

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      002      1211  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF BELGIUM OZAUKEE COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>                    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 727                         | 626  | 1,333                                     | 140,556,400      | 114,167,200                   | 254,723,600                          |
| 2        | COMMERCIAL - Class 2   | 14                          | 12   | 40  | 882,600          | 1,805,100                     | 2,687,700                            |
| 3        | MANUFACTURING - Class 3  | 4                           | 3  | 172                                       | 129,500          | 286,300                       | 415,800                              |
| 4        | AGRICULTURAL - Class 4   | 461                         |  | 16,151                                    | 3,607,300        |                               | 3,607,300                            |
| 5        | UNDEVELOPED - Class 5  | 362                         |  | 1,423                                     | 1,690,700        |                               | 1,690,700                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 103                         |  | 804                                       | 986,000          |                               | 986,000                              |
| 7        | FOREST LANDS - Class 6   | 20                          |  | 141                                       | 342,000          |                               | 342,000                              |
| 8        | OTHER - Class 7  | 77                          | 77   | 201                                       | 4,563,900        | 12,950,800                    | 17,514,700                           |
| 9        | TOTAL - ALL COLUMNS  | 1,768                       | 718  | 20,265                                    | 152,758,400      | 129,209,400                   | 281,967,800                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |  | 28  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |  |   | 361,926          | 15,200                        | 377,126                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |  |   | 45,083           | 19,400                        | 64,483                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |  |   | 300,237          | 141,700                       | 441,937                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |  |   | 707,246          | 176,300                       | 883,546                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |  |   |                  |                               | 282,851,346                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/30/2013                  | Name of Assessor<br>Grota Appraisals, Mike Grota |   |                  | Telephone #<br>(262) 253-1142 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.133959730  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 002 | 1211    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
|    | 9   | 145               | 469,500            | 5   | 78              | 318,100            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   | 565.86            | 734.43             | 246.53  | 181.84          |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
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1211  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 451945  | 0274                    | SCH D OF NORTHERN OZAUKEE             | 127,269,925  | 342,600   | 127,612,525  |
| 37  | 591029  | 0346                    | SCH D OF CEDAR GROVE-BELGIUM AREA     | 136,303,860  | 249,500   | 136,553,360  |
| 38  | 594641  | 0352                    | SCH D OF RANDOM LAKE                  | 18,685,461   |   | 18,685,461   |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 282,259,246  | 592,100   | 282,851,346  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 127,269,925  | 342,600   | 127,612,525  |
| 57  | 001100  | 0010                    | LAKESHORE TECHNICAL COLLEGE CLEV      | 154,989,321  | 249,500   | 155,238,821  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 282,259,246  | 592,100   | 282,851,346  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

GINGER MURPHY  
TOWN OF BELGIUM  
5698 LAKE CHURCH RD  
BELGIUM, WI 53004

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      004      1212  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF CEDARBURG OZAUKEE COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>                    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 2,397                       | 2,160  | 6,108                                     | 266,604,200      | 490,328,600                   | 756,932,800                          |
| 2        | COMMERCIAL - Class 2   | 67                          | 50   | 188                                       | 8,724,400        | 24,427,100                    | 33,151,500                           |
| 3        | MANUFACTURING - Class 3  | 2                           | 2  | 13  | 591,900          | 2,957,500                     | 3,549,400                            |
| 4        | AGRICULTURAL - Class 4   | 286                         |  | 5,392                                     | 1,111,000        |                               | 1,111,000                            |
| 5        | UNDEVELOPED - Class 5  | 288                         |  | 1,389                                     | 4,431,200        |                               | 4,431,200                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 85                          |  | 776                                       | 1,963,600        |                               | 1,963,600                            |
| 7        | FOREST LANDS - Class 6   | 18                          |  | 159                                       | 800,300          |                               | 800,300                              |
| 8        | OTHER - Class 7  | 24                          | 24   | 49  | 1,973,600        | 2,801,100                     | 4,774,700                            |
| 9        | TOTAL - ALL COLUMNS  | 3,167                       | 2,236  | 14,074                                    | 286,200,200      | 520,514,300                   | 806,714,500                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |  | 106                                       | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |  |   | 1,485,718        | 291,500                       | 1,777,218                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |  |   | 1,117,529        | 181,100                       | 1,298,629                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |  |   | 1,845,279        | 101,400                       | 1,946,679                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |  |   | 4,448,526        | 574,000                       | 5,022,526                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |  |   |                  |                               | 811,737,026                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/13/2013                  | Name of Assessor<br>Grota Appraisals, Mike Grota |   |                  | Telephone #<br>(262) 253-1142 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.049805006  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 004 | 1212    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   |                   | 23.22              | 43.49   | 493.48          |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
004  
MUN
1212  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 451015  | 0273                    | SCH D OF CEDARBURG                    | 793,307,026  | 4,123,400   | 797,430,426  |
| 37  | 452217  | 0275                    | SCH D OF GRAFTON                      | 14,306,600   |   | 14,306,600   |
| 38  |   |                         |                                       |  |   |  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 807,613,626  | 4,123,400   | 811,737,026  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 807,613,626  | 4,123,400   | 811,737,026  |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 807,613,626  | 4,123,400   | 811,737,026  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

