

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      002      1654  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF ALBION TREMPEALEAU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 191                         | 171                           | 452                                       | 1,795,600        | 18,829,000                    | 20,624,600                           |
| 2        | COMMERCIAL - Class 2   | 22                          | 17                            | 93  | 269,400          | 1,391,000                     | 1,660,400                            |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                             | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 627                         |                               | 14,433                                    | 1,812,800        |                               | 1,812,800                            |
| 5        | UNDEVELOPED - Class 5  | 432                         |                               | 1,889                                     | 1,117,300        |                               | 1,117,300                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 205                         |                               | 2,374                                     | 3,037,600        |                               | 3,037,600                            |
| 7        | FOREST LANDS - Class 6   | 43                          |                               | 532                                       | 1,310,000        |                               | 1,310,000                            |
| 8        | OTHER - Class 7  | 130                         | 127                           | 260                                       | 880,900          | 14,311,300                    | 15,192,200                           |
| 9        | TOTAL - ALL COLUMNS  | 1,650                       | 315                           | 20,033                                    | 10,223,600       | 34,531,300                    | 44,754,900                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 20  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |   | 122,760          | 0                             | 122,760                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |   | 7,360            | 0                             | 7,360                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |   | 15,316           | 0                             | 15,316                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |   | 145,436          | 0                             | 145,436                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                               | 44,900,336                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 06/11/2013                    | Name of Assessor<br>MARK GARLICK          |                  | Telephone #<br>(715) 287-3376 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.986794546  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 002 | 1654    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                               |   |                          |                                 |
|----|---|-------------------|-------------------------------|---|--------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                               | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                          |                                 |
|    | (a) PARCELS<br>1  | (b) ACRES<br>40   | (c) ASSESSED VALUE<br>104,000 | (d) PARCELS   | (e) ACRES                | (f) ASSESSED VALUE              |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                               |   |                          |                                 |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE            |   |                          |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                               | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                          |                                 |
|    | (a) PARCELS<br>4  | (b) ACRES<br>52   | (c) ASSESSED VALUE<br>67,600  | (d) PARCELS<br>59   | (e) ACRES<br>1,426.52    | (f) ASSESSED VALUE<br>2,475,100 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                               | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                          |                                 |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE            | (d) PARCELS<br>38   | (e) ACRES<br>781.73      | (f) ASSESSED VALUE<br>1,431,600 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres<br>201.56     | (d) County (NOT FOREST CROP) Acres<br>1.28                                | (e) Other Acres<br>166.1 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                               | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                          |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                               | (c1) REAL ESTATE  | (c2) PERSONAL            |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                               | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                          |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                               | (f1) REAL ESTATE  | (f2) PERSONAL            |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
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MUN
1654  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 611600  | 0360                    | SCH D OF ELEVA-STRUM                   | 44,900,336   |   | 44,900,336   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
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| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 44,900,336   |   | 44,900,336   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000100  | 0001                    | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 44,900,336   |   | 44,900,336   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 44,900,336   |   | 44,900,336   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

SHEREE NELSON  
TOWN OF ALBION  
N47213 ELLENBERGER LN  
ELEVA, WI 54738 - 8910

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      004      1655  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF ARCADIA TREMPEALEAU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                     | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>       |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 713                         | 610                                 | 1,244                                     | 5,750,000        | 72,449,200                    | 78,199,200                           |
| 2        | COMMERCIAL - Class 2   | 47                          | 21                                  | 143                                       | 1,169,400        | 2,541,800                     | 3,711,200                            |
| 3        | MANUFACTURING - Class 3  | 10                          | 3                                   | 171                                       | 1,202,800        | 2,684,400                     | 3,887,200                            |
| 4        | AGRICULTURAL - Class 4   | 2,392                       |                                     | 46,608                                    | 5,874,300        |                               | 5,874,300                            |
| 5        | UNDEVELOPED - Class 5  | 885                         |                                     | 3,866                                     | 1,895,800        |                               | 1,895,800                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1,172                       |                                     | 12,693                                    | 16,942,000       |                               | 16,942,000                           |
| 7        | FOREST LANDS - Class 6   | 185                         |                                     | 1,948                                     | 4,933,800        |                               | 4,933,800                            |
| 8        | OTHER - Class 7  | 310                         | 301                                 | 568                                       | 1,813,400        | 23,405,500                    | 25,218,900                           |
| 9        | TOTAL - ALL COLUMNS  | 5,714                       | 935                                 | 67,241                                    | 39,581,500       | 101,080,900                   | 140,662,400                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                     | 58  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                     |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                     |   | 333,650          | 624,000                       | 957,650                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                     |   | 666,200          | 9,100                         | 675,300                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                     |   | 1,321,900        | 1,424,500                     | 2,746,400                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                     |   | 2,321,750        | 2,057,600                     | 4,379,350                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                     |   |                  |                               | 145,041,750                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/21/2013                  | Name of Assessor<br>Clarence Becker |   |                  | Telephone #<br>(715) 255-9228 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.938629113  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 004 | 1655    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                     |                               |   |                           |                                 |
|----|---|---------------------|-------------------------------|---|---------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                     |                               | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                           |                                 |
|    | (a) PARCELS<br>5  | (b) ACRES<br>190    | (c) ASSESSED VALUE<br>495,900 | (d) PARCELS   | (e) ACRES                 | (f) ASSESSED VALUE              |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                     |                               |   |                           |                                 |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE            |   |                           |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                     |                               | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                           |                                 |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE            | (d) PARCELS<br>225  | (e) ACRES<br>4,467.6      | (f) ASSESSED VALUE<br>7,858,000 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                     |                               | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                           |                                 |
|    | (a) PARCELS<br>6  | (b) ACRES<br>137.69 | (c) ASSESSED VALUE<br>359,300 | (d) PARCELS<br>141  | (e) ACRES<br>2,770.79     | (f) ASSESSED VALUE<br>5,412,200 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres<br>709.1      | (d) County (NOT FOREST CROP) Acres<br>317.26                              | (e) Other Acres<br>199.81 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                     |                               | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                           |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL        |                               | (c1) REAL ESTATE  | (c2) PERSONAL             |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                     |                               | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                           |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL        |                               | (f1) REAL ESTATE  | (f2) PERSONAL             |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
004  
MUN
1655  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 610154  | 0358                    | SCH D OF ARCADIA               | 123,758,250  | 5,804,000   | 129,562,250  |
| 37  | 610485  | 0359                    | SCH D OF BLAIR-TAYLOR          | 1,600,500  |   | 1,600,500  |
| 38  | 612632  | 0362                    | SCH D OF INDEPENDENCE          | 10,570,100   | 140,800   | 10,710,900   |
| 39  | 616426  | 0364                    | SCH D OF WHITEHALL             | 3,168,100  |   | 3,168,100  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 139,096,950  | 5,944,800   | 145,041,750  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 139,096,950  | 5,944,800   | 145,041,750  |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 139,096,950  | 5,944,800   | 145,041,750  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

BETH KILLIAN  
TOWN OF ARCADIA  
W26051 STATE RD 95  
ARCADIA, WI 54612 - 7216

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      006      1656  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF BURNSIDE TREMPEALEAU COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 147                         | 132                           | 251                                       | 1,136,200        | 12,369,800                    | 13,506,000                           |
| 2        | COMMERCIAL - Class 2   | 7                           | 4                             | 26  | 55,900           | 122,400                       | 178,300                              |
| 3        | MANUFACTURING - Class 3  | 7                           | 3                             | 77  | 198,200          | 464,500                       | 662,700                              |
| 4        | AGRICULTURAL - Class 4   | 689                         |                               | 16,336                                    | 1,855,250        |                               | 1,855,250                            |
| 5        | UNDEVELOPED - Class 5  | 274                         |                               | 1,489                                     | 748,100          |                               | 748,100                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 217                         |                               | 2,359                                     | 2,597,900        |                               | 2,597,900                            |
| 7        | FOREST LANDS - Class 6   | 22                          |                               | 272                                       | 599,350          |                               | 599,350                              |
| 8        | OTHER - Class 7  | 123                         | 122                           | 303                                       | 919,800          | 11,844,000                    | 12,763,800                           |
| 9        | TOTAL - ALL COLUMNS  | 1,486                       | 261                           | 21,113                                    | 8,110,700        | 24,800,700                    | 32,911,400                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 11  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |   | 37,181           | 130,300                       | 167,481                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |   | 1,883            | 3,500                         | 5,383                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |   | 34,166           | 600                           | 34,766                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |   | 73,230           | 134,400                       | 207,630                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                               | 33,119,030                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 05/23/2013                    | Name of Assessor<br>Mark Garlick          |                  | Telephone #<br>(715) 287-3376 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.986929160  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 006 | 1656    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 3   |              | 70                       | 71.87   | 12.12                                     | 27.01                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
006  
MUN
1656  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 612632  | 0362                    | SCH D OF INDEPENDENCE          | 32,321,930   | 797,100   | 33,119,030   |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 32,321,930   | 797,100   | 33,119,030   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 32,321,930   | 797,100   | 33,119,030   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 32,321,930   | 797,100   | 33,119,030   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

MELISSA KANO  
TOWN OF BURNSIDE  
W27464 COUNTY RD Q  
INDEPENDENCE, WI 54747

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      008      1657  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF CALEDONIA TREMPEALEAU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>        |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 385                         | 310                                  | 1,186                                     | 9,054,600        | 41,916,100                    | 50,970,700                           |
| 2        | COMMERCIAL - Class 2   | 18                          | 8                                    | 83  | 391,600          | 859,700                       | 1,251,300                            |
| 3        | MANUFACTURING - Class 3  | 7                           | 1                                    | 187                                       | 444,700          | 27,000                        | 471,700                              |
| 4        | AGRICULTURAL - Class 4   | 401                         |                                      | 7,653                                     | 1,218,100        |                               | 1,218,100                            |
| 5        | UNDEVELOPED - Class 5  | 221                         |                                      | 1,648                                     | 759,100          |                               | 759,100                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 114                         |                                      | 912                                       | 1,263,600        |                               | 1,263,600                            |
| 7        | FOREST LANDS - Class 6   | 60                          |                                      | 858                                       | 1,705,600        |                               | 1,705,600                            |
| 8        | OTHER - Class 7  | 22                          | 40                                   | 62  | 357,000          | 1,881,900                     | 2,238,900                            |
| 9        | TOTAL - ALL COLUMNS  | 1,228                       | 359                                  | 12,589                                    | 15,194,300       | 44,684,700                    | 59,879,000                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                      | 15  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                      |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                      |   | 10,000           | 75,800                        | 85,800                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                      |   | 8,200            | 1,100                         | 9,300                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                      |   | 2,300            | 3,100                         | 5,400                                |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                      |   | 20,500           | 80,000                        | 100,500                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                      |   |                  |                               | 59,979,500                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 08/27/2013                  | Name of Assessor<br>Irwin Appraisals |   |                  | Telephone #<br>(715) 836-0966 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.980600130  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 008 | 1657    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   | 133.5             | 334.94             | 128.44  | 101.53          |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    |   |                   |                    | 209,600   |                 |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
008  
MUN
1657  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 612009  | 0361                    | SCH D OF GALESVILLE-ETTRICK    | 59,427,800   | 551,700   | 59,979,500   |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 59,427,800   | 551,700   | 59,979,500   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 59,427,800   | 551,700   | 59,979,500   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 59,427,800   | 551,700   | 59,979,500   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

