| 24 | 002 | 0672    |
|----|-----|---------|
| СО | MUN | ACCT NO |

|                        |              |                          |             | FOR                                   | TOWN                     | OF                             |                 | BERLIN            | GREEN LAKE                     | Check if Amended                                   |     |
|------------------------|--------------|--------------------------|-------------|---------------------------------------|--------------------------|--------------------------------|-----------------|-------------------|--------------------------------|--|-----|
|                        |              |                          |             |                                       | Town- Village            | -City                          | Munic           | ipality           | County                         |  |     |
| SEC                    |              |                          |             |                                       | Descript                 | Col 1<br>tion of Tax by Taxing | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |     |
| Α                      | 1. A         | GGREGATE AMO             | UNT OF S    | STATE TAXES                           |                          |                                |                 |                   |                                | \$0.00   | À   |
| В.                     | 1. Po        | ortion of State Spe      | ecial Charg | es Upon County                        |                          |                                |                 |                   |                                | \$37.79  | 1   |
|                        | 2. Po        | ortion of County Ta      | ax Levied ( | Over Entire Municip                   | ality                    |                                |                 |                   |                                | \$736,192.39                                       |     |
| N ES                   | 3. S         | pecial Purpose Co        | unty Taxes  | S                                     |                          |                                |                 |                   |                                | \$0.00   |     |
| TAXES                  | 4. T         | OTAL COUNTY T            | AXES (sur   | m of B-1 through E                    | 3-3)                     |                                |                 |                   |                                | \$736,230.18                                       | В   |
|                        |              | Special District<br>Code | Acct<br>No  |                                       | Special<br>District Name |                                |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |     |
| C.                     | 1            |                          |             |                                       |                          |                                |                 |                   |                                |  | 1   |
|                        | 2            |                          |             |                                       |                          |                                |                 |                   |                                |  |     |
| ES                     | 3            |                          |             |                                       |                          |                                |                 |                   |                                |  |     |
| ¥.                     | 4            |                          |             |                                       |                          |                                |                 |                   |                                |  |     |
| E                      | 5            |                          |             |                                       |                          |                                |                 |                   |                                |  |     |
| SPECIAL DISTRICT TAXES | 6            |                          |             |                                       |                          |                                |                 |                   |                                |  |     |
| .SIQ                   | 7            |                          |             |                                       |                          |                                |                 |                   |                                |  |     |
| -<br>AL                | 8            |                          |             |                                       |                          |                                |                 |                   |                                |  |     |
| ᄗ                      | 9            |                          |             |                                       |                          |                                |                 |                   |                                |  |     |
| S                      | 10           |                          |             |                                       |                          |                                |                 |                   |                                |  | 1   |
|                        | 11           |                          |             |                                       |                          |                                |                 |                   |                                |  | 1   |
|                        | 12.          | TOTAL SPECIAL            | . DISTRIC   | T TAXES (sum of 0                     | C1 through C11)          | )                              |                 | \$0.00            | \$0.00                         | \$0.00   | 10  |
| D.                     | 1. C         | Other Special Pu         | rpose Dis   | strict Taxes (Show                    | v Detail on pag          | e 4, enter total he            | ere)            | I                 |                                | \$0.00   | `   |
|                        | 2. T         | otal Tax Increme         | ent (exce   | ept county enviror                    | nmental remedi           | iation tax increme             | nt)             |                   |                                | \$0.00   | 1   |
| OR CITY                |              | County Environm          |             | · · · · · · · · · · · · · · · · · · · |                          |                                | ,               |                   |                                | \$0.00   |     |
| R                      | 4. C         | Other State Spec         | ial Charg   | es                                    |                          |                                |                 |                   |                                | \$0.00   |     |
| VILLAGE,<br>TAXES      | 5. C         | County Special C         | harges      |                                       |                          |                                |                 |                   |                                | \$0.00   |     |
| ₹                      | <b>6</b> . A | II Other Town, V         | /illage, or | City Taxes                            |                          |                                |                 |                   |                                | \$0.00   |     |
| ⋝<br>z                 | 7. S         | Surplus Funds Ap         | oplied CA   | AUTION: Do not n                      | nake an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.      |                                | -\$114,216.00 >                                    | -   |
| TOWN,                  | 8. TO        | OTAL TOWN, VILL          | AGE OR (    | CITY TAXES (sum                       | of D1 through D7         | 7; NOT TOTAL for p             | page one)       |                   |                                | -\$114,216.00                                      | ם [ |
| Clerl                  | k            |                          |             |                                       |                          | Date                           |                 | REMARKS           |                                |  | ĺ   |
|                        |              |                          |             |                                       |                          | - 3.0                          |                 | I (LIVI) (I (I (O |                                |  |     |
| Woi                    | rk Pho       | ne                       |             |                                       | Home Phone               |                                |                 |                   |                                |  |     |
| (                      |              | )                        |             |                                       | ( )                      |                                |                 |                   |                                |  |     |
| E-n                    | nail Ad      | ddress                   |             |                                       | Fax Number               |                                |                 |                   |                                |  |     |
|                        |              |                          |             |                                       | ( )                      |                                |                 |                   |                                |  | 1   |

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| 201<br>YEA  |             |  | 002<br>MUN A    | 0672<br>ACCT NO     | FOR _         | TOWN Town - Village                   |   | BERLIN                       | GREEN LAKE County                                 |
|-------------|-------------|--|-----------------|---------------------|---------------|---------------------------------------|---|------------------------------|---|
| C.          |             | School District Codes                              | Acct<br>No      |                     |               | SCHOOL I                              | Col 1<br>DISTRICT NAMES                           |                              | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTION |
|             | 1           | 204872   | 0127            | SCH D OF RIPON      | I AREA        |                                       |   |                              | \$15,635.13                                       |
| . [         | 2           | 240434   | 0150            | SCH D OF BERLI      | N AREA        |                                       |   |                              | \$1,009,755.62                                    |
|             | 3           |  |                 |                     |               |                                       |   |                              |   |
| }           | 4           |  |                 |                     |               |                                       |   |                              |   |
| <u> </u>    | 5           |  |                 |                     |               |                                       |   |                              |   |
| í L         | 6           |  |                 |                     |               |                                       |   |                              |   |
| ; <u> </u>  | 7           |  |                 |                     |               |                                       |   |                              |   |
|             | 8           |  |                 |                     |               |                                       |   |                              |   |
|             | 9           |  |                 |                     |               |                                       |   |                              |   |
| ) [         | 10          |  |                 |                     |               |                                       |   |                              |   |
|             | 11<br>12    | TOTAL ELEMENTARY AN                                | D SECONDAR      | Y SCHOOL TAXES      | (sum of F1    | through F11)                          |   |                              | \$1,025,390.75                                    |
|             | 1.          | 1000   | 0009            | MORAINE PARK        | ·             |                                       | .C  |                              | \$70,464.73                                       |
|             | 2.          |  |                 |                     |               |                                       |   |                              | . ,   |
| <u>  Ë:</u> | 3.          |  |                 |                     | >             |                                       |   |                              |   |
|             | 4.          | TOTAL TECHNICAL CO                                 |                 |                     | <u> </u>      |                                       |   |                              | \$70,464.73                                       |
|             | TOTA        | AL GENERAL PROPERTY T                              | AXES APPOR      | TIONED (Total of S  | State, Count  | ty, Special Distric                   | t, Local, School and T<br>Property Taxes to be Co | echnical College Taxes)      | \$1,717,869.66<br>(G7) DEPARTMENT OF              |
|             |             | PLEASE COMP  |                 |                     | ино дриси,    | Col 1                                 | Col 2   | Col 3                        | REVENUE USE ONLY                                  |
|             |             | FELASE COMP  | LLIL ALL O      | OLUMING             | Re            |                                       | ersonal Property Roll                             | Total (Col 1 Plus Col 2)     |   |
| 1 (         | Gene        | eral Property Taxes From                           | Computerize     | d Summary           |               | 1,705,263.29                          | 12,606.51   | 1,717,869.80                 | SUBTRACT LINE G FROM LINE                         |
| 2           | Scho        | ool Levy Tax Credit Applie                         | d (subtract)    |                     |               | 171,437.67                            | 1,268.84  | 172,706.51                   | G-1. RECORD ON LINE G-6.                          |
|             |             | ry and Gaming Credit App                           |                 | ct)                 |               | 68,970.25                             | 0.00  | 68,970.25                    | (G-1) <b>\$1,717,869.80</b>                       |
| I-          |             | Dollar Credit Applied (sub                         |                 | J                   |               | 34,751.36                             | 0.00  | 34,751.36                    | (G) <b>\$1,717,869.66</b>                         |
| · I-        |             | General Property Taxes To<br>DERRUN / OVERRUN (inc |                 |                     |               | 1,430,104.01                          | 11,337.67   | 1,441,441.68                 | \$0.14  |
|             | UND         |  | ETAIL ON PA     |                     |               | Col 1                                 | Municipali  | ty Acting as Agent For       | ψ0.14   |
|             |             |  |                 |                     | Foi           |                                       | Col 2 Enterprise/ Utility                         | Col 3 Other                  |   |
|             |             | CIAL ASSESSMENTS AND C                             |                 |                     |               | 0.00                                  | 0.00  | 6.62                         | \$6.62  |
| - 1-        |             | TED PROPERTY TAXES (N                              |                 |                     |               | · · · · · · · · · · · · · · · · · · · |   |                              | \$0.00  |
|             | S. 70.      | .43 CORRECTIONS (Net ta                            | xes due or re   | funded - use bracl  | kets <> to d  | lenote minus amo                      | ount)<br>(d) (e)                                  | (f)                          | \$0.00  |
| . <u>F</u>  | P.F. (      | CROP TAXES0.00                                     |                 | ¢ = \$ + O.00 +     | 0.00          | _ Reg. Acs. @ \$ = \$<br>(e) (Acres)  | 0.00+ 0.00<br>(f) (g) (Acres)                     | Reg.Acs.@20¢=\$0.00          | \$0.00  |
| ı.          | MFL         | TAX0.00 Open @ .74 ¢ =                             | . ,             | , ,                 | . ,           | . , . ,                               | 0.00 + 0.00 (i) (Acres)                           | 0.00 Closed @\$ 10.20=\$0.00 | \$0.00  |
| ) 1         | 1. CC       | DAL (Sec.70.42) Numb                               | per of Tons=(a) | 0.00 <sub>@5¢</sub> | per Ton + Nur | mber of Tons=(b)                      | 0.00 @7¢ per To                                   |                              | \$0.00  |
| 5           |             | TROLEUM REFINERIES                                 | . ,             |                     | Number of T   | _                                     | .00 @5¢ per Ton                                   |                              | \$0.00  |
|             |             | ON ORE CONCENTRATI                                 | ,               | ,                   | Number of T   | (-)                                   | 0.00 @5¢ per Ton                                  |                              | \$0.00  |
|             |             | GREGATE AMOUNT OF                                  |                 |                     | 0 11 1 17     |                                       | 0)  |                              | \$4.747.07C.40                                    |
|             | $\Delta GG$ | 3KF(3A1F ANKININI 1)F                              | IAXES (10to     | I Of Sections (+ 1+ | -h H I K I    | M N and Section                       | n ())   |                              | \$1,717,876.42                                    |

 2019
 24
 002
 0672
 FOR
 TOWN
 OF
 BERLIN
 GREEN LAKE

 YEAR
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 Town - Village - City
 Municipality
 County

### **SECTION H - DETAIL SUMMARY**

|                    |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|--------------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н                  |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                    | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ                  | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ë                  | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                    | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| <u>S</u>           | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL ASSESSMENT | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$6.62           | \$6.62                     |
| S                  |          |   | 7000                 | 75.55                      | 70.02            | ¥****                      |
| AS                 |          |   |                      |                            |                  |                            |
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| S                  |          |   |                      |                            |                  |                            |
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|                    |          |   |                      |                            |                  |                            |
|                    |          |   |                      |                            |                  |                            |
|                    | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| /_                 | 02       | Snow Removal, Plowing   | \$0.00<br>\$0.00     | \$0.00                     | \$0.00           | \$0.00                     |
| П Щ                | 03<br>04 | Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing | \$0.00               | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| S S                | 05       | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ∣₹                 | 06       | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᅡ                  | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| رِ ا               | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL CHARGES    |          | , ,   |                      | ·                          |                  | ·                          |
| ΙЩ                 |          |   |                      |                            |                  |                            |
| S                  |          |   |                      |                            |                  |                            |
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TOTALS (Also enter on line H on page 2)

\$0.00

\$0.00

\$6.62

| 2019 | 24 | 002 | 0672    | FOR | TOWN                  | OF | BERLIN       | GREEN LAKE |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |

|     |  | D-1 - DETAILS OF OTHER SPE |                     |               |
|-----|--|----------------------------|---------------------|---------------|
| D.  | Name of District                       | Valuation                  | Gen. Prop. Tax Levy | Remarks       |
|     |  |                            |                     |               |
|     |  |                            |                     |               |
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| + + |  |                            |                     |               |
|     |  |                            |                     | <u> </u><br>= |
| TOT | ALS (Also enter on line D-1 on page 1) |                            | \$0.00              |               |

TOTALS (Also enter on line D-1 on page 1)

24 004 0673 CO MUN ACCT NO

Check if Amended TOWN OF **BROOKLYN** GREEN LAKE **FOR** Town- Village -City Municipality County Col 1 Col 2. Description of Tax by Taxing Jurisiction AMOUNTS APPORTIONED SEC. BY TAXING JURISDICTIONS 1. AGGREGATE AMOUNT OF STATE TAXES Α \$0.00 1. Portion of State Special Charges Upon County \$154.55 B. 2. Portion of County Tax Levied Over Entire Municipality \$3.011.012.25 3. Special Purpose County Taxes \$0.00 4. TOTAL COUNTY TAXES (sum of B-1 through B-3) \$3.011.166.80 В **Property Taxes with Special District** Special Col 1a Col 1b Acct Code No **District Name Property Taxes State Special Charge State Special Charges** C. 1 247020 0159 GREEN LAKE SANITARY DISTRICT \$225,297.42 \$0.00 \$225,297.42 2 3 SPECIAL DISTRICT TAXES 4 5 6 7 8 9 10 11 \$225,297.42 12. TOTAL SPECIAL DISTRICT TAXES (sum of C1 through C11) \$225.297.42 \$0.00 C \$0.00 1. Other Special Purpose District Taxes (Show Detail on page 4, enter total here) Total Tax Increment (except county environmental remediation tax increment) \$0.00 능 \$0.00 3. County Environmental Tax Increment \$0.00 4. Other State Special Charges TOWN, VILLAGE, TAXES \$0.00 5. County Special Charges 6. All Other Town, Village, or City Taxes \$1,030,265.00 7. Surplus Funds Applied CAUTION: Do not make an entry on this line unless Line D6 (above) is Zero. \$0.00 > < \$1,030,265.00 D 8. TOTAL TOWN, VILLAGE OR CITY TAXES (sum of D1 through D7; NOT TOTAL for page one) Clerk Date **REMARKS** Work Phone Home Phone Fax Number E-mail Address

| 20<br>YE          |          | 24<br>  | 004<br>MUN       | 0673<br>ACCT NO      | FOR _          | TOWN Town - Village - Ci     | OF                    | BROOKLYN<br>Municipality                                       | GREEN LAKE County                   |
|-------------------|----------|---|------------------|----------------------|----------------|------------------------------|-----------------------|--|-------------------------------------|
|                   |          |   |                  | 7.001110             |                | C                            | ol 1                  |  | Col. 2 AMOUNTS APPORTIONED          |
| C.                |          | School District Codes                             | Acct<br>No       |                      |                | SCHOOL DIS                   | STRICT NAMES          |  | BY TAXING JURISDICTIONS             |
|                   | 1        | 204872  | 0127             | SCH D OF RIPON       | I AREA         |                              |                       |  | \$190,345.65                        |
| <b>.</b> [        | 2        | 240434  | 0150             | SCH D OF BERLII      | N AREA         |                              |                       |  | \$64,349.51                         |
|                   | 3        | 242310  | 0151             | SCH D OF GREEN       | N LAKE         |                              |                       |  | \$2,042,171.00                      |
| SECONDART SCHOOLS | 4        |   |                  |                      |                |                              |                       |  |                                     |
| <u> </u>          | 5        |   |                  |                      |                |                              |                       |  |                                     |
| 5                 | 6        |   |                  |                      |                |                              |                       |  |                                     |
| -                 | 7        |   |                  |                      |                |                              |                       |  |                                     |
| [                 | 8        |   |                  |                      |                |                              |                       |  |                                     |
| 5                 | 9        |   |                  |                      |                |                              |                       |  |                                     |
| ا دُ              | 10       |   |                  |                      |                |                              |                       |  |                                     |
| ٠                 | 11<br>12 | TOTAL ELEMENTARY AN                               | ID SECONDAI      | DY SCHOOL TAYES      | (sum of E1     | through F11                  |                       |  | \$2,296,866.16                      |
|                   | 1.       | 1000  | 0009             | MORAINE PARK         |                |                              |                       |  | \$288,199.33                        |
| GES               | 2.       |   |                  |                      |                |                              |                       |  | <b>V</b> =00,:00.00                 |
| COLLEGES          | 3.       |   |                  |                      |                |                              |                       |  |                                     |
| -8                | 4.       | TOTAL TECHNICAL CO                                |                  |                      |                |                              |                       |  | \$288,199.33                        |
| .                 | TOT      | AL GENERAL PROPERTY T                             |                  |                      |                |                              |                       |  | \$6,851,794.71                      |
|                   |          |   |                  |                      | aits Applied,  |                              | perty Taxes to be Co  |  | (G7) DEPARTMENT OF REVENUE USE ONLY |
|                   |          | PLEASE COMP                                       | LETE ALL C       | COLUMNS              | Rea            | Col 1<br>al Estate Roll Pers | ~ ~ ~                 | Col 3<br>Total ( Col 1 Plus Col 2)                             | NEVENOL GOL GIVE                    |
| i1                | Gene     | eral Property Taxes From                          | Computerize      | ed Summary           |                | 6,837,757.41                 | 14,036.93             | 6,851,794.34   | SUBTRACT LINE G FROM LINE           |
| 2                 | Scho     | ool Levy Tax Credit Applie                        | ed (subtract)    |                      |                | 452,551.12                   | 886.47                |  | G-1. RECORD ON LINE G-6.            |
|                   |          | ery and Gaming Credit Ap                          |                  | act)                 |                | 68,007.27                    | 0.00                  | 68,007.27  | (G-1) <b>\$6,851,794.34</b>         |
|                   |          | Dollar Credit Applied (sub                        |                  | - d                  |                | 45,700.27                    | 0.00<br>13,150.46     | 45,700.27<br>6,284,649.21                                      | (G) <b>\$6,851,794.71</b>           |
| 5<br>6            |          | General Property Taxes T<br>DERRUN / OVERRUN (inc |                  |                      |                | 6,271,498.75                 | 13,150.46             | 6,284,649.21   | -\$0.37                             |
| I.                | ONL      |   | ETAIL ON P       |                      |                | Col 1                        | Municipalit           | y Acting as Agent For  | Ψ0.07                               |
| '                 |          |   |                  |                      | For            |                              | 2 Enterprise/ Utility | Col 3 Other  |                                     |
|                   |          | CIAL ASSESSMENTS AND (                            |                  |                      |                | 14,274.75                    | 622.42                | 0.00   | \$14,897.17                         |
| .                 |          | TTED PROPERTY TAXES (                             |                  |                      |                |                              |                       |  | \$0.00                              |
| ·•                | S. 70    | 0.43 CORRECTIONS (Net ta                          | ixes due or re   | efunded - use brack  | cets <> to de  | enote minus amour            | nt)<br>(d) (e)        | (f)  | \$0.00                              |
| 1.                | P.F.     | CROP TAXES0.00                                    | _Reg. Acs. @ 10  | 0.00 +<br>c) (Acres) | 0.00<br>(d) (e | Reg. Acs. @ \$ = \$          |                       | Reg.Acs.@20¢=\$0.0Q_   | \$0.00                              |
|                   | MFL      | (a) (Acres) TAX <u>0.00</u> Open @ .74 ¢ =        | ( )              |                      |                |                              | (i) (Acres)           | .00 Closed @\$ 10.20=\$ _265.20<br>(j)<br>Closed @ \$7.87=\$ = | \$625.70                            |
| )                 | 1. CC    | OAL (Sec.70.42) Numb                              | per of Tons=(a)_ | 0.00 @5¢             | per Ton + Num  | ber of Tons=(b)              | 0.00 @7¢ per To       |  | \$0.00                              |
| ŀ                 |          | ETROLEUM REFINERIES                               | ` '              |                      | Number of To   |                              |                       |  | \$0.00                              |
|                   |          | ON ORE CONCENTRAT                                 | ,                | /                    | Number of To   |                              |                       |  | \$0.00                              |
| 2<br>2<br>1       | 3. IR    |   |                  | •                    |                |                              |                       |  |                                     |
| າ ⊦               |          | GREGATE AMOUNT OF                                 | ,                | al of Sections G, G- | -6, H, J, K, M | /I, N, and Section 0         | )                     |  | \$6,867,317.21                      |

 2019
 24
 004
 0673
 FOR
 TOWN
 OF
 BROOKLYN
 GREEN LAKE

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

#### **SECTION H - DETAIL SUMMARY**

|                 |                            |   | Col 1  | Municipality Acting as                         | s Agent for                                    | Total For Each Line                            |
|-----------------|----------------------------|---|--|--|--|--|
| Н               |                            | Special Assessments and Special Charges   | For the Municipality                           | Col 2 Enterprise / Utility                     | Col 3 Other                                    | (Total of columns 1,2 & 3)                     |
|                 | 01                         | Water main and lateral Installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ဟ               | 02                         | Sewer main and lateral installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| <del> </del>    | 03                         | Street improvements (ex: sidewalks, storm sewers, seal coating)   | \$14,274.75                                    | \$0.00   | \$0.00   | \$14,274.75                                    |
| ļΨ              | 04                         | Street light installation   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| S               | 05                         | Greenbelts  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ASSESSMENT      | 06                         | Drain ditch and watercourse (sec. 88.42 & 88.43)  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SPECIAL ,       |                            |   |  |  |  |  |
| RGES            | 01<br>02<br>03<br>04<br>05 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing Fencing | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| ∣₹              | 06                         | Fire Calls  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ᇰ               | 07                         | Recycling   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SPECIAL CHARGES | 08<br>09                   | Delinquent Utility Charges Septic Charges   | \$0.00<br>\$0.00                               | \$450.94<br>\$171.48                           | \$0.00<br>\$0.00                               | \$450.94<br>\$171.48                           |
| 8<br>8          |                            |   |  |  |  |  |
|                 |                            |   |  |  |  |  |

TOTALS (Also enter on line H on page 2)

\$14,274.75

\$622.42

\$0.00

\$14,897.17

| 2019 | 24 | 004 | 0673    | FOR | TOWN                  | OF | BROOKLYN     | GREEN LAKE |
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| YFAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |

|    | Name of District                        | Valuation | Gen. Prop. Tax Levy | Remarks |
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| D. | Traine of Biothet                       | Valuation | Com From Fax Lovy   | Toniano |
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| TO | TALS (Also enter on line D-1 on page 1) |           | \$0.00              |         |

TOTALS (Also enter on line D-1 on page 1)

 $\frac{24}{CO} \quad \frac{006}{MUN} \quad \frac{0674}{ACCT NO}$ 

|                        |         |                          |                 | FOR                 | TOWN                     | OF                            | GR.             | REEN LAKE         | GREEN LAKE                     | Check if Amended                                   |     |
|------------------------|---------|--------------------------|-----------------|---------------------|--------------------------|-------------------------------|-----------------|-------------------|--------------------------------|--|-----|
|                        |         |                          |                 |                     | Town- Village            | -City                         | Munic           | ipality           | County                         |  |     |
| SEC.                   |         |                          |                 |                     | Descrip                  | Col 1<br>tion of Tax by Taxin | g Jurisiction   |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |     |
| Α                      | 1. A    | GGREGATE AMO             | UNT OF          | STATE TAXES         |                          |                               |                 |                   |                                | \$0.00   | A   |
| В.                     | 1. Po   | ortion of State Spe      | cial Char       | ges Upon County     |                          |                               |                 |                   |                                | \$153.28   | ļ   |
|                        | 2. Po   | ortion of County Ta      | ax Levied       | Over Entire Municip | ality                    |                               |                 |                   |                                | \$2,985,999.50                                     |     |
| ES .                   | 3. Sp   | pecial Purpose Co        | unty Taxe       | es                  |                          |                               |                 |                   |                                | \$0.00   |     |
| TAXES                  | 4. TO   | OTAL COUNTY TA           | AXES (su        | ım of B-1 through E | 3-3)                     |                               |                 |                   |                                | \$2,986,152.78                                     | В   |
|                        |         | Special District<br>Code | Acct<br>No      |                     | Special<br>District Name |                               |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |     |
| C.                     | 1       | 247020                   | 0159            | GREEN LAKE SAI      | NITARY DISTRI            | СТ                            |                 | \$231,298.48      | \$0.00                         | \$231,298.48                                       | 1   |
|                        | 2       | 248030                   | 0161            | LITTLE GREEN LA     | AKE PROT & RE            | HAB DISTRICT                  |                 | \$130,000.00      | \$0.00                         | \$130,000.00                                       |     |
| ES                     | 3       |                          |                 |                     |                          |                               |                 |                   |                                |  |     |
| Ι¥                     | 4       |                          |                 |                     |                          |                               |                 |                   |                                |  |     |
| SPECIAL DISTRICT TAXES | 5       |                          |                 |                     |                          |                               |                 |                   |                                |  |     |
| IR                     | 6       |                          |                 |                     |                          |                               |                 |                   |                                |  |     |
| DIS                    | 7       |                          |                 |                     |                          |                               |                 |                   |                                |  |     |
| Ι                      | 8       |                          |                 |                     |                          |                               |                 |                   |                                |  |     |
| PEC                    | 9       |                          |                 |                     |                          |                               |                 |                   |                                |  |     |
| S                      | 10      |                          |                 |                     |                          |                               |                 |                   |                                |  |     |
|                        | 11      |                          |                 |                     |                          |                               |                 |                   |                                |  |     |
|                        | 12.     | TOTAL SPECIAL            | DISTRIC         | T TAXES (sum of 0   | C1 through C11           | )                             |                 | \$361,298.48      | \$0.00                         | \$361,298.48                                       | lo  |
| D.                     | 1. C    | ther Special Pu          | rpose Di        | strict Taxes (Show  | v Detail on pag          | ge 4, enter total he          | ere)            |                   |                                | \$0.00   | 1   |
|                        | 2. T    | otal Tax Increme         | ent (exc        | ept county enviror  | nmental remed            | liation tax increme           | ent)            |                   |                                | \$0.00   | -   |
| ĊŢ                     |         | County Environm          | •               | <u> </u>            |                          |                               | ,               |                   |                                | \$0.00   |     |
| R                      | 4. C    | Other State Spec         | ial Char        | ges                 |                          |                               |                 |                   |                                | \$0.00   |     |
| ILLAGE,<br>TAXES       |         | County Special C         |                 |                     |                          |                               |                 |                   |                                | \$0.00   |     |
| 14€                    |         | II Other Town, V         |                 |                     |                          |                               |                 |                   |                                | \$616,654.00                                       |     |
| ><br>Ž                 | 7. S    | Surplus Funds Ap         | oplied <b>C</b> | AUTION: Do not n    | nake an entry            | on this line unle             | ss Line D6 (abo | ve) is Zero.      |                                | < \$0.00 >   |     |
| TOWN, VI               | 8. TO   | TAL TOWN, VILL           | AGE OR          | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL for              | page one)       |                   |                                | \$616,654.00                                       | ] [ |
| Clerk                  | (       |                          |                 |                     |                          | Date                          |                 | REMARKS           |                                |  | ĺ   |
| Wor                    | k Pho   | ne                       |                 |                     | Home Phone               | <u> </u>                      |                 |                   |                                |  |     |
| (                      |         | )                        |                 |                     | ( )                      |                               |                 |                   |                                |  |     |
|                        | nail Ad | Idrocc                   |                 |                     | Fax Number               |                               |                 |                   |                                |  |     |
| ⊏-11                   | ıalı A0 | iui <del>C</del> SS      |                 |                     | / ( )                    |                               |                 |                   |                                |  |     |

