

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      002      1426  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF ATLANTA RUSK COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 383                         | 297                           | 973                                       | 3,947,900        | 19,310,000                    | 23,257,900                           |
| 2        | COMMERCIAL - Class 2  | 7                           | 3                             | 142                                       | 128,500          | 222,000                       | 350,500                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                             | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 456                         |                               | 8,885                                     | 1,186,400        |                               | 1,186,400                            |
| 5        | UNDEVELOPED - Class 5   | 289                         |                               | 2,139                                     | 424,200          |                               | 424,200                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 215                         |                               | 3,645                                     | 2,714,100        |                               | 2,714,100                            |
| 7        | FOREST LANDS - Class 6  | 358                         |                               | 7,978                                     | 12,474,700       |                               | 12,474,700                           |
| 8        | OTHER - Class 7   | 52                          | 51                            | 105                                       | 334,700          | 3,360,400                     | 3,695,100                            |
| 9        | TOTAL - ALL COLUMNS   | 1,760                       | 351                           | 23,867                                    | 21,210,500       | 22,892,400                    | 44,102,900                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 28  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |   | 3,900            | 0                             | 3,900                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |   | 1,300            | 0                             | 1,300                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |   | 151,300          | 0                             | 151,300                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |   | 156,500          | 0                             | 156,500                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                               |   |                  |                               | 44,259,400                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 05/29/2014                    | Name of Assessor<br>Tom Hanson            |                  | Telephone #<br>(715) 868-2254 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.974855179  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 16  | 661.63    | 1,032,000                | 36  | 1,295.5                                   | 2,086,300              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 13  | 495.62    | 819,600                  | 17  | 623.55                                    | 919,900                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 4,922.84  |           |                          | 78.73   | 182.01                                    | 466.32                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
002  
MUN
1426  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 540735  | 0323                    | SCH D OF BRUCE                         | 44,259,400   |   | 44,259,400   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
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| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 44,259,400   |   | 44,259,400   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 44,259,400   |   | 44,259,400   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 44,259,400   |   | 44,259,400   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

JOAN LEER  
TOWN OF ATLANTA  
N5840 COUNTY HWY O  
BRUCE, WI 54819

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      004      1427  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF BIG BEND RUSK COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 772                         | 546                           | 1,209                                     | 47,680,300       | 44,933,900                    | 92,614,200                           |
| 2        | COMMERCIAL - Class 2  | 23                          | 19                            | 44  | 1,121,900        | 1,204,000                     | 2,325,900                            |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                             | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 208                         |                               | 5,014                                     | 465,150          |                               | 465,150                              |
| 5        | UNDEVELOPED - Class 5   | 244                         |                               | 3,233                                     | 742,100          |                               | 742,100                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 68                          |                               | 1,204                                     | 987,100          |                               | 987,100                              |
| 7        | FOREST LANDS - Class 6  | 296                         |                               | 6,553                                     | 11,221,300       |                               | 11,221,300                           |
| 8        | OTHER - Class 7   | 22                          | 21                            | 58  | 179,800          | 1,676,100                     | 1,855,900                            |
| 9        | TOTAL - ALL COLUMNS   | 1,633                       | 586                           | 17,315                                    | 62,397,650       | 47,814,000                    | 110,211,650                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 50  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |   | 1,570            | 0                             | 1,570                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |   | 50,600           | 0                             | 50,600                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |   | 11,350           | 0                             | 11,350                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |   | 325,550          | 0                             | 325,550                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |   | 389,070          | 0                             | 389,070                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                               |   |                  |                               | 110,600,720                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 08/02/2014                    | Name of Assessor<br>GENEVIEVE MARTIN      |                  | Telephone #<br>(715) 723-0310 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.026035909  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 004 | 1427    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
004  
MUN
1427  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 540735  | 0323                    | SCH D OF BRUCE                         | 35,918,350   |   | 35,918,350   |
| 37  | 031080  | 0024                    | SCH D OF CHETEK-WEYERHAEUSER AREA      | 74,612,370   |   | 74,612,370   |
| 38  | 092891  | 0057                    | SCH D OF LAKE HOLCOMBE                 | 70,000   |   | 70,000   |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 110,600,720  |   | 110,600,720  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 110,600,720  |   | 110,600,720  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 110,600,720  |   | 110,600,720  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

SANDY RASSBACH  
TOWN OF BIG BEND  
N372 EAU CLAIRE STREET  
NEW AUBURN, WI 54757

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      006      1428  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF BIG FALLS RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>        |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 117                         | 107                                  | 246                                       | 615,700          | 3,925,600                     | 4,541,300                            |
| 2        | COMMERCIAL - Class 2  | 1                           | 1                                    | 5   | 80,000           | 161,300                       | 241,300                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                                    | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 118                         |                                      | 3,360                                     | 254,850          |                               | 254,850                              |
| 5        | UNDEVELOPED - Class 5   | 111                         |                                      | 1,307                                     | 424,800          |                               | 424,800                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 33                          |                                      | 797                                       | 410,300          |                               | 410,300                              |
| 7        | FOREST LANDS - Class 6  | 239                         |                                      | 4,750                                     | 5,238,700        |                               | 5,238,700                            |
| 8        | OTHER - Class 7   | 17                          | 17                                   | 20  | 43,600           | 696,500                       | 740,100                              |
| 9        | TOTAL - ALL COLUMNS   | 636                         | 125                                  | 10,485                                    | 7,067,950        | 4,783,400                     | 11,851,350                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                      | 31  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                      |   | 800              | 0                             | 800                                  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                      |   | 100              | 0                             | 100                                  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                      |   | 4,550            | 0                             | 4,550                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                      |   | 449,100          | 0                             | 449,100                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                      |   | 454,550          | 0                             | 454,550                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                      |   |                  |                               | 12,305,900                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/12/2014                  | Name of Assessor<br>Genevieve Martin |   |                  | Telephone #<br>(715) 723-0310 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.940221419  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 006 | 1428    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 22  | 879                                       | 763,000                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |   |                        |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 106   | 4,138.66  | 3,853,700                | 46  | 1,819.74                                  | 1,554,400              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 36  | 1,313.88  | 1,413,800                | 45  | 1,630.82                                  | 1,662,800              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |           |                          | 1,808.81  | 15.2                                      | 734.15                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    |   |           |                          |   |   |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |
|    |   |           |                          |   |   |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
006  
MUN
1428  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 12,305,900   |   | 12,305,900   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 12,305,900   |   | 12,305,900   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 12,305,900   |   | 12,305,900   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 12,305,900   |   | 12,305,900   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

JEROME GILLIS  
TOWN OF BIG FALLS  
N7788 FLAMBEAU RD  
LADYSMITH, WI 54848 - 9722

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

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*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      008      1429  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF CEDAR RAPIDS RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>        |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 34                          | 33                                   | 43  | 80,200           | 1,463,700                     | 1,543,900                            |
| 2        | COMMERCIAL - Class 2  | 0                           | 0                                    | 0   | 0                | 0                             | 0                                    |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                                    | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 35                          |                                      | 861                                       | 65,400           |                               | 65,400                               |
| 5        | UNDEVELOPED - Class 5   | 32                          |                                      | 266                                       | 55,400           |                               | 55,400                               |
| 6        | AGRICULTURAL FOREST - Class 5m  | 11                          |                                      | 263                                       | 131,500          |                               | 131,500                              |
| 7        | FOREST LANDS - Class 6  | 53                          |                                      | 1,236                                     | 1,348,700        |                               | 1,348,700                            |
| 8        | OTHER - Class 7   | 7                           | 7                                    | 8   | 13,000           | 232,000                       | 245,000                              |
| 9        | TOTAL - ALL COLUMNS   | 172                         | 40                                   | 2,677                                     | 1,694,200        | 1,695,700                     | 3,389,900                            |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                      | 6   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                      |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                      |   | 1,600            | 0                             | 1,600                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                      |   | 0                | 0                             | 0                                    |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                      |   | 132,200          | 0                             | 132,200                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                      |   | 133,800          | 0                             | 133,800                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                      |   |                  |                               | 3,523,700                            |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/12/2014                  | Name of Assessor<br>Genevieve Martin |   |                  | Telephone #<br>(715) 723-0310 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.943957781  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 008 | 1429    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 9,998.65  |              |                          | 8,440.36  | 3.1                                       | 1.23                   |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
008  
MUN
1429  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 3,523,700  |   | 3,523,700  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 3,523,700  |   | 3,523,700  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 3,523,700  |   | 3,523,700  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 3,523,700  |   | 3,523,700  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

MARLENE HANSON  
TOWN OF CEDAR RAPIDS  
N7610 HANSON LN  
GLEN FLORA, WI 54526 - 9617

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      010      1430  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF DEWEY RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 725                         | 396                           | 958                                       | 24,057,700       | 32,383,100                    | 56,440,800                           |
| 2        | COMMERCIAL - Class 2  | 5                           | 4                             | 11  | 92,800           | 259,500                       | 352,300                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                             | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 267                         |                               | 6,666                                     | 719,600          |                               | 719,600                              |
| 5        | UNDEVELOPED - Class 5   | 247                         |                               | 2,709                                     | 717,750          |                               | 717,750                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 55                          |                               | 795                                       | 456,800          |                               | 456,800                              |
| 7        | FOREST LANDS - Class 6  | 226                         |                               | 3,909                                     | 4,839,100        |                               | 4,839,100                            |
| 8        | OTHER - Class 7   | 44                          | 43                            | 96  | 222,600          | 2,843,500                     | 3,066,100                            |
| 9        | TOTAL - ALL COLUMNS   | 1,569                       | 443                           | 15,144                                    | 31,106,350       | 35,486,100                    | 66,592,450                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 17  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |   | 1,600            | 0                             | 1,600                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |   | 7,900            | 0                             | 7,900                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |   | 47,300           | 0                             | 47,300                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |   | 56,800           | 0                             | 56,800                               |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                               |   |                  |                               | 66,649,250                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 07/14/2014                    | Name of Assessor<br>Genevieve Martin      |                  | Telephone #<br>(715) 723-0310 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.948488592  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2014      54      010      1430  
 YEAR      CO      MUN      ACCT NO

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                    |
|----|---|-----------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    | 240   |           |                          |   | 503.27                                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
010  
MUN
1430  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 66,649,250   |   | 66,649,250   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 66,649,250   |   | 66,649,250   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 66,649,250   |   | 66,649,250   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 66,649,250   |   | 66,649,250   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
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8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

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B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

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3. Show hundredths of acres (e.g. 39.75).

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B. Special District (Lines 24-35) Include the value of both real and personal property.