BLAZE STEGEMEYER  
TOWN OF CALEDONIA  
W19706 SAWMILL RD  
GALESVILLE, WI 54630 - 8337

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      010      1658  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF CHIMNEY ROCK TREMPEALEAU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>  |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 99                          | 84                             | 238                                       | 320,400          | 6,171,549                     | 6,491,949                            |
| 2        | COMMERCIAL - Class 2   | 4                           | 1                              | 23  | 25,400           | 6,700                         | 32,100                               |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                              | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 538                         |                                | 11,231                                    | 1,293,450        |                               | 1,293,450                            |
| 5        | UNDEVELOPED - Class 5  | 175                         |                                | 1,008                                     | 599,100          |                               | 599,100                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 255                         |                                | 3,647                                     | 4,314,300        |                               | 4,314,300                            |
| 7        | FOREST LANDS - Class 6   | 58                          |                                | 909                                       | 1,847,500        |                               | 1,847,500                            |
| 8        | OTHER - Class 7  | 97                          | 99                             | 172                                       | 426,400          | 6,166,174                     | 6,592,574                            |
| 9        | TOTAL - ALL COLUMNS  | 1,226                       | 184                            | 17,228                                    | 8,826,550        | 12,344,423                    | 21,170,973                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                | 8   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                |   | 9,068            | 1,400                         | 10,468                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                |   | 874              | 0                             | 874                                  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                |   | 39,950           | 300                           | 40,250                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                |   | 49,892           | 1,700                         | 51,592                               |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                |   |                  |                               | 21,222,565                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/18/2013                  | Name of Assessor<br>Tim Zeglin |   |                  | Telephone #<br>(715) 985-3716 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.908446885  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 010 | 1658    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                     |                               |   |                          |                                 |
|----|---|---------------------|-------------------------------|---|--------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                     |                               | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                          |                                 |
|    | (a) PARCELS<br>1  | (b) ACRES<br>40     | (c) ASSESSED VALUE<br>104,000 | (d) PARCELS   | (e) ACRES                | (f) ASSESSED VALUE              |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                     |                               |   |                          |                                 |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE            |   |                          |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                     |                               | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                          |                                 |
|    | (a) PARCELS<br>12   | (b) ACRES<br>232.92 | (c) ASSESSED VALUE<br>640,400 | (d) PARCELS<br>97   | (e) ACRES<br>2,321.73    | (f) ASSESSED VALUE<br>6,460,300 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                     |                               | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                          |                                 |
|    | (a) PARCELS<br>14   | (b) ACRES<br>377    | (c) ASSESSED VALUE<br>850,200 | (d) PARCELS<br>39   | (e) ACRES<br>1,015.03    | (f) ASSESSED VALUE<br>2,456,400 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres<br>2,087.2    | (d) County (NOT FOREST CROP) Acres<br>19                                  | (e) Other Acres<br>17.51 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                     |                               | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                          |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL        |                               | (c1) REAL ESTATE  | (c2) PERSONAL            |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                     |                               | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                          |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL        |                               | (f1) REAL ESTATE  | (f2) PERSONAL            |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
010  
MUN
1658  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 062142  | 0043                    | SCH D OF GILMANTON                     | 1,727,150  |   | 1,727,150  |
| 37  | 611600  | 0360                    | SCH D OF ELEVA-STRUM                   | 13,053,183   | 1,700   | 13,054,883   |
| 38  | 612632  | 0362                    | SCH D OF INDEPENDENCE                  | 6,440,532  |   | 6,440,532  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 21,220,865   | 1,700   | 21,222,565   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000100  | 0001                    | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 14,780,333   | 1,700   | 14,782,033   |
| 57  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR         | 6,440,532  |   | 6,440,532  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 21,220,865   | 1,700   | 21,222,565   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
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6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
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### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

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**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

ROSE OTTUM  
TOWN OF CHIMNEY ROCK  
W27838 STATE RD 121  
INDEPENDENCE, WI 54747

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      012      1659  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF DODGE TREMPEALEAU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                    | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>      |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 179                         | 159                                | 214                                       | 1,393,500        | 15,164,500                    | 16,558,000                           |
| 2        | COMMERCIAL - Class 2   | 16                          | 16                                 | 21  | 143,400          | 1,019,800                     | 1,163,200                            |
| 3        | MANUFACTURING - Class 3  | 1                           | 1                                  | 8   | 29,100           | 79,100                        | 108,200                              |
| 4        | AGRICULTURAL - Class 4   | 437                         |                                    | 6,628                                     | 789,400          |                               | 789,400                              |
| 5        | UNDEVELOPED - Class 5  | 269                         |                                    | 2,013                                     | 697,950          |                               | 697,950                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 242                         |                                    | 2,551                                     | 3,414,000        |                               | 3,414,000                            |
| 7        | FOREST LANDS - Class 6   | 66                          |                                    | 712                                       | 1,948,050        |                               | 1,948,050                            |
| 8        | OTHER - Class 7  | 59                          | 57                                 | 126                                       | 469,300          | 6,228,200                     | 6,697,500                            |
| 9        | TOTAL - ALL COLUMNS  | 1,269                       | 233                                | 12,273                                    | 8,884,700        | 22,491,600                    | 31,376,300                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                    | 21  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                    |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                    |   | 12,700           | 41,800                        | 54,500                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                    |   | 31,300           | 800                           | 32,100                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                    |   | 33,200           | 300                           | 33,500                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                    |   | 77,200           | 42,900                        | 120,100                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                    |   |                  |                               | 31,496,400                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 11/25/2013                  | Name of Assessor<br>Darrell Kleven |   |                  | Telephone #<br>(715) 287-4737 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.995844466  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 012 | 1659    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    | 2   | 43                | 20                 | 24.87   | 29.69           |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|---------------------------------|--|---|--|
| 24       | 617040                                       | 0386                    | PINE CREEK SANITARY DISTRICT #1 | 2,335,600  |   | 2,335,600  |
| 25       | 617020                                       | 0384                    | DODGE SANITARY DISTRICT #1      | 4,547,500  |   | 4,547,500  |
| 26       |  |                         |                                 |  |   |  |
| 27       |  |                         |                                 |  |   |  |
| 28       |  |                         |                                 |  |   |  |
| 29       |  |                         |                                 |  |   |  |
| 30       |  |                         |                                 |  |   |  |
| 31       |  |                         |                                 |  |   |  |
| 32       |  |                         |                                 |  |   |  |
| 33       |  |                         |                                 |  |   |  |
| 34       |  |                         |                                 |  |   |  |
| 35       |  |                         |                                 |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
012  
MUN
1659  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 610154  | 0358                    | SCH D OF ARCADIA               | 28,584,450   | 137,800   | 28,722,250   |
| 37  | 612009  | 0361                    | SCH D OF GALESVILLE-ETTRICK    | 2,760,850  | 13,300  | 2,774,150  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 31,345,300   | 151,100   | 31,496,400   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 31,345,300   | 151,100   | 31,496,400   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 31,345,300   | 151,100   | 31,496,400   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

KARA WENER  
TOWN OF DODGE  
W27919 WHISTLE PASS RD  
TREMPEALEAU, WI 54661

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      014      1660  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF ETTRICK TREMPEALEAU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>        |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 634                         | 545                                  | 1,594                                     | 8,116,675        | 52,788,700                    | 60,905,375                           |
| 2        | COMMERCIAL - Class 2  | 17                          | 15                                   | 27  | 206,300          | 948,400                       | 1,154,700                            |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                                    | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 1,338                       |                                      | 23,229                                    | 3,095,850        |                               | 3,095,850                            |
| 5        | UNDEVELOPED - Class 5   | 623                         |                                      | 3,007                                     | 2,684,125        |                               | 2,684,125                            |
| 6        | AGRICULTURAL FOREST - Class 5m  | 717                         |                                      | 10,579                                    | 12,281,300       |                               | 12,281,300                           |
| 7        | FOREST LANDS - Class 6  | 260                         |                                      | 3,823                                     | 8,599,150        |                               | 8,599,150                            |
| 8        | OTHER - Class 7   | 122                         | 138                                  | 242                                       | 1,161,400        | 8,735,600                     | 9,897,000                            |
| 9        | TOTAL - ALL COLUMNS   | 3,711                       | 698                                  | 42,501                                    | 36,144,800       | 62,472,700                    | 98,617,500                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                      | 24  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                      |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                      |   | 91,500           | 0                             | 91,500                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                      |   | 98,600           | 0                             | 98,600                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                      |   | 145,500          | 0                             | 145,500                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                      |   | 335,600          | 0                             | 335,600                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                      |   |                  |                               | 98,953,100                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 06/25/2013                  | Name of Assessor<br>IRWIN APPRAISALS |   |                  | Telephone #<br>(715) 836-0966 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.984111498  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 014 | 1660    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                               |   |                          |                                 |
|----|---|-------------------|-------------------------------|---|--------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                               | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                          |                                 |
|    | (a) PARCELS<br>2  | (b) ACRES<br>80   | (c) ASSESSED VALUE<br>184,000 | (d) PARCELS   | (e) ACRES                | (f) ASSESSED VALUE              |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                               |   |                          |                                 |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE            |   |                          |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                               | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                          |                                 |
|    | (a) PARCELS<br>7  | (b) ACRES<br>160  | (c) ASSESSED VALUE<br>321,200 | (d) PARCELS<br>177  | (e) ACRES<br>4,101.9     | (f) ASSESSED VALUE<br>6,944,300 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                               | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                          |                                 |
|    | (a) PARCELS<br>2  | (b) ACRES<br>79   | (c) ASSESSED VALUE<br>197,500 | (d) PARCELS<br>103  | (e) ACRES<br>2,694.89    | (f) ASSESSED VALUE<br>5,383,500 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres<br>32.5       | (d) County (NOT FOREST CROP) Acres<br>1.54                                | (e) Other Acres<br>79.84 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                               | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                          |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                               | (c1) REAL ESTATE  | (c2) PERSONAL            |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                               | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                          |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                               | (f1) REAL ESTATE  | (f2) PERSONAL            |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
014  
MUN
1660  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 610154  | 0358                    | SCH D OF ARCADIA               | 244,700  |   | 244,700  |
| 37  | 610485  | 0359                    | SCH D OF BLAIR-TAYLOR          | 46,291,150   |   | 46,291,150   |
| 38  | 612009  | 0361                    | SCH D OF GALESVILLE-ETTRICK    | 52,417,250   |   | 52,417,250   |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 98,953,100   |   | 98,953,100   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 98,953,100   |   | 98,953,100   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 98,953,100   |   | 98,953,100   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

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NOTE: Please supply any correction to the name and address.