| 20<br>YE          | 19<br>AR | 24<br>  | 006<br>MUN      | 0674<br>ACCT NO                | FOR             | TOW Town - Villag         |                            | GREEN LAKE  Municipality                                 | GREEN LAKE County  |
|-------------------|----------|---|-----------------|--------------------------------|-----------------|---------------------------|----------------------------|--|--|
| EC.               |          | School District Codes                                   | Acct<br>No      |                                |                 | SCHOOL                    | Col 1<br>L DISTRICT NAMES  |  | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |
|                   | 1        | 204872  | 0127            | SCH D OF RIPO                  | ON AREA         |                           |                            |  | \$26,130.22  |
| Ξ.                | 2        | 242310  | 0151            | SCH D OF GRE                   | EN LAKE         |                           |                            |  | \$825,379.00   |
| _                 | 3        | 243325  | 0152            | SCH D OF MAR                   | RKESAN          |                           |                            |  | \$2,410,874.90   |
| ž                 | 4        |   |                 |                                |                 |                           |                            |  |  |
| کِ                | 5        |   |                 |                                |                 |                           |                            |  |  |
| 5                 | 6        |   |                 |                                |                 |                           |                            |  |  |
| <i>.</i>          | 7        |   |                 |                                |                 |                           |                            |  |  |
| ξ                 | 8        |   |                 |                                |                 |                           |                            |  |  |
| SECONDARI SCHOOLS | 9        |   |                 |                                |                 |                           |                            |  |  |
| Ś                 | 10       |   |                 |                                |                 |                           |                            |  |  |
| )                 | 11<br>12 | TOTAL ELEMENTARY AN                                     | D SECONDAI      | DV SCHOOL TAVE                 | ES (sum of F    | 1 through E11)            |                            |  | \$3,262,384.12   |
|                   | 1.       | 1000  | 0009            | MORAINE PAR                    | •               |                           | DLC                        |  | \$3,262,364.12   |
| COLLEGES          | 2.       |   |                 |                                |                 |                           |                            |  | ¥=33,333.=3  |
| Ë                 | 3.       |   |                 |                                |                 |                           |                            |  |  |
| - <u>8</u>        | 4.       | TOTAL TECHNICAL CO                                      |                 | <u> </u>                       |                 |                           |                            |  | \$285,805.23   |
|                   | TOTA     | AL GENERAL PROPERTY T                                   | AXES APPOR      | RTIONED (Total of              | f State, Cour   | nty, Special Dist         | rict, Local, School and To | echnical College Taxes)                                  | \$7,512,294.61   |
|                   |          |   |                 |                                | realts Applied  | Col 1                     | al Property Taxes to be Co |  | (G7) DEPARTMENT OF REVENUE USE ONLY                      |
|                   |          | PLEASE COMP   | LETE ALL C      | COLUMNS                        | R               |                           | Personal Property Roll     | Col 3<br>Total ( Col 1 Plus Col 2)                       | THE VEHICL GOL GIVE!                                     |
| 1                 |          | eral Property Taxes From                                |                 | ed Summary                     |                 | 7,490,035.94              | 22,257.42                  | 7,512,293.36   | SUBTRACT LINE G FROM LINE                                |
| 2                 |          | ool Levy Tax Credit Applie                              |                 |                                |                 | 661,609.86                | ,                          |  | G-1. RECORD ON LINE G-6.                                 |
| 3                 |          | ery and Gaming Credit Ap                                |                 | ict)                           |                 | 63,918.12                 |                            |  | (G-1) <b>\$7,512,293.36</b>                              |
| 4<br>5            |          | Dollar Credit Applied (sub<br>General Property Taxes To |                 | ad                             |                 | 63,784.18<br>6,700,723.78 |                            | 63,784.18<br>6,721,126.69                                | (G) <b>\$7,512,294.61</b>                                |
| ე<br>6            |          | DERRUN / OVERRUN (inc                                   |                 |                                | 1)              | 6,700,723.76              | 20,402.91                  | 0,721,120.09   | -\$1.25  |
| l.                | OIVE     | REPORT D  |                 |                                |                 | Col 1                     | Municipali                 | ty Acting as Agent For                                   | Ţ <u></u>  |
| •                 |          |   |                 |                                | F               | or Municipality           | Col 2 Enterprise/ Utility  | Col 3 Other  |  |
|                   |          | CIAL ASSESSMENTS AND C                                  |                 |                                |                 | 0.00                      | , ,                        | 0.00   | \$130,879.68   |
| •                 |          | TTED PROPERTY TAXES (N                                  |                 |                                |                 |                           |                            |  | \$0.00   |
|                   | S. 70    | .43 CORRECTIONS (Net ta                                 | xes due or re   | etunded - use bra<br>(b)       | ackets <> to    | denote minus ar           | mount)<br>(d) (e)          | (f)  | \$0.00   |
| ۱.                | P.F.     |   | Reg. Acs. @ 10  | ¢ = \$ <u>0.00</u>             | + 0.00          | Reg. Acs. @ \$ = \$       |                            | Reg.Acs.@20¢=\$0.0Q_                                     | \$0.00   |
|                   | MFL      | (a) (Acres) TAX <u>0.00</u> Open @ .74 ¢ =              | ` '             | c) (Acres)<br>20.00 Closed @\$ | ` '             | ( ) ( )                   | (i) (Acres)                | .00 Closed @\$ 10.20=\$000<br>(j) Closed @ \$7.87=\$00 = | \$35.00  |
| )                 | 1. CC    | DAL (Sec.70.42) Numb                                    | er of Tons=(a)_ | 0.00 @                         | 5¢ per Ton + Ni | umber of Tons=(b)         | 0.00 @7¢ per To            |  | \$0.00   |
|                   |          | ETROLEUM REFINERIES                                     | ` ′             |                                | Number of       |                           | 0.00 @5¢ per Ton           |  | \$0.00   |
| <b>)</b>          |          | ON ORE CONCENTRAT                                       | `               | ,                              |                 | Tons =(a)                 | 0.00 @5¢ per Ton           |  | \$0.00   |
| _                 |          |   |                 |                                |                 |                           |                            |  |  |
| <u>-</u><br>Т.    | AGO      | GREGATE AMOUNT OF                                       | TAXES (Tota     | al of Sections G               | G-6. H. J. K    | . M. N. and Sect          | ion 0)                     |  | \$7,643,208.04   |

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 FOR
 TOWN
 OF
 GREEN LAKE
 GREEN LAKE

 YEAR
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 Town - Village - City
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### **SECTION H - DETAIL SUMMARY**

|                 |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00               | \$104,718.15               | \$0.00           | \$104,718.15               |
| ١Ë              | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S               | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S               | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT      | 07       | LGSD Septic Charges   | \$0.00               | \$26,161.53                | \$0.00           | \$26,161.53                |
| AS              |          |   |                      |                            | ·                | , ,                        |
| آبِ ا           |          |   |                      |                            |                  |                            |
| SPECIAL         |          |   |                      |                            |                  |                            |
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|                 |          |   |                      |                            |                  |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                 | 03       | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 5               | 04<br>05 | Grading, Gravel, Culvert, Fencing                               | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00                     |
| ¥               | 06       | Fencing Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00<br>\$0.00           |
| ᆞ               | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL CHARGES | 08       | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ≰               |          | Delinquent Otherges   | ψ0.00                | ψ0.00                      | ψ0.00            | ψ0.00                      |
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| 2019 | 24 | 006 | 0674    | FOR | TOWN                  | OF | GREEN LAKE   | GREEN LAKE |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |

| D.     | Name of District                   | Valuation | Gen. Prop. Tax Levy | Remarks |
|--------|------------------------------------|-----------|---------------------|---------|
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| TOTALS | (Also enter on line D-1 on page 1) |           | \$0.00              | 1       |

TOTALS (Also enter on line D-1 on page 1)

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|----|-----|---------|
| CO | MUN | ACCT NO |

|                         |              |                          |            | FOR                 | TOWN                     | OF                              | K               | INGSTON            | GREEN LAKE                     | Check if Amended                                   |          |
|-------------------------|--------------|--------------------------|------------|---------------------|--------------------------|---------------------------------|-----------------|--------------------|--------------------------------|--|----------|
|                         |              |                          |            | _                   | Town- Village            | e -City                         | Munio           | cipality           | County                         |  |          |
| SEC.                    |              |                          |            |                     | Descrip                  | Col 1<br>ction of Tax by Taxino | g Jurisiction   |                    |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |          |
| Α                       | 1. A         | GGREGATE AMO             | UNT OF S   | STATE TAXES         |                          |                                 |                 |                    |                                | \$0.00   | <b>A</b> |
| В.                      | 1. Po        | ortion of State Spe      | cial Charg | ges Upon County     |                          |                                 |                 |                    |                                | \$19.05  |          |
|                         | 2. Po        | ortion of County Ta      | ax Levied  | Over Entire Municip | ality                    |                                 |                 |                    |                                | \$371,257.76                                       |          |
| ES (ES                  | 3. Sp        | pecial Purpose Co        | unty Taxe  | s                   |                          |                                 |                 |                    |                                | \$0.00   |          |
| TAXES                   | 4. TO        | OTAL COUNTY T            | AXES (su   | m of B-1 through E  | 3-3)                     |                                 |                 |                    |                                | \$371,276.81                                       | В        |
| <u>-</u>                |              | Special District<br>Code | Acct<br>No |                     | Special<br>District Name | )                               |                 | ol 1a<br>rty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |          |
| C.                      | 1            |                          |            |                     |                          |                                 |                 |                    |                                |  | 1        |
|                         | 2            |                          |            |                     |                          |                                 |                 |                    |                                |  |          |
| ES                      | 3            |                          |            |                     |                          |                                 |                 |                    |                                |  |          |
| DISTRICT TAXES          | 4            |                          |            |                     |                          |                                 |                 |                    |                                |  |          |
| C                       | 5            |                          |            |                     |                          |                                 |                 |                    |                                |  |          |
| TR                      | 6            |                          |            |                     |                          |                                 |                 |                    |                                |  |          |
| DIS                     | 7            |                          |            |                     |                          |                                 |                 |                    |                                |  |          |
| ΪĀΓ                     | 8            |                          |            |                     |                          |                                 |                 |                    |                                |  |          |
| SPECIAL                 | 9            |                          |            |                     |                          |                                 |                 |                    |                                |  |          |
| S                       | 10           |                          |            |                     |                          |                                 |                 |                    |                                |  | ]        |
|                         | 11           |                          |            |                     |                          |                                 |                 |                    |                                |  |          |
|                         | 12.          | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of 0   | C1 through C11           | )                               |                 | \$0.00             | \$0.00                         | \$0.00   | lc       |
| D.                      | 1. C         | Other Special Pu         | rpose Dis  | strict Taxes (Shov  | v Detail on pag          | ge 4, enter total he            | ere)            |                    |                                | \$0.00   |          |
| >                       | 2. T         | otal Tax Increme         | ent (exce  | ept county enviror  | nmental remed            | diation tax increme             | ent)            |                    |                                | \$0.00   | 1        |
| OR CITY                 | <b>3</b> . C | County Environm          | ental Tax  | Increment           |                          |                                 | •               |                    |                                | \$0.00   |          |
|                         |              | Other State Spec         |            | es                  |                          |                                 |                 |                    |                                | \$0.00   |          |
| TOWN, VILLAGE,<br>TAXES |              | County Special C         |            |                     |                          |                                 |                 |                    |                                | \$0.00   |          |
| ∄₹                      |              | All Other Town, V        |            | <u> </u>            |                          |                                 |                 |                    |                                | \$194,403.00                                       |          |
| Ź                       | 7. S         | Surplus Funds Ap         | oplied CA  | AUTION: Do not n    | nake an entry            | on this line unles              | ss Line D6 (abo | ve) is Zero.       |                                | < \$0.00 >   |          |
| ŏ                       | 8. TO        | OTAL TOWN, VILL          | AGE OR     | CITY TAXES (sum     | of D1 through D          | 77; NOT TOTAL for p             | page one)       |                    |                                | \$194,403.00                                       | ם        |
| Clerk                   | ζ            |                          |            |                     |                          | Date                            |                 | REMARKS            |                                |  | Ī        |
| Wor                     | k Pho        | ne                       |            |                     | Home Phone               | I                               |                 |                    |                                |  |          |
| (                       |              | )                        |            |                     | ( )                      |                                 |                 |                    |                                |  |          |
| F_n                     | nail Ad      | ddress                   |            |                     | Fax Number               |                                 |                 |                    |                                |  |          |
| L-11                    | iaii Au      | uicoo                    |            |                     | ( )                      |                                 |                 |                    |                                |  |          |

| 201<br>YEA                              |          |   | 008<br>MUN A    | 0675<br>CCT NO     | FOR _           | TOWI<br>Town - Village                |                               | KINGSTON  Municipality                 | GREEN LAKE County                                 |
|---|----------|---|-----------------|--------------------|-----------------|---------------------------------------|-------------------------------|--|---|
| C.                                      |          | School District Codes                                   | Acct<br>No      |                    |                 | SCHOOL                                | Col 1<br>DISTRICT NAMES       |  | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTION |
|   | 1        | 110882  | 0068            | SCH D OF CAME      | BRIA-FRIESL     | AND                                   |                               |  | \$4,703.87  |
| . [                                     | 2        | 243325  | 0152            | SCH D OF MARK      | ŒSAN            |                                       |                               |  | \$462,209.46                                      |
|   | 3        | 393689  | 0231            | SCH D OF MONT      | TELLO           |                                       |                               |  | \$25,320.76                                       |
| ₹ L                                     | 4        |   |                 |                    |                 |                                       |                               |  |   |
| <u> </u>                                | 5        |   |                 |                    |                 |                                       |                               |  |   |
| <u> </u>                                | 6        |   |                 |                    |                 |                                       |                               |  |   |
| <u>.</u> [                              | 7        |   |                 |                    |                 |                                       |                               |  |   |
| ξ                                       | 8        |   |                 |                    |                 |                                       |                               |  |   |
| 5                                       | 9        |   |                 |                    |                 |                                       |                               |  |   |
| ֡֝֞֝֓֞֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | 10       |   |                 |                    |                 |                                       |                               |  |   |
|   | 11<br>12 | TOTAL ELEMENTARY AN                                     | D SECONDAR      | V SCHOOL TAVES     | (sum of E1      | 1 through E11\                        |                               |  | \$492,234.09                                      |
|   | 1.       | 1000  | 0009            | MORAINE PARK       | •               |                                       | LC                            |  | \$35,534.97                                       |
| COLLEGES                                | 2.       |   |                 |                    |                 |                                       |                               |  | 700,00 1101                                       |
|   | 3.       |   |                 |                    |                 |                                       |                               |  |   |
|   | 4.       | TOTAL TECHNICAL CO                                      |                 |                    | <u> </u>        |                                       |                               |  | \$35,534.97                                       |
| .                                       | TOTA     | AL GENERAL PROPERTY T                                   | AXES APPORT     | TIONED (Total of S | State, Count    | ty, Special Distri                    | ct, Local, School and         | Technical College Taxes)               | \$1,093,448.87                                    |
|   |          |   |                 |                    | aits Applied    |                                       | Property Taxes to be          |  | (G7) DEPARTMENT OF REVENUE USE ONLY               |
|   |          | PLEASE COMP   | LETE ALL CO     | DLUMNS             | Re              | Col 1<br>eal Estate Roll F            | Col 2<br>Personal Property Ro | Col 3<br>oll Total ( Col 1 Plus Col 2) |   |
| I-                                      |          | eral Property Taxes From                                | <u> </u>        | d Summary          |                 | 1,086,448.15                          | 7,000.2                       | 1,093,448.3                            | SUBTRACT LINE G FROM LINE                         |
| -                                       |          | ool Levy Tax Credit Applie                              |                 |                    |                 | 101,247.84                            | 653.0                         |  | G-1. RECORD ON LINE G-6.                          |
|   |          | ery and Gaming Credit Ap                                |                 | it)                |                 | 38,924.49                             | 0.0                           |  | _ ` ,   |
| I-                                      |          | Dollar Credit Applied (sub<br>General Property Taxes To |                 | 4                  |                 | 25,520.89<br>920,754.93               | 6,347.2                       | 20,020.0                               |   |
| - 1-                                    |          | DERRUN / OVERRUN (ind                                   |                 |                    |                 | 920,754.93                            | 0,347.2                       | 927,102.14                             | -\$0.48   |
|   | UITE     |   | ETAIL ON PA     |                    |                 | Col 1                                 | Municir                       | pality Acting as Agent For             | 70  |
|   |          |   |                 |                    | Fo              | r Municipality                        | Col 2 Enterprise/ Utility     | Col 3 Other                            |   |
|   |          | CIAL ASSESSMENTS AND C                                  |                 |                    |                 | 0.00                                  | 0.0                           | 0.00                                   | ·   |
| -                                       |          | TTED PROPERTY TAXES (N                                  |                 |                    |                 |                                       |                               |  | \$0.00  |
| ·                                       | S. 70.   | .43 CORRECTIONS (Net ta                                 | xes due or ref  | unded - use brac   | (c)             | lenote minus am                       | ount)<br>(d) (e)              | (f)                                    | \$0.00  |
| I. <u>F</u>                             | P.F. (   | CROP TAXES0.00_   |                 | 2 = \$ + (Acres)   |                 | _ Reg. Acs. @ \$ = \$_<br>(e) (Acres) | 0.00+ C                       | 0.00 Reg.Acs.@20¢=\$ 0.00              | \$0.00  |
|   | MFL      | TAX <u>0.00</u> Open @ .74 ¢ =                          |                 | ` '                |                 |                                       |                               | 374.89 Closed @\$ 10.20=\$ 3823.88     | \$4,048.07  |
| ,                                       | 1. CC    | DAL (Sec.70.42) Numb                                    | per of Tons=(a) | 0.00 @50           | t per Ton + Nur | mber of Tons=(b)                      | 0.00 @7¢ pe                   |  | \$0.00  |
| 5                                       |          | TROLEUM REFINERIES                                      | ` '             |                    | Number of 7     |                                       | 0.00 @5¢ per Ton              |  | \$0.00  |
| ) ⊢                                     |          | ON ORE CONCENTRAT                                       |                 |                    | Number of T     | (-)                                   | 0.00 @5¢ per Ton              |  | \$0.00  |
| :  <br>:                                | ΔΩΩ      | GREGATE AMOUNT OF                                       | TAXES (Total    | of Sections G. G   | 1-6 H I K       | M N and Section                       | n 0)                          |  | \$1,097,496.46                                    |
| 1                                       | 700      |   | .AXLO (TOTAL    | or occions o, o    | . 5, 11, 5, 14, | ivi, iv, and ocolic                   | ,,, o <sub>j</sub>            |  | Ψ1,037,730.40                                     |

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 FOR
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 OF
 KINGSTON
 GREEN LAKE

 YEAR
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 ACCT NO
 Town - Village - City
 Municipality
 County

### **SECTION H - DETAIL SUMMARY**

|                    |                |   | Col 1                      | Municipality Acting as     | s Agent for                | Total For Each Line        |
|--------------------|----------------|---|----------------------------|----------------------------|----------------------------|----------------------------|
| Н                  |                | Special Assessments and Special Charges   | For the Municipality       | Col 2 Enterprise / Utility | Col 3 Other                | (Total of columns 1,2 & 3) |
|                    | 01             | Water main and lateral Installations  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| ဟ                  | 02             | Sewer main and lateral installations  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| ᅡ                  | 03             | Street improvements (ex: sidewalks, storm sewers, seal coating)                   | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| I Ⅲ                | 04             | Street light installation   | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| S                  | 05             | Greenbelts  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| ASSES              | 06             | Drain ditch and watercourse (sec. 88.42 & 88.43)                                  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| SPECIAL ASSESSMENT |                |   |                            |                            |                            |                            |
| S                  | 01<br>02<br>03 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 |
| 9                  | 04             | Grading, Gravel, Culvert, Fencing   | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| ¥                  | 05             | Fencing   | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| 돗                  | 06<br>07       | Fire Calls Recycling  | \$0.00<br>\$0.00           | \$0.00<br>\$0.00           | \$0.00<br>\$0.00           | \$0.00<br>\$0.00           |
| SPECIAL CHARGES    | 08             | Delinquent Utility Charges  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
|                    |                |   |                            |                            |                            |                            |
|                    |                |   |                            |                            |                            |                            |
|                    |                |   |                            |                            |                            |                            |

| 2019 | 24 | 008 | 0675    | FOR | TOWN                  | OF | KINGSTON     | GREEN LAKE |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |  |

|    |   | Valuation |                     |         |
|----|---|-----------|---------------------|---------|
| D. | Name of District                        | Valuation | Gen. Prop. Tax Levy | Remarks |
|    |   |           |                     |         |
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|    |   |           |                     |         |
|    | TALS (Also enter on line D-1 on page 1) |           | \$0.00              | 1       |

LGS301WI (R. 12-18)

24 010 0676 CO MUN ACCT NO

|            |              |                          |            | FOR                                   | TOWN                     | OF                             | M               | ACKFORD            | GREEN LAKE                     | Check if Amended                                   |          |
|------------|--------------|--------------------------|------------|---------------------------------------|--------------------------|--------------------------------|-----------------|--------------------|--------------------------------|--|----------|
|            |              |                          |            | _                                     | Town- Village            | -City                          | Munio           | cipality           | County                         | •  |          |
| SEC.       |              |                          |            |                                       | Descrip                  | Col 1<br>tion of Tax by Taxing | g Jurisiction   |                    |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |          |
| Α          | 1. AC        | GREGATE AMO              | UNT OF S   | STATE TAXES                           |                          |                                |                 |                    |                                | \$0.00   | $]_{A}$  |
| В.         | 1. Pc        | ortion of State Spe      | cial Charg | ges Upon County                       |                          |                                |                 |                    |                                | \$18.58  | 1        |
| <b>J</b> . | 2. Pc        | ortion of County Ta      | x Levied   | Over Entire Municip                   | ality                    |                                |                 |                    |                                | \$362,003.82                                       |          |
| ES         | 3. Sp        | ecial Purpose Cou        | unty Taxe  | S                                     |                          |                                |                 |                    |                                | \$0.00   |          |
| TAXES      | 4. TC        | TAL COUNTY TA            | XES (su    | m of B-1 through E                    | 3-3)                     |                                |                 |                    |                                | \$362,022.40                                       | В        |
| <u> </u>   |              | Special District<br>Code | Acct<br>No |                                       | Special<br>District Name | 1                              |                 | ol 1a<br>rty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |          |
| C.         | 1            |                          |            |                                       |                          |                                |                 |                    |                                |  | ]        |
|            | 2            |                          |            |                                       |                          |                                |                 |                    |                                |  |          |
| AXES       | 3            |                          |            |                                       |                          |                                |                 |                    |                                |  | _        |
| ₹          | 4            |                          |            |                                       |                          |                                |                 |                    |                                |  |          |
| 5          | 5            |                          |            |                                       |                          |                                |                 |                    |                                |  |          |
| ב<br>ב     | 6            |                          |            |                                       |                          |                                |                 |                    |                                |  |          |
| 2          | 7            |                          |            |                                       |                          |                                |                 |                    |                                |  | _        |
| ECIAL      | 8            |                          |            |                                       |                          |                                |                 |                    |                                |  |          |
| 7<br>7     | 9            |                          |            |                                       |                          |                                |                 |                    |                                |  | _        |
| 7          | 10           |                          |            |                                       |                          |                                |                 |                    |                                |  | ]        |
|            | 11           |                          |            |                                       |                          |                                |                 |                    |                                |  |          |
|            | 12.          | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of 0                     | C1 through C11           | )                              |                 | \$0.00             | \$0.00                         | \$0.00   | Ιc       |
| ).         | 1. O         | ther Special Pur         | pose Dis   | strict Taxes (Shov                    | v Detail on pag          | ge 4, enter total he           | ere)            | -                  |                                | \$0.00   | 1        |
|            | 2. To        | otal Tax Increme         | ent (exce  | ept county enviror                    | nmental remed            | liation tax incremer           | nt)             |                    |                                | \$0.00   | -        |
| ,          |              | ounty Environme          |            | · · · · · · · · · · · · · · · · · · · |                          |                                | •               |                    |                                | \$0.00   |          |
| 5          | <b>4</b> . O | ther State Speci         | ial Charg  | es                                    |                          |                                |                 |                    |                                | \$0.00   |          |
| TAXES      |              | ounty Special C          |            |                                       |                          |                                |                 |                    |                                | \$0.00   |          |
| Ì₽         |              | II Other Town, V         |            |                                       |                          |                                |                 |                    |                                | \$161,024.00                                       | _        |
| Î          | 7. S         | urplus Funds Ap          | plied CA   | AUTION: Do not n                      | nake an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.       |                                | < \$0.00   | <u> </u> |
| 2          | 8. TO        | TAL TOWN, VILL           | AGE OR     | CITY TAXES (sum                       | of D1 through D          | 7; NOT TOTAL for p             | page one)       |                    |                                | \$161,024.00                                       | ▮□       |
| Clerk      | k            |                          |            |                                       |                          | Date                           |                 | REMARKS            |                                |  | Ī        |
| Wor        | rk Phor      | ne                       |            |                                       | Home Phone               | 1                              |                 |                    |                                |  |          |
| (          |              | )                        |            |                                       | ( )                      |                                |                 |                    |                                |  |          |
|            |              |                          |            |                                       | Fax Number               |                                |                 |                    |                                |  |          |
| ⊏-m        | nail Ad      | uress                    |            |                                       | ( )                      |                                |                 |                    |                                |  |          |

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|                                     | 019 24<br>AR CO             | 010<br>MUN          | 0676<br>ACCT NO   | FOR            | TOW Town - Villag   |  | MACKFORD Municipality           | GREEN LAKE County                                  |
|-------------------------------------|-----------------------------|---------------------|-------------------|----------------|---------------------|--|---------------------------------|--|
| SEC.                                | School District Code        |                     |                   |                | SCHOOL              | Col 1<br>_ DISTRICT NAMES                                    |                                 | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                                     | 1 243325                    | 0152                | SCH D OF MAR      | RKESAN         |                     |  |                                 | \$479,612.95                                       |
| E.                                  | 2                           |                     |                   |                |                     |  |                                 | <b>+</b> ,   |
|                                     | 3                           |                     |                   |                |                     |  |                                 |  |
| ပြ                                  | 4                           |                     |                   |                |                     |  |                                 |  |
| 20                                  | 5                           |                     |                   |                |                     |  |                                 |  |
| ≻ S<br>H                            | 6                           |                     |                   |                |                     |  |                                 |  |
| AR<br>Y S                           | 7                           |                     |                   |                |                     |  |                                 |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8                           |                     |                   |                |                     |  |                                 |  |
| N N                                 | 9                           |                     |                   |                |                     |  |                                 |  |
|                                     | 10                          |                     |                   |                |                     |  |                                 |  |
| S                                   | 11                          |                     |                   |                |                     |  |                                 |  |
| -                                   | 12 TOTAL ELEMENTARY         |                     |                   |                |                     | 01.0   |                                 | \$479,612.95 E                                     |
| F. S                                | 1. 1000                     | 0009                | MORAINE PAR       | K TECHNICA     | L COLLEGE FI        | DLC  |                                 | \$34,649.23  |
|                                     | 3.                          |                     |                   |                |                     |  |                                 |  |
| F. TECH. J                          | 4. TOTAL TECHNICAL          | COLLEGE TAXE        | (sum of F1 thr    | ough F3)       |                     |  |                                 | \$34,649.23  |
| G.                                  | TOTAL GENERAL PROPERT       |                     |                   |                |                     |  |                                 | \$1,037,308.58                                     |
|                                     | •                           | MPLETE ALL C        |                   |                | Col 1               | al Property Taxes to be C<br>Col 2<br>Personal Property Roll | Col 3 Total ( Col 1 Plus Col 2) | (G7) DEPARTMENT OF<br>REVENUE USE ONLY             |
| G1                                  | General Property Taxes Fr   | om Computerize      | ed Summary        |                | 1,001,508.12        | 35,801.32  | 1,037,309.44                    | SUBTRACT LINE G FROM LINE                          |
| G2                                  | School Levy Tax Credit Ap   |                     | •                 |                | 101,470.44          | 3,627.27   | 105,097.71                      | G-1. RECORD ON LINE G-6.                           |
| G3                                  | Lottery and Gaming Credit   |                     | ct)               |                | 26,580.34           | 0.00   | 26,580.34                       |  |
| G4                                  | First Dollar Credit Applied |                     |                   |                | 17,284.68           |  | 17,284.68                       |  |
|                                     | Net General Property Taxe   |                     |                   | `              | 856,172.66          | 32,174.05  | 888,346.71                      | \$0.86   |
| G6                                  | UNDERRUN / OVERRUN          | T DETAIL ON PA      |                   | )              | Col 1               | Municina   | lity Acting as Agent For        | \$0.80   |
| H.                                  | THE OIL                     | . 5217112 61117     | .02 0             | F              | or Municipality     | Col 2 Enterprise/ Utility                                    | Col 3 Other                     |  |
|                                     | SPECIAL ASSESSMENTS AN      |                     |                   |                | 0.00                |  | 0.00                            | \$0.00   |
| J.                                  | OMITTED PROPERTY TAXE       | •                   |                   |                | <u> </u>            | <u> </u>   |                                 | \$0.00   |
| K.                                  | S. 70.43 CORRECTIONS (Ne    |                     | efunded - use bra | ackets <> to   | denote minus ar     | mount) (e)   | (f)                             | \$0.00   |
| M.                                  |                             |                     | ¢ = \$0.00        |                | Reg. Acs. @ \$ = \$ |  | <u>0</u> Reg.Acs.@20¢=\$0.0₽    | \$0.00   |
|                                     | MFL TAX0.00_ Open @ .7      |                     |                   |                |                     | n @\$ 2.04=0.00 +<br>(i) (Acres                              | 0.00 Closed @\$ 10.20=\$0.00    | \$0.00   |
| <u>≥</u> o                          | 1. COAL (Sec.70.42)         | lumber of Tons=(a)_ | 0.00 @            | 5¢ per Ton + N | umber of Tons=(b)   | 0.00 <sub>@7¢ per</sub> -                                    |                                 | \$0.00   |
| AT                                  | 2. PETROLEUM REFINER        |                     |                   |                | Tons =(a)           | 0.00 @5¢ per Ton   | · <del>- · ·</del>              | \$0.00   |
| ı <del>⊑</del> ທ                    | 3. IRON ORE CONCENTR        | ,                   | '                 | Number of      | ` ,                 | 0.00 @5¢ per Ton   |                                 | \$0.00   |
| ÕÈ<br>T.                            | AGGREGATE AMOUNT            | OF TAXES (Tota      | al of Sections G, | G-6, H, J, K   | , M, N, and Sect    | ion 0)   |                                 | \$1,037,309.44                                     |

