
| 3    | MANUFACTURING - Class 3                      | 0              | 0                    | 0            | 0                | 0             | 0                   |  |
| 4    | AGRICULTURAL - Class 4                       | 453            |                      | 7,473        | 921,000          |               | 921,000             |  |
| 5    | UNDEVELOPED - Class 5                        | 330            |                      | 1,419        | 724,400          |               | 724,400             |  |
| 6    | AGRICULTURAL FOREST - Class 5m               | 302            |                      | 4,700        | 5,020,200        |               | 5,020,200           |  |
| 7    | FOREST LANDS - Class 6                       | 221            |                      | 3,481        | 7,381,100        |               | 7,381,100           |  |
| 8    | OTHER - Class 7                              | 67             | 67                   | 124          | 433,600          | 4,620,400     | 5,054,000           |  |
| 9    | TOTAL - ALL COLUMNS                          | 1,718          | 381                  | 17,767       | 17,031,400       | 33,735,700    | 50,767,100          |  |
| 10   | NUMBER OF PERSONAL PROPERTY                  | ACCOUNTS IN    | ROLL                 | 19           | LOCALLY ASSESSED | MANUFACTURING | MERGED              |  |
| 11   | BOATS AND OTHER WATERCRAFT                   | OT EXEMPT - (  | Code 1               |              | 0                | 0             | 0                   |  |
| 12   | MACHINERY, TOOLS AND PATTERNS                | - Code 2       |                      |              | 0                | 0             |                     |  |
| 13   | FURNITURE, FIXTURES AND EQUIPM               | /IENT - Code 3 |                      |              | 23,800           | 0             | 23,800              |  |
| 14   | ALL OTHER PERSONAL PROPERTY                  | NOT EXEMPT -   | Codes 4A, 4B, 4C     |              | 327,000          | 0             | 327,000             |  |
| 15   | TOTAL OF PERSONAL PROPERTY N                 | OT EXEMPT (To  | otal of Lines 11-14) |              | 350 800          | 0             | 350 800             |  |

15 TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 350,800 0 350,800 AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 16 51,117,900 Name of Assessor Telephone # BOARD OF REVIEW 17 DATE OF FINAL ADJOURNMENT ERIC KLEVEN (715) 529-1032 06/09/2020

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .874104613

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 27 | 022 | 0742    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|                             |                                  | Private Forest C                     | rop - Reg Cla | ass @ 10¢ per acre     |   |   | Pri                 | ivate Forest Crop - Reg Clas | s @ \$2.52    | per acre           |  |
|-----------------------------|----------------------------------|--------------------------------------|---------------|------------------------|---|---|---------------------|------------------------------|---------------|--------------------|--|
| 18                          | (a) PARCELS                      | (b) ACRI                             | ES            | (c) ASSESSE            | D VALUE   | (d) PARCELS   |                     | (e) ACRES                    |               | (f) ASSESSED VALUE |  |
|                             | Private Forest Crop - Special Cl |                                      |               | Class @ 20¢ per acre   | ass @ 20¢ per acre Entered Before 2005 Managed Forest - Ferrous Mining CL |   |                     | g CLOSED @ \$7.87 per acre   |               |                    |  |
| 19                          | (a) PARCELS                      | (b) ACR                              |               | (c) ASSESSED VALUE     |   | (d) PARCELS   |                     | (e) ACRES                    |               | (f) ASSESSED VALUE |  |
| Entered Before 2005 Managed |                                  |                                      |               | OPEN @ 74 ¢ per acı    | re  | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre   |                     |                              |               |                    |  |
| 20                          | (a) PARCELS                      | PARCELS (b) ACRES (c) ASSESSED VALUE |               | (d) PARCELS            |   | (e) ACRES   |                     | (f) ASSESSED VALUE           |               |                    |  |
|                             | 10                               | 214                                  |               | 230,100                |   | 58  |                     | 1,784.53                     |               | 3,462,900          |  |
|                             |                                  |                                      |               | PEN @\$2.04 per acr    |   |   | ntered              | After 2004 Managed Forest    | - CLOSED      |                    |  |
| 21                          | (a) PARCELS                      | (b) ACRI                             | ES            | (c) ASSESSE            | D VALUE   | (d) PARCELS   |                     | (e) ACRES                    |               | (f) ASSESSED VALUE |  |
|                             | 8                                | 198.5                                | 9             | 272,3                  | 00  | 70  |                     | 1,692.13                     |               | 3,269,100          |  |
| 22                          | (a) County Forest                | ounty Forest Cropland Acres (b) I    |               | ederal Acres           | leral Acres (c) State   |   | te Acres (d) County |                              | P) Acres      | (e) Other Acres    |  |
|                             |                                  |                                      |               |                        | 948   | 8.79  |                     | 12.19                        |               | 64.11              |  |
|                             | Assessed                         | d Value of Omitted                   | Property Fro  | om Prior Years (Sec. 7 | 70.44)  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                     |                              |               | rrors by Assessors |  |
| 23                          | (a) REAI                         | (a) REAL ESTATE                      |               |                        | (b) PERSONAL  |   | (c1) REAL ESTATE    |                              | (c2) PERSONAL |                    |  |
|                             | Manufacturing E                  | (Sec. 70.995)                        | Mfg.          | Equat                  | ted Value of Sec.70.43 Corre  | ctions of I   | Errors by Assessors |                              |               |                    |  |
|                             | (d) REAL ESTATE                  |                                      |               | (e) PERSONAL           | (f1) REAL ESTATE  |   |                     | (f2) PERSONAL                |               |                    |  |
|                             |                                  |                                      |               |                        |   | l   |                     |                              |               |                    |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code ( <i>Col. A</i> ) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|-----------------------------------|--|---|--|
| 24          |   |                               |                                   |  |   |  |
| 25          |   |                               |                                   |  |   |  |
| 26          |   |                               |                                   |  |   |  |
| 27          |   |                               |                                   |  |   |  |
| 28          |   |                               |                                   |  |   |  |
| 29          |   |                               |                                   |  |   |  |
| 30          |   |                               |                                   |  |   |  |
| 31          |   |                               |                                   |  |   |  |
| 32          |   |                               |                                   |  |   |  |
| 33          |   |                               |                                   |  |   |  |
| 34          |   |                               |                                   |  |   |  |
| 35          |   |                               |                                   |  |   |  |

| • • • • •   |   |                               |  |  |   |  |
|-------------|---|-------------------------------|--|--|---|--|
|             |   |                               |  | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    |  |  |   |  |
| 36          | 614186  | 0363                          | SCH D OF OSSEO-FAIRCHILD               | 51,117,900   |   | 51,117,900   |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          | TOTAL ASSE  | SSED VALL                     | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 51,117,900   |   | 51,117,900   |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          |   |                               |  |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 51,117,900   |   | 51,117,900   |
| 57          |   |                               |  |  |   |  |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | IE OF TECHNICAL COLLEGES               | 51,117,900   | <u> </u>  | 51,117,900   |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 06 / 17 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0742

022

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

## Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

ARDYTH ROBERTSON TOWN OF GARFIELD N14438 VALLEYBROOK LANE DSSEO, WI 54758

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27  | 024 | 0743    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR             | OF<br>Town - Village - City  | HIXTON<br>Municipalit | ly Name          | JACKSON COUN<br>County Name   | <u>1 Y</u>       |                  |                     |
|-------------|-----------------|--|-----------------------|------------------|-------------------------------|------------------|------------------|---------------------|
|             |                 | REAL ESTATE  |                       | EL COUNT         | NO. OF ACRES                  | VALUE OF         | VALUE OF         | TOTAL VALUE OF LAND |
| Line<br>No. | l               | (See Lines 18 - 22 for<br>other Real Estate)   | TOTAL LAND            | IMPROVEMENTS     | WHOLE                         | , LAND           | IMPROVEMENTS     | AND IMPROVEMENTS    |
|             | <u> </u>        | ,  | (Col. A)              | (Col. B)         | (Col. C)                      | (Col. D)         | (Col. E)         | (Col. F)            |
| 1           | RESID           | ENTIAL - Class 1   | 264                   | 244              | 758                           | 3,264,500        | 20,940,500       | 24,205,000          |
| 2           | COMM            | IERCIAL - Class 2  | 28                    | 16               | 223                           | 1,133,100        | 1,047,500        | 2,180,600           |
| 3           | MANU            | FACTURING - Class 3  | 1                     | 1                | 15                            | 69,800           | 1,073,100        | 1,142,900           |
| 4           | AGRIC           | CULTURAL - Class 4   | 537                   |                  | 10,948                        | 1,704,500        |                  | 1,704,500           |
| 5           | UNDE\           | VELOPED - Class 5  | 251                   |                  | 815                           | 346,750          |                  | 346,750             |
| 6           | AGRIC           | CULTURAL FOREST - Class 5m   | 228                   |                  | 2,863                         | 3,155,800        |                  | 3,155,80            |
| 7           | FORE            | ST LANDS - Class 6   | 141                   |                  | 2,560                         | 5,660,500        |                  | 5,660,50            |
| 8           | OTHEF           | R - Class 7  | 78                    | 73               | 202                           | 773,600          | 5,759,700        | 6,533,30            |
| 9           | TOTAL           | - ALL COLUMNS  | 1,528                 | 334              | 18,384                        | 16,108,550       | 28,820,800       | 44,929,35           |
| 10          | NUMB            | ER OF PERSONAL PROPERTY  | ACCOUNTS IN           | ROLL             | 20                            | LOCALLY ASSESSED | MANUFACTURING    | MERGED              |
| 11          | BOATS           | S AND OTHER WATERCRAFT N   | JOT EXEMPT - (        | Code 1           |                               | 0                | 0                | )                   |
| 12          | MACH            | INERY, TOOLS AND PATTERNS  | - Code 2              |                  |                               |                  | 21,600           | 21,60               |
| 13          | FURNI           | ITURE, FIXTURES AND EQUIPM   | /IENT - Code 3        |                  |                               | 24,300           | 23,400           | 47,70               |
| 14          | ALL O           | THER PERSONAL PROPERTY   | NOT EXEMPT -          | Codes 4A, 4B, 4C |                               | 233,600          | 3,500            | 237,10              |
| 15          | TOTAL           | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 257,900 48,500  |                       |                  |                               |                  |                  | 306,40              |
| 16          |                 | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                       |                  |                               |                  |                  |                     |
| 17          | BOARD OF REVIEW |  |                       |                  | of Assessor<br>RAISAL SERVICE |                  | Telepho<br>(715) | one #<br>834-1361   |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .885439932

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 27 | 024 | 0743   | Pa |
|------|----|-----|--------|----|
| YEAR | СО | MUN | ACCTNO |    |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre                                   |                              |              |  |  |  | F                                  | Private Forest Crop - Reg Cla | ass @ \$2.52      |                            |
|----|--|------------------------------|--------------|--|--|--|------------------------------------|-------------------------------|-------------------|----------------------------|
| 18 | (a) PARCELS  | (b) ACRE                     | (b) ACRES    |  | D VALUE  | (d) PARCELS  |                                    | (e) ACRES                     |                   | (f) ASSESSED VALUE         |
|    | 1  | 40                           |              | 67,00  | 00   |  |                                    |                               |                   |                            |
|    |  | Private Forest Cr            | op - Special | Class @ 20¢ per acre                                       | )  |  | Befo                               | re 2005 Managed Forest - Fe   | errous Minin      | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS  | (b) ACRES (c) ASSESSED VALUE |              | (d) PARCELS  |  | (e) ACRES  |                                    | (f) ASSESSED VALUE            |                   |                            |
|    | Entered  | Before 2005 Mana             | aed Forest - | OPEN @ 74 ¢ per acı  | re   | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre  |                                    |                               |                   | D@ \$1 75 per acre         |
| 20 | (a) PARCELS  | (b) ACRE                     |              | (c) ASSESSE  |  | (d) PARCELS  |                                    | (e) ACRES                     |                   | (f) ASSESSED VALUE         |
|    |  |                              |              |  |  | 24   |                                    | 761                           |                   | 1,454,200                  |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04<br>(a) PARCELS (b) ACRES (c) A |                              |              | N@\$2.04 per acre Entere<br>(c) ASSESSED VALUE (d) PARCELS |  | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |                                    | (f) ASSESSED VALUE            |                   |                            |
| 21 | (-),   | (-,                          |              | (-,  |  | (-)  |                                    |                               |                   | (),                        |
|    |  |                              |              |  |  | 54   |                                    | 1,633.44                      |                   | 3,366,600                  |
| 22 | (a) County Forest  | Cropland Acres               | (b) <b>F</b> | ederal Acres   | deral Acres (c) State Acres  |  | (d) County (NOT FOREST CROP) Acres |                               | (e) Other Acres   |                            |
|    |  |                              |              |  | 1,04   | 18.32  |                                    | 4                             |                   | 237.73                     |
|    | Assessed Value of Omitted Property From Prior Years (Sec. 70.44)                 |                              |              |  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors    |  |                                    |                               | rors by Assessors |                            |
| 23 | (a) REAL   | _ ESTATE                     |              | (b) PERSONAL   | L  | (  | c1) R                              | REAL ESTATE                   |                   | (c2) PERSONAL              |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)   |                              |              |  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |  |                                    | Errors by Assessors           |                   |                            |
|    | (d) REAL ESTATE  |                              |              | (e) PERSONAL   |  | (f1) REAL ESTATE   |                                    | EAL ESTATE                    | (f2) PERSONAL     |                            |
|    |  |                              |              |  |  |  |                                    |                               |                   |                            |

# SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 0011        |   |                               |  | 2020   |   | + 0743   |
|-------------|---|-------------------------------|--|--|---|--|
|             |   |                               |  | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    |  |  |   |  |
| 36          | 270091  | 0161                          | SCH D OF ALMA CENTER                   | 9,747,800  |   | 9,747,800  |
| 37          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS             | 34,296,550   | 1,191,400   | 35,487,950   |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 44,044,350   | 1,191,400   | 45,235,750   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  |   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |  | 1   |  |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 9,747,800  |   | 9,747,800  |
| 57          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR         | 34,296,550   | 1,191,400   | 35,487,950   |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 44,044,350   | 1,191,400   | 45,235,750   |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name              |                     | Title | Submission date |
|-------------------|---------------------|-------|-----------------|
| APRIL SCHOOLCRAFT |                     |       | 06 / 08 / 2020  |
| Phone             | Email address       |       |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C |       |                 |

2020 27 024 0743 YEAR CO MUN ACCT NO

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

RUTH CASPER TOWN OF HIXTON W13586 SHADY GLEN RD HIXTON, WI 54635

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 026 | 0744    |  |
|----|-----|---------|--|
| 00 | MUN | ACCT NO |  |

This is an Amended Return

Page 1

|  | Town - Village - City<br>REAL ESTATE  | Municipali  | ty Name   | County Name   |   |                               |   |
|--|---|---|---|---|---|-------------------------------|---|
|  |   |   |   | County Name   |   |                               |   |
|  | REALESIAIE  |   | EL COUNT  | NO. OF ACRES  | VALUE OF  | VALUE OF                      | TOTAL VALUE OF LANE   |
|  | (See Lines 18 - 22 for<br>other Real Estate)  | TOTAL LAND  | IMPROVEMENTS  | WHOLE   | LAND  | IMPROVEMENTS                  | AND IMPROVEMENTS  |
|  |   | (Col. A)  | (Col. B)  | (Col. C)  | (Col. D)  | (Col. E)                      | (Col. F)  |
| RESID  | DENTIAL - Class 1   | 302   | 296   | 782   | 5,514,400   | 33,334,700                    | 38,849,10   |
| COM  | /IERCIAL - Class 2  | 10  | 8   | 34  | 185,900   | 794,800                       | 980,70  |
| MANU   | IFACTURING - Class 3  | 1   | 1   | 2   | 15,600  | 59,100                        | 74,70   |
| AGRI   | CULTURAL - Class 4  | 854   |   | 15,584  | 2,199,400   |                               | 2,199,40  |
| UNDE   | VELOPED - Class 5   | 547   |   | 2,135   | 1,079,600   |                               | 1,079,60  |
| AGRIO  | CULTURAL FOREST - Class 5m  | 513   |   | 5,316   | 6,326,600   |                               | 6,326,60  |
| FORE   | ST LANDS - Class 6  | 136   |   | 1,837   | 4,256,300   |                               | 4,256,30  |
| OTHER - Class 7  |   | 129   | 128   | 190   | 941,200   | 9,202,100                     | 10,143,30   |
| ΤΟΤΑ   | L - ALL COLUMNS   | 2,492   | 433   | 25,880  | 20,519,000  | 43,390,700                    | 63,909,70   |
| NUMB   | ER OF PERSONAL PROPERTY   | ACCOUNTS IN   | ROLL  | 15  | LOCALLY ASSESSED  | MANUFACTURING                 | MERGED  |
| BOAT   | S AND OTHER WATERCRAFT N  | IOT EXEMPT - (  | Code 1  | -   | 0   | 0                             |   |
| MACH   | IINERY, TOOLS AND PATTERNS  | - Code 2  |   |   |   | 39,300                        | 39,30   |
| FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |   |   |   |   | 11,400  | 0                             | 11,40   |
| ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |   |   |   | 336,600   | 100   | 336,70                        |   |
| TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 348,000 39,400  |   |   |   |   | 387,40  |                               |   |
| AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |   |   |   |   |   |                               | 64,297,10   |
| BOARD OF REVIEW  |   |   |   |   |   |                               |   |
|  | COMM<br>MANU<br>AGRIG<br>UNDE<br>AGRIG<br>FORE<br>OTHE<br>TOTAI<br>NUMB<br>BOAT<br>MACH<br>FURN<br>ALL O<br>TOTAI<br>AGGF<br>MUST | TOTAL - ALL COLUMNS<br>NUMBER OF PERSONAL PROPERTY<br>BOATS AND OTHER WATERCRAFT N<br>MACHINERY,TOOLS AND PATTERNS<br>FURNITURE, FIXTURES AND EQUIPM<br>ALL OTHER PERSONAL PROPERTY N<br>TOTAL OF PERSONAL PROPERTY N<br>AGGREGATE ASSESSED VALUE OF<br>MUST EQUAL TOTAL VALUE OF THE | COMMERCIAL - Class 210MANUFACTURING - Class 31AGRICULTURAL - Class 31AGRICULTURAL - Class 4854UNDEVELOPED - Class 5547AGRICULTURAL FOREST - Class 5m513FOREST LANDS - Class 6136OTHER - Class 7129TOTAL - ALL COLUMNS2,492NUMBER OF PERSONAL PROPERTY ACCOUNTS INBOATS AND OTHER WATERCRAFT NOT EXEMPT - COMPACTIONERY, TOOLS AND PATTERNS - Code 2FURNITURE, FIXTURES AND EQUIPMENT - Code 3ALL OTHER PERSONAL PROPERTY NOT EXEMPT - TOTAL OF PERSONAL PROPERTY NOT EXEMPT (TOAGGREGATE ASSESSED VALUE OF ALL PROPERTMONTAL OF REVIEWBOARD OF REVIEW | COMMERCIAL - Class 2108MANUFACTURING - Class 311AGRICULTURAL - Class 4854UNDEVELOPED - Class 5547AGRICULTURAL FOREST - Class 5547AGRICULTURAL FOREST - Class 5513FOREST LANDS - Class 6136OTHER - Class 7129128128TOTAL - ALL COLUMNS2,492BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1MACHINERY, TOOLS AND PATTERNS - Code 2FURNITURE, FIXTURES AND EQUIPMENT - Code 3ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4CTOTAL OF PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4CTOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO T<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUBOARD OF REVIEWName | COMMERCIAL - Class 11002200102COMMERCIAL - Class 210834MANUFACTURING - Class 3112AGRICULTURAL - Class 485415,584UNDEVELOPED - Class 55472,135AGRICULTURAL FOREST - Class 55472,135AGRICULTURAL FOREST - Class 61361,837OTHER - Class 7129128100128190TOTAL - ALL COLUMNS2,4924332,5,880NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL15BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 115MACHINERY,TOOLS AND PATTERNS - Code 2115FURNITURE, FIXTURES AND EQUIPMENT - Code 311-14ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C11-14TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)11-14AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROMUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, COBOARD OF REVIEWName of Assessor | COMMERCIAL - Class 2       10 | COMMERCIAL - Class 2         10         8         34         185,900         794,800           MANUFACTURING - Class 3         1         1         2         15,600         59,100           AGRICULTURAL - Class 4         854         15,584         2,199,400            UNDEVELOPED - Class 5         547         2,135         1,079,600            AGRICULTURAL FOREST - Class 5         547         2,135         1,079,600            FOREST LANDS - Class 6         136         5,316         6,326,600             OTHER - Class 7         129         128         190         941,200         9,202,100           OTAL - ALL COLUMNS         2,492         433         25,880         20,519,000         43,390,700           NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL         15         LOCALLY ASSESED         MANUFACTURING           BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1         0         0         0           MACHINERY, TOOLS AND PATTERNS - Code 2         11,400         0           FURNITURE, FIXTURES AND EQUIPMENT - Code 3         11,400         0         0           ALL OTHER PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)         348,000         39,300           OTAL OF PERSONAL |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .855199779

