

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      002      0022  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF AGENDA ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-----------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>     |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 351                         | 334                               | 558                                       | 2,609,100        | 20,722,800                    | 23,331,900                           |
| 2        | COMMERCIAL - Class 2   | 6                           | 5                                 | 25  | 48,400           | 502,100                       | 550,500                              |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                                 | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 182                         |                                   | 2,672                                     | 316,000          |                               | 316,000                              |
| 5        | UNDEVELOPED - Class 5  | 551                         |                                   | 8,571                                     | 1,878,300        |                               | 1,878,300                            |
| 6        | AGRICULTURAL FOREST - Class 5m   | 130                         |                                   | 2,513                                     | 1,410,300        |                               | 1,410,300                            |
| 7        | FOREST LANDS - Class 6   | 530                         |                                   | 11,995                                    | 14,153,200       |                               | 14,153,200                           |
| 8        | OTHER - Class 7  | 18                          | 18                                | 34  | 78,400           | 1,019,200                     | 1,097,600                            |
| 9        | TOTAL - ALL COLUMNS  | 1,768                       | 357                               | 26,368                                    | 20,493,700       | 22,244,100                    | 42,737,800                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                   | 17  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                   |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                   |   | 3,300            | 0                             | 3,300                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                   |   | 17,800           | 0                             | 17,800                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                   |   | 167,700          | 0                             | 167,700                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                   |   | 188,800          | 0                             | 188,800                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                   |   |                  |                               | 42,926,600                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/23/2013                  | Name of Assessor<br>MIKE SCHNAUTZ |   |                  | Telephone #<br>(715) 762-1510 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.061564751  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 002 | 0022    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                    |
|----|---|-----------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |           |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    | 15,058.47   |           |                          | 6,522.65  | 19.1                                      |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
002  
MUN
0022  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 020840  | 0019                    | SCH D OF BUTTERNUT                     | 42,926,600   |   | 42,926,600   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 42,926,600   |   | 42,926,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 42,926,600   |   | 42,926,600   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 42,926,600   |   | 42,926,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

NOTE: Please supply any correction to the name and address.

HOWARD SCHERWINSKI  
TOWN OF AGENDA  
82479 COUNTY HWY F  
BUTTERNUT, WI 54514 - 8683

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      004      0023  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF ASHLAND ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>            |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 329                         | 311                                      | 592                                       | 1,080,500        | 18,127,500                    | 19,208,000                           |
| 2        | COMMERCIAL - Class 2   | 27                          | 13                                       | 402                                       | 534,300          | 501,100                       | 1,035,400                            |
| 3        | MANUFACTURING - Class 3  | 4                           | 0  | 82  | 153,300          | 0                             | 153,300                              |
| 4        | AGRICULTURAL - Class 4   | 286                         |  | 5,981                                     | 646,100          |                               | 646,100                              |
| 5        | UNDEVELOPED - Class 5  | 144                         |  | 956                                       | 366,800          |                               | 366,800                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 154                         |  | 2,575                                     | 1,641,800        |                               | 1,641,800                            |
| 7        | FOREST LANDS - Class 6   | 442                         |  | 11,089                                    | 13,210,800       |                               | 13,210,800                           |
| 8        | OTHER - Class 7  | 24                          | 24                                       | 26  | 55,400           | 1,349,100                     | 1,404,500                            |
| 9        | TOTAL - ALL COLUMNS  | 1,410                       | 348                                      | 21,703                                    | 17,689,000       | 19,977,700                    | 37,666,700                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |  | 29  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |  |   | 48,300           | 0                             | 48,300                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |  |   | 47,800           | 0                             | 47,800                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |  |   | 231,100          | 0                             | 231,100                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |  |   | 327,200          | 0                             | 327,200                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |  |   |                  |                               | 37,993,900                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/20/2013                  | Name of Assessor<br>William K. Metzinger |   |                  | Telephone #<br>(715) 682-5942 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.007768536  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 004 | 0023    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |           |   |
|----|---|-----------|--------------------------|---|-----------|---|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |           |   |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
|    |   |           |                          | 1   | 40        | 40,000                                    |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |           |                          |   |           |   |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |           |   |
|    |   |           |                          |   |           |   |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |           |   |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
|    | 57  | 2,155.68  | 2,403,900                | 12  | 437.28    | 502,700                                   |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |           |   |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES | (f) ASSESSED VALUE                        |
|    | 10  | 347       | 412,000                  | 7   | 272.18    | 312,000                                   |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |           | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |           | 66.05                    |   |           | 101.11                                    |
|    |   |           |                          |   |           | 1,300.58                                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |           |   |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |           | (c2) PERSONAL                             |
|    |   |           |                          |   |           |   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |           |   |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |           | (f2) PERSONAL                             |
|    |   |           |                          |   |           |   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
004  
MUN
0023  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 023427  | 0021                    | SCH D OF MELLE                         | 37,840,600   | 153,300   | 37,993,900   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 37,840,600   | 153,300   | 37,993,900   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 37,840,600   | 153,300   | 37,993,900   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 37,840,600   | 153,300   | 37,993,900   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