 2019
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 FOR
 TOWN
 OF
 MACKFORD
 GREEN LAKE

 YEAR
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 MUN
 ACCT NO
 Town - Village - City
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 County

### **SECTION H - DETAIL SUMMARY**

|                    |                |   | Col 1                      | Municipality Acting as     | s Agent for                | Total For Each Line        |
|--------------------|----------------|---|----------------------------|----------------------------|----------------------------|----------------------------|
| Н                  |                | Special Assessments and Special Charges   | For the Municipality       | Col 2 Enterprise / Utility | Col 3 Other                | (Total of columns 1,2 & 3) |
|                    | 01             | Water main and lateral Installations  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| ဟ                  | 02             | Sewer main and lateral installations  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| ᅡ                  | 03             | Street improvements (ex: sidewalks, storm sewers, seal coating)                   | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| I Ⅲ                | 04             | Street light installation   | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| S                  | 05             | Greenbelts  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| ASSES              | 06             | Drain ditch and watercourse (sec. 88.42 & 88.43)                                  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| SPECIAL ASSESSMENT |                |   |                            |                            |                            |                            |
| S                  | 01<br>02<br>03 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 |
| 9                  | 04             | Grading, Gravel, Culvert, Fencing   | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| ¥                  | 05             | Fencing   | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| 돗                  | 06<br>07       | Fire Calls Recycling  | \$0.00<br>\$0.00           | \$0.00<br>\$0.00           | \$0.00<br>\$0.00           | \$0.00<br>\$0.00           |
| SPECIAL CHARGES    | 08             | Delinquent Utility Charges  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
|                    |                |   |                            |                            |                            |                            |
|                    |                |   |                            |                            |                            |                            |
|                    |                |   |                            |                            |                            |                            |

TOTALS (Also enter on line H on page 2)

\$0.00 \$0.00

| 2019 | 24 | 010 | 0676    | FOR | TOWN                  | OF | MACKFORD     | GREEN LAKE |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|--|
| YFAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |  |

|     | Name of District  Valuation  Con Prop. Tay Low  Permarks |           |                     |               |  |  |  |  |  |  |  |  |
|-----|--|-----------|---------------------|---------------|--|--|--|--|--|--|--|--|
| D.  | Name of District   | Valuation | Gen. Prop. Tax Levy | Remarks       |  |  |  |  |  |  |  |  |
|     |  |           |                     |               |  |  |  |  |  |  |  |  |
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|     |  |           |                     | <u> </u><br>= |  |  |  |  |  |  |  |  |
| TOT | ALS (Also enter on line D-1 on page 1)                   |           | \$0.00              |               |  |  |  |  |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

\$0

| 24 | 012 | 0677    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                        |              |                          |            | FOR                 | TOWN                     | OF                             | MA             | NCHESTER          | GREEN LAKE                     | Check if Amende                                    | ;d          |
|------------------------|--------------|--------------------------|------------|---------------------|--------------------------|--------------------------------|----------------|-------------------|--------------------------------|--|-------------|
|                        |              |                          |            | _                   | Town- Village            | -City                          | Munic          | ripality          | County                         | -  |             |
| SEC.                   |              |                          |            |                     | Descript                 | Col 1<br>tion of Tax by Taxing | Jurisiction    |                   |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |             |
| Α                      | 1. AC        | GGREGATE AMO             | UNT OF     | STATE TAXES         |                          |                                |                |                   |                                | \$0.0  | 0 A         |
| В.                     | 1. Pc        | ortion of State Spe      | cial Char  | ges Upon County     |                          |                                |                |                   |                                | \$22.6   | _           |
|                        | 2. Pc        | ortion of County Ta      | x Levied   | Over Entire Municip | ality                    |                                |                |                   |                                | \$441,536.6  | 4           |
| (ES                    | 3. Sp        | oecial Purpose Cou       | unty Taxe  | es .                |                          |                                |                |                   |                                | \$0.0  | 0           |
| TAXES                  | 4. TC        | OTAL COUNTY TA           | AXES (su   | m of B-1 through E  | 3-3)                     |                                |                |                   |                                | \$441,559.30                                       | οВ          |
|                        |              | Special District<br>Code | Acct<br>No |                     | Special<br>District Name |                                | _              | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |             |
| C.                     | 1            |                          |            |                     |                          |                                |                |                   |                                |  |             |
|                        | 2            |                          |            |                     |                          |                                |                |                   |                                |  |             |
| ES                     | 3            |                          |            |                     |                          |                                |                |                   |                                |  | _           |
| ≩                      | 4            |                          |            |                     |                          |                                |                |                   |                                |  |             |
| SPECIAL DISTRICT TAXES | 5            |                          |            |                     |                          |                                |                |                   |                                |  |             |
| ĭ                      | 6            |                          |            |                     |                          |                                |                |                   |                                |  | _           |
| Ĕ                      | 7            |                          |            |                     |                          |                                |                |                   |                                |  | _           |
| ₹                      | 8            |                          |            |                     |                          |                                |                |                   |                                |  | _           |
| Ä                      | 9            |                          |            |                     |                          |                                |                |                   |                                |  | _           |
| ဟ                      | 10           |                          |            |                     |                          |                                |                |                   |                                |  | _           |
|                        | 11           |                          |            |                     |                          |                                |                |                   |                                |  |             |
|                        | 12.          | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of 0   | C1 through C11           | )                              |                | \$0.00            | \$0.00                         | \$0.00   | ີ c         |
| Ο.                     | 1. O         | ther Special Pur         | pose Dis   | strict Taxes (Shov  | v Detail on pag          | e 4, enter total her           | re)            | -                 |                                | \$0.0  | <u>ס</u>    |
| _                      | 2. T         | otal Tax Increme         | ent (exc   | ept county enviror  | nmental remed            | iation tax incremer            | nt)            |                   |                                | \$0.00   | <u>ว</u>    |
| 5                      | <b>3</b> . C | ounty Environme          | ental Tax  | x Increment         |                          |                                |                |                   |                                | \$0.00   | <u>5</u>    |
| 5                      |              | ther State Speci         |            | ges                 |                          |                                |                |                   |                                | \$0.0  |             |
|                        |              | County Special C         |            |                     |                          |                                |                |                   |                                | \$0.0  |             |
| _                      |              | II Other Town, V         |            | <u> </u>            |                          |                                |                |                   |                                | \$145,042.00                                       |             |
| Ś                      | 7. S         | urplus Funds Ap          | plied C    | AUTION: Do not n    | nake an entry            | on this line unles             | s Line D6 (abo | ve) is Zero.      |                                | < \$0.00   |             |
| 2                      | 8. TO        | TAL TOWN, VILL           | AGE OR     | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL for pa            | page one)      |                   |                                | \$145,042.00                                       | <u>`</u> 」□ |
| Clerk                  | <            |                          |            |                     |                          | Date                           |                | REMARKS           |                                |  | 1           |
| Wor                    | k Phor       | ne                       |            |                     | Home Phone               | 1                              |                |                   |                                |  |             |
| (                      |              | )                        |            |                     | ( )                      |                                |                |                   |                                |  |             |
| F-m                    | nail Ad      | ldress                   |            |                     | Fax Number               |                                |                |                   |                                |  |             |
|                        |              |                          |            |                     | 1                        |                                |                |                   |                                |  |             |

Printed 05-19-20 08:08 AM

| 20<br>YE          |          | 24<br>                                     | 012<br>MUN      | 0677<br>ACCT NO        | FOR   | TOWN n - Village - City | OF                     | MANCHESTER Municipality   | GREEN LAKE County                                  |
|-------------------|----------|--|-----------------|------------------------|---|-------------------------|------------------------|---|--|
| 1 = /             | ~11\     | CO   | IVIOIN          | ACCI NO                | 1 OW  |                         |                        | manopunty   |  |
| C.                |          | School District Codes                      | Acct<br>No      |                        | SC  | Col 1<br>CHOOL DISTRI   |                        |   | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                   | 1        | 110882                                     | 0068            | SCH D OF CAMBI         | RIA-FRIESLAND                                 |                         |                        |   | \$50,715.38  |
| <u>.</u>          | 2        | 243325                                     | 0152            | SCH D OF MARKI         | ESAN  |                         |                        |   | \$549,359.31                                       |
|                   | 3        |  |                 |                        |   |                         |                        |   |  |
| SECONDARI SCHOOLS | 4        |  |                 |                        |   |                         |                        |   |  |
| <u> </u>          | 5        |  |                 |                        |   |                         |                        |   |  |
| 5                 | 6        |  |                 |                        |   |                         |                        |   |  |
|                   | 7        |  |                 |                        |   |                         |                        |   |  |
|                   | 8        |  |                 |                        |   |                         |                        |   |  |
| 5                 | 9        |  |                 |                        |   |                         |                        |   |  |
| ָרָ<br>ג          | 10       |  |                 |                        |   |                         |                        |   |  |
| ,                 | 11<br>12 | TOTAL ELEMENTARY AN                        | D SECONDAR      | RY SCHOOL TAXES        | (sum of E1 through                            | E11)                    |                        |   | \$600,074.69                                       |
| ES.               | 1.       | 1000                                       | 0009            |                        | TECHNICAL COLLEG                              |                         |                        |   | \$42,261.72  |
| E                 | 2.       |  |                 |                        |   |                         |                        |   |  |
| COLLEGE           | 3.       |  |                 |                        | . ==>   |                         |                        |   |  |
| ŏ                 | 4.       | TOTAL TECHNICAL CO                         |                 |                        |   |                         |                        |   | \$42,261.72  |
| .                 | TOTA     | AL GENERAL PROPERTY T                      |                 |                        | state, County, Speci<br>dits Applied, and Net |                         |                        |   | \$1,228,937.71<br>(G7) DEPARTMENT OF               |
|                   |          | PLEASE COMP                                |                 |                        | Col 1   | -                       | Col 2                  | Col 3   | REVENUE USE ONLY                                   |
|                   |          | PLEASE COIVIP                              | LETE ALL C      | OLUMNS                 |   | e Roll Persona          | ~ ~ . —                | Total ( Col 1 Plus Col 2)   |  |
| 1                 | Gene     | eral Property Taxes From                   | Computerize     | ed Summary             | 1,222,  | 358.60                  | 6,579.22               | 1,228,937.82  | SUBTRACT LINE G FROM LINE                          |
|                   |          | ool Levy Tax Credit Applie                 | <u> </u>        | •                      |   | 172.29                  | 692.36                 | 127,864.65  | G-1. RECORD ON LINE G-6.                           |
|                   |          | ery and Gaming Credit App                  |                 | ict)                   |   | 967.55                  | 0.00                   | 43,967.55   | (G-1) <b>\$1,228,937.82</b>                        |
|                   |          | Dollar Credit Applied (sub                 |                 |                        |   | 267.69                  | 0.00                   | 26,267.69   | (G) <b>\$1,228,937.71</b>                          |
| - 1               |          | General Property Taxes To                  |                 |                        | 1,024,  | 951.07                  | 5,886.86               | 1,030,837.93  | \$0.11   |
| 6                 | UNL      | DERRUN / OVERRUN (ind<br>REPORT DI         | ETAIL ON PA     |                        | Col 1   |                         | Municipalit            | y Acting as Agent For   | \$0.11   |
| l.                |          |  |                 |                        | For Munici                                    | pality   Col 2 Er       | terprise/ Utility      | Col 3 Other   |  |
|                   |          | CIAL ASSESSMENTS AND C                     |                 |                        |   | 0.00                    | 0.00                   | 0.00  | \$0.00   |
| .                 |          | TTED PROPERTY TAXES (N                     |                 |                        |   | <u> </u>                | s)                     |   | \$0.00   |
|                   | S. 70    | 0.43 CORRECTIONS (Net ta                   | xes due or re   | efunded - use brack    | cets <> to denote m                           | inus amount)            | (e)                    | /f\   | \$0.00   |
| 1.                | P.F.     |  | Reg. Acs. @ 10  | ¢ = \$ <u>0.00</u> + _ | 0.00 Reg. Acs.                                | @ \$ = \$               | 0.00<br>f) (g) (Acres) | Reg.Acs.@20¢=\$0.0Q_  | \$0.00   |
|                   | MFL      | (a) (Acres) TAX <u>0.00</u> Open @ .74 ¢ = | . ,             | , , ,                  | . , , , , ,                                   | ,                       | (i) (Acres)            | 55 Closed @\$ 10.20=\$ 1851.81<br>(j)<br>Closed @ \$7.87=\$ .00 = | \$2,162.07   |
| )                 | 1. CO    | OAL (Sec.70.42) Numb                       | er of Tons=(a)_ | 0.00 <sub>@5¢</sub>    | per Ton + Number of Tor                       | ns=(b)                  | 0.00 @7¢ per To        |   | \$0.00   |
|                   |          | ETROLEUM REFINERIES                        | ` '             |                        | Number of Tons =(a) _                         |                         | @5¢ per Ton            |   | \$0.00   |
|                   |          | ON ORE CONCENTRATI                         |                 | /                      | Number of Tons =(a)                           |                         | 25¢ per Ton            |   | \$0.00   |
| }<br>}            | 3. IR    | ON ONE CONCENTRATI                         | =3 (Sec. 70.4   | 10)                    | 110111001 01 10110 (u) _                      |                         | 300 poi 1011           |   |  |
| 0                 |          | GREGATE AMOUNT OF                          | ,               | ,                      |   |                         | 50¢ po. 10             |   | \$1,231,099.89                                     |

 2019
 24
 012
 0677
 FOR TOWN
 OF MANCHESTER
 GREEN LAKE

 YEAR
 CO
 MUN ACCT NO
 Town - Village - City
 Municipality
 County

 SECTION H - DETAIL SUMMARY

|                     |    |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|---------------------|----|---|----------------------|----------------------------|------------------|----------------------------|
| Н                   |    | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                     | 01 | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ                   | 02 | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ę                   | 03 | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ıΨ                  | 04 | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S                   | 05 | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL ASSESSMENTS | 06 | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| IL AS               |    |   |                      |                            |                  |                            |
| EC!/                |    |   |                      |                            |                  |                            |
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|                     |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  |                            |
|                     | 01 | Weeds, Tree Planting, Removal<br>Snow Removal, Plowing          | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00                     |
| (0                  | 02 | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00<br>\$0.00           |
| Щ                   | 04 | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 2                   | 05 | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ≰                   | 06 | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ਂਹ                  | 07 | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL CHARGES     | 08 | Delinquent Utility Charges                                      | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| PEC                 |    |   |                      |                            |                  |                            |
| S                   |    |   |                      |                            |                  |                            |
|                     |    |   |                      |                            |                  |                            |
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TOTALS (Also enter on line H on page 2)

\$0.00

\$0.00

| 2019 | 24 | 012 | 0677    | FOR | TOWN                  | OF | MANCHESTER   | GREEN LAKE |   |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|---|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     | Т |

| D. Name of District Valuation Gen. Prop. Tax Levy Remarks |                                  |           |                     |         |  |  |  |  |  |  |
|---|----------------------------------|-----------|---------------------|---------|--|--|--|--|--|--|
| D.  | Name of District                 | valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |  |  |  |
|   |                                  |           |                     |         |  |  |  |  |  |  |
|   |                                  |           |                     |         |  |  |  |  |  |  |
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|   |                                  |           |                     |         |  |  |  |  |  |  |
|   |                                  |           |                     | !<br>■  |  |  |  |  |  |  |
| TOTALS (A   | Iso enter on line D-1 on nage 1) |           | \$0.00              |         |  |  |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

24 014 0678 CO MUN ACCT NO

|                        |            |                          |            | FOR                 | TOWN                     | OF                             | MA              | ARQUETTE           | GREEN LAKE                     | Ch                                      | eck if Amended     |     |
|------------------------|------------|--------------------------|------------|---------------------|--------------------------|--------------------------------|-----------------|--------------------|--------------------------------|---|--------------------|-----|
|                        |            |                          |            | _                   | Town- Village            | -City                          | Munic           | cipality           | County                         |   |                    |     |
| SEC.                   | -          |                          |            |                     | Descrip                  | Col 1<br>tion of Tax by Taxing | g Jurisiction   |                    |                                | Col 2.<br>AMOUNTS APP<br>BY TAXING JURI | ORTIONED           |     |
| Α                      | 1. AC      | GGREGATE AMO             | UNT OF     | STATE TAXES         |                          |                                |                 |                    |                                |   | \$0.00             | A   |
| В.                     | 1. Pc      | ortion of State Spe      | cial Char  | ges Upon County     |                          |                                |                 |                    |                                |   | \$25.55            |     |
|                        |            | ortion of County Ta      | ax Levied  | Over Entire Municip | ality                    |                                |                 |                    |                                |   | \$497,687.43       |     |
| ES                     | 3. Sp      | oecial Purpose Co        | unty Taxe  | es                  |                          |                                |                 |                    |                                |   | \$0.00             |     |
| TAXES                  | 4. TO      | OTAL COUNTY TA           | AXES (su   | ım of B-1 through B | B-3)                     |                                |                 |                    |                                |   | \$497,712.98       | В   |
|                        |            | Special District<br>Code | Acct<br>No |                     | Special<br>District Name |                                | _               | ol 1a<br>rty Taxes | Col 1b<br>State Special Charge | Property Tax<br>State Special           | es with<br>Charges |     |
| C.                     | 1          | 247020                   | 0159       | GREEN LAKE SA       | NITARY DISTRI            | СТ                             |                 | \$4,253.69         | \$0.00                         |   | \$4,253.69         |     |
|                        | 2          | 248020                   | 0160       | LAKE PUCKAWA        | Y PRO & REHA             | B DISTRICT                     |                 | \$12,009.14        | \$0.00                         |   | \$12,009.14        |     |
| ES                     | 3          |                          |            |                     |                          |                                |                 |                    |                                |   |                    |     |
| ξ                      | 4          |                          |            |                     |                          |                                |                 |                    |                                |   |                    |     |
| 5                      | 5          |                          |            |                     |                          |                                |                 |                    |                                |   |                    |     |
| ĭĸ                     | 6          |                          |            |                     |                          |                                |                 |                    |                                |   |                    |     |
| ద                      | 7          |                          |            |                     |                          |                                |                 |                    |                                |   |                    |     |
| SPECIAL DISTRICT TAXES | 8          |                          |            |                     |                          |                                |                 |                    |                                |   |                    |     |
| PE                     | 9          |                          |            |                     |                          |                                |                 |                    |                                |   |                    |     |
| ဟ                      | 10         |                          |            |                     |                          |                                | -               |                    |                                |   |                    | 1   |
|                        | 11         |                          |            |                     |                          |                                |                 |                    |                                |   |                    |     |
|                        | 12.        | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of     | C1 through C11           | )                              |                 | \$16,262.83        | \$0.00                         |   | \$16,262.83        | С   |
| D.                     | 1. O       | ther Special Pu          | rpose Di   | strict Taxes (Show  | พ Detail on pag          | ge 4, enter total he           | ere)            |                    |                                |   | \$0.00             |     |
| <b>-</b>               | 2. T       | otal Tax Increme         | ent (exc   | ept county enviro   | nmental remed            | liation tax increme            | nt)             |                    |                                |   | \$0.00             |     |
| 5<br>5<br>5            |            | ounty Environm           |            |                     |                          |                                |                 |                    |                                |   | \$0.00             |     |
|                        |            | Other State Spec         |            | ges                 |                          |                                |                 |                    |                                |   | \$0.00             |     |
| LLAGE,<br>TAXES        |            | County Special C         |            |                     |                          |                                |                 |                    |                                |   | \$0.00             |     |
| ₹₽                     |            | II Other Town, V         |            | <b>·</b>            |                          |                                |                 |                    |                                |   | \$194,635.00       |     |
| Š                      | 7. S       | urplus Funds Ap          | oplied C   | AUTION: Do not r    | nake an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.       |                                | <                                       | \$0.00 >           |     |
| <u>0</u>               | 8. TO      | TAL TOWN, VILL           | AGE OR     | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL for p             | page one)       |                    |                                |   | \$194,635.00       | D   |
| Clerl                  | K          |                          |            |                     |                          | Date                           |                 | REMARKS            |                                |   |                    |     |
| Woi                    | rk Phor    | ne                       |            |                     | Home Phone               | 1                              |                 |                    |                                |   |                    | 1   |
| (                      |            | )                        |            |                     | ( )                      |                                |                 |                    |                                |   |                    | l   |
| F-n                    | nail Ad    | Idress                   |            |                     | Fax Number               |                                |                 |                    |                                |   |                    | l   |
| _ ''                   | i.aii / lu | 10.000                   |            |                     | 1                        |                                |                 |                    |                                |   |                    | i . |

|                                       | 019<br>:AR                                     |   | 014<br>MUN A  | 0678 F0   | OR TOWN Town - Village  |  | MARQUETTE  Municipality  | GREEN LAKE County                                  |
|---------------------------------------|--|---|---|---|---|--|--|--|
| EC.                                   |  | School District Codes   | Acct  |   |   | Col 1<br>DISTRICT NAMES  |  | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                                       | 1  | 243325  | 0152  | SCH D OF MARKESA  | N   |  |  | \$549,324.10                                       |
|                                       | 2  | 244606  | 0153  | SCH D OF PRINCETO   | DN  |  |  | \$47,549.00  |
|                                       | 3  | 393689  | 0231  | SCH D OF MONTELL  | 0   |  |  | \$58,293.29  |
| 3                                     | 4  |   |   |   |   |  |  | ¥ 3, 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3           |
| SECUIDARI SCHUOLS                     | 5  |   |   |   |   |  |  |  |
| 5                                     | 6  |   |   |   |   |  |  |  |
| -                                     | 7  |   |   |   |   |  |  |  |
| 5                                     | 8  |   |   |   |   |  |  |  |
| 5                                     | 9  |   |   |   |   |  |  |  |
| )<br>L                                | 10   |   |   |   |   |  |  |  |
| )                                     | 11<br>12                                       | TOTAL ELEMENTARY AN   | ID SECONDAR   | Y SCHOOL TAYES (ou  | m of F1 through F11\  |  |  | \$655,166.39                                       |
| • (2                                  |  | 1000  | 0009  | MORAINE PARK TEC  |   | LC   |  | \$47,636.20  |
| COLLEGES                              | 2.   |   |   |   |   | <u>-</u>   |  | ¥ 11,0001=0  |
|                                       | 3.   |   |   |   |   |  |  |  |
| 8                                     |  | TOTAL TECHNICAL CO  |   |   |   |  |  | \$47,636.20  |
|                                       | TOT  | AL GENERAL PROPERTY T   |   |   | e, County, Special Districe, Applied, and Net General   |  |  | \$1,411,413.40                                     |
|                                       |  | PLEASE COMP   |   |   | Col 1   | Col 2 Personal Property Roll   | Col 3 Total ( Col 1 Plus Col 2)  | (G7) DEPARTMENT OF<br>REVENUE USE ONLY             |
| 1                                     | Gene   | eral Property Taxes From  | Computerize   | d Summary   | 1,408,039.91  | 3,373.48   | 1,411,413.39   | SUBTRACT LINE G FROM LINE                          |
| 2                                     | Scho   | ool Levy Tax Credit Applie  | ed (subtract)   |   | 147,592.49  | 359.16   | 147,951.65   | G-1. RECORD ON LINE G-6.                           |
| 3                                     |  | ery and Gaming Credit App   |   | ot)   | 26,762.41   | 0.00   | 26,762.41  | (G-1) <b>\$1,411,413.39</b>                        |
| 4                                     |  | Dollar Credit Applied (sub  |   | ٨   | 26,179.26   | 0.00<br>3,014.32   | 26,179.26<br>1,210,520.07  | (G) <b>\$1,411,413.40</b>                          |
| 5                                     |  | General Property Taxes To<br>DERRUN / OVERRUN (ind  |   |   | 1,207,505.75  | 3,014.32   | 1,210,520.07   | -\$0.01  |
| -                                     | OIAL   |   |   |   |   |  |  |  |
| 6<br>I.                               |  |   | ETAIL ON PA   |   | Col 1 For Municipality  | Municipalit Col 2 Enterprise/ Utility  | y Acting as Agent For<br>Col 3 Other   | -\$0.01  |
| 6                                     |  | REPORT DI   | ETAIL ON PA   | GE - 3  | For Municipality 0.00   | Col 2 Enterprise/ Utility 0.00   |  | \$0.00   |
| 6                                     | ОМІТ   | REPORT DI<br>CIAL ASSESSMENTS AND C<br>TTED PROPERTY TAXES (N   | ETAIL ON PA<br>CHARGES<br>Net taxes levie   | GE - 3 ed on property omitted   | For Municipality 0.00 from taxation in previous   | Col 2 Enterprise/ Utility 0.00 us years)   | Col 3 Other  | \$0.00<br>\$0.00                                   |
| 6                                     | ОМІТ   | REPORT DI   | ETAIL ON PA<br>CHARGES<br>Net taxes levie   | GE - 3 ed on property omitted   | For Municipality 0.00 from taxation in previous   | Col 2 Enterprise/ Utility 0.00 us years)   | Col 3 Other  | \$0.00   |
| 6                                     | OMI7<br>S. 70                                  | REPORT DI CIAL ASSESSMENTS AND C TTED PROPERTY TAXES (No.43 CORRECTIONS (Net ta (a) CROP TAXES0.00  | CHARGES Net taxes levie uxes due or re  | ed on property omitted funded - use brackets  (b)  \$\phi = \text{\$0.00} + \text{\$0.00}\$   | For Municipality  0.00  I from taxation in previous  to denote minus am  (c)  Reg. Acs. @ \$ = \$_  | Col 2 Enterprise/ Utility 0.00 us years)  ount) (e) 0.00+ 0.00   | Col 3 Other  | \$0.00<br>\$0.00                                   |
|                                       | OMIT<br>S. 70                                  | REPORT DI CIAL ASSESSMENTS AND C TTED PROPERTY TAXES (No.43 CORRECTIONS (Net ta   | CHARGES Net taxes levie uxes due or re  Reg. Acs. @ 10 (b) (c)  | ed on property omitted funded - use brackets  (b)  \$\psi = \mathbb{S}  \text{0.00} +  \text{0.00}  \text{cores}  | For Municipality  0.00  I from taxation in previous  to denote minus am  (c)  Reg. Acs. @ \$ = \$   | Col 2 Enterprise/ Utility 0.00    Us years)  Ount)  (d) (e)  0.00+ 0.00  (f) (g) (Acres)  (a) (2.04= 0.00 + 522.  (b) (Acres)                          | Col 3 Other  0.00  (f)  Reg.Acs.@20¢=\$  0.00  83 Closed @\$ 10.20=\$ 5332.87 (j)                          | \$0.00<br>\$0.00<br>\$0.00                         |
|                                       | S. 70 P.F.                                     | REPORT DI CIAL ASSESSMENTS AND CI TTED PROPERTY TAXES (No.43 CORRECTIONS (Net ta (a) CROP TAXES 0.00 (a) (Acres) TAX 0.00 Open @ .74 ¢ =    | CHARGES Net taxes levie axes due or reconstruction (b) (c) =\$ 0.00 +   | ed on property omitted funded - use brackets (b)  \$\psi = \psi  0.00  +  (\text{Acres})  (\tex | For Municipality 0.00  I from taxation in previous > to denote minus am (c)  0.00 Reg. Acs. @ \$ = \$_(d) (e) (Acres)  301.00 + 0.00 Open (c) | Col 2 Enterprise/ Utility 0.00 us years)  Ount) (e) 0.00+ 0.00  (f) (g) (Acres) (i) (Acres) (i) (Acres) 0.00   | Col 3 Other  0.00  (f)  Reg.Acs.@20¢=\$ 0.00  83 Closed @\$ 10.20=\$ 5332.87 (j)  Closed @ \$7.87=\$ .00 = | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00               |
|                                       | OMIT<br>S. 70<br>P.F.<br>MFL                   | REPORT DI  CIAL ASSESSMENTS AND CONTED PROPERTY TAXES (No.43 CORRECTIONS (Net ta (a))  CROP TAXES 0.00 (a) (Acres)  TAX 0.00 Open @ .74 ¢ = | CHARGES  Net taxes levie  Execute taxes due or rei  Execute taxes due | ed on property omitted funded - use brackets (b)   \$\psi =   0.00 +  | For Municipality 0.00  I from taxation in previous   <> to denote minus am (c)  0.00 Reg. Acs. @ \$ = \$                                      | Col 2 Enterprise/ Utility 0.00    Us years)  Ount)  (d) (e)  0.00+ 0.00  (f) (g) (Acres)  (g) (Acres)  (i) (Acres)  (i) (Acres)  0.00  0.00 @7¢ per To | Col 3 Other  0.00  (f)  Reg.Acs.@20¢=\$ 0.00  83 Closed @\$ 10.20=\$ 5332.87 (j)  Closed @ \$7.87=\$ .00 = | \$0.00<br>\$0.00<br>\$0.00                         |
| 6<br> -<br> -<br> -<br> -<br> -<br> - | OMIT<br>S. 70<br>P.F.<br>MFL<br>1. CO<br>2. PE | REPORT DI CIAL ASSESSMENTS AND CI TTED PROPERTY TAXES (No.43 CORRECTIONS (Net ta (a) CROP TAXES 0.00 (a) (Acres) TAX 0.00 Open @ .74 ¢ =    | CHARGES Net taxes levie uxes due or re  Reg. Acs. @ 10 (b) (c) =\$ 0.00 +  Deer of Tons=(a)  S (Sec.70.421  | ed on property omitted funded - use brackets (b)   \$\psi =  \  | For Municipality 0.00  I from taxation in previous  | Col 2 Enterprise/ Utility 0.00 us years)  Ount) (e) 0.00+ 0.00  (f) (g) (Acres) (i) (Acres) (i) (Acres) 0.00   | Col 3 Other  0.00  (f)  Reg.Acs.@20¢=\$ 0.00  83 Closed @\$ 10.20=\$ 5332.87 (j)  Closed @ \$7.87=\$ .00 = | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$5,633.87 |