SCOTT JUSZCZAK  
TOWN OF ETRICK  
P O BOX 52  
ETTRICK, WI 54627 - 0052

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

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Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

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B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

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D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

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A. Report Special Items (not subject to general property tax).

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3. Show hundredths of acres (e.g. 39.75).

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### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

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Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      016      1661  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF GALE TREMPEALEU COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>        |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 744                         | 633                                  | 1,739                                     | 16,534,100       | 81,597,600                    | 98,131,700                           |
| 2        | COMMERCIAL - Class 2   | 31                          | 23                                   | 98  | 788,500          | 2,770,300                     | 3,558,800                            |
| 3        | MANUFACTURING - Class 3  | 6                           | 2                                    | 79  | 234,300          | 392,600                       | 626,900                              |
| 4        | AGRICULTURAL - Class 4   | 1,086                       |                                      | 16,324                                    | 2,471,400        |                               | 2,471,400                            |
| 5        | UNDEVELOPED - Class 5  | 380                         |                                      | 1,427                                     | 976,000          |                               | 976,000                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 667                         |                                      | 8,949                                     | 10,365,400       |                               | 10,365,400                           |
| 7        | FOREST LANDS - Class 6   | 329                         |                                      | 5,143                                     | 10,590,425       |                               | 10,590,425                           |
| 8        | OTHER - Class 7  | 100                         | 112                                  | 240                                       | 1,675,000        | 9,726,800                     | 11,401,800                           |
| 9        | TOTAL - ALL COLUMNS  | 3,343                       | 770                                  | 33,999                                    | 43,635,125       | 94,487,300                    | 138,122,425                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                      | 23  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                      |   | 1,200            | 0                             | 1,200                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                      |   | 155,800          | 15,200                        | 171,000                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                      |   | 62,700           | 100                           | 62,800                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                      |   | 1,006,100        | 600                           | 1,006,700                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                      |   | 1,225,800        | 15,900                        | 1,241,700                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                      |   |                  |                               | 139,364,125                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/27/2013                  | Name of Assessor<br>IRWIN APPRAISALS |   |                  | Telephone #<br>(715) 538-2311 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.017385487  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 016 | 1661    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                     |                               |   |                           |                                 |
|----|---|---------------------|-------------------------------|---|---------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                     |                               | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                           |                                 |
|    | (a) PARCELS<br>8  | (b) ACRES<br>258.56 | (c) ASSESSED VALUE<br>508,300 | (d) PARCELS   | (e) ACRES                 | (f) ASSESSED VALUE              |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                     |                               |   |                           |                                 |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE            |   |                           |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                     |                               | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                           |                                 |
|    | (a) PARCELS<br>4  | (b) ACRES<br>60     | (c) ASSESSED VALUE<br>67,700  | (d) PARCELS<br>83   | (e) ACRES<br>2,119.77     | (f) ASSESSED VALUE<br>4,082,900 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                     |                               | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                           |                                 |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE            | (d) PARCELS<br>73   | (e) ACRES<br>1,658.89     | (f) ASSESSED VALUE<br>2,848,400 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres<br>160.56     | (d) County (NOT FOREST CROP) Acres<br>34.52                               | (e) Other Acres<br>312.67 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                     |                               | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                           |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL        |                               | (c1) REAL ESTATE  | (c2) PERSONAL             |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                     |                               | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                           |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL        |                               | (f1) REAL ESTATE  | (f2) PERSONAL             |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)            | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|---|--|---|--|
| 24       | 618060                                       | 0392                    | LAKE MARINUKA PUBLIC PRO & REHAB DISTRICT | 138,721,325  | 642,800   | 139,364,125  |
| 25       |  |                         |   |  |   |  |
| 26       |  |                         |   |  |   |  |
| 27       |  |                         |   |  |   |  |
| 28       |  |                         |   |  |   |  |
| 29       |  |                         |   |  |   |  |
| 30       |  |                         |   |  |   |  |
| 31       |  |                         |   |  |   |  |
| 32       |  |                         |   |  |   |  |
| 33       |  |                         |   |  |   |  |
| 34       |  |                         |   |  |   |  |
| 35       |  |                         |   |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
016  
MUN
1661  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 610154  | 0358                    | SCH D OF ARCADIA               | 3,100  |   | 3,100  |
| 37  | 612009  | 0361                    | SCH D OF GALESVILLE-ETTRICK    | 138,718,225  | 642,800   | 139,361,025  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 138,721,325  | 642,800   | 139,364,125  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 138,721,325  | 642,800   | 139,364,125  |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 138,721,325  | 642,800   | 139,364,125  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

SUE HENDERSON  
TOWN OF GALE  
N18700 TRIM RD  
GALESVILLE, WI 54630

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      018      1662  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF HALE TREMPEALEAU COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                    | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>      |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 404                         | 375                                | 665                                       | 3,315,100        | 34,539,300                    | 37,854,400                           |
| 2        | COMMERCIAL - Class 2  | 15                          | 14                                 | 18  | 115,800          | 841,500                       | 957,300                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                                  | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 1,249                       |                                    | 25,975                                    | 2,926,700        |                               | 2,926,700                            |
| 5        | UNDEVELOPED - Class 5   | 805                         |                                    | 4,197                                     | 2,879,050        |                               | 2,879,050                            |
| 6        | AGRICULTURAL FOREST - Class 5m  | 632                         |                                    | 6,499                                     | 7,081,300        |                               | 7,081,300                            |
| 7        | FOREST LANDS - Class 6  | 165                         |                                    | 1,515                                     | 3,317,000        |                               | 3,317,000                            |
| 8        | OTHER - Class 7   | 178                         | 164                                | 328                                       | 798,850          | 13,322,350                    | 14,121,200                           |
| 9        | TOTAL - ALL COLUMNS   | 3,448                       | 553                                | 39,197                                    | 20,433,800       | 48,703,150                    | 69,136,950                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                    | 37  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                    |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                    |   | 197,750          | 300                           | 198,050                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                    |   | 14,670           | 100                           | 14,770                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                    |   | 182,010          | 200                           | 182,210                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                    |   | 394,430          | 600                           | 395,030                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                    |   |                  |                               | 69,531,980                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 10/05/2013                  | Name of Assessor<br>Darrell Kleven |   |                  | Telephone #<br>(715) 287-4737 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.919853789  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 018 | 1662    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                     |                                 |   |                          |                                 |
|----|---|---------------------|---------------------------------|---|--------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                     |                                 | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                          |                                 |
|    | (a) PARCELS<br>1  | (b) ACRES<br>40     | (c) ASSESSED VALUE<br>82,000    | (d) PARCELS   | (e) ACRES                | (f) ASSESSED VALUE              |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                     |                                 |   |                          |                                 |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE              |   |                          |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                     |                                 | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                          |                                 |
|    | (a) PARCELS<br>35   | (b) ACRES<br>841.88 | (c) ASSESSED VALUE<br>1,303,600 | (d) PARCELS<br>125  | (e) ACRES<br>3,161.23    | (f) ASSESSED VALUE<br>5,134,700 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                     |                                 | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                          |                                 |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE              | (d) PARCELS<br>65   | (e) ACRES<br>1,467.8     | (f) ASSESSED VALUE<br>2,512,000 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres<br>197.47       | (d) County (NOT FOREST CROP) Acres<br>36.42                               | (e) Other Acres<br>29.01 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                     |                                 | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                          |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL        |                                 | (c1) REAL ESTATE  | (c2) PERSONAL            |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                     |                                 | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                          |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL        |                                 | (f1) REAL ESTATE  | (f2) PERSONAL            |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
018  
MUN
1662  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 611600  | 0360                    | SCH D OF ELEVA-STRUM                   | 2,524,200  |   | 2,524,200  |
| 37  | 612632  | 0362                    | SCH D OF INDEPENDENCE                  | 9,927,380  |   | 9,927,380  |
| 38  | 614186  | 0363                    | SCH D OF OSSEO-FAIRCHILD               | 17,039,390   | 600   | 17,039,990   |
| 39  | 616426  | 0364                    | SCH D OF WHITEHALL                     | 40,040,410   |   | 40,040,410   |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 69,531,380   | 600   | 69,531,980   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000100  | 0001                    | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 19,563,590   | 600   | 19,564,190   |
| 57  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR         | 49,967,790   |   | 49,967,790   |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 69,531,380   | 600   | 69,531,980   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

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**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