KIMBERLY CAMPY  
TOWN OF ASHLAND  
71692 GILGEN RD  
MELLEN, WI 54546

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      006      0024  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF CHIPPEWA ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 380                         | 333                           | 412                                       | 7,400,900        | 22,059,200                    | 29,460,100                           |
| 2        | COMMERCIAL - Class 2  | 8                           | 8                             | 22  | 340,500          | 576,600                       | 917,100                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                             | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 219                         |                               | 3,156                                     | 364,500          |                               | 364,500                              |
| 5        | UNDEVELOPED - Class 5   | 440                         |                               | 5,231                                     | 1,279,200        |                               | 1,279,200                            |
| 6        | AGRICULTURAL FOREST - Class 5m  | 161                         |                               | 2,990                                     | 1,996,700        |                               | 1,996,700                            |
| 7        | FOREST LANDS - Class 6  | 500                         |                               | 11,554                                    | 15,677,300       |                               | 15,677,300                           |
| 8        | OTHER - Class 7   | 21                          | 21                            | 47  | 141,800          | 1,430,300                     | 1,572,100                            |
| 9        | TOTAL - ALL COLUMNS   | 1,729                       | 362                           | 23,412                                    | 27,200,900       | 24,066,100                    | 51,267,000                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                               | 20  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                               |   | 200              | 0                             | 200                                  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                               |   | 33,000           | 0                             | 33,000                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                               |   | 20,200           | 0                             | 20,200                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                               |   | 273,800          | 0                             | 273,800                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                               |   | 327,200          | 0                             | 327,200                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                               | 51,594,200                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  |                             | 07/17/2013                    | Name of Assessor<br>MIKE SCHNAUTZ         |                  | Telephone #<br>(715) 762-1510 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.046981473  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 006 | 0024    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                               |                                 |   |                          |                                 |
|----|---|-------------------------------|---------------------------------|---|--------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                               |                                 | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                          |                                 |
|    | (a) PARCELS<br>33   | (b) ACRES<br>1,318.49         | (c) ASSESSED VALUE<br>1,281,800 | (d) PARCELS<br>10   | (e) ACRES<br>385.9       | (f) ASSESSED VALUE<br>499,800   |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                               |                                 |   |                          |                                 |
|    | (a) PARCELS   | (b) ACRES                     | (c) ASSESSED VALUE              |   |                          |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                               |                                 | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                          |                                 |
|    | (a) PARCELS<br>122  | (b) ACRES<br>4,904.92         | (c) ASSESSED VALUE<br>4,995,100 | (d) PARCELS<br>32   | (e) ACRES<br>1,173.35    | (f) ASSESSED VALUE<br>1,843,700 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                               |                                 | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                          |                                 |
|    | (a) PARCELS<br>48   | (b) ACRES<br>1,692.06         | (c) ASSESSED VALUE<br>2,195,200 | (d) PARCELS<br>75   | (e) ACRES<br>2,582.78    | (f) ASSESSED VALUE<br>2,939,100 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres<br>43,299.5 | (c) State Acres<br>13.87        | (d) County (NOT FOREST CROP) Acres<br>6.19                                | (e) Other Acres<br>78.91 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                               |                                 | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                          |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL                  |                                 | (c1) REAL ESTATE  | (c2) PERSONAL            |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                               |                                 | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                          |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL                  |                                 | (f1) REAL ESTATE  | (f2) PERSONAL            |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
006  
MUN
0024  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 020840  | 0019                    | SCH D OF BUTTERNUT                     | 51,594,200   |   | 51,594,200   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 51,594,200   |   | 51,594,200   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 51,594,200   |   | 51,594,200   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 51,594,200   |   | 51,594,200   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