DEBRA OTTO  
TOWN OF CEDARBURG  
1293 WASHINGTON AVE  
CEDARBURG, WI 53012 - 9304

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      006      1213  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF FREDONIA OZAUKEE COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>                    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 838                         | 761  | 2,436                                     | 62,197,800       | 141,439,200                   | 203,637,000                          |
| 2        | COMMERCIAL - Class 2   | 48                          | 45   | 191                                       | 3,241,500        | 6,442,100                     | 9,683,600                            |
| 3        | MANUFACTURING - Class 3  | 3                           | 2  | 50  | 75,000           | 3,120,100                     | 3,195,100                            |
| 4        | AGRICULTURAL - Class 4   | 465                         |  | 12,771                                    | 2,534,500        |                               | 2,534,500                            |
| 5        | UNDEVELOPED - Class 5  | 395                         |  | 3,083                                     | 4,211,800        |                               | 4,211,800                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 161                         |  | 1,353                                     | 1,398,500        |                               | 1,398,500                            |
| 7        | FOREST LANDS - Class 6   | 12                          |  | 96  | 163,300          |                               | 163,300                              |
| 8        | OTHER - Class 7  | 69                          | 69   | 164                                       | 3,747,400        | 10,194,700                    | 13,942,100                           |
| 9        | TOTAL - ALL COLUMNS  | 1,991                       | 877  | 20,144                                    | 77,569,800       | 161,196,100                   | 238,765,900                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |  | 51  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |  |   | 1,150            | 0                             | 1,150                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |  |   | 390,304          | 1,046,000                     | 1,436,304                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |  |   | 267,473          | 174,000                       | 441,473                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |  |   | 259,973          | 14,800                        | 274,773                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |  |   | 918,900          | 1,234,800                     | 2,153,700                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |  |   |                  |                               | 240,919,600                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/20/2013                  | Name of Assessor<br>GROTA APPRAISALS, MIKE GROTA |   |                  | Telephone #<br>(262) 253-1142 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.165976172  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 006 | 1213    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   |                   | 416.22             | 180.46  | 242.34          |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 457020                                       | 0279                    | WAUBEKA AREA SANITARY DISTRICT | 33,983,900   |   | 33,983,900   |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
006  
MUN
1213  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 451945  | 0274                    | SCH D OF NORTHERN OZAUKEE             | 117,748,784  | 137,600   | 117,886,384  |
| 37  | 594641  | 0352                    | SCH D OF RANDOM LAKE                  | 118,740,916  | 4,292,300   | 123,033,216  |
| 38  |   |                         |                                       |  |   |  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 236,489,700  | 4,429,900   | 240,919,600  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 117,748,784  | 137,600   | 117,886,384  |
| 57  | 001100  | 0010                    | LAKESHORE TECHNICAL COLLEGE CLEV      | 118,740,916  | 4,292,300   | 123,033,216  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 236,489,700  | 4,429,900   | 240,919,600  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

DAVID GORTON  
TOWN OF FREDONIA  
P.O. BOX 12  
FREDONIA, WI 53021 - 0012

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      008      1214  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF GRAFTON OZAUKEE COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>                    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 1,723                       | 1,496  | 3,988                                     | 159,007,100      | 306,461,600                   | 465,468,700                          |
| 2        | COMMERCIAL - Class 2   | 102                         | 77   | 607                                       | 10,125,700       | 18,993,900                    | 29,119,600                           |
| 3        | MANUFACTURING - Class 3  | 9                           | 9  | 42  | 914,200          | 4,438,100                     | 5,352,300                            |
| 4        | AGRICULTURAL - Class 4   | 166                         |  | 3,148                                     | 502,500          |                               | 502,500                              |
| 5        | UNDEVELOPED - Class 5  | 167                         |  | 1,072                                     | 1,729,300        |                               | 1,729,300                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 63                          |  | 357                                       | 658,400          |                               | 658,400                              |
| 7        | FOREST LANDS - Class 6   | 14                          |  | 159                                       | 690,200          |                               | 690,200                              |
| 8        | OTHER - Class 7  | 35                          | 35   | 85  | 1,751,600        | 6,036,300                     | 7,787,900                            |
| 9        | TOTAL - ALL COLUMNS  | 2,279                       | 1,617  | 9,458                                     | 175,379,000      | 335,929,900                   | 511,308,900                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |  | 84  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |  |   | 1,785,390        | 121,300                       | 1,906,690                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |  |   | 874,058          | 41,100                        | 915,158                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |  |   | 1,817,527        | 44,100                        | 1,861,627                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |  |   | 4,476,975        | 206,500                       | 4,683,475                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |  |   |                  |                               | 515,992,375                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/14/2013                  | Name of Assessor<br>Grota Appraisals, Mike Grota |   |                  | Telephone #<br>(262) 253-1142 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.966150748  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   | 57.35             | 17.6               | 72.72   | 636.24          |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
008  
MUN
1214  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 451015  | 0273                    | SCH D OF CEDARBURG                    | 1,982,500  |   | 1,982,500  |
| 37  | 452217  | 0275                    | SCH D OF GRAFTON                      | 480,256,175  | 5,558,800   | 485,814,975  |
| 38  | 454515  | 0277                    | SCH D OF PORT WASHINGTON-SAUKVILLE    | 28,194,900   |   | 28,194,900   |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 510,433,575  | 5,558,800   | 515,992,375  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 510,433,575  | 5,558,800   | 515,992,375  |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 510,433,575  | 5,558,800   | 515,992,375  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

