

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2017**

19      002      0535  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF AURORA FLORENCE COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|----------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 819                         | 573                              | 1,216                                     | 6,473,200        | 37,255,600                    | 43,728,800                           |
| 2        | COMMERCIAL - Class 2   | 50                          | 41                               | 39  | 512,500          | 4,206,400                     | 4,718,900                            |
| 3        | MANUFACTURING - Class 3  | 1                           | 1                                | 3   | 17,100           | 205,000                       | 222,100                              |
| 4        | AGRICULTURAL - Class 4   | 247                         |                                  | 3,799                                     | 436,400          |                               | 436,400                              |
| 5        | UNDEVELOPED - Class 5  | 323                         |                                  | 2,774                                     | 1,072,900        |                               | 1,072,900                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 149                         |                                  | 1,953                                     | 1,634,600        |                               | 1,634,600                            |
| 7        | FOREST LANDS - Class 6   | 320                         |                                  | 6,077                                     | 9,823,600        |                               | 9,823,600                            |
| 8        | OTHER - Class 7  | 28                          | 27                               | 53  | 95,700           | 1,865,100                     | 1,960,800                            |
| 9        | TOTAL - ALL COLUMNS  | 1,937                       | 642                              | 15,914                                    | 20,066,000       | 43,532,100                    | 63,598,100                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                  | 48  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                  |   | 459,100          | 262,900                       | 722,000                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                  |   | 225,600          | 60,600                        | 286,200                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                  |   | 293,200          | 5,200                         | 298,400                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                  |   | 977,900          | 328,700                       | 1,306,600                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                  |   |                  |                               | <b>64,904,700</b>                    |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 09/12/2017                  | Name of Assessor<br>MIKE MUELVOR |   |                  | Telephone #<br>(715) 369-2952 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .919283645  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

# FOREST CROP AND OTHER EXEMPT LAND

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    | 1   | (b) ACRES   | (c) ASSESSED VALUE       | 4   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$8.27 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre</b> |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>                |  |                        |
|    | 6   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b> |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>                |  |                        |
|    | 3   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 2,345.12  |   |                          | 2,135.85  | 17.78  | 854.03                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

## SPECIAL DISTRICTS

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 197030                                       | 0132                    | AURORA SANITARY DISTRICT #1    | 13,232,700   |   | 13,232,700   |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2017  
YEAR
19  
CO
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MUN
0535  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 191855  | 0122                    | SCH D OF FLORENCE COUNTY             | 64,353,900   | 550,800   | 64,904,700   |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 64,353,900   | 550,800   | 64,904,700   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001300  | 0012                    | NORTHEAST WISCONSIN TECH COLLEGE GNB | 64,353,900   | 550,800   | 64,904,700   |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 64,353,900   | 550,800   | 64,904,700   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

STACY HEDMARK  
TOWN OF AURORA  
507 OSTERBERG PKWY  
NIAGARA, WI 54151

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2017**

19      004      0536  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF COMMONWEALTH FLORENCE COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                       | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|---------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>         |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 669                         | 435                                   | 894                                       | 10,671,700       | 24,270,200                    | 34,941,900                           |
| 2        | COMMERCIAL - Class 2  | 6                           | 4                                     | 18  | 125,500          | 802,200                       | 927,700                              |
| 3        | MANUFACTURING - Class 3   | 1                           | 1                                     | 8   | 15,200           | 79,700                        | 94,900                               |
| 4        | AGRICULTURAL - Class 4  | 68                          |                                       | 986                                       | 109,400          |                               | 109,400                              |
| 5        | UNDEVELOPED - Class 5   | 146                         |                                       | 1,103                                     | 528,500          |                               | 528,500                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 51                          |                                       | 930                                       | 702,700          |                               | 702,700                              |
| 7        | FOREST LANDS - Class 6  | 252                         |                                       | 5,130                                     | 7,589,500        |                               | 7,589,500                            |
| 8        | OTHER - Class 7   | 3                           | 3                                     | 6   | 18,000           | 83,300                        | 101,300                              |
| 9        | TOTAL - ALL COLUMNS   | 1,196                       | 443                                   | 9,075                                     | 19,760,500       | 25,235,400                    | 44,995,900                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                       | 20  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                       |   | 200              | 0                             | 200                                  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                       |   | 1,600            | 36,000                        | 37,600                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                       |   | 59,400           | 0                             | 59,400                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                       |   | 46,000           | 0                             | 46,000                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                       |   | 107,200          | 36,000                        | 143,200                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>         MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                       |   |                  |                               | <b>45,139,100</b>                    |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 09/26/2017                  | Name of Assessor<br>R AND R ASSESSING |   |                  | Telephone #<br>(920) 846-4250 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .95233279  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$8.27 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre</b>                     |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 64  | 2,588.5   | 3,994,400                | 17  | 682  | 961,100                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 27  | 1,050.3   | 1,678,500                | 48  | 1,718.03   | 2,367,900              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 7,707.42  |   | 2.12                     | 3,158.87  | 165.03   | 741.33                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 197020                                       | 0131                    | COMMONWEALTH SANITARY DISTRICT | 1,612,500  |   | 1,612,500  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2017  
YEAR
19  
CO
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MUN
0536  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 191855  | 0122                    | SCH D OF FLORENCE COUNTY             | 45,008,200   | 130,900   | 45,139,100   |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 45,008,200   | 130,900   | 45,139,100   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001300  | 0012                    | NORTHEAST WISCONSIN TECH COLLEGE GNB | 45,008,200   | 130,900   | 45,139,100   |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 45,008,200   | 130,900   | 45,139,100   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