SHERRI MAUG  
TOWN OF HALE  
N42111 CTY RD O  
WHITEHALL, WI 54773 - 0266

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      020      1663  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF LINCOLN TREMPEALEAU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 203                         | 171                           | 259                                       | 1,891,900        | 17,029,300                    | 18,921,200                           |
| 2        | COMMERCIAL - Class 2   | 9                           | 7                             | 16  | 101,600          | 290,300                       | 391,900                              |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                             | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 496                         |                               | 10,414                                    | 1,696,100        |                               | 1,696,100                            |
| 5        | UNDEVELOPED - Class 5  | 263                         |                               | 1,088                                     | 550,800          |                               | 550,800                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 290                         |                               | 3,290                                     | 3,618,500        |                               | 3,618,500                            |
| 7        | FOREST LANDS - Class 6   | 104                         |                               | 961                                       | 2,218,300        |                               | 2,218,300                            |
| 8        | OTHER - Class 7  | 124                         | 126                           | 195                                       | 935,900          | 10,959,700                    | 11,895,600                           |
| 9        | TOTAL - ALL COLUMNS  | 1,489                       | 304                           | 16,223                                    | 11,013,100       | 28,279,300                    | 39,292,400                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 12  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |   | 106,310          | 0                             | 106,310                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |   | 12,770           | 0                             | 12,770                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |   | 3,910            | 0                             | 3,910                                |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |   | 122,990          | 0                             | 122,990                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                               | 39,415,390                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 08/22/2013                    | Name of Assessor<br>BOWMAR APPRAISALS     |                  | Telephone #<br>(715) 834-5801 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.962153552  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 020 | 1663    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 4   | 56           |                          | 10.41   | 117.49                                    | 149.37                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)       | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------------|--|---|--|
| 24       | 617050                                       | 0387                    | TOWN OF LINCOLN SANITARY DISTRICT #1 | 6,071,800  |   | 6,071,800  |
| 25       |  |                         |                                      |  |   |  |
| 26       |  |                         |                                      |  |   |  |
| 27       |  |                         |                                      |  |   |  |
| 28       |  |                         |                                      |  |   |  |
| 29       |  |                         |                                      |  |   |  |
| 30       |  |                         |                                      |  |   |  |
| 31       |  |                         |                                      |  |   |  |
| 32       |  |                         |                                      |  |   |  |
| 33       |  |                         |                                      |  |   |  |
| 34       |  |                         |                                      |  |   |  |
| 35       |  |                         |                                      |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
020  
MUN
1663  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 612632  | 0362                    | SCH D OF INDEPENDENCE          | 13,033,500   |   | 13,033,500   |
| 37  | 616426  | 0364                    | SCH D OF WHITEHALL             | 26,381,890   |   | 26,381,890   |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 39,415,390   |   | 39,415,390   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 39,415,390   |   | 39,415,390   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 39,415,390   |   | 39,415,390   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

SHARON SOSALLA  
TOWN OF LINCOLN  
W20944 SOSALLA HILL RD  
WHITEHALL, WI 54773

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      022      1664  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF PIGEON TREMPEALEAU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                 | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|---------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>   |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 220                         | 191                             | 301                                       | 1,158,000        | 19,949,700                    | 21,107,700                           |
| 2        | COMMERCIAL - Class 2   | 10                          | 8                               | 13  | 49,900           | 540,400                       | 590,300                              |
| 3        | MANUFACTURING - Class 3  | 8                           | 4                               | 23  | 89,000           | 461,900                       | 550,900                              |
| 4        | AGRICULTURAL - Class 4   | 794                         |                                 | 13,598                                    | 2,275,700        |                               | 2,275,700                            |
| 5        | UNDEVELOPED - Class 5  | 314                         |                                 | 1,088                                     | 506,800          |                               | 506,800                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 455                         |                                 | 4,967                                     | 6,521,300        |                               | 6,521,300                            |
| 7        | FOREST LANDS - Class 6   | 102                         |                                 | 1,101                                     | 2,843,350        |                               | 2,843,350                            |
| 8        | OTHER - Class 7  | 201                         | 189                             | 435                                       | 1,417,200        | 18,716,700                    | 20,133,900                           |
| 9        | TOTAL - ALL COLUMNS  | 2,104                       | 392                             | 21,526                                    | 14,861,250       | 39,668,700                    | 54,529,950                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                 | 24  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                 |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                 |   | 88,260           | 32,800                        | 121,060                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                 |   | 31,470           | 1,400                         | 32,870                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                 |   | 124,770          | 1,300                         | 126,070                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                 |   | 244,500          | 35,500                        | 280,000                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                 |   |                  |                               | 54,809,950                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/17/2013                  | Name of Assessor<br>ERIC KLEVEN |   |                  | Telephone #<br>(715) 598-4599 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.995272673  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 022 | 1664    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                     |                               |   |                       |                                 |
|----|---|---------------------|-------------------------------|---|-----------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                     |                               | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                       |                                 |
|    | (a) PARCELS<br>1  | (b) ACRES<br>40     | (c) ASSESSED VALUE<br>104,000 | (d) PARCELS   | (e) ACRES             | (f) ASSESSED VALUE              |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                     |                               |   |                       |                                 |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE            |   |                       |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                     |                               | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                       |                                 |
|    | (a) PARCELS<br>5  | (b) ACRES<br>146.87 | (c) ASSESSED VALUE<br>316,900 | (d) PARCELS<br>53   | (e) ACRES<br>1,473.21 | (f) ASSESSED VALUE<br>2,829,600 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                     |                               | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                       |                                 |
|    | (a) PARCELS<br>9  | (b) ACRES<br>340    | (c) ASSESSED VALUE<br>884,000 | (d) PARCELS<br>52   | (e) ACRES<br>1,217.41 | (f) ASSESSED VALUE<br>2,381,000 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres               | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres       |                                 |
|    |   |                     | .06                           | 7.93  | 97.03                 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                     |                               | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                       |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL        |                               | (c1) REAL ESTATE  | (c2) PERSONAL         |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                     |                               | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                       |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL        |                               | (f1) REAL ESTATE  | (f2) PERSONAL         |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
022  
MUN
1664  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 610485  | 0359                    | SCH D OF BLAIR-TAYLOR          | 1,706,290  |   | 1,706,290  |
| 37  | 616426  | 0364                    | SCH D OF WHITEHALL             | 52,517,260   | 586,400   | 53,103,660   |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 54,223,550   | 586,400   | 54,809,950   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 54,223,550   | 586,400   | 54,809,950   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 54,223,550   | 586,400   | 54,809,950   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

WILLIAM BUTLER  
TOWN OF PIGEON  
N39631 FULLER COULEE RD  
WHITEHALL, WI 54773

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      024      1665  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF PRESTON TREMPEALEAU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 269                         | 238                           | 614                                       | 2,426,400        | 22,690,800                    | 25,117,200                           |
| 2        | COMMERCIAL - Class 2   | 6                           | 6                             | 18  | 70,900           | 351,800                       | 422,700                              |
| 3        | MANUFACTURING - Class 3  | 1                           | 0                             | 18  | 201,400          | 0                             | 201,400                              |
| 4        | AGRICULTURAL - Class 4   | 1,099                       |                               | 19,897                                    | 2,017,550        |                               | 2,017,550                            |
| 5        | UNDEVELOPED - Class 5  | 668                         |                               | 4,023                                     | 2,091,100        |                               | 2,091,100                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 470                         |                               | 6,058                                     | 6,656,400        |                               | 6,656,400                            |
| 7        | FOREST LANDS - Class 6   | 93                          |                               | 1,005                                     | 2,173,800        |                               | 2,173,800                            |
| 8        | OTHER - Class 7  | 236                         | 233                           | 421                                       | 1,455,600        | 19,907,100                    | 21,362,700                           |
| 9        | TOTAL - ALL COLUMNS  | 2,842                       | 477                           | 32,054                                    | 17,093,150       | 42,949,700                    | 60,042,850                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 17  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |   | 79,670           | 0                             | 79,670                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |   | 3,212            | 500                           | 3,712                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |   | 63,413           | 2,899,700                     | 2,963,113                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |   | 146,295          | 2,900,200                     | 3,046,495                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                               | 63,089,345                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 05/29/2013                    | Name of Assessor<br>Mark Garlick          |                  | Telephone #<br>(715) 287-3376 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.908177309  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                               |   |                           |                                 |
|----|---|-------------------|-------------------------------|---|---------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                               | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                           |                                 |
|    | (a) PARCELS<br>1  | (b) ACRES<br>40   | (c) ASSESSED VALUE<br>88,000  | (d) PARCELS   | (e) ACRES                 | (f) ASSESSED VALUE              |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                               |   |                           |                                 |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE            |   |                           |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                               | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                           |                                 |
|    | (a) PARCELS<br>7  | (b) ACRES<br>143  | (c) ASSESSED VALUE<br>177,100 | (d) PARCELS<br>90   | (e) ACRES<br>2,061.09     | (f) ASSESSED VALUE<br>2,974,600 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                               | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                           |                                 |
|    | (a) PARCELS<br>3  | (b) ACRES<br>107  | (c) ASSESSED VALUE<br>205,700 | (d) PARCELS<br>69   | (e) ACRES<br>1,724.28     | (f) ASSESSED VALUE<br>2,905,700 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres<br>1,045.43   | (d) County (NOT FOREST CROP) Acres<br>226.62                              | (e) Other Acres<br>268.99 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                               | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                           |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                               | (c1) REAL ESTATE  | (c2) PERSONAL             |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                               | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                           |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                               | (f1) REAL ESTATE  | (f2) PERSONAL             |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
024  
MUN
1665  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 610485  | 0359                    | SCH D OF BLAIR-TAYLOR          | 51,690,045   | 3,101,600   | 54,791,645   |
| 37  | 616426  | 0364                    | SCH D OF WHITEHALL             | 8,297,700  |   | 8,297,700  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 59,987,745   | 3,101,600   | 63,089,345   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 59,987,745   | 3,101,600   | 63,089,345   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 59,987,745   | 3,101,600   | 63,089,345   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