AMANDA L SCHAEFER  
TOWN OF GRAFTON  
PO BOX 143  
GRAFTON, WI 53024 - 0143

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      012      1215  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF PORT WASHINGTON OZAUKEE COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b>      | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|--|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |  |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 615                         | 529                           | 1,193  | 62,153,800       | 100,181,100                   | 162,334,900                          |
| 2        | COMMERCIAL - Class 2   | 103                         | 95                            | 138  | 5,441,000        | 10,334,800                    | 15,775,800                           |
| 3        | MANUFACTURING - Class 3  | 6                           | 5                             | 60   | 908,000          | 2,788,600                     | 3,696,600                            |
| 4        | AGRICULTURAL - Class 4   | 292                         |                               | 7,749  | 1,857,800        |                               | 1,857,800                            |
| 5        | UNDEVELOPED - Class 5  | 209                         |                               | 1,023  | 214,600          |                               | 214,600                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 36                          |                               | 192  | 576,800          |                               | 576,800                              |
| 7        | FOREST LANDS - Class 6   | 6                           |                               | 34   | 188,200          |                               | 188,200                              |
| 8        | OTHER - Class 7  | 84                          | 82                            | 126  | 4,173,100        | 13,283,500                    | 17,456,600                           |
| 9        | TOTAL - ALL COLUMNS  | 1,351                       | 711                           | 10,515   | 75,513,300       | 126,588,000                   | 202,101,300                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 55   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |  | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |  | 613,925          | 123,000                       | 736,925                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |  | 120,650          | 38,700                        | 159,350                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |  | 59,450           | 83,000                        | 142,450                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |  | 794,025          | 244,700                       | 1,038,725                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |  |                  |                               | 203,140,025                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 06/04/2013                    | Name of Assessor<br>Magnan Assessment Services |                  | Telephone #<br>(262) 542-3332 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.093134473  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 012 | 1215    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |               |   |
|----|---|--------------|--------------------------|---|---------------|---|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |               |   |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |               | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |              |                          | .98   |               | <b>(e) Other Acres</b>                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |               |   |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL |   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |               |   |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL |   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
012  
MUN
1215  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 454515  | 0277                    | SCH D OF PORT WASHINGTON-SAUKVILLE    | 199,198,725  | 3,941,300   | 203,140,025  |
| 37  |   |                         |                                       |  |   |  |
| 38  |   |                         |                                       |  |   |  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 199,198,725  | 3,941,300   | 203,140,025  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 199,198,725  | 3,941,300   | 203,140,025  |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 199,198,725  | 3,941,300   | 203,140,025  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
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8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

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If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

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Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

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*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

JENNIFER SCHLENOG  
TOWN OF PORT WASHINGTON  
3715 HIGHLAND DR  
PORT WASHINGTON, WI 53074

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      014      1216  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF SAUKVILLE OZAUKEE COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b>        | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|--|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |  |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 717                         | 652                           | 3,452  | 46,832,500       | 124,361,300                   | 171,193,800                          |
| 2        | COMMERCIAL - Class 2   | 22                          | 19                            | 307  | 2,526,500        | 6,598,400                     | 9,124,900                            |
| 3        | MANUFACTURING - Class 3  | 1                           | 1                             | 5  | 59,000           | 524,300                       | 583,300                              |
| 4        | AGRICULTURAL - Class 4   | 339                         |                               | 8,500  | 1,741,500        |                               | 1,741,500                            |
| 5        | UNDEVELOPED - Class 5  | 373                         |                               | 2,818  | 4,480,900        |                               | 4,480,900                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 96                          |                               | 884  | 1,242,300        |                               | 1,242,300                            |
| 7        | FOREST LANDS - Class 6   | 12                          |                               | 134  | 393,800          |                               | 393,800                              |
| 8        | OTHER - Class 7  | 81                          | 81                            | 183  | 3,167,200        | 11,306,500                    | 14,473,700                           |
| 9        | TOTAL - ALL COLUMNS  | 1,641                       | 753                           | 16,283   | 60,443,700       | 142,790,500                   | 203,234,200                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 31   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |  | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |  | 1,000,910        | 21,800                        | 1,022,710                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |  | 141,405          | 5,600                         | 147,005                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |  | 178,628          | 700                           | 179,328                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |  | 1,320,943        | 28,100                        | 1,349,043                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |  |                  |                               | 204,583,243                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 05/29/2013                    | Name of Assessor<br>GROTA APPRAISALS, MIKE GROTA |                  | Telephone #<br>(262) 253-1142 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.975351955  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 014 | 1216    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   |                   | 1,870.44           | 505.49  | 586.56          |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
014  
MUN
1216  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 451945  | 0274                    | SCH D OF NORTHERN OZAUKEE             | 180,044,307  | 611,400   | 180,655,707  |
| 37  | 454515  | 0277                    | SCH D OF PORT WASHINGTON-SAUKVILLE    | 23,927,536   |   | 23,927,536   |
| 38  |   |                         |                                       |  |   |  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 203,971,843  | 611,400   | 204,583,243  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 203,971,843  | 611,400   | 204,583,243  |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 203,971,843  | 611,400   | 204,583,243  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