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 27 | 026 | 0744    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   | Private Forest C                    | rop - Reg Cla | ass @ 10¢ per acre     |  |             | Priv                           | vate Forest Crop - Reg Clas | s @ \$2.52            | per acre                   |
|----|---|-------------------------------------|---------------|------------------------|--|-------------|--------------------------------|-----------------------------|-----------------------|----------------------------|
| 18 | (a) PARCELS   | (b) ACR                             | ES            | (c) ASSESSED VALUE     |  | (d) PARCELS |                                | (e) ACRES                   |                       | (f) ASSESSED VALUE         |
|    |   |                                     |               |                        |  | 1           |                                | 58.29                       |                       | 128,200                    |
|    |   | Private Forest Cr                   | op - Special  | Class @ 20¢ per acre   | )  | Entered E   | Before 2                       | 2005 Managed Forest - Fer   | ous Minin             | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS   | (b) ACRI                            | ES .          | (c) ASSESSE            | D VALUE  | (d) PARCELS |                                | (e) ACRES                   |                       | (f) ASSESSED VALUE         |
|    | E starrad   | D. (                                |               |                        | Entered Before 2005 Managed Forest - CLOSED @_ \$1,75 per acre |             |                                |                             |                       |                            |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre       20     (a) PARCELS       (b) ACRES     (c) ASSESSED VALUE |                                     | (d) PARCELS   |                        | (e) ACRES  |             | (f) ASSESSED VALUE             |                             |                       |                            |
| 20 |   |                                     | _0            |                        | D VALUE  |             |                                | (e) ACITES                  |                       | (I) ASSESSED VALUE         |
|    |   |                                     |               |                        |  |             |                                | 713.13                      |                       | 1,365,800                  |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre  |                                     |               |                        | Er   | ntered A    | After 2004 Managed Forest      | - CLOSED                    | 0 @ \$ 10.20 per acre |                            |
| 21 | (a) PARCELS   | ARCELS (b) ACRES (c) ASSESSED VALUE |               | (d) PARCELS            |  | (e) ACRES   |                                | (f) ASSESSED VALUE          |                       |                            |
|    |   |                                     |               |                        |  |             |                                |                             |                       |                            |
|    |   |                                     |               |                        |  | 57          |                                | 1,542.26                    |                       | 3,226,400                  |
| 22 | (a) County Forest   | Cropland Acres                      | (b) <b>F</b>  | ederal Acres           | (c) Stat   | te Acres    | (d) <b>C</b>                   | County (NOT FOREST CRO      | P) Acres              | (e) Other Acres            |
|    |   |                                     |               |                        | 92   | 2.77        |                                | 4.51                        |                       | 31.16                      |
|    | Assessed  | d Value of Omitted                  | Property Fro  | om Prior Years (Sec. 7 | 70.44)   | Ass         | sessed                         | Value of Sec. 70.43 Correc  | tions of Er           | rrors by Assessors         |
| 23 | (a) REAL  | LESTATE                             |               | (b) PERSONAL           | L  | ("          | (c1) REAL ESTATE (c2) PERSONAL |                             | (c2) PERSONAL         |                            |
|    | Manufacturing E   | quated Value of O                   | mitted Prope  | erty From Prior Years  | (Sec. 70.995)  | Mfa.        | Equate                         | ed Value of Sec.70.43 Corre | ctions of I           | Errors by Assessors        |
|    | •   | L ESTATE                            |               | (e) PERSONAL           | . ,  | •           | •                              |                             |                       | (f2) PERSONAL              |
|    |   |                                     |               |                        |  |             |                                |                             |                       |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 0011        |   | 2020                          | 21 020                                | 0744   |   |  |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    |                                       |  |   |  |
| 36          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS            | 38,011,900   |   | 38,011,900   |
| 37          | 273428  | 0163                          | SCH D OF MELROSE-MINDORO              | 26,171,100   | 114,100   | 26,285,200   |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 64,183,000   | 114,100   | 64,297,100   |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                             |  | t   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
| 55          |   |                               |                                       |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 64,183,000   | 114,100   | 64,297,100   |
| 57<br>58    |   |                               |                                       |  |   |  |
|             |   |                               | JE OF TECHNICAL COLLEGES              | 04.400.000   | 444.400   | 04.007.400   |
| 59          | IUTAL ASSE  | SSED VALU                     |                                       | 64,183,000   | 114,100   | 64,297,100   |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 10 / 29 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

Page 3

0744

026

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

PAULA PROFT TOWN OF IRVING W11980 TOTTEN ROAD SLACK RIVER FALLS, WI 54615

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 028 | 0745    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

|               | FOR  | OF<br>Town - Village - City                          | KNAPP<br>Municipalit | h Nomo      | JACKSON COUN  | ITY              |                 |                     |
|---------------|--|--|----------------------|-------------|---------------|------------------|-----------------|---------------------|
|               |  | Town - Village - City                                | wuncipam             | y Name      | County Name   |                  |                 |                     |
|               |  | REAL ESTATE  |                      | L COUNT     | NO. OF ACRES  | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |
| Line  <br>No. |  | (See Lines 18 - 22 for<br>other Real Estate)         | TOTAL LAND           | IMPROVEMENT |               | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |
|               |  |  | (Col. A)             | (Col. B)    | (Col. C)      | (Col. D)         | (Col. E)        | (Col. F)            |
| 1             | RESID  | ENTIAL - Class 1                                     | 194                  | 188         | 3 507         | 2,653,900        | 17,351,200      | 20,005,10           |
| 2             | COMM   | IERCIAL - Class 2                                    | 5                    | Ę           | 5 11          | 65,400           | 368,400         | 433,80              |
| 3             | MANU   | IFACTURING - Class 3                                 | 0                    | (           | 0             | 0                | C               | )                   |
| 4             | AGRIC  | CULTURAL - Class 4                                   | 208                  |             | 2,640         | 318,300          |                 | 318,30              |
| 5             | UNDE   | VELOPED - Class 5                                    | 413                  |             | 7,023         | 2,051,400        |                 | 2,051,40            |
| 6             | AGRIC  | CULTURAL FOREST - Class 5m                           | 122                  |             | 1,771         | 2,065,600        |                 | 2,065,60            |
| 7             | FORE   | ST LANDS - Class 6                                   | 315                  |             | 5,727         | 13,117,100       |                 | 13,117,10           |
| 8             | OTHE   | R - Class 7  | 117                  | 117         | 523           | 516,600          | 10,125,400      | 10,642,00           |
| 9             | TOTAL  | - ALL COLUMNS  | 1,374                | 310         | 18,202        | 20,788,300       | 27,845,000      | 48,633,30           |
| 10            | NUMB   | ER OF PERSONAL PROPERTY                              | ACCOUNTS IN          | ROLL        | 6             | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |
| 11            | BOAT   | S AND OTHER WATERCRAFT N                             | IOT EXEMPT - C       | Code 1      |               | 0                | C               |                     |
| 12            | MACH   | INERY, TOOLS AND PATTERNS                            | - Code 2             |             |               |                  | C               |                     |
| 13            | FURN   | ITURE, FIXTURES AND EQUIPM                           | 1ENT - Code 3        |             |               | 20,300           | C               | 20,30               |
| 14            | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C                  |  |                      |             |               | 124,400          | C               | 124,40              |
| 15            | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)       144,700 |  |                      |             |               | C                | 144,70          |                     |
| 16            |  | REGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF THE |                      |             |               | •                | nes 9F and 15F) | 48,778,00           |
| 17            | BOAR   | D OF REVIEW  |                      | Name        | e of Assessor |                  | Teleph          | one #               |
|               |  | OF FINAL ADJOURNMENT                                 | 09/09/20             | D20 HOL     | LOWAY APPRAIS | AL               | (608)           | 374-4207            |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .962295716

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 27 | 028 | 0745    | Pa |
|------|----|-----|---------|----|
| YEAR | СО | MUN | ACCT NO |    |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|     | Private Forest Crop - Reg Class @ 10¢ per acre   |                   |                  |                                   |                    | Private Forest Crop - Reg Class @ \$2.52 per acre             |  |                                |  |                     |
|-----|--|-------------------|------------------|-----------------------------------|--------------------|---|--|--------------------------------|--|---------------------|
| 18  | (a) PARCELS  | (b) ACRE          |                  |                                   | (c) ASSESSED VALUE |   |  | (e) ACRES                      |  | (f) ASSESSED VALUE  |
|     |  | Private Forest Cr | op - Special     | op - Special Class @ 20¢ per acre |                    |   | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |                                |  |                     |
| 19  | (a) PARCELS  | (b) ACRE          | ĒŠ               | (c) ASSESSED VALUE                |                    | (d) PARCELS   |  | (e) ACRES                      |  | (f) ASSESSED VALUE  |
|     | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre  |                   |                  |                                   | re                 | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre |  |                                |  | D @ \$1.75 per acre |
| 20  | (a) PARCELS  | (b) ACRE          |                  | (c) ASSESSED VALUE                |                    | (d) PARCELS (e) ACRES   |  | (f) ASSESSED VALUE             |  |                     |
|     | 14   | 557.9             | 7                | 1,272,600                         |                    | 5 156   |  | 156                            |  | 343,600             |
| 21  | Entered After 2004 Managed Forest - OPEN @           (a) PARCELS         (b) ACRES                             |                   | CC) ASSESSE      |                                   | Ei<br>(d) PARCELS  |   | ed After 2004 Managed Fores<br>(e) ACRES                                     | t - CLOSED                     | 0 @ \$10.20 per acre<br>(f) ASSESSED VALUE |                     |
|     |  |                   |                  |                                   |                    | 45  |  | 1,611.43                       |  | 3,512,700           |
| 22  | (a) County Forest (  | Cropland Acres    | (b) <b>F</b>     | ederal Acres                      | (c) Stat           | e Acres   | (d   | d) County (NOT FOREST CRC      | P) Acres                                   | (e) Other Acres     |
| ~~~ | 23,471   | .57               |                  |                                   | 660                | .59 746.36  |  | 746.36                         | 10.83                                      |                     |
|     | Assessed   | Value of Omitted  | Property Fro     | om Prior Years (Sec. 7            | 70.44)             | Ass   | sess   | ed Value of Sec. 70.43 Correct | ctions of Er                               | rrors by Assessors  |
| 23  | (a) REAL   | . ESTATE          |                  | (b) PERSONAL                      | -                  | (   | (c1) R   | REAL ESTATE                    |  | (c2) PERSONAL       |
|     | Manufacturing E  | quated Value of O | mitted Prope     | rty From Prior Years              | (Sec. 70.995)      | Mfg.  | Equ  | ated Value of Sec.70.43 Corr   | ections of I                               | Errors by Assessors |
|     | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)<br>(d) REAL ESTATE (e) PERSONAL |                   | (f1) REAL ESTATE |                                   |                    | (f2) PERSONAL   |  |                                |  |                     |
|     |  |                   |                  |                                   |                    |   |  |                                |  |                     |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code ( <i>Col. A</i> ) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|---|-------------------------------|-----------------------------------|--|---|--|
| 24          | ,   | ()                            | (00.0)                            |  | (0000-2)  |  |
| 25          |   |                               |                                   |  |   |  |
| 26          |   |                               |                                   |  |   |  |
| 27          |   |                               |                                   |  |   |  |
| 28          |   |                               |                                   |  |   |  |
| 29          |   |                               |                                   |  |   |  |
| 30          |   |                               |                                   |  |   |  |
| 31          |   |                               |                                   |  |   |  |
| 32          |   |                               |                                   |  |   |  |
| 33          |   |                               |                                   |  |   |  |
| 34          |   |                               |                                   |  |   |  |
| 35          |   |                               |                                   |  |   |  |

| 0011        |   |                               |                                       | 2020   |   | 0743   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | COMU  | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    |                                       |  |   |  |
| 36          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS            | 31,061,300   |   | 31,061,300   |
| 37          | 415747  | 0254                          | SCH D OF TOMAH AREA                   | 17,716,700   |   | 17,716,700   |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 48,778,000   |   | 48,778,000   |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                             |  | 1   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 48,778,000   |   | 48,778,000   |
| 57          |   |                               |                                       |  |   |  |
| 58<br>50    |   |                               | JE OF TECHNICAL COLLEGES              | 40.770.000   |   | 40 770 000   |
| 59          | IUTAL ASSE  | SSED VALU                     |                                       | 48,778,000   |   | 48,778,000   |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 09 / 18 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0745

028

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

DAWN LINDER TOWN OF KNAPP W4565 YONKER ROAD WARRENS, WI 54666

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 030 | 0746    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR                  | TOWN OF OF Town - Village - City   | KOMENSKY<br>Municipali |                     | JACKSON COUN<br>County Name                             | <u>1 Y</u>       |               |                     |
|-------------|----------------------|--|------------------------|---------------------|---|------------------|---------------|---------------------|
|             |                      | REAL ESTATE  | _                      | EL COUNT            | NO. OF ACRES  | VALUE OF         | VALUE OF      | TOTAL VALUE OF LANE |
| Line<br>No. |                      | (See Lines 18 - 22 for<br>other Real Estate)   | TOTAL LAND IMPROVEMENT |                     |   | LAND             | IMPROVEMENTS  | AND IMPROVEMENTS    |
|             |                      | ollier Real Estate)  | (Col. A)               | (Col. B)            | (Col. C)  | (Col. D)         | (Col. E)      | (Col. F)            |
| 1           | RESID                | ENTIAL - Class 1   | 87                     | 63                  | 181   | 2,043,600        | 5,500,000     | 7,543,60            |
| 2           | COMMERCIAL - Class 2 |  | 2                      | 1                   | 14  | 43,300           | 16,20         | 59,50               |
| 3           | MANU                 | FACTURING - Class 3  | 0                      | 0                   | 0   | 0                |               | 0                   |
| 4           | AGRIC                | ULTURAL - Class 4  | 2                      |                     | 16  | 2,000            |               | 2,00                |
| 5           | UNDE\                | /ELOPED - Class 5  | 21                     |                     | 346   | 100,900          |               | 100,90              |
| 6           | AGRIC                | ULTURAL FOREST - Class 5m  | 0                      |                     | 0   | 0                |               |                     |
| 7           | FORES                | ST LANDS - Class 6   | 54                     |                     | 1,141   | 2,664,300        |               | 2,664,30            |
| 8           | OTHEF                | R - Class 7  | 2                      | 2                   | 4   | 1,200            | 54,20         | 55,40               |
| 9           | TOTAL                | - ALL COLUMNS  | 168                    | 66                  | 1,702   | 4,855,300        | 5,570,40      | 0 10,425,70         |
| 10          | NUMBI                | ER OF PERSONAL PROPERTY  | ACCOUNTS IN            | ROLL                | 4   | LOCALLY ASSESSED | MANUFACTURING | MERGED              |
| 11          | BOATS                | S AND OTHER WATERCRAFT N   | OT EXEMPT - (          | Code 1              |   | 0                |               | ס                   |
| 12          | MACHI                | NERY, TOOLS AND PATTERNS   | - Code 2               |                     |   |                  |               | ס                   |
| 13          | FURNI                | TURE, FIXTURES AND EQUIPM  | IENT - Code 3          |                     |   | 6,300            |               | 6,30                |
| 14          | ALL O                | THER PERSONAL PROPERTY I   | NOT EXEMPT -           | Codes 4A, 4B, 4C    |   | 2,100            |               | 2,10                |
| 15          | TOTAL                | OF PERSONAL PROPERTY NO  | DT EXEMPT (To          | tal of Lines 11-14) |   | 8,400            |               | 8,40                |
| 16          |                      | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                        |                     |   |                  |               |                     |
| 17          | -                    | D OF REVIEW<br>OF FINAL ADJOURNMENT  | 07/15/20               |                     | e of Assessor Telepho<br>EMON APPRAISAL SERVICE (608) 3 |                  |               | none #<br>378-3003  |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .910948918