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### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

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2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

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**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

MARY ANN METZGER  
TOWN OF DEWEY  
P.O. BOX 3  
TONY, WI 54563 - 0003

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      012      1431  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF FLAMBEAU RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                 | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|---------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>   |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 707                         | 455                             | 1,088                                     | 8,165,300        | 31,189,500                    | 39,354,800                           |
| 2        | COMMERCIAL - Class 2   | 38                          | 21                              | 76  | 344,900          | 2,709,300                     | 3,054,200                            |
| 3        | MANUFACTURING - Class 3  | 6                           | 4                               | 218                                       | 345,500          | 138,000                       | 483,500                              |
| 4        | AGRICULTURAL - Class 4   | 249                         |                                 | 3,962                                     | 582,250          |                               | 582,250                              |
| 5        | UNDEVELOPED - Class 5  | 466                         |                                 | 4,298                                     | 2,261,950        |                               | 2,261,950                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 133                         |                                 | 1,737                                     | 1,071,600        |                               | 1,071,600                            |
| 7        | FOREST LANDS - Class 6   | 490                         |                                 | 7,989                                     | 9,162,400        |                               | 9,162,400                            |
| 8        | OTHER - Class 7  | 47                          | 46                              | 97  | 386,300          | 2,113,600                     | 2,499,900                            |
| 9        | TOTAL - ALL COLUMNS  | 2,136                       | 526                             | 19,465                                    | 22,320,200       | 36,150,400                    | 58,470,600                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                 | 25  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                 |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                 |   | 489,600          | 93,200                        | 582,800                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                 |   | 180,200          | 0                             | 180,200                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                 |   | 47,700           | 200                           | 47,900                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                 |   | 717,500          | 93,400                        | 810,900                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                 |   |                  |                               | 59,281,500                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/20/2014                  | Name of Assessor<br>Eric Kleven |   |                  | Telephone #<br>(715) 598-4599 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.922159790  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 012 | 1431    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|                 |   |              |                          |   |   |                        |
|-----------------|---|--------------|--------------------------|---|---|------------------------|
| 18              | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                        |
|                 | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19              | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          |   |   |                        |
|                 | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20              | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|                 | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21              | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|                 | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22              | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|                 | 15  | 637.86       |                          | 1.46  | 226.52                                    | 249                    |
| 23              | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|                 | (a) REAL ESTATE   |              | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|                 | 22,700  |              |                          | -10,500   |   |                        |
|                 | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
| (d) REAL ESTATE |   | (e) PERSONAL | (f1) REAL ESTATE         |   | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
012  
MUN
1431  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 542856  | 0324                    | SCH D OF LADYSMITH                     | 52,101,600   | 576,900   | 52,678,500   |
| 37  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 6,603,000  |   | 6,603,000  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 58,704,600   | 576,900   | 59,281,500   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 58,704,600   | 576,900   | 59,281,500   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 58,704,600   | 576,900   | 59,281,500   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

CHRIS ROGNSVOOG  
TOWN OF FLAMBEAU  
N6366 CRYSTAL SPRINGS DRIVE  
LADYSMITH, WI 54848

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      014      1432  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF GRANT RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>  |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 651                         | 371                            | 1,155                                     | 4,556,000        | 27,868,000                    | 32,424,000                           |
| 2        | COMMERCIAL - Class 2  | 39                          | 18                             | 160                                       | 635,800          | 2,066,400                     | 2,702,200                            |
| 3        | MANUFACTURING - Class 3   | 1                           | 1                              | 12  | 33,800           | 76,200                        | 110,000                              |
| 4        | AGRICULTURAL - Class 4  | 278                         |                                | 7,068                                     | 1,154,500        |                               | 1,154,500                            |
| 5        | UNDEVELOPED - Class 5   | 196                         |                                | 2,391                                     | 744,400          |                               | 744,400                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 94                          |                                | 1,797                                     | 1,053,600        |                               | 1,053,600                            |
| 7        | FOREST LANDS - Class 6  | 251                         |                                | 6,390                                     | 8,927,000        |                               | 8,927,000                            |
| 8        | OTHER - Class 7   | 43                          | 42                             | 48  | 152,400          | 2,840,000                     | 2,992,400                            |
| 9        | TOTAL - ALL COLUMNS   | 1,553                       | 432                            | 19,021                                    | 17,257,500       | 32,850,600                    | 50,108,100                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                | 19  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                |   | 113,930          | 10,800                        | 124,730                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                |   | 118,530          | 0                             | 118,530                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                |   | 30,740           | 0                             | 30,740                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                |   | 263,200          | 10,800                        | 274,000                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                |   |                  |                               | 50,382,100                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 06/16/2014                  | Name of Assessor<br>James Toth |   |                  | Telephone #<br>(715) 835-1141 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.006490152  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    | 2   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
|    |   | 45  | 64,100                   |   |  |                        |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          |   |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   |  |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 8   | 300   | 427,500                  | 12  | 470  | 611,500                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 6   | 198.2   | 280,100                  | 15  | 517  | 680,500                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    |   |   | 40                       | 4.36  | 11.66  | 46.84                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL  |                          | (c1) REAL ESTATE  | (c2) PERSONAL  |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL  |                          | (f1) REAL ESTATE  | (f2) PERSONAL  |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
014  
MUN
1432  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 542856  | 0324                    | SCH D OF LADYSMITH                     | 46,386,700   | 120,800   | 46,507,500   |
| 37  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 3,874,600  |   | 3,874,600  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 50,261,300   | 120,800   | 50,382,100   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 50,261,300   | 120,800   | 50,382,100   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 50,261,300   | 120,800   | 50,382,100   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

KURT GORSENER  
TOWN OF GRANT  
W8459 JANSEN RD  
LADYSMITH, WI 54848

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      016      1433  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF GROW RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                 | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|---------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>   |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 155                         | 144                             | 245                                       | 713,500          | 8,749,500                     | 9,463,000                            |
| 2        | COMMERCIAL - Class 2  | 2                           | 2                               | 2   | 9,300            | 111,700                       | 121,000                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                               | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 451                         |                                 | 9,138                                     | 1,281,300        |                               | 1,281,300                            |
| 5        | UNDEVELOPED - Class 5   | 552                         |                                 | 6,705                                     | 1,633,300        |                               | 1,633,300                            |
| 6        | AGRICULTURAL FOREST - Class 5m  | 193                         |                                 | 2,206                                     | 1,376,500        |                               | 1,376,500                            |
| 7        | FOREST LANDS - Class 6  | 150                         |                                 | 2,990                                     | 3,808,000        |                               | 3,808,000                            |
| 8        | OTHER - Class 7   | 60                          | 60                              | 155                                       | 396,000          | 4,714,100                     | 5,110,100                            |
| 9        | TOTAL - ALL COLUMNS   | 1,563                       | 206                             | 21,441                                    | 9,217,900        | 13,575,300                    | 22,793,200                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                 | 8   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                 |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                 |   | 63,100           | 0                             | 63,100                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                 |   | 0                | 0                             | 0                                    |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                 |   | 39,100           | 0                             | 39,100                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                 |   | 102,200          | 0                             | 102,200                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                 |   |                  |                               | 22,895,400                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 10/20/2014                  | Name of Assessor<br>CINDY CHASE |   |                  | Telephone #<br>(715) 820-0541 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.902897345  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                     |                               |   |                  |                               |
|----|---|---------------------|-------------------------------|---|------------------|-------------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                     |                               | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |                  |                               |
|    | (a) PARCELS<br>2  | (b) ACRES<br>80     | (c) ASSESSED VALUE<br>104,000 | (d) PARCELS   | (e) ACRES        | (f) ASSESSED VALUE            |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                     |                               |   |                  |                               |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE            |   |                  |                               |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                     |                               | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                  |                               |
|    | (a) PARCELS<br>5  | (b) ACRES<br>164    | (c) ASSESSED VALUE<br>204,600 | (d) PARCELS<br>4  | (e) ACRES<br>157 | (f) ASSESSED VALUE<br>154,400 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                     |                               | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                  |                               |
|    | (a) PARCELS<br>5  | (b) ACRES<br>143.46 | (c) ASSESSED VALUE<br>175,900 | (d) PARCELS<br>8  | (e) ACRES<br>292 | (f) ASSESSED VALUE<br>245,200 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres               | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres  |                               |
|    |   |                     |                               | 43.57   | 178.25           |                               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                     |                               | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                  |                               |
|    | (a) REAL ESTATE   | (b) PERSONAL        |                               | (c1) REAL ESTATE  | (c2) PERSONAL    |                               |
|    |   |                     |                               | -213,700  |                  |                               |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                     |                               | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                  |                               |
|    | (d) REAL ESTATE   | (e) PERSONAL        |                               | (f1) REAL ESTATE  | (f2) PERSONAL    |                               |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
016  
MUN
1433  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 542856  | 0324                    | SCH D OF LADYSMITH                     | 3,154,900  |   | 3,154,900  |
| 37  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 19,740,500   |   | 19,740,500   |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 22,895,400   |   | 22,895,400   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 22,895,400   |   | 22,895,400   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 22,895,400   |   | 22,895,400   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

BEVERLY EVJEN  
TOWN OF GROW  
N4038 WILDERNESS RD  
TONY, WI 54563

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      018      1434  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF HAWKINS RUSK COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                 | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|---------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>   |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 137                         | 119                             | 201                                       | 764,600          | 4,197,300                     | 4,961,900                            |
| 2        | COMMERCIAL - Class 2   | 4                           | 0                               | 94  | 103,000          | 0                             | 103,000                              |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                               | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 171                         |                                 | 3,847                                     | 411,200          |                               | 411,200                              |
| 5        | UNDEVELOPED - Class 5  | 132                         |                                 | 1,192                                     | 335,500          |                               | 335,500                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 98                          |                                 | 2,298                                     | 1,312,400        |                               | 1,312,400                            |
| 7        | FOREST LANDS - Class 6   | 258                         |                                 | 5,934                                     | 6,830,000        |                               | 6,830,000                            |
| 8        | OTHER - Class 7  | 29                          | 29                              | 59  | 127,900          | 1,410,200                     | 1,538,100                            |
| 9        | TOTAL - ALL COLUMNS  | 829                         | 148                             | 13,625                                    | 9,884,600        | 5,607,500                     | 15,492,100                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                 | 18  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                 |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                 |   | 200              | 0                             | 200                                  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                 |   | 0                | 0                             | 0                                    |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                 |   | 116,300          | 0                             | 116,300                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                 |   | 116,500          | 0                             | 116,500                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                 |   |                  |                               | 15,608,600                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/16/2014                  | Name of Assessor<br>Eric Kleven |   |                  | Telephone #<br>(715) 598-4599 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.943476973  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 018 | 1434    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          | 1   | 40  | 50,000                 |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
|    |   |              |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 294   | 11,642.26    | 14,401,000               | 51  | 1,770.25                                  | 2,155,700              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 18  | 653.46       | 808,100                  | 28  | 1,088.61                                  | 1,234,900              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              | 3                        | 48.75   | 121                                       | 122.32                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    |   |              |                          |   |   |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |
|    |   |              |                          |   |   |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
018  
MUN
1434  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 13,967,900   |   | 13,967,900   |
| 37  | 602135  | 0355                    | SCH D OF GILMAN                        | 1,640,700  |   | 1,640,700  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 15,608,600   |   | 15,608,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 15,608,600   |   | 15,608,600   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 15,608,600   |   | 15,608,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