AMY J JOHNSON  
TOWN OF PRESTON  
N33202 COUNTY RD S  
BLAIR, WI 54616 - 8820

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      026      1666  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF SUMNER TREMPEALEAU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                     | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>       |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 388                         | 319                                 | 806                                       | 4,233,700        | 36,086,600                    | 40,320,300                           |
| 2        | COMMERCIAL - Class 2   | 11                          | 9                                   | 27  | 101,400          | 1,206,500                     | 1,307,900                            |
| 3        | MANUFACTURING - Class 3  | 1                           | 1                                   | 16  | 74,000           | 221,600                       | 295,600                              |
| 4        | AGRICULTURAL - Class 4   | 520                         |                                     | 11,256                                    | 1,752,200        |                               | 1,752,200                            |
| 5        | UNDEVELOPED - Class 5  | 402                         |                                     | 1,855                                     | 997,700          |                               | 997,700                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 271                         |                                     | 2,703                                     | 3,322,300        |                               | 3,322,300                            |
| 7        | FOREST LANDS - Class 6   | 62                          |                                     | 1,099                                     | 2,640,500        |                               | 2,640,500                            |
| 8        | OTHER - Class 7  | 50                          | 48                                  | 79  | 277,500          | 2,856,800                     | 3,134,300                            |
| 9        | TOTAL - ALL COLUMNS  | 1,705                       | 377                                 | 17,841                                    | 13,399,300       | 40,371,500                    | 53,770,800                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                     | 29  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                     |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                     |   | 160,350          | 253,500                       | 413,850                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                     |   | 37,750           | 1,500                         | 39,250                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                     |   | 39,400           | 708,100                       | 747,500                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                     |   | 237,500          | 963,100                       | 1,200,600                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                     |   |                  |                               | 54,971,400                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/15/2013                  | Name of Assessor<br>Clarence Becker |   |                  | Telephone #<br>(715) 255-9228 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.964638292  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 026 | 1666    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                     |                               |   |                           |                                 |
|----|---|---------------------|-------------------------------|---|---------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                     |                               | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                           |                                 |
|    | (a) PARCELS<br>3  | (b) ACRES<br>92.45  | (c) ASSESSED VALUE<br>217,400 | (d) PARCELS   | (e) ACRES                 | (f) ASSESSED VALUE              |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                     |                               |   |                           |                                 |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE            |   |                           |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                     |                               | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                           |                                 |
|    | (a) PARCELS<br>4  | (b) ACRES<br>128.65 | (c) ASSESSED VALUE<br>318,500 | (d) PARCELS<br>61   | (e) ACRES<br>1,658.72     | (f) ASSESSED VALUE<br>3,296,200 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                     |                               | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                           |                                 |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE            | (d) PARCELS<br>17   | (e) ACRES<br>463.06       | (f) ASSESSED VALUE<br>845,800   |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres<br>918        | (d) County (NOT FOREST CROP) Acres<br>.04                                 | (e) Other Acres<br>352.75 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                     |                               | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                           |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL        |                               | (c1) REAL ESTATE  | (c2) PERSONAL             |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                     |                               | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                           |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL        |                               | (f1) REAL ESTATE  | (f2) PERSONAL             |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
026  
MUN
1666  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 614186  | 0363                    | SCH D OF OSSEO-FAIRCHILD               | 53,712,700   | 1,258,700   | 54,971,400   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 53,712,700   | 1,258,700   | 54,971,400   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000100  | 0001                    | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 53,712,700   | 1,258,700   | 54,971,400   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 53,712,700   | 1,258,700   | 54,971,400   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

JANE BROWN  
TOWN OF SUMNER  
N51722 CONDENSERY RD  
OSSEO, WI 54758 - 9745

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      028      1667  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF TREMPEALEU TREMPEALEU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                     | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>       |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 822                         | 707                                 | 1,283                                     | 14,077,000       | 96,367,600                    | 110,444,600                          |
| 2        | COMMERCIAL - Class 2   | 40                          | 32                                  | 267                                       | 1,601,000        | 3,826,900                     | 5,427,900                            |
| 3        | MANUFACTURING - Class 3  | 4                           | 2                                   | 53  | 212,500          | 2,030,100                     | 2,242,600                            |
| 4        | AGRICULTURAL - Class 4   | 813                         |                                     | 18,327                                    | 2,823,900        |                               | 2,823,900                            |
| 5        | UNDEVELOPED - Class 5  | 287                         |                                     | 2,381                                     | 803,700          |                               | 803,700                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 187                         |                                     | 2,808                                     | 3,650,800        |                               | 3,650,800                            |
| 7        | FOREST LANDS - Class 6   | 100                         |                                     | 1,291                                     | 3,346,600        |                               | 3,346,600                            |
| 8        | OTHER - Class 7  | 107                         | 105                                 | 175                                       | 772,800          | 8,153,600                     | 8,926,400                            |
| 9        | TOTAL - ALL COLUMNS  | 2,360                       | 846                                 | 26,585                                    | 27,288,300       | 110,378,200                   | 137,666,500                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                     | 48  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                     |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                     |   | 320,400          | 107,100                       | 427,500                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                     |   | 126,500          | 8,300                         | 134,800                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                     |   | 34,600           | 243,600                       | 278,200                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                     |   | 481,500          | 359,000                       | 840,500                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                     |   |                  |                               | 138,507,000                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/18/2013                  | Name of Assessor<br>Jerome Prochnow |   |                  | Telephone #<br>(715) 231-1253 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.040646385  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 028 | 1667    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                               |                               |   |                           |                                 |
|----|---|-------------------------------|-------------------------------|---|---------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                               |                               | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                           |                                 |
|    | (a) PARCELS<br>7  | (b) ACRES<br>246.03           | (c) ASSESSED VALUE<br>639,700 | (d) PARCELS   | (e) ACRES                 | (f) ASSESSED VALUE              |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                               |                               |   |                           |                                 |
|    | (a) PARCELS   | (b) ACRES                     | (c) ASSESSED VALUE            |   |                           |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                               |                               | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                           |                                 |
|    | (a) PARCELS<br>5  | (b) ACRES<br>101              | (c) ASSESSED VALUE<br>262,600 | (d) PARCELS<br>44   | (e) ACRES<br>1,018.14     | (f) ASSESSED VALUE<br>2,569,200 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                               |                               | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                           |                                 |
|    | (a) PARCELS   | (b) ACRES                     | (c) ASSESSED VALUE            | (d) PARCELS<br>16   | (e) ACRES<br>396.27       | (f) ASSESSED VALUE<br>1,030,300 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres<br>4,187.88 | (c) State Acres<br>1,840.21   | (d) County (NOT FOREST CROP) Acres<br>75.89                               | (e) Other Acres<br>221.13 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                               |                               | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                           |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL                  |                               | (c1) REAL ESTATE  | (c2) PERSONAL             |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                               |                               | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                           |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL                  |                               | (f1) REAL ESTATE  | (f2) PERSONAL             |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)           | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--|--|---|--|
| 24       | 618030                                       | 0389                    | T TREMPLEAU PUB INLAND LAKE & REHAB DIST | 135,905,400  | 2,601,600   | 138,507,000  |
| 25       |  |                         |  |  |   |  |
| 26       |  |                         |  |  |   |  |
| 27       |  |                         |  |  |   |  |
| 28       |  |                         |  |  |   |  |
| 29       |  |                         |  |  |   |  |
| 30       |  |                         |  |  |   |  |
| 31       |  |                         |  |  |   |  |
| 32       |  |                         |  |  |   |  |
| 33       |  |                         |  |  |   |  |
| 34       |  |                         |  |  |   |  |
| 35       |  |                         |  |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
028  
MUN
1667  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 610154  | 0358                    | SCH D OF ARCADIA               | 3,043,100  |   | 3,043,100  |
| 37  | 612009  | 0361                    | SCH D OF GALESVILLE-ETTRICK    | 132,862,300  | 2,601,600   | 135,463,900  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 135,905,400  | 2,601,600   | 138,507,000  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 135,905,400  | 2,601,600   | 138,507,000  |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 135,905,400  | 2,601,600   | 138,507,000  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
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NOTE: Please supply any correction to the name and address.

SONJA A BYRNE  
TOWN OF TREMPALEAU  
W24854 STATE RD 54/93  
GALESVILLE, WI 54630 - 8243

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

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B. Special District (Lines 24-35) Include the value of both real and personal property.

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### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

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2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

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*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      030      1668  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF UNITY TREMPEALEAU COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 234                         | 210                           | 674                                       | 4,530,900        | 20,029,900                    | 24,560,800                           |
| 2        | COMMERCIAL - Class 2   | 3                           | 2                             | 5   | 62,000           | 173,900                       | 235,900                              |
| 3        | MANUFACTURING - Class 3  | 1                           | 1                             | 7   | 21,000           | 200,200                       | 221,200                              |
| 4        | AGRICULTURAL - Class 4   | 559                         |                               | 11,344                                    | 1,602,910        |                               | 1,602,910                            |
| 5        | UNDEVELOPED - Class 5  | 347                         |                               | 2,222                                     | 2,057,600        |                               | 2,057,600                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 293                         |                               | 3,232                                     | 4,039,800        |                               | 4,039,800                            |
| 7        | FOREST LANDS - Class 6   | 61                          |                               | 964                                       | 2,457,700        |                               | 2,457,700                            |
| 8        | OTHER - Class 7  | 48                          | 52                            | 122                                       | 741,000          | 4,150,900                     | 4,891,900                            |
| 9        | TOTAL - ALL COLUMNS  | 1,546                       | 265                           | 18,570                                    | 15,512,910       | 24,554,900                    | 40,067,810                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 10  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |   | 205,600          | 26,800                        | 232,400                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |   | 12,800           | 1,500                         | 14,300                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |   | 65,700           | 500                           | 66,200                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |   | 284,100          | 28,800                        | 312,900                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                               | 40,380,710                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 05/29/2013                    | Name of Assessor<br>Irwin Appraisals      |                  | Telephone #<br>(715) 836-0966 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.036139268  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                     |                                 |   |                           |                                 |
|----|---|---------------------|---------------------------------|---|---------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                     |                                 | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                           |                                 |
|    | (a) PARCELS<br>2  | (b) ACRES<br>80     | (c) ASSESSED VALUE<br>200,000   | (d) PARCELS   | (e) ACRES                 | (f) ASSESSED VALUE              |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                     |                                 |   |                           |                                 |
|    | (a) PARCELS   | (b) ACRES           | (c) ASSESSED VALUE              |   |                           |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                     |                                 | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                           |                                 |
|    | (a) PARCELS<br>15   | (b) ACRES<br>377.21 | (c) ASSESSED VALUE<br>1,123,300 | (d) PARCELS<br>64   | (e) ACRES<br>1,549.94     | (f) ASSESSED VALUE<br>2,888,500 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                     |                                 | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                           |                                 |
|    | (a) PARCELS<br>13   | (b) ACRES<br>324.2  | (c) ASSESSED VALUE<br>835,900   | (d) PARCELS<br>38   | (e) ACRES<br>911.08       | (f) ASSESSED VALUE<br>1,924,200 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres   | (c) State Acres<br>245.88       | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres<br>163.56 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                     |                                 | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                           |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL        |                                 | (c1) REAL ESTATE  | (c2) PERSONAL             |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                     |                                 | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                           |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL        |                                 | (f1) REAL ESTATE  | (f2) PERSONAL             |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
030  
MUN
1668  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 611600  | 0360                    | SCH D OF ELEVA-STRUM                   | 37,921,810   | 250,000   | 38,171,810   |
| 37  | 614186  | 0363                    | SCH D OF OSSEO-FAIRCHILD               | 2,208,900  |   | 2,208,900  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 40,130,710   | 250,000   | 40,380,710   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000100  | 0001                    | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 40,130,710   | 250,000   | 40,380,710   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 40,130,710   | 250,000   | 40,380,710   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