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 27 | 030 | 0746    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  |  |              | ass @ 10¢ per acre     |         |  | Private Forest Crop - Reg C  | lass @ \$2.52 |                       |  |
|----|--|--|--------------|------------------------|---------|--|--|---------------|-----------------------|--|
| 18 | (a) PARCELS  | (b) ACRES  | S            | (c) ASSESSE            | D VALUE | (d) PARCELS  | (e) ACRES  |               | (f) ASSESSED VALUE    |  |
| 10 | 47   | 1,688.08   | 3            | 1,966,6                | 600     | 5  | 200  |               | 257,600               |  |
|    |  | Private Forest Cro   | p - Special  | Class @ 20¢ per acre   |         | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |  |               |                       |  |
| 19 | (a) PARCELS  | (b) ACRES  |              | (c) ASSESSE            |         | (d) PARCELS  | (e) ACRES  |               | (f) ASSESSED VALUE    |  |
|    |  |  |              |                        |         |  |  |               |                       |  |
|    |  |  |              | OPEN @ 74 ¢ per acr    |         |  | tered Before 2005 Managed For                                      | est - CLOSE   |                       |  |
| 20 | (a) PARCELS  | (b) ACRES  | 5            | (c) ASSESSE            | D VALUE | (d) PARCELS  | (e) ACRES  |               | (f) ASSESSED VALUE    |  |
|    | 11   | 260  |              | 349,6                  |         |  |  |               |                       |  |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre |  |              |                        |         | E  | ntered After 2004 Managed For                                      | est - CLOSED  | 0 @ \$ 10.20 per acre |  |
| 21 | (a) PARCELS  | (b) ACRES  | 6            | (c) ASSESSE            | D VALUE | (d) PARCELS (e) ACRES  |  |               | (f) ASSESSED VALUE    |  |
|    |  | 055  |              | 110.0                  | ~~      |  |  |               |                       |  |
|    | 8  | 255  |              | 419,2                  | 00      |  |  |               |                       |  |
| 22 | (a) County Forest (  | Cropland Acres   | (b) <b>F</b> | Federal Acres (c) Sta  |         | te Acres   | Acres (d) County (NOT FOREST CROP) Acres                           |               | (e) Other Acres       |  |
|    | 12,436   | .62  |              | 624.66 20,5            |         | 28.69  | 213.44   |               | 547.32                |  |
|    | Assessed   | I Value of Omitted P   | roperty Fro  | om Prior Years (Sec. 7 | (0.44)  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors              |  |               |                       |  |
| 23 | (a) REAL   | ESTATE   |              | (b) PERSONAL           |         | (  | c1) REAL ESTATE  |               | (c2) PERSONAL         |  |
|    | Manufacturing E  | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |              |                        |         |  | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |               |                       |  |
|    | (d) REAL   | ESTATE   |              | (e) PERSONAL           |         | (  | f1) REAL ESTATE  |               | (f2) PERSONAL         |  |
|    |  |  |              |                        |         |  |  |               |                       |  |

# SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 0011        |   |                               |                                       | 2020   | 21 000  | 0/40   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    | -8 and K-12)                          |  |   |  |
| 36          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS            | 10,434,100   |   | 10,434,100   |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 10,434,100   |   | 10,434,100   |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                             |  | 1   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
|             | TOTAL ASSE  |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
| 55          |   |                               |                                       |  |   |  |
| 56          | C. TECHNICAL                                      | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 10,434,100   |   | 10,434,100   |
| 57          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACK        | 10,434,100   |   | 10,434,100   |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALL                     | JE OF TECHNICAL COLLEGES              | 10,434,100   |   | 10,434,100   |
|             |   |                               |                                       | 10,404,100   | 1   | 10,404,100   |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 07 / 17 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0746

030

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

ALINA LIMBERG TOWN OF KOMENSKY W9680 EVERGREEN LN MERRILLAN, WI 54754

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 032 | 0747    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

| I           | FOR                   | TOWN OF                                      | F MANCHEST     | ER                   | JACKSON COUN          | TY                      |                 |                     |
|-------------|-----------------------|--|----------------|----------------------|-----------------------|-------------------------|-----------------|---------------------|
|             |                       | Town - Village - City                        | Municipal      | ity Name             | County Name           |                         |                 |                     |
|             |                       | REAL ESTATE                                  |                | EL COUNT             | NO. OF ACRES          | VALUE OF                | VALUE OF        | TOTAL VALUE OF LAND |
| Line<br>No. |                       | (See Lines 18 - 22 for<br>other Real Estate) | TOTAL LAND     | IMPROVEMENTS         | WHOLE<br>NUMBERS ONLY | LAND                    | IMPROVEMENTS    | AND IMPROVEMENTS    |
|             |                       |  | (Col. A)       | (Col. B)             | (Col. C)              | (Col. D)                | (Col. E)        | (Col. F)            |
| 1           | RESID                 | ENTIAL - Class 1                             | 571            | 508                  | 1,170                 | 7,564,200               | 42,901,000      | 50,465,200          |
| 2           | COMN                  | /IERCIAL - Class 2                           | 7              | 4                    | 17                    | 82,800                  | 71,500          | 154,300             |
| 3           | MANU                  | IFACTURING - Class 3                         | 0              | 0                    | 0                     | 0                       | 0               | 0                   |
| 4           | AGRIC                 | CULTURAL - Class 4                           | 224            |                      | 3,634                 | 456,600                 |                 | 456,600             |
| 5           | UNDEVELOPED - Class 5 |  | 148            |                      | 995                   | 341,100                 |                 | 341,100             |
| 6           | AGRIC                 | CULTURAL FOREST - Class 5                    | m 125          |                      | 1,610                 | 1,990,500               |                 | 1,990,500           |
| 7           | FORE                  | ST LANDS - Class 6                           | 474            |                      | 8,087                 | 20,238,900              |                 | 20,238,900          |
| 8           | OTHE                  | R - Class 7                                  | 31             | 31                   | 50                    | 232,200                 | 1,561,900       | 1,794,100           |
| 9           | ΤΟΤΑΙ                 | L - ALL COLUMNS                              | 1,580          | 543                  | 15,563                | 30,906,300              | 44,534,400      | 75,440,700          |
| 10          | NUMB                  | ER OF PERSONAL PROPER                        | TY ACCOUNTS IN | ROLL                 | 15                    | LOCALLY ASSESSED        | MANUFACTURING   | MERGED              |
| 11          | BOAT                  | S AND OTHER WATERCRAF                        | T NOT EXEMPT - | Code 1               |                       | 0                       | 0               | 0                   |
| 12          | MACH                  | INERY, TOOLS AND PATTER                      | NS - Code 2    |                      |                       |                         | 0               | 0                   |
| 13          | FURN                  | ITURE, FIXTURES AND EQU                      | PMENT - Code 3 |                      |                       | 8,200                   | 0               | 8,200               |
| 14          | ALL O                 | THER PERSONAL PROPER                         | Y NOT EXEMPT - | Codes 4A, 4B, 4C     |                       | 295,700                 | 0               | 295,700             |
| 15          | TOTAL                 | OF PERSONAL PROPERTY                         | NOT EXEMPT (T  | otal of Lines 11-14) |                       | 303,900                 | 0               | 303,900             |
|             | AGGR                  | REGATE ASSESSED VALUE                        | OF ALL PROPER  | TY SUBJECT TO T      | HE GENERAL PRO        | PERTY TAX (Total of Lir | nes 9F and 15F) |                     |

MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F 16 75,744,600 Name of Assessor Telephone # BOARD OF REVIEW 17 DATE OF FINAL ADJOURNMENT ASSOCIATED APPRAISAL CONSULTANTS INC (920) 749-1995 06/17/2020

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .931228055

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 27 | 032 | 0747    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |   | Private Forest C   | rop - Reg Cla | ass @ 10¢ per acre     |         |  | F  | Private Forest Crop - Reg Clas | s @ \$2.52      | per acre              |
|----|---|--------------------|---------------|------------------------|---------|--|--|--------------------------------|-----------------|-----------------------|
| 18 | (a) PARCELS   | (b) ACRI           | ES            | (c) ASSESSE            | D VALUE | (d) PARCELS  |  | (e) ACRES                      |                 | (f) ASSESSED VALUE    |
|    |   |                    |               |                        |         | 2  |  | 80                             |                 | 184,000               |
|    |   | Private Forest Cr  | op - Special  | Class @ 20¢ per acre   | I       |  | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |                                |                 |                       |
| 19 | (a) PARCELS   | (b) ACRI           | ËS            | (c) ÁSSESSE            | D VALUE | (d) PARCELS  |  | (e) ACRES                      |                 | (f) ASSESSED VALUE    |
|    |   |                    |               |                        |         |  |  |                                |                 |                       |
|    | Entered   |                    |               | OPEN @ 74 ¢ per aci    |         |  |  | d Before 2005 Managed Fores    | t - CLOSEI      | D @ \$1.75 per acre   |
| 20 | (a) PARCELS   | (b) ACRI           | ES            | (c) ASSESSE            | D VALUE | (d) PARCELS  |  | (e) ACRES                      |                 | (f) ASSESSED VALUE    |
|    | 26  | 971.1              | 2             | 2,365,200              |         | 30   |  | 864.76                         | 2,167,900       |                       |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre                  |                    |               |                        |         | E  | ntere  | ed After 2004 Managed Fores    | - CLOSED        | 0 @ \$ 10.20 per acre |
| 21 | (a) PARCELS   | (b) ACRI           | ES            | (c) ASSESSE            | D VALUE | (d) PARCELS  | (d) PARCELS (e) ACRES  |                                |                 | (f) ÁSSESSÉD VALUE    |
|    | 7   | 044.4              | n             | 600.4                  | 00      | 90   |  | 0.707.07                       |                 | 6 022 700             |
|    | 1   | 244.1              | -             | 620,100                |         |  |  | 2,787.27                       | 6,933,700       |                       |
| 22 | (a) County Forest (   | Cropland Acres     | (b) <b>F</b>  | Federal Acres (c) Sta  |         | e Acres (d) County (NOT FOREST CROP) Acre                          |  | P) Acres                       | (e) Other Acres |                       |
| 22 | 19,329  | .01                |               | 20 81                  |         | 7.25   | 59.3   |                                |                 | 95.85                 |
|    | Assessed  | I Value of Omitted | Property Fro  | om Prior Years (Sec. 7 | 70.44)  | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors    |  |                                |                 |                       |
| 23 | (a) REAL  | . ESTATE           |               | (b) PERSONAL           | -       | (  | (c1) REAL ESTATE   |                                | (c2) PERSONAL   |                       |
| 23 | 230   | ,200               |               |                        |         |  |  |                                |                 |                       |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.9 |                    |               |                        |         | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors |  |                                |                 | Errors by Assessors   |
|    | (d) REAL ESTATE   |                    |               | (e) PERSONAL           |         | (f1) REAL ESTATE   |  | (f2) PERSONAL                  |                 |                       |
|    |   |                    |               |                        |         |  |  |                                |                 |                       |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | ,  | ()                            | (00.0)                            |  | (   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

|             |   |                               |                                       | YEAR   | $\frac{21}{CO} \frac{000}{MU}$                                | •••••  |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    | (-8 and K-12)                         |  |   |  |
| 36          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS            | 75,744,600   |   | 75,744,600   |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          | TOTAL ASSE  | SSED VALL                     | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 75,744,600   |   | 75,744,600   |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
| (           | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |  |   |  |
| 56          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 75,744,600   |   | 75,744,600   |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | IE OF TECHNICAL COLLEGES              | 75,744,600   |   | 75,744,600   |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 06 / 22 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0747

032

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

#### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

JACQUE HANSON TOWN OF MANCHESTER N4898 ROBINSON ROAD BLACK RIVER FALLS, WI 54615

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 034 | 0748    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR   | TOWN OF OF OF Town - Village - City                 | <u>MELROSE</u><br>Municipalit | ty Name          | JACKSON COUN<br>County Name |                  |                   |                     |
|-------------|---|---|-------------------------------|------------------|-----------------------------|------------------|-------------------|---------------------|
|             |   | REAL ESTATE   |                               | EL COUNT         | NO. OF ACRES                | VALUE OF         | VALUE OF          | TOTAL VALUE OF LANE |
| Line<br>No. |   | (See Lines 18 - 22 for other Real Estate)           | TOTAL LAND                    | IMPROVEMENT      | S WHOLE                     | LAND             | IMPROVEMENTS      | AND IMPROVEMENTS    |
|             |   | other Real Estate)                                  | (Col. A)                      | (Col. B)         | (Col. C)                    | (Col. D)         | (Col. E)          | (Col. F)            |
| 1           | RESID   | ENTIAL - Class 1                                    | 211                           | 187              | 323                         | 3,060,300        | 15,332,300        | 18,392,60           |
| 2           | COMM  | ERCIAL - Class 2                                    | 14                            | 8                | 34                          | 144,900          | 404,300           | 549,20              |
| 3           | MANU  | FACTURING - Class 3                                 | 0                             | C                | 0                           | 0                | 0                 |                     |
| 4           | AGRIC   | ULTURAL - Class 4                                   | 385                           |                  | 8,306                       | 1,112,000        |                   | 1,112,00            |
| 5           | UNDEV   | /ELOPED - Class 5                                   | 281                           |                  | 941                         | 326,500          |                   | 326,50              |
| 6           | AGRIC   | ULTURAL FOREST - Class 5m                           | 191                           |                  | 2,344                       | 2,898,600        |                   | 2,898,60            |
| 7           | FORES   | ST LANDS - Class 6                                  | 150                           |                  | 2,443                       | 5,708,800        |                   | 5,708,80            |
| 8           | OTHER   | R - Class 7   | 74                            | 73               | 133                         | 801,200          | 9,257,100         | 10,058,30           |
| 9           | TOTAL   | - ALL COLUMNS                                       | 1,306                         | 268              | 14,524                      | 14,052,300       | 24,993,700        | 39,046,00           |
| 10          | NUMBE   | ER OF PERSONAL PROPERTY                             | ACCOUNTS IN                   | ROLL             | 17                          | LOCALLY ASSESSED | MANUFACTURING     | MERGED              |
| 11          | BOATS   | AND OTHER WATERCRAFT N                              | OT EXEMPT - C                 | Code 1           |                             | 0                | 0                 |                     |
| 12          | MACHI   | NERY, TOOLS AND PATTERNS                            | - Code 2                      |                  |                             |                  | 0                 |                     |
| 13          | FURNI   | TURE, FIXTURES AND EQUIPM                           | IENT - Code 3                 |                  |                             | 21,600           | 0                 | 21,60               |
| 14          | ALL OT  | THER PERSONAL PROPERTY                              | NOT EXEMPT -                  | Codes 4A, 4B, 4C |                             | 97,500           | 0                 | 97,50               |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 119,100 0  |   |                               |                  |                             |                  | 119,10            |                     |
| 16          |   | EGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF THE |                               |                  |                             |                  | es 9F and 15F)    | 39,165,10           |
| 17          | BOARD OF REVIEW     Name of Assessor     Telephon       DATE OF FINAL ADJOURNMENT     06/26/2020     GARDINER APPRAISAL SERVICE, LLC     (888) 75 |   |                               |                  |                             |                  | one #<br>/56-9726 |                     |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .878564779

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 27 | 034 | 0748    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre                                 |                    |               |                        |          |             |           | ate Forest Crop - Reg Clas  | s @ \$2.52   |                            |  |
|----|--|--------------------|---------------|------------------------|----------|-------------|-----------|-----------------------------|--|----------------------------|--|
| 18 | (a) PARCELS  | (b) ACR            | ES            | (c) ASSESSED VALUE     |          | (d) PARCELS |           | (e) ACRES                   |  | (f) ASSESSED VALUE         |  |
|    |  | Private Forest C   | rop - Special | Class @ 20¢ per acre   |          | Entered E   | Before 20 | 005 Managed Forest - Ferr   | ous Minin  | g CLOSED @ \$7.87 per acre |  |
| 19 | (a) PARCELS  | (b) ACR            |               |                        | D VALUE  | (d) PARCELS |           | (e) ACRES                   |  | (f) ASSESSED VALUE         |  |
|    | Entered  | Before 2005 Mana   | aged Forest - | OPEN @ 74 ¢ per aci    | re       | Ent         | tered Be  | efore 2005 Managed Forest   | st - CLOSED @ \$1.75 per acre<br>(f) ASSESSED VALUE  |                            |  |
| 20 | (a) PARCELS  | (b) ACR            |               | (c) ASSESSE            |          | (d) PARCELS |           | (e) ACRES                   |  | (f) ASSESSED VALUE         |  |
|    | 1  | 4                  |               | 10,000                 |          | 42          |           | 1,149.81                    |  | 2,801,000                  |  |
|    |  |                    |               | PEN @\$2.04 per acr    |          |             | ntered A  |                             | st - CLOSED @ \$10.20 per acre<br>(f) ASSESSED VALUE |                            |  |
| 21 | (a) PARCELS  | (b) ACR            | ES            | (c) ASSESSE            | D VALUE  | (d) PARCELS |           | (e) ACRES                   |  | (†) ASSESSED VALUE         |  |
|    |  |                    |               |                        |          | 49          |           | 1,254.14                    |  | 2,709,900                  |  |
| 22 | (a) County Forest  | Cropland Acres     | (b) <b>F</b>  | ederal Acres           | (c) Stat | te Acres    | (d) Co    | ounty (NOT FOREST CROP      | P) Acres   | (e) Other Acres            |  |
|    |  |                    |               |                        | 63       | .25         |           | 21.27                       |  | 119.3                      |  |
|    | Assessed   | d Value of Omitted | Property Fro  | om Prior Years (Sec. 7 | 70.44)   | Ass         | sessed V  | Value of Sec. 70.43 Correct | tions of Er  | rrors by Assessors         |  |
| 23 | (a) REAL ESTATE  |                    | (b) PERSONAL  | -                      | (        | (c1) REAL   | . ESTATE  |                             | (c2) PERSONAL  |                            |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                    |               |                        |          | Mfg.        | Equated   | d Value of Sec.70.43 Corre  | ctions of E  | Errors by Assessors        |  |
|    | (d) REAL ESTATE  |                    | (e) PERSONAL  |                        | (        | f1) REAL I  | ESTATE    |                             | (f2) PERSONAL  |                            |  |
|    |  |                    |               |                        |          |             |           |                             |  |                            |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 0011        |   |                               |                                       | 2020   | 21 00-  | + 0740  |
|-------------|---|-------------------------------|---------------------------------------|--|---|---|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO   |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property <i>(Col. F)</i> |
|             | A. SCHOOL DI                                      | STRICTS (M                    | (-8 and K-12)                         |  |   |   |
| 36          | 273428  | 0163                          | SCH D OF MELROSE-MINDORO              | 39,011,900   |   | 39,011,900  |
| 37          | 415460  | 0253                          | SCH D OF SPARTA AREA                  | 153,200  |   | 153,200   |
| 38          |   |                               |                                       |  |   |   |
| 39          |   |                               |                                       |  |   |   |
| 40          |   |                               |                                       |  |   |   |
| 41          |   |                               |                                       |  |   |   |
| 42          |   |                               |                                       |  |   |   |
| 43          |   |                               |                                       |  |   |   |
| 44          |   |                               |                                       |  |   |   |
| 45          |   |                               |                                       |  |   |   |
| 46          |   |                               |                                       |  |   |   |
| 47          |   |                               |                                       |  |   |   |
| 48          |   |                               |                                       |  |   |   |
| 49          |   |                               |                                       |  |   |   |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 39,165,100   |   | 39,165,100  |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                             |  | 1   | 1   |
| 51          |   |                               |                                       |  |   |   |
| 52          |   |                               |                                       |  |   |   |
| 53          |   |                               |                                       |  |   |   |
| 54          |   |                               |                                       |  |   |   |
| 55          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |   |
|             | C. TECHNICAL                                      | 1                             |                                       |  | 1   |   |
| 56          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 39,165,100   |   | 39,165,100  |
| 57          |   |                               |                                       |  |   |   |
| 58          |   |                               |                                       |  |   |   |
| 59          | IOTAL ASSE  | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 39,165,100   |   | 39,165,100  |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 07 / 17 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0748