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2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
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8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

SHIRLEY SEVERSON  
TOWN OF HAWKINS  
N5529 MORGAN CREEK RD  
HAWKINS, WI 54530 - 9762

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

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B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

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Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

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*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      020      1435  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF HUBBARD RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 161                         | 125                           | 386                                       | 1,229,000        | 5,227,000                     | 6,456,000                            |
| 2        | COMMERCIAL - Class 2  | 1                           | 1                             | 2   | 7,500            | 80,000                        | 87,500                               |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                             | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 139                         |                               | 2,992                                     | 330,200          |                               | 330,200                              |
| 5        | UNDEVELOPED - Class 5   | 134                         |                               | 1,512                                     | 228,700          |                               | 228,700                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 55                          |                               | 1,031                                     | 594,900          |                               | 594,900                              |
| 7        | FOREST LANDS - Class 6  | 305                         |                               | 7,446                                     | 7,905,700        |                               | 7,905,700                            |
| 8        | OTHER - Class 7   | 22                          | 22                            | 49  | 118,500          | 1,468,000                     | 1,586,500                            |
| 9        | TOTAL - ALL COLUMNS   | 817                         | 148                           | 13,418                                    | 10,414,500       | 6,775,000                     | 17,189,500                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 29  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |   | 1,300            | 0                             | 1,300                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |   | 1,000            | 0                             | 1,000                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |   | 286,200          | 0                             | 286,200                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |   | 288,500          | 0                             | 288,500                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                               |   |                  |                               | 17,478,000                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 07/15/2014                    | Name of Assessor<br>Tom Hanson            |                  | Telephone #<br>(715) 868-2254 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.845765607  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                      |                                 |   |                          |                                 |
|----|---|----------------------|---------------------------------|---|--------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                      |                                 | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |                          |                                 |
|    | (a) PARCELS<br>1  | (b) ACRES<br>40      | (c) ASSESSED VALUE<br>40,000    | (d) PARCELS<br>1  | (e) ACRES<br>40          | (f) ASSESSED VALUE<br>45,000    |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                      |                                 |   |                          |                                 |
|    | (a) PARCELS   | (b) ACRES            | (c) ASSESSED VALUE              |   |                          |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                      |                                 | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                          |                                 |
|    | (a) PARCELS<br>23   | (b) ACRES<br>600.5   | (c) ASSESSED VALUE<br>583,000   | (d) PARCELS<br>33   | (e) ACRES<br>1,135.1     | (f) ASSESSED VALUE<br>1,227,000 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                      |                                 | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                          |                                 |
|    | (a) PARCELS<br>61   | (b) ACRES<br>2,155.2 | (c) ASSESSED VALUE<br>2,094,700 | (d) PARCELS<br>71   | (e) ACRES<br>2,471.53    | (f) ASSESSED VALUE<br>2,483,700 |
| 22 | (a) County Forest Cropland Acres<br>8,505.16  | (b) Federal Acres    | (c) State Acres<br>23.5         | (d) County (NOT FOREST CROP) Acres<br>175.05                              | (e) Other Acres<br>30.91 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                      |                                 | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                          |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL         |                                 | (c1) REAL ESTATE  | (c2) PERSONAL            |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                      |                                 | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                          |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL         |                                 | (f1) REAL ESTATE  | (f2) PERSONAL            |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
020  
MUN
1435  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 540735  | 0323                    | SCH D OF BRUCE                         | 4,608,900  |   | 4,608,900  |
| 37  | 576615  | 0340                    | SCH D OF WINTER                        | 1,013,700  |   | 1,013,700  |
| 38  | 542856  | 0324                    | SCH D OF LADYSMITH                     | 11,855,400   |   | 11,855,400   |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 17,478,000   |   | 17,478,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 17,478,000   |   | 17,478,000   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 17,478,000   |   | 17,478,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

LINDE VACHO  
TOWN OF HUBBARD  
W7983 COUNTY HWY J  
LADYSMITH, WI 54848

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      022      1436  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF LAWRENCE RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>        |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 160                         | 152                                  | 181                                       | 486,700          | 6,607,700                     | 7,094,400                            |
| 2        | COMMERCIAL - Class 2  | 4                           | 2                                    | 16  | 19,600           | 162,700                       | 182,300                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                                    | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 233                         |                                      | 5,818                                     | 565,800          |                               | 565,800                              |
| 5        | UNDEVELOPED - Class 5   | 167                         |                                      | 1,746                                     | 574,100          |                               | 574,100                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 81                          |                                      | 1,485                                     | 794,400          |                               | 794,400                              |
| 7        | FOREST LANDS - Class 6  | 404                         |                                      | 10,706                                    | 10,817,200       |                               | 10,817,200                           |
| 8        | OTHER - Class 7   | 26                          | 24                                   | 46  | 119,600          | 1,055,300                     | 1,174,900                            |
| 9        | TOTAL - ALL COLUMNS   | 1,075                       | 178                                  | 19,998                                    | 13,377,400       | 7,825,700                     | 21,203,100                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                      | 8   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                      |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                      |   | 30,000           | 0                             | 30,000                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                      |   | 4,900            | 0                             | 4,900                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                      |   | 90,200           | 0                             | 90,200                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                      |   | 125,100          | 0                             | 125,100                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                      |   |                  |                               | 21,328,200                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 06/05/2014                  | Name of Assessor<br>Genevieve Martin |   |                  | Telephone #<br>(715) 723-0310 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.939795986  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 022 | 1436    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                       |                                 |   |                          |                                 |
|----|---|-----------------------|---------------------------------|---|--------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                       |                                 | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |                          |                                 |
|    | (a) PARCELS<br>2  | (b) ACRES<br>80       | (c) ASSESSED VALUE<br>80,000    | (d) PARCELS<br>102  | (e) ACRES<br>4,057.14    | (f) ASSESSED VALUE<br>4,163,100 |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                       |                                 |   |                          |                                 |
|    | (a) PARCELS   | (b) ACRES             | (c) ASSESSED VALUE              |   |                          |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                       |                                 | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                          |                                 |
|    | (a) PARCELS<br>75   | (b) ACRES<br>2,944.15 | (c) ASSESSED VALUE<br>3,011,600 | (d) PARCELS<br>43   | (e) ACRES<br>1,529.22    | (f) ASSESSED VALUE<br>1,551,000 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                       |                                 | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                          |                                 |
|    | (a) PARCELS<br>9  | (b) ACRES<br>324.98   | (c) ASSESSED VALUE<br>340,600   | (d) PARCELS<br>42   | (e) ACRES<br>1,398.42    | (f) ASSESSED VALUE<br>1,428,100 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres     | (c) State Acres<br>85           | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres<br>41.53 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                       |                                 | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                          |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL          |                                 | (c1) REAL ESTATE  | (c2) PERSONAL            |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                       |                                 | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                          |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL          |                                 | (f1) REAL ESTATE  | (f2) PERSONAL            |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
022  
MUN
1436  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 20,003,000   |   | 20,003,000   |
| 37  | 602135  | 0355                    | SCH D OF GILMAN                        | 1,325,200  |   | 1,325,200  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 21,328,200   |   | 21,328,200   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 21,328,200   |   | 21,328,200   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 21,328,200   |   | 21,328,200   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

BETTY TIMP  
TOWN OF LAWRENCE  
W3755 TOWN LINE RD  
GLEN FLORA, WI 54526 - 9657

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      024      1437  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF MARSHALL RUSK COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                    | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>      |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 135                         | 130                                | 258                                       | 832,500          | 9,234,200                     | 10,066,700                           |
| 2        | COMMERCIAL - Class 2  | 9                           | 5                                  | 74  | 70,000           | 261,500                       | 331,500                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                                  | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 619                         |                                    | 16,554                                    | 1,920,550        |                               | 1,920,550                            |
| 5        | UNDEVELOPED - Class 5   | 367                         |                                    | 1,572                                     | 226,450          |                               | 226,450                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 119                         |                                    | 1,929                                     | 1,160,200        |                               | 1,160,200                            |
| 7        | FOREST LANDS - Class 6  | 68                          |                                    | 1,197                                     | 1,557,800        |                               | 1,557,800                            |
| 8        | OTHER - Class 7   | 134                         | 131                                | 386                                       | 837,150          | 7,415,600                     | 8,252,750                            |
| 9        | TOTAL - ALL COLUMNS   | 1,451                       | 266                                | 21,970                                    | 6,604,650        | 16,911,300                    | 23,515,950                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                    | 20  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                    |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                    |   | 139,500          | 1,000                         | 140,500                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                    |   | 9,210            | 200                           | 9,410                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                    |   | 79,820           | 200                           | 80,020                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                    |   | 228,530          | 1,400                         | 229,930                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                    |   |                  |                               | 23,745,880                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/31/2014                  | Name of Assessor<br>Darrell Kleven |   |                  | Telephone #<br>(715) 287-4737 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.866346561  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 024 | 1437    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                    |
|----|---|-----------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    |   |           |                          | 1   | 40  | 52,000             |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |   |                    |
|    |   |           |                          |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 8   | 218       | 283,400                  | 11  | 203                                       | 263,900            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    |   |           |                          | 2   | 80  | 104,000            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |           |                          |   | <b>(e) Other Acres</b>                    |                    |
|    |   |           |                          |   | 17.15                                     |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    |   |           |                          |   |   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |
|    |   |           |                          |   |   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
024  
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1437  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 092891  | 0057                    | SCH D OF LAKE HOLCOMBE                 | 254,100  |   | 254,100  |
| 37  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 23,490,380   | 1,400   | 23,491,780   |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 23,744,480   | 1,400   | 23,745,880   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 23,744,480   | 1,400   | 23,745,880   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 23,744,480   | 1,400   | 23,745,880   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