ERICA PARKER  
TOWN OF CHIPPEWA  
14585 BLUE MOON ROAD  
BUTTERNUT, WI 54514 - 9741

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

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*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      008      0025  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF GINGLES ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b>            | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|--|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |  |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 304                         | 292                           | 873  | 4,835,200        | 33,946,900                    | 38,782,100                           |
| 2        | COMMERCIAL - Class 2   | 28                          | 24                            | 119  | 547,300          | 2,760,500                     | 3,307,800                            |
| 3        | MANUFACTURING - Class 3  | 2                           | 2                             | 15   | 33,100           | 110,500                       | 143,600                              |
| 4        | AGRICULTURAL - Class 4   | 153                         |                               | 3,058  | 354,100          |                               | 354,100                              |
| 5        | UNDEVELOPED - Class 5  | 280                         |                               | 2,723  | 967,500          |                               | 967,500                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 56                          |                               | 558  | 410,200          |                               | 410,200                              |
| 7        | FOREST LANDS - Class 6   | 346                         |                               | 6,450  | 7,785,200        |                               | 7,785,200                            |
| 8        | OTHER - Class 7  | 20                          | 20                            | 35   | 176,500          | 1,880,700                     | 2,057,200                            |
| 9        | TOTAL - ALL COLUMNS  | 1,189                       | 338                           | 13,831   | 15,109,100       | 38,698,600                    | 53,807,700                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 28   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |  | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |  | 297,000          | 244,500                       | 541,500                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |  | 55,300           | 15,600                        | 70,900                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |  | 88,800           | 5,100                         | 93,900                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |  | 441,100          | 265,200                       | 706,300                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |  |                  |                               | 54,514,000                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 05/28/2013                    | Name of Assessor<br>Associated Appraisal Consultants |                  | Telephone #<br>(920) 749-1995 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.009404658  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 008 | 0025    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 146   | 5,176.74     |                          | 1,420.54  | 155.12                                    | 2,810.57               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
008  
MUN
0025  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 020170  | 0018                    | SCH D OF ASHLAND                       | 54,105,200   | 408,800   | 54,514,000   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 54,105,200   | 408,800   | 54,514,000   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 54,105,200   | 408,800   | 54,514,000   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 54,105,200   | 408,800   | 54,514,000   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

MARJORIE BERNHOFT  
TOWN OF GINGLES  
49954 HOLMES RD  
ASHLAND, WI 54806

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      010      0026  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF GORDON ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|----------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 603                         | 425                              | 2,569                                     | 16,439,100       | 28,809,400                    | 45,248,500                           |
| 2        | COMMERCIAL - Class 2   | 12                          | 11                               | 66  | 494,800          | 1,576,200                     | 2,071,000                            |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                                | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 0                           |                                  | 0   | 0                |                               |                                      |
| 5        | UNDEVELOPED - Class 5  | 21                          |                                  | 768                                       | 569,600          |                               | 569,600                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                           |                                  | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6   | 255                         |                                  | 8,046                                     | 7,800,900        |                               | 7,800,900                            |
| 8        | OTHER - Class 7  | 0                           | 0                                | 0   | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS  | 891                         | 436                              | 11,449                                    | 25,304,400       | 30,385,600                    | 55,690,000                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                  | 19  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                  |   | 0                | 0                             | 0                                    |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                  |   | 149,900          | 0                             | 149,900                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                  |   | 54,000           | 0                             | 54,000                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                  |   | 203,900          | 0                             | 203,900                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                  |   |                  |                               | 55,893,900                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 09/26/2013                  | Name of Assessor<br>Paul Carlson |   |                  | Telephone #<br>(715) 686-7738 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.952072645  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 010 | 0026    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                        |
|----|---|-----------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |           |                          | 4   | 160                                       | 118,000                |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |           |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |   |                        |
|    |   |           |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 9   | 262.69    | 194,000                  | 29  | 1,024.35                                  | 756,500                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 8   | 312.55    | 278,000                  | 7   | 218                                       | 224,400                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |           | 53,339.14                | 1,010.73  | 25.79                                     | 67.04                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL          |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL          |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
010  
MUN
0026  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 501071  | 0447                    | SCH D OF CHEQUAMEGON                   | 55,893,900   |   | 55,893,900   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 55,893,900   |   | 55,893,900   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 55,893,900   |   | 55,893,900   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 55,893,900   |   | 55,893,900   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
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8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