034

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax
   bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

KIMBERLY TORRES TOWN OF MELROSE N1307 SOUTH ROAD MELROSE, WI 54642

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27  | 036 | 0749    |
|-----|-----|---------|
| 0.0 | MUN | ACCT NO |

X This is an Amended Return

|             | FOR  | OFOF   | MILLSTON       |                     | JACKSON COUN                          | TY               |                          |   |
|-------------|--|--|----------------|---------------------|---------------------------------------|------------------|--------------------------|---|
|             |  | Town - Village - City                                | Municipali     | ty Name             | County Name                           |                  |                          |   |
| Line<br>No. |  | REAL ESTATE<br>(See Lines 18 - 22 for                |                | EL COUNT            | NO. OF ACRES<br>WHOLE<br>NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| INO.        |  | other Real Estate)                                   | (Col. A)       | (Col. B)            | (Col. C)                              | (Col. D)         | (Col. E)                 | (Col. F)                                |
| 1           | RESID  | DENTIAL - Class 1                                    | 199            | 136                 | 191                                   | 2,024,900        | 8,299,200                | 10,324,100                              |
| 2           | COM  | MERCIAL - Class 2                                    | 30             | 17                  | 12                                    | 285,700          | 1,491,300                | 1,777,000                               |
| 3           | MANU   | JFACTURING - Class 3                                 | 0              | 0                   | 0                                     | 0                | 0                        | 0                                       |
| 4           | AGRIO  | CULTURAL - Class 4                                   | 12             |                     | 127                                   | 15,000           |                          | 15,000                                  |
| 5           | UNDE   | VELOPED - Class 5                                    | 26             |                     | 527                                   | 92,800           |                          | 92,800                                  |
| 6           | AGRIC  | CULTURAL FOREST - Class 5m                           | 5              |                     | 131                                   | 121,300          |                          | 121,300                                 |
| 7           | FORE   | ST LANDS - Class 6                                   | 36             |                     | 742                                   | 1,458,300        |                          | 1,458,300                               |
| 8           | OTHE   | R - Class 7  | 12             | 12                  | 39                                    | 19,100           | 591,300                  | 610,400                                 |
| 9           | ΤΟΤΑΙ  | L - ALL COLUMNS                                      | 320            | 165                 | 1,769                                 | 4,017,100        | 10,381,800               | 14,398,900                              |
| 10          | NUMB   | BER OF PERSONAL PROPERTY                             | ACCOUNTS IN    | ROLL                | 29                                    | LOCALLY ASSESSED | MANUFACTURING            | MERGED                                  |
| 11          | BOAT   | S AND OTHER WATERCRAFT N                             | IOT EXEMPT - ( | Code 1              |                                       | 0                | 0                        | 0                                       |
| 12          | MACH   | IINERY, TOOLS AND PATTERNS                           | - Code 2       |                     |                                       |                  | 0                        | 0                                       |
| 13          | FURN   | ITURE, FIXTURES AND EQUIPM                           | IENT - Code 3  |                     |                                       | 75,500           | 0                        | 75,500                                  |
| 14          | ALL O  | THER PERSONAL PROPERTY                               | NOT EXEMPT -   | Codes 4A, 4B, 4C    |                                       | 1,917,000        | 0                        | 1,917,000                               |
| 15          | TOTAL  | L OF PERSONAL PROPERTY NO                            | OT EXEMPT (To  | tal of Lines 11-14) |                                       | 1,992,500        | 0                        | 1,992,500                               |
| 16          |  | REGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF THE |                |                     |                                       |                  | es 9F and 15F)           | 16,391,400                              |
| 17          | BOARD OF REVIEW     Name of Assessor     Telephor       DATE OF FINAL ADJOURNMENT     05/14/2020     RIGLEMON APPRAISAL SERVICE     (608) 37 |  |                |                     |                                       | one #<br>78-3003 |                          |   |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .891253521

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 27 | 036 | 0749    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                     | Private Forest Cro    | p - Reg Cla  | ass @ 10¢ per acre     |               |             | Р   | Private Forest Crop - Reg Clas | s @ \$2.52                   | per acre   |  |  |
|----|---------------------|-----------------------|--------------|------------------------|---------------|-------------|---|--------------------------------|------------------------------|--|--|--|
| 18 | (a) PARCELS         | (b) ACRES             |              | (c) ASSESSED VALUE     |               | (d) PARCELS |   | (e) ACRES                      |                              | (f) ASSESSED VALUE   |  |  |
|    |                     | Private Forest Cror   | - Special    | Class @ 20¢ per acre   |               | Entered E   | Befor   | re 2005 Managed Forest - Fer   | rous Minin                   | g CLOSED @ \$7.87 per acre   |  |  |
| 19 | (a) PARCELS         | (b) ACRES             |              | (c) ASSESSE            |               | (d) PARCELS |   | (e) ACRES                      |                              | (f) ASSESSED VALUE   |  |  |
|    | Entered             | Before 2005 Manage    | d Forest -   | OPEN @ 74 ¢ per acr    | .e            | Ent         | tered   | Before 2005 Managed Fores      | t - CLOSEI                   | CLOSED @ \$1.75 per acre<br>(f) ASSESSED VALUE<br>101,000<br>CLOSED @ \$ 10.20 per acre<br>(f) ASSESSED VALUE<br>127,700 |  |  |
| 20 | (a) PARCELS         | (b) ACRES             |              | (c) ASSESSE            | D VALUE       | (d) PARCELS |   | (e) ACRES                      |                              | (f) ASSESSED VALUE   |  |  |
|    |                     |                       |              |                        |               | 3           |   | 85                             |                              | 101,000  |  |  |
|    |                     |                       |              | PEN @\$2.04 per acre   |               | Er          | ntere   |                                | - CLOSED @ \$ 10.20 per acre |  |  |  |
| 21 | (a) PARCELS         | (b) ACRES             |              | (c) ASSESSE            | D VALUE       | (d) PARCELS |   | (e) ACRES                      |                              | (f) ASSESSED VALUE   |  |  |
|    | 2                   | 50                    |              | 116,9                  | 00            | 1           |   | 51.07                          |                              | 127,700  |  |  |
| 22 | (a) County Forest ( | Cropland Acres        | (b) <b>F</b> | ederal Acres           | (c) Stat      | e Acres     | (d  | ) County (NOT FOREST CRO       | P) Acres                     | (e) Other Acres  |  |  |
| 22 | 1,303.              | 43                    |              | 15.42                  | 42,9          | 27.85       |   | 7.91                           |                              | 61.91  |  |  |
|    | Assessed            | I Value of Omitted Pr | operty Fro   | om Prior Years (Sec. 7 | 70.44)        | Ass         | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                                |                              |  |  |  |
| 23 | (a) REAL ESTATE     |                       |              | (b) PERSONAL           |               | ("          | c1) R   | EAL ESTATE                     |                              | (c2) PERSONAL  |  |  |
|    | Manufacturing E     | quated Value of Omi   | tted Prope   | rty From Prior Years   | (Sec. 70.995) | Mfg.        | Equ   | ated Value of Sec.70.43 Corre  | ections of I                 | Errors by Assessors  |  |  |
|    | (d) REAL ESTATE     |                       |              | (e) PERSONAL           |               |             |   | EAL ESTATE                     |                              | (f2) PERSONAL  |  |  |
|    |                     |                       |              |                        |               |             |   |                                |                              |  |  |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

|             |   |  |                                  | YEAR   |   |   |  |
|-------------|---|--|----------------------------------|--|---|---|--|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A)       | Account<br>Number<br>(Col. B)              | School District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property <i>(Col. F)</i> |  |
|             | A. SCHOOL DISTRICTS (K-8 and K-12)                      |  |                                  |  |   |   |  |
| 36          | 270476  | 0162                                       | SCH D OF BLACK RIVER FALLS       | 16,391,400   |   | 16,391,400  |  |
| 37          |   |  |                                  |  |   |   |  |
| 38          |   |  |                                  |  |   |   |  |
| 39          |   |  |                                  |  |   |   |  |
| 40          |   |  |                                  |  |   |   |  |
| 41          |   |  |                                  |  |   |   |  |
| 42          |   |  |                                  |  |   |   |  |
| 43          |   |  |                                  |  |   |   |  |
| 44          |   |  |                                  |  |   |   |  |
| 45          |   |  |                                  |  |   |   |  |
| 46          |   |  |                                  |  |   |   |  |
| 47          |   |  |                                  |  |   |   |  |
| 48          |   |  |                                  |  |   |   |  |
| 49          |   |  |                                  |  |   |   |  |
| 50          | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |  | 16,391,400                       |  | 16,391,400  |   |  |
|             | B. UNION HIGH   | SCHOOL D                                   | DISTRICTS                        |  |   | t   |  |
| 51          |   |  |                                  |  |   |   |  |
| 52          |   |  |                                  |  |   |   |  |
| 53          |   |  |                                  |  |   |   |  |
| 54          |   |  |                                  |  |   |   |  |
| 55          |   | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS |                                  |  |   |   |  |
|             | . TECHNICAL COLLEGE DISTRICTS                           |  |                                  |  |   |   |  |
| 56          | 000200  | 0002                                       | WESTERN TECHNICAL COLLEGE LACR   | 16,391,400   |   | 16,391,400  |  |
| 57          |   |  |                                  |  |   |   |  |
| 58          |   |  |                                  |  |   |   |  |
| 59          | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |  |                                  | 16,391,400   |   | 16,391,400  |  |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name                |                     | Title           | Submission date |
|---------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT   |                     |                 | 05 / 20 / 2020  |
| Phone Email address |                     |                 |                 |
| (715) 284 - 0203    | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0749

036

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax
   bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

#### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

DAWN WOJTYLA TOWN OF MILLSTON W6530 WOODLAND RD MILLSTON, WI 54643

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 038 | 0750    |
|----|-----|---------|
| со | MUN | ACCT NO |

This is an Amended Return

Page 1

|               | FOR    | TOWN OF OF Town - Village - City                                       | NORTH BEN<br>Municipali |                  | JACKSON COUN<br>County Name   | TY               |                    |                     |
|---------------|--------|--|-------------------------|------------------|-------------------------------|------------------|--------------------|---------------------|
|               |        | REAL ESTATE  |                         | PARCEL COUNT     |                               | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND |
| Line  <br>No. |        | (See Lines 18 - 22 for other Real Estate)                              | TOTAL LAND              | IMPROVEMENTS     | WHOLE<br>NUMBERS ONLY         | LAND             | IMPROVEMENTS       | AND IMPROVEMENTS    |
|               |        |  | (Col. A)                | (Col. B)         | (Col. C)                      | (Col. D)         | (Col. E)           | (Col. F)            |
| 1             | RESIDE | ENTIAL - Class 1   | 213                     | 190              | 335                           | 2,763,800        | 18,269,700         | 21,033,500          |
| 2             | COMM   | ERCIAL - Class 2   | 19                      | 15               | 4                             | 137,200          | 657,800            | 795,000             |
| 3             | MANUF  | ACTURING - Class 3   | 0                       | 0                | 0                             | 0                | 0                  |                     |
| 4             | AGRIC  | ULTURAL - Class 4  | 455                     |                  | 6,734                         | 804,300          |                    | 804,30              |
| 5             | UNDEV  | ELOPED - Class 5   | 259                     |                  | 984                           | 550,300          |                    | 550,30              |
| 6             | AGRIC  | ULTURAL FOREST - Class 5m  | 317                     |                  | 4,305                         | 4,853,300        |                    | 4,853,30            |
| 7             | FORES  | T LANDS - Class 6  | 101                     |                  | 1,289                         | 2,871,000        |                    | 2,871,00            |
| 8             | OTHER  | - Class 7  | 72                      | 70               | 118                           | 489,900          | 6,284,800          | 6,774,70            |
| 9             | TOTAL  | - ALL COLUMNS  | 1,436                   | 275              | 13,769                        | 12,469,800       | 25,212,300         | 37,682,10           |
| 10            | NUMBE  | R OF PERSONAL PROPERTY   | ACCOUNTS IN             | ROLL             | 14                            | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11            | BOATS  | AND OTHER WATERCRAFT N   | OT EXEMPT - (           | Code 1           |                               | 5,600            | 0                  | 5,60                |
| 12            | MACHI  | NERY, TOOLS AND PATTERNS   | - Code 2                |                  |                               |                  | 0                  |                     |
| 13            | FURNI  | TURE, FIXTURES AND EQUIPM  | ENT - Code 3            |                  |                               | 116,600          | 0                  | 116,60              |
| 14            | ALL OT | HER PERSONAL PROPERTY N  | VOT EXEMPT -            | Codes 4A, 4B, 4C |                               | 131,300          | 0                  | 131,30              |
| 15            |        | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) 253,500 0 |                         |                  |                               |                  |                    |                     |
| 16            |        | EGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF THE                    |                         |                  |                               |                  | es 9F and 15F)     | 37,935,60           |
| 17            |        | ) OF REVIEW<br>OF FINAL ADJOURNMENT                                    | 06/25/2                 |                  | of Assessor<br>DINER APPRAISA |                  | Telepho<br>(888) 7 | one #<br>756-9726   |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .810563764

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 038 | 0750    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest C               | rop - Reg Cla | ass @ 10¢ per acre     |             | Private Forest Crop - Reg Class @ \$2.52 per acre             |           |                              |                                  |                            |
|----|--|--------------------------------|---------------|------------------------|-------------|---|-----------|------------------------------|----------------------------------|----------------------------|
| 18 | (a) PARCELS  | (b) ACR                        | ES            | (c) ASSESSE            | D VALUE     | (d) PARCELS   |           | (e) ACRES                    |                                  | (f) ASSESSED VALUE         |
|    |  | Private Forest C               | on - Special  | Class @ 20¢ per acre   | 1           | Entered E   | Befoi     | re 2005 Managed Forest - Fe  | rrous Minin                      | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS  |                                |               | (c) ASSESSED VALUE     |             | (d) PARCELS   |           | (e) ACRES                    |                                  | (f) ASSESSED VALUE         |
|    | Entered  | Before 2005 Mana               | iged Forest - | OPEN @ 74 ¢ per acı    | re          | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre |           |                              |                                  | D @ \$1.75 per acre        |
| 20 | (a) PARCELS (b) ACRES  |                                |               | (c) ASSESSED VALUE     |             | (d) PARCELS   |           | (e) ACRES                    |                                  | (f) ASSESSED VALUE         |
|    |  |                                |               |                        | 21 485      |   | 485       | 909,300                      |                                  |                            |
|    | Entered After 2004 Managed Forest - OPEN @\$2.04 per acre                      |                                |               |                        |             | Er  | ntere     | ed After 2004 Managed Fores  | t - CLOSED                       | 0 @ \$ 10.20 per acre      |
| 21 | (a) PARCELS  | S (b) ACRES (c) ASSESSED VALUE |               | D VALUE                | (d) PARCELS |   | (e) ACRES |                              | (f) ASSESSED VALUE               |                            |
|    |  |                                |               |                        |             | 13  |           | 334                          |                                  | 590,900                    |
| 22 | (a) County Forest  | Cropland Acres                 | (b) <b>F</b>  | ederal Acres (c) State |             | e Acres (d) County (NOT FORE                                  |           | d) County (NOT FOREST CRO    | PREST CROP) Acres (e) Other Acre |                            |
|    |  |                                |               | .32                    | 3,0         | 72.6 50.09  |           | 78.01                        |                                  |                            |
|    | Assessed   | d Value of Omitted             | Property Fro  | om Prior Years (Sec. 7 | 70.44)      | Ass   | sess      | ed Value of Sec. 70.43 Corre | ctions of E                      | rrors by Assessors         |
| 23 | (a) REAL ESTATE  |                                |               | (b) PERSONAL           |             | (c1) REAL ESTATE  |           | REAL ESTATE                  | (c2) PERSONAL                    |                            |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                                |               |                        |             |   | Equ       | ated Value of Sec.70.43 Corr | ections of I                     | Errors by Assessors        |
|    | (d) REAL ESTATE  |                                |               | (e) PERSONAL           |             |   |           | ) REAL ESTATE                |                                  | (f2) PERSONAL              |
|    |  |                                |               |                        |             |   |           |                              |                                  |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 277040   | 0173                          | NORTH BEND SANITARY DISTRICT #1   | 4,209,500  |   | 4,209,500  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| Line<br>No. Scho<br>Cod<br>36 2   | ool District<br>ide (Col. A)N<br>(fSCHOOL DISTF<br>273428 | 0163    | School District Name<br>(Col. C)<br>-8 and K-12)<br>SCH D OF MELROSE-MINDORO<br>SCH D OF GALESVILLE-ETTRICK | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D)<br>37,703,100<br>232,500 | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F)<br>37,703,100<br>232,500 |
|---|---|---------|---|---|---|---|
| 36         2           37         6           38         39           40         41 | 273428  | 0163    | SCH D OF MELROSE-MINDORO  |   |   |   |
| 37         6           38   |   |         |   |   |   |   |
| 38           39           40           41   | 612009  | 0361    | SCH D OF GALESVILLE-ETTRICK   | 232,500   |   | 232,500   |
| 39<br>40<br>41  |   |         |   |   |   |   |
| 40<br>41  |   |         |   |   |   |   |
| 41  |   |         |   |   |   |   |
|   |   |         |   |   |   |   |
| 42  |   |         |   |   |   |   |
|   |   |         |   |   |   |   |
| 43  |   |         |   |   |   |   |
| 44  |   |         |   |   |   |   |
| 45  |   |         |   |   |   |   |
| 46  |   |         |   |   |   |   |
| 47  |   |         |   |   |   |   |
| 48  |   |         |   |   |   |   |
| 49  |   |         |   |   |   |   |
|   |   |         | JE OF SCHOOL DISTRICTS (K-8 and K-12)   | 37,935,600  |   | 37,935,600  |
|   | UNION HIGH SC   | CHOOL D | DISTRICTS   |   |   |   |
| 51  |   |         |   |   |   |   |
| 52  |   |         |   |   |   |   |
| 53<br>54  |   |         |   |   |   |   |
|   |   | FD VALU | E OF UNION HIGH SCHOOLS   |   |   |   |
| 00  | TECHNICAL CO  |         |   |   |   |   |
|   |   | 0002    | WESTERN TECHNICAL COLLEGE LACR  | 37,935,600  |   | 37,935,600  |
| 57  | 000200  | 0002    | WESTENN TEOHNICAL COLLEGE LACK  | 37,933,000  |   | 57,955,000  |
| 58  |   |         |   |   |   |   |
|   |   | ED VALU | E OF TECHNICAL COLLEGES   | 37,935,600  |   | 37,935,600  |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 07 / 17 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