M. SUSAN CHURCHILL  
TOWN OF SAUKVILLE  
3762 LAKE LAND DR  
SAUKVILLE, WI 53080 - 1312

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      105      1217  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF BAYSIDE OZAUKEE COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|---|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>                         |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 41                          | 38  | 48  | 13,767,200       | 9,420,400                     | 23,187,600                           |
| 2        | COMMERCIAL - Class 2   | 0                           | 0   | 0   | 0                |                               | 0                                    |
| 3        | MANUFACTURING - Class 3  | 0                           | 0   | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 0                           |   | 0   | 0                |                               |                                      |
| 5        | UNDEVELOPED - Class 5  | 0                           |   | 0   | 0                |                               | 0                                    |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                           |   | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6   | 0                           |   | 0   | 0                |                               | 0                                    |
| 8        | OTHER - Class 7  | 0                           | 0   | 0   | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS  | 41                          | 38  | 48  | 13,767,200       | 9,420,400                     | 23,187,600                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |   | 0   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |   |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |   |   | 0                | 0                             | 0                                    |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |   |   | 0                | 0                             | 0                                    |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |   |   | 0                | 0                             | 0                                    |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |   |   | 0                | 0                             | 0                                    |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |   |   |                  |                               | 23,187,600                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 07/25/2013                  | Name of Assessor<br>Accurate Appraisal, Jim Danielson |   |                  | Telephone #<br>(414) 351-8811 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.992700605  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 105 | 1217    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C)        | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|---------------------------------------|--|---|--|
| 24       | 405020                                       | 0248                    | MILWAUKEE COUNTY METRO SEWER DISTRICT | 23,187,600   |   | 23,187,600   |
| 25       |  |                         |                                       |  |   |  |
| 26       |  |                         |                                       |  |   |  |
| 27       |  |                         |                                       |  |   |  |
| 28       |  |                         |                                       |  |   |  |
| 29       |  |                         |                                       |  |   |  |
| 30       |  |                         |                                       |  |   |  |
| 31       |  |                         |                                       |  |   |  |
| 32       |  |                         |                                       |  |   |  |
| 33       |  |                         |                                       |  |   |  |
| 34       |  |                         |                                       |  |   |  |
| 35       |  |                         |                                       |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
105  
MUN
1217  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 401890  | 0235                    | SCH D OF FOX POINT J 2                | 23,187,600   |   | 23,187,600   |
| 37  |   |                         |                                       |  |   |  |
| 38  |   |                         |                                       |  |   |  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 23,187,600   |   | 23,187,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  | 402177  | 0238                    | UHS D OF NICOLET UNION HIGH           | 23,187,600   |   | 23,187,600   |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       | 23,187,600   |   | 23,187,600   |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 23,187,600   |   | 23,187,600   |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 23,187,600   |   | 23,187,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
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4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
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7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

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B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

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D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

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3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

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B. Special District (Lines 24-35) Include the value of both real and personal property.

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### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

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2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

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*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

LYNN GALYARDT  
VILLAGE OF BAYSIDE  
9075 N REGENT RD  
BAYSIDE, WI 53217 - 1800

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      106      1218  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF BELGIUM OZAUKEE COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b>               | VALUE OF LAND    | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|---|------------------|-----------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                       |                                      |
| 1        | RESIDENTIAL - Class 1  | 895                         | 737                           | 341   | 32,229,400       | 115,131,900           | 147,361,300                          |
| 2        | COMMERCIAL - Class 2   | 98                          | 65                            | 163   | 6,081,900        | 21,336,300            | 27,418,200                           |
| 3        | MANUFACTURING - Class 3  | 9                           | 8                             | 56  | 748,300          | 6,251,600             | 6,999,900                            |
| 4        | AGRICULTURAL - Class 4   | 32                          |                               | 522   | 113,500          |                       | 113,500                              |
| 5        | UNDEVELOPED - Class 5  | 0                           |                               | 0   | 0                |                       | 0                                    |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1                           |                               | 5   | 4,800            |                       | 4,800                                |
| 7        | FOREST LANDS - Class 6   | 3                           |                               | 17  | 14,900           |                       | 14,900                               |
| 8        | OTHER - Class 7  | 3                           | 3                             | 4   | 120,000          | 468,200               | 588,200                              |
| 9        | TOTAL - ALL COLUMNS  | 1,041                       | 813                           | 1,108   | 39,312,800       | 143,188,000           | 182,500,800                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 86  | LOCALLY ASSESSED | MANUFACTURING         | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |   | 0                | 0                     | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |   | 1,992,800        | 1,222,500             | 3,215,300                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |   | 647,000          | 142,000               | 789,000                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |   | 162,600          | 98,200                | 260,800                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |   | 2,802,400        | 1,462,700             | 4,265,100                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                       | 186,765,900                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 05/15/2013                    | Name of Assessor<br>Accurate Appraisal, Barb Wroblewski |                  |                       | Telephone #<br>(180) 077-0392        |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.106885408  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |              |                          |   | 2.59                                      |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
106  
MUN
1218  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)     | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|-----------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                   |  |   |  |
| 36  | 591029  | 0346                    | SCH D OF CEDAR GROVE-BELGIUM AREA | 178,303,300  | 8,462,600   | 186,765,900  |
| 37  |   |                         |                                   |  |   |  |
| 38  |   |                         |                                   |  |   |  |
| 39  |   |                         |                                   |  |   |  |
| 40  |   |                         |                                   |  |   |  |
| 41  |   |                         |                                   |  |   |  |
| 42  |   |                         |                                   |  |   |  |
| 43  |   |                         |                                   |  |   |  |
| 44  |   |                         |                                   |  |   |  |
| 45  |   |                         |                                   |  |   |  |
| 46  |   |                         |                                   |  |   |  |
| 47  |   |                         |                                   |  |   |  |
| 48  |   |                         |                                   |  |   |  |
| 49  |   |                         |                                   |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                   | 178,303,300  | 8,462,600   | 186,765,900  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                   |  |   |  |
| 51  |   |                         |                                   |  |   |  |
| 52  |   |                         |                                   |  |   |  |
| 53  |   |                         |                                   |  |   |  |
| 54  |   |                         |                                   |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                   |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                   |  |   |  |
| 56  | 001100  | 0010                    | LAKESHORE TECHNICAL COLLEGE CLEV  | 178,303,300  | 8,462,600   | 186,765,900  |
| 57  |   |                         |                                   |  |   |  |
| 58  |   |                         |                                   |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                   | 178,303,300  | 8,462,600   | 186,765,900  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