CONNIE MEYER  
TOWN OF MARSHALL  
N1909 CEMETERY RD  
SHELDON, WI 54766

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      026      1438  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF MURRY RUSK COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>  |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 202                         | 147                            | 406                                       | 1,614,400        | 7,461,700                     | 9,076,100                            |
| 2        | COMMERCIAL - Class 2  | 6                           | 3                              | 27  | 49,000           | 99,000                        | 148,000                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                              | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 212                         |                                | 4,934                                     | 501,000          |                               | 501,000                              |
| 5        | UNDEVELOPED - Class 5   | 116                         |                                | 1,021                                     | 157,700          |                               | 157,700                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 74                          |                                | 1,494                                     | 943,300          |                               | 943,300                              |
| 7        | FOREST LANDS - Class 6  | 255                         |                                | 7,613                                     | 8,921,700        |                               | 8,921,700                            |
| 8        | OTHER - Class 7   | 35                          | 35                             | 68  | 266,000          | 2,077,100                     | 2,343,100                            |
| 9        | TOTAL - ALL COLUMNS   | 900                         | 185                            | 15,563                                    | 12,453,100       | 9,637,800                     | 22,090,900                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                | 24  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                |   | 0                | 0                             | 0                                    |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                |   | 1,700            | 0                             | 1,700                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                |   | 134,000          | 0                             | 134,000                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                |   | 135,700          | 0                             | 135,700                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                |   |                  |                               | 22,226,600                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/13/2014                  | Name of Assessor<br>Tom Hanson |   |                  | Telephone #<br>(715) 868-2254 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.939571612  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 026 | 1438    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 3   | 120                                       | 120,000                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |   |                        |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 19  | 742       | 765,000                  | 33  | 1,127.84                                  | 1,349,500              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 59  | 2,309.28  | 2,400,000                | 23  | 792                                       | 911,000                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 18,969.59   |           |                          | 213.11  | 4.09                                      | 174.73                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    |   |           |                          |   |   |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |
|    |   |           |                          |   |   |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
026  
MUN
1438  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 540735  | 0323                    | SCH D OF BRUCE                         | 22,226,600   |   | 22,226,600   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 22,226,600   |   | 22,226,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 22,226,600   |   | 22,226,600   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 22,226,600   |   | 22,226,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

GWEN KAUFFMAN  
TOWN OF MURRY  
W10037 COUNTY LINE RD  
EXELAND, WI 54835

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      028      1439  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF RICHLAND RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                 | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|---------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>   |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 277                         | 190                             | 462                                       | 3,728,100        | 5,940,000                     | 9,668,100                            |
| 2        | COMMERCIAL - Class 2   | 5                           | 3                               | 10  | 12,200           | 38,800                        | 51,000                               |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                               | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 121                         |                                 | 2,671                                     | 294,900          |                               | 294,900                              |
| 5        | UNDEVELOPED - Class 5  | 221                         |                                 | 2,651                                     | 707,400          |                               | 707,400                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 64                          |                                 | 985                                       | 504,800          |                               | 504,800                              |
| 7        | FOREST LANDS - Class 6   | 301                         |                                 | 5,648                                     | 5,578,600        |                               | 5,578,600                            |
| 8        | OTHER - Class 7  | 14                          | 14                              | 26  | 68,600           | 768,700                       | 837,300                              |
| 9        | TOTAL - ALL COLUMNS  | 1,003                       | 207                             | 12,453                                    | 10,894,600       | 6,747,500                     | 17,642,100                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                 | 7   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                 |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                 |   | 8,200            | 0                             | 8,200                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                 |   | 2,700            | 0                             | 2,700                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                 |   | 71,600           | 0                             | 71,600                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                 |   | 82,500           | 0                             | 82,500                               |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                 |   |                  |                               | 17,724,600                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/30/2014                  | Name of Assessor<br>Cindy Chase |   |                  | Telephone #<br>(715) 820-0541 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.892091038  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2014      54      028      1439  
 YEAR      CO      MUN      ACCT NO

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 14  |              | 51                       | 47.37   | 40  | 46.73                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
028  
MUN
1439  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 17,724,600   |   | 17,724,600   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 17,724,600   |   | 17,724,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 17,724,600   |   | 17,724,600   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 17,724,600   |   | 17,724,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

CASSANDRA CAMREN  
TOWN OF RICHLAND  
N6102 GRUNSETH DR  
GLEN FLORA, WI 54526

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      030      1440  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF RUSK RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>        |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 736                         | 555                                  | 1,371                                     | 48,687,900       | 53,806,400                    | 102,494,300                          |
| 2        | COMMERCIAL - Class 2  | 23                          | 16                                   | 53  | 2,004,100        | 4,230,100                     | 6,234,200                            |
| 3        | MANUFACTURING - Class 3   | 1                           | 0                                    | 110                                       | 363,700          | 0                             | 363,700                              |
| 4        | AGRICULTURAL - Class 4  | 256                         |                                      | 4,580                                     | 671,750          |                               | 671,750                              |
| 5        | UNDEVELOPED - Class 5   | 443                         |                                      | 3,381                                     | 1,332,800        |                               | 1,332,800                            |
| 6        | AGRICULTURAL FOREST - Class 5m  | 183                         |                                      | 2,720                                     | 2,428,600        |                               | 2,428,600                            |
| 7        | FOREST LANDS - Class 6  | 275                         |                                      | 5,893                                     | 10,633,500       |                               | 10,633,500                           |
| 8        | OTHER - Class 7   | 53                          | 50                                   | 111                                       | 748,100          | 3,075,000                     | 3,823,100                            |
| 9        | TOTAL - ALL COLUMNS   | 1,970                       | 621                                  | 18,219                                    | 66,870,450       | 61,111,500                    | 127,981,950                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                      | 27  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                      |   | 3,600            | 0                             | 3,600                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                      |   | 19,000           | 0                             | 19,000                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                      |   | 44,100           | 0                             | 44,100                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                      |   | 94,700           | 0                             | 94,700                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                      |   | 161,400          | 0                             | 161,400                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                      |   |                  |                               | 128,143,350                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 07/17/2014                  | Name of Assessor<br>Genevieve Martin |   |                  | Telephone #<br>(715) 723-0310 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.100502281  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 030 | 1440    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 23  | 699.96       |                          | 520.2   | 189.14                                    | 117.43                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    |   |              |                          | -4,900  |   |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
030  
MUN
1440  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 031080  | 0024                    | SCH D OF CHETEK-WEYERHAEUSER AREA      | 109,442,150  | 363,700   | 109,805,850  |
| 37  | 093920  | 0058                    | SCH D OF NEW AUBURN                    | 18,337,500   |   | 18,337,500   |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 127,779,650  | 363,700   | 128,143,350  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 127,779,650  | 363,700   | 128,143,350  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 127,779,650  | 363,700   | 128,143,350  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

PAT ARNOLD  
TOWN OF RUSK  
P.O. BOX 61  
CHETEK, WI 54728 - 0061

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      032      1441  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF SOUTH FORK RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>        |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 140                         | 125                                  | 215                                       | 792,400          | 5,249,400                     | 6,041,800                            |
| 2        | COMMERCIAL - Class 2  | 0                           | 0                                    | 0   | 0                | 0                             | 0                                    |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                                    | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 114                         |                                      | 2,431                                     | 250,850          |                               | 250,850                              |
| 5        | UNDEVELOPED - Class 5   | 117                         |                                      | 1,412                                     | 375,300          |                               | 375,300                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 51                          |                                      | 966                                       | 583,000          |                               | 583,000                              |
| 7        | FOREST LANDS - Class 6  | 135                         |                                      | 2,782                                     | 3,351,000        |                               | 3,351,000                            |
| 8        | OTHER - Class 7   | 21                          | 21                                   | 48  | 92,100           | 954,500                       | 1,046,600                            |
| 9        | TOTAL - ALL COLUMNS   | 578                         | 146                                  | 7,854                                     | 5,444,650        | 6,203,900                     | 11,648,550                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                      | 7   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                      |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                      |   | 0                | 0                             | 0                                    |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                      |   | 1,200            | 0                             | 1,200                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                      |   | 84,400           | 0                             | 84,400                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                      |   | 85,600           | 0                             | 85,600                               |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                      |   |                  |                               | 11,734,150                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/13/2014                  | Name of Assessor<br>Genevieve Martin |   |                  | Telephone #<br>(715) 723-0310 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.992972108  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 032 | 1441    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 4   | 157.31                                    | 188,800                |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |   |                        |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 15  | 567.84    | 682,800                  | 6   | 200                                       | 240,000                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 6   | 240       | 288,000                  | 25  | 920                                       | 1,071,500              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 6,715.73  |           |                          | 6,095.31  | 1.51                                      | 23.48                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    |   |           |                          |   |   |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |
|    |   |           |                          |   |   |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
032  
MUN
1441  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 11,734,150   |   | 11,734,150   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 11,734,150   |   | 11,734,150   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 11,734,150   |   | 11,734,150   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 11,734,150   |   | 11,734,150   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
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4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
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### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

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B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