SHARON OLSON  
TOWN OF UNITY  
N50241 COUNTY RD D  
STRUM, WI 54770

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61                      121                      1669  
 \_\_\_\_\_  
 CO                      MUN                      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF ELEVA TREMPEALEAU COUNTY  
*Town - Village - City                      Municipality Name                      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|---|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>             |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 291                         | 247                                       | 148                                       | 2,686,900        | 20,560,700                    | 23,247,600                           |
| 2        | COMMERCIAL - Class 2  | 39                          | 29  | 19  | 368,700          | 2,564,500                     | 2,933,200                            |
| 3        | MANUFACTURING - Class 3   | 0                           | 0   | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 6                           |   | 49  | 7,600            |                               | 7,600                                |
| 5        | UNDEVELOPED - Class 5   | 3                           |   | 18  | 4,000            |                               | 4,000                                |
| 6        | AGRICULTURAL FOREST - Class 5m  | 0                           |   | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6  | 1                           |   | 6   | 11,000           |                               | 11,000                               |
| 8        | OTHER - Class 7   | 3                           | 3   | 4   | 14,900           | 370,600                       | 385,500                              |
| 9        | TOTAL - ALL COLUMNS   | 343                         | 279                                       | 244                                       | 3,093,100        | 23,495,800                    | 26,588,900                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |   | 34  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |   |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |   |   | 279,500          | 0                             | 279,500                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |   |   | 375,700          | 0                             | 375,700                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |   |   | 30,700           | 0                             | 30,700                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |   |   | 685,900          | 0                             | 685,900                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>         MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |   |   |                  |                               | 27,274,800                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/20/2013                  | Name of Assessor<br>Associated Appraisals |   |                  | Telephone #<br>(920) 749-1995 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.999095222  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 121 | 1669    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   |                   | 4.83               |   | 26.55           |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
121  
MUN
1669  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 611600  | 0360                    | SCH D OF ELEVA-STRUM                   | 27,274,800   |   | 27,274,800   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 27,274,800   |   | 27,274,800   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000100  | 0001                    | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 27,274,800   |   | 27,274,800   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 27,274,800   |   | 27,274,800   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

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4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
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B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

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D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

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3. Show hundredths of acres (e.g. 39.75).

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Report School District (regular, elementary, union high school, and technical college).

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*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

LOIS HAVENOR  
VILLAGE OF ELEVA  
PO BOX 206  
ELEVA, WI 54738 - 0206

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      122      1670  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF ETTRICK TREMPEALEAU COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>        |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 202                         | 172                                  | 48  | 1,749,400        | 15,475,800                    | 17,225,200                           |
| 2        | COMMERCIAL - Class 2   | 56                          | 46                                   | 68  | 789,900          | 3,017,100                     | 3,807,000                            |
| 3        | MANUFACTURING - Class 3  | 1                           | 1                                    | 5   | 32,300           | 332,700                       | 365,000                              |
| 4        | AGRICULTURAL - Class 4   | 9                           |                                      | 105                                       | 16,700           |                               | 16,700                               |
| 5        | UNDEVELOPED - Class 5  | 0                           |                                      | 0   | 0                |                               | 0                                    |
| 6        | AGRICULTURAL FOREST - Class 5m   | 5                           |                                      | 25  | 28,300           |                               | 28,300                               |
| 7        | FOREST LANDS - Class 6   | 1                           |                                      | 28  | 70,900           |                               | 70,900                               |
| 8        | OTHER - Class 7  | 2                           | 2                                    | 5   | 42,000           | 214,800                       | 256,800                              |
| 9        | TOTAL - ALL COLUMNS  | 276                         | 221                                  | 284                                       | 2,729,500        | 19,040,400                    | 21,769,900                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                      | 31  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                      |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                      |   | 110,800          | 7,100                         | 117,900                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                      |   | 307,900          | 5,800                         | 313,700                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                      |   | 6,400            | 8,100                         | 14,500                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                      |   | 425,100          | 21,000                        | 446,100                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                      |   |                  |                               | 22,216,000                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/10/2013                  | Name of Assessor<br>Irwin Appraisals |   |                  | Telephone #<br>(715) 538-2311 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.043020411  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 122 | 1670    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          |   | 1.16                                      | 44.06                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
122  
MUN
1670  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 612009  | 0361                    | SCH D OF GALESVILLE-ETTRICK    | 21,830,000   | 386,000   | 22,216,000   |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 21,830,000   | 386,000   | 22,216,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 21,830,000   | 386,000   | 22,216,000   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 21,830,000   | 386,000   | 22,216,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

NOTE: Please supply any correction to the name and address.

JANE JENSEN  
VILLAGE OF ETRICK  
PO BOX 125  
ETTRICK, WI 54627 - 0125

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      173      1671  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF PIGEON FALLS TREMPEALEAU COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|---|------------------|-----------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                       |                                      |
| 1        | RESIDENTIAL - Class 1   | 155                         | 135                           | 42  | 1,722,600        | 12,949,600            | 14,672,200                           |
| 2        | COMMERCIAL - Class 2  | 34                          | 23                            | 19  | 427,400          | 1,697,500             | 2,124,900                            |
| 3        | MANUFACTURING - Class 3   | 3                           | 3                             | 2   | 38,500           | 171,000               | 209,500                              |
| 4        | AGRICULTURAL - Class 4  | 9                           |                               | 84  | 13,000           |                       | 13,000                               |
| 5        | UNDEVELOPED - Class 5   | 3                           |                               | 24  | 16,200           |                       | 16,200                               |
| 6        | AGRICULTURAL FOREST - Class 5m  | 0                           |                               | 0   | 0                |                       | 0                                    |
| 7        | FOREST LANDS - Class 6  | 0                           |                               | 0   | 0                |                       | 0                                    |
| 8        | OTHER - Class 7   | 1                           | 1                             | 1   | 11,000           | 89,400                | 100,400                              |
| 9        | TOTAL - ALL COLUMNS   | 205                         | 162                           | 172                                       | 2,228,700        | 14,907,500            | 17,136,200                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 23  | LOCALLY ASSESSED | MANUFACTURING         | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |   | 0                | 0                     | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |   | 98,000           | 24,800                | 122,800                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |   | 121,800          | 3,500                 | 125,300                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |   | 9,800            | 2,000                 | 11,800                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |   | 229,600          | 30,300                | 259,900                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                       | 17,396,100                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 05/22/2013                    | Name of Assessor<br>Barrett Brenner       |                  |                       | Telephone #<br>(715) 926-3199        |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.021299521  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 173 | 1671    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          | .13   | 1.08                                      | 5.41                   |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
173  
MUN
1671  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 616426  | 0364                    | SCH D OF WHITEHALL             | 17,156,300   | 239,800   | 17,396,100   |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 17,156,300   | 239,800   | 17,396,100   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 17,156,300   | 239,800   | 17,396,100   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 17,156,300   | 239,800   | 17,396,100   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

MARGARET EVERSON  
VILLAGE OF PIGEON FALLS  
PO BOX 335  
PIGEON FALLS, WI 54760 - 0335

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      181      1672  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF STRUM TREMPEALEAU COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>        |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 461                         | 400                                  | 125                                       | 5,030,900        | 34,389,400                    | 39,420,300                           |
| 2        | COMMERCIAL - Class 2   | 50                          | 41                                   | 20  | 452,100          | 5,041,200                     | 5,493,300                            |
| 3        | MANUFACTURING - Class 3  | 5                           | 2                                    | 37  | 124,800          | 342,900                       | 467,700                              |
| 4        | AGRICULTURAL - Class 4   | 11                          |                                      | 112                                       | 21,600           |                               | 21,600                               |
| 5        | UNDEVELOPED - Class 5  | 5                           |                                      | 18  | 24,200           |                               | 24,200                               |
| 6        | AGRICULTURAL FOREST - Class 5m   | 4                           |                                      | 41  | 51,300           |                               | 51,300                               |
| 7        | FOREST LANDS - Class 6   | 1                           |                                      | 36  | 110,600          |                               | 110,600                              |
| 8        | OTHER - Class 7  | 0                           | 0                                    | 0   | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS  | 537                         | 443                                  | 389                                       | 5,815,500        | 39,773,500                    | 45,589,000                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                      | 56  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                      |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                      |   | 111,100          | 174,400                       | 285,500                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                      |   | 448,900          | 1,600                         | 450,500                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                      |   | 248,200          | 600                           | 248,800                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                      |   | 808,200          | 176,600                       | 984,800                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                      |   |                  |                               | 46,573,800                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/06/2013                  | Name of Assessor<br>Irwin Appraisals |   |                  | Telephone #<br>(715) 836-0966 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.029636272  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 181 | 1672    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          | 8.69  | .39                                       | 231                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 618080                                       | 0394                    | CRYSTAL LAKE DISTRICT          | 45,929,500   | 644,300   | 46,573,800   |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
181  
MUN
1672  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 611600  | 0360                    | SCH D OF ELEVA-STRUM                   | 45,929,500   | 644,300   | 46,573,800   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 45,929,500   | 644,300   | 46,573,800   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000100  | 0001                    | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 45,929,500   | 644,300   | 46,573,800   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 45,929,500   | 644,300   | 46,573,800   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