NOTE: Please supply any correction to the name and address.

DOROTHY VAYDA  
TOWN OF COMMONWEALTH  
4157 SHADY LN  
FLORENCE, WI 54121 - 9180

### Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2017**

19      006      0537  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF FENCE FLORENCE COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                       | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|---------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>         |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 541                         | 443                                   | 810                                       | 3,760,400        | 17,596,300                    | 21,356,700                           |
| 2        | COMMERCIAL - Class 2   | 2                           | 2                                     | 2   | 9,800            | 165,100                       | 174,900                              |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                                     | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 114                         |                                       | 1,800                                     | 248,800          |                               | 248,800                              |
| 5        | UNDEVELOPED - Class 5  | 173                         |                                       | 1,059                                     | 493,400          |                               | 493,400                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 82                          |                                       | 982                                       | 789,900          |                               | 789,900                              |
| 7        | FOREST LANDS - Class 6   | 451                         |                                       | 8,484                                     | 13,638,200       |                               | 13,638,200                           |
| 8        | OTHER - Class 7  | 10                          | 10                                    | 20  | 40,000           | 479,500                       | 519,500                              |
| 9        | TOTAL - ALL COLUMNS  | 1,373                       | 455                                   | 13,157                                    | 18,980,500       | 18,240,900                    | 37,221,400                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                       | 47  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                       |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                       |   | 6,100            | 0                             | 6,100                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                       |   | 34,500           | 0                             | 34,500                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                       |   | 609,000          | 0                             | 609,000                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                       |   | 649,600          | 0                             | 649,600                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                       |   |                  |                               | <b>37,871,000</b>                    |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 09/26/2017                  | Name of Assessor<br>R AND R ASSESSING |   |                  | Telephone #<br>(920) 846-4250 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .995659387  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2017      19      006      0537  
 YEAR      CO      MUN      ACCT NO

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                    |
|----|---|-----------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    |   |           |                          | 2   | 100.75                                    | 164,300            |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$8.27 per acre</b> |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    |   |           |                          |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre</b>                     |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 117   | 11,657.17 | 18,618,500               | 102   | 3,323.09                                  | 5,126,900          |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 37  | 1,306.5   | 2,099,000                | 87  | 2,812.39                                  | 4,486,100          |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    | 2,160   |           | 19,597.88                | 3,660.53  | 247.74                                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    |   |           |                          |   |   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |
|    |   |           |                          |   |   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2017  
YEAR
19  
CO
006  
MUN
0537  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 191855  | 0122                    | SCH D OF FLORENCE COUNTY             | 37,871,000   |   | 37,871,000   |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 37,871,000   |   | 37,871,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001300  | 0012                    | NORTHEAST WISCONSIN TECH COLLEGE GNB | 37,871,000   |   | 37,871,000   |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 37,871,000   |   | 37,871,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