SARAH HENDERSON TOWN OF NORTH BEND W20615 MCKEETH DR 3ALESVILLE, WI 54630 - 8703

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 040 | 0751    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

This is an Amended Return

Page 1

|      | FOR   | TOWN OF C   | OF <u>NORTHFIEL</u><br>Municipal | LD                 | JACKSON COUN<br>County Name           | <u>TY</u>        |                          |   |
|------|-------|---|----------------------------------|--------------------|---------------------------------------|------------------|--------------------------|---|
| Line |       | REAL ESTATE<br>(See Lines 18 - 22 for   |                                  |                    | NO. OF ACRES<br>WHOLE<br>NUMBERS ONLY | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| No.  | 1     | other Real Estate)  | (Col. A)                         | (Col. B)           | (Col. C)                              | (Col. D)         | (Col. E)                 | (Col. F)                                |
| 1    | RESIC | DENTIAL - Class 1   | 241                              |                    | 1                                     | 1,259,100        | 18,971,100               |   |
| 2    | COMM  | MERCIAL - Class 2   | 21                               | 14                 | 40                                    | 135,300          | 633,700                  | 769,000                                 |
| 3    | MANL  | JFACTURING - Class 3  | 0                                | 0                  | 0                                     | 0                | 0                        | (                                       |
| 4    | AGRIC | CULTURAL - Class 4  | 591                              |                    | 10,781                                | 1,487,900        |                          | 1,487,900                               |
| 5    | UNDE' | VELOPED - Class 5   | 403                              |                    | 3,024                                 | 2,592,200        |                          | 2,592,200                               |
| 6    | AGRIC | CULTURAL FOREST - Class 5   | 5m 373                           |                    | 4,014                                 | 4,519,700        |                          | 4,519,700                               |
| 7    | FORE  | EST LANDS - Class 6   | 185                              |                    | 2,004                                 | 4,488,400        |                          | 4,488,400                               |
| 8    | OTHE' | R - Class 7   | 109                              | 106                | 216                                   | 726,600          | 9,996,200                | 10,722,800                              |
| 9    | ΤΟΤΑΙ | L - ALL COLUMNS   | 1,923                            | 351                | 20,389                                | 15,209,200       | 29,601,000               | 44,810,200                              |
| 10   | NUMB  | BER OF PERSONAL PROPER  |                                  | 1 ROLL             | 20                                    | LOCALLY ASSESSED | MANUFACTURING            | MERGED                                  |
| 11   | BOAT  | S AND OTHER WATERCRAF   | T NOT EXEMPT -                   | Code 1             |                                       | 0                | 0                        |   |
| 12   | MACH  | HINERY, TOOLS AND PATTER  | NS - Code 2                      |                    |                                       |                  | 0                        |   |
| 13   | FURN  | IITURE, FIXTURES AND EQU  | IPMENT - Code 3                  |                    |                                       | 33,300           | 0                        | 33,30                                   |
| 14   | ALL C | OTHER PERSONAL PROPER   | TY NOT EXEMPT                    | - Codes 4A, 4B, 4C |                                       | 297,100          | 0                        | 297,10                                  |
| 15   |       | L OF PERSONAL PROPERTY  | •                                | ,                  |                                       | 330,400          | 0                        | 330,40                                  |
| 16   |       | REGATE ASSESSED VALUE<br>FEQUAL TOTAL VALUE OF  | ies 9F and 15F)                  | 45,140,60          |                                       |                  |                          |   |
| 17   |       | BOARD OF REVIEWName of AssessorTelepDATE OF FINAL ADJOURNMENT06/08/2020ERIC KLEVEN(715) |                                  |                    |                                       |                  |                          | one #<br>529-1032                       |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .831456411

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 040 | 0751    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | со | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest C   | rop - Reg Cla | ass @ 10¢ per acre     |               |   | P     | Private Forest Crop - Reg Cla | ss @ \$2.52   |                            |
|----|--|--------------------|---------------|------------------------|---------------|---|-------|-------------------------------|---------------|----------------------------|
| 18 | (a) PARCELS  | (b) ACRI           | ES            | (c) ASSESSE            | D VALUE       | (d) PARCELS   |       | (e) ACRES                     |               | (f) ASSESSED VALUE         |
|    |  | Private Forest Cr  | on - Special  | Class @ 20¢ per acre   | 1             | Entered E   | Befoi | re 2005 Managed Forest - Fe   | rrous Minin   | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS  |                    |               | (c) ASSESSED VALUE     |               | (d) PARCELS   |       | (e) ACRES                     |               | (f) ASSESSED VALUE         |
|    | Entered  | Before 2005 Mana   | iged Forest - | OPEN @ 74 ¢ per acr    | re            | Entered Before 2005 Managed Forest - CLOSED @ \$1.75 per acre |       |                               |               | D@ \$1.75 per acre         |
| 20 | (a) PARCELS (b) ACRES                                      |                    |               | (c) ASSESSED VALUE     |               | (d) PARCELS   |       | (e) ACRES                     |               | (f) ASSESSED VALUE         |
|    |  |                    |               |                        |               | 17 567  |       | 1,223,400                     |               |                            |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre |                    |               |                        |               |   | ntere | ed After 2004 Managed Fores   | t - CLOSED    | @ \$ 10.20 per acre        |
| 21 | (a) PARCELS  | (b) ACRI           | ES            |                        |               | (d) PARCELS   |       | (e) ACRES                     |               | (f) ASSESSED VALUE         |
|    |  |                    |               |                        |               | 39  |       | 921                           |               | 1,799,300                  |
| 22 | (a) County Forest  | Cropland Acres     | (b) <b>F</b>  | ederal Acres           | (c) Stat      | e Acres   | (d    | d) County (NOT FOREST CRO     | OP) Acres     | (e) Other Acres            |
|    |  |                    |               |                        | 703           | 3.27  |       | 18                            |               | 101.19                     |
|    | Assesse  | d Value of Omitted | Property Fro  | om Prior Years (Sec. 7 | 70.44)        | Ass   | sess  | ed Value of Sec. 70.43 Corre  | ctions of Er  | rors by Assessors          |
| 23 | (a) REAL ESTATE  |                    |               | (b) PERSONAL           |               | (c1) REAL ESTATE  |       | REAL ESTATE                   | (c2) PERSONAL |                            |
|    | Manufacturing E  | quated Value of O  | mitted Prope  | erty From Prior Years  | (Sec. 70.995) | Mfg.  | Equ   | ated Value of Sec.70.43 Corr  | ections of I  | Errors by Assessors        |
|    | (d) REAL ESTATE  |                    |               | (e) PERSONAL           |               | (f1) REAL ESTATE  |       |                               | (f2) PERSONAL |                            |
|    |  |                    |               |                        |               |   |       |                               |               |                            |

# SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          | 277060   | 0569                          | NORTHFIELD SANITARY DISTRICT #2   | 1,456,100  |   | 1,456,100  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

|             |   |                               |  | YEAR   |   | N ACCT NO  |
|-------------|---|-------------------------------|--|--|---|--|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | K-8 and K-12)                          |  |   |  |
| 36          | 270091  | 0161                          | SCH D OF ALMA CENTER                   | 2,186,200  |   | 2,186,200  |
| 37          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS             | 3,623,800  |   | 3,623,800  |
| 38          | 614186  | 0363                          | SCH D OF OSSEO-FAIRCHILD               | 2,398,700  |   | 2,398,700  |
| 39          | 616426  | 0364                          | SCH D OF WHITEHALL                     | 36,931,900   |   | 36,931,900   |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 45,140,600   |   | 45,140,600   |
|             | B. UNION HIGH                                     | SCHOOL I                      | DISTRICTS                              |  | 1   |  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS               |  |   |  |
| ĺ           | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |  |   |  |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 4,584,900  |   | 4,584,900  |
| 57          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR         | 40,555,700   |   | 40,555,700   |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 45,140,600   |   | 45,140,600   |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 06 / 17 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0751

040

27

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax
   bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

SHARON SEVERSON TOWN OF NORTHFIELD W16002 GILBERTSON RD DSSEO, WI 54758 - 7822

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 042 | 0752    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR  | OF<br>Town - Village - City                         | SPRINGFIEL<br>Municipalit |                  | JACKSON COUN<br>County Name |                  |                    |                     |
|-------------|--|---|---------------------------|------------------|-----------------------------|------------------|--------------------|---------------------|
|             |  | REAL ESTATE   | PARCE                     | EL COUNT         | NO. OF ACRES                | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND |
| Line<br>No. |  | (See Lines 18 - 22 for                              | TOTAL LAND                | IMPROVEMENT      |                             | LAND             | IMPROVEMENTS       | AND IMPROVEMENTS    |
| 10.         |  | other Real Estate)                                  | (Col. A)                  | (Col. B)         | (Col. C)                    | (Col. D)         | (Col. E)           | (Col. F)            |
| 1           | RESID  | ENTIAL - Class 1                                    | 213                       | 200              | 384                         | 1,624,000        | 16,652,400         | 18,276,40           |
| 2           | COMM   | IERCIAL - Class 2                                   | 5                         | 5                | 11                          | 48,200           | 230,500            | 278,70              |
| 3           | MANU   | FACTURING - Class 3                                 | 11                        | 5                | 235                         | 1,803,400        | 9,120,100          | 10,923,50           |
| 4           | AGRIC  | ULTURAL - Class 4                                   | 604                       |                  | 11,625                      | 1,529,600        |                    | 1,529,60            |
| 5           | UNDE\  | /ELOPED - Class 5                                   | 377                       |                  | 1,630                       | 869,900          |                    | 869,90              |
| 6           | AGRIC  | ULTURAL FOREST - Class 5m                           | 365                       |                  | 5,106                       | 5,886,000        |                    | 5,886,00            |
| 7           | FORE   | ST LANDS - Class 6                                  | 124                       |                  | 2,042                       | 4,548,900        |                    | 4,548,90            |
| 8           | OTHEF  | R - Class 7   | 113                       | 111              | 229                         | 827,700          | 11,280,700         | 12,108,40           |
| 9           | TOTAL  | - ALL COLUMNS                                       | 1,812                     | 321              | 21,262                      | 17,137,700       | 37,283,700         | 54,421,40           |
| 10          | NUMB   | ER OF PERSONAL PROPERTY                             | ACCOUNTS IN               | ROLL             | 14                          | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11          | BOATS  | AND OTHER WATERCRAFT N                              | OT EXEMPT - C             | Code 1           |                             | 0                | 0                  |                     |
| 12          | MACH   | NERY, TOOLS AND PATTERNS                            | - Code 2                  |                  |                             |                  | 770,000            | 770,00              |
| 13          | FURNI  | TURE, FIXTURES AND EQUIPM                           | IENT - Code 3             |                  |                             | 20,100           | 18,400             | 38,50               |
| 14          | ALL O  | THER PERSONAL PROPERTY I                            | NOT EXEMPT -              | Codes 4A, 4B, 4C |                             | 133,730          | 1,659,100          | 1,792,83            |
| 15          | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14) |   |                           |                  |                             | 153,830          | 2,447,500          | 2,601,33            |
| 16          |  | EGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF THE |                           |                  |                             |                  | es 9F and 15F)     | 57,022,73           |
| 17          | -  | D OF REVIEW<br>OF FINAL ADJOURNMENT                 | 05/27/20                  |                  | of Assessor<br>RELL KLEVEN  |                  | Telepho<br>(715) 2 | one #<br>87-4737    |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .876554844

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 2020 27 |     | 0752    | Page 2 |
|------|---------|-----|---------|--------|
| YEAR | со      | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre                                 |                   |                    |                          |             |   | F                             | Private Forest Crop - Reg Clas | ss @ \$2.52         | per acre                   |
|----|--|-------------------|--------------------|--------------------------|-------------|---|-------------------------------|--------------------------------|---------------------|----------------------------|
| 18 | (a) PARCELS  | (b) ACRE          | S                  | (c) ASSESSED VALUE       |             | (d) PARCELS   |                               | (e) ACRES                      |                     | (f) ASSESSED VALUE         |
|    |  | Private Forest Cr | op - Special       | Class @ 20¢ per acre     | 1           | Entered E   | Befoi                         | re 2005 Managed Forest - Fer   | rous Minin          | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS  |                   | (c) ASSESSED VALUE |                          | (d) PARCELS |   | (e) ACRES                     |                                | (f) ASSESSED VALUE  |                            |
|    | Entered  | Before 2005 Mana  | ned Forest -       | OPEN @ 74 ¢ per acı      | re          | Ent   | terec                         | d Before 2005 Managed Fores    | t - CLOSEI          | D @ \$1 75 per acre        |
| 20 | (a) PARCELS  | (b) ACRE          |                    | (c) ASSESSE              |             | (d) PARCELS   |                               | (e) ACRES                      |                     | (f) ASSESSED VALUE         |
|    |  |                   | 31                 |                          | 644.81      |   | 1,168,500                     |                                |                     |                            |
|    | Entered After 2004 Managed Forest - OPEN @\$2.04 per acre                      |                   |                    |                          |             | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre  |                               |                                |                     | 0 @ \$ 10.20 per acre      |
| 21 | (a) PARCELS  | (b) ACRE          | (c) ASSESSED VALUE |                          | (d) PARCELS |   | (e) ACREŠ                     |                                | (f) ÁSSESSÉD VALUE  |                            |
|    | 1  | 20                |                    | 28,80                    | 00          | 28  |                               | 748.76                         |                     | 1,478,800                  |
| 22 | (a) County Forest (  | Cropland Acres    | (b) <b>F</b>       | ) Federal Acres (c) Stat |             | te Acres  | (d                            | d) County (NOT FOREST CRO      | P) Acres            | (e) Other Acres            |
|    |  |                   |                    |                          | 603         | 3.38  |                               | 4.92                           |                     | 131.3                      |
|    | Assessed   | Value of Omitted  | Property Fro       | om Prior Years (Sec. 7   | 70.44)      | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |                               |                                | rrors by Assessors  |                            |
| 23 | (a) REAL ESTATE (b) PERSONAL   |                   | -                  | (c1) REAL ESTATE         |             | REAL ESTATE   |                               | (c2) PERSONAL                  |                     |                            |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                   |                    |                          | Mfg.        | Equ   | ated Value of Sec.70.43 Corre | ections of I                   | Errors by Assessors |                            |
|    | (d) REAL ESTATE  |                   |                    | (e) PERSONAL             | - ·         | (1  | f1) RE                        | EAL ESTATE                     |                     | (f2) PERSONAL              |
|    |  |                   |                    |                          |             |   |                               |                                |                     |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 0011        |   |                               |                                       | 2020   |   | <u> </u>   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    | -8 and K-12)                          |  |   |  |
| 36          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS            | 477,800  |   | 477,800  |
| 37          | 610485  | 0359                          | SCH D OF BLAIR-TAYLOR                 | 43,173,930   | 13,371,000  | 56,544,930   |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 43,651,730   | 13,371,000  | 57,022,730   |
|             | B. UNION HIGH                                     | SCHOOL                        |                                       |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSE  | SSFD VALL                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      |                               |                                       |  |   |  |
| 56          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 43,651,730   | 13,371,000  | 57,022,730   |
| 57          | 000200  | 0002                          |                                       | 40,001,700   | 13,371,000  | 51,022,130   |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALL                     | E OF TECHNICAL COLLEGES               | 43,651,730   | 13,371,000  | 57,022,730   |
|             |   |                               |                                       | 10,001,100   | 10,011,000  | 01,022,100   |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 07 / 15 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0752

042

27

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax
   bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