 2019
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 014
 0678
 FOR TOWN
 OF MARQUETTE
 MARQUETTE
 GREEN LAKE

 YEAR
 CO
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 ACCT NO
 Town - Village - City
 Municipality
 County

 SECTION H - DETAIL SUMMARY

|            |           |   | SECTION H - DETAIL SUN  |                            |                  |                            |
|------------|-----------|---|---|----------------------------|------------------|----------------------------|
|            |           |   | Col 1   | Municipality Acting as     |                  | Total For Each Line        |
| Н          |           | Special Assessments and Special Charges                         | For the Municipality  | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|            | 01        | Water main and lateral Installations                            | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ          | 02        | Sewer main and lateral installations                            | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| اجا<br>ا   | 03        | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| I Ⅲ        | 04        | Street light installation                                       | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ≥          | 05        | Greenbelts  | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ASSESSMENT | 06        | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| SS         |           |   |   |                            |                  |                            |
| AS         |           |   |   |                            |                  |                            |
| <u> </u>   |           |   |   |                            |                  |                            |
| SPECIAL    | $\vdash$  |   |   |                            |                  |                            |
| ĺЙ         |           |   |   |                            |                  |                            |
| S.         |           |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            | $\vdash$  |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            | $\vdash$  |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            | $\perp$   |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            | 01        | Weeds, Tree Planting, Removal                                   | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 02        | Snow Removal, Plowing   | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
|            | 03        | Refuse And Garbage Collection                                   | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ဗ္ဗ        | 04<br>05  | Grading, Gravel, Culvert, Fencing                               | \$0.00<br>\$0.00  | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| ¥          | 06        | Fencing Fire Calls  | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| CHARGES    | 07        | Recycling   | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| بِ ا       | 08        | Delinquent Utility Charges                                      | \$0.00  | \$0.00                     | \$0.00           | \$0.00                     |
| ₹          |           | 2 cm quant a mily a naigea                                      | <del>-</del> | \$0.00                     | ψ0.00            | φοιου                      |
| SPECIAL    |           |   |   |                            |                  |                            |
| S P        |           |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
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|            |           |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            | $\vdash$  |   |   |                            |                  |                            |
|            | $\square$ |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |
|            |           |   |   |                            |                  |                            |

| 2019 | 24 | 014 | 0678    | FOR | TOWN                  | OF | MARQUETTE    | GREEN LAKE |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |  |

| D.     | Name of District                   | Valuation | Gen. Prop. Tax Levy | Remarks |
|--------|------------------------------------|-----------|---------------------|---------|
|        |                                    |           |                     |         |
|        |                                    |           |                     |         |
|        |                                    |           |                     |         |
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|        |                                    |           |                     |         |
|        |                                    |           |                     |         |
|        |                                    |           |                     |         |
|        |                                    |           |                     | _       |
| TOTALS | (Also enter on line D-1 on page 1) |           | \$0.00              | 1       |

TOTALS (Also enter on line D-1 on page 1)

24 016 0679 CO MUN ACCT NO

|                        |         |                          |                 | FOR                 | TOWN                     | OF                             | PF              | RINCETON          | GREEN LAKE                     |   | Check if Amended                                   |   |
|------------------------|---------|--------------------------|-----------------|---------------------|--------------------------|--------------------------------|-----------------|-------------------|--------------------------------|---|--|---|
|                        |         |                          |                 | _                   | Town- Village            | -City                          | Munio           | cipality          | County                         | _ |  |   |
| SEC                    |         |                          |                 |                     | Descrip                  | Col 1<br>tion of Tax by Taxing | Jurisiction     |                   |                                |   | Col 2.<br>DUNTS APPORTIONED<br>AXING JURISDICTIONS |   |
| Α                      | 1. AC   | GGREGATE AMO             | UNT OF          | STATE TAXES         |                          |                                |                 |                   |                                |   | \$0.00   | Α |
| В.                     | 1. Pc   | ortion of State Spe      | ecial Char      | ges Upon County     |                          |                                |                 |                   |                                |   | \$107.79   |   |
| _                      | 2. Pc   | ortion of County Ta      | ax Levied       | Over Entire Municip | oality                   |                                |                 |                   |                                |   | \$2,099,876.80                                     |   |
| ES                     | 3. Sp   | pecial Purpose Co        | unty Taxe       | es                  |                          |                                |                 |                   |                                |   | \$0.00   |   |
| TAXES                  | 4. TC   | OTAL COUNTY T            | AXES (su        | ım of B-1 through I | B-3)                     |                                |                 |                   |                                |   | \$2,099,984.59                                     | В |
|                        |         | Special District<br>Code | Acct<br>No      |                     | Special<br>District Name |                                |                 | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge |   | Property Taxes with tate Special Charges           |   |
| C.                     | 1       | 247020                   | 0159            | GREEN LAKE SA       | NITARY DISTRI            | СТ                             |                 | \$129,150.41      | \$0.0                          | ) | \$129,150.41                                       |   |
|                        | 2       |                          |                 |                     |                          |                                |                 |                   |                                |   |  |   |
| ES                     | 3       |                          |                 |                     |                          |                                |                 |                   |                                |   |  |   |
| SPECIAL DISTRICT TAXES | 4       |                          |                 |                     |                          |                                |                 |                   |                                |   |  |   |
| 5                      | 5       |                          |                 |                     |                          |                                |                 |                   |                                |   |  |   |
| IZ.                    | 6       |                          |                 |                     |                          |                                |                 |                   |                                |   |  |   |
| Si                     | 7       |                          |                 |                     |                          |                                |                 |                   |                                |   |  |   |
| ¥                      | 8       |                          |                 |                     |                          |                                |                 |                   |                                |   |  |   |
| PEC                    | 9       |                          |                 |                     |                          |                                |                 |                   |                                |   |  |   |
| S                      | 10      |                          |                 |                     |                          |                                |                 |                   |                                |   |  |   |
|                        | 11      |                          |                 |                     |                          |                                |                 |                   |                                |   |  |   |
|                        | 12.     | TOTAL SPECIAL            | DISTRIC         | CT TAXES (sum of    | C1 through C11           | )                              |                 | \$129,150.41      | \$0.0                          | ) | \$129,150.41                                       | С |
| D.                     | 1. O    | ther Special Pu          | rpose Di        | strict Taxes (Show  | พ Detail on pag          | ge 4, enter total he           | re)             | 1                 |                                |   | \$0.00   |   |
| _                      | 2. T    | otal Tax Increme         | ent (exc        | ept county enviro   | nmental remed            | liation tax incremer           | nt)             |                   |                                |   | \$0.00   |   |
| 5                      | 3. C    | County Environm          | ental Ta        | x Increment         |                          |                                |                 |                   |                                |   | \$0.00   |   |
| ş                      |         | Other State Spec         |                 | ges                 |                          |                                |                 |                   |                                |   | \$0.00   |   |
| LAGE,<br>TAXES         |         | County Special C         |                 |                     |                          |                                |                 |                   |                                |   | \$0.00   |   |
| ₽¥                     |         | II Other Town, V         |                 | •                   |                          |                                |                 |                   |                                |   | \$343,514.00                                       |   |
| Ź                      | 7. S    | Surplus Funds Ap         | oplied <b>C</b> | AUTION: Do not r    | make an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.      |                                | < | \$0.00 >   |   |
| <u> </u>               | 8. TO   | TAL TOWN, VILL           | AGE OR          | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL for p             | page one)       |                   |                                |   | \$343,514.00                                       | D |
| Clerl                  | <       |                          |                 |                     |                          | Date                           |                 | REMARKS           |                                |   |  |   |
| Woı                    | k Phor  | ne                       |                 |                     | Home Phone               | •                              |                 |                   |                                |   |  |   |
| (                      |         | )                        |                 |                     | ( )                      |                                |                 |                   |                                |   |  |   |
| E-n                    | nail Ad | Idress                   |                 |                     | Fax Number               |                                |                 |                   |                                |   |  |   |
|                        |         |                          |                 |                     | 1                        |                                |                 |                   |                                |   |  |   |

| VE                  | )19<br>AR  |   | 016<br>MUN A   | 0679 F<br>ACCT NO   | FOR TOWN  |   | PRINCETON  Municipality   | GREEN LAKE County  |
|---------------------|--|---|--|---|---|---|---|--|
| 1 -                 | AN   |   | IVIOIN F   | CCT NO  | Town Vinage   |   | warnorpanty   |  |
| C.                  |  | School District Codes   | Acct<br>No   |   | SCHOOL  | Col 1<br>DISTRICT NAMES   |   | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS                         |
|                     | 1  | 242310  | 0151   | SCH D OF GREEN L  | AKE   |   |   | \$224,780.00   |
| <u>.</u>            | 2  | 243325  | 0152   | SCH D OF MARKES   | 4N  |   |   | \$1,851.03   |
|                     | 3  | 244606  | 0153   | SCH D OF PRINCET  | ON  |   |   | \$2,278,158.00   |
| 3                   | 4  |   |  |   |   |   |   |  |
| SECUIDARI SCHOOLS   | 5  |   |  |   |   |   |   |  |
| 5                   | 6  |   |  |   |   |   |   |  |
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| 3                   | 10   |   |  |   |   |   |   |  |
| 5                   | 11   |   |  |   |   |   |   | 40.504.500.00  |
|                     | 12   | TOTAL ELEMENTARY AN   |  | MORAINE PARK TEC  |   | DLC   |   | \$2,504,789.03   |
| ES.                 | 1.<br>2.   | 1000  | 0009   | MORAINE PARK TEC  | MINICAL COLLEGE FD  |   |   | \$200,989.91   |
| COLLEGES            | 3.   |   |  |   |   |   |   |  |
| 덩                   | 4  | TOTAL TECHNICAL CO  | DLLEGE TAXE  | s (sum of F1 through  | F3)   |   |   | \$200,989.91   |
|                     | TOT  | AL GENERAL PROPERTY T   | AXES APPOR   | FIONED (Total of Stat   | e, County, Special Distri   | ict, Local, School and Te   | echnical College Taxes)   | \$5,278,427.94   |
|                     |  | Summary of Gener  | ral Property Ta  | xes, State Tax Credits  | Applied, and Net General  | Property Taxes to be Co   | llected   | (G7) DEPARTMENT OF   |
|                     |  | PLEASE COMP   | PLETE ALL C  | DLUMNS  | Col 1<br>Real Estate Roll   | Col 2<br>Personal Property Roll   | Col 3<br>Total ( Col 1 Plus Col 2)  | REVENUE USE ONLY   |
| 1                   | Gene   | eral Property Taxes From  | Computerize  | Summary   | 5,263,470.50  | 14,957.36   | 5,278,427.86  | SUBTRACT LINE G FROM LINE  |
| 2                   | Scho   | ool Levy Tax Credit Applie  | ed (subtract)  |   | 484,767.10  | 1,367.91  | 486,135.01  | G-1. RECORD ON LINE G-6.   |
| 3                   |  | ery and Gaming Credit App   |  | <u>:t)</u>  | 86,266.88   | 0.00  | 86,266.88   | (G-1) <b>\$5,278,427.86</b>  |
| 4                   |  | Dollar Credit Applied (sub  |  |   | 79,594.58   | 0.00<br>13,589.45   | 79,594.58   | (G) <b>\$5,278,427.94</b>  |
|                     |  | General Property Taxes To   | o be Collecte  | ۱.  |   | 13.309.43   |   |  |
| -                   |  |   | oludo Lino C (   | in Line T Total)  | 4,612,841.94  | 15,555.15   | 4,626,431.39  | ,  |
| 6                   | ONL  |   | clude Line G-<br>ETAIL ON PA   | 6 in Line T Total)<br>GE - 3  | Col 1   | Municipalit   | y Acting as Agent For   | ,  |
| 6                   |  | REPORT DI   | ETAIL ON PA  |   | Col 1 For Municipality  | Municipalit Col 2 Enterprise/ Utility   | y Acting as Agent For<br>Col 3 Other  | -\$0.08  |
| 6<br>I.             | SPEC   | REPORT DI   | ETAIL ON PA  | GE - 3  | Col 1 For Municipality 0.00   | Municipalit Col 2 Enterprise/ Utility 5,692.26  | y Acting as Agent For   | -\$0.08<br>\$5,692.26  |
| 6<br>I.             | SPEC   | REPORT DI<br>CIAL ASSESSMENTS AND C<br>TTED PROPERTY TAXES (N   | ETAIL ON PA<br>CHARGES<br>Net taxes levie  | GE - 3  | Col 1 For Municipality 0.00 d from taxation in previo   | Municipalit Col 2 Enterprise/ Utility 5,692.26 us years)  | y Acting as Agent For<br>Col 3 Other  | -\$0.08<br>\$5,692.26<br>\$0.00  |
| 6                   | SPEC   | REPORT DI   | ETAIL ON PA<br>CHARGES<br>Net taxes levie  | GE - 3  | Col 1 For Municipality 0.00 d from taxation in previo   | Municipalit Col 2 Enterprise/ Utility 5,692.26 us years)  | y Acting as Agent For<br>Col 3 Other  | -\$0.08<br>\$5,692.26<br>\$0.00  |
| 6<br>I.             | SPEC<br>OMIT<br>S. 70  | CIAL ASSESSMENTS AND CONTROL TED PROPERTY TAXES (No.43 CORRECTIONS (Net taxes)  CROP TAXES 0.00   | CHARGES Net taxes levie xes due or re Reg. Acs. @ 10 e                                       | ed on property omitter funded - use brackets (b)  \$\psi = \mathbb{S}  0.00 +  \tag{6}  | Col 1 For Municipality 0.00 d from taxation in previo s <> to denote minus am (c) 0.00 Reg. Acs. @ \$ = \$  | Municipalit Col 2 Enterprise/ Utility 5,692.26 us years) nount) (d) (e) 0.00+ 0.00  | y Acting as Agent For<br>Col 3 Other  | -\$0.08<br>\$5,692.26  |
|                     | SPECOMITS. 70  | CIAL ASSESSMENTS AND C<br>TTED PROPERTY TAXES (No.43 CORRECTIONS (Net ta  | CHARGES Net taxes levie xes due or re  Reg. Acs. @ 10 (b) (c)                                | ed on property omittee<br>funded - use brackets<br>(b)<br>$z = \frac{0.00}{0.00} + \frac{1}{0.00}$  | Col 1 For Municipality 0.00 d from taxation in previo s <> to denote minus am (c)  0.00 Reg. Acs. @ \$ = \$ (d) (e) (Acres)   | Municipalit Col 2 Enterprise/ Utility 5,692.26  us years) nount) (d) (e) 0.00+ 0.00 (f) (g) (Acres) (g) (2.04= 0.00 + 449 (i) (Acres)                             | (f) Reg.Acs.@20¢=\$ 0.00  (g) 0.00  (h) Reg.Acs.@20¢=\$ 0.00  (l)  Closed @\$ 10.20=\$ 4579.90 (l)        | -\$0.08<br>\$5,692.26<br>\$0.00<br>\$0.00                                  |
|                     | SPECOMITS. 70  | REPORT DI CIAL ASSESSMENTS AND C TTED PROPERTY TAXES (No.43 CORRECTIONS (Net ta (a) CROP TAXES 0.00 (a) (Acres) TAX 0.00 Open @ .74 ¢ =                                     | CHARGES Net taxes levie Exes due or rei  Reg. Acs. @ 10 c  (b) (c)  =\$ 0.00 +               | ed on property omitter funded - use brackets (b) $t = $ 0.00 + 0$ (Acres) 98.00 Closed @\$ 1.75=\$  | Col 1 For Municipality 0.00 d from taxation in previo s <> to denote minus am (c) 0.00 Reg. Acs. @ \$ = \$ (d) (e) (Acres) \$ 171.50 + 0.00 Open                            | Municipalit Col 2 Enterprise/ Utility 5,692.26 us years) nount) (d) (e) 0.00+ 0.00 (f) (g) (Acres) (i) (Acres) .00  | (f)  Reg.Acs.@20¢=\$  0.00  (f)  Reg.Acs.@20¢=\$  0.00  (g)  Closed @ \$7.87=\$  0.00  Closed @ \$7.87=\$ | -\$0.08<br>\$5,692.26<br>\$0.00<br>\$0.00<br>\$4,751.40                    |
|                     | SPECOMITS. 70 P.F. OMFL  | REPORT DI  CIAL ASSESSMENTS AND CI  TTED PROPERTY TAXES (No.43 CORRECTIONS (Net ta (a) CROP TAXES 0.00 (a) (Acres)  TAX 0.00 Open @ .74 ¢ = OAL (Sec.70.42) Numb            | CHARGES Net taxes levie xes due or re  Reg. Acs. @ 10 (c) (b) (c) =\$0.00 +  per of Tons=(a) | ed on property omitter funded - use brackets (b)  \$\phi = \frac{0.00}{4} + \frac{0.00}{4} \text{ (Acres)} \\  98.00 \text{ Closed @\$ 1.75=\$} \\  \text{0.00} \text{ @5¢ per}   | Col 1 For Municipality 0.00 d from taxation in previo s <> to denote minus am (c) 0.00 Reg. Acs. @ \$ = \$ (d) (e) (Acres) \$ 171.50 + 0.00 Open                            | Municipalit Col 2 Enterprise/ Utility 5,692.26  us years) nount) (d) (e) 0.00+ 0.00 (f) (g) (Acres) (g) (Acres) (i) (Acres) (i) (Acres) 0.00 0.00 @7¢ per To      | (f)  Reg.Acs.@20¢=\$  0.00  (f)  Reg.Acs.@20¢=\$  0.00  (g)  Closed @ \$7.87=\$  0.00  Closed @ \$7.87=\$ | -\$0.08<br>\$5,692.26<br>\$0.00<br>\$0.00                                  |
| 6<br> .<br> -<br> - | SPEC<br>OMIT<br>S. 70<br>P.F. (<br>MFL<br>1. CC<br>2. PE               | REPORT DI CIAL ASSESSMENTS AND C TTED PROPERTY TAXES (No.43 CORRECTIONS (Net ta (a) CROP TAXES 0.00 (a) (Acres) TAX 0.00 Open @ .74 ¢ =                                     | CHARGES Net taxes levie xes due or re  Reg. Acs. @ 10 (b) (c) =\$ 0.00 +                     | ed on property omitter funded - use brackets (b)  \$\psi = \sqrt{0.00} + \to 0.00 \to | Col 1 For Municipality 0.00 d from taxation in previo s <> to denote minus am (c)  0.00 Reg. Acs. @ \$ = \$ (d) (e) (Acres) (3 171.50 + 0.00 Open  Ton + Number of Tons=(b) | Municipalit Col 2 Enterprise/ Utility 5,692.26 us years) nount) (d) (e) 0.00+ 0.00 (f) (g) (Acres) (i) (Acres) .00  | (f)  Reg.Acs.@20¢=\$  0.00  (f)  Reg.Acs.@20¢=\$  0.00  (g)  Closed @ \$7.87=\$  0.00  Closed @ \$7.87=\$ | \$5,692.26<br>\$0.00<br>\$0.00<br>\$0.00<br>\$4,751.40<br>\$0.00<br>\$0.00 |
| N.<br>O             | SPEC<br>OMIT<br>S. 70<br>P.F. (1)<br>MFL<br>1. CC<br>2. PE<br>3. IR(1) | REPORT DI  CIAL ASSESSMENTS AND CI  TTED PROPERTY TAXES (No. 1.3 a.)  CROP TAXES 0.00 (a) (Acres)  TAX 0.00 Open @ .74 ¢ = 0.00  OAL (Sec.70.42) Number Stroleum REFINERIES | ETAIL ON PACHARGES  Net taxes levie (xes due or re)  Reg. Acs. @ 10 (b) (c)  =\$             | ed on property omitter funded - use brackets (b)  \$\psi =    \text{0.00} +    \text{Closed @\$ 1.75=\$} \\  \text{0.00} &     \text{0.00}  | Col 1 For Municipality 0.00 d from taxation in previo s <> to denote minus am (c) 0.00 Reg. Acs. @ \$ = \$  | Municipalit Col 2 Enterprise/ Utility 5,692.26  us years) nount) (d) (e) 0.00+ 0.00 (f) (g) (Acres) (g) (Acres) (i) (Acres) 0.00 0.00 @7¢ per To 0.00 @5¢ per Ton | (f)  Reg.Acs.@20¢=\$  0.00  (f)  Reg.Acs.@20¢=\$  0.00  (g)  Closed @ \$7.87=\$  0.00  Closed @ \$7.87=\$ | -\$0.08<br>\$5,692.26<br>\$0.00<br>\$0.00<br>\$0.00<br>\$4,751.40          |

 2019
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 016
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 FOR
 TOWN
 OF
 PRINCETON
 GREEN LAKE

 YEAR
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 Town - Village - City
 Municipality
 County

### **SECTION H - DETAIL SUMMARY**

|                     |                |   | Col 1                | Municipality Acting a      | s Agent for      | Total For Each Line        |
|---------------------|----------------|---|----------------------|----------------------------|------------------|----------------------------|
| Н                   |                | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                     | 01             | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ                   | 02             | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ᇦ                   | 03             | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ĭ                   | 04             | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S                   | 05             | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ASSES               | 06             | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL ASSESSMENTS |                |   |                      |                            |                  |                            |
|                     | 01 02          | Weeds, Tree Planting, Removal Snow Removal, Plowing             | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| ဟ                   | 03             | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Щ                   | 04             | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 2                   | 05             | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ≰                   | 06             | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| さ                   | 07             | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL CHARGES     | 08             | Delinquent Utility Charges                                      | \$0.00               | \$5,692.26                 | \$0.00           | \$5,692.26                 |
|                     |                |   |                      |                            |                  |                            |
|                     |                |   |                      |                            |                  |                            |
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| 2019 | 24 | 016 | 0679    | FOR | TOWN                  | OF | PRINCETON    | GREEN LAKE |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |  |

|     |  | D-1 - DETAILS OF OTHER SPE |                     |               |  |  |  |  |
|-----|--|----------------------------|---------------------|---------------|--|--|--|--|
| D.  | Name of District                       | Valuation                  | Gen. Prop. Tax Levy | Remarks       |  |  |  |  |
|     |  |                            |                     |               |  |  |  |  |
|     |  |                            |                     |               |  |  |  |  |
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| + + |  |                            |                     |               |  |  |  |  |
|     |  |                            |                     | <u> </u><br>= |  |  |  |  |
| TOT | ALS (Also enter on line D-1 on page 1) |                            | \$0.00              |               |  |  |  |  |

TOTALS (Also enter on line D-1 on page 1)

| 24 | 018 | 0680    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                         |              |                          |             | FOR                                   | TOWN                     | OF                              | SA             | INT MARIE          | GREEN LAKE                     | Check if Amended                                   |   |
|-------------------------|--------------|--------------------------|-------------|---------------------------------------|--------------------------|---------------------------------|----------------|--------------------|--------------------------------|--|---|
|                         |              |                          |             | _                                     | Town- Village            | e -City                         | Munic          | cipality           | County                         |  |   |
| SEC.                    |              |                          |             |                                       | Descrip                  | Col 1<br>otion of Tax by Taxing | Jurisiction    |                    |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |   |
| Α                       | 1. AC        | GGREGATE AMO             | UNT OF S    | STATE TAXES                           |                          |                                 |                |                    |                                | \$0.00   | Α |
| В.                      | 1. Pc        | ortion of State Spe      | cial Charg  | es Upon County                        |                          |                                 |                |                    |                                | \$12.75  |   |
| _                       | 2. Pc        | ortion of County Ta      | ax Levied ( | Over Entire Municip                   | ality                    |                                 |                |                    |                                | \$248,818.73                                       |   |
| ES (ES                  | 3. Sp        | pecial Purpose Co        | unty Taxes  | 5                                     |                          |                                 |                |                    |                                | \$0.00   |   |
| TAXES                   | 4. TC        | OTAL COUNTY TA           | AXES (sur   | n of B-1 through E                    | 3-3)                     |                                 |                |                    |                                | \$248,831.48                                       | В |
|                         |              | Special District<br>Code | Acct<br>No  |                                       | Special<br>District Name | <b>e</b>                        |                | ol 1a<br>rty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |   |
| C.                      | 1            |                          |             |                                       |                          |                                 |                |                    |                                |  |   |
|                         | 2            |                          |             |                                       |                          |                                 |                |                    |                                |  |   |
| ES                      | 3            |                          |             |                                       |                          |                                 |                |                    |                                |  |   |
| Ž                       | 4            |                          |             |                                       |                          |                                 |                |                    |                                |  |   |
| 5                       | 5            |                          |             |                                       |                          |                                 |                |                    |                                |  |   |
| ΤŖ                      | 6            |                          |             |                                       |                          |                                 |                |                    |                                |  |   |
| DIS                     | 7            |                          |             |                                       |                          |                                 |                |                    |                                |  |   |
| Ι                       | 8            |                          |             |                                       |                          |                                 |                |                    |                                |  | 1 |
| SPECIAL DISTRICT TAXES  | 9            |                          |             |                                       |                          |                                 |                |                    |                                |  | 1 |
| S                       | 10           |                          |             |                                       |                          |                                 |                |                    |                                |  |   |
|                         | 11           |                          |             |                                       |                          |                                 |                |                    |                                |  |   |
|                         | 12.          | TOTAL SPECIAL            | DISTRIC     | T TAXES (sum of 0                     | C1 through C11           | 1)                              |                | \$0.00             | \$0.00                         | \$0.00   | c |
| D.                      | 1. O         | ther Special Pu          | rpose Dis   | trict Taxes (Shov                     | v Detail on pa           | ge 4, enter total her           | re)            |                    |                                | \$0.00   |   |
|                         |              | <u> </u>                 | -           | <u> </u>                              |                          | diation tax incremen            | · ·            |                    |                                | \$0.00   |   |
| ĊĬ                      |              | ounty Environm           |             | · · · · · · · · · · · · · · · · · · · | milorital romot          | aration tax incremen            | ,              |                    |                                | \$0.00   |   |
| 8<br>S                  |              | ther State Spec          |             |                                       |                          |                                 |                |                    |                                | \$0.00   |   |
|                         | <b>5</b> . C | ounty Special C          | harges      |                                       |                          |                                 |                |                    |                                | \$0.00   |   |
| <b>₹</b>                | 6. A         | II Other Town, V         | /illage, or | City Taxes                            |                          |                                 |                |                    |                                | \$90,734.00  |   |
| ⋝<br>~                  | 7. S         | urplus Funds Ap          | oplied CA   | UTION: Do not n                       | nake an entry            | on this line unless             | s Line D6 (abo | ve) is Zero.       |                                | < \$0.00 >   | ł |
| TOWN, VILLAGE,<br>TAXES | 8. TO        | TAL TOWN, VILL           | AGE OR (    | CITY TAXES (sum                       | of D1 through D          | D7; NOT TOTAL for pa            | age one)       |                    |                                | \$90,734.00  | [ |
| Clerk                   | ζ            |                          |             |                                       |                          | Date                            |                | REMARKS            |                                |  | i |
|                         |              |                          |             |                                       |                          |                                 |                | KEINIAKKO          |                                |  |   |
| Wor                     | k Phor       | ne                       |             |                                       | Home Phone               |                                 |                |                    |                                |  |   |
| (                       |              | )                        |             |                                       | ( )                      |                                 |                |                    |                                |  |   |
| E-n                     | nail Ad      | dress                    |             |                                       | Fax Number               |                                 |                |                    |                                |  |   |
|                         |              |                          |             |                                       | ( )                      |                                 |                |                    |                                |  |   |