SHAWN M. EITING  
TOWN OF GORDON  
P O BOX 85  
GLIDDEN, WI 54527 - 0085

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      012      0027  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF JACOBS ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b>            | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|--|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |  |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 678                         | 466                           | 1,198  | 5,029,300        | 20,909,800                    | 25,939,100                           |
| 2        | COMMERCIAL - Class 2   | 54                          | 41                            | 107  | 257,200          | 2,708,200                     | 2,965,400                            |
| 3        | MANUFACTURING - Class 3  | 3                           | 3                             | 8  | 34,100           | 706,100                       | 740,200                              |
| 4        | AGRICULTURAL - Class 4   | 31                          |                               | 663  | 106,900          |                               | 106,900                              |
| 5        | UNDEVELOPED - Class 5  | 81                          |                               | 1,881  | 567,500          |                               | 567,500                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 5                           |                               | 91   | 64,900           |                               | 64,900                               |
| 7        | FOREST LANDS - Class 6   | 328                         |                               | 8,859  | 10,566,700       |                               | 10,566,700                           |
| 8        | OTHER - Class 7  | 10                          | 10                            | 12   | 21,800           | 572,800                       | 594,600                              |
| 9        | TOTAL - ALL COLUMNS  | 1,190                       | 520                           | 12,819   | 16,648,400       | 24,896,900                    | 41,545,300                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 46   | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |  | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |  | 129,700          | 15,000                        | 144,700                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |  | 218,300          | 3,400                         | 221,700                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |  | 146,600          | 4,200                         | 150,800                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |  | 494,600          | 22,600                        | 517,200                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |  |                  |                               | 42,062,500                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 05/30/2013                    | Name of Assessor<br>ASSOCIATED APPRAISAL CONSULTANTS |                  | Telephone #<br>(920) 749-1995 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.134423267  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 012 | 0027    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                       |                                 |   |   |                                 |
|----|---|-----------------------|---------------------------------|---|---|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                       |                                 | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                                 |
|    | (a) PARCELS<br>2  | (b) ACRES<br>80       | (c) ASSESSED VALUE<br>93,000    | (d) PARCELS<br>1  | (e) ACRES<br>40                           | (f) ASSESSED VALUE<br>46,500    |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                       |                                 |   |   |                                 |
|    | (a) PARCELS   | (b) ACRES             | (c) ASSESSED VALUE              |   |   |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                       |                                 | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                                 |
|    | (a) PARCELS<br>46   | (b) ACRES<br>1,817.01 | (c) ASSESSED VALUE<br>2,127,300 | (d) PARCELS<br>31   | (e) ACRES<br>1,030.88                     | (f) ASSESSED VALUE<br>1,157,000 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                       |                                 | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                                 |
|    | (a) PARCELS<br>25   | (b) ACRES<br>902.62   | (c) ASSESSED VALUE<br>967,700   | (d) PARCELS<br>51   | (e) ACRES<br>1,653.42                     | (f) ASSESSED VALUE<br>2,205,800 |
| 22 | <b>(a) County Forest Cropland Acres</b>   |                       | <b>(b) Federal Acres</b>        | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b>          |
|    | 13,657.57   |                       | 9.75                            | 202.87  | 66.04                                     | 172.88                          |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                       |                                 | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                                 |
|    | (a) REAL ESTATE   |                       | (b) PERSONAL                    | (c1) REAL ESTATE  |   | (c2) PERSONAL                   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                       |                                 | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                                 |
|    | (d) REAL ESTATE   |                       | (e) PERSONAL                    | (f1) REAL ESTATE  |   | (f2) PERSONAL                   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 027020                                       | 0006                    | GLIDDEN SANITARY DISTRICT      | 16,044,100   | 762,800   | 16,806,900   |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
012  
MUN
0027  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 501071  | 0447                    | SCH D OF CHEQUAMEGON                   | 41,299,700   | 762,800   | 42,062,500   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 41,299,700   | 762,800   | 42,062,500   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 41,299,700   | 762,800   | 42,062,500   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 41,299,700   | 762,800   | 42,062,500   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