SUSAN WALDERA TOWN OF SPRINGFIELD N6062 N SKUTLEY RD TAYLOR, WI 54659 - 8406 STATEMENT OF ASSESSMENT FOR 2020

**FINAL - EQUATED** 

| 27 | 101 | 0753    |  |
|----|-----|---------|--|
| СО | MUN | ACCT NO |  |

This is an Amended Return

Page 1

|             | FOR VILLAGE OF OF   | ALMA CENT         | ER                   | JACKSON COUN                 | TY               |                    |                     |
|-------------|---|-------------------|----------------------|------------------------------|------------------|--------------------|---------------------|
|             | Town - Village - City                                       | Municipali        | ty Name              | County Name                  |                  |                    |                     |
|             | REAL ESTATE   | REAL ESTATE PARCE |                      | NO. OF ACRES                 | VALUE OF         | VALUE OF           | TOTAL VALUE OF LAND |
| Line<br>No. | (See Lines 18 - 22 for<br>other Real Estate)                | TOTAL LAND        | IMPROVEMENTS         | WHOLE                        | LAND             | IMPROVEMENTS       | AND IMPROVEMENTS    |
|             | ,   | (Col. A)          | (Col. B)             | (Col. C)                     | (Col. D)         | (Col. E)           | (Col. F)            |
| 1           | RESIDENTIAL - Class 1                                       | 239               | 178                  | 12                           | 1,397,900        | 13,998,300         | 15,396,200          |
| 2           | COMMERCIAL - Class 2  | 38                | 28                   | 12                           | 224,300          | 1,472,600          | 1,696,900           |
| 3           | MANUFACTURING - Class 3                                     | 0                 | 0                    | 0                            | 0                | 0                  | 0                   |
| 4           | AGRICULTURAL - Class 4                                      | 16                |                      | 275                          | 47,200           |                    | 47,200              |
| 5           | UNDEVELOPED - Class 5                                       | 11                |                      | 118                          | 11,800           |                    | 11,800              |
| 6           | AGRICULTURAL FOREST - Class 5m                              | 0                 |                      | 0                            | 0                |                    | 0                   |
| 7           | FOREST LANDS - Class 6                                      | 0                 |                      | 0                            | 0                |                    | 0                   |
| 8           | OTHER - Class 7   | 2                 | 2                    | 2                            | 10,000           | 143,700            | 153,700             |
| 9           | TOTAL - ALL COLUMNS   | 306               | 208                  | 419                          | 1,691,200        | 15,614,600         | 17,305,800          |
| 10          | NUMBER OF PERSONAL PROPERTY                                 | ACCOUNTS IN       | ROLL                 | 20                           | LOCALLY ASSESSED | MANUFACTURING      | MERGED              |
| 11          | BOATS AND OTHER WATERCRAFT                                  | NOT EXEMPT - (    | Code 1               |                              | 0                | 0                  | 0                   |
| 12          | MACHINERY, TOOLS AND PATTERNS                               | 3 - Code 2        |                      |                              |                  | 0                  | 0                   |
| 13          | FURNITURE, FIXTURES AND EQUIP                               | /IENT - Code 3    |                      |                              | 80,400           | 0                  | 80,400              |
| 14          | ALL OTHER PERSONAL PROPERTY                                 | NOT EXEMPT -      | Codes 4A, 4B, 4C     |                              | 5,700            | 0                  | 5,700               |
| 15          | TOTAL OF PERSONAL PROPERTY N                                | OT EXEMPT (To     | otal of Lines 11-14) |                              | 86,100           | 0                  | 86,100              |
| 16          | AGGREGATE ASSESSED VALUE OF<br>MUST EQUAL TOTAL VALUE OF TH |                   |                      |                              |                  | nes 9F and 15F)    | 17,391,900          |
| 17          | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT                | 06/08/20          |                      | of Assessor<br>AISAL SERVICE | со               | Telepho<br>(715) 8 | one #<br>034-1361   |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .918995609

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 101 | 0753    | Pa |
|------|----|-----|---------|----|
| YEAR | СО | MUN | ACCT NO |    |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre                                 |                   |              |   | Private Forest Crop - Reg Class @ \$2.52 per acre              |   |             |                               |                    |                            |
|----|--|-------------------|--------------|---|--|---|-------------|-------------------------------|--------------------|----------------------------|
| 18 | (a) PARCELS  | (b) ACRE          | ES           | (c) ASSESSE   | D VALUE  | (d) PARCELS   |             | (e) ACRES                     |                    | (f) ASSESSED VALUE         |
|    |  | Private Forest Cr | op - Special | Class @ 20¢ per acre  | 1  | Entered E   | Befoi       | re 2005 Managed Forest - Feri | ous Minin          | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS  | (b) ACRI          |              | (c) ASSESSED VALUE  |  | (d) PARCELS   |             | (e) ACRES                     |                    | (f) ASSESSED VALUE         |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                      |                   |              | Entered Before 2005 Managed Forest - CLOSED @ \$1,75 per acre |  |   |             | 0 @ \$1.75 per acre           |                    |                            |
| 20 | (a) PARCELS  | (b) ACRE          | ĒŠ           | (c) ASSESSED VALUE  |  | (d) PARCELS (e) ACRES   |             | (e) ACRES                     | (f) ASSESSED VALUE |                            |
|    | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre                     |                   |              |   | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |   |             |                               |                    |                            |
| 21 | (a) PARCELS  | (b) ACRE          |              | (c) ASSESSED VALUE  |  | (d) PARCELS   | liere       | (e) ACRES                     |                    | (f) ASSESSED VALUE         |
| 22 | (a) County Forest (  | Cropland Acres    | (b) <b>F</b> | ederal Acres  | (c) Stat   | e Acres   | (d          | i) County (NOT FOREST CRO     | P) Acres           | (e) Other Acres            |
| 22 |  |                   |              |   |  |   |             | 2.32                          |                    | 48.53                      |
|    | Assessed   | Value of Omitted  | Property Fro | m Prior Years (Sec. 7   | 70.44)   | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors |             |                               | rors by Assessors  |                            |
| 23 | (a) REAL   | . ESTATE          |              | (b) PERSONAL  | -  | (1  | c1) R       | EAL ESTATE                    |                    | (c2) PERSONAL              |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                   |              | Mfg.  | Equ  | ated Value of Sec.70.43 Corre                                   | ctions of E | Errors by Assessors           |                    |                            |
|    | (d) REAI   | ESTATE            |              | (e) PERSONAL  |  | (1  | f1) RE      | EAL ESTATE                    |                    | (f2) PERSONAL              |
|    |  |                   |              |   |  |   |             |                               |                    |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 0011        |   |                               |  | 2020   | 21 10   | 0755   |
|-------------|---|-------------------------------|--|--|---|--|
|             |   |                               |  | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    | K-8 and K-12)                          |  |   |  |
| 36          | 270091  | 0161                          | SCH D OF ALMA CENTER                   | 17,391,900   |   | 17,391,900   |
| 37          |   |                               |  |  |   |  |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          | TOTAL 4005  |                               |  |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 17,391,900   |   | 17,391,900   |
|             | B. UNION HIGH                                     | SCHOOLL                       |  |  |   |  |
| 51<br>52    |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 53<br>54    |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL                                      |                               |  |  |   |  |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 17,391,900   |   | 17,391,900   |
| 57          | 000100  |                               |  | ,001,000   |   | ,  |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 17,391,900   |   | 17,391,900   |
|             |   |                               |  |  | 1   |  |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 06 / 08 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0753

101

27

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

CLAUDIA FIELDS VILLAGE OF ALMA CENTER PO BOX 96 ALMA CENTER, WI 54611 - 0096

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 136 | 0754    |
|----|-----|---------|
| 00 | MUN | ACCT NO |

X This is an Amended Return

|      | FOR   | VILLAGE OFOF  | HIXTON        |                     | JACKSON COUN          | TY                           |                               |   |
|------|---|---|---------------|---------------------|-----------------------|------------------------------|-------------------------------|---|
|      |   | Town - Village - City                                 | Municipali    | ty Name             | County Name           |                              |                               |   |
| Line |   | REAL ESTATE<br>(See Lines 18 - 22 for                 |               | EL COUNT            | NO. OF ACRES<br>WHOLE | VALUE OF<br>LAND             | VALUE OF<br>IMPROVEMENTS      | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| No.  |   | other Real Estate)                                    | (Col. A)      | (Col. B)            | NOMBERG ONET          |                              |                               |   |
| 1    | RESID   | DENTIAL - Class 1                                     | 220           | 169                 | <u>(Col. C)</u><br>75 | <u>(Col. D)</u><br>1,144,450 | <u>(Col. E)</u><br>13,653,400 | (Col. F)<br>14,797,850                  |
| 2    | COM   | MERCIAL - Class 2                                     | 54            | 43                  | 66                    | 522,200                      | 7,121,500                     | 7,643,700                               |
| 3    | MANL  | JFACTURING - Class 3                                  | 0             | 0                   | 0                     | 0                            | 0                             | 0                                       |
| 4    | AGRI  | CULTURAL - Class 4                                    | 28            |                     | 214                   | 33,500                       |                               | 33,500                                  |
| 5    | UNDE  | VELOPED - Class 5                                     | 18            |                     | 103                   | 22,200                       |                               | 22,200                                  |
| 6    | AGRI  | CULTURAL FOREST - Class 5m                            | 4             |                     | 14                    | 15,000                       |                               | 15,000                                  |
| 7    | FORE  | ST LANDS - Class 6                                    | 11            |                     | 32                    | 56,200                       |                               | 56,200                                  |
| 8    | OTHE  | R - Class 7   | 3             | 2                   | 4                     | 12,600                       | 167,300                       | 179,900                                 |
| 9    | ΤΟΤΑ  | L - ALL COLUMNS                                       | 338           | 214                 | 508                   | 1,806,150                    | 20,942,200                    | 22,748,350                              |
| 10   | NUMB  | BER OF PERSONAL PROPERTY                              | ACCOUNTS IN   | ROLL                | 31                    | LOCALLY ASSESSED             | MANUFACTURING                 | MERGED                                  |
| 11   | BOAT  | S AND OTHER WATERCRAFT N                              | OT EXEMPT - O | Code 1              |                       | 0                            | 0                             | 0                                       |
| 12   | MACH  | INERY, TOOLS AND PATTERNS                             | - Code 2      |                     |                       |                              | 97,600                        | 97,600                                  |
| 13   | FURN  | IITURE, FIXTURES AND EQUIPM                           | IENT - Code 3 |                     |                       | 284,900                      | 300                           | 285,200                                 |
| 14   | ALL O   | THER PERSONAL PROPERTY                                | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                       | 3,565,400                    | 400                           | 3,565,800                               |
| 15   | ΤΟΤΑΙ   | L OF PERSONAL PROPERTY NO                             | OT EXEMPT (To | tal of Lines 11-14) |                       | 3,850,300                    | 98,300                        | 3,948,600                               |
| 16   |   | REGATE ASSESSED VALUE OF<br>FEQUAL TOTAL VALUE OF THE |               |                     |                       | es 9F and 15F)               | 26,696,950                    |   |
| 17   | BOARD OF REVIEW     Name of Assessor       DATE OF FINAL ADJOURNMENT     05/12/2020     APPRAISAL SERVICE |   |               |                     |                       | со                           | Telepho<br>(715) 8            | one #<br>34-1361                        |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .912979381

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 136 | 0754    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|     | Private Forest Crop - Reg Class @ 10¢ per acre                                 |                    |              |   | Private Forest Crop - Reg Class @ \$2.52 per acre              |                              |               |                               |                     |                            |
|-----|--|--------------------|--------------|---|--|------------------------------|---------------|-------------------------------|---------------------|----------------------------|
| 18  | (a) PARCELS  | (b) ACR            | ES           | (c) ASSESSE   | D VALUE  | (d) PARCELS                  |               | (e) ACRES                     |                     | (f) ASSESSED VALUE         |
|     |  | Private Forest C   | op - Special | Class @ 20¢ per acre  |  | Entered E                    | Before        | 2005 Managed Forest - Ferr    | ous Minin           | g CLOSED @ \$7.87 per acre |
| 19  | (a) PARCELS  | (b) ACR            |              | (c) ASSESSED VALUE  |  | (d) PARCELS                  |               | (e) ACRES                     |                     | (f) ASSESSED VALUE         |
|     | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                      |                    |              | Entered Before 2005 Managed Forest - CLOSED @ \$1,75 per acre |  |                              |               | D @ \$1.75 per acre           |                     |                            |
| 20  | (a) PARCELS  | (b) ACR            | ËŜ           | (c) ASSESSED VALUE  |  | (d) PARCELS (e) ACRES        |               | (e) ACRES                     | (f) ASSESSED VALUE  |                            |
|     | Entered After 2004 Managed Forest - OPEN @ \$2.04 per acre                     |                    |              |   | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |                              |               |                               | @ \$ 10 20 per acre |                            |
| 21  | (a) PARCELS  | (b) ACR            |              | (c) ASSESSED VALUE  |  | (d) PARCELS                  |               | (e) ACRES                     |                     | (f) ASSESSED VALUE         |
| 22  | (a) County Forest  | Cropland Acres     | (b) <b>F</b> | ederal Acres  | (c) Stat   | e Acres                      | (d)           | County (NOT FOREST CROP       | P) Acres            | (e) Other Acres            |
| ~~~ |  |                    |              |   | 8.   | 95                           |               | 2                             |                     | 13.95                      |
|     | Assessed   | d Value of Omitted | Property Fro | om Prior Years (Sec. 7  | 70.44)   | Ass                          | sessec        | d Value of Sec. 70.43 Correct | tions of Er         | rors by Assessors          |
| 23  | (a) REAI   | _ ESTATE           |              | (b) PERSONAL  | -  | (c1) REAL ESTATE (c2) PERSO  |               | (c2) PERSONAL                 |                     |                            |
|     | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                    |              | Mfg.  | Equat  | ted Value of Sec.70.43 Corre | ctions of E   | Errors by Assessors           |                     |                            |
|     | (d) REAL ESTATE (e) PERSONAL   |                    | (1           | f1) REA   | AL ESTATE  |                              | (f2) PERSONAL |                               |                     |                            |
|     |  |                    |              |   |  |                              |               |                               |                     |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 0011        |   |                               |                                       | 2020   | 21 100  | 0754   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MUI  | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DIS                                     | STRICTS (K                    |                                       |  |   |  |
| 36          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS            | 26,598,650   | 98,300  | 26,696,950   |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 26,598,650   | 98,300  | 26,696,950   |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                             |  |   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
| 55          |   |                               |                                       |  |   |  |
|             |   |                               |                                       | 00 500 050   | 00.000  | 00,000,050   |
| 56          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 26,598,650   | 98,300  | 26,696,950   |
| 57<br>58    |   |                               |                                       |  |   |  |
| 59          |   | SSED VALL                     | E OF TECHNICAL COLLEGES               | 26,598,650   | 98,300  | 26,696,950   |
| 39          |   |                               |                                       | 20,098,000   | 90,300  | 20,090,950   |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 05 / 21 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0754

136

27

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

## Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

## Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

LAURIE MUELLER VILLAGE OF HIXTON PO BOX 127 HIXTON, WI 54635 - 0127

FOR

**STATEMENT OF ASSESSMENT FOR 2020** 

VILLAGE OF

OF

MELROSE

| 27 | 151 | 0755    |
|----|-----|---------|
| CO | MUN | ACCT NO |

JACKSON COUNTY

This is an Amended Return

Page 1

| 0755    | This is an Amended Return |
|---------|---------------------------|
| ACCT NO |                           |
|         |                           |

|      |  | MELKOSE        |   | JACKSON COUN |                  |                          |   |
|------|--|----------------|---|--------------|------------------|--------------------------|---|
|      | Town - Village - City  | Municipali     | ity Name                                | County Name  |                  |                          |   |
| Line | REAL ESTATE<br>(See Lines 18 - 22 for  |                | PARCEL COUNT<br>TOTAL LAND IMPROVEMENTS |              | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL VALUE OF LAND<br>AND IMPROVEMENTS |
| No.  | other Real Estate)   | (Col. A)       | (Col. B)                                | (Col. C)     | (Col. D)         | (Col. E)                 | (Col. F)                                |
| 1    | RESIDENTIAL - Class 1  | 218            | 202                                     | . ,          | 3,167,800        | 14,235,300               | 17,403,100                              |
| 2    | COMMERCIAL - Class 2   | 43             | 39                                      | 21           | 510,900          | 3,186,600                | 3,697,500                               |
| 3    | MANUFACTURING - Class 3  | 0              | 0                                       | 0            | 0                | 0                        | 0                                       |
| 4    | AGRICULTURAL - Class 4   | 14             |   | 221          | 38,700           |                          | 38,700                                  |
| 5    | UNDEVELOPED - Class 5  | 12             |   | 54           | 15,600           |                          | 15,600                                  |
| 6    | AGRICULTURAL FOREST - Class 5m   | ז 7            |   | 34           | 42,400           |                          | 42,400                                  |
| 7    | FOREST LANDS - Class 6   | 5              |   | 14           | 35,100           |                          | 35,100                                  |
| 8    | OTHER - Class 7  | 2              | 2                                       | 1            | 2,200            | 2,800                    | 5,000                                   |
| 9    | TOTAL - ALL COLUMNS  | 301            | 243                                     | 463          | 3,812,700        | 17,424,700               | 21,237,400                              |
| 10   | NUMBER OF PERSONAL PROPERT   | Y ACCOUNTS IN  | ROLL                                    | 23           | LOCALLY ASSESSED | MANUFACTURING            | MERGED                                  |
| 11   | BOATS AND OTHER WATERCRAFT   | NOT EXEMPT - ( | Code 1                                  |              | 0                | 0                        | 0                                       |
| 12   | MACHINERY, TOOLS AND PATTERN   | S - Code 2     |   |              |                  | 0                        | 0                                       |
| 13   | FURNITURE, FIXTURES AND EQUIF  | MENT - Code 3  |   |              | 125,000          | 0                        | 125,000                                 |
| 14   | ALL OTHER PERSONAL PROPERTY  | NOT EXEMPT -   | Codes 4A, 4B, 4C                        |              | 3,400            | 0                        | 3,400                                   |
| 15   | TOTAL OF PERSONAL PROPERTY   | NOT EXEMPT (To | otal of Lines 11-14)                    |              | 128,400          | 0                        | 128,400                                 |
| 16   | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |                |   |              |                  |                          | 21,365,800                              |
| 17   | BOARD OF REVIEW     Name of Assessor     Telephor       DATE OF FINAL ADJOURNMENT     06/26/2020     GARDINER APPRAISAL SERVICE, LLC     (888) 75  |                |   |              |                  | one #<br>256-9726        |   |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .846240677