Printed 05-19-20 08:08 AM

| 20<br>YE          |          |   | 018<br>MUN      | 0680<br>ACCT NO    | FOR            | TOM Town - Villag                 |                               | SAINT MARIE  Municipality             | GREEN LAKE County                                  |
|-------------------|----------|---|-----------------|--------------------|----------------|-----------------------------------|-------------------------------|---------------------------------------|--|
| EC.               |          | School District Codes                                   | Acct<br>No      |                    |                | SCHOOL                            | Col 1<br>_ DISTRICT NAMES     |                                       | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                   | 1        | 240434  | 0150            | SCH D OF BER       | LIN AREA       |                                   |                               |                                       | \$38,632.75  |
| <b>E</b> .        | 2        | 242310  | 0151            | SCH D OF GRE       | EN LAKE        |                                   |                               |                                       | \$5,430.00   |
|                   | 3        | 244606  | 0153            | SCH D OF PRIN      | NCETON         |                                   |                               |                                       | \$271,721.00                                       |
| }                 | 4        |   |                 |                    |                |                                   |                               |                                       |  |
| 2                 | 5        |   |                 |                    |                |                                   |                               |                                       |  |
| 5                 | 6        |   |                 |                    |                |                                   |                               |                                       |  |
| -                 | 7        |   |                 |                    |                |                                   |                               |                                       |  |
| :                 | 8        |   |                 |                    |                |                                   |                               |                                       |  |
| SECONDART SCHOOLS | 9        |   |                 |                    |                |                                   |                               |                                       |  |
| <b>i</b>          | 10       |   |                 |                    |                |                                   |                               |                                       |  |
| 5                 | 11       | TOTAL ELEMENTARY  | D CECCNE 1      | DV SOLICOL TAX     | -C / 0.1.22 of | [1 through [4]                    |                               |                                       | #04E 700 7E  |
|                   | 12<br>1. | TOTAL ELEMENTARY AN                                     | 0009            | MORAINE PARI       | •              |                                   | DLC                           |                                       | \$315,783.75<br>\$23,765.60                        |
| ES.               | 2.       | 1000  | 0009            | WORAINE I AR       | I I LOTINO     | AL COLLEGE 1                      | DLO                           |                                       | \$23,703.00  |
| COLLEGES          | 3.       |   |                 |                    |                |                                   |                               |                                       |  |
| - 증               | 4.       | TOTAL TECHNICAL CO                                      | LLEGE TAXE      | S (sum of F1 thr   | ough F3)       |                                   |                               |                                       | \$23,765.60  |
|                   | TOT      | AL GENERAL PROPERTY T                                   | AXES APPOR      | TIONED (Total of   | State, Cou     | ınty, Special Dist                | rict, Local, School and       | Technical College Taxes)              | \$679,114.83                                       |
| -                 |          | Summary of Gener  | ral Property T  | axes, State Tax Cr | redits Applie  |                                   | al Property Taxes to be       |                                       | (G7) DEPARTMENT OF                                 |
|                   |          | PLEASE COMP   | LETE ALL C      | OLUMNS             |                | Col 1<br>Real Estate Roll         | Col 2<br>Personal Property Ro | Col 3<br>II Total ( Col 1 Plus Col 2) | REVENUE USE ONLY                                   |
| i1                |          | eral Property Taxes From                                | <u> </u>        | ed Summary         |                | 670,877.76                        |                               | 679,114.82                            | SUBTRACT LINE G FROM LINE                          |
| 2                 |          | ool Levy Tax Credit Applie                              |                 |                    |                | 58,302.12                         |                               |                                       | G-1. RECORD ON LINE G-6.                           |
|                   |          | ery and Gaming Credit App                               |                 | ct)                |                | 21,498.27                         | 0.0<br>0.0                    |                                       | (G-1) <b>\$679,114.82</b>                          |
|                   |          | Dollar Credit Applied (sub<br>General Property Taxes To |                 | ad                 |                | 13,572.49<br>577,504.88           | 7,522.3                       | 10,012.40                             | (G) <b>\$679,114.83</b>                            |
| 5<br>6            |          | DERRUN / OVERRUN (inc                                   |                 |                    | )              | 377,304.66                        | 7,022.0                       | 363,027.23                            | -\$0.01  |
| ı.                | OITE     | REPORT DI   |                 |                    | ,              | Col 1                             | Municip                       | ality Acting as Agent For             | 70.0   |
|                   |          |   |                 |                    | F              | or Municipality                   | Col 2 Enterprise/ Utility     |                                       |  |
| _                 |          | CIAL ASSESSMENTS AND C                                  |                 |                    |                | 0.00                              | 0.0                           | 0.00                                  | -  |
|                   |          | TTED PROPERTY TAXES (N                                  |                 |                    |                |                                   |                               |                                       | \$0.00   |
|                   | S. 70    | .43 CORRECTIONS (Net ta                                 | xes due or re   | etunded - use bra  | ickets <> to   | denote minus ar                   | mount)<br>(d) (e)             | (f)                                   | -\$1,624.49  |
| ۱.                | P.F.     | CROP TAXES0.00  | Reg. Acs. @ 10  | ¢ = \$0.00         | + 0.00         | ) Reg. Acs. @ \$ = \$ (e) (Acres) | S 0.00+ 0<br>(f) (g) (Aci     | .00 Reg.Acs.@20¢=\$ 0.09              | \$0.00   |
| N.                | MFL      | TAX <u>0.00</u> Open @ .74 ¢ =                          | ` '             |                    | 1.75=\$_271.2  | ( ) ( )                           | n @\$ 2.04=(i) (Acr           | 40.00 Closed @\$ 10.20=\$ 408.00      | \$679.25   |
| 5                 | 1 CC     | DAL (Sec.70.42) Numb                                    | per of Tons=(a) | 0.00 @             | 5¢ ner Ton ± N | Number of Tons=(b)                | 0.00 <sub>@7¢ pe</sub>        |                                       | \$0.00   |
|                   |          | ETROLEUM REFINERIES                                     | · /             |                    |                | of Tons =(a)                      | 0.00 @5¢ per Ton              | 1 1011                                | \$0.00   |
| וו                |          | ON ORE CONCENTRATI                                      | · ·             | <i>'</i>           |                | of Tons =(a)                      | 0.00 @5¢ per Ton              |                                       | \$0.00   |
| <u>-</u><br>r.    | AGO      | GREGATE AMOUNT OF                                       | TAXES (Tota     | al of Sections G   | G-6. H. J. k   | C. M. N. and Sect                 | ion 0)                        |                                       | \$678,169.58                                       |
|                   |          |   |                 |                    | ,, -, -, -     | ,,,                               | /                             |                                       | <b>43.3,130.00</b>                                 |

 2019
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 0680
 FOR
 TOWN
 OF
 SAINT MARIE
 GREEN LAKE

 YEAR
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 Town - Village - City
 Municipality
 County

### **SECTION H - DETAIL SUMMARY**

|                    |                |   | Col 1                      | Municipality Acting as     | s Agent for                | Total For Each Line        |
|--------------------|----------------|---|----------------------------|----------------------------|----------------------------|----------------------------|
| Н                  |                | Special Assessments and Special Charges   | For the Municipality       | Col 2 Enterprise / Utility | Col 3 Other                | (Total of columns 1,2 & 3) |
|                    | 01             | Water main and lateral Installations  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| ဟ                  | 02             | Sewer main and lateral installations  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| ᅡ                  | 03             | Street improvements (ex: sidewalks, storm sewers, seal coating)                   | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| I Ⅲ                | 04             | Street light installation   | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| S                  | 05             | Greenbelts  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| ASSES              | 06             | Drain ditch and watercourse (sec. 88.42 & 88.43)                                  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| SPECIAL ASSESSMENT |                |   |                            |                            |                            |                            |
| S                  | 01<br>02<br>03 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 |
| 9                  | 04             | Grading, Gravel, Culvert, Fencing   | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| ¥                  | 05             | Fencing   | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
| 돗                  | 06<br>07       | Fire Calls Recycling  | \$0.00<br>\$0.00           | \$0.00<br>\$0.00           | \$0.00<br>\$0.00           | \$0.00<br>\$0.00           |
| SPECIAL CHARGES    | 08             | Delinquent Utility Charges  | \$0.00                     | \$0.00                     | \$0.00                     | \$0.00                     |
|                    |                |   |                            |                            |                            |                            |
|                    |                |   |                            |                            |                            |                            |
|                    |                |   |                            |                            |                            |                            |

| 2019 | 24 | 018 | 0680    | FOR | TOWN                  | OF | SAINT MARIE  | GREEN LAKE |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|
| YFAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |

| 1  |  | Valuation |                     |         |
|----|--|-----------|---------------------|---------|
| D. | Name of District                       | Valuation | Gen. Prop. Tax Levy | Remarks |
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|    | TALS (Alexanter on line D.4 on none 4) |           | ¢0.00               | 7       |

TOTALS (Also enter on line D-1 on page 1)

| 24 | 020 | 0681    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                 |         |                                      |            | FOR                                   | TOWN                     | OF                             | ,                | SENECA            | GREEN LAKE                     |   | Check if Amended                     |   |
|-----------------|---------|--------------------------------------|------------|---------------------------------------|--------------------------|--------------------------------|------------------|-------------------|--------------------------------|---|--------------------------------------|---|
|                 |         |                                      |            | _                                     | Town- Village            | -City                          | Munio            | cipality          | County                         |   |                                      |   |
| SEC.            |         |                                      |            |                                       | Descrip                  | Col 1<br>tion of Tax by Taxing | Jurisiction      |                   |                                | AMOUNTS A   | ol 2.<br>APPORTIONED<br>URISDICTIONS |   |
| Α               | 1. AC   | GGREGATE AMO                         | UNT OF S   | STATE TAXES                           |                          |                                |                  |                   |                                |   | \$0.00                               | Α |
| В.              | 1. Pc   | ortion of State Spe                  | cial Char  | ges Upon County                       |                          |                                |                  |                   |                                |   | \$11.90                              | l |
| _               | 2. Pc   | ortion of County Ta                  | ax Levied  | Over Entire Municip                   | ality                    |                                |                  |                   |                                |   | \$231,851.84                         | l |
| TAXES           | 3. Sp   | pecial Purpose Cor                   | unty Taxe  | s                                     |                          |                                |                  |                   |                                |   | \$0.00                               |   |
| 3 ₹             | 4. TC   | OTAL COUNTY TA                       | AXES (su   | m of B-1 through I                    | 3-3)                     |                                |                  |                   |                                |   | \$231,863.74                         | В |
|                 |         | Special District<br>Code             | Acct<br>No |                                       | Special<br>District Name |                                | _                | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge |   | Taxes with cial Charges              |   |
| C.              | 1       |                                      |            |                                       |                          |                                |                  |                   |                                |   |                                      | l |
|                 | 2       |                                      |            |                                       |                          |                                |                  |                   |                                |   |                                      | l |
| (ES             | 3       |                                      |            |                                       |                          |                                |                  |                   |                                |   |                                      | l |
| TAXES           | 4       |                                      |            |                                       |                          |                                |                  |                   |                                |   |                                      | l |
|                 | 5       |                                      |            |                                       |                          |                                |                  |                   |                                |   |                                      | l |
| SPECIAL DISTRIC | 6       |                                      |            |                                       |                          |                                |                  |                   |                                |   |                                      | l |
| Ĕ               | 7       |                                      |            |                                       |                          |                                |                  |                   |                                |   |                                      | l |
| ₹               | 8       |                                      |            |                                       |                          |                                |                  |                   |                                |   |                                      | l |
| )<br>E          | 9       |                                      |            |                                       |                          |                                |                  |                   |                                |   |                                      | l |
| (C)             | 10      |                                      |            |                                       |                          |                                |                  |                   |                                |   |                                      | l |
|                 | 11      |                                      |            |                                       |                          |                                |                  |                   |                                |   |                                      | l |
|                 | 12.     | TOTAL SPECIAL                        | DISTRIC    | T TAXES (sum of (                     | C1 through C11           | )                              |                  | \$0.00            | \$0.00                         |   | \$0.00                               | С |
| Ο.              | 1. O    | ther Special Pur                     | pose Dis   | strict Taxes (Show                    | v Detail on pag          | ge 4, enter total hei          | re)              |                   |                                |   | \$0.00                               | l |
| -               |         |                                      |            | · · · · · · · · · · · · · · · · · · · | nmental remed            | liation tax incremer           | nt)              |                   |                                |   | \$0.00                               | l |
| 5               |         | ounty Environme                      |            |                                       |                          |                                |                  |                   |                                |   | \$0.00                               | l |
| ່ເທ             |         | other State Speci                    |            | ges                                   |                          |                                |                  |                   |                                |   | \$0.00<br>\$0.00                     | l |
| TAXES           |         | County Special C<br>II Other Town, V |            | City Toyon                            |                          |                                |                  |                   |                                |   | \$54,301.00                          | l |
| j               |         |                                      |            | <u> </u>                              | nako an ontru            | on this line unles             | es Line D6 (abo  | vo) is Zoro       |                                |   | \$0.00 >                             | l |
| ź<br>Š          | 1. 3    | urpius Furius Ap                     | philed C   | AUTION. DU HOLT                       | ilake all elitiy         | on this line times             | ss Lille Do (abo | ve) is Zeio.      |                                | <u>&lt;                                      </u> | \$54,301.00                          | l |
|                 |         | TAL TOWN, VILL                       | AGE OR     | CITY TAXES (sum                       | of D1 through D          | 7; NOT TOTAL for p             | page one)        |                   |                                |   | ψ54,501.00                           | D |
| Clerk           | (       |                                      |            |                                       |                          | Date                           |                  | REMARKS           |                                |   |                                      |   |
| Wor             | k Phor  | ne                                   |            |                                       | Home Phone               |                                |                  |                   |                                |   |                                      |   |
| (               |         | )                                    |            |                                       | ( )                      |                                |                  |                   |                                |   |                                      |   |
| E-m             | nail Ad | ldress                               |            |                                       | Fax Number               |                                |                  |                   |                                |   |                                      |   |
|                 |         | - 2 <del></del>                      |            |                                       | ( )                      |                                |                  |                   |                                |   |                                      |   |

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|                                     | 019 24<br>AR CO                              | 020<br>MUN                   | 0681<br>ACCT NO                                    | FOR _                          | TOW<br>Town - Village |                                   | SENECA  Municipality             | GREEN LAKE County                                  |
|-------------------------------------|--|------------------------------|--|--------------------------------|-----------------------|-----------------------------------|----------------------------------|--|
| SEC.                                | School District Code                         |                              |  |                                | SCHOOL                | Col 1<br>DISTRICT NAMES           |                                  | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                                     | 1 240434                                     | 0150                         | SCH D OF BERL                                      | IN AREA                        |                       |                                   |                                  | \$322,308.82                                       |
| E.                                  | 2  |                              |  |                                |                       |                                   |                                  | . ,  |
|                                     | 3  |                              |  |                                |                       |                                   |                                  |  |
| S                                   | 4  |                              |  |                                |                       |                                   |                                  |  |
| 20                                  | 5  |                              |  |                                |                       |                                   |                                  |  |
| ≻ C                                 | 6  |                              |  |                                |                       |                                   |                                  |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 7  |                              |  |                                |                       |                                   |                                  |  |
| AR                                  | 8  |                              |  |                                |                       |                                   |                                  |  |
| N N                                 | 9  |                              |  |                                |                       |                                   |                                  |  |
|                                     | 10   |                              |  |                                |                       |                                   |                                  |  |
| S                                   | 11   |                              |  |                                |                       |                                   |                                  |  |
|                                     | 12 TOTAL ELEMENTARY                          |                              |  |                                |                       | 21.0                              |                                  | \$322,308.82 E                                     |
| F. S.                               | 1. 1000                                      | 0009                         | MORAINE PARK                                       | TECHNICAL                      | COLLEGE FI            | DLC                               |                                  | \$22,191.72  |
|                                     | 3.   |                              |  |                                |                       |                                   |                                  |  |
| F. TECH. J                          | 4. TOTAL TECHNICAL                           | L COLLEGE TAXE               | (sum of F1 thro                                    | ugh F3)                        |                       |                                   |                                  | \$22,191.72 F                                      |
| G.                                  | TOTAL GENERAL PROPERT                        |                              |  |                                |                       |                                   |                                  | \$630,665.28                                       |
|                                     |  | eneral Property T            |  | edits Applied,                 | Col 1                 | I Property Taxes to be C<br>Col 2 | Col 3                            | (G7) DEPARTMENT OF<br>REVENUE USE ONLY             |
|                                     | . ==/10= 00                                  |                              |  | Re                             | al Estate Roll        | Personal Property Roll            | Total (Col 1 Plus Col 2)         |  |
| G1                                  | General Property Taxes Fr                    | om Computerize               | ed Summary   |                                | 625,602.95            | 5,062.24                          | 630,665.19                       | SUBTRACT LINE G FROM LINE                          |
| G2                                  | School Levy Tax Credit Ap                    | <u> </u>                     |  |                                | 57,191.04             | 462.78                            | •                                | G-1. RECORD ON LINE G-6.                           |
| G3                                  | Lottery and Gaming Credit                    |                              | ct)  |                                | 24,712.80             | 0.00                              | 24,712.80                        | (G-1) <b>\$630,665.19</b>                          |
| G4                                  | First Dollar Credit Applied                  |                              | a d  |                                | 14,367.36             | 0.00<br>4,599.46                  | 14,367.36<br>533,931.21          | (G) <b>\$630,665.28</b>                            |
| G5<br>G6                            | Net General Property Taxe UNDERRUN / OVERRUN |                              |  |                                | 529,331.75            | 4,599.46                          | 533,931.21                       | -\$0.09  |
| H.                                  |  | T DETAIL ON P                |  |                                | Col 1                 | Municina                          | lity Acting as Agent For         | -\$0.03  |
| п.                                  |  |                              |  | For                            | Municipality          | Col 2 Enterprise/ Utility         | Col 3 Other                      |  |
|                                     | SPECIAL ASSESSMENTS AN                       |                              |  |                                | 1,314.18              | 0.00                              | 0.00                             | \$1,314.18   |
| J.                                  | OMITTED PROPERTY TAXE                        |                              |  |                                | <u> </u>              |                                   |                                  | \$0.00   |
| K.                                  | S. 70.43 CORRECTIONS (Ne                     |                              | efunded - use brac                                 | kets <> to de                  | enote minus ar        | nount)<br>(d) (e)                 | (f)                              | \$0.00   |
| М.                                  | P.F. CROP TAXES0.                            | <u>0</u> Reg.Acs.@20¢=\$0.0₽ | \$0.00   |                                |                       |                                   |                                  |  |
| N.                                  | MFL TAX0.00 Open @ .7                        |                              | $\phi = $ 0.00 + 0.00$ (Acres) $0.00$ Closed @\$ 1 |                                |                       | @\$ 2.04=0.00 +8<br>(i) (Acres    | 3.00 Closed @\$ 10.20=\$ _846.60 | \$846.60   |
| ξn                                  | 1. COAL (Sec.70.42)                          | Number of Tons=(a)_          | 0.00 @5  | d por Top + No                 | nber of Tons=(b)      | 0.00 <sub>@7¢ per</sub> -         |                                  | \$0.00   |
| ATI                                 | 2. PETROLEUM REFINER                         |                              |  | © per 1 on + Num  Number of To | \                     | 0.00 @7¢ per<br>0.00 @5¢ per Ton  | IUII                             | \$0.00   |
| ı <del>⊑</del> ທ                    | 3. IRON ORE CONCENTR                         |                              | \$0.00   |                                |                       |                                   |                                  |  |
| _4<br> <br>  4                      |  |                              |  |                                |                       |                                   |                                  |  |
| T.                                  | AGGREGATE AMOUNT                             | OF TAXES (Tota               | al of Sections G, G                                | 6-6, H, J, K, N                | M, N, and Secti       | on 0)                             |                                  | \$632,825.97                                       |

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 FOR
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 OF
 SENECA
 GREEN LAKE

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 Town - Village - City
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#### **SECTION H - DETAIL SUMMARY**

|                    |  |   | Col 1  | Municipality Acting as   | s Agent for  | Total For Each Line  |
|--------------------|--|---|--|--|--|--|
| Н                  |  | Special Assessments and Special Charges   | For the Municipality   | Col 2 Enterprise / Utility   | Col 3 Other  | (Total of columns 1,2 & 3)   |
|                    | 01   | Water main and lateral Installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ဟ                  | 02   | Sewer main and lateral installations  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| ╘                  | 03   | Street improvements (ex: sidewalks, storm sewers, seal coating)   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| I₩                 | 04   | Street light installation   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| S                  | 05   | Greenbelts  | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SPECIAL ASSESSMENT | 06   | Drain ditch and watercourse (sec. 88.42 & 88.43)  | \$1,314.18   | \$0.00   | \$0.00   | \$1,314.18   |
| SPECIAL            |  |   |  |  |  |  |
| SPECIAL CHARGES    | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing Fencing Fire Calls Recycling Delinquent Utility Charges | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|                    |  |   |  |  |  |  |

\$1,314.18

| 2019 | 24 | 020 | 0681    | FOR | TOWN                  | OF | SENECA       | GREEN LAKE |
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| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |

|    | Name of District                        | Valuation  | Gen. Prop. Tax Levy | Remarks |
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|    |   |            |                     | <br> -  |
| TO | TALS (Also enter on line D-1 on page 1) |            | \$0.00              |         |

TOTALS (Also enter on line D-1 on page 1)

24 141 0682 CO MUN ACCT NO

|          |             |                          |            | FOR                                   | VILLAGE                  | OF                             | K               | INGSTON            | GREEN LAKE                     | Check if Amended                                    |    |
|----------|-------------|--------------------------|------------|---------------------------------------|--------------------------|--------------------------------|-----------------|--------------------|--------------------------------|---|----|
|          |             |                          |            |                                       | Town- Village            | -City                          | Munio           | cipality           | County                         | -   |    |
| SEC      | -           |                          |            |                                       | Descrip                  | Col 1<br>tion of Tax by Taxing | Jurisiction     |                    |                                | Col 2.  AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |    |
| A        | 1. AC       | GGREGATE AMOL            | UNT OF S   | STATE TAXES                           |                          |                                |                 |                    |                                | \$0.00  | A  |
| В.       | 1. Pc       | ortion of State Spec     | cial Charg | ges Upon County                       |                          |                                |                 |                    |                                | \$5.43  | 1  |
| ٥.       | 2. Pc       | ortion of County Ta      | x Levied   | Over Entire Municip                   | pality                   |                                |                 |                    |                                | \$105,856.62  | 1  |
| ES       | 3. Sp       | ecial Purpose Cou        | unty Taxe  | S                                     |                          |                                |                 |                    |                                | \$0.00  |    |
| TAXES    | 4. TC       | TAL COUNTY TA            | XES (su    | m of B-1 through I                    | 3-3)                     |                                |                 |                    |                                | \$105,862.05  | В  |
|          |             | Special District<br>Code | Acct<br>No |                                       | Special<br>District Name |                                |                 | ol 1a<br>rty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges        |    |
| C.       | 1           |                          |            |                                       |                          |                                |                 |                    |                                |   | ]  |
|          | 2           |                          |            |                                       |                          |                                |                 |                    |                                |   |    |
| AXES     | 3           |                          |            |                                       |                          |                                |                 |                    |                                |   |    |
| <u>¥</u> | 4           |                          |            |                                       |                          |                                |                 |                    |                                |   |    |
| 5        | 5           |                          |            |                                       |                          |                                |                 |                    |                                |   |    |
| DISTRIC  | 6           |                          |            |                                       |                          |                                |                 |                    |                                |   |    |
|          | 7           |                          |            |                                       |                          |                                |                 |                    |                                |   |    |
| E A      | 8           |                          |            |                                       |                          |                                |                 |                    |                                |   |    |
| i<br>i   | 9           |                          |            |                                       |                          |                                |                 |                    |                                |   |    |
| ō        | 10          |                          |            |                                       |                          |                                |                 |                    |                                |   |    |
|          | 11          |                          |            |                                       |                          |                                |                 |                    |                                |   |    |
|          | 12.         | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of (                     | C1 through C11           | )                              |                 | \$0.00             | \$0.00                         | \$0.00  | c  |
| ).       | 1. 0        | ther Special Pur         | pose Dis   | strict Taxes (Show                    | พ Detail on pag          | ge 4, enter total he           | re)             |                    |                                | \$0.00  |    |
|          | 2. To       | otal Tax Increme         | ent (exce  | ept county enviro                     | nmental remed            | liation tax incremer           | nt)             |                    |                                | \$0.00  | 1  |
|          |             | ounty Environme          |            | · · · · · · · · · · · · · · · · · · · |                          |                                | ,               |                    |                                | \$0.00  |    |
| í        | <b>4.</b> O | ther State Speci         | ial Charg  | jes                                   |                          |                                |                 |                    |                                | \$0.00  | ]  |
| TAXES    |             | ounty Special Cl         |            |                                       |                          |                                |                 |                    |                                | \$0.00  |    |
| į₹       |             | II Other Town, V         |            |                                       |                          |                                |                 |                    |                                | \$84,430.00   |    |
| Î        | 7. S        | urplus Funds Ap          | plied CA   | AUTION: Do not r                      | nake an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.       |                                | < \$0.00 >  | 2  |
| 5        | 8. TO       | TAL TOWN, VILL           | AGE OR     | CITY TAXES (sum                       | of D1 through D          | 7; NOT TOTAL for p             | page one)       |                    |                                | \$84,430.00   | ▮□ |
| Clerl    | k           |                          |            |                                       |                          | Date                           |                 | REMARKS            |                                |   | ĺ  |
|          |             |                          |            |                                       | I:                       |                                |                 |                    |                                |   |    |
|          | rk Phor     | ne                       |            |                                       | Home Phone               |                                |                 |                    |                                |   |    |
| (        |             | )                        |            |                                       | ( )                      |                                |                 |                    |                                |   |    |
| E-n      | nail Ad     | dress                    |            |                                       | Fax Number               |                                |                 |                    |                                |   |    |
|          |             |                          |            |                                       | 1 (                      |                                |                 |                    |                                |   | 1  |

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| 20                                  |   | 141                |                        | FOR VILLA                             |  | KINGSTON                           | GREEN LAKE   |
|-------------------------------------|---|--------------------|------------------------|---------------------------------------|--|------------------------------------|--|
| YE                                  | AR CO   | MUN                | ACCT NO                | Town - Villaç                         | ge - City  | Municipality                       | County   |
| SEC.                                | School District Code:   | Acct<br>No         |                        | SCHOOL                                | Col 1<br>_ DISTRICT NAMES                          |                                    | Col. 2 AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |
|                                     | 1 243325  | 0152               | SCH D OF MARKES        | SAN                                   |  |                                    | \$140,247.70                                       |
| E.                                  | 2   |                    |                        |                                       |  |                                    | , , , , , , , , , , , , , , , , , , ,              |
|                                     | 3   |                    |                        |                                       |  |                                    |  |
| <u>S</u>                            | 4   |                    |                        |                                       |  |                                    |  |
| 28                                  | 5   |                    |                        |                                       |  |                                    |  |
| \<br>∀ H                            | 6   |                    |                        |                                       |  |                                    |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 7   |                    |                        |                                       |  |                                    |  |
| AR                                  | 8   |                    |                        |                                       |  |                                    |  |
| N N                                 | 9   |                    |                        |                                       |  |                                    |  |
|                                     | 10  |                    |                        |                                       |  |                                    |  |
| SE                                  | 11  |                    |                        |                                       |  |                                    |  |
|                                     |   |                    |                        | sum of E1 through E11)                | DI 0   |                                    | \$140,247.70 E                                     |
| F. S                                | 1. 1000   | 0009               | MORAINE PARK TE        | CHNICAL COLLEGE F                     | DLC  |                                    | \$10,132.08  |
|                                     | 3.  |                    |                        |                                       |  |                                    |  |
| TECH. "4                            |   | COLLEGE TAXE       | S (sum of F1 throug    | h F3)                                 |  |                                    | \$10,132.08 F                                      |
| G.                                  | TOTAL GENERAL PROPERTY  |                    |                        |                                       |  |                                    | \$340,671.83 C                                     |
| 0.                                  | Summary of Ge   | neral Property T   | axes, State Tax Credit | s Applied, and Net Genera             | al Property Taxes to be Co                         |                                    | (G7) DEPARTMENT OF                                 |
|                                     |   | MPLETE ALL C       |                        | Col 1<br>Real Estate Roll             | Col 2<br>Personal Property Roll                    | Col 3<br>Total ( Col 1 Plus Col 2) | REVENUE USE ONLY                                   |
| 1                                   | General Property Taxes Fro                                    |                    | ed Summary             | 339,951.13                            | 720.67   | 340,671.80                         | SUBTRACT LINE G FROM LINE                          |
|                                     | School Levy Tax Credit App                                    |                    |                        | 31,007.66                             | 65.74  | ·                                  | G-1. RECORD ON LINE G-6.                           |
|                                     | Lottery and Gaming Credit A<br>First Dollar Credit Applied (s |                    | ct)                    | 18,168.84<br>10,294.30                | 0.00   | 18,168.84<br>10,294.30             |  |
|                                     | Net General Property Taxes                                    |                    | - <del>7</del> 4       | 280,480.33                            | 654.93   | 281,135.26                         | (G) <b>\$340,671.83</b>                            |
| G6                                  | UNDERRUN / OVERRUN (  |                    |                        | 200,400.00                            | 30 1100  | 201,100.20                         | -\$0.03  |
| H.                                  |   | DETAIL ON PA       |                        | Col 1                                 | Municipal  | ity Acting as Agent For            |  |
|                                     |   |                    |                        | For Municipality                      | Col 2 Enterprise/ Utility                          | Col 3 Other                        |  |
|                                     | SPECIAL ASSESSMENTS AN  |                    |                        | 13,473.05                             |  | 0.00                               | \$13,473.05  |
| J.<br>K.                            | S. 70.43 CORRECTIONS (Net                                     | •                  |                        | · · · · · · · · · · · · · · · · · · · |  |                                    | \$0.00<br>\$0.00                                   |
| 1                                   | (a)   | taxes due of re    | (b)                    | (c)                                   | (d) (e)  | (f)                                | \$0.00   |
| М.                                  | P.F. CROP TAXES0.0  |                    | ¢ = \$                 | 0.00 Reg. Acs. @ \$ = \$              | S 0.00+ 0.00<br>(f) (g) (Acres                     | O Reg.Acs.@20¢=\$ 0.00             | \$0.00   |
|                                     | MFL TAX0.00_ Open @ .74                                       | , ,                | , , ,                  | ( ) ( ) ( )                           | n @\$ 2.04= <u>0.00</u> + <u>28</u><br>(i) (Acres) | 8.00 Closed @\$ 10.20=\$ _285.60   | \$285.60   |
| <b>⊵ o</b>                          | 1. COAL (Sec.70.42) No  | ımber of Tons=(a)_ | 0.00 @5¢ pe            | er Ton + Number of Tons=(b)           | 0.00 @7¢ per T                                     | on                                 | \$0.00   |
| AT                                  | 2. PETROLEUM REFINERI   | ` ′                |                        | Number of Tons =(a)                   | 0.00 @5¢ per Ton                                   |                                    | \$0.00   |
| <b>当</b> の                          | 3. IRON ORE CONCENTRA   |                    |                        | Number of Tons =(a)                   | 0.00 @5¢ per Ton                                   |                                    | \$0.00   |
| T.                                  | AGGREGATE AMOUNT O  | F TAXES (Tota      | al of Sections G, G-6  | H, J, K, M, N, and Sect               | ion 0)   |                                    | \$354,430.45                                       |