MICHELLE LOKEN  
VILLAGE OF STRUM  
PO BOX 25  
STRUM, WI 54770 - 0025

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      186      1673  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF TREMPEALEU TREMPEALEU COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>  |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 874                         | 641                            | 167                                       | 19,257,800       | 68,758,400                    | 88,016,200                           |
| 2        | COMMERCIAL - Class 2   | 75                          | 56                             | 49  | 1,911,800        | 7,862,300                     | 9,774,100                            |
| 3        | MANUFACTURING - Class 3  | 6                           | 5                              | 19  | 250,100          | 2,052,800                     | 2,302,900                            |
| 4        | AGRICULTURAL - Class 4   | 109                         |                                | 144                                       | 32,500           |                               | 32,500                               |
| 5        | UNDEVELOPED - Class 5  | 2                           |                                | 7   | 1,500            |                               | 1,500                                |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1                           |                                | 4   | 3,700            |                               | 3,700                                |
| 7        | FOREST LANDS - Class 6   | 4                           |                                | 24  | 23,900           |                               | 23,900                               |
| 8        | OTHER - Class 7  | 0                           | 0                              | 0   | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS  | 1,071                       | 702                            | 414                                       | 21,481,300       | 78,673,500                    | 100,154,800                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                | 58  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                |   | 950              | 0                             | 950                                  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                |   | 258,511          | 124,600                       | 383,111                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                |   | 417,229          | 16,800                        | 434,029                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                |   | 61,312           | 10,400                        | 71,712                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                |   | 738,002          | 151,800                       | 889,802                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                |   |                  |                               | 101,044,602                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/13/2013                  | Name of Assessor<br>JERRY KINS |   |                  | Telephone #<br>(715) 713-0081 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.030518406  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 186 | 1673    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |              | 48                       | 49.45   | 2.28                                      |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)             | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--|--|---|--|
| 24       | 618040                                       | 0390                    | V TREMPEALEAU PUB INLAND LAKE & REHAB DIST | 98,589,902   | 2,454,700   | 101,044,602  |
| 25       |  |                         |  |  |   |  |
| 26       |  |                         |  |  |   |  |
| 27       |  |                         |  |  |   |  |
| 28       |  |                         |  |  |   |  |
| 29       |  |                         |  |  |   |  |
| 30       |  |                         |  |  |   |  |
| 31       |  |                         |  |  |   |  |
| 32       |  |                         |  |  |   |  |
| 33       |  |                         |  |  |   |  |
| 34       |  |                         |  |  |   |  |
| 35       |  |                         |  |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
186  
MUN
1673  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 612009  | 0361                    | SCH D OF GALESVILLE-ETTRICK    | 98,589,902   | 2,454,700   | 101,044,602  |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 98,589,902   | 2,454,700   | 101,044,602  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 98,589,902   | 2,454,700   | 101,044,602  |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 98,589,902   | 2,454,700   | 101,044,602  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

VICKI FREEMAN  
VILLAGE OF TREMPEALEAU  
PO BOX 247  
TREMPEALEAU, WI 54661 - 0247

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61                      201                      1674  
 CO                      MUN                      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR CITY OF OF ARCADIA TREMPEALEAU COUNTY  
 Town - Village - City                      Municipality Name                      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                     | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>       |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 816                         | 737                                 | 96  | 14,537,700       | 61,733,100                    | 76,270,800                           |
| 2        | COMMERCIAL - Class 2   | 184                         | 147                                 | 120                                       | 7,528,000        | 29,239,000                    | 36,767,000                           |
| 3        | MANUFACTURING - Class 3  | 35                          | 26                                  | 365                                       | 5,217,800        | 24,548,700                    | 29,766,500                           |
| 4        | AGRICULTURAL - Class 4   | 57                          |                                     | 342                                       | 51,050           |                               | 51,050                               |
| 5        | UNDEVELOPED - Class 5  | 32                          |                                     | 222                                       | 95,650           |                               | 95,650                               |
| 6        | AGRICULTURAL FOREST - Class 5m   | 8                           |                                     | 35  | 70,700           |                               | 70,700                               |
| 7        | FOREST LANDS - Class 6   | 2                           |                                     | 3   | 11,300           |                               | 11,300                               |
| 8        | OTHER - Class 7  | 6                           | 6                                   | 7   | 63,000           | 110,100                       | 173,100                              |
| 9        | TOTAL - ALL COLUMNS  | 1,140                       | 916                                 | 1,190                                     | 27,575,200       | 115,630,900                   | 143,206,100                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                     | 192                                       | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                     |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                     |   | 1,288,000        | 8,668,600                     | 9,956,600                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                     |   | 2,880,800        | 1,011,800                     | 3,892,600                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                     |   | 390,000          | 173,900                       | 563,900                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                     |   | 4,558,800        | 9,854,300                     | 14,413,100                           |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                     |   |                  |                               | 157,619,200                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 11/06/2013                  | Name of Assessor<br>Barrett Brenner |   |                  | Telephone #<br>(715) 926-3199 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.034574547  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

2013      61      201      1674  
 YEAR      CO      MUN      ACCT NO

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          | 18.69   | 6.93                                      | 383.92                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
201  
MUN
1674  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 610154  | 0358                    | SCH D OF ARCADIA               | 117,998,400  | 39,620,800  | 157,619,200  |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 117,998,400  | 39,620,800  | 157,619,200  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 117,998,400  | 39,620,800  | 157,619,200  |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 117,998,400  | 39,620,800  | 157,619,200  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

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2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

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Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

ANGELA BERG  
CITY OF ARCADIA  
203 W MAIN ST  
ARCADIA, WI 54612 - 1329

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      206      1675  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR CITY OF OF BLAIR TREMPEALEAU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                 | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|---------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>   |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 444                         | 410                             | 118                                       | 3,784,400        | 32,770,000                    | 36,554,400                           |
| 2        | COMMERCIAL - Class 2   | 90                          | 77                              | 70  | 919,200          | 11,356,400                    | 12,275,600                           |
| 3        | MANUFACTURING - Class 3  | 12                          | 11                              | 198                                       | 2,580,200        | 19,493,500                    | 22,073,700                           |
| 4        | AGRICULTURAL - Class 4   | 35                          |                                 | 331                                       | 52,000           |                               | 52,000                               |
| 5        | UNDEVELOPED - Class 5  | 6                           |                                 | 40  | 23,400           |                               | 23,400                               |
| 6        | AGRICULTURAL FOREST - Class 5m   | 9                           |                                 | 111                                       | 113,800          |                               | 113,800                              |
| 7        | FOREST LANDS - Class 6   | 4                           |                                 | 17  | 38,000           |                               | 38,000                               |
| 8        | OTHER - Class 7  | 1                           | 1                               | 2   | 7,500            | 159,400                       | 166,900                              |
| 9        | TOTAL - ALL COLUMNS  | 601                         | 499                             | 887                                       | 7,518,500        | 63,779,300                    | 71,297,800                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                 | 77  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                 |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                 |   | 294,800          | 11,170,300                    | 11,465,100                           |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                 |   | 725,230          | 122,500                       | 847,730                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                 |   | 63,130           | 292,800                       | 355,930                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                 |   | 1,083,160        | 11,585,600                    | 12,668,760                           |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                 |   |                  |                               | 83,966,560                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/14/2013                  | Name of Assessor<br>ERIC KLEVEN |   |                  | Telephone #<br>(715) 598-4599 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.019546114  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 206 | 1675    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          |   | .94                                       | 113.33                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|---------------------------------|--|---|--|
| 24       | 618050                                       | 0391                    | LAKE HENRY PRO & REHAB DISTRICT | 50,307,260   | 33,659,300  | 83,966,560   |
| 25       |  |                         |                                 |  |   |  |
| 26       |  |                         |                                 |  |   |  |
| 27       |  |                         |                                 |  |   |  |
| 28       |  |                         |                                 |  |   |  |
| 29       |  |                         |                                 |  |   |  |
| 30       |  |                         |                                 |  |   |  |
| 31       |  |                         |                                 |  |   |  |
| 32       |  |                         |                                 |  |   |  |
| 33       |  |                         |                                 |  |   |  |
| 34       |  |                         |                                 |  |   |  |
| 35       |  |                         |                                 |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
206  
MUN
1675  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 610485  | 0359                    | SCH D OF BLAIR-TAYLOR          | 50,307,260   | 33,659,300  | 83,966,560   |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 50,307,260   | 33,659,300  | 83,966,560   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 50,307,260   | 33,659,300  | 83,966,560   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 50,307,260   | 33,659,300  | 83,966,560   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

SUSAN FREDERIXON  
CITY OF BLAIR  
122 S URBERG  
BLAIR, WI 54616 - 0147

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      231      1676  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR CITY OF OF GALESVILLE TREMPEALEAU COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                     | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>       |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 606                         | 520                                 | 133                                       | 12,488,100       | 51,606,900                    | 64,095,000                           |
| 2        | COMMERCIAL - Class 2   | 111                         | 84                                  | 52  | 2,433,200        | 11,039,600                    | 13,472,800                           |
| 3        | MANUFACTURING - Class 3  | 9                           | 9                                   | 53  | 499,800          | 3,835,800                     | 4,335,600                            |
| 4        | AGRICULTURAL - Class 4   | 31                          |                                     | 66  | 14,000           |                               | 14,000                               |
| 5        | UNDEVELOPED - Class 5  | 8                           |                                     | 5   | 8,700            |                               | 8,700                                |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                           |                                     | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6   | 0                           |                                     | 0   | 0                |                               | 0                                    |
| 8        | OTHER - Class 7  | 0                           | 0                                   | 0   | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS  | 765                         | 613                                 | 309                                       | 15,443,800       | 66,482,300                    | 81,926,100                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                     | 93  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                     |   | 1,900            | 0                             | 1,900                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                     |   | 323,550          | 587,800                       | 911,350                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                     |   | 1,395,700        | 351,100                       | 1,746,800                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                     |   | 374,750          | 77,900                        | 452,650                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                     |   | 2,095,900        | 1,016,800                     | 3,112,700                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                     |   |                  |                               | 85,038,800                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/11/2013                  | Name of Assessor<br>Hart Appraisals |   |                  | Telephone #<br>(608) 372-2964 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.045148411  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 231 | 1676    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   |                   | .12                | 8.84  | 150.6           |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)            | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|---|--|---|--|
| 24       | 618060                                       | 0392                    | LAKE MARINUKA PUBLIC PRO & REHAB DISTRICT | 79,686,400   | 5,352,400   | 85,038,800   |
| 25       |  |                         |   |  |   |  |
| 26       |  |                         |   |  |   |  |
| 27       |  |                         |   |  |   |  |
| 28       |  |                         |   |  |   |  |
| 29       |  |                         |   |  |   |  |
| 30       |  |                         |   |  |   |  |
| 31       |  |                         |   |  |   |  |
| 32       |  |                         |   |  |   |  |
| 33       |  |                         |   |  |   |  |
| 34       |  |                         |   |  |   |  |
| 35       |  |                         |   |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
231  
MUN
1676  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 612009  | 0361                    | SCH D OF GALESVILLE-ETTRICK    | 79,686,400   | 5,352,400   | 85,038,800   |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 79,686,400   | 5,352,400   | 85,038,800   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 79,686,400   | 5,352,400   | 85,038,800   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 79,686,400   | 5,352,400   | 85,038,800   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