SUSAN PLAZA  
TOWN OF SOUTH FORK  
N8402 PIONEER RD  
HAWKINS, WI 54530 - 9790

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      034      1442  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF STRICKLAND RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                 | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|---------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>   |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 194                         | 174                             | 320                                       | 1,749,700        | 11,961,800                    | 13,711,500                           |
| 2        | COMMERCIAL - Class 2   | 14                          | 8                               | 38  | 155,700          | 952,600                       | 1,108,300                            |
| 3        | MANUFACTURING - Class 3  | 4                           | 1                               | 84  | 121,600          | 343,700                       | 465,300                              |
| 4        | AGRICULTURAL - Class 4   | 262                         |                                 | 4,604                                     | 466,500          |                               | 466,500                              |
| 5        | UNDEVELOPED - Class 5  | 393                         |                                 | 4,585                                     | 1,025,000        |                               | 1,025,000                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 137                         |                                 | 1,912                                     | 1,345,000        |                               | 1,345,000                            |
| 7        | FOREST LANDS - Class 6   | 228                         |                                 | 4,656                                     | 6,602,100        |                               | 6,602,100                            |
| 8        | OTHER - Class 7  | 22                          | 22                              | 54  | 150,000          | 1,823,000                     | 1,973,000                            |
| 9        | TOTAL - ALL COLUMNS  | 1,254                       | 205                             | 16,253                                    | 11,615,600       | 15,081,100                    | 26,696,700                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                 | 24  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                 |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                 |   | 20,800           | 98,800                        | 119,600                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                 |   | 14,000           | 4,500                         | 18,500                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                 |   | 129,700          | 1,300                         | 131,000                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                 |   | 164,500          | 104,600                       | 269,100                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                 |   |                  |                               | 26,965,800                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 10/30/2014                  | Name of Assessor<br>Cindy Chase |   |                  | Telephone #<br>(715) 820-0541 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.981698155  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 034 | 1442    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                     |                               |   |                           |                               |
|----|---|---------------------|-------------------------------|---|---------------------------|-------------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                     |                               | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |                           |                               |
|    | (a) PARCELS<br>16   | (b) ACRES<br>635.31 | (c) ASSESSED VALUE<br>830,000 | (d) PARCELS<br>1  | (e) ACRES<br>40           | (f) ASSESSED VALUE<br>45,700  |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                     |                               |   |                           |                               |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE            |   |                           |                               |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                     |                               | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                           |                               |
|    | (a) PARCELS<br>19   | (b) ACRES<br>661    | (c) ASSESSED VALUE<br>881,800 | (d) PARCELS<br>16   | (e) ACRES<br>540.95       | (f) ASSESSED VALUE<br>642,000 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                     |                               | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                           |                               |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE            | (d) PARCELS   | (e) ACRES                 | (f) ASSESSED VALUE            |
|    |   |                     |                               | 9   | 318.42                    | 326,400                       |
| 22 | (a) County Forest Cropland Acres<br>3,830.75  | (b) Federal Acres   | (c) State Acres               | (d) County (NOT FOREST CROP) Acres<br>21.18                               | (e) Other Acres<br>302.59 |                               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                     |                               | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                           |                               |
|    | (a) REAL ESTATE<br>21,000   | (b) PERSONAL        |                               | (c1) REAL ESTATE  | (c2) PERSONAL             |                               |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                     |                               | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                           |                               |
|    | (d) REAL ESTATE   | (e) PERSONAL        |                               | (f1) REAL ESTATE  | (f2) PERSONAL             |                               |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
034  
MUN
1442  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 031080  | 0024                    | SCH D OF CHETEK-WEYERHAEUSER AREA      | 26,395,900   | 569,900   | 26,965,800   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 26,395,900   | 569,900   | 26,965,800   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 26,395,900   | 569,900   | 26,965,800   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 26,395,900   | 569,900   | 26,965,800   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

CAROL LYNN ARNDT  
TOWN OF STRICKLAND  
PO BOX 120  
WEYERHAEUSER, WI 54895 - 0120

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      036      1443  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF STUBBS RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 429                         | 305                           | 797                                       | 11,570,700       | 25,441,000                    | 37,011,700                           |
| 2        | COMMERCIAL - Class 2  | 22                          | 15                            | 316                                       | 3,828,500        | 2,034,800                     | 5,863,300                            |
| 3        | MANUFACTURING - Class 3   | 3                           | 0                             | 104                                       | 136,700          | 0                             | 136,700                              |
| 4        | AGRICULTURAL - Class 4  | 428                         |                               | 11,487                                    | 1,221,500        |                               | 1,221,500                            |
| 5        | UNDEVELOPED - Class 5   | 303                         |                               | 2,556                                     | 886,300          |                               | 886,300                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 82                          |                               | 1,490                                     | 1,115,200        |                               | 1,115,200                            |
| 7        | FOREST LANDS - Class 6  | 228                         |                               | 4,968                                     | 7,436,800        |                               | 7,436,800                            |
| 8        | OTHER - Class 7   | 67                          | 65                            | 192                                       | 613,000          | 4,127,400                     | 4,740,400                            |
| 9        | TOTAL - ALL COLUMNS   | 1,562                       | 385                           | 21,910                                    | 26,808,700       | 31,603,200                    | 58,411,900                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 18  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |   | 298,200          | 193,600                       | 491,800                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |   | 14,200           | 100                           | 14,300                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |   | 53,800           | 200                           | 54,000                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |   | 366,200          | 193,900                       | 560,100                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                               |   |                  |                               | 58,972,000                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 07/24/2014                    | Name of Assessor<br>Tom Hanson            |                  | Telephone #<br>(715) 868-2254 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.056299186  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    | 7   |              | 250                      | 21.87   | 6.5                                       |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
| 23 | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
036  
MUN
1443  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 031080  | 0024                    | SCH D OF CHETEK-WEYERHAEUSER AREA      | 16,774,300   |   | 16,774,300   |
| 37  | 540735  | 0323                    | SCH D OF BRUCE                         | 41,867,100   | 330,600   | 42,197,700   |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 58,641,400   | 330,600   | 58,972,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 58,641,400   | 330,600   | 58,972,000   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 58,641,400   | 330,600   | 58,972,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
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LOUISE STEVENS  
TOWN OF STUBBS  
W12763 AMACROY LAKE RD  
BRUCE, WI 54819 - 9544

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

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3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

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B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

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*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      038      1444  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF THORNAPPLE RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                     | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>       |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 526                         | 448                                 | 1,145                                     | 9,356,000        | 30,460,300                    | 39,816,300                           |
| 2        | COMMERCIAL - Class 2  | 7                           | 6                                   | 35  | 144,000          | 300,500                       | 444,500                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                                   | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 401                         |                                     | 7,005                                     | 826,400          |                               | 826,400                              |
| 5        | UNDEVELOPED - Class 5   | 779                         |                                     | 9,276                                     | 2,463,950        |                               | 2,463,950                            |
| 6        | AGRICULTURAL FOREST - Class 5m  | 171                         |                                     | 2,121                                     | 1,385,300        |                               | 1,385,300                            |
| 7        | FOREST LANDS - Class 6  | 485                         |                                     | 7,391                                     | 9,435,100        |                               | 9,435,100                            |
| 8        | OTHER - Class 7   | 31                          | 31                                  | 64  | 236,000          | 2,110,700                     | 2,346,700                            |
| 9        | TOTAL - ALL COLUMNS   | 2,400                       | 485                                 | 27,037                                    | 23,846,750       | 32,871,500                    | 56,718,250                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                     | 39  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                     |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                     |   | 36,000           | 0                             | 36,000                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                     |   | 500              | 0                             | 500                                  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                     |   | 397,800          | 0                             | 397,800                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                     |   | 434,300          | 0                             | 434,300                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                     |   |                  |                               | 57,152,550                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/21/2014                  | Name of Assessor<br>Barrett Brenner |   |                  | Telephone #<br>(715) 926-3199 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.997066505  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2014      54      038      1444  
 YEAR      CO      MUN      ACCT NO

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 58  | 2,269.2      |                          | 137.4   | 134.84                                    | 874.36                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
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1444  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 540735  | 0323                    | SCH D OF BRUCE                         | 50,473,300   |   | 50,473,300   |
| 37  | 542856  | 0324                    | SCH D OF LADYSMITH                     | 6,679,250  |   | 6,679,250  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 57,152,550   |   | 57,152,550   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 57,152,550   |   | 57,152,550   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 57,152,550   |   | 57,152,550   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

BONNIE STEFCZAK  
TOWN OF THORNAPPLE  
W10692 HIGHWAY 8  
LADYSMITH, WI 54848

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      040      1445  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF TRUE RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 138                         | 133                           | 175                                       | 333,200          | 6,886,400                     | 7,219,600                            |
| 2        | COMMERCIAL - Class 2  | 10                          | 3                             | 55  | 68,000           | 166,300                       | 234,300                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                             | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 268                         |                               | 5,000                                     | 672,200          |                               | 672,200                              |
| 5        | UNDEVELOPED - Class 5   | 334                         |                               | 4,043                                     | 1,013,200        |                               | 1,013,200                            |
| 6        | AGRICULTURAL FOREST - Class 5m  | 129                         |                               | 1,467                                     | 766,300          |                               | 766,300                              |
| 7        | FOREST LANDS - Class 6  | 130                         |                               | 2,347                                     | 2,348,600        |                               | 2,348,600                            |
| 8        | OTHER - Class 7   | 31                          | 31                            | 61  | 167,600          | 1,913,800                     | 2,081,400                            |
| 9        | TOTAL - ALL COLUMNS   | 1,040                       | 167                           | 13,148                                    | 5,369,100        | 8,966,500                     | 14,335,600                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 13  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |   | 3,700            | 0                             | 3,700                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |   | 100              | 0                             | 100                                  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |   | 91,400           | 0                             | 91,400                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |   | 95,200           | 0                             | 95,200                               |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                               |   |                  |                               | 14,430,800                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 05/29/2014                    | Name of Assessor<br>Cindy Chase           |                  | Telephone #<br>(715) 820-0541 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.920020656  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 040 | 1445    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |   |                          |   |  |                        |
|----|---|---|--------------------------|---|--|------------------------|
| 18 | (a) PARCELS   | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>     |                          | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b> |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   | (e) ACRES  | (f) ASSESSED VALUE     |
| 19 | (a) PARCELS   | <b>Private Forest Crop - Special Class @ 20¢ per acre</b> |                          |   |  |                        |
|    |   | (b) ACRES   | (c) ASSESSED VALUE       |   |  |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |   |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 14  | 480.52  | 479,100                  | 11  | 344.82   | 361,900                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |   |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |  |                        |
|    | (a) PARCELS   | (b) ACRES   | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES  | (f) ASSESSED VALUE     |
|    | 1   | 36.75   | 40,400                   | 2   | 78   | 85,800                 |
| 22 | <b>(a) County Forest Cropland Acres</b>   |   | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b>                | <b>(e) Other Acres</b> |
|    | 669.14  |   | 3.02                     |   | 40   | 129.4                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |   |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |  |                        |
|    | (a) REAL ESTATE   |   | (b) PERSONAL             | (c1) REAL ESTATE  |  | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |   |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |  |                        |
|    | (d) REAL ESTATE   |   | (e) PERSONAL             | (f1) REAL ESTATE  |  | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
040  
MUN
1445  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 14,430,800   |   | 14,430,800   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 14,430,800   |   | 14,430,800   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 14,430,800   |   | 14,430,800   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 14,430,800   |   | 14,430,800   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