 2019
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 141
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 FOR
 VILLAGE
 OF
 KINGSTON
 GREEN LAKE

 YEAR
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 Town - Village - City
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#### **SECTION H - DETAIL SUMMARY**

|                     |           |   | Col 1                | Municipality Acting as     | s Agent for | Total For Each Line        |
|---------------------|-----------|---|----------------------|----------------------------|-------------|----------------------------|
| н                   |           | Special Assessments and Special Charges                         | For the Municipality |                            | Col 3 Other | (Total of columns 1,2 & 3) |
|                     |           |   |                      | Col 2 Enterprise / Utility |             |                            |
|                     | 01        | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| က                   | 02        | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| 2                   | 03        | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| 뿔                   | 04        |   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SS                  | 05        |   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SPECIAL ASSESSMENTS | 06        | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SS                  |           |   |                      |                            |             |                            |
| ×                   |           |   |                      |                            |             |                            |
| ∣₹                  |           |   |                      |                            |             |                            |
| <u></u>             |           |   |                      |                            |             |                            |
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|                     |           |   |                      |                            |             |                            |
|                     |           |   |                      |                            |             |                            |
|                     | 01        | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
|                     | 02        | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ဟ                   | 03        | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| l H                 | 04        | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| چ                   | 05        | Fencing   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ₹                   | 06        | Fire Calls  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ပ                   | 07        | Recycling   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| l ₹                 | 08        | Delinquent Utility Charges                                      | \$13,473.05          | \$0.00                     | \$0.00      | \$13,473.05                |
| SPECIAL CHARGES     |           |   |                      |                            |             |                            |
| <b>Z</b>            |           |   |                      |                            |             |                            |
| ဟ                   |           |   |                      |                            |             |                            |
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TOTALS (Also enter on line H on page 2)

\$13,473.05

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\$0.00 \$13,473.05

| 2019 | 24 | 141 | 0682    | FOR | VILLAGE               | OF | KINGSTON     | GREEN LAKE |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |  |

| D.  |                                  | Valuation | THE PROPERTY OF THE PROPERTY O | Remarks |
|-----|----------------------------------|-----------|--|---------|
|     | Name of District                 | Valuation | Gen. Prop. Tax Levy  | Kemana  |
|     |                                  |           |  |         |
|     |                                  |           |  |         |
|     |                                  |           |  |         |
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|     |                                  |           |  |         |
| 1 1 | Iso onter on line D.1 on page 1) |           | \$0.00   | 1       |

TOTALS (Also enter on line D-1 on page 1)

24 154 0683 CO MUN ACCT NO

|                        |             |                          |                 | FOR                 | VILLAGE                  | OF                             | MA              | ARQUETTE           | GREEN LAKE                     | Check if Amer                                     | nded   |
|------------------------|-------------|--------------------------|-----------------|---------------------|--------------------------|--------------------------------|-----------------|--------------------|--------------------------------|---|--------|
|                        |             |                          |                 | _                   | Town- Village            | -City                          | Munio           | cipality           | County                         | _   |        |
| SEC                    |             |                          |                 |                     | Descrip                  | Col 1<br>tion of Tax by Taxing | g Jurisiction   |                    |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTION |        |
| Α                      | 1. AC       | GGREGATE AMO             | UNT OF          | STATE TAXES         |                          |                                |                 |                    |                                | \$0   | 0.00 A |
| В.                     | 1. Pc       | ortion of State Spe      | ecial Char      | ges Upon County     |                          |                                |                 |                    |                                |   | 5.44   |
| _                      | 2. Pc       | ortion of County Ta      | ax Levied       | Over Entire Municip | pality                   |                                |                 |                    |                                | \$105,882   | 2.40   |
| ES                     | 3. Sp       | pecial Purpose Co        | unty Taxe       | es                  |                          |                                |                 |                    |                                | \$0   | 0.00   |
| TAXES                  | 4. TC       | OTAL COUNTY T            | AXES (su        | ım of B-1 through l | B-3)                     |                                |                 |                    |                                | \$105,887   | 7.84 B |
|                        |             | Special District<br>Code | Acct<br>No      |                     | Special<br>District Name |                                |                 | ol 1a<br>rty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges      |        |
| C.                     | 1           | 248020                   | 0160            | LAKE PUCKAWA        | Y PRO & REHAI            | B DISTRICT                     |                 | \$4,904.82         | \$0.00                         | \$4,904   | .82    |
|                        | 2           |                          |                 |                     |                          |                                |                 |                    |                                |   |        |
| ES                     | 3           |                          |                 |                     |                          |                                |                 |                    |                                |   |        |
| SPECIAL DISTRICT TAXES | 4           |                          |                 |                     |                          |                                |                 |                    |                                |   |        |
| 5                      | 5           |                          |                 |                     |                          |                                |                 |                    |                                |   |        |
| IZ.                    | 6           |                          |                 |                     |                          |                                |                 |                    |                                |   |        |
| <u>S</u>               | 7           |                          |                 |                     |                          |                                |                 |                    |                                |   |        |
| ₹                      | 8           |                          |                 |                     |                          |                                |                 |                    |                                |   |        |
| EC                     | 9           |                          |                 |                     |                          |                                |                 |                    |                                |   |        |
| S                      | 10          |                          |                 |                     |                          |                                |                 |                    |                                |   |        |
|                        | 11          |                          |                 |                     |                          |                                |                 |                    |                                |   |        |
|                        | 12.         | TOTAL SPECIAL            | DISTRIC         | CT TAXES (sum of    | C1 through C11           | )                              |                 | \$4,904.82         | \$0.00                         | \$4,904   | .82 C  |
| D.                     | 1. 0        | ther Special Pu          | rpose Di        | strict Taxes (Show  | w Detail on pag          | ge 4, enter total he           | ere)            | I .                |                                | \$0   | 0.00   |
|                        | 2. T        | otal Tax Increme         | ent (exc        | ept county enviro   | nmental remed            | liation tax increme            | nt)             |                    |                                | \$0   | 0.00   |
| 5                      |             | ounty Environm           | •               | <u> </u>            |                          |                                | ,               |                    |                                | \$0   | 0.00   |
| ž                      | <b>4.</b> O | Other State Spec         | ial Char        | ges                 |                          |                                |                 |                    |                                |   | 0.00   |
| LAGE,<br>TAXES         |             | County Special C         |                 |                     |                          |                                |                 |                    |                                |   | 0.00   |
| ₽¥                     |             | II Other Town, V         |                 | •                   |                          |                                |                 |                    |                                | \$53,201  |        |
| z<br>Z                 | 7. S        | Surplus Funds Ap         | oplied <b>C</b> | AUTION: Do not r    | make an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.       |                                | 7   | 00 >   |
| <u></u>                | 8. TO       | TAL TOWN, VILL           | AGE OR          | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL for p             | page one)       |                    |                                | \$53,201  | .00 D  |
| Clerl                  | <           |                          |                 |                     |                          | Date                           |                 | REMARKS            |                                |   |        |
| Woi                    | k Phor      | ne                       |                 |                     | Home Phone               | 1                              |                 |                    |                                |   |        |
| (                      |             | )                        |                 |                     | ( )                      |                                |                 |                    |                                |   |        |
| F-n                    | nail Ad     | Idress                   |                 |                     | Fax Number               |                                |                 |                    |                                |   |        |
| 11                     | iaii Au     |                          |                 |                     | 1                        |                                |                 |                    |                                |   |        |

|                                     | 019 24<br>AR CO  | 154<br>MUN  | 0683<br>ACCT NO             | FOR VILLATION Town - Villa  |  | MARQUETTE  Municipality            | GREEN LAKE County  |  |  |
|-------------------------------------|--|---|-----------------------------|-----------------------------|--|------------------------------------|--|--|--|
| SEC.                                | School District Codes  | Acct<br>No  |                             | SCHOO                       | Col 1<br>L DISTRICT NAMES                    |                                    | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |  |  |
|                                     | 1 243325   | 0152  | SCH D OF MARKE              | SAN                         |  |                                    | \$140,281.86   |  |  |
| E.                                  | 2  |   |                             |                             |  |                                    | . ,  |  |  |
|                                     | 3  |   |                             |                             |  |                                    |  |  |  |
| S                                   | 4  |   |                             |                             |  |                                    |  |  |  |
| 20                                  | 5  |   |                             |                             |  |                                    |  |  |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 6  |   |                             |                             |  |                                    |  |  |  |
| AR<br>Y S                           | 7  |   |                             |                             |  |                                    |  |  |  |
| AR                                  | 8  |   |                             |                             |  |                                    |  |  |  |
| N C                                 | 9  |   |                             |                             |  |                                    |  |  |  |
|                                     | 10   |   |                             |                             |  |                                    |  |  |  |
| S                                   | 11   |   |                             |                             |  |                                    |  |  |  |
| -                                   |  |   |                             | sum of E1 through E11)      | DI C   |                                    | \$140,281.86 E   |  |  |
| F. TECH. J                          | 1. 1000  | 0009  | MORAINE PARK II             | ECHNICAL COLLEGE F          | DLC  |                                    | \$10,134.54  |  |  |
|                                     | 3.   |   |                             |                             |  |                                    |  |  |  |
| 150                                 | 4. TOTAL TECHNICAL (   | COLLEGE TAX   | <b>ES</b> (sum of F1 throug | nh F3)                      |  |                                    | \$10,134.54  |  |  |
| G.                                  | TOTAL GENERAL PROPERTY                                       |   |                             |                             |  |                                    | \$314,410.06   |  |  |
| <b>O</b> .                          | Summary of Gen   | eral Property T   | axes, State Tax Credi       | ts Applied, and Net Gener   | • •  |                                    | (G7) DEPARTMENT OF                                       |  |  |
|                                     | PLEASE COM   | PLETE ALL C   | COLUMNS                     | Col 1<br>Real Estate Roll   | Col 2<br>Personal Property Roll              | Col 3<br>Total ( Col 1 Plus Col 2) | REVENUE USE ONLY   |  |  |
| G1                                  | General Property Taxes Fron                                  |   | ed Summary                  | 313,798.35                  | 611.66                                       | 314,410.01                         | SUBTRACT LINE G FROM LINE                                |  |  |
| G2                                  | School Levy Tax Credit Appl                                  | <u> </u>  |                             | 30,853.87                   | 60.12  |                                    | G-1. RECORD ON LINE G-6.                                 |  |  |
| G3                                  | Lottery and Gaming Credit A                                  |   | ict)                        | 10,262.03                   | 0.00   | 10,262.03<br>10,112.41             | (G-1) <b>\$314,410.01</b>                                |  |  |
| G4<br>G5                            | First Dollar Credit Applied (s<br>Net General Property Taxes |   | 2d                          | 10,112.41<br>262,570.04     |  | 263,121.58                         | (G) <b>\$314,410.06</b>                                  |  |  |
| G6                                  | UNDERRUN / OVERRUN (i  |   |                             | 202,010.04                  | 001.01                                       | 200,121.00                         | -\$0.05  |  |  |
| H.                                  |  | DETAIL ON P.  |                             | Col 1                       | Municipali                                   | ty Acting as Agent For             |  |  |  |
|                                     |  |   |                             | For Municipality            | Col 2 Enterprise/ Utility                    | Col 3 Other                        |  |  |  |
|                                     | SPECIAL ASSESSMENTS AND                                      |   |                             | 18,720.00                   |  | 0.00                               | \$18,720.00  |  |  |
| J.<br>K.                            | OMITTED PROPERTY TAXES                                       | •   | <u> </u>                    | <u>'</u>                    |  |                                    | \$0.00   |  |  |
| ١٨.                                 | S. 70.43 CORRECTIONS (Net                                    | axes due of fe  | (b)                         | c) (c)                      | (d) (e)                                      | (f)                                | \$0.00   |  |  |
| M.                                  | P.F. CROP TAXES0.00  | Reg. Acs. @ 10  | ¢ = \$ 0.00 +               | 0.00 Reg. Acs. @ \$ = 3     | \$ 0.00+ 0.00<br>(f) (g) (Acres)             | P. Reg.Acs.@20¢=\$0.00             | \$0.00   |  |  |
| N.                                  | MFL TAX0.00 Open @ .74                                       |   |                             |                             | n @\$ 2.04= <u>0.00</u> + <u>(i)</u> (Acres) | 0.00 Closed @\$ 10.20=\$0.00       | \$0.00   |  |  |
| <u>ξ</u> 0                          | 1. COAL (Sec.70.42) Nu                                       | mber of Tons=(a)_   | 0.00 @5¢p                   | er Ton + Number of Tons=(b) | 0.00 @7¢ per T                               |                                    | \$0.00   |  |  |
| OCCUPATION<br>TAXES <b>O</b>        | 2. PETROLEUM REFINERIE                                       | ` ′   |                             | Number of Tons =(a)         | 0.00 @5¢ per Ton                             | UII                                | \$0.00   |  |  |
| SE<br>SE                            |  | IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) @5¢ per Ton |                             |                             |  |                                    |  |  |  |
| N X SS                              | J. INON OILL CONCENTRA                                       | 120 (050.70.  | <del></del>                 | inumber of folis =(a)       | esp per ron                                  |                                    | \$0.00   |  |  |
| 0 <u>⊢</u> T.                       | AGGREGATE AMOUNT O   | F TAXES (Tota   | al of Sections G, G-6       | s, H, J, K, M, N, and Sect  | ion 0)                                       |                                    | \$333,130.01   |  |  |
|                                     | 1  |   |                             |                             |  |                                    | ļ  |  |  |

 2019
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 FOR VILLAGE
 OF MARQUETTE
 GREEN LAKE

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 ACCT NO
 Town - Village - City
 Municipality
 County

 SECTION H - DETAIL SUMMARY

|                |   | SECTION H - DETAIL SUN   |   |   |   |
|----------------|---|--|---|---|---|
|                |   | Col 1  | Municipality Acting as  | s Agent for   | Total For Each Line   |
|                | Special Assessments and Special Charges   | For the Municipality   | Col 2 Enterprise / Utility  | Col 3 Other   | (Total of columns 1,2 & 3)  |
| 01             | Water main and lateral Installations  | \$0.00   | \$0.00  | \$0.00  | \$0.00  |
| 02             | Sewer main and lateral installations  | \$0.00   | \$0.00  | \$0.00  | \$0.00  |
| 03             | Street improvements (ex: sidewalks, storm sewers, seal coating)                   | \$0.00   | \$0.00  | \$0.00  | \$0.00  |
| 04             | Street light installation   | \$0.00   | \$0.00  | \$0.00  | \$0.00  |
| 05             | Greenbelts  | \$0.00   | \$0.00  | \$0.00  | \$0.00  |
| 06             | Drain ditch and watercourse (sec. 88.42 & 88.43)                                  | \$0.00   | \$0.00  | \$0.00  | \$0.00  |
| 06             | Diam until and watercourse (sec. oo.42 & oo.43)                                   | \$0.00   | \$0.00  | \$0.00  | φυ.υυ   |
|                |   |  |   |   |   |
| 01<br>02<br>03 | Weeds, Tree Planting, Removal Snow Removal, Plowing Refuse And Garbage Collection | \$0.00<br>\$0.00<br>\$18,720.00  | \$0.00<br>\$0.00<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00  | \$0.00<br>\$0.00<br>\$18,720.00   |
| 04             | Grading, Gravel, Culvert, Fencing   |  |   |   | \$0.00  |
| 05             | Fencing   | \$0.00   | \$0.00  | \$0.00  | \$0.00  |
| 06             | Fire Calls  | \$0.00   | \$0.00  | \$0.00  | \$0.00  |
| 07             |   |  |   |   | \$0.00  |
| 80             | Delinquent Utility Charges  | \$0.00   | \$0.00  | \$0.00  | \$0.00  |
|                | Demiquent Guilty Orlanges   | ψυυυ   |   | ψυυυ  | <b>40.00</b>  |
|                | )2<br>)3<br>)4<br>)5<br>)6  | 22 Snow Removal, Plowing 23 Refuse And Garbage Collection 24 Grading, Gravel, Culvert, Fencing 25 Fencing 26 Fire Calls 27 Recycling | 02       Snow Removal, Plowing       \$0.00         03       Refuse And Garbage Collection       \$18,720.00         04       Grading, Gravel, Culvert, Fencing       \$0.00         05       Fencing       \$0.00         06       Fire Calls       \$0.00         07       Recycling       \$0.00 | 02       Snow Removal, Plowing       \$0.00         03       Refuse And Garbage Collection       \$18,720.00         04       Grading, Gravel, Culvert, Fencing       \$0.00         05       Fencing       \$0.00         06       Fire Calls       \$0.00         07       Recycling       \$0.00 | 02       Snow Removal, Plowing       \$0.00       \$0.00       \$0.00         03       Refuse And Garbage Collection       \$18,720.00       \$0.00       \$0.00         04       Grading, Gravel, Culvert, Fencing       \$0.00       \$0.00       \$0.00         05       Fencing       \$0.00       \$0.00       \$0.00         06       Fire Calls       \$0.00       \$0.00       \$0.00         07       Recycling       \$0.00       \$0.00       \$0.00 |

| 2019 | 24 | 154 | 0683    | FOR | VILLAGE               | OF | MARQUETTE    | GREEN LAKE |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|
| YFAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |

| D.    | Name of District                     | Valuation | Gen. Prop. Tax Levy | Remarks |
|-------|--------------------------------------|-----------|---------------------|---------|
|       |                                      |           |                     |         |
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|       | _                                    |           |                     |         |
|       |                                      |           |                     |         |
|       |                                      |           |                     |         |
|       |                                      |           |                     |         |
| TOTAL | S (Also enter on line D-1 on page 1) |           | \$0.00              | ]       |

TOTALS (Also enter on line D-1 on page 1)

206 **STATEMENT OF TAXES FOR 2019 FINAL** ACCT NO СО MUN

|                        |              |  |             | FOR                 | CITY                     | OF                              |                | BERLIN            | GREEN LAKE                     | Check if Amende                                     | d  |
|------------------------|--------------|--|-------------|---------------------|--------------------------|---------------------------------|----------------|-------------------|--------------------------------|---|--|
|                        |              |  |             | _                   | Town- Village            | e -City                         | Munio          | ripality          | County                         | -   |  |
| SEC                    |              |  |             |                     | Descrip                  | Col 1<br>otion of Tax by Taxing | Jurisiction    |                   |                                | Col 2.  AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |  |
| Α                      | 1. AC        | GGREGATE AMO                                   | UNT OF S    | STATE TAXES         |                          |                                 |                |                   |                                | \$0.00  | П  |
| В.                     | 1. Pc        | ortion of State Spe                            | ecial Charg | es Upon County      |                          |                                 |                |                   |                                | \$89.44   | <u>.                                    </u> |
| ַ <b>.</b><br>≻        | 2. Pc        | ortion of County Ta                            | ax Levied ( | Over Entire Municip | ality                    |                                 |                |                   |                                | \$1,742,297.89                                      | ,  |
| INT<br>(ES             | 3. Sp        | ecial Purpose Co                               | unty Taxes  | 3                   |                          |                                 |                |                   |                                | \$0.00  | <u> </u>                                     |
| COUNT                  | 4. TC        | TAL COUNTY T                                   | AXES (sur   | n of B-1 through E  | 3-3)                     |                                 |                |                   |                                | \$1,742,387.33                                      | В  |
| <u> </u>               |              | Special District<br>Code                       | Acct<br>No  |                     | Special<br>District Name | •                               |                | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges        |  |
| C.                     | 1            |  |             |                     |                          |                                 |                |                   |                                |   | 7  |
|                        | 2            |  |             |                     |                          |                                 |                |                   |                                |   |  |
| ES                     | 3            |  |             |                     |                          |                                 |                |                   |                                |   |  |
| Ι¥                     | 4            |  |             |                     |                          |                                 |                |                   |                                |   |  |
| CT.                    | 5            |  |             |                     |                          |                                 |                |                   |                                |   |  |
| TRI                    | 6            |  |             |                     |                          |                                 |                |                   |                                |   |  |
| DIS                    | 7            |  |             |                     |                          |                                 |                |                   |                                |   |  |
| Ι                      | 8            |  |             |                     |                          |                                 |                |                   |                                |   |  |
| SPECIAL DISTRICT TAXES | 9            |  |             |                     |                          |                                 |                |                   |                                |   |  |
| S                      | 10           |  |             |                     |                          |                                 |                |                   |                                |   | _  |
|                        | 11           |  |             |                     |                          |                                 |                |                   |                                |   |  |
|                        | 12.          | TOTAL SPECIAL                                  | DISTRIC     | Γ TAXES (sum of 0   | C1 through C11           | )                               |                | \$0.00            | \$0.00                         | \$0.00  | ា c  |
| D.                     | 1. 0         | ther Special Pu                                | rpose Dis   | trict Taxes (Shov   | v Detail on pag          | ge 4, enter total her           | re)            | I                 |                                | \$0.00  |  |
|                        |              | <u> </u>                                       | -           | <u> </u>            |                          | diation tax incremer            | <u> </u>       |                   |                                | \$123,930.54  | <u>-</u>                                     |
| СІТУ                   |              | ounty Environm                                 | •           | •                   |                          |                                 | ,              |                   |                                | \$0.00  |  |
| OR                     |              | ther State Spec                                |             |                     |                          |                                 |                |                   |                                | \$0.00  | ว  |
| ILLAGE,<br>TAXES       | <b>5</b> . C | ounty Special C                                | harges      |                     |                          |                                 |                |                   |                                | \$0.00  | <u>ק</u>                                     |
| ₹<br>1                 | 6. A         | II Other Town, V                               | /illage, or | City Taxes          |                          |                                 |                |                   |                                | \$2,056,191.02                                      |  |
| ><br>Ž                 | <b>7</b> . S | urplus Funds Aր                                | oplied CA   | UTION: Do not n     | nake an entry            | on this line unles              | s Line D6 (abo | ve) is Zero.      |                                | < \$0.00  |  |
| TOWN, VI               | 8. TO        | TAL TOWN, VILL                                 | AGE OR      | CITY TAXES (sum     | of D1 through D          | 77; NOT TOTAL for p             | age one)       |                   |                                | \$2,180,121.56                                      | ם [  |
| Clerl                  | k            |  |             |                     |                          | Date                            |                | REMARKS           |                                |   |  |
| Ma                     | rk Phor      | 20   |             |                     | Home Phone               |                                 |                |                   |                                |   |  |
| (                      | IK I IIOI    | )  |             |                     | ( )                      |                                 |                |                   |                                |   |  |
| <u> </u>               |              | <u>,                                      </u> |             |                     | Fox Number               |                                 |                |                   |                                |   |  |
| E-n                    | nail Ad      | dress  |             |                     | Fax Number ( )           |                                 |                |                   |                                |   |  |

0684

| Sec.   School District Codes   April   Sec.   Sec               |            | 019 <u>24</u> CO           | 206<br>MUN        | 0684<br>ACCT NO   | FOR             | Town - Villag       |                           | BERLIN<br>Municipality           | GREEN LAKE County           |  |  |
|--|------------|----------------------------|-------------------|-------------------|-----------------|---------------------|---------------------------|----------------------------------|-----------------------------|--|--|
| E  |            |                            | s Acct            |                   |                 | SCHOOL              |                           |                                  | AMOUNTS APPORTIONED         |  |  |
| E  |            | 1 240434                   | 0150              | SCH D OF BER      | LIN AREA        |                     |                           |                                  | \$2.422.055.31              |  |  |
| Section   Sect               | E.         | 2                          |                   |                   |                 |                     |                           |                                  | <del></del>                 |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$2,422,055,31   E   1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$166,764.21   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE TAXES (sum of F1 through F3)   \$166,764.21   \$1   1000   0009   00 |            | 3                          |                   |                   |                 |                     |                           |                                  |                             |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$2,422,055,31   E   1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$166,764.21   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE TAXES (sum of F1 through F3)   \$166,764.21   \$1   1000   0009   00 | ပြ         | 4                          |                   |                   |                 |                     |                           |                                  |                             |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$2,422,055,31   E   1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$166,764.21   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE TAXES (sum of F1 through F3)   \$166,764.21   \$1   1000   0009   00 | 20         | 5                          |                   |                   |                 |                     |                           |                                  |                             |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$2,422,055,31   E   1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$166,764.21   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE TAXES (sum of F1 through F3)   \$166,764.21   \$1   1000   0009   00 | ΥÜ         | 6                          |                   |                   |                 |                     |                           |                                  |                             |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$2,422,055,31   E   1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$166,764.21   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE TAXES (sum of F1 through F3)   \$166,764.21   \$1   1000   0009   00 | A A        | 7                          |                   |                   |                 |                     |                           |                                  |                             |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$2,422,055,31   E   1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$166,764.21   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE TAXES (sum of F1 through F3)   \$166,764.21   \$1   1000   0009   00 | A. S.      | 8                          |                   |                   |                 |                     |                           |                                  |                             |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$2,422,055,31   E   1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$166,764.21   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE TAXES (sum of F1 through F3)   \$166,764.21   \$1   1000   0009   00 | E S        | 9                          |                   |                   |                 |                     |                           |                                  |                             |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$2,422,055,31   E   1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$166,764.21   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$166,764.21   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE FDLC   \$1   1000   0009   MORAINE PARK TECHNICAL COLLEGE TAXES (sum of F1 through F3)   \$166,764.21   \$1   1000   0009   00 | 임띪         | 10                         |                   |                   |                 |                     |                           |                                  |                             |  |  |
| Total First Dollar Credit Applied (subtract)   10,000   130,850,20   177,871.05   1,000   130,850,20   10,000               | SE         |                            |                   |                   |                 |                     |                           |                                  |                             |  |  |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$6,511,328.41   G   Summary of General Property Taxes to the Collected   Coll 2   Col 3   Real Estate Roll   Personal Property Raves to be Collected   Revenue USE ONLY   |            |                            |                   |                   |                 |                     |                           |                                  |                             |  |  |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$6,511,328.41   G   Summary of General Property Taxes to the Collected   Coll 2   Col 3   Real Estate Roll   Personal Property Raves to be Collected   Revenue USE ONLY   | <b>F.</b>  |                            | 0009              | MORAINE PAR       | K TECHNICA      | L COLLEGE FI        | DLC                       |                                  | \$166,764.21                |  |  |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$6,511,328.41   G   Summary of General Property Taxes to the Collected   Coll 2   Col 3   Real Estate Roll   Personal Property Raves to be Collected   Revenue USE ONLY   | LEG.       |                            |                   |                   |                 |                     |                           |                                  |                             |  |  |
| G.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   \$6,511,328.41   G   Summary of General Property Taxes to the Collected   Coll 2   Col 3   Real Estate Roll   Personal Property Raves to be Collected   Revenue USE ONLY   |            |                            | COLLEGE TAX       | ES (sum of F1 thr | rough F3)       |                     |                           |                                  | \$166,764,21                |  |  |
| Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected PLEASE COMPLETE ALL COLUMNS   Real Estate Roll   Personal Property Roll   Total (Col 1 Plus Col 2)   REVENUE USE ONLY   |            | TOTAL GENERAL PROPERTY     | TAXES APPOR       | RTIONED (Total of | f State, Cour   | nty, Special Disti  | rict, Local, School and T | echnical College Taxes)          |                             |  |  |
| Real Estate Roll   Personal Property Roll   Total ( Col 1 Plus Col 2 )   | G.         |                            |                   |                   |                 |                     |                           |                                  |                             |  |  |
| School Levy Tax Credit Applied (subtract)  |            | PLEASE COM                 | MPLETE ALL (      | COLUMNS           | R               |                     |                           |                                  | REVENUE USE ONLY            |  |  |
| Column   C               | G1         | General Property Taxes Fro | m Computerize     | ed Summary        |                 | 6,320,945.82        |                           | 6,511,328.97                     | SUBTRACT LINE G FROM LINE   |  |  |
| First Dollar Credit Applied (subtract)   130,850.20   0.00   130,850.20   (G)   \$6,511,328.41   |            |                            |                   |                   |                 |                     |                           |                                  | III                         |  |  |
| Net General Property Taxes To Be Collected   5,548,030.36   177,871.05   5,725,901.41   G   \$6,511,328.41   |            |                            |                   | act)              |                 |                     |                           |                                  | (G-1) <b>\$6,511,328.97</b> |  |  |
| Net General Property Taxes of De Collected   5,548,030.36   177,671.03   5,725,901.41  |            |                            |                   |                   |                 |                     |                           | <del>-</del>                     | (G) <b>\$6,511,328.41</b>   |  |  |
| H. REPORT DETAIL ON PAGE - 3  Col 1  Municipality Acting as Agent For Municipality Col 2 Enterprise/ Utility  SPECIAL ASSESSMENTS AND CHARGES  20,949.04  13,196.35  0.00  \$34,145.39  OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)  S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)  P.F. CROP TAXES  (a) (Acres)  (b) (c) (Acres)  (d) (e) (d) (e) (d) (e) (o)  P.F. CROP TAXES  (a) (Acres)  (b) (c) (Acres)  (d) (e) (Acres)  (i) (Acres)  (ii) (Acres)  (ii) (Acres)  (iii) (Acre            |            |                            |                   |                   | Λ               | 5,548,030.36        | 177,071.00                | 5,725,901.41                     | ,                           |  |  |
| SPECIAL ASSESSMENTS AND CHARGES   20,949.04   13,196.35   0.00   \$34,145.39   |            |                            |                   |                   |                 | Col 1               | Municipal                 | ity Acting as Agent For          | \$0.50                      |  |  |
| Solid Name   Sol               | п.         |                            |                   |                   | F               |                     | Col 2 Enterprise/ Utility |                                  |                             |  |  |
| K.       S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)       -\$0.01         M.       P.F. CROP TAXES  |            |                            |                   |                   |                 | ,                   | ·                         | 0.00                             |                             |  |  |
| M. P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$ = \$ 0.00 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00  |            |                            | •                 |                   |                 |                     | <u> </u>                  |                                  |                             |  |  |
| M.       P.F. CROP TAXES0.00 _ Reg. Acs. @ 10 ¢ = \$0.00 _ +0.00 _ Reg. Acs. @ \$ = \$0.00 +0.00 _ Reg. Acs. @ 20¢ = \$0.00 _ \$   | K.         |                            | taxes due or re   |                   |                 | denote minus ar     |                           | /#\                              | -\$0.01                     |  |  |
| N. MFL TAX   | М.         |                            | 0Reg. Acs. @ 10   |                   |                 | Reg. Acs. @ \$ = \$ |                           | <u>0</u> Reg.Acs.@20¢=\$0.0Q_    | \$0.00                      |  |  |
| 1. COAL (Sec.70.42)   Number of Tons=(a)   0.00   @5¢ per Ton + Number of Tons=(b)   0.00   @7¢ per Ton  |            |                            |                   |                   |                 |                     | n @\$ 2.04=(i) (Acres     | 0.00 Closed @\$ 10.20=\$0.00 (j) | \$0.00                      |  |  |
| 2. PETROLEUM REFINERIES (Sec. 70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.00  T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)  | <u>8</u> o | 1. COAL (Sec. 70.42) Ni    | umber of Tons=(a) | 0.00 @            | 5¢ per Ton + Ni | umber of Tons=(b)   |                           |                                  | \$0.00                      |  |  |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  **O.00  *             | AT         | ,                          | ` '               |                   |                 |                     | 9.7   7.1                 | <del></del>                      | \$0.00                      |  |  |
| Ō →T.AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)\$6,545,474.35  | CCUP       |                            |                   |                   |                 |                     |                           |                                  |                             |  |  |
|  | ŏ≓<br>T.   | AGGREGATE AMOUNT O         | F TAXES (Tota     | al of Sections G, | G-6, H, J, K    | , M, N, and Sect    | ion 0)                    |                                  | \$6,545,474.35              |  |  |