SUZANNE JOHNSON  
CITY OF GALESVILLE  
PO BOX 327  
GALESVILLE, WI 54630 - 0327

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      241      1677  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR CITY OF OF INDEPENDENCE TREMPEALEAU COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|----------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 586                         | 475                              | 80  | 4,422,500        | 38,664,900                    | 43,087,400                           |
| 2        | COMMERCIAL - Class 2   | 115                         | 84                               | 65  | 1,130,300        | 14,056,500                    | 15,186,800                           |
| 3        | MANUFACTURING - Class 3  | 6                           | 5                                | 23  | 164,500          | 604,200                       | 768,700                              |
| 4        | AGRICULTURAL - Class 4   | 5                           |                                  | 106                                       | 12,800           |                               | 12,800                               |
| 5        | UNDEVELOPED - Class 5  | 3                           |                                  | 18  | 7,700            |                               | 7,700                                |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1                           |                                  | 4   | 3,200            |                               | 3,200                                |
| 7        | FOREST LANDS - Class 6   | 0                           |                                  | 0   | 0                |                               | 0                                    |
| 8        | OTHER - Class 7  | 2                           | 2                                | 4   | 10,000           | 270,500                       | 280,500                              |
| 9        | TOTAL - ALL COLUMNS  | 718                         | 566                              | 300                                       | 5,751,000        | 53,596,100                    | 59,347,100                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                  | 87  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                  |   | 2,603,798        | 16,800                        | 2,620,598                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                  |   | 478,404          | 500                           | 478,904                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                  |   | 130,383          | 3,300                         | 133,683                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                  |   | 3,212,585        | 20,600                        | 3,233,185                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                  |   |                  |                               | 62,580,285                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/03/2013                  | Name of Assessor<br>Mark Garlick |   |                  | Telephone #<br>(715) 287-3376 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.931916227  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 241 | 1677    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   |                   | .13                | 4.56  | 139.44          |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)                | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|---|--|---|--|
| 24       | 618020                                       | 0388                    | INDEPENDENCE PUB INLAND LAKE PRO & REHAB DIST | 61,790,985   | 789,300   | 62,580,285   |
| 25       |  |                         |   |  |   |  |
| 26       |  |                         |   |  |   |  |
| 27       |  |                         |   |  |   |  |
| 28       |  |                         |   |  |   |  |
| 29       |  |                         |   |  |   |  |
| 30       |  |                         |   |  |   |  |
| 31       |  |                         |   |  |   |  |
| 32       |  |                         |   |  |   |  |
| 33       |  |                         |   |  |   |  |
| 34       |  |                         |   |  |   |  |
| 35       |  |                         |   |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
241  
MUN
1677  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 612632  | 0362                    | SCH D OF INDEPENDENCE          | 61,790,985   | 789,300   | 62,580,285   |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 61,790,985   | 789,300   | 62,580,285   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 61,790,985   | 789,300   | 62,580,285   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 61,790,985   | 789,300   | 62,580,285   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

LENICE PRONSCHINSKE  
CITY OF INDEPENDENCE  
PO BOX 189  
INDEPENDENCE, WI 54747 - 0189

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      265      1678  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR CITY OF OF OSSEO TREMPEALEAU COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 701                         | 604                           | 140                                       | 8,771,300        | 55,112,400                    | 63,883,700                           |
| 2        | COMMERCIAL - Class 2   | 160                         | 116                           | 228                                       | 7,990,000        | 21,893,700                    | 29,883,700                           |
| 3        | MANUFACTURING - Class 3  | 11                          | 10                            | 40  | 683,100          | 10,969,600                    | 11,652,700                           |
| 4        | AGRICULTURAL - Class 4   | 24                          |                               | 141                                       | 21,100           |                               | 21,100                               |
| 5        | UNDEVELOPED - Class 5  | 5                           |                               | 26  | 23,500           |                               | 23,500                               |
| 6        | AGRICULTURAL FOREST - Class 5m   | 4                           |                               | 38  | 54,000           |                               | 54,000                               |
| 7        | FOREST LANDS - Class 6   | 2                           |                               | 43  | 118,200          |                               | 118,200                              |
| 8        | OTHER - Class 7  | 1                           | 1                             | 4   | 24,000           | 177,400                       | 201,400                              |
| 9        | TOTAL - ALL COLUMNS  | 908                         | 731                           | 660                                       | 17,685,200       | 88,153,100                    | 105,838,300                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 135                                       | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |   | 933,500          | 511,800                       | 1,445,300                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |   | 1,757,300        | 816,000                       | 2,573,300                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |   | 478,900          | 207,800                       | 686,700                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |   | 3,169,700        | 1,535,600                     | 4,705,300                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                               | 110,543,600                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 07/02/2013                    | Name of Assessor<br>IRWIN APPRAISALS      |                  | Telephone #<br>(715) 836-0966 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.032236688  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 265 | 1678    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |           |   |
|----|---|--------------|--------------------------|---|-----------|---|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |           |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |           |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |           |   |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |           |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |           |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |           | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |              |                          | 40.28   |           | 2.43                                      |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |           |   |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  |           | (c2) PERSONAL                             |
|    | 20,000  |              |                          |   |           |   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |           |   |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  |           | (f2) PERSONAL                             |
|    |   |              |                          |   |           |   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--|--|---|--|
| 24       | 618070                                       | 0393                    | C OSSEO PUBLIC INLAND & REHAB DISTRICT | 97,355,300   | 13,188,300  | 110,543,600  |
| 25       |  |                         |  |  |   |  |
| 26       |  |                         |  |  |   |  |
| 27       |  |                         |  |  |   |  |
| 28       |  |                         |  |  |   |  |
| 29       |  |                         |  |  |   |  |
| 30       |  |                         |  |  |   |  |
| 31       |  |                         |  |  |   |  |
| 32       |  |                         |  |  |   |  |
| 33       |  |                         |  |  |   |  |
| 34       |  |                         |  |  |   |  |
| 35       |  |                         |  |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
265  
MUN
1678  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 614186  | 0363                    | SCH D OF OSSEO-FAIRCHILD               | 97,355,300   | 13,188,300  | 110,543,600  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 97,355,300   | 13,188,300  | 110,543,600  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 000100  | 0001                    | CHIPPEWA VALLEY TECHNICAL COLLEGE EAUC | 97,355,300   | 13,188,300  | 110,543,600  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 97,355,300   | 13,188,300  | 110,543,600  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
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7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

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B. Special District (Lines 24-35) Include the value of both real and personal property.

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### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

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*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

BLYANN E JOHNSON  
CITY OF OSSEO  
PO BOX 308  
OSSEO, WI 54758 - 0308

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

61      291      1679  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR CITY OF OF WHITEHALL TREMPEALEAU COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                      | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--------------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>        |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 590                         | 536                                  | 67  | 5,007,700        | 47,858,400                    | 52,866,100                           |
| 2        | COMMERCIAL - Class 2   | 115                         | 94                                   | 91  | 1,732,400        | 15,116,700                    | 16,849,100                           |
| 3        | MANUFACTURING - Class 3  | 5                           | 4                                    | 49  | 479,500          | 7,468,500                     | 7,948,000                            |
| 4        | AGRICULTURAL - Class 4   | 23                          |                                      | 331                                       | 52,500           |                               | 52,500                               |
| 5        | UNDEVELOPED - Class 5  | 8                           |                                      | 58  | 84,400           |                               | 84,400                               |
| 6        | AGRICULTURAL FOREST - Class 5m   | 5                           |                                      | 42  | 63,000           |                               | 63,000                               |
| 7        | FOREST LANDS - Class 6   | 3                           |                                      | 40  | 115,800          |                               | 115,800                              |
| 8        | OTHER - Class 7  | 1                           | 1                                    | 2   | 10,000           | 128,900                       | 138,900                              |
| 9        | TOTAL - ALL COLUMNS  | 750                         | 635                                  | 680                                       | 7,545,300        | 70,572,500                    | 78,117,800                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                      | 103                                       | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                      |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                      |   | 511,400          | 1,449,300                     | 1,960,700                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                      |   | 914,301          | 144,900                       | 1,059,201                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                      |   | 153,700          | 78,600                        | 232,300                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                      |   | 1,579,401        | 1,672,800                     | 3,252,201                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                      |   |                  |                               | 81,370,001                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 10/09/2013                  | Name of Assessor<br>Irwin Appraisals |   |                  | Telephone #<br>(715) 836-0966 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.019505105  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 61 | 291 | 1679    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          |   | 465.04                                    | 359.74                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
61  
CO
291  
MUN
1679  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)  | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                |  |   |  |
| 36  | 616426  | 0364                    | SCH D OF WHITEHALL             | 71,749,201   | 9,620,800   | 81,370,001   |
| 37  |   |                         |                                |  |   |  |
| 38  |   |                         |                                |  |   |  |
| 39  |   |                         |                                |  |   |  |
| 40  |   |                         |                                |  |   |  |
| 41  |   |                         |                                |  |   |  |
| 42  |   |                         |                                |  |   |  |
| 43  |   |                         |                                |  |   |  |
| 44  |   |                         |                                |  |   |  |
| 45  |   |                         |                                |  |   |  |
| 46  |   |                         |                                |  |   |  |
| 47  |   |                         |                                |  |   |  |
| 48  |   |                         |                                |  |   |  |
| 49  |   |                         |                                |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                | 71,749,201   | 9,620,800   | 81,370,001   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                |  |   |  |
| 51  |   |                         |                                |  |   |  |
| 52  |   |                         |                                |  |   |  |
| 53  |   |                         |                                |  |   |  |
| 54  |   |                         |                                |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                |  |   |  |
| 56  | 000200  | 0002                    | WESTERN TECHNICAL COLLEGE LACR | 71,749,201   | 9,620,800   | 81,370,001   |
| 57  |   |                         |                                |  |   |  |
| 58  |   |                         |                                |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                | 71,749,201   | 9,620,800   | 81,370,001   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

ASHLEY SLABY  
CITY OF WHITEHALL  
PO BOX 155  
WHITEHALL, WI 54773

NOTE: Please supply any correction to the name and address.