KAITO OLSEN  
VILLAGE OF BELGIUM  
195 COMMERCE ST  
BELGIUM, WI 53004 - 9446

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      126      1219  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF FREDONIA OZAUKEE COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>                    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 760                         | 660  | 152                                       | 35,964,800       | 95,821,600                    | 131,786,400                          |
| 2        | COMMERCIAL - Class 2  | 121                         | 91   | 42  | 5,351,300        | 18,005,900                    | 23,357,200                           |
| 3        | MANUFACTURING - Class 3   | 14                          | 14   | 68  | 1,652,000        | 10,509,900                    | 12,161,900                           |
| 4        | AGRICULTURAL - Class 4  | 16                          |  | 416                                       | 82,700           |                               | 82,700                               |
| 5        | UNDEVELOPED - Class 5   | 8                           |  | 47  | 55,200           |                               | 55,200                               |
| 6        | AGRICULTURAL FOREST - Class 5m  | 3                           |  | 18  | 69,400           |                               | 69,400                               |
| 7        | FOREST LANDS - Class 6  | 2                           |  | 34  | 167,600          |                               | 167,600                              |
| 8        | OTHER - Class 7   | 0                           | 0  | 0   | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS   | 924                         | 765  | 777                                       | 43,343,000       | 124,337,400                   | 167,680,400                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |  | 71  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |  |   | 292,601          | 288,500                       | 581,101                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |  |   | 609,260          | 178,100                       | 787,360                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |  |   | 400,224          | 32,900                        | 433,124                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |  |   | 1,302,085        | 499,500                       | 1,801,585                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |  |   |                  |                               | 169,481,985                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 05/16/2013                  | Name of Assessor<br>Grota Appraisals, Mike Grota |   |                  | Telephone #<br>(262) 253-1142 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.155512315  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 126 | 1219    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    |   |              |                          | 1   | 10  | 68,000             |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |              |                          |   | <b>(e) Other Acres</b>                    |                    |
|    |   |              |                          |   | 54.15                                     |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
126  
MUN
1219  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 451945  | 0274                    | SCH D OF NORTHERN OZAUKEE             | 156,820,585  | 12,661,400  | 169,481,985  |
| 37  |   |                         |                                       |  |   |  |
| 38  |   |                         |                                       |  |   |  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 156,820,585  | 12,661,400  | 169,481,985  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 156,820,585  | 12,661,400  | 169,481,985  |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 156,820,585  | 12,661,400  | 169,481,985  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

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D. Use whole numbers only.

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3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

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Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

JO ANN WAGNER  
VILLAGE OF FREDONIA  
PO BOX 159  
FREDONIA, WI 53021 - 0159

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      131      1220  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF GRAFTON OZAUKEE COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 3,807                       | 3,674                         | 912                                       | 282,557,900      | 554,788,800                   | 837,346,700                          |
| 2        | COMMERCIAL - Class 2   | 294                         | 259                           | 528                                       | 74,196,200       | 217,334,200                   | 291,530,400                          |
| 3        | MANUFACTURING - Class 3  | 41                          | 40                            | 144                                       | 10,799,300       | 36,107,300                    | 46,906,600                           |
| 4        | AGRICULTURAL - Class 4   | 11                          |                               | 245                                       | 56,200           |                               | 56,200                               |
| 5        | UNDEVELOPED - Class 5  | 10                          |                               | 62  | 682,500          |                               | 682,500                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 3                           |                               | 15  | 21,000           |                               | 21,000                               |
| 7        | FOREST LANDS - Class 6   | 1                           |                               | 31  | 229,100          |                               | 229,100                              |
| 8        | OTHER - Class 7  | 1                           | 1                             | 1   | 40,400           | 85,700                        | 126,100                              |
| 9        | TOTAL - ALL COLUMNS  | 4,168                       | 3,974                         | 1,938                                     | 368,582,600      | 808,316,000                   | 1,176,898,600                        |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 339                                       | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |   | 4,553,900        | 1,561,300                     | 6,115,200                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |   | 18,019,100       | 2,983,100                     | 21,002,200                           |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |   | 1,464,300        | 591,700                       | 2,056,000                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |   | 24,037,300       | 5,136,100                     | 29,173,400                           |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                               | 1,206,072,000                        |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 06/06/2013                    | Name of Assessor<br>Mass Appraisals LLC   |                  | Telephone #<br>(262) 375-5305 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.100849779  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 131 | 1220    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|  |   |           |                          |   |           |   |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|--|---|-----------|--------------------------|---|-----------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| 18   | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |           |   |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|  | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| 19   | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |           |                          |   |           |   |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|  | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |           |   |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| 20   | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |           |   |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|  | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| 21   | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |           |   |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|  | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| 22   | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |           | <b>(d) County (NOT FOREST CROP) Acres</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|  |   |           |                          | 2   |           | 30.13                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| 23   | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |           |   |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|  | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |           | (c2) PERSONAL                             |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|  | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |           |   |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|  | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |           | (f2) PERSONAL                             |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| <table border="1"> <tr> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> <td></td> </tr> <tr> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> <td>484.3</td> </tr> </table> |   |           |                          |   |           |   |  |  |  |  |  |  |  |  |  |  |  |  |  | 484.3 |
|  |   |           |                          |   |           |   |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|  |   |           |                          |   |           | 484.3                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |       |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
131  
MUN
1220  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 451015  | 0273                    | SCH D OF CEDARBURG                    | 130,157,400  |   | 130,157,400  |
| 37  | 452217  | 0275                    | SCH D OF GRAFTON                      | 1,023,871,900  | 52,042,700  | 1,075,914,600  |
| 38  |   |                         |                                       |  |   |  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 1,154,029,300  | 52,042,700  | 1,206,072,000  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 1,154,029,300  | 52,042,700  | 1,206,072,000  |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 1,154,029,300  | 52,042,700  | 1,206,072,000  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