 2019
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 FOR
 CITY
 OF
 BERLIN
 GREEN LAKE

 YEAR
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 Town - Village - City
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#### **SECTION H - DETAIL SUMMARY**

|                 |          |   | Col 1                | Municipality Acting as     | s Agent for | Total For Each Line        |
|-----------------|----------|---|----------------------|----------------------------|-------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$4,741.64           | \$0.00                     | \$0.00      | \$4,741.64                 |
| ဟ               | 02       | Sewer main and lateral installations                            | \$13,228.20          | \$0.00                     | \$0.00      | \$13,228.20                |
| Ë               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$1,004.20           | \$0.00                     | \$0.00      | \$1,004.20                 |
|                 | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| S               | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ASSESSMENT      | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| SS              |          |   |                      |                            | ·           | ·                          |
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| SPECIAL         |          |   |                      |                            |             |                            |
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|                 |          |   |                      |                            |             |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$1,725.00           | \$0.00                     | \$0.00      | \$1,725.00                 |
|                 | 02       | Snow Removal, Plowing   | \$250.00             | \$0.00                     | \$0.00      | \$250.00                   |
| ဟ္ပ             | 03       | Refuse And Garbage Collection Grading, Gravel, Culvert, Fencing | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| 8               | 04       | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| Ä               | 05       | Fencing   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| 🗎               | 06       | Fire Calls  | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| 0               | 07       | Recycling   | \$0.00               | \$0.00                     | \$0.00      | \$0.00                     |
| ∣₹              | 08       | Delinquent Utility Charges                                      | \$0.00               | \$13,196.35                | \$0.00      | \$13,196.35                |
| SPECIAL CHARGES | -        |   |                      |                            |             |                            |
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TOTALS (Also enter on line H on page 2)

\$20,949.04

\$13,196.35

\$0.00

\$34,145.39

| 2019 | 24 | 206 | 0684    | FOR | CITY                  | OF | BERLIN       | GREEN LAKE |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |

|    | Name of District                        | Valuation  | Gen. Prop. Tax Levy | Remarks |
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| TO | TALS (Also enter on line D-1 on page 1) |            | \$0.00              |         |

TOTALS (Also enter on line D-1 on page 1)

24 231 0685 CO MUN ACCT NO

|                        |         |                          |            | FOR                 | CITY                     | OF                             | GF              | REEN LAKE         | GREEN LAKE                     |   | Check if Amended   |   |
|------------------------|---------|--------------------------|------------|---------------------|--------------------------|--------------------------------|-----------------|-------------------|--------------------------------|---|--|---|
|                        |         |                          |            | _                   | Town- Village            | -City                          | Munio           | ripality          | County                         |   |  |   |
| SEC                    |         |                          |            |                     | Descrip                  | Col 1<br>tion of Tax by Taxing | Jurisiction     |                   |                                |   | Col 2.<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |   |
| Α                      | 1. AC   | GGREGATE AMO             | UNT OF     | STATE TAXES         |                          |                                |                 |                   |                                |   | \$0.00   | Α |
| В.                     | 1. Pc   | ortion of State Spe      | cial Char  | ges Upon County     |                          |                                |                 |                   |                                |   | \$76.95  |   |
| _                      | 2. Pc   | ortion of County Ta      | ax Levied  | Over Entire Municip | ality                    |                                |                 |                   |                                |   | \$1,499,182.37   |   |
| ES ES                  | 3. Sp   | pecial Purpose Co        | unty Taxe  | es .                |                          |                                |                 |                   |                                |   | \$0.00   |   |
| TAXES                  | 4. TC   | OTAL COUNTY TA           | AXES (su   | m of B-1 through E  | 3-3)                     |                                |                 |                   |                                |   | \$1,499,259.32   | В |
|                        |         | Special District<br>Code | Acct<br>No |                     | Special<br>District Name |                                | _               | ol 1a<br>ty Taxes | Col 1b<br>State Special Charge |   | Property Taxes with<br>State Special Charges             |   |
| C.                     | 1       |                          |            |                     |                          |                                |                 |                   |                                |   |  |   |
|                        | 2       |                          |            |                     |                          |                                |                 |                   |                                |   |  |   |
| ES                     | 3       |                          |            |                     |                          |                                |                 |                   |                                |   |  |   |
| ξ                      | 4       |                          |            |                     |                          |                                |                 |                   |                                |   |  |   |
| 5                      | 5       |                          |            |                     |                          |                                |                 |                   |                                |   |  |   |
| IZ.                    | 6       |                          |            |                     |                          |                                |                 |                   |                                |   |  |   |
| <u>S</u>               | 7       |                          |            |                     |                          |                                |                 |                   |                                |   |  |   |
| SPECIAL DISTRICT TAXES | 8       |                          |            |                     |                          |                                |                 |                   |                                |   |  |   |
| PEC                    | 9       |                          |            |                     |                          |                                |                 |                   |                                |   |  |   |
| S                      | 10      |                          |            |                     |                          |                                |                 |                   |                                |   |  | ] |
|                        | 11      |                          |            |                     |                          |                                |                 |                   |                                |   |  |   |
|                        | 12.     | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of 0   | C1 through C11           | )                              |                 | \$0.00            | \$0.00                         | ) | \$0.00   | c |
| D.                     | 1. O    | ther Special Pu          | rpose Dis  | strict Taxes (Show  | v Detail on pag          | ge 4, enter total he           | ere)            |                   |                                |   | \$0.00   |   |
| <b>-</b>               | 2. T    | otal Tax Increme         | ent (exc   | ept county enviror  | nmental remed            | liation tax increme            | nt)             |                   |                                |   | \$283,622.28   |   |
| 5                      | 3. C    | County Environme         | ental Tax  | x Increment         |                          |                                | •               |                   |                                |   | \$0.00   |   |
| 25                     |         | Other State Spec         |            | ges                 |                          |                                |                 |                   |                                |   | \$0.00   |   |
| LLAGE,<br>TAXES        |         | County Special C         |            |                     |                          |                                |                 |                   |                                |   | \$0.00   |   |
| ₽¥                     |         | II Other Town, V         |            |                     |                          |                                |                 |                   |                                |   | \$1,316,686.00   |   |
| Ź                      | 7. S    | Surplus Funds Ap         | oplied C   | AUTION: Do not n    | nake an entry            | on this line unles             | ss Line D6 (abo | ve) is Zero.      |                                | < | \$0.00 >   | 1 |
| <u> </u>               | 8. TO   | TAL TOWN, VILL           | AGE OR     | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL for p             | page one)       |                   |                                |   | \$1,600,308.28   | D |
| Clerl                  | <       |                          |            |                     |                          | Date                           |                 | REMARKS           |                                |   |  |   |
| Wor                    | k Phor  | ne                       |            |                     | Home Phone               | 1                              |                 |                   |                                |   |  |   |
| (                      |         | )                        |            |                     | ( )                      |                                |                 |                   |                                |   |  |   |
| F-n                    | nail Ad | Idress                   |            |                     | Fax Number               |                                |                 |                   |                                |   |  |   |
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| Second   District Codes   No  |              | 019 24<br>AR CO            | 231<br>MUN                              | 0685<br>ACCT NO     | FOR             | CIT'                  |  | GREEN LAKE Municipality       | GREEN LAKE County           |  |  |
|---|--------------|----------------------------|---|---------------------|-----------------|-----------------------|--|-------------------------------|-----------------------------|--|--|
| Fig.   2  | SEC.         | School District Code       |   |                     |                 | SCHOOL                |  |                               | AMOUNTS APPORTIONED         |  |  |
| E   |              | 1 242310                   | 0151                                    | SCH D OF GRE        | EN LAKE         |                       |  |                               | \$1.076.100.00              |  |  |
| 3   | E.           | 2                          |   |                     |                 |                       |  |                               | ¥ 3,00 0,00 0.00            |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$1,076,100.00   \$1,076,100.00   \$143,494.39   \$1.000   \$1,076,100.00   \$143,494.39   \$1.000   \$1,076,100.00   \$1,076,1 |              | 3                          |   |                     |                 |                       |  |                               |                             |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$1,076,100.00   \$1,076,100.00   \$143,494.39   \$1.000   \$1,076,100.00   \$143,494.39   \$1.000   \$1,076,100.00   \$1,076,1 | ပြ           | 4                          |   |                     |                 |                       |  |                               |                             |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$1,076,100.00   \$1,076,100.00   \$143,494.39   \$1.000   \$1,076,100.00   \$143,494.39   \$1.000   \$1,076,100.00   \$1,076,1 | 20           | 5                          |   |                     |                 |                       |  |                               |                             |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$1,076,100.00   \$1,076,100.00   \$143,494.39   \$1.000   \$1,076,100.00   \$143,494.39   \$1.000   \$1,076,100.00   \$1,076,1 | ΥÜ           | 6                          |   |                     |                 |                       |  |                               |                             |  |  |
| Total Elementary and Secondary School Taxes (sum of £1 through £11)   \$1,076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$1.076,1 | A A          | 7                          |   |                     |                 |                       |  |                               |                             |  |  |
| Total Elementary and Secondary School Taxes (sum of £1 through £11)   \$1,076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$1.076,1 | A. A.        | 8                          |   |                     |                 |                       |  |                               |                             |  |  |
| Total Elementary and Secondary School Taxes (sum of £1 through £11)   \$1,076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$143,494.39   \$1.076,100.00   \$1.076,1 | N S          | 9                          |   |                     |                 |                       |  |                               |                             |  |  |
| TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of £1 through £11)   \$1,076,100.00   \$1,076,100.00   \$143,494.39   \$1.000   \$1,076,100.00   \$143,494.39   \$1.000   \$1,076,100.00   \$1,076,1 |              | 10                         |   |                     |                 |                       |  |                               |                             |  |  |
| Total Technical College Taxes (sum of F1 through F3)   Stata, 44,33   Total Technical College Taxes (sum of F1 through F3)   Summary of General Property Taxes (sum of F2) through F3)   Total Central Property Taxes (sum of F2) through F3)   Total Central Property Taxes (sum of F3)   Total (central Property Taxes (sum of F3)   Total (sum of F3)   Total (sum of F3)   Total (sum of F3)   Sum of F3)   Sum of F3   Total (sum of F3)   Sum of F3   | SB           |                            |   |                     |                 |                       |  |                               |                             |  |  |
| Col.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   S4,319,161.99   Summary of General Property Taxes to the Collected   C67) DEPARTMENT OF REVENUE USE ONLY   PLEASE COMPLETE ALL COLUMNS   Real Estate Roll   Personal Property Raves to be Collected   Revenue Use Only   |              |                            |   |                     |                 |                       |  |                               |                             |  |  |
| Col.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   S4,319,161.99   Summary of General Property Taxes to the Collected   C67) DEPARTMENT OF REVENUE USE ONLY   PLEASE COMPLETE ALL COLUMNS   Real Estate Roll   Personal Property Raves to be Collected   Revenue Use Only   | <b>F.</b> SH |                            | 0009                                    | MORAINE PARI        | K TECHNICAL     | COLLEGE FI            | DLC  |                               | \$143,494.39                |  |  |
| Col.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   S4,319,161.99   Summary of General Property Taxes state Tax Credits Applied, and Net General Property Taxes to be Collected   CG7) DEPARTMENT OF REVENUE USE ONLY   PLEASE COMPLETE ALL COLUMNS   Real Estate Roll   Personal Property Rol   Total (Col 1 Plus Col 2)   Revenue Use Only   Revenue Us  | EG.          |                            |   |                     |                 |                       |  |                               |                             |  |  |
| Col.   TOTAL GENERAL PROPERTY TAXES APPORTIONED (Total of State, County, Special District, Local, School and Technical College Taxes)   S4,319,161.99   Summary of General Property Taxes to the Collected   C67) DEPARTMENT OF REVENUE USE ONLY   PLEASE COMPLETE ALL COLUMNS   Real Estate Roll   Personal Property Raves to be Collected   Revenue Use Only   | 일            |                            | . COLLEGE TAX                           | ES (sum of F1 thro  | ough F3)        |                       |  |                               | \$143,494.39                |  |  |
| Summary of General Property Taxes, State Tax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS   Col 1   Col 2   Col 3   Total ( Col 1 Plus Col 2)  |              | TOTAL GENERAL PROPERT      | Y TAXES APPOR                           | RTIONED (Total of   | State, Coun     | ty, Special Distr     | rict, Local, School and T                    | echnical College Taxes)       |                             |  |  |
| General Property Taxes From Computerized Summary   4,276,844.57   42,317.25   4,319,161.82   5,5000 Levy Tax Credit Applied (subtract)   195,114.87   1,930.52   197,045.39 - 1. RECORD ON LINE G-6.   1,230.75.4   0.00   23,787.54   0.00   23,787.54   0.00   23,787.54   0.00   23,787.54   0.00   23,787.54   0.00   23,787.54   0.00   23,893.03   0.00   23,893.03   0.00   23,893.03   0.00   23,893.03   0.00  | G.           |                            |   |                     |                 |                       |  |                               |                             |  |  |
| School Levy Tax Credit Applied (subtract)   195,114.87   1,930.52   197,045.39   G-1. RECORD ON LINE G-6.   |              | PLEASE CO                  | MPLETE ALL (                            | COLUMNS             | Ro              |                       |  |                               | REVENUE USE ONLY            |  |  |
| Columber   | G1           | General Property Taxes Fro | om Computerize                          | ed Summary          |                 | 4,276,844.57          | 42,317.25                                    | 4,319,161.82                  | SUBTRACT LINE G FROM LINE   |  |  |
| First Dollar Credit Applied (subtract)   23,893.03   0.00   23,893.03   (G)   \$4,319,161.99  |              |                            | · · · · · · · · · · · · · · · · · · ·   |                     |                 |                       |  |                               |                             |  |  |
| Section   Color Property   Taxes To Be Collected   A,034,049.13   A0,386.73   A,074,435.86   A  |              |                            |   | act)                |                 |                       |  |                               | (G-1) <b>\$4,319,161.82</b> |  |  |
| Col   |              |                            |   | 1                   |                 |                       |  |                               | (G) <b>\$4,319,161.99</b>   |  |  |
| H. REPORT DETAIL ON PAGE - 3    Col 1   |              |                            |   |                     |                 | 4,034,049.13          | 40,366.73                                    | 4,074,435.86                  | ,                           |  |  |
| For Municipality   Col 2 Enterprise/ Utility   Col 3 Other  |              |                            |   |                     |                 | Col 1                 | Municipal                                    | ity Acting as Agent For       | Ψ0.17                       |  |  |
| M.   OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)   \$0.00   | п.           |                            |   |                     | Fo              |                       | Col 2 Enterprise/ Utility                    |                               |                             |  |  |
| S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   \$0.00  |              |                            |   |                     |                 |                       |  | 0.00                          |                             |  |  |
| M. P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$ = \$ 0.00 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00 } (a) (Acres) (b) (c) (Acres) (d) (e) (Acres) (f) (g) (Acres) (a) (Acres) (i) (Acres)   |              |                            | •                                       | <u> </u>            |                 | <u> </u>              | <u>, , ,                                </u> |                               |                             |  |  |
| M.       P.F. CROP TAXES  | K.           |                            |   |                     |                 | denote minus ar       |  | (f)                           | \$0.00                      |  |  |
| N. MFL TAX  | M.           |                            |   |                     |                 | _ Reg. Acs. @ \$ = \$ |  | <u>0</u> Reg.Acs.@20¢=\$0.0₽_ | \$0.00                      |  |  |
| 1. COAL (Sec.70.42)   Number of Tons=(a)   0.00   @5¢ per Ton + Number of Tons=(b)   0.00   @7¢ per Ton   \$0.00     2. PETROLEUM REFINERIES (Sec.70.421)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     3. IRON ORE CONCENTRATES (Sec. 70.40)   Number of Tons =(a)   0.00   @5¢ per Ton   \$0.00     5. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     5. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     6. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     6. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     6. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     6. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     7. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   0.00   @5¢ per Ton   \$0.00     8. Output   Summer of Tons = (a)   0.00   0.00   0.00   0.00     8. Output   Summer of Tons = (a)   0.00   0.00   0.00   0.00   0.00     8. Output   Summer of Tons = (a)   0.00   0.00   0.00   0.00   0.00     8. Output   Summer of Tons = (a)   0.00   0.00   0.00   0.00   0.00     8. Output   Summer of Tons = (a)   0.00   0.00   0.00   0.00   0.00   0.00     8. Output   Summer of Tons = (a)   0.00   0.00  |              |                            | 0.00 Closed @\$ 10.20=\$0.00 (j)        | \$0.00              |                 |                       |  |                               |                             |  |  |
| 2. PETROLEUM REFINERIES (Sec. 70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.00  \$4,319,161.82  | <u>8</u> o   | 1. COAL (Sec. 70.42)       | umber of Tons=(a)                       | 0.00 @              | 5¢ per Ton + Nu | mber of Tons=(b)      |  |                               | \$0.00                      |  |  |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  **O.00  *  | AT           | ,                          | • |                     |                 |                       | 9.7, 6.1.                                    |                               | \$0.00                      |  |  |
| T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0)  \$4,319,161.82   | CCUP         |                            |   |                     |                 |                       |  |                               |                             |  |  |
|   | ŏ≓<br>T.     | AGGREGATE AMOUNT O         | OF TAXES (Tota                          | al of Sections G, 0 | G-6, H, J, K,   | M, N, and Secti       | ion 0)                                       |                               | \$4,319,161.82              |  |  |

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|                     |          |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |
|---------------------|----------|---|----------------------|----------------------------|------------------|----------------------------|
| Н                   |          | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |
|                     | 01       | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ဟ                   | 02       | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ╛                   | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ī                   | 04       | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| S                   | 05       | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| SPECIAL ASSESSMENTS | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| Ĭ.                  |          |   |                      |                            |                  |                            |
| PEC                 |          |   |                      |                            |                  |                            |
| S                   |          |   |                      |                            |                  |                            |
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|                     |          |   |                      |                            |                  |                            |
|                     |          |   |                      |                            |                  |                            |
|                     | 01       | Weeds, Tree Planting, Removal                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
|                     | 02       | Snow Removal, Plowing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ျှ                  | 03       | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| B                   | 04       | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| X                   | 05       | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| 一天                  | 06       | Fire Calls  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |
| ₽<br>O              | 07<br>08 | Recycling Delinquent Utility Charges                            | \$0.00<br>\$0.00     | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           |
| SPECIAL CHARGES     |          |   |                      |                            |                  |                            |
| S                   |          |   |                      |                            |                  |                            |
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TOTALS (Also enter on line H on page 2) \$0.00 \$0.00 \$0.00

| 2019 | 24 | 231 | 0685    | FOR | CITY                  | OF | GREEN LAKE   | GREEN LAKE |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |

|    | Name of District                        | Valuation  | Gen. Prop. Tax Levy | Remarks |
|----|---|------------|---------------------|---------|
| D. | Traine of Biothet                       | V GIGGEOTI | Com From Fax Lovy   | Toniano |
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| TO | TALS (Also enter on line D-1 on page 1) |            | \$0.00              |         |

TOTALS (Also enter on line D-1 on page 1)

| 24 | 251 | 0686    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                         |             |                          |            | FOR                 | CITY                     |                           | OF           | MA              | RKESAN      | GREEN LAKE                     | Check if Amended                                   |     |
|-------------------------|-------------|--------------------------|------------|---------------------|--------------------------|---------------------------|--------------|-----------------|-------------|--------------------------------|--|-----|
|                         |             |                          |            |                     | Town- Village            | -City                     |              | Municip         | pality      | County                         |  |     |
| SEC.                    |             |                          |            |                     | Descript                 | Col 1<br>tion of Tax by 1 | Taxing Juris | siction         |             |                                | Col 2. AMOUNTS APPORTIONED BY TAXING JURISDICTIONS |     |
| Α                       | 1. AC       | GGREGATE AMO             | UNT OF     | STATE TAXES         |                          |                           |              |                 |             |                                | \$0.00   | ] 🗚 |
| В.                      | 1. Pc       | ortion of State Spe      | cial Char  | ges Upon County     |                          |                           |              |                 |             |                                | \$22.35  | 1   |
|                         | 2. Pc       | ortion of County Ta      | ax Levied  | Over Entire Municip | ality                    |                           |              |                 |             |                                | \$435,493.26                                       |     |
| ES                      | 3. Sp       | oecial Purpose Co        | unty Taxe  | es                  |                          |                           |              |                 |             |                                | \$0.00   |     |
| TAXES                   | 4. TC       | OTAL COUNTY TA           | AXES (su   | m of B-1 through E  | 3-3)                     |                           |              |                 |             |                                | \$435,515.61                                       | B   |
| <u> </u>                |             | Special District<br>Code | Acct<br>No |                     | Special<br>District Name |                           |              | Col<br>Property | **          | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges       |     |
| C.                      | 1           | 248030                   | 0161       | LITTLE GREEN LA     | AKE PROT & RE            | HAB DISTRIC               | т            |                 | \$0.00      | \$0.00                         | \$0.00   | 1   |
|                         | 2           |                          |            |                     |                          |                           |              |                 |             |                                |  | 1   |
| ES                      | 3           |                          |            |                     |                          |                           |              |                 |             |                                |  | ]   |
| ₹                       | 4           |                          |            |                     |                          |                           |              |                 |             |                                |  |     |
| 5                       | 5           |                          |            |                     |                          |                           |              |                 |             |                                |  | 1   |
| Σ                       | 6           |                          |            |                     |                          |                           |              |                 |             |                                |  | 1   |
| DIS                     | 7           |                          |            |                     |                          |                           |              |                 |             |                                |  | 1   |
| ¥                       | 8           |                          |            |                     |                          |                           |              |                 |             |                                |  | 1   |
| SPECIAL DISTRICT TAXES  | 9           |                          |            |                     |                          |                           |              |                 |             |                                |  | 1   |
| S                       | 10          |                          |            |                     |                          |                           |              |                 |             |                                |  | 1   |
|                         | 11          |                          |            |                     |                          |                           |              |                 |             |                                |  | 1   |
|                         | 12.         | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of 0   | C1 through C11           | )                         |              |                 | \$0.00      | \$0.00                         | \$0.00   | 10  |
| D.                      |             |                          |            | strict Taxes (Shov  |                          | •                         | tal here)    |                 |             |                                | \$0.00   | 1   |
|                         |             | <u> </u>                 | -          | ept county enviror  |                          |                           |              |                 |             |                                | \$92,189.58  | -   |
| ĊĬ                      |             | ounty Environme          | •          | <u> </u>            | miorital romou           | iation tax ino            | iomont,      |                 |             |                                | \$0.00   | -   |
| 9 <u>R</u>              |             | ther State Spec          |            |                     |                          |                           |              |                 |             |                                | \$0.00   | 1   |
|                         |             | ounty Special C          |            |                     |                          |                           |              |                 |             |                                | \$0.00   | 1   |
| ĂΫ́                     | <b>6.</b> A | II Other Town, V         | illage, o  | r City Taxes        |                          |                           |              |                 |             |                                | \$612,421.00                                       |     |
| <del>-</del><br>⋝       | 7. S        | urplus Funds Ap          | plied C    | AUTION: Do not n    | nake an entry            | on this line              | unless Lin   | ne D6 (above    | e) is Zero. |                                | < \$0.00   | >   |
| TOWN, VILLAGE,<br>TAXES | 8. TO       | TAL TOWN, VILL           | AGE OR     | CITY TAXES (sum     | of D1 through D          | 7; NOT TOTAL              | for page o   | one)            |             |                                | \$704,610.58                                       | ם [ |
| Clerk                   | ς           |                          |            |                     |                          | Date                      |              |                 | REMARKS     |                                |  | ĺ   |
| 141                     | L D'        |                          |            |                     | 11 51                    |                           |              |                 |             |                                |  |     |
| vvor<br>′               | k Phor      | ne<br>\                  |            |                     | Home Phone               |                           |              |                 |             |                                |  |     |
| (                       |             | )                        |            |                     | ( )                      |                           |              |                 |             |                                |  |     |
| E-m                     | nail Ad     | dress                    |            |                     | Fax Number               |                           |              |                 |             |                                |  |     |