LINDA ZIMMER  
TOWN OF TRUE  
N5963 NELSON RD  
GLEN FLORA, WI 54526

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      042      1446  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF WASHINGTON RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>  |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 617                         | 413                            | 1,203                                     | 20,117,200       | 29,139,100                    | 49,256,300                           |
| 2        | COMMERCIAL - Class 2  | 13                          | 10                             | 54  | 652,500          | 1,255,500                     | 1,908,000                            |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                              | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 234                         |                                | 4,442                                     | 542,100          |                               | 542,100                              |
| 5        | UNDEVELOPED - Class 5   | 234                         |                                | 3,223                                     | 391,100          |                               | 391,100                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 94                          |                                | 1,437                                     | 807,100          |                               | 807,100                              |
| 7        | FOREST LANDS - Class 6  | 312                         |                                | 5,950                                     | 8,196,800        |                               | 8,196,800                            |
| 8        | OTHER - Class 7   | 21                          | 19                             | 45  | 147,000          | 1,414,500                     | 1,561,500                            |
| 9        | TOTAL - ALL COLUMNS   | 1,525                       | 442                            | 16,354                                    | 30,853,800       | 31,809,100                    | 62,662,900                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                | 67  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                |   | 0                | 0                             | 0                                    |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                |   | 14,600           | 0                             | 14,600                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                |   | 419,000          | 0                             | 419,000                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                |   | 433,600          | 0                             | 433,600                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                |   |                  |                               | 63,096,500                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 06/25/2014                  | Name of Assessor<br>Tom Hanson |   |                  | Telephone #<br>(715) 868-2254 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.905687054  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 042 | 1446    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    | 38  | 1,519.55          | 520.59             | 76.7  | 63.19           |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
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1446  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 092891  | 0057                    | SCH D OF LAKE HOLCOMBE                 | 24,714,900   |   | 24,714,900   |
| 37  | 540735  | 0323                    | SCH D OF BRUCE                         | 38,381,600   |   | 38,381,600   |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 63,096,500   |   | 63,096,500   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 63,096,500   |   | 63,096,500   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 63,096,500   |   | 63,096,500   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

DEBRA KLUND  
TOWN OF WASHINGTON  
N1310 SAWDUST RD  
BRUCE, WI 54819

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      044      1447  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF WILKINSON RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 68                          | 60                            | 110                                       | 418,500          | 1,895,400                     | 2,313,900                            |
| 2        | COMMERCIAL - Class 2  | 6                           | 3                             | 9   | 27,000           | 171,000                       | 198,000                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                             | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 23                          |                               | 375                                       | 44,200           |                               | 44,200                               |
| 5        | UNDEVELOPED - Class 5   | 9                           |                               | 148                                       | 33,700           |                               | 33,700                               |
| 6        | AGRICULTURAL FOREST - Class 5m  | 11                          |                               | 243                                       | 222,500          |                               | 222,500                              |
| 7        | FOREST LANDS - Class 6  | 106                         |                               | 2,183                                     | 3,784,800        |                               | 3,784,800                            |
| 8        | OTHER - Class 7   | 3                           | 3                             | 7   | 27,500           | 122,000                       | 149,500                              |
| 9        | TOTAL - ALL COLUMNS   | 226                         | 66                            | 3,075                                     | 4,558,200        | 2,188,400                     | 6,746,600                            |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 10  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |   | 0                | 0                             | 0                                    |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |   | 10,000           | 0                             | 10,000                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |   | 29,400           | 0                             | 29,400                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |   | 39,400           | 0                             | 39,400                               |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                               |   |                  |                               | 6,786,000                            |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 07/17/2014                    | Name of Assessor<br>Tom Hanson            |                  | Telephone #<br>(715) 868-2254 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.878662713  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    | 17,731.53   |              |                          |   | 16.56                                     |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
044  
MUN
1447  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 650441  | 0390                    | SCH D OF BIRCHWOOD                     | 6,786,000  |   | 6,786,000  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 6,786,000  |   | 6,786,000  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 6,786,000  |   | 6,786,000  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 6,786,000  |   | 6,786,000  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

NOTE: Please supply any correction to the name and address.

FRED NASH  
TOWN OF WILKINSON  
P O BOX 137  
WEYERHAEUSER, WI 54895

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      046      1448  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF WILLARD RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>  |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 530                         | 395                            | 735                                       | 21,952,700       | 29,056,200                    | 51,008,900                           |
| 2        | COMMERCIAL - Class 2  | 13                          | 11                             | 92  | 140,700          | 950,800                       | 1,091,500                            |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                              | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 222                         |                                | 3,568                                     | 396,200          |                               | 396,200                              |
| 5        | UNDEVELOPED - Class 5   | 460                         |                                | 4,869                                     | 1,366,500        |                               | 1,366,500                            |
| 6        | AGRICULTURAL FOREST - Class 5m  | 130                         |                                | 1,641                                     | 904,600          |                               | 904,600                              |
| 7        | FOREST LANDS - Class 6  | 367                         |                                | 6,341                                     | 6,957,000        |                               | 6,957,000                            |
| 8        | OTHER - Class 7   | 35                          | 35                             | 58  | 191,500          | 2,200,700                     | 2,392,200                            |
| 9        | TOTAL - ALL COLUMNS   | 1,757                       | 441                            | 17,304                                    | 31,909,200       | 32,207,700                    | 64,116,900                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                | 28  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                |   | 34,698           | 0                             | 34,698                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                |   | 22,622           | 0                             | 22,622                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                |   | 114,468          | 0                             | 114,468                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                |   | 171,788          | 0                             | 171,788                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                |   |                  |                               | 64,288,688                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/19/2014                  | Name of Assessor<br>Jerry Kins |   |                  | Telephone #<br>(715) 713-0081 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.968446703  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                       |                                 |   |                           |                               |
|----|---|-----------------------|---------------------------------|---|---------------------------|-------------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                       |                                 | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |                           |                               |
|    | (a) PARCELS<br>10   | (b) ACRES<br>400      | (c) ASSESSED VALUE<br>343,200   | (d) PARCELS   | (e) ACRES                 | (f) ASSESSED VALUE            |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                       |                                 |   |                           |                               |
|    | (a) PARCELS   | (b) ACRES             | (c) ASSESSED VALUE              |   |                           |                               |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                       |                                 | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                           |                               |
|    | (a) PARCELS<br>60   | (b) ACRES<br>2,438.19 | (c) ASSESSED VALUE<br>2,246,500 | (d) PARCELS<br>16   | (e) ACRES<br>580          | (f) ASSESSED VALUE<br>529,600 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                       |                                 | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                           |                               |
|    | (a) PARCELS<br>14   | (b) ACRES<br>553      | (c) ASSESSED VALUE<br>557,600   | (d) PARCELS<br>29   | (e) ACRES<br>878.72       | (f) ASSESSED VALUE<br>844,700 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres     | (c) State Acres<br>1.88         | (d) County (NOT FOREST CROP) Acres<br>73                                  | (e) Other Acres<br>625.31 |                               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                       |                                 | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                           |                               |
|    | (a) REAL ESTATE   | (b) PERSONAL          |                                 | (c1) REAL ESTATE  | (c2) PERSONAL             |                               |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                       |                                 | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                           |                               |
|    | (d) REAL ESTATE   | (e) PERSONAL          |                                 | (f1) REAL ESTATE  | (f2) PERSONAL             |                               |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
046  
MUN
1448  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 092891  | 0057                    | SCH D OF LAKE HOLCOMBE                 | 62,365,738   |   | 62,365,738   |
| 37  | 542856  | 0324                    | SCH D OF LADYSMITH                     | 382,800  |   | 382,800  |
| 38  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 1,540,150  |   | 1,540,150  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 64,288,688   |   | 64,288,688   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 64,288,688   |   | 64,288,688   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 64,288,688   |   | 64,288,688   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

MARY JANE NELSON  
TOWN OF WILLARD  
W9486 WOODLAWN DR  
HOLCOMBE, WI 54745 - 9413

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

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Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      048      1449  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF WILSON RUSK COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>  |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 73                          | 55                             | 217                                       | 463,300          | 3,290,700                     | 3,754,000                            |
| 2        | COMMERCIAL - Class 2  | 3                           | 2                              | 19  | 35,000           | 30,000                        | 65,000                               |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                              | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 59                          |                                | 1,660                                     | 165,500          |                               | 165,500                              |
| 5        | UNDEVELOPED - Class 5   | 61                          |                                | 527                                       | 116,200          |                               | 116,200                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 12                          |                                | 249                                       | 213,500          |                               | 213,500                              |
| 7        | FOREST LANDS - Class 6  | 99                          |                                | 2,309                                     | 3,643,700        |                               | 3,643,700                            |
| 8        | OTHER - Class 7   | 12                          | 12                             | 23  | 51,600           | 558,300                       | 609,900                              |
| 9        | TOTAL - ALL COLUMNS   | 319                         | 69                             | 5,004                                     | 4,688,800        | 3,879,000                     | 8,567,800                            |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                | 9   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                |   | 2,500            | 0                             | 2,500                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                |   | 0                | 0                             | 0                                    |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                |   | 86,400           | 0                             | 86,400                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                |   | 88,900           | 0                             | 88,900                               |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                |   |                  |                               | 8,656,700                            |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/15/2014                  | Name of Assessor<br>Tom Hanson |   |                  | Telephone #<br>(715) 868-2254 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.878103952  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 048 | 1449    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                    |
|----|---|-----------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |           |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    | 16  |           | 528                      | 794,800   | 51.34                                     |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
| 23 | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    | 16,033.75   |           |                          |   | 51.34                                     |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
| 23 | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
048  
MUN
1449  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 650441  | 0390                    | SCH D OF BIRCHWOOD                     | 8,656,700  |   | 8,656,700  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 8,656,700  |   | 8,656,700  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 8,656,700  |   | 8,656,700  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 8,656,700  |   | 8,656,700  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

CINDY FAIRCHILD  
TOWN OF WILSON  
P.O. BOX 95  
BIRCHWOOD, WI 54817 - 0095

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      106      1450  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF BRUCE RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 394                         | 308                           | 80  | 2,238,600        | 16,612,000                    | 18,850,600                           |
| 2        | COMMERCIAL - Class 2  | 65                          | 51                            | 29  | 556,700          | 3,289,200                     | 3,845,900                            |
| 3        | MANUFACTURING - Class 3   | 6                           | 4                             | 39  | 129,700          | 1,492,800                     | 1,622,500                            |
| 4        | AGRICULTURAL - Class 4  | 15                          |                               | 295                                       | 50,800           |                               | 50,800                               |
| 5        | UNDEVELOPED - Class 5   | 19                          |                               | 136                                       | 32,800           |                               | 32,800                               |
| 6        | AGRICULTURAL FOREST - Class 5m  | 2                           |                               | 17  | 7,500            |                               | 7,500                                |
| 7        | FOREST LANDS - Class 6  | 17                          |                               | 152                                       | 182,000          |                               | 182,000                              |
| 8        | OTHER - Class 7   | 1                           | 1                             | 5   | 8,500            | 143,900                       | 152,400                              |
| 9        | TOTAL - ALL COLUMNS   | 519                         | 364                           | 753                                       | 3,206,600        | 21,537,900                    | 24,744,500                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 52  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |   | 76,200           | 299,200                       | 375,400                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |   | 158,200          | 18,100                        | 176,300                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |   | 69,300           | 21,300                        | 90,600                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |   | 303,700          | 338,600                       | 642,300                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                               |   |                  |                               | 25,386,800                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 06/09/2014                    | Name of Assessor<br>Cindy Chase           |                  | Telephone #<br>(715) 820-0541 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.002271891  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 106 | 1450    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |               |   |
|----|---|--------------|--------------------------|---|---------------|---|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          |   |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |               |   |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |               | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |              |                          | 13.3  |               | <b>(e) Other Acres</b>                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |               |   |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL |   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |               |   |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL |   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
106  
MUN
1450  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 540735  | 0323                    | SCH D OF BRUCE                         | 23,425,700   | 1,961,100   | 25,386,800   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 23,425,700   | 1,961,100   | 25,386,800   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 23,425,700   | 1,961,100   | 25,386,800   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 23,425,700   | 1,961,100   | 25,386,800   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