KELLY POPP  
VILLAGE OF GRAFTON  
860 BADGER CIRCLE  
GRAFTON, WI 53024

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      161      1221  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF NEWBURG OZAUKEE COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>                    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 26                          | 21   | 11  | 1,132,600        | 2,827,200                     | 3,959,800                            |
| 2        | COMMERCIAL - Class 2   | 9                           | 8  | 8   | 419,600          | 1,729,600                     | 2,149,200                            |
| 3        | MANUFACTURING - Class 3  | 0                           | 0  | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 0                           |  | 0   | 0                |                               |                                      |
| 5        | UNDEVELOPED - Class 5  | 0                           |  | 0   | 0                |                               | 0                                    |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                           |  | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6   | 0                           |  | 0   | 0                |                               | 0                                    |
| 8        | OTHER - Class 7  | 0                           | 0  | 0   | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS  | 35                          | 29   | 19  | 1,552,200        | 4,556,800                     | 6,109,000                            |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |  | 6   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |  |   | 74,187           | 3,400                         | 77,587                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |  |   | 24,577           | 100                           | 24,677                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |  |   | 273              | 100                           | 373                                  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |  |   | 99,037           | 3,600                         | 102,637                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |  |   |                  |                               | 6,211,637                            |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/28/2013                  | Name of Assessor<br>Grota Appraisals, Mike Grota |   |                  | Telephone #<br>(262) 253-1142 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.163621488  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 161 | 1221    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |               |   |
|----|---|--------------|--------------------------|---|---------------|---|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |               |   |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |               | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |              |                          | .01   |               | <b>(e) Other Acres</b>                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |               |   |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL |   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |               |   |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL |   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
161  
MUN
1221  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 451945  | 0274                    | SCH D OF NORTHERN OZAUKEE             | 6,208,037  | 3,600   | 6,211,637  |
| 37  |   |                         |                                       |  |   |  |
| 38  |   |                         |                                       |  |   |  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 6,208,037  | 3,600   | 6,211,637  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 6,208,037  | 3,600   | 6,211,637  |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 6,208,037  | 3,600   | 6,211,637  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

RICK GOECKNER  
VILLAGE OF NEWBURG  
PO BOX 50  
NEWBURG, WI 53060 - 0050

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      181      1222  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF SAUKVILLE OZAUKEE COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b>                | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|--|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |  |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 1,333                       | 1,281                         | 533  | 61,277,700       | 173,067,800                   | 234,345,500                          |
| 2        | COMMERCIAL - Class 2  | 178                         | 125                           | 402  | 35,326,500       | 74,032,000                    | 109,358,500                          |
| 3        | MANUFACTURING - Class 3   | 26                          | 26                            | 269  | 6,404,000        | 33,299,300                    | 39,703,300                           |
| 4        | AGRICULTURAL - Class 4  | 149                         |                               | 157  | 39,400           |                               | 39,400                               |
| 5        | UNDEVELOPED - Class 5   | 18                          |                               | 89   | 48,700           |                               | 48,700                               |
| 6        | AGRICULTURAL FOREST - Class 5m  | 0                           |                               | 0  | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6  | 2                           |                               | 20   | 59,600           |                               | 59,600                               |
| 8        | OTHER - Class 7   | 0                           | 0                             | 0  | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS   | 1,706                       | 1,432                         | 1,470  | 103,155,900      | 280,399,100                   | 383,555,000                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 188  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |  | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |  | 2,979,100        | 5,095,500                     | 8,074,600                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |  | 5,183,200        | 2,130,000                     | 7,313,200                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |  | 470,100          | 2,188,200                     | 2,658,300                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |  | 8,632,400        | 9,413,700                     | 18,046,100                           |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |  |                  |                               | 401,601,100                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 06/10/2013                    | Name of Assessor<br>ACCURATE APPRAISAL, BARB WROBELEWSKI |                  | Telephone #<br>(180) 077-0392 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.013009060  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 181 | 1222    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |               |   |
|----|---|--------------|--------------------------|---|---------------|---|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |               |   |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |               | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |              |                          | 34.46   |               | 28.34                                     |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |               |   |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL |   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |               |   |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL |   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
181  
MUN
1222  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 451945  | 0274                    | SCH D OF NORTHERN OZAUKEE             |  | 15,588,000  | 15,588,000   |
| 37  | 452217  | 0275                    | SCH D OF GRAFTON                      | 22,289,600   |   | 22,289,600   |
| 38  | 454515  | 0277                    | SCH D OF PORT WASHINGTON-SAUKVILLE    | 330,194,500  | 33,529,000  | 363,723,500  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 352,484,100  | 49,117,000  | 401,601,100  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 352,484,100  | 49,117,000  | 401,601,100  |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 352,484,100  | 49,117,000  | 401,601,100  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