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*If you have questions:*

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

PAMELA BATTE  
TOWN OF FENCE  
PO BOX 54  
FLORENCE, WI 54120

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2017**

19      008      0538  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF FERN FLORENCE COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>          |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 523                         | 363                                    | 984                                       | 14,944,800       | 24,258,500                    | 39,203,300                           |
| 2        | COMMERCIAL - Class 2  | 0                           | 0                                      | 0   | 0                | 0                             | 0                                    |
| 3        | MANUFACTURING - Class 3   | 1                           | 1                                      | 17  | 35,600           | 140,800                       | 176,400                              |
| 4        | AGRICULTURAL - Class 4  | 29                          |  | 512                                       | 62,000           |                               | 62,000                               |
| 5        | UNDEVELOPED - Class 5   | 12                          |  | 101                                       | 35,700           |                               | 35,700                               |
| 6        | AGRICULTURAL FOREST - Class 5m  | 16                          |  | 257                                       | 201,600          |                               | 201,600                              |
| 7        | FOREST LANDS - Class 6  | 169                         |  | 2,793                                     | 4,281,800        |                               | 4,281,800                            |
| 8        | OTHER - Class 7   | 2                           | 2                                      | 4   | 15,000           | 119,500                       | 134,500                              |
| 9        | TOTAL - ALL COLUMNS   | 752                         | 366                                    | 4,668                                     | 19,576,500       | 24,518,800                    | 44,095,300                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |  | 10  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |  |   | 0                | 600                           | 600                                  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |  |   | 0                | 100                           | 100                                  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |  |   | 66,300           | 1,300                         | 67,600                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |  |   | 66,300           | 2,000                         | 68,300                               |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |  |   |                  |                               | <b>44,163,600</b>                    |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/26/2017                  | Name of Assessor<br>PHYLLIS WESTENBERG |   |                  | Telephone #<br>(920) 261-5291 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .922243399  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                       |                                 |   |                          |                                 |
|----|---|-----------------------|---------------------------------|---|--------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                       |                                 | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |                          |                                 |
|    | (a) PARCELS<br>2  | (b) ACRES<br>80       | (c) ASSESSED VALUE<br>124,000   | (d) PARCELS<br>2  | (e) ACRES<br>80          | (f) ASSESSED VALUE<br>124,000   |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                       |                                 | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$8.27 per acre</b> |                          |                                 |
|    | (a) PARCELS   | (b) ACRES             | (c) ASSESSED VALUE              | (d) PARCELS   | (e) ACRES                | (f) ASSESSED VALUE              |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre</b>                     |                       |                                 | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>                |                          |                                 |
|    | (a) PARCELS<br>20   | (b) ACRES<br>4,566.2  | (c) ASSESSED VALUE<br>7,077,700 | (d) PARCELS<br>22   | (e) ACRES<br>646.37      | (f) ASSESSED VALUE<br>994,000   |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                       |                                 | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>                |                          |                                 |
|    | (a) PARCELS<br>28   | (b) ACRES<br>2,857.64 | (c) ASSESSED VALUE<br>4,429,500 | (d) PARCELS<br>69   | (e) ACRES<br>2,327.24    | (f) ASSESSED VALUE<br>3,614,600 |
| 22 | (a) County Forest Cropland Acres<br>3,638.51  | (b) Federal Acres     | (c) State Acres<br>2,575.74     | (d) County (NOT FOREST CROP) Acres<br>10.59   | (e) Other Acres<br>64.66 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                       |                                 | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |                          |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL          |                                 | (c1) REAL ESTATE  | (c2) PERSONAL            |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                       |                                 | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |                          |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL          |                                 | (f1) REAL ESTATE  | (f2) PERSONAL            |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2017  
YEAR
19  
CO
008  
MUN
0538  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 191855  | 0122                    | SCH D OF FLORENCE COUNTY             | 43,985,200   | 178,400   | 44,163,600   |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 43,985,200   | 178,400   | 44,163,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001300  | 0012                    | NORTHEAST WISCONSIN TECH COLLEGE GNB | 43,985,200   | 178,400   | 44,163,600   |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 43,985,200   | 178,400   | 44,163,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