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### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

TERRY HEGEHOLZ  
VILLAGE OF BRUCE  
PO BOX 238  
BRUCE, WI 54819 - 0238

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      111      1451  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF CONRATH RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>  |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 174                         | 44                             | 83  | 307,100          | 1,890,500                     | 2,197,600                            |
| 2        | COMMERCIAL - Class 2  | 26                          | 10                             | 10  | 46,700           | 826,100                       | 872,800                              |
| 3        | MANUFACTURING - Class 3   | 1                           | 1                              | 1   | 3,100            | 39,900                        | 43,000                               |
| 4        | AGRICULTURAL - Class 4  | 6                           |                                | 73  | 12,800           |                               | 12,800                               |
| 5        | UNDEVELOPED - Class 5   | 6                           |                                | 70  | 21,700           |                               | 21,700                               |
| 6        | AGRICULTURAL FOREST - Class 5m  | 0                           |                                | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6  | 0                           |                                | 0   | 0                |                               | 0                                    |
| 8        | OTHER - Class 7   | 0                           | 0                              | 0   | 0                | 0                             | 0                                    |
| 9        | TOTAL - ALL COLUMNS   | 213                         | 55                             | 237                                       | 391,400          | 2,756,500                     | 3,147,900                            |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                | 8   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                |   | 140,700          | 2,900                         | 143,600                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                |   | 76               | 0                             | 76                                   |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                |   | 8,094            | 0                             | 8,094                                |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                |   | 148,870          | 2,900                         | 151,770                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                |   |                  |                               | 3,299,670                            |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 07/12/2014                  | Name of Assessor<br>James Toth |   |                  | Telephone #<br>(715) 835-1141 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.025003150  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 111 | 1451    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$.79 per acre</b>                     |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   |                   |                    |   | .04             |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
111  
MUN
1451  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 3,253,770  | 45,900  | 3,299,670  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 3,253,770  | 45,900  | 3,299,670  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 3,253,770  | 45,900  | 3,299,670  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 3,253,770  | 45,900  | 3,299,670  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

SHEILA RUDACK  
VILLAGE OF CONRATH  
N2588 PENDLETON ST  
CONRATH, WI 54731 - 0235

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      131      1452  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF GLEN FLORA RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-----------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>     |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 118                         | 39                                | 24  | 225,000          | 1,582,900                     | 1,807,900                            |
| 2        | COMMERCIAL - Class 2  | 20                          | 9                                 | 6   | 62,200           | 1,054,500                     | 1,116,700                            |
| 3        | MANUFACTURING - Class 3   | 2                           | 2                                 | 9   | 44,900           | 1,832,400                     | 1,877,300                            |
| 4        | AGRICULTURAL - Class 4  | 7                           |                                   | 70  | 9,200            |                               | 9,200                                |
| 5        | UNDEVELOPED - Class 5   | 7                           |                                   | 76  | 19,400           |                               | 19,400                               |
| 6        | AGRICULTURAL FOREST - Class 5m  | 1                           |                                   | 12  | 9,000            |                               | 9,000                                |
| 7        | FOREST LANDS - Class 6  | 7                           |                                   | 50  | 62,900           |                               | 62,900                               |
| 8        | OTHER - Class 7   | 1                           | 1                                 | 2   | 4,000            | 47,000                        | 51,000                               |
| 9        | TOTAL - ALL COLUMNS   | 163                         | 51                                | 249                                       | 436,600          | 4,516,800                     | 4,953,400                            |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                   | 13  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                   |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                   |   | 36,900           | 32,700                        | 69,600                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                   |   | 37,800           | 88,000                        | 125,800                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                   |   | 100              | 60,600                        | 60,700                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                   |   | 74,800           | 181,300                       | 256,100                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                   |   |                  |                               | 5,209,500                            |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/31/2014                  | Name of Assessor<br>Robert Prokop |   |                  | Telephone #<br>(715) 452-5344 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.938270502  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 131 | 1452    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |              |                          |   | <b>(e) Other Acres</b>                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
131  
MUN
1452  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 3,150,900  | 2,058,600   | 5,209,500  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 3,150,900  | 2,058,600   | 5,209,500  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 3,150,900  | 2,058,600   | 5,209,500  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 3,150,900  | 2,058,600   | 5,209,500  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

CASSANDRA CAMREN  
VILLAGE OF GLEN FLORA  
P.O. BOX 221  
GLEN FLORA, WI 54526

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      136      1453  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF HAWKINS RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                       | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|---------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>         |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 277                         | 152                                   | 85  | 520,400          | 6,539,100                     | 7,059,500                            |
| 2        | COMMERCIAL - Class 2   | 34                          | 17                                    | 2   | 130,800          | 1,182,900                     | 1,313,700                            |
| 3        | MANUFACTURING - Class 3  | 2                           | 2                                     | 21  | 50,500           | 2,748,800                     | 2,799,300                            |
| 4        | AGRICULTURAL - Class 4   | 8                           |                                       | 169                                       | 24,250           |                               | 24,250                               |
| 5        | UNDEVELOPED - Class 5  | 28                          |                                       | 384                                       | 134,400          |                               | 134,400                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                           |                                       | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6   | 24                          |                                       | 348                                       | 295,000          |                               | 295,000                              |
| 8        | OTHER - Class 7  | 5                           | 5                                     | 15  | 28,000           | 281,200                       | 309,200                              |
| 9        | TOTAL - ALL COLUMNS  | 378                         | 176                                   | 1,024                                     | 1,183,350        | 10,752,000                    | 11,935,350                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                       | 24  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                       |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                       |   | 22,600           | 73,000                        | 95,600                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                       |   | 134,900          | 43,600                        | 178,500                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                       |   | 0                | 26,500                        | 26,500                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                       |   | 157,500          | 143,100                       | 300,600                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                       |   |                  |                               | 12,235,950                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/15/2014                  | Name of Assessor<br>Genevieve Sanders |   |                  | Telephone #<br>(715) 723-0310 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.972535580  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 136 | 1453    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |  |   |                          |                    |   |   |   |                    |                        |
|----|--|---|--------------------------|--------------------|---|---|---|--------------------|------------------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES              |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES             |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES          |                          | (c) ASSESSED VALUE |   |   |   |                    |                        |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
|    |  |   |                          |                    | 1   | 20  | 17,500                                    |                    |                        |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS   | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>  |   | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>  |   | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |  |   |                          |                    |   |   | .26                                       |                    | 132.75                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |   |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |   |   |                    |                        |
|    | (b) PERSONAL   |   |                          |                    | (c2) PERSONAL   |   |   |                    |                        |
|    |  |   |                          |                    | -24,800   |   |   |                    |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |   |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |   |   |                    |                        |
|    | (e) PERSONAL   |   |                          |                    | (f2) PERSONAL   |   |   |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
136  
MUN
1453  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 9,293,550  | 2,942,400   | 12,235,950   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 9,293,550  | 2,942,400   | 12,235,950   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 9,293,550  | 2,942,400   | 12,235,950   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 9,293,550  | 2,942,400   | 12,235,950   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

JANICE KRINGS  
 VILLAGE OF HAWKINS  
 PO BOX 108  
 HAWKINS, WI 54530 - 0108

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      141      1454  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF INGRAM RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                 | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|---------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>   |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 222                         | 60                              | 10  | 162,800          | 1,111,200                     | 1,274,000                            |
| 2        | COMMERCIAL - Class 2   | 9                           | 7                               | 4   | 9,700            | 145,300                       | 155,000                              |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                               | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 17                          |                                 | 96  | 16,000           |                               | 16,000                               |
| 5        | UNDEVELOPED - Class 5  | 92                          |                                 | 164                                       | 55,450           |                               | 55,450                               |
| 6        | AGRICULTURAL FOREST - Class 5m   | 6                           |                                 | 89  | 40,000           |                               | 40,000                               |
| 7        | FOREST LANDS - Class 6   | 8                           |                                 | 127                                       | 114,400          |                               | 114,400                              |
| 8        | OTHER - Class 7  | 0                           | 0                               | 0   | 0                | 0                             | 0                                    |
| 9        | TOTAL - ALL COLUMNS  | 354                         | 67                              | 490                                       | 398,350          | 1,256,500                     | 1,654,850                            |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                 | 9   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                 |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                 |   | 0                | 0                             | 0                                    |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                 |   | 9,100            | 0                             | 9,100                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                 |   | 2,300            | 0                             | 2,300                                |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                 |   | 11,400           | 0                             | 11,400                               |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                 |   |                  |                               | 1,666,250                            |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/11/2014                  | Name of Assessor<br>Eric Kleven |   |                  | Telephone #<br>(715) 598-4599 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.911864500  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 141 | 1454    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |  |   |                          |                    |                        |   |   |                    |                        |
|----|--|---|--------------------------|--------------------|------------------------|---|---|--------------------|------------------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES              |                          | (c) ASSESSED VALUE | (d) PARCELS            | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES                         |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES          |                          | (c) ASSESSED VALUE |                        |   |   |                    |                        |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS            | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b><br>(e) ACRES             |   | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS            | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b><br>(e) ACRES             |   | (f) ASSESSED VALUE |                        |
|    |  |   |                          |                    | 1                      | 18  |   | 8,100              |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>  |   | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b> |   | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |  |   |                          |                    |                        |   |   |                    | 34.15                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |   |                          | (b) PERSONAL       |                        | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE    |   |                    | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |   |                          | (e) PERSONAL       |                        | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(f1) REAL ESTATE |   |                    | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
141  
MUN
1454  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 1,666,250  |   | 1,666,250  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 1,666,250  |   | 1,666,250  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 1,666,250  |   | 1,666,250  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 1,666,250  |   | 1,666,250  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

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4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
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### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

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Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

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D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

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3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

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B. Special District (Lines 24-35) Include the value of both real and personal property.