DAWN WAGNER  
VILLAGE OF SAUKVILLE  
639 E GREEN BAY AVE  
SAUKVILLE, WI 53080 - 2013

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      186      1223  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF THIENSVILLE OZAUKEE COUNTY  
*Town - Village - City      Municipality Name      County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>                    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 1,189                       | 1,163  | 15  | 62,524,500       | 188,691,700                   | 251,216,200                          |
| 2        | COMMERCIAL - Class 2   | 127                         | 121  | 100                                       | 16,068,300       | 54,802,700                    | 70,871,000                           |
| 3        | MANUFACTURING - Class 3  | 0                           | 0  | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 0                           |  | 0   | 0                |                               |                                      |
| 5        | UNDEVELOPED - Class 5  | 7                           |  | 12  | 35,700           |                               | 35,700                               |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                           |  | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6   | 0                           |  | 0   | 0                |                               | 0                                    |
| 8        | OTHER - Class 7  | 0                           | 0  | 0   | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS  | 1,323                       | 1,284  | 127                                       | 78,628,500       | 243,494,400                   | 322,122,900                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |  | 174                                       | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |  |   | 2,295            | 0                             | 2,295                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |  |   | 651,552          | 400                           | 651,952                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |  |   | 1,740,603        | 3,600                         | 1,744,203                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |  |   | 408,187          | 500                           | 408,687                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |  |   | 2,802,637        | 4,500                         | 2,807,137                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D) MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |  |   |                  |                               | 324,930,037                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/28/2013                  | Name of Assessor<br>Grota Appraisals, Mike Grota |   |                  | Telephone #<br>(262) 253-1142 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.088942180  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 186 | 1223    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                   |                    |   |                 |                    |
|----|---|-------------------|--------------------|---|-----------------|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                   |                    | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                   |                    |   |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE |   |                 |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                   |                    | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                   |                    | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                 |                    |
|    | (a) PARCELS   | (b) ACRES         | (c) ASSESSED VALUE | (d) PARCELS   | (e) ACRES       | (f) ASSESSED VALUE |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres | (c) State Acres    | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres |                    |
|    |   |                   |                    |   | 10.49           |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                   |                    | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                 |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL      |                    | (c1) REAL ESTATE  | (c2) PERSONAL   |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                   |                    | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                 |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL      |                    | (f1) REAL ESTATE  | (f2) PERSONAL   |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
186  
MUN
1223  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 453479  | 0276                    | SCH D OF MEQUON-THIENSVILLE           | 324,925,537  | 4,500   | 324,930,037  |
| 37  |   |                         |                                       |  |   |  |
| 38  |   |                         |                                       |  |   |  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 324,925,537  | 4,500   | 324,930,037  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 324,925,537  | 4,500   | 324,930,037  |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 324,925,537  | 4,500   | 324,930,037  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

DIANNE S. ROBERTSON  
VILLAGE OF THIENSVILLE  
250 ELM ST  
THIENSVILLE, WI 53092 - 1602

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      211      1224  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR CITY OF OF CEDARBURG OZAUKEE COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>  |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 3,846                       | 3,648                          | 1,092                                     | 271,204,100      | 691,731,100                   | 962,935,200                          |
| 2        | COMMERCIAL - Class 2   | 334                         | 276                            | 285                                       | 57,971,200       | 125,772,100                   | 183,743,300                          |
| 3        | MANUFACTURING - Class 3  | 15                          | 14                             | 82  | 4,066,700        | 12,992,100                    | 17,058,800                           |
| 4        | AGRICULTURAL - Class 4   | 15                          |                                | 196                                       | 44,400           |                               | 44,400                               |
| 5        | UNDEVELOPED - Class 5  | 4                           |                                | 25  | 8,800            |                               | 8,800                                |
| 6        | AGRICULTURAL FOREST - Class 5m   | 3                           |                                | 20  | 41,500           |                               | 41,500                               |
| 7        | FOREST LANDS - Class 6   | 0                           |                                | 0   | 0                |                               | 0                                    |
| 8        | OTHER - Class 7  | 2                           | 2                              | 8   | 253,300          | 199,400                       | 452,700                              |
| 9        | TOTAL - ALL COLUMNS  | 4,219                       | 3,940                          | 1,708                                     | 333,590,000      | 830,694,700                   | 1,164,284,700                        |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                | 531                                       | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                |   | 3,891,550        | 2,781,500                     | 6,673,050                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                |   | 7,159,240        | 394,600                       | 7,553,840                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                |   | 4,458,270        | 440,900                       | 4,899,170                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                |   | 15,509,060       | 3,617,000                     | 19,126,060                           |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                |   |                  |                               | 1,183,410,760                        |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 08/06/2013                  | Name of Assessor<br>CATHY TIMM |   |                  | Telephone #<br>(262) 375-7608 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.023017654  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 211 | 1224    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |               |   |
|----|---|--------------|--------------------------|---|---------------|---|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |               |   |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |               | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |              |                          | 5.59  |               | 44.67                                     |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |               |   |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL |   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |               |   |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL |   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
211  
MUN
1224  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 451015  | 0273                    | SCH D OF CEDARBURG                    | 1,159,716,050  | 20,675,800  | 1,180,391,850  |
| 37  | 452217  | 0275                    | SCH D OF GRAFTON                      |  |   |  |
| 38  | 453479  | 0276                    | SCH D OF MEQUON-THIENSVILLE           | 3,018,910  |   | 3,018,910  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 1,162,734,960  | 20,675,800  | 1,183,410,760  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 1,162,734,960  | 20,675,800  | 1,183,410,760  |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 1,162,734,960  | 20,675,800  | 1,183,410,760  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