GEORGE PAKOS  
 TOWN OF FERN  
 PO BOX 290  
 FLORENCE, WI 54121 - 0290

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2017**

19      010      0539  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF FLORENCE FLORENCE COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b>      | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|--|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |  |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 2,586                       | 1,827                         | 3,532  | 91,005,600       | 156,826,900                   | 247,832,500                          |
| 2        | COMMERCIAL - Class 2   | 155                         | 116                           | 425  | 3,884,600        | 15,668,000                    | 19,552,600                           |
| 3        | MANUFACTURING - Class 3  | 7                           | 7                             | 65   | 326,600          | 3,433,300                     | 3,759,900                            |
| 4        | AGRICULTURAL - Class 4   | 202                         |                               | 3,158  | 367,900          |                               | 367,900                              |
| 5        | UNDEVELOPED - Class 5  | 238                         |                               | 1,369  | 747,400          |                               | 747,400                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 132                         |                               | 2,045  | 1,552,900        |                               | 1,552,900                            |
| 7        | FOREST LANDS - Class 6   | 708                         |                               | 14,074   | 21,281,800       |                               | 21,281,800                           |
| 8        | OTHER - Class 7  | 8                           | 8                             | 18   | 52,900           | 669,400                       | 722,300                              |
| 9        | TOTAL - ALL COLUMNS  | 4,036                       | 1,958                         | 24,686   | 119,219,700      | 176,597,600                   | 295,817,300                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 195  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |  | 1,000            | 0                             | 1,000                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |  | 747,600          | 357,900                       | 1,105,500                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |  | 800,800          | 66,600                        | 867,400                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |  | 1,118,200        | 129,800                       | 1,248,000                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |  | 2,667,600        | 554,300                       | 3,221,900                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                               |  |                  |                               | <b>299,039,200</b>                   |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 09/27/2017                    | Name of Assessor<br>R AND R ASSESSING SERVICES |                  | Telephone #<br>(920) 846-4250 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .968171635  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    | 8   | (b) ACRES   | (c) ASSESSED VALUE       | 5   | (e) ACRES  | (f) ASSESSED VALUE     |
|    |   | 320   | 493,000                  |   | 200  | 317,500                |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$8.27 per acre</b> |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    |   |   |                          |   |  |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre</b>                     |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 94  | 19,465.46   | 29,570,900               | 122   | 4,481.65   | 6,732,500              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>                |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 45  | 3,321.47  | 5,039,200                | 130   | 4,175.23   | 6,428,500              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 1,200   |   | 28,488.68                | 9,187.2   | 129.47   | 1,685.36               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2017  
YEAR
19  
CO
010  
MUN
0539  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 191855  | 0122                    | SCH D OF FLORENCE COUNTY             | 294,725,000  | 4,314,200   | 299,039,200  |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 294,725,000  | 4,314,200   | 299,039,200  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001300  | 0012                    | NORTHEAST WISCONSIN TECH COLLEGE GNB | 294,725,000  | 4,314,200   | 299,039,200  |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 294,725,000  | 4,314,200   | 299,039,200  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
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4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
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8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