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 151 | 0755    | Pa |
|------|----|-----|---------|----|
| YEAR | со | MUN | ACCT NO |    |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |                              | Private Forest C   | rop - Reg Cla | ass @ 10¢ per acre    |               | Private Forest Crop - Reg Class @ \$2.52 per acre              |            |                               |             |                            |
|----|------------------------------|--------------------|---------------|-----------------------|---------------|--|------------|-------------------------------|-------------|----------------------------|
| 18 | (a) PARCELS                  | (b) ACRI           | ES            | (c) ASSESSE           | D VALUE       | (d) PARCELS  |            | (e) ACRES                     |             | (f) ASSESSED VALUE         |
|    |                              | Private Forest Cr  | op - Special  | Class @ 20¢ per acre  | 1             | Entered E  | Befoi      | re 2005 Managed Forest - Feri | ous Minin   | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS                  |                    |               | (c) ASSESSE           |               | (d) PARCELS (e) ACRES  |            | (e) ACRES                     |             | (f) ASSESSED VALUE         |
|    | Entered                      | Before 2005 Mana   | ged Forest -  | OPEN @ 74 ¢ per ac    | re            | Ent  | erec       | d Before 2005 Managed Fores   | t - CLOSEI  | D @ \$1.75 per acre        |
| 20 | (a) PARCELS (b) ACRES        |                    | ĒŠ            | (c) ASSESSED VALUE    |               | (d) PARCELS  |            | (e) ACRES                     |             | (f) ASSESSED VALUE         |
|    | Entered                      | After 2004 Manage  | ed Forest - O | PEN @\$2.04 per acr   | ۵             | Entered After 2004 Managed Forest - CLOSED @ \$ 10.20 per acre |            |                               |             |                            |
| 21 |                              |                    |               | (c) ASSESSED VALUE    |               | (d) PARCELS  | itere      | (e) ACRES                     |             | (f) ASSESSED VALUE         |
| 22 | (a) County Forest            | Cropland Acres     | (b) <b>F</b>  | ederal Acres          | (c) Stat      | te Acres   | (d         | d) County (NOT FOREST CRO     | P) Acres    | (e) Other Acres            |
| 22 |                              |                    |               |                       |               | .2   |            | .2                            | 17.5        |                            |
|    | Assessed                     | d Value of Omitted | Property Fro  | m Prior Years (Sec. 7 | 70.44)        | Ass  | sess       | ed Value of Sec. 70.43 Correc | tions of Er | rors by Assessors          |
| 23 | (a) REAL ESTATE (b) PERSONAL |                    | -             | (c1) REAL ESTATE      |               | REAL ESTATE  |            | (c2) PERSONAL                 |             |                            |
|    | Manufacturing E              | quated Value of O  | mitted Prope  | rty From Prior Years  | (Sec. 70.995) | Mfg.   | Equ        | ated Value of Sec.70.43 Corre | ctions of E | Errors by Assessors        |
|    | (d) REAL ESTATE              |                    | (e) PERSONAL  | -                     | (1            | 1) RE  | EAL ESTATE | (f2) PERSONAL                 |             |                            |
|    |                              |                    |               |                       |               | ļ  |            |                               |             |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| 0011        |   |                               |                                       | 2020   | 21 10   | 0755   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (K                    | -8 and K-12)                          |  |   |  |
| 36          | 273428  | 0163                          | SCH D OF MELROSE-MINDORO              | 21,365,800   |   | 21,365,800   |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49          |   |                               |                                       |  |   |  |
| 50          |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 21,365,800   |   | 21,365,800   |
|             | B. UNION HIGH                                     | SCHOOL D                      | DISTRICTS                             |  | 1   |  |
| 51          |   |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53<br>54    |   |                               |                                       |  |   |  |
|             | TOTAL ASSE  |                               | JE OF UNION HIGH SCHOOLS              |  |   |  |
| 55          |   |                               |                                       |  |   |  |
| 56          | C. TECHNICAL                                      |                               |                                       | 04.005.000   |   | 04.005.000   |
| 50<br>57    | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 21,365,800   |   | 21,365,800   |
| 57          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALL                     | LE OF TECHNICAL COLLEGES              | 21,365,800   |   | 21,365,800   |
| - 55        |   |                               |                                       | 21,303,800   |   | 21,303,000   |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 07 / 17 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

Page 3

0755

151

27

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

CASIE RENNING VILLAGE OF MELROSE PO BOX 117, 112 N WASHINGTON MELROSE, WI 54642 - 0117

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 152 | 0756    |
|----|-----|---------|
| CO | MUN | ACCT NO |

X This is an Amended Return

|             | FOR   | VILLAGE OF OF  | MERRILLAI     | V                    | JACKSON COUN                 | TY               |                 |                     |
|-------------|-------|--|---------------|----------------------|------------------------------|------------------|-----------------|---------------------|
|             |       | Town - Village - City                                | Municipal     | ity Name             | County Name                  |                  |                 |                     |
| Line        |       | REAL ESTATE  |               | EL COUNT             | NO. OF ACRES                 | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |
| Line<br>No. |       | (See Lines 18 - 22 for<br>other Real Estate)         | TOTAL LAND    | IMPROVEMENTS         | NUMBERS ONLY                 | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |
|             |       | ,  | (Col. A)      | (Col. B)             | (Col. C)                     | (Col. D)         | (Col. E)        | (Col. F)            |
| 1           | RESID | DENTIAL - Class 1                                    | 435           | 241                  | 298                          | 3,619,300        | 12,607,000      | 16,226,300          |
| 2           | COMM  | MERCIAL - Class 2                                    | 44            | 28                   | 5                            | 409,300          | 2,497,300       | 2,906,600           |
| 3           | MANU  | JFACTURING - Class 3                                 | 0             | 0                    | 0                            | 0                | 0               | 0                   |
| 4           | AGRIO | CULTURAL - Class 4                                   | 0             |                      | 0                            | 0                |                 | 0                   |
| 5           | UNDE  | VELOPED - Class 5                                    | 0             |                      | 0                            | 0                |                 | 0                   |
| 6           | AGRIO | CULTURAL FOREST - Class 5m                           | 0             |                      | 0                            | 0                |                 | 0                   |
| 7           | FORE  | ST LANDS - Class 6                                   | 3             |                      | 63                           | 126,300          |                 | 126,300             |
| 8           | OTHE  | R - Class 7  | 0             | 0                    | 0                            | 0                | C               | 0                   |
| 9           | ΤΟΤΑ  | L - ALL COLUMNS                                      | 482           | 269                  | 366                          | 4,154,900        | 15,104,300      | 19,259,200          |
| 10          | NUMB  | BER OF PERSONAL PROPERTY                             | ACCOUNTS IN   | ROLL                 | 22                           | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |
| 11          | BOAT  | S AND OTHER WATERCRAFT N                             | OT EXEMPT -   | Code 1               |                              | 0                | 0               | 0                   |
| 12          | MACH  | IINERY, TOOLS AND PATTERNS                           | - Code 2      |                      |                              |                  | 0               | 0                   |
| 13          | FURN  | ITURE, FIXTURES AND EQUIPM                           | IENT - Code 3 |                      |                              | 145,800          | 0               | 145,800             |
| 14          | ALL O | THER PERSONAL PROPERTY I                             | NOT EXEMPT -  | Codes 4A, 4B, 4C     |                              | 36,100           | 0               | 36,100              |
| 15          | ΤΟΤΑΙ | L OF PERSONAL PROPERTY NO                            | OT EXEMPT (To | otal of Lines 11-14) |                              | 181,900          | 0               | 181,900             |
| 16          |       | REGATE ASSESSED VALUE OF<br>EQUAL TOTAL VALUE OF THE |               |                      |                              |                  | es 9F and 15F)  | 19,441,100          |
| 17          |       | D OF REVIEW<br>OF FINAL ADJOURNMENT                  | 05/19/2       |                      | of Assessor<br>MAR APPRAISAL |                  | Teleph<br>(715) | one #<br>335-1141   |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .834611224

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 152 | 0756    | Page 2 |
|------|----|-----|---------|--------|
| YEAR | СО | MUN | ACCT NO |        |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  |                   |               | ass @ 10¢ per acre     |                  | Private Forest Crop - Reg Class @ \$2.52 per acre |                      |                         |                     |                            |
|----|--|-------------------|---------------|------------------------|------------------|---|----------------------|-------------------------|---------------------|----------------------------|
| 18 | (a) PARCELS  | (b) ACR           | ES            | (c) ASSESSE            | D VALUE          | (d) PARCELS                                       |                      | (e) ACRES               |                     | (f) ASSESSED VALUE         |
|    |  | Private Forest C  | op - Special  | Class @ 20¢ per acre   | )                | Entered E   | Before 200           | 5 Managed Forest - Fer  | rous Minin          | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS  |                   |               | (c) ASSESSE            |                  | (d) PARCELS                                       |                      | (e) ACRES               |                     | (f) ASSESSED VALUÉ         |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre Entered Before |                   |               |                        |                  |   | e 2005 Managed Fores | t - CLOSEI              | D @ \$1.75 per acre |                            |
| 20 | (a) PARCELS (b) ACRES  |                   | ĒŠ            | (c) ASSESSED VALUE     |                  | (d) PARCELS                                       |                      | (e) ACRES               |                     | (f) ASSESSED VALUE         |
|    | Entered  | After 2004 Manag  | ed Forest - O | PEN @\$2.04 per acr    | ۵                | E,  | torod Afto           | r 2004 Managed Forest   |                     | @ \$ 10 20 per acre        |
| 21 |  |                   |               | (c) ASSESSED VALUE     |                  | (d) PARCELS (e) ACRES                             |                      |                         | (f) ASSESSED VALUE  |                            |
| 22 | (a) County Forest  | Cropland Acres    | (b) <b>F</b>  | ederal Acres           | (c) Stat         | te Acres  | (d) Cour             | nty (NOT FOREST CRO     | P) Acres            | (e) Other Acres            |
| 22 |  |                   |               |                        | .:               | 33  |                      |                         |                     | 23.65                      |
|    | Assesse  | Value of Omitted  | Property Fro  | om Prior Years (Sec. 7 | 70.44)           | Ass   | sessed Val           | ue of Sec. 70.43 Correc | tions of Er         | rors by Assessors          |
| 23 | (a) REAL ESTATE  |                   | (b) PERSONAL  |                        | (c1) REAL ESTATE |   | TATE                 | (c2) PERSONAL           |                     |                            |
|    | Manufacturing E  | quated Value of O | mitted Prope  | rty From Prior Years   | (Sec. 70.995)    | Mfg.  | Equated V            | alue of Sec.70.43 Corre | ctions of E         | Errors by Assessors        |
|    | •  | ESTATE            |               | (e) PERSONAL           | · /              | · ·   | f1) REAL ES          |                         |                     | (f2) PERSONAL              |
|    |  |                   |               |                        |                  |   |                      |                         |                     |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

|             |   |                               |  | 2020   | 21 15   | 2 0750   |
|-------------|---|-------------------------------|--|--|---|--|
|             |   |                               |  | YEAR   | COMU  | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)       | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DI                                      | STRICTS (M                    | (-8 and K-12)                          |  |   |  |
| 36          | 270091  | 0161                          | SCH D OF ALMA CENTER                   | 19,349,500   |   | 19,349,500   |
| 37          | 270476  | 0162                          | SCH D OF BLACK RIVER FALLS             | 91,600   |   | 91,600   |
| 38          |   |                               |  |  |   |  |
| 39          |   |                               |  |  |   |  |
| 40          |   |                               |  |  |   |  |
| 41          |   |                               |  |  |   |  |
| 42          |   |                               |  |  |   |  |
| 43          |   |                               |  |  |   |  |
| 44          |   |                               |  |  |   |  |
| 45          |   |                               |  |  |   |  |
| 46          |   |                               |  |  |   |  |
| 47          |   |                               |  |  |   |  |
| 48          |   |                               |  |  |   |  |
| 49          |   |                               |  |  |   |  |
| 50          | TOTAL ASSE  | SSED VALI                     | JE OF SCHOOL DISTRICTS (K-8 and K-12)  | 19,441,100   |   | 19,441,100   |
|             | B. UNION HIGH                                     | SCHOOL [                      | DISTRICTS                              |  |   | -  |
| 51          |   |                               |  |  |   |  |
| 52          |   |                               |  |  |   |  |
| 53          |   |                               |  |  |   |  |
| 54          |   |                               |  |  |   |  |
| 55          | TOTAL ASSE  | SSED VALU                     | JE OF UNION HIGH SCHOOLS               |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                              |  | 1   | 1  |
| 56          | 000100  | 0001                          | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 19,349,500   |   | 19,349,500   |
| 57          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR         | 91,600   |   | 91,600   |
| 58          |   |                               |  |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES               | 19,441,100   |   | 19,441,100   |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 05 / 20 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0756

152

27

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

PENNY DANIELSON VILLAGE OF MERRILLAN PO BOX 70 MERRILLAN, WI 54754 - 0070

**STATEMENT OF ASSESSMENT FOR 2020** 

| 27 | 186 | 0757    |
|----|-----|---------|
| CO | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR   | VILLAGE OF                                | OF     | TAYLOR        |                    |     | JACKSON COUNT               | ГҮ               |                |                 |                     |
|-------------|-------|---|--------|---------------|--------------------|-----|-----------------------------|------------------|----------------|-----------------|---------------------|
|             |       | Town - Village - City                     |        | Municipali    | ty Name            |     | County Name                 |                  |                |                 |                     |
|             |       | REAL ESTATE                               |        | PARCI         | EL COUNT           |     | NO. OF ACRES                | VALUE OF         | VALUE OF       | -               | TOTAL VALUE OF LAND |
| Line<br>No. |       | (See Lines 18 - 22 for other Real Estate) |        | TOTAL LAND    | IMPROVEMEN         | ITS | WHOLE<br>NUMBERS ONLY       | LAND             | IMPROVEMENTS   | S               | AND IMPROVEMENTS    |
|             |       |   |        | (Col. A)      | (Col. B)           |     | (Col. C)                    | (Col. D)         | (Col. E)       |                 | (Col. F)            |
| 1           | RESID | ENTIAL - Class 1                          |        | 166           | 1                  | 52  | 68                          | 1,004,200        | 9,299,9        | 000             | 10,304,100          |
| 2           | COMM  | IERCIAL - Class 2                         |        | 40            | :                  | 33  | 26                          | 371,300          | 2,006,2        | 200             | 2,377,500           |
| 3           | MANU  | FACTURING - Class 3                       |        | 2             |                    | 2   | 3                           | 22,200           | 133,3          | 800             | 155,500             |
| 4           | AGRIC | ULTURAL - Class 4                         |        | 14            |                    |     | 200                         | 33,200           |                |                 | 33,200              |
| 5           | UNDE\ | /ELOPED - Class 5                         |        | 10            |                    |     | 15                          | 6,100            |                |                 | 6,100               |
| 6           | AGRIC | ULTURAL FOREST - Cla                      | ss 5m  | 2             |                    |     | 10                          | 12,600           |                |                 | 12,600              |
| 7           | FORES | ST LANDS - Class 6                        |        | 2             |                    |     | 16                          | 40,200           |                |                 | 40,200              |
| 8           | OTHEF | R - Class 7                               |        | 3             |                    | 3   | 6                           | 27,000           | 135,1          | 00              | 162,100             |
| 9           | TOTAL | - ALL COLUMNS                             |        | 239           | 1                  | 90  | 344                         | 1,516,800        | 11,574,5       | 500             | 13,091,300          |
| 10          | NUMBI | ER OF PERSONAL PROF                       | PERTY  | ACCOUNTS IN   | ROLL               |     | 19                          | LOCALLY ASSESSED | MANUFACTURIN   | G               | MERGED              |
| 11          | BOATS | AND OTHER WATERCF                         | RAFT N | OT EXEMPT - ( | Code 1             |     |                             | 0                |                | 0               | (                   |
| 12          | MACHI | INERY, TOOLS AND PATT                     | FERNS  | - Code 2      |                    |     |                             |                  | 287,3          | 800             | 287,300             |
| 13          | FURNI | TURE, FIXTURES AND E                      | QUIPN  | ENT - Code 3  |                    |     |                             | 44,200           | 27,0           | 000             | 71,200              |
| 14          | ALL O | THER PERSONAL PROPI                       |        | OT EXEMPT -   | Codes 4A, 4B, 4    | 1C  |                             | 2,800            |                | 0               | 2,800               |
| 15          | TOTAL | OF PERSONAL PROPER                        | RTY NO | T EXEMPT (To  | otal of Lines 11-1 | 4)  |                             | 47,000           | 314,3          | 300             | 361,300             |
| 16          |       | EGATE ASSESSED VAL<br>EQUAL TOTAL VALUE ( |        |               |                    |     |                             |                  | es 9F and 15F) |                 | 13,452,600          |
| 17          |       | D OF REVIEW<br>OF FINAL ADJOURNMEN        | IT     | 06/25/2       |                    |     | f Assessor<br>NER APPRAISAI | _ SERVICE, LLC   |                | ephone<br>8) 75 | e #<br>6-9726       |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .879533907

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.