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Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

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*If you have questions:*

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Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

PATTI BISSON  
VILLAGE OF INGRAM  
W2895 LAWRENCE ST  
INGRAM, WI 54526 - 9562

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      181      1455  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF SHELDON RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|----------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 219                         | 107                              | 27  | 705,900          | 5,366,000                     | 6,071,900                            |
| 2        | COMMERCIAL - Class 2   | 83                          | 23                               | 12  | 231,300          | 2,224,300                     | 2,455,600                            |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                                | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 7                           |                                  | 134                                       | 17,900           |                               | 17,900                               |
| 5        | UNDEVELOPED - Class 5  | 4                           |                                  | 24  | 12,000           |                               | 12,000                               |
| 6        | AGRICULTURAL FOREST - Class 5m   | 3                           |                                  | 28  | 15,400           |                               | 15,400                               |
| 7        | FOREST LANDS - Class 6   | 0                           |                                  | 0   | 0                |                               | 0                                    |
| 8        | OTHER - Class 7  | 0                           | 0                                | 0   | 0                | 0                             | 0                                    |
| 9        | TOTAL - ALL COLUMNS  | 316                         | 130                              | 225                                       | 982,500          | 7,590,300                     | 8,572,800                            |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                  | 23  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                  |   | 429,802          | 15,100                        | 444,902                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                  |   | 96,112           | 1,700                         | 97,812                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                  |   | 10,068           | 600                           | 10,668                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                  |   | 535,982          | 17,400                        | 553,382                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                  |   |                  |                               | 9,126,182                            |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/24/2014                  | Name of Assessor<br>Mark Garlick |   |                  | Telephone #<br>(715) 287-3376 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.912100415  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 181 | 1455    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |  |   |                          |                    |  |   |   |                    |                        |
|----|--|---|--------------------------|--------------------|--|---|---|--------------------|------------------------|
| 18 | (a) PARCELS  | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b><br>(b) ACRES              |                          | (c) ASSESSED VALUE | (d) PARCELS  | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b><br>(e) ACRES             |   | (f) ASSESSED VALUE |                        |
| 19 | (a) PARCELS  | <b>Private Forest Crop - Special Class @ 20¢ per acre</b><br>(b) ACRES          |                          | (c) ASSESSED VALUE |  |   |   |                    |                        |
| 20 | (a) PARCELS  | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b><br>(b) ACRES |                          | (c) ASSESSED VALUE | (d) PARCELS  | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 21 | (a) PARCELS  | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b><br>(b) ACRES  |                          | (c) ASSESSED VALUE | (d) PARCELS  | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b><br>(e) ACRES |   | (f) ASSESSED VALUE |                        |
| 22 | <b>(a) County Forest Cropland Acres</b>  |   | <b>(b) Federal Acres</b> |                    | <b>(c) State Acres</b>   |   | <b>(d) County (NOT FOREST CROP) Acres</b> |                    | <b>(e) Other Acres</b> |
|    |  |   |                          |                    |  |   | .05                                       |                    | .63                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b><br>(a) REAL ESTATE               |   |                          |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b><br>(c1) REAL ESTATE |   |   |                    | (c2) PERSONAL          |
|    | (b) PERSONAL   |   |                          |                    | (f1) REAL ESTATE   |   |   |                    | (f2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b><br>(d) REAL ESTATE |   |                          |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b><br>(e) PERSONAL  |   |   |                    |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
181  
MUN
1455  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 9,108,782  | 17,400  | 9,126,182  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 9,108,782  | 17,400  | 9,126,182  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 9,108,782  | 17,400  | 9,126,182  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 9,108,782  | 17,400  | 9,126,182  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

MARTIN HUHN  
VILLAGE OF SHELDON  
W5605 LACY ST  
SHELDON, WI 54766

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      186      1456  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF TONY RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-----------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>     |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 135                         | 52                                | 13  | 175,600          | 2,502,400                     | 2,678,000                            |
| 2        | COMMERCIAL - Class 2   | 52                          | 20                                | 12  | 83,580           | 731,000                       | 814,580                              |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                                 | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 23                          |                                   | 632                                       | 87,400           |                               | 87,400                               |
| 5        | UNDEVELOPED - Class 5  | 16                          |                                   | 303                                       | 123,600          |                               | 123,600                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                           |                                   | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6   | 11                          |                                   | 157                                       | 123,400          |                               | 123,400                              |
| 8        | OTHER - Class 7  | 5                           | 5                                 | 5   | 18,000           | 161,600                       | 179,600                              |
| 9        | TOTAL - ALL COLUMNS  | 242                         | 77                                | 1,122                                     | 611,580          | 3,395,000                     | 4,006,580                            |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                   | 11  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                   |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                   |   | 73,700           | 0                             | 73,700                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                   |   | 75,000           | 0                             | 75,000                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                   |   | 400              | 0                             | 400                                  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                   |   | 149,100          | 0                             | 149,100                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                   |   |                  |                               | 4,155,680                            |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/13/2014                  | Name of Assessor<br>Robert Prokop |   |                  | Telephone #<br>(715) 452-5344 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.911293364  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 186 | 1456    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              | 2.59                     |   | 34  | 5.33                   |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
186  
MUN
1456  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 545757  | 0325                    | SCH D OF FLAMBEAU                      | 4,155,680  |   | 4,155,680  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 4,155,680  |   | 4,155,680  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 4,155,680  |   | 4,155,680  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 4,155,680  |   | 4,155,680  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

TONY HAUSER  
VILLAGE OF TONY  
P O BOX 12  
TONY, WI 54563 - 0012

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      191      1457  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF WEYERHAEUSER RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>  |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 136                         | 125                            | 24  | 735,900          | 7,366,800                     | 8,102,700                            |
| 2        | COMMERCIAL - Class 2   | 25                          | 21                             | 18  | 149,200          | 1,241,700                     | 1,390,900                            |
| 3        | MANUFACTURING - Class 3  | 3                           | 2                              | 55  | 281,300          | 4,523,500                     | 4,804,800                            |
| 4        | AGRICULTURAL - Class 4   | 9                           |                                | 144                                       | 16,700           |                               | 16,700                               |
| 5        | UNDEVELOPED - Class 5  | 8                           |                                | 49  | 13,800           |                               | 13,800                               |
| 6        | AGRICULTURAL FOREST - Class 5m   | 5                           |                                | 46  | 26,600           |                               | 26,600                               |
| 7        | FOREST LANDS - Class 6   | 5                           |                                | 68  | 78,600           |                               | 78,600                               |
| 8        | OTHER - Class 7  | 2                           | 2                              | 3   | 7,000            | 127,200                       | 134,200                              |
| 9        | TOTAL - ALL COLUMNS  | 193                         | 150                            | 407                                       | 1,309,100        | 13,259,200                    | 14,568,300                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                | 21  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                |   | 225,500          | 838,700                       | 1,064,200                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                |   | 85,500           | 111,700                       | 197,200                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                |   | 17,900           | 45,800                        | 63,700                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                |   | 328,900          | 996,200                       | 1,325,100                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                                |   |                  |                               | 15,893,400                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 07/17/2014                  | Name of Assessor<br>Tom Hanson |   |                  | Telephone #<br>(715) 868-2254 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.160232681  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2014 | 54 | 191 | 1457    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |              |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |              |                          |   | <b>(e) Other Acres</b>                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
|    | 235,000   |              |                          |   |   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |
|    |   |              |                          | 1.63  |   |                    |
|    |   |              |                          | 5,000   |   |                    |
|    |   |              |                          | 10.89   |   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
191  
MUN
1457  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 031080  | 0024                    | SCH D OF CHETEK-WEYERHAEUSER AREA      | 10,092,400   | 5,801,000   | 15,893,400   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 10,092,400   | 5,801,000   | 15,893,400   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 10,092,400   | 5,801,000   | 15,893,400   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 10,092,400   | 5,801,000   | 15,893,400   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

NOTE: Please supply any correction to the name and address.

KATHLEEN STEWART  
VILLAGE OF WEYERHAEUSER  
PO BOX 168  
WEYERHAEUSER, WI 54895

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2014**

54      246      1458  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR CITY OF OF LADYSMITH RUSK COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|---|------------------|-----------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                       |                                      |
| 1        | RESIDENTIAL - Class 1   | 1,425                       | 1,200                         | 817                                       | 18,201,300       | 81,362,300            | 99,563,600                           |
| 2        | COMMERCIAL - Class 2  | 241                         | 188                           | 305                                       | 9,554,700        | 49,559,300            | 59,114,000                           |
| 3        | MANUFACTURING - Class 3   | 23                          | 14                            | 154                                       | 1,187,400        | 12,404,100            | 13,591,500                           |
| 4        | AGRICULTURAL - Class 4  | 0                           |                               | 0   | 0                |                       | 0                                    |
| 5        | UNDEVELOPED - Class 5   | 10                          |                               | 119                                       | 59,100           |                       | 59,100                               |
| 6        | AGRICULTURAL FOREST - Class 5m  | 0                           |                               | 0   | 0                |                       | 0                                    |
| 7        | FOREST LANDS - Class 6  | 0                           |                               | 0   | 0                |                       | 0                                    |
| 8        | OTHER - Class 7   | 0                           | 0                             | 0   | 0                | 0                     | 0                                    |
| 9        | TOTAL - ALL COLUMNS   | 1,699                       | 1,402                         | 1,395                                     | 29,002,500       | 143,325,700           | 172,328,200                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 230                                       | LOCALLY ASSESSED | MANUFACTURING         | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |   | 20               | 0                     | 20                                   |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |   | 2,510,360        | 2,019,800             | 4,530,160                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |   | 3,773,250        | 724,300               | 4,497,550                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |   | 885,330          | 1,243,900             | 2,129,230                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |   | 7,168,960        | 3,988,000             | 11,156,960                           |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                             |                               |   |                  |                       | 183,485,160                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 06/16/2014                    | Name of Assessor<br>James Toth            |                  |                       | Telephone #<br>(715) 835-1141        |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.066885867  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class @ 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class @ \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class @ 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   |                   | .03                | 39.23   | 473.24          |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2014  
YEAR
54  
CO
246  
MUN
1458  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 542856  | 0324                    | SCH D OF LADYSMITH                     | 165,905,660  | 17,579,500  | 183,485,160  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 165,905,660  | 17,579,500  | 183,485,160  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 165,905,660  | 17,579,500  | 183,485,160  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 165,905,660  | 17,579,500  | 183,485,160  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Print name of preparer | Title                                     | Date (MM / DD / CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address                   |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

SHARI KAVANAGH  
CITY OF LADYSMITH  
PO BOX 431  
LADYSMITH, WI 54848 - 0431

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.