SHELLY VANPEMBROOK  
TOWN OF FLORENCE  
PO BOX 247  
FLORENCE, WI 54121 - 0247

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2017**

19      012      0540  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF HOMESTEAD FLORENCE COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|----------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 462                         | 399                              | 1,010                                     | 9,770,600        | 22,813,300                    | 32,583,900                           |
| 2        | COMMERCIAL - Class 2   | 0                           | 0                                | 0   | 0                | 0                             | 0                                    |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                                | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 157                         |                                  | 2,846                                     | 331,000          |                               | 331,000                              |
| 5        | UNDEVELOPED - Class 5  | 101                         |                                  | 679                                       | 253,500          |                               | 253,500                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 94                          |                                  | 1,341                                     | 1,053,800        |                               | 1,053,800                            |
| 7        | FOREST LANDS - Class 6   | 255                         |                                  | 5,501                                     | 8,903,100        |                               | 8,903,100                            |
| 8        | OTHER - Class 7  | 17                          | 17                               | 34  | 161,200          | 978,900                       | 1,140,100                            |
| 9        | TOTAL - ALL COLUMNS  | 1,086                       | 416                              | 11,411                                    | 20,473,200       | 23,792,200                    | 44,265,400                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                  | 14  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                  |   | 0                | 0                             | 0                                    |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                  |   | 1,400            | 0                             | 1,400                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                  |   | 242,700          | 0                             | 242,700                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                  |   | 244,100          | 0                             | 244,100                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                  |   |                  |                               | <b>44,509,500</b>                    |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/05/2017                  | Name of Assessor<br>STACY KAR CZ |   |                  | Telephone #<br>(715) 478-2881 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .979033361  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |   |                    |   |  |                    |
|----|---|---|--------------------|---|--|--------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>             |                    | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                    |
|    | 4   | (b) ACRES   | (c) ASSESSED VALUE |   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   | 160   | 248,900            |   |  |                    |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>         |                    | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$8.27 per acre</b> |  |                    |
|    |   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   |   |                    |   |  |                    |
| 20 | (a) PARCELS   | <b>Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre</b> |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>                |  |                    |
|    | 7   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   | 273   | 436,100            | 53  | 1,798.13   | 2,809,200          |
| 21 | (a) PARCELS   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b> |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>                |  |                    |
|    | 6   | (b) ACRES   | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE |
|    |   | 206.05  | 312,800            | 41  | 1,419.58   | 2,159,400          |
| 22 | (a) County Forest Cropland Acres  |   | (b) Federal Acres  | (c) State Acres   | (d) County (NOT FOREST CROP) Acres                       | (e) Other Acres    |
|    |   |   |                    | 1,320   | 18,062.75  | 99.87              |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |  |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                    | (c1) REAL ESTATE  |  | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |  |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                    | (f1) REAL ESTATE  |  | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 198020                                       | 0531                    | WEST BASS LAKE DISTRICT        | 3,240,800  |   | 3,240,800  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2017  
YEAR
19  
CO
012  
MUN
0540  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 191855  | 0122                    | SCH D OF FLORENCE COUNTY             | 44,509,500   |   | 44,509,500   |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 44,509,500   |   | 44,509,500   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001300  | 0012                    | NORTHEAST WISCONSIN TECH COLLEGE GNB | 44,509,500   |   | 44,509,500   |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 44,509,500   |   | 44,509,500   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

LINDA MCLAIN  
TOWN OF HOMESTEAD  
4452 WILBERT RD  
FLORENCE, WI 54121

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2017**

19      014      0541  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF LONG LAKE FLORENCE COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-----------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>     |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 545                         | 344                               | 902                                       | 15,369,600       | 21,163,000                    | 36,532,600                           |
| 2        | COMMERCIAL - Class 2  | 24                          | 16                                | 61  | 620,100          | 1,553,800                     | 2,173,900                            |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                                 | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 0                           |                                   | 0   | 0                |                               | 0                                    |
| 5        | UNDEVELOPED - Class 5   | 24                          |                                   | 227                                       | 89,400           |                               | 89,400                               |
| 6        | AGRICULTURAL FOREST - Class 5m  | 0                           |                                   | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6  | 96                          |                                   | 1,802                                     | 2,807,200        |                               | 2,807,200                            |
| 8        | OTHER - Class 7   | 0                           | 0                                 | 0   | 0                | 0                             | 0                                    |
| 9        | TOTAL - ALL COLUMNS   | 689                         | 360                               | 2,992                                     | 18,886,300       | 22,716,800                    | 41,603,100                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                   | 23  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                   |   | 2,000            | 0                             | 2,000                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                   |   | 42,106           | 35,500                        | 77,606                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                   |   | 32,185           | 0                             | 32,185                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                   |   | 66,449           | 200                           | 66,649                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                   |   | 142,740          | 35,700                        | 178,440                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                   |   |                  |                               | <b>41,781,540</b>                    |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/30/2017                  | Name of Assessor<br>TODD ANDERSON |   |                  | Telephone #<br>(715) 845-2022 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.020326439  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                    |
|----|---|-----------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$8.27 per acre</b> |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre</b>                     |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 6   | 158.2     | 253,000                  | 6   | 186.45                                    | 298,300            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>                |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 7   | 195.4     | 312,700                  | 22  | 508.8                                     | 892,600            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |           | 17,022.79                | 361.46  | 3.37                                      |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                    |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                    |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2017  
YEAR
19  
CO
014  
MUN
0541  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 191855  | 0122                    | SCH D OF FLORENCE COUNTY             | 41,745,840   | 35,700  | 41,781,540   |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 41,745,840   | 35,700  | 41,781,540   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001300  | 0012                    | NORTHEAST WISCONSIN TECH COLLEGE GNB | 41,745,840   | 35,700  | 41,781,540   |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 41,745,840   | 35,700  | 41,781,540   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

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D. Use whole numbers only.