CONSTANCE K. MCHUGH  
 CITY OF CEDARBURG  
 PO BOX 49  
 CEDARBURG, WI 53012 - 0049

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      255      1225  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR CITY OF OF MEQUON OZAUKEE COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b>   | VALUE OF LAND    | VALUE OF IMPROVEMENTS | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|---|------------------|-----------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                       |                                      |
| 1        | RESIDENTIAL - Class 1   | 8,872                       | 8,345                         | 10,986                                      | 1,260,254,050    | 2,362,968,200         | 3,623,222,250                        |
| 2        | COMMERCIAL - Class 2  | 331                         | 269                           | 1,766                                       | 159,697,800      | 363,306,600           | 523,004,400                          |
| 3        | MANUFACTURING - Class 3   | 32                          | 32                            | 284   | 18,901,800       | 64,278,400            | 83,180,200                           |
| 4        | AGRICULTURAL - Class 4  | 292                         |                               | 6,098                                       | 2,186,700        |                       | 2,186,700                            |
| 5        | UNDEVELOPED - Class 5   | 285                         |                               | 2,601                                       | 9,793,800        |                       | 9,793,800                            |
| 6        | AGRICULTURAL FOREST - Class 5m  | 94                          |                               | 665   | 1,698,100        |                       | 1,698,100                            |
| 7        | FOREST LANDS - Class 6  | 18                          |                               | 113   | 426,000          |                       | 426,000                              |
| 8        | OTHER - Class 7   | 66                          | 66                            | 219   | 7,873,800        | 11,519,400            | 19,393,200                           |
| 9        | TOTAL - ALL COLUMNS   | 9,990                       | 8,712                         | 22,732                                      | 1,460,832,050    | 2,802,072,600         | 4,262,904,650                        |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 1,176                                       | LOCALLY ASSESSED | MANUFACTURING         | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |   | 40,200           | 0                     | 40,200                               |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |   | 10,695,800       | 10,141,100            | 20,836,900                           |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |   | 30,596,900       | 5,477,600             | 36,074,500                           |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |   | 10,191,200       | 3,055,400             | 13,246,600                           |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |   | 51,524,100       | 18,674,100            | 70,198,200                           |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                       | 4,333,102,850                        |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 08/28/2013                    | Name of Assessor<br>Tyler Technologies, Inc |                  |                       | Telephone #                          |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.098389216  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 255 | 1225    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |              | 13.48                    | 156.44  | 162.66                                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
255  
MUN
1225  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 451015  | 0273                    | SCH D OF CEDARBURG                    | 18,461,100   |   | 18,461,100   |
| 37  | 453479  | 0276                    | SCH D OF MEQUON-THIENSVILLE           | 4,212,787,450  | 101,854,300   | 4,314,641,750  |
| 38  |   |                         |                                       |  |   |  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 4,231,248,550  | 101,854,300   | 4,333,102,850  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 4,231,248,550  | 101,854,300   | 4,333,102,850  |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 4,231,248,550  | 101,854,300   | 4,333,102,850  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

LEE SZYMBORSKI  
CITY OF MEQUON  
11333 N CEDARBURG RD  
MEQUON, WI 53092 - 1930

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

45      271      1226  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR CITY OF OF PORT WASHINGTON OZAUKEE COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>            |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 3,908                       | 3,624                                    | 880                                       | 223,541,800      | 427,625,200                   | 651,167,000                          |
| 2        | COMMERCIAL - Class 2  | 318                         | 270                                      | 344                                       | 35,270,700       | 116,476,800                   | 151,747,500                          |
| 3        | MANUFACTURING - Class 3   | 24                          | 23                                       | 129                                       | 4,200,600        | 24,124,000                    | 28,324,600                           |
| 4        | AGRICULTURAL - Class 4  | 34                          |  | 725                                       | 159,000          |                               | 159,000                              |
| 5        | UNDEVELOPED - Class 5   | 16                          |  | 164                                       | 351,400          |                               | 351,400                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 3                           |  | 24  | 161,500          |                               | 161,500                              |
| 7        | FOREST LANDS - Class 6  | 0                           |  | 0   | 0                |                               | 0                                    |
| 8        | OTHER - Class 7   | 0                           | 0  | 0   | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS   | 4,303                       | 3,917                                    | 2,266                                     | 263,685,000      | 568,226,000                   | 831,911,000                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |  | 288                                       | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |  |   | 0                | 81,900                        | 81,900                               |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |  |   | 2,607,800        | 1,497,400                     | 4,105,200                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |  |   | 4,828,000        | 1,220,600                     | 6,048,600                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |  |   | 1,481,500        | 342,500                       | 1,824,000                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |  |   | 8,917,300        | 3,142,400                     | 12,059,700                           |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |  |   |                  |                               | 843,970,700                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 07/22/2013                  | Name of Assessor<br>MASS APPRAISALS, LLC |   |                  | Telephone #<br>(262) 338-9314 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.999159480  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 45 | 271 | 1226    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |           |   |
|----|---|-----------|--------------------------|---|-----------|---|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |           |   |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |           |                          |   |           |   |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |           |   |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |           |   |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |           |   |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |           | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |           |                          | 12.41   |           | 62.31                                     |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |           |   |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |           | (c2) PERSONAL                             |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |           |   |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |           | (f2) PERSONAL                             |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
45  
CO
271  
MUN
1226  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)         | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|---------------------------------------|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |                                       |  |   |  |
| 36  | 454515  | 0277                    | SCH D OF PORT WASHINGTON-SAUKVILLE    | 812,503,700  | 31,467,000  | 843,970,700  |
| 37  |   |                         |                                       |  |   |  |
| 38  |   |                         |                                       |  |   |  |
| 39  |   |                         |                                       |  |   |  |
| 40  |   |                         |                                       |  |   |  |
| 41  |   |                         |                                       |  |   |  |
| 42  |   |                         |                                       |  |   |  |
| 43  |   |                         |                                       |  |   |  |
| 44  |   |                         |                                       |  |   |  |
| 45  |   |                         |                                       |  |   |  |
| 46  |   |                         |                                       |  |   |  |
| 47  |   |                         |                                       |  |   |  |
| 48  |   |                         |                                       |  |   |  |
| 49  |   |                         |                                       |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |                                       | 812,503,700  | 31,467,000  | 843,970,700  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 51  |   |                         |                                       |  |   |  |
| 52  |   |                         |                                       |  |   |  |
| 53  |   |                         |                                       |  |   |  |
| 54  |   |                         |                                       |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |                                       |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |                                       |  |   |  |
| 56  | 000900  | 0008                    | MILWAUKEE AREA TECHNICAL COLLEGE MILW | 812,503,700  | 31,467,000  | 843,970,700  |
| 57  |   |                         |                                       |  |   |  |
| 58  |   |                         |                                       |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |                                       | 812,503,700  | 31,467,000  | 843,970,700  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

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MARK E. GRAMS  
CITY OF PORT WASHINGTON  
PO BOX 307  
PORT WASHINGTON, WI 53074 - 0307

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*If you have questions:*

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Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.