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|                                     | 019 24<br>AR CO                                       | 251<br>MUN          | 0686<br>ACCT NO            | FOR _           | CIT' Town - Villag      |                                 | MARKESAN<br>Municipality           | GREEN LAKE County  |
|-------------------------------------|---|---------------------|----------------------------|-----------------|-------------------------|---------------------------------|------------------------------------|--|
| SEC.                                | School District Code                                  | es Acct<br>No       |                            |                 | SCHOOL                  | Col 1<br>. DISTRICT NAMES       |                                    | Col. 2<br>AMOUNTS APPORTIONED<br>BY TAXING JURISDICTIONS |
|                                     | 1 243325  | 0152                | SCH D OF MARK              | KESAN           |                         |                                 |                                    | \$576,977.89   |
| E.                                  | 2   |                     |                            |                 |                         |                                 |                                    | <b>V</b>   |
|                                     | 3   |                     |                            |                 |                         |                                 |                                    |  |
| ပြ                                  | 4   |                     |                            |                 |                         |                                 |                                    |  |
| 20                                  | 5   |                     |                            |                 |                         |                                 |                                    |  |
| ≻ S<br>H                            | 6   |                     |                            |                 |                         |                                 |                                    |  |
| AR<br>Y S                           | 7   |                     |                            |                 |                         |                                 |                                    |  |
| ELEMENTARY AND<br>SECONDARY SCHOOLS | 8   |                     |                            |                 |                         |                                 |                                    |  |
| N N                                 | 9   |                     |                            |                 |                         |                                 |                                    |  |
|                                     | 10  |                     |                            |                 |                         |                                 |                                    |  |
| S                                   | 11  |                     |                            | ,               |                         |                                 |                                    |  |
| -                                   | 12 TOTAL ELEMENTARY                                   |                     |                            | •               |                         | 21.0                            |                                    | \$576,977.89 E   |
| F. S                                | 1. 1000   | 0009                | MORAINE PARK               | TECHNICAL       | COLLEGE FI              | DLC                             |                                    | \$41,683.28  |
|                                     | 3.  |                     |                            |                 |                         |                                 |                                    |  |
| F. TECH. J                          | 4. TOTAL TECHNICA                                     | L COLLEGE TAXI      | ES (sum of F1 thro         | ough F3)        |                         |                                 |                                    | \$41,683.28 F  |
| G.                                  | TOTAL GENERAL PROPERT                                 |                     |                            |                 |                         |                                 |                                    | \$1,758,787.36 G   |
| <b>O</b> .                          |   |                     |                            | edits Applied,  |                         | I Property Taxes to be C        |                                    | (G7) DEPARTMENT OF                                       |
|                                     | PLEASE CO   | MPLETE ALL (        | COLUMNS                    | Rea             | Col 1<br>al Estate Roll | Col 2<br>Personal Property Roll | Col 3<br>Total ( Col 1 Plus Col 2) | REVENUE USE ONLY   |
| G1                                  | General Property Taxes Fr                             |                     | ed Summary                 |                 | 1,715,627.77            | 43,159.60                       | 1,758,787.37                       | SUBTRACT LINE G FROM LINE                                |
| G2                                  | School Levy Tax Credit Ap                             | · · · · · ·         |                            |                 | 127,633.31              | 3,210.80                        | ·                                  | G-1. RECORD ON LINE G-6.                                 |
| G3                                  | Lottery and Gaming Credit                             |                     | ict)                       |                 | 60,899.26<br>36,162.81  | 0.00                            | 60,899.26<br>36,162.81             | (G-1) <b>\$1,758,787.37</b>                              |
| G4<br>G5                            | First Dollar Credit Applied Net General Property Taxe |                     | 2d                         |                 | 1,490,932.39            | 39,948.80                       | 1,530,881.19                       | (G) <b>\$1,758,787.36</b>                                |
| G6                                  | UNDERRUN / OVERRUN                                    |                     |                            |                 | 1,430,332.33            | 00,010.00                       | 1,550,561.15                       | \$0.01   |
| H.                                  |   | T DETAIL ON P.      |                            |                 | Col 1                   | Municipal                       | ity Acting as Agent For            |  |
|                                     |   |                     |                            | For             | Municipality            | Col 2 Enterprise/ Utility       | Col 3 Other                        |  |
|                                     | SPECIAL ASSESSMENTS AN                                |                     |                            | 20. 1.6         | 1,027.82                | 1,462.83                        | 3,353.02                           | \$5,843.67   |
| J.<br>K.                            | OMITTED PROPERTY TAXE                                 | <u> </u>            |                            |                 |                         |                                 |                                    | \$0.00   |
| 1                                   | S. 70.43 CORRECTIONS (No.                             |                     | (b)                        | (c)             | note minus ar           | nount) (e)                      | (f)                                | \$0.00   |
| М.                                  | P.F. CROP TAXES0.                                     | 00Reg. Acs. @ 10    | ¢ = \$ + 0.00 + c) (Acres) | 0.00 (d)        | Reg. Acs. @ \$ = \$     | 0.00+ 0.00<br>(f) (g) (Acres    | <u>0</u> Reg.Acs.@20¢=\$0.0Q_      | \$0.00   |
| N.                                  | MFL TAX0.00_ Open @ .7                                |                     | \$0.00                     |                 |                         |                                 |                                    |  |
| ĕ o                                 | 1. COAL (Sec.70.42)                                   | Number of Tons=(a)_ | 0.00 @5                    | ¢ per Ton + Num | her of Tons-(h)         | 0.00 @7¢ per 1                  |                                    | \$0.00   |
| ATI.                                | 2. PETROLEUM REFINER                                  | ` '                 |                            | Number of To    | . , _                   | 0.00 @5¢ per Ton                | VII                                | \$0.00   |
| ⊥≌ ທ                                | 3. IRON ORE CONCENTE                                  | ,                   |                            | Number of To    | ` '                     | 0.00 @5¢ per Ton                |                                    | \$0.00   |
| ŏĔ                                  |   |                     |                            |                 |                         |                                 |                                    |  |
| T.                                  | AGGREGATE AMOUNT                                      | OF TAXES (Tota      | al of Sections G, G        | 6-6, H, J, K, N | /I, N, and Secti        | on 0)                           |                                    | \$1,764,631.04   |

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 FOR
 CITY
 OF
 MARKESAN
 GREEN LAKE

 YEAR
 CO
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 Town - Village - City
 Municipality
 County

#### **SECTION H - DETAIL SUMMARY**

|                 |          | Total For Each Line   |                               |   |             |                            |
|-----------------|----------|---|-------------------------------|---|-------------|----------------------------|
| Н               |          | Special Assessments and Special Charges                         | Col 1<br>For the Municipality | Municipality Acting as Col 2 Enterprise / Utility | Col 3 Other | (Total of columns 1,2 & 3) |
|                 | 01       | Water main and lateral Installations                            | \$0.00                        | \$0.00  | \$0.00      | \$0.00                     |
| ဟ               | 02       | Sewer main and lateral installations                            | \$0.00                        | \$0.00  | \$0.00      | \$0.00                     |
| É               | 03       | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00                        | \$0.00  | \$0.00      | \$0.00                     |
| I₽              | 04       | Street light installation                                       | \$0.00                        | \$0.00  | \$0.00      | \$0.00                     |
| S               | 05       | Greenbelts  | \$0.00                        | \$0.00  | \$0.00      | \$0.00                     |
| ASSESSMENTS     | 06       | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00                        | \$0.00  | \$0.00      | \$0.00                     |
| SPECIAL         |          |   |                               |   |             |                            |
|                 |          |   |                               |   |             |                            |
|                 |          |   |                               |   |             |                            |
|                 | 01       | Weeds, Tree Planting, Removal                                   | \$1,027.82                    | \$0.00  | \$0.00      | \$1,027.82                 |
|                 | 02       | Snow Removal, Plowing   | \$0.00                        | \$0.00  | \$0.00      | \$0.00                     |
| ဟ               | 03       | Refuse And Garbage Collection                                   | \$0.00                        | \$0.00  | \$0.00      | \$0.00                     |
| 병               | 04       | Grading, Gravel, Culvert, Fencing                               | \$0.00                        | \$0.00  | \$0.00      | \$0.00                     |
| ٦               | 05       | Fencing   | \$0.00                        | \$0.00  | \$0.00      | \$0.00                     |
| Ì               | 06       | Fire Calls  | \$0.00                        | \$0.00  | \$0.00      | \$0.00                     |
| ပ               | 07       | Recycling   | \$0.00                        | \$0.00  | \$0.00      | \$0.00                     |
| ∣₹              | 08<br>09 | Delinquent Utility Charges Raze Structure                       | \$0.00<br>\$0.00              | \$1,462.83<br>\$0.00                              | \$0.00      | \$1,462.83<br>\$3,353.02   |
| SPECIAL CHARGES | 09       | Raze Structure  | \$0.00                        | \$0.00  | \$3,353.02  | \$3,353.02                 |
|                 |          |   |                               |   |             |                            |
|                 |          |   |                               |   |             |                            |
|                 |          |   |                               |   |             |                            |
|                 |          |   |                               |   |             |                            |
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TOTALS (Also enter on line H on page 2)

\$1,027.82

\$1,462.83

\$3,353.02

\$5,843.67

| 2019 | 24 | 251 | 0686    | FOR | CITY                  | OF | MARKESAN     | GREEN LAKE |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|--|
| YEAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |  |

|    |   |           | Con Draw Toxylorus  |         |  |  |  |
|----|---|-----------|---------------------|---------|--|--|--|
| D. | Name of District                        | Valuation | Gen. Prop. Tax Levy | Remarks |  |  |  |
|    |   |           |                     |         |  |  |  |
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|    |   |           |                     |         |  |  |  |
|    |   |           |                     |         |  |  |  |
|    |   |           |                     |         |  |  |  |
|    | TALS (Also enter on line D-1 on page 1) |           | \$0.00              | 1       |  |  |  |

LGS301WI (R. 12-18)

| 24 | 271 | 0687    |
|----|-----|---------|
| CO | MUN | ACCT NO |

|                        |              |                          |            | FOR                                   | CITY                     | OF                             | PF             | RINCETON           | GREEN LAKE                     | Check if Ame                                      | naea            |   |
|------------------------|--------------|--------------------------|------------|---------------------------------------|--------------------------|--------------------------------|----------------|--------------------|--------------------------------|---|-----------------|---|
|                        |              |                          |            |                                       | Town- Village            | -City                          | Munio          | cipality           | County                         | -   |                 |   |
| SEC.                   |              |                          |            |                                       | Descript                 | Col 1<br>tion of Tax by Taxing | Jurisiction    |                    |                                | Col 2. AMOUNTS APPORTIONEL BY TAXING JURISDICTION |                 |   |
| Α                      | 1. A         | GGREGATE AMO             | UNT OF S   | STATE TAXES                           |                          |                                |                |                    |                                | \$0   | 0.00            | Α |
| В.                     | 1. Po        | ortion of State Spe      | cial Charg | es Upon County                        |                          |                                |                |                    |                                | \$17  | 7.99            |   |
|                        | 2. Po        | ortion of County Ta      | x Levied ( | Over Entire Municip                   | ality                    |                                |                |                    |                                | \$350,515   | 5.84            |   |
| ES                     | 3. Sp        | oecial Purpose Cou       | unty Taxes | 3                                     |                          |                                |                |                    |                                | \$0   | 0.00            |   |
| TAXES                  | 4. TO        | OTAL COUNTY TA           | AXES (sur  | n of B-1 through B                    | 3-3)                     |                                |                |                    |                                | \$350,533   | 3.83            | В |
|                        |              | Special District<br>Code | Acct<br>No |                                       | Special<br>District Name |                                | _              | ol 1a<br>rty Taxes | Col 1b<br>State Special Charge | Property Taxes with<br>State Special Charges      |                 |   |
| C.                     | 1            |                          |            |                                       |                          |                                |                |                    |                                |   |                 |   |
|                        | 2            |                          |            |                                       |                          |                                |                |                    |                                |   |                 |   |
| S                      | 3            |                          |            |                                       |                          |                                |                |                    |                                |   |                 |   |
| SPECIAL DISTRICT TAXES | 4            |                          |            |                                       |                          |                                |                |                    |                                |   |                 |   |
| 5                      | 5            |                          |            |                                       |                          |                                |                |                    |                                |   |                 |   |
| E E                    | 6            |                          |            |                                       |                          |                                |                |                    |                                |   |                 |   |
| <u> </u>               | 7            |                          |            |                                       |                          |                                |                |                    |                                |   |                 |   |
| ₹                      | 8            |                          |            |                                       |                          |                                |                |                    |                                |   |                 |   |
| ည္က                    | 9            |                          |            |                                       |                          |                                |                |                    |                                |   |                 |   |
| Š                      | 10           |                          |            |                                       |                          |                                |                |                    |                                |   |                 |   |
|                        | 11           |                          |            |                                       |                          |                                |                |                    |                                |   |                 |   |
|                        | 12.          | TOTAL SPECIAL            | DISTRIC    | T TAXES (sum of 0                     | C1 through C11           | )                              |                | \$0.00             | \$0.00                         | \$0   | 0.00            | С |
| <b>)</b> .             | 1. O         | ther Special Pur         | pose Dis   | trict Taxes (Show                     | v Detail on pag          | ge 4, enter total hei          | re)            |                    |                                | \$0   | 0.00            | Ū |
| _                      | 2. T         | otal Tax Increme         | ent (exce  | ept county enviror                    | nmental remed            | liation tax incremer           | nt)            |                    |                                | \$(   | 0.00            |   |
| 5                      |              | ounty Environme          |            | · · · · · · · · · · · · · · · · · · · |                          |                                | ,              |                    |                                | \$0   | 0.00            |   |
| 5                      | 4. C         | ther State Speci         | ial Charg  | es                                    |                          |                                |                |                    |                                | \$0   | 0.00            |   |
| TAXES                  | <b>5</b> . C | County Special C         | harges     |                                       |                          |                                |                |                    |                                | \$0   | 0.00            |   |
| _                      |              | II Other Town, V         |            |                                       |                          |                                |                |                    |                                | \$591,949   |                 |   |
| ><br>Ž                 | <b>7</b> . S | urplus Funds Ap          | plied CA   | NUTION: Do not n                      | nake an entry            | on this line unles             | s Line D6 (abo | ve) is Zero.       |                                | 1 3   | .00 <b>&gt;</b> |   |
| <u> </u>               | 8. TO        | TAL TOWN, VILL           | AGE OR     | CITY TAXES (sum                       | of D1 through D          | 7; NOT TOTAL for p             | page one)      |                    |                                | \$591,949   | 0.00            | D |
| Clerk                  | ΄            |                          |            |                                       |                          | Date                           |                | REMARKS            |                                |   |                 |   |
|                        |              |                          |            |                                       |                          |                                |                |                    |                                |   |                 |   |
| Wor                    | k Pho        | ne                       |            |                                       | Home Phone               |                                |                |                    |                                |   |                 |   |
| (                      |              | )                        |            |                                       | ( )                      |                                |                |                    |                                |   |                 |   |
| E-m                    | nail Ad      | Idress                   |            |                                       | Fax Number               |                                |                |                    |                                |   |                 |   |
|                        |              |                          |            |                                       | ( )                      |                                |                |                    |                                |   |                 |   |

Printed 05-19-20 08:08 AM

| Second   School District Codes   Applied   School District NAMES   School District NAMES   AMOINTS APPORTIONED BY TAXING JURISDICTIONS   |                  | 019 <u>24</u> CO      | 271<br>MUN        | 0687<br>ACCT NO      | FOR CIT                      |   | PRINCETON Municipality           | GREEN LAKE County                       |
|--|------------------|-----------------------|-------------------|----------------------|------------------------------|---|----------------------------------|---|
| E  | SEC.             | School District Code  |                   |                      | SCHOO                        |   |                                  | AMOUNTS APPORTIONED                     |
| E  |                  | 1 244606              | 0153              | SCH D OF PRINCI      | ETON                         |   |                                  | \$447.275.00                            |
| 4  | E.               | 2                     |                   |                      |                              |   |                                  | , |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$447,275.00   E   \$33,549.66   \$ |                  | 3                     |                   |                      |                              |   |                                  |   |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$447,275.00   E   \$33,549.66   \$ | ပြ               | 4                     |                   |                      |                              |   |                                  |   |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$447,275.00   E   \$33,549.66   \$ | 20               | 5                     |                   |                      |                              |   |                                  |   |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$447,275.00   E   \$33,549.66   \$ | ≻ S<br>H         | 6                     |                   |                      |                              |   |                                  |   |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$447,275.00   E   \$33,549.66   \$ | AR<br>Y S        | 7                     |                   |                      |                              |   |                                  |   |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$447,275.00   E   \$33,549.66   \$ | AR               | 8                     |                   |                      |                              |   |                                  |   |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$447,275.00   E   \$33,549.66   \$ | N N              | 9                     |                   |                      |                              |   |                                  |   |
| 12   TOTAL ELEMENTARY AND SECONDARY SCHOOL TAXES (sum of E1 through E11)   \$447,275.00   E   \$33,549.66   \$ |                  | 10                    |                   |                      |                              |   |                                  |   |
| Total From Computerized Summary   1,404,773.92   18,533.43   1,423,307.49   1,4   | S                |                       |                   |                      |                              |   |                                  |   |
| Col.  | -                |                       |                   |                      |                              |   |                                  |   |
| Col.  | F. S             |                       | 0009              | MORAINE PARK I       | ECHNICAL COLLEGE I           | -DLC  |                                  | \$33,549.66                             |
| Col.  |                  |                       |                   |                      |                              |   |                                  |   |
| Col.  | 150              |                       | COLLEGE TAX       | S (sum of F1 throu   | gh F3)                       |   |                                  | \$33,549.66 F                           |
| Summary of General Property Taxes, State 1ax Credits Applied, and Net General Property Taxes to be Collected   PLEASE COMPLETE ALL COLUMNS   Col 1   Col 2   Col 3     Real Estate Roll   Personal Property Roll   Total (Col 1 Plus Col 2)     Revenue Use Only   Revenue Use Only     Subtract Line of From Line General Property Rates     G-1. Record On Use General Property States     G-1. Record On Use General Property States     G-1. Record On Use General Property States     G-1. Record On Use General Property National Property Only     Revenue Use Only     Subtract Line of From Line General Property National Property Only     G-1. \$1,423,307.35     G-1.  |                  | TOTAL GENERAL PROPERT | Y TAXES APPOR     | RTIONED (Total of S  | tate, County, Special Dis    | trict, Local, School and T                    | echnical College Taxes)          |   |
| Real Estate Roll   Personal Property Roll   Total (Col 1 Plus Col 2)   |                  |                       | . ,               | · ·                  | • • •                        | •   |                                  |   |
| School Levy Tax Credit Applied (subtract)   79,722.64   1,051.81   80,774.45   G-1. RECORD ON LINE G-6.  |                  | PLEASE COI            | MPLETE ALL (      | COLUMNS              |                              |   |                                  | REVENUE USE UNLT                        |
| Column   C   |                  |                       |                   | ed Summary           |                              |   | 1,423,307.35                     | SUBTRACT LINE G FROM LINE               |
| G4   First Dollar Credit Applied (subtract)   39,072.06   0.00   39,072.06   (G)   \$1,423,307.49     G5   Net General Property Taxes To Be Collected   1,227,064.45   17,481.62   1,244,546.07     G6   UNDERRUN / OVERRUN (include Line G-6 in Line T Total)   -\$0.14     H.   REPORT DETAIL ON PAGE - 3   Col 1   Municipality Acting as Agent For For Municipality   Col 2 Enterprise/ Utility   Col 3 Other     SPECIAL ASSESSMENTS AND CHARGES   1,659.44   14,407.31   0.00   \$16,066.75     K.   S. 70.43 CORRECTIONS (Net taxes levied on property omitted from taxation in previous years)   \$0.00     K.   S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   \$0.00   (d) (e) (f)     P.F. CROP TAXES   0.00   Reg. Acs. @ 10 e = \$ 0.00 + 0.00   Reg. Acs. @ \$ \$ 0.00 + 0.00   Reg. Acs. @ \$ \$ 0.00   Reg. Acs. @ \$ \$ 0.00     N.   MFL TAX   0.00   Open @ .74 e = \$ 0.00 + 0.00   Closed @ \$ 1.75 = \$ 0.00 + 0.00   Open @ \$ 2.04 = 0.00 + 0.00   Closed @ \$ 10.20 = \$ 0.00     N.   MFL TAX   0.00   Open @ .74 e = \$ 0.00 + 0.00   Closed @ \$ 1.75 = \$ 0.00 + 0.00   Open @ \$ 2.04 = 0.00 + 0.00   Closed @ \$ 10.20 = \$ 0.00     N.   MFL TAX   0.00   Open @ .74 e = \$ 0.00 + 0.00   Closed @ \$ 1.75 = \$ 0.00 + 0.00   Open @ \$ 2.04 = 0.00 + 0.00   Closed @ \$ 10.20 = \$ 0.00     O0 Closed @ \$ 7.87 = \$ 0.00   \$ 0.00     O0 Closed @ \$ 7.87 = \$ 0.00   \$ 0.00     O0 Closed @ \$ 7.87 = \$ 0.00   \$ 0.00     S0.00   \$ 0.00   Closed @ \$ 1.75 = \$ 0.00   Open @ .74 e = \$ 0.00   Open @ .7   |                  |                       |                   |                      | <u> </u>                     |   |                                  | - I                                     |
| Net General Property Taxes To Be Collected   1,227,064.45   17,481.62   1,244,546.07   G   |                  |                       |                   | ict)                 |                              |   |                                  | (G-1) <b>\$1,423,307.35</b>             |
| SPECIAL ASSESSMENTS AND CHARGES   Col 1   Municipality Acting as Agent For For Municipality   Col 2 Enterprise/ Utility   Col 3 Other  |                  |                       |                   | 2d                   |                              |   | <del>-</del>                     | (G) <b>\$1,423,307.49</b>               |
| H. REPORT DETAIL ON PAGE - 3  Col 1  Municipality Acting as Agent For For Municipality Col 2 Enterprise/ Utility  SPECIAL ASSESSMENTS AND CHARGES  1,659,44  14,407.31  0.00  \$16,066.75  DMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)  S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)  N. P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$ = \$ 0.00 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00   |                  |                       |                   |                      | 1,221,004.43                 | 17,401.02                                     | 1,244,340.07                     |   |
| SPECIAL ASSESSMENTS AND CHARGES   1,659.44   14,407.31   0.00   \$16,066.75  |                  |                       |                   |                      | Col 1                        | Municipal                                     | ity Acting as Agent For          |   |
| J.   OMITTED PROPERTY TAXES (Net taxes levied on property omitted from taxation in previous years)   \$0.00  |                  |                       |                   |                      |                              | Col 2 Enterprise/ Utility                     |                                  |   |
| S. 70.43 CORRECTIONS (Net taxes due or refunded - use brackets <> to denote minus amount)   \$0.00   |                  |                       |                   |                      | ,                            | , ,   | 0.00                             | <b>#</b> 0.00                           |
| M. P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$ \$ 0.00 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00  |                  |                       | •                 |                      | <u>'</u>                     |   |                                  |   |
| M. P.F. CROP TAXES 0.00 Reg. Acs. @ 10 ¢ = \$ 0.00 + 0.00 Reg. Acs. @ \$ = \$ 0.00 + 0.00 Reg. Acs. @ 20¢ = \$ 0.00   | I.               |                       | taxes due or re   |                      |                              |   | (f)                              | \$0.00                                  |
| N. MFL TAX 0.00 Open @ .74 ¢ =\$ 0.00 + 0.00 Closed @\$ 1.75=\$ 0.00 + 0.00 Open @\$ 2.04= 0.00 + 0.00 Closed @\$ 10.20=\$ 0.00    (i) (Acres) (j)   \$0.00 Closed @\$ 7.87=\$ 0.00    1. COAL (Sec.70.42) Number of Tons=(a) 0.00 @5¢ per Ton + Number of Tons=(b) 0.00 @7¢ per Ton  2. PETROLEUM REFINERIES (Sec.70.421) Number of Tons = (a) 0.00 @5¢ per Ton  3. IRON ORE CONCENTRATES (Sec. 70.40) Number of Tons = (a) 0.00 @5¢ per Ton  \$0.00  | M.               |                       | 0_Reg. Acs. @ 10  |                      |                              |   | <u>0.00</u> Reg.Acs.@20¢=\$      | ψ0.00                                   |
| 1. COAL (Sec.70.42)   Number of Tons=(a)   0.00   @5¢ per Ton + Number of Tons=(b)   0.00   @7¢ per Ton     2. PETROLEUM REFINERIES (Sec.70.421)   Number of Tons =(a)   0.00   @5¢ per Ton     3. IRON ORE CONCENTRATES (Sec. 70.40)   Number of Tons =(a)   0.00   @5¢ per Ton     4. COAL (Sec.70.42)   Number of Tons=(a)   0.00   @5¢ per Ton     50.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00     5. COAL (Sec.70.42)   Number of Tons=(a)   0.00   0.00   0.00   0.00   0.00   0.00     5. COAL (Sec.70.42)   Number of Tons=(a)   0.00   0.00   0.00   0.00   0.00     5. COAL (Sec.70.42)   Number of Tons=(a)   0.00   0.00   0.00   0.00   0.00     5. COAL (Sec.70.42)   Number of Tons=(a)   0.00   0.00   0.00   0.00     5. COAL (Sec.70.42)   Number of Tons=(a)   0.00   0.00   0.00     5. COAL (Sec.70.42)   Number of Tons=(a)   0.00   0.00   0.00     5. COAL (Sec.70.42)   Number of Tons=(a)   0.00   0.00   0.00     5. COAL (Sec.70.42)   Number of Tons=(a)   0.00   0.00   0.00     5. COAL (Sec.70.42)   Number of Tons=(a)   0.00   0.00   0.00     5. COAL (Sec.70.42)   Number of Tons=(a)   0.00   0.00   0.00     5. COAL (Sec.70.42)   Number of Tons=(a)   0.00   0.00     5. COAL (Sec.70.42)   Number of To   | N.               |                       |                   |                      |                              | en @\$ 2.04= <u>0.00</u> + <u>(i)</u> (Acres) | 0.00 Closed @\$ 10.20=\$0.00 (j) |   |
| 2. PETROLEUM REFINERIES (Sec. 70.421)  Number of Tons =(a) 0.00 @5¢ per Ton  3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  \$0.00  \$0.00  \$1,439,374.10   | <u>≥</u> 0       | 1. COAL (Sec 70.42)   | umber of Tons=(a) | 0.00 @5#             | per Ton + Number of Tons-(b) |   |                                  | \$0.00                                  |
| 3. IRON ORE CONCENTRATES (Sec. 70.40)  Number of Tons =(a) 0.00 @5¢ per Ton  **O.00  **D.00  **O.00  *   | ATI.             | ,                     | ` '               |                      |                              |   | <del></del>                      | \$0.00                                  |
| T. AGGREGATE AMOUNT OF TAXES (Total of Sections G, G-6, H, J, K, M, N, and Section 0) \$1,439,374.10   | CCUP             |                       | ,                 | <i>'</i>             | ` /                          |   |                                  |   |
|  | ŏ₽<br><b>T</b> . | AGGREGATE AMOUNT C    | F TAXES (Tota     | al of Sections G, G- | 6, H, J, K, M, N, and Sec    | tion 0)                                       |                                  | \$1,439,374.10                          |

 2019
 24
 271
 0687
 FOR
 CITY
 OF
 PRINCETON
 GREEN LAKE

 YEAR
 CO
 MUN
 ACCT NO
 Town - Village - City
 Municipality
 County

#### **SECTION H - DETAIL SUMMARY**

|                     |       |   | Col 1                | Municipality Acting as     | s Agent for      | Total For Each Line        |  |
|---------------------|-------|---|----------------------|----------------------------|------------------|----------------------------|--|
| Н                   |       | Special Assessments and Special Charges                         | For the Municipality | Col 2 Enterprise / Utility | Col 3 Other      | (Total of columns 1,2 & 3) |  |
|                     | 01    | Water main and lateral Installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |  |
| ဟ                   | 02    | Sewer main and lateral installations                            | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |  |
| ᇦ                   | 03    | Street improvements (ex: sidewalks, storm sewers, seal coating) | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |  |
| Ī                   | 04    | Street light installation                                       | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |  |
| S                   | 05    | Greenbelts  | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |  |
| ASSES               | 06    | Drain ditch and watercourse (sec. 88.42 & 88.43)                | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |  |
| SPECIAL ASSESSMENTS |       |   |                      |                            |                  |                            |  |
|                     | 01 02 | Snow Removal, Plowing   | \$404.50<br>\$327.82 | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | \$404.50<br>\$327.82       |  |
| ဟ္သ                 | 03    | Refuse And Garbage Collection                                   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |  |
| <u>15</u>           | 04    | Grading, Gravel, Culvert, Fencing                               | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |  |
| N.                  | 05    | Fencing   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |  |
| ]                   | 06    | Fire Calls  | \$776.25             | \$0.00                     | \$0.00           | \$776.25                   |  |
| ပ                   | 07    | Recycling   | \$0.00               | \$0.00                     | \$0.00           | \$0.00                     |  |
| ∣₹                  | 08    | Delinquent Utility Charges                                      | \$0.00               | \$14,407.31                | \$0.00           | \$14,407.31                |  |
| SPECIAL CHARGES     | 09    | Other Special Charges   | \$150.87             | \$0.00                     | \$0.00           | \$150.87                   |  |

TOTALS (Also enter on line H on page 2)

\$1,659.44

\$14,407.31

\$0.00

\$16,066.75

| 2019 | 24 | 271 | 0687    | FOR | CITY                  | OF | PRINCETON    | GREEN LAKE |  |
|------|----|-----|---------|-----|-----------------------|----|--------------|------------|--|
| YFAR | CO | MUN | ACCT NO |     | Town - Village - City |    | Municipality | County     |  |

|     |  | D-1 - DETAILS OF OTHER SPE |                     |               |
|-----|--|----------------------------|---------------------|---------------|
| D.  | Name of District                       | Valuation                  | Gen. Prop. Tax Levy | Remarks       |
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| TOT | ALS (Also enter on line D-1 on page 1) |                            | \$0.00              |               |

TOTALS (Also enter on line D-1 on page 1)