| 2020 | 27 | 186 | 0757    | Pa |
|------|----|-----|---------|----|
| YEAR | СО | MUN | ACCT NO |    |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    |  | Private Forest Crop - Reg Class @ 10¢ per acre   |                          |                        |                       |                    | Private Forest Crop - Reg Class @ \$2.52 per acre |                               |                     |                            |
|----|--|--|--------------------------|------------------------|-----------------------|--------------------|---|-------------------------------|---------------------|----------------------------|
| 18 | (a) PARCELS  | (b) ACRE   | S                        | (c) ASSESSE            | D VALUE               | (d) PARCELS        |   | (e) ACRES                     |                     | (f) ASSESSED VALUE         |
|    |  | Private Forest Cr  | op - Special             | Class @ 20¢ per acre   | )                     | Entered E          | Befoi   | re 2005 Managed Forest - Fer  | rous Minin          | g CLOSED @ \$7.87 per acre |
| 19 | (a) PARCELS  | (b) ACRE   | ACRES (c) ASSESSED VALUE |                        | (d) PARCELS (e) ACRES |                    | (e) ACRES   |                               | (f) ASSESSED VALUE  |                            |
|    | Entered  | Before 2005 Mana   | and Forest -             |                        | re                    | Ent                | tered   | Before 2005 Managed Fores     | t - CLOSEI          | ) @ \$1 75 per acre        |
| 20 | (a) PARCELS (b) ACRES (c) ASSESSED VALUE                             |  |                          | (d) PARCELS (e) ACRES  |                       | (f) ASSESSED VALUE |   |                               |                     |                            |
|    | Entered  | After 2004 Manage  | d Forest - O             | PEN @ \$2.04 per acr   | 6                     | Fi                 | ntere   | ed After 2004 Managed Forest  |                     | @ \$ 10 20 per acre        |
| 21 | (a) PARCELS  | Entered After 2004 Managed Forest - OPEN @\$2.04 per acre         (a) PARCELS       (b) ACRES       (c) ASSESSED VALUE |                          |                        | (d) PARCELS (e) ACRES |                    | (f) ASSESSED VALUE                                |                               |                     |                            |
| 22 | (a) County Forest (  | Cropland Acres   | (b) <b>F</b>             | ederal Acres           | (c) Stat              | e Acres            | (d  | ) County (NOT FOREST CRO      | P) Acres            | (e) Other Acres            |
| 22 |  |  |                          |                        |                       |                    |   |                               |                     | 49.03                      |
|    | Assessed   | Value of Omitted   | Property Fro             | om Prior Years (Sec. 7 | 70.44)                | Ass                | sess  | ed Value of Sec. 70.43 Correc | tions of Er         | rors by Assessors          |
| 23 | (a) REAL ESTATE  |  | (b) PERSONAL             |                        | (                     | c1) R              | EAL ESTATE  |                               | (c2) PERSONAL       |                            |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Se |  |                          | (Sec. 70.995)          | Mfg.                  | Equ                | ated Value of Sec.70.43 Corre                     | ctions of E                   | Errors by Assessors |                            |
|    | (d) REAL ESTATE  |  |                          | (e) PERSONAL           | (e) PERSONAL          |                    |   | EAL ESTATE                    |                     | (f2) PERSONAL              |
|    |  |  |                          |                        |                       |                    |   |                               |                     |                            |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

| ••••        |   |                               |                                       | 2020   | 21 100  | 5 0757   |
|-------------|---|-------------------------------|---------------------------------------|--|---|--|
|             |   |                               |                                       | YEAR   | CO MU   | N ACCT NO  |
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C)      | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|             | A. SCHOOL DIS                                     | STRICTS (K                    | (-8 and K-12)                         |  |   |  |
| 36          | 610485  | 0359                          | SCH D OF BLAIR-TAYLOR                 | 12,982,800   | 469,800   | 13,452,600   |
| 37          |   |                               |                                       |  |   |  |
| 38          |   |                               |                                       |  |   |  |
| 39          |   |                               |                                       |  |   |  |
| 40          |   |                               |                                       |  |   |  |
| 41          |   |                               |                                       |  |   |  |
| 42          |   |                               |                                       |  |   |  |
| 43          |   |                               |                                       |  |   |  |
| 44          |   |                               |                                       |  |   |  |
| 45          |   |                               |                                       |  |   |  |
| 46          |   |                               |                                       |  |   |  |
| 47          |   |                               |                                       |  |   |  |
| 48          |   |                               |                                       |  |   |  |
| 49<br>50    |   |                               | JE OF SCHOOL DISTRICTS (K-8 and K-12) | 12,982,800   | 469,800   | 13,452,600   |
|             | B. UNION HIGH                                     |                               | · · ·                                 | 12,902,000   | 409,000   | 13,452,000   |
| 51          | B. ONION MON                                      |                               |                                       |  |   |  |
| 52          |   |                               |                                       |  |   |  |
| 53          |   |                               |                                       |  |   |  |
| 54          |   |                               |                                       |  |   |  |
| 55          | TOTAL ASSES                                       | SSED VALU                     | JE OF UNION HIGH SCHOOLS              |  |   |  |
|             | C. TECHNICAL                                      | COLLEGE                       | DISTRICTS                             |  | 1   |  |
| 56          | 000200  | 0002                          | WESTERN TECHNICAL COLLEGE LACR        | 12,982,800   | 469,800   | 13,452,600   |
| 57          |   |                               |                                       |  |   |  |
| 58          |   |                               |                                       |  |   |  |
| 59          | TOTAL ASSES                                       | SSED VALU                     | JE OF TECHNICAL COLLEGES              | 12,982,800   | 469,800   | 13,452,600   |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

SCHOOL DISTRICTS

| Name              |                     | Title           | Submission date |
|-------------------|---------------------|-----------------|-----------------|
| APRIL SCHOOLCRAFT |                     |                 | 07 / 17 / 2020  |
| Phone             | Email address       |                 |                 |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@C | O.JACKSON.WI.US |                 |

0757

186

27

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

#### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

WENDY BUE VILLAGE OF TAYLOR PO BOX 130 TAYLOR, WI 54659 - 0130

## **STATEMENT OF ASSESSMENT FOR 2020**

| 27 | 206 | 0758    |
|----|-----|---------|
| со | MUN | ACCT NO |

This is an Amended Return

Page 1

|             | FOR  | CITY OF OF                                   | BLACK RIVE    | R FALLS             | JACKSON COUN          | TY               |                 |                     |
|-------------|--|--|---------------|---------------------|-----------------------|------------------|-----------------|---------------------|
|             |  | Town - Village - City                        | Municipali    | ty Name             | County Name           |                  |                 |                     |
|             |  | REAL ESTATE                                  | PARCEL COUNT  |                     | NO. OF ACRES          | VALUE OF         | VALUE OF        | TOTAL VALUE OF LAND |
| Line<br>No. |  | (See Lines 18 - 22 for<br>other Real Estate) | TOTAL LAND    | IMPROVEMENTS        | WHOLE<br>NUMBERS ONLY | LAND             | IMPROVEMENTS    | AND IMPROVEMENTS    |
|             |  | ,  | (Col. A)      | (Col. B)            | (Col. C)              | (Col. D)         | (Col. E)        | (Col. F)            |
| 1           | RESID  | DENTIAL - Class 1                            | 1,446         | 1,174               | 193                   | 20,896,400       | 105,475,100     | 126,371,500         |
| 2           | COMM   | IERCIAL - Class 2                            | 243           | 185                 | 325                   | 17,200,400       | 67,266,300      | 84,466,700          |
| 3           | MANU   | IFACTURING - Class 3                         | 15            | 13                  | 104                   | 1,381,400        | 12,149,600      | 13,531,000          |
| 4           | AGRIC  | CULTURAL - Class 4                           | 5             |                     | 26                    | 4,100            |                 | 4,100               |
| 5           | UNDE   | VELOPED - Class 5                            | 1             |                     | 27                    | 35,600           |                 | 35,600              |
| 6           | AGRIC  | CULTURAL FOREST - Class 5m                   | 0             |                     | 0                     | 0                |                 | 0                   |
| 7           | FORE   | ST LANDS - Class 6                           | 10            |                     | 173                   | 395,400          |                 | 395,400             |
| 8           | OTHE   | R - Class 7                                  | 0             | 0                   | 0                     | 0                | 0               | 0                   |
| 9           | TOTAL  | L - ALL COLUMNS                              | 1,720         | 1,372               | 848                   | 39,913,300       | 184,891,000     | 224,804,300         |
| 10          | NUMB   | ER OF PERSONAL PROPERTY                      | ACCOUNTS IN   | ROLL                | 243                   | LOCALLY ASSESSED | MANUFACTURING   | MERGED              |
| 11          | BOAT   | S AND OTHER WATERCRAFT N                     | OT EXEMPT - C | Code 1              |                       | 1,600            | 0               | 1,600               |
| 12          | MACH   | IINERY, TOOLS AND PATTERNS                   | - Code 2      |                     |                       |                  | 1,173,900       | 1,173,900           |
| 13          | FURN   | ITURE, FIXTURES AND EQUIPM                   | IENT - Code 3 |                     |                       | 3,960,000        | 582,800         | 4,542,800           |
| 14          | ALL O  | THER PERSONAL PROPERTY                       | NOT EXEMPT -  | Codes 4A, 4B, 4C    |                       | 1,277,000        | 74,700          | 1,351,700           |
| 15          | TOTAL  | L OF PERSONAL PROPERTY NO                    | DT EXEMPT (To | tal of Lines 11-14) |                       | 5,238,600        | 1,831,400       | 7,070,000           |
| 16          | AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F |  |               |                     |                       |                  | ies 9F and 15F) | 231,874,300         |
| 17          | BOAR   | D OF REVIEW                                  |               | Name                | of Assessor           |                  | Telepho         | one #               |
|             |  | OF FINAL ADJOURNMENT                         | 06/04/20      | D20 BOW             | MAR APPRAISAL         |                  | (715) 8         | 35-1141             |

REMARKS

The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .874294293

This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations. This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

| 2020 | 27 | 206 | 0758    | Pa |
|------|----|-----|---------|----|
| YEAR | со | MUN | ACCT NO |    |

FOREST LANDS (Line 7) and FOREST CROPS (in this section) - are NOT the same

|    | Private Forest Crop - Reg Class @ 10¢ per acre                                 |                      |                        |                    |          | Private Forest Crop - Reg Class @ \$2.52 per acre                            |   |                    |                 |                    |  |
|----|--|----------------------|------------------------|--------------------|----------|--|---|--------------------|-----------------|--------------------|--|
| 18 | (a) PARCELS  | (b) ACRI             | ES                     | (c) ASSESSE        | D VALUE  | (d) PARCELS  |   | (e) ACRES          |                 | (f) ASSESSED VALUE |  |
|    | Private Forest Crop - Special Class @ 20¢ per acre                             |                      |                        |                    |          | Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$7.87 per acre |   |                    |                 |                    |  |
| 19 | (a) PARCELS  | (b) ACRES            |                        | (c) ASSESSED VALUE |          | (d) PARCELS  |   | (e) ACRES          |                 | (f) ASSESSED VALUE |  |
|    | Entered Before 2005 Managed Forest - OPEN @ 74 ¢ per acre                      |                      |                        |                    |          |  | Entered Before 2005 Managed Forest - CLOSED @ \$1,75 per acre |                    |                 |                    |  |
| 20 | (a) PARCELS  | a) PARCELS (b) ACRES |                        | (c) ASSESSED VALUE |          | (d) PARCELS (e) ACRES  |   | (f) ASSESSED VALUE |                 |                    |  |
|    | Entered  | PEN @\$2.04 per acr  | re Ent                 |                    | ntere    | ered After 2004 Managed Forest - CLOSED @ \$10.20 per acre                   |   |                    |                 |                    |  |
| 21 | (a) PARCELS  |                      |                        | (c) ASSESSED VALUE |          | (d) PARCELS  |   | (e) ACRES          |                 | (f) ASSESSED VALUE |  |
|    |  |                      |                        |                    |          |  |   | 159.81             |                 | 291,000            |  |
| 22 | (a) County Forest Cropland Acres   |                      | (b) Federal Acres<br>3 |                    | (c) Stat | e Acres (d) County (NOT FOREST CRO   |   | P) Acres           | (e) Other Acres |                    |  |
|    |  |                      |                        |                    | 73.97    |  |   | 36.67              |                 | 525.16             |  |
|    | Assessed Value of Omitted Property From Prior Years (Sec. 70.44)               |                      |                        |                    |          | Assessed Value of Sec. 70.43 Corrections of Errors by Assessors              |   |                    |                 |                    |  |
| 23 | (a) REAL ESTATE  |                      |                        | (b) PERSONAL       |          |  | (c1) REAL ESTATE  |                    | (c2) PERSONAL   |                    |  |
|    | Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995) |                      |                        |                    |          | Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors           |   |                    |                 |                    |  |
|    | (d) REAL ESTATE  |                      |                        | (e) PERSONAL       |          | (f1) REAL ESTATE   |   | (f2) PERSONAL      |                 |                    |  |
|    |  |                      |                        |                    |          |  |   |                    |                 |                    |  |

## SPECIAL DISTRICTS

| Line<br>No. | Enter 6-digit<br>Special District<br>Code (Col. A) | Account<br>Number<br>(Col. B) | Special District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |
|-------------|--|-------------------------------|-----------------------------------|--|---|--|
| 24          |  |                               |                                   |  |   |  |
| 25          |  |                               |                                   |  |   |  |
| 26          |  |                               |                                   |  |   |  |
| 27          |  |                               |                                   |  |   |  |
| 28          |  |                               |                                   |  |   |  |
| 29          |  |                               |                                   |  |   |  |
| 30          |  |                               |                                   |  |   |  |
| 31          |  |                               |                                   |  |   |  |
| 32          |  |                               |                                   |  |   |  |
| 33          |  |                               |                                   |  |   |  |
| 34          |  |                               |                                   |  |   |  |
| 35          |  |                               |                                   |  |   |  |

|             |  |                               |                                  | YEAR   | COMU  | N ACCT NO  |  |  |
|-------------|--|-------------------------------|----------------------------------|--|---|--|--|--|
| Line<br>No. | Enter 6-digit<br>School District<br>Code (Col. A)                      | Account<br>Number<br>(Col. B) | School District Name<br>(Col. C) | Locally Assessed Value<br>of Real Estate and<br>Personal Property (Col. D) | Mfg Value of Real Estate<br>and Personal Property<br>(Col. E) | Merged Value of<br>Real Estate and<br>Personal Property (Col. F) |  |  |
|             | A. SCHOOL DI   | STRICTS (K                    | (-8 and K-12)                    |  |   |  |  |  |
| 36          | 270476   | 0162                          | SCH D OF BLACK RIVER FALLS       | 216,511,900  | 15,362,400  | 231,874,300  |  |  |
| 37          |  |                               |                                  |  |   |  |  |  |
| 38          |  |                               |                                  |  |   |  |  |  |
| 39          |  |                               |                                  |  |   |  |  |  |
| 40          |  |                               |                                  |  |   |  |  |  |
| 41          |  |                               |                                  |  |   |  |  |  |
| 42          |  |                               |                                  |  |   |  |  |  |
| 43          |  |                               |                                  |  |   |  |  |  |
| 44          |  |                               |                                  |  |   |  |  |  |
| 45          |  |                               |                                  |  |   |  |  |  |
| 46          |  |                               |                                  |  |   |  |  |  |
| 47          |  |                               |                                  |  |   |  |  |  |
| 48          |  |                               |                                  |  |   |  |  |  |
| 49          |  |                               |                                  |  |   |  |  |  |
| 50          |  |                               |                                  | 216,511,900  | 15,362,400  | 231,874,300  |  |  |
|             | B. UNION HIGH  | SCHOOL [                      | DISTRICTS                        |  | 1   |  |  |  |
| 51          |  |                               |                                  |  |   |  |  |  |
| 52          |  |                               |                                  |  |   |  |  |  |
| 53          |  |                               |                                  |  |   |  |  |  |
| 54          |  |                               |                                  |  |   |  |  |  |
| 55          | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS TECHNICAL COLLEGE DISTRICTS |                               |                                  |  |   |  |  |  |
| 56          |  | 1                             |                                  | 040 544 000  | 45,000,000  | 004.074.000  |  |  |
|             | 000200   | 0002                          | WESTERN TECHNICAL COLLEGE LACR   | 216,511,900  | 15,362,400  | 231,874,300  |  |  |
| 57<br>58    |  |                               |                                  |  |   |  |  |  |
| 59          |  |                               | LE OF TECHNICAL COLLEGES         | 216,511,900  | 15,362,400  | 231,874,300  |  |  |
| 33          | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES                             |                               |                                  | 210,311,900  | 15,302,400  | 231,074,300  |  |  |

# I hereby certify, to the best of my knowledge and belief, this form is complete and correct.

| Name              |                                    | Title | Submission date |  |  |  |
|-------------------|------------------------------------|-------|-----------------|--|--|--|
| APRIL SCHOOLCRAFT |                                    |       | 06 / 17 / 2020  |  |  |  |
| Phone             | Email address                      |       |                 |  |  |  |
| (715) 284 - 0203  | APRIL.SCHOOLCRAFT@CO.JACKSON.WI.US |       |                 |  |  |  |

# SCHOOL DISTRICTS

2020 27 YEAR CO

206 0758 MUN ACCT NO

- Each municipality's SOA is completed after the Board of Review and includes any changes made to the locally assessed values, under state law (sec. 70.53, Wis. Stats.)
- The Wisconsin Department of Revenue (DOR) merges the locally assessed values with the state assessed manufacturing values
- DOR provides the information regarding district names and codes. If a district is not listed, contact DOR.

Note: If you submit an amended SOA to DOR after your municipality's SOA is equated and posted to our website, we will process the SOA. However, DOR will not recalculate the aggregate ratio or update the final SOA posted on our website. You should use the corrected values to calculate your tax rates.

### Page 1: Real Estate and Personal Property

- Lines 1-9 assessed real estate values, parcel counts and acres by classification
- Lines 10-15 assessed personal property values and number of accounts by class
- Line 16 aggregate assessed value of all property subject to general property; use to calculate tax rates. Note: This line equals the total assessed value of K-8 and K-12 school districts (Line 50) and total assessed value of technical colleges (Line 59).
- Remarks assessment ratio used to calculate estimated fair market value on property tax bills

### Page 2: Forest Crop, Other Exempt Land and Special Districts

- Lines 18-21 private forest crop and managed forest lands assessed values
- Line 22 tax exempt land acres
- Line 23 prior years assessed value of omitted property under sec. 70.44 and correction of errors under sec. 70.43 shown by locally assessed or manufacturing real estate and personal property. Note: If there is an amount on this line, report the corresponding tax in the Statement of Taxes, Sections J or K.
- Lines 24-35 special district assessed values. These values are used to calculate tax rates for the special districts.

### Page 3: School Districts

- Lines 36-50 school districts (K-8 and K-12) assessed values. These values are used to
  calculate tax rates for school districts.
- Lines 51-55 union high school district assessed values. These values are used to calculate tax rates for union high school districts.
- Lines 56-59 technical college assessed values. These values are used to calculate tax rates for technical colleges.

If you have questions: Email: lgs@wisconsin.gov

Phone: (608) 266-2569 or (608) 264-6892 Fax: (608) 264-6887

BRAD CHOWN CITY OF BLACK RIVER FALLS 101 S 2ND ST 3LACK RIVER FALLS, WI 54615 - 1725