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3. Show hundredths of acres (e.g. 39.75).

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B. Special District (Lines 24-35) Include the value of both real and personal property.

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### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

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Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

MEGAN WILDER  
TOWN OF LONG LAKE  
P.O. BOX 153  
LONG LAKE, WI 54542

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2017**

19      016      0542  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF TIPLER FLORENCE COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>                  |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 497                         | 352  | 920                                       | 5,737,000        | 13,873,600                    | 19,610,600                           |
| 2        | COMMERCIAL - Class 2   | 10                          | 9  | 42  | 106,200          | 630,300                       | 736,500                              |
| 3        | MANUFACTURING - Class 3  | 1                           | 1  | 5   | 14,300           | 30,700                        | 45,000                               |
| 4        | AGRICULTURAL - Class 4   | 19                          |  | 304                                       | 39,600           |                               | 39,600                               |
| 5        | UNDEVELOPED - Class 5  | 117                         |  | 903                                       | 383,400          |                               | 383,400                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 13                          |  | 93  | 77,900           |                               | 77,900                               |
| 7        | FOREST LANDS - Class 6   | 175                         |  | 3,367                                     | 5,536,100        |                               | 5,536,100                            |
| 8        | OTHER - Class 7  | 0                           | 0  | 0   | 0                | 0                             | 0                                    |
| 9        | TOTAL - ALL COLUMNS  | 832                         | 362  | 5,634                                     | 11,894,500       | 14,534,600                    | 26,429,100                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |  | 22  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |  |   | 20,200           | 1,700                         | 21,900                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |  |   | 29,700           | 400                           | 30,100                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |  |   | 114,000          | 2,900                         | 116,900                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |  |   | 163,900          | 5,000                         | 168,900                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |  |   |                  |                               | <b>26,598,000</b>                    |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 09/28/2017                  | Name of Assessor<br>R AND R ASSESSING SERVICES |   |                  | Telephone #<br>(920) 846-4250 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is .953509755  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                            |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          | <b>Entered Before 2005 Managed Forest - Ferrous Mining CLOSED @ \$8.27 per acre</b> |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre</b>                     |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 3   | 106       | 174,900                  | 6   | 194                                       | 309,400                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>                |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 11  | 308.48    | 493,100                  | 27  | 836.83                                    | 1,331,500              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |           | 19,940.76                | 291.54  | 33.32                                     | 303.92                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>              |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b>           |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2017  
YEAR
19  
CO
016  
MUN
0542  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                      |  |   |  |
| 36  | 191855  | 0122                    | SCH D OF FLORENCE COUNTY             | 26,548,000   | 50,000  | 26,598,000   |
| 37  |   |                         |                                      |  |   |  |
| 38  |   |                         |                                      |  |   |  |
| 39  |   |                         |                                      |  |   |  |
| 40  |   |                         |                                      |  |   |  |
| 41  |   |                         |                                      |  |   |  |
| 42  |   |                         |                                      |  |   |  |
| 43  |   |                         |                                      |  |   |  |
| 44  |   |                         |                                      |  |   |  |
| 45  |   |                         |                                      |  |   |  |
| 46  |   |                         |                                      |  |   |  |
| 47  |   |                         |                                      |  |   |  |
| 48  |   |                         |                                      |  |   |  |
| 49  |   |                         |                                      |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                      | 26,548,000   | 50,000  | 26,598,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 51  |   |                         |                                      |  |   |  |
| 52  |   |                         |                                      |  |   |  |
| 53  |   |                         |                                      |  |   |  |
| 54  |   |                         |                                      |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                      |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                      |  |   |  |
| 56  | 001300  | 0012                    | NORTHEAST WISCONSIN TECH COLLEGE GNB | 26,548,000   | 50,000  | 26,598,000   |
| 57  |   |                         |                                      |  |   |  |
| 58  |   |                         |                                      |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                      | 26,548,000   | 50,000  | 26,598,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not prefilled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18,19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@wisconsin.gov

Call: (608) 266-2569 or (608) 264-6892

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

DIANA HENSLEY  
TOWN OF TIPLER  
11102 DREAM LAKE ROAD  
TIPLER, WI 54542