CHERYL KEMPF  
TOWN OF JACOBS  
PO BOX 184  
GLIDDEN, WI 54527 - 0184

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      014      0028  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF LA POINTE ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|---|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>                           |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 1,259                       | 761   | 5,382                                     | 175,470,700      | 115,121,700                   | 290,592,400                          |
| 2        | COMMERCIAL - Class 2   | 54                          | 50  | 145                                       | 5,140,300        | 9,240,700                     | 14,381,000                           |
| 3        | MANUFACTURING - Class 3  | 0                           | 0   | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 8                           |   | 74  | 6,600            |                               | 6,600                                |
| 5        | UNDEVELOPED - Class 5  | 8                           |   | 55  | 44,400           |                               | 44,400                               |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                           |   | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6   | 85                          |   | 2,309                                     | 7,275,100        |                               | 7,275,100                            |
| 8        | OTHER - Class 7  | 0                           | 0   | 0   | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS  | 1,414                       | 811   | 7,965                                     | 187,937,100      | 124,362,400                   | 312,299,500                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |   | 143                                       | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |   |   | 17,200           | 0                             | 17,200                               |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |   |   | 550,600          | 0                             | 550,600                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |   |   | 994,000          | 0                             | 994,000                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |   |   | 2,112,600        | 0                             | 2,112,600                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |   |   | 3,674,400        | 0                             | 3,674,400                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |   |   |                  |                               | 315,973,900                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 08/06/2013                  | Name of Assessor<br>BADGERLAND APPRAISAL AND CONSULTING |   |                  | Telephone #<br>(715) 723-0310 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.105799839  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |           |                          |   |   |                    |
|----|---|-----------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |           |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |           |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |           |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 27  | 999.65    | 3,089,600                | 3   | 54.2                                      | 151,200            |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |           |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
|    | 13  | 300.08    | 867,200                  | 8   | 269.42                                    | 619,700            |
| 22 | <b>(a) County Forest Cropland Acres</b>   |           | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |           | 35,956.86                | 2,460.64  | 83.1                                      |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |           |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   |           | (b) PERSONAL             | (c1) REAL ESTATE  |   | (c2) PERSONAL      |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |           |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   |           | (e) PERSONAL             | (f1) REAL ESTATE  |   | (f2) PERSONAL      |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       | 027030                                       | 0007                    | MADELINE SANITARY DISTRICT     | 315,973,900  |   | 315,973,900  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
014  
MUN
0028  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 040315  | 0029                    | SCH D OF BAYFIELD                      | 315,973,900  |   | 315,973,900  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 315,973,900  |   | 315,973,900  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 315,973,900  |   | 315,973,900  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 315,973,900  |   | 315,973,900  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
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7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

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B. Special District (Lines 24-35) Include the value of both real and personal property.

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### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

PATTY HOBIN  
TOWN OF LA POINTE  
PO BOX 270  
LA POINTE, WI 54850 - 0270

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      016      0029  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF MARENGO ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 257                         | 226                           | 624                                       | 2,363,300        | 17,650,800                    | 20,014,100                           |
| 2        | COMMERCIAL - Class 2   | 4                           | 3                             | 6   | 14,500           | 144,200                       | 158,700                              |
| 3        | MANUFACTURING - Class 3  | 0                           | 0                             | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 214                         |                               | 4,239                                     | 609,800          |                               | 609,800                              |
| 5        | UNDEVELOPED - Class 5  | 107                         |                               | 726                                       | 314,700          |                               | 314,700                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 135                         |                               | 1,917                                     | 1,382,700        |                               | 1,382,700                            |
| 7        | FOREST LANDS - Class 6   | 186                         |                               | 5,280                                     | 7,345,300        |                               | 7,345,300                            |
| 8        | OTHER - Class 7  | 10                          | 10                            | 15  | 34,000           | 695,300                       | 729,300                              |
| 9        | TOTAL - ALL COLUMNS  | 913                         | 239                           | 12,807                                    | 12,064,300       | 18,490,300                    | 30,554,600                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 17  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |   | 74,150           | 0                             | 74,150                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |   | 16,775           | 0                             | 16,775                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |   | 115,800          | 0                             | 115,800                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |   | 206,725          | 0                             | 206,725                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                               | 30,761,325                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 06/12/2013                    | Name of Assessor<br>WILLIAM K. METZINGER  |                  | Telephone #<br>(715) 682-7003 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.025285224  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 016 | 0029    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              | 31,499.47                |   | 6.45                                      | 57.81                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
016  
MUN
0029  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 020170  | 0018                    | SCH D OF ASHLAND                       | 24,536,825   |   | 24,536,825   |
| 37  | 023427  | 0021                    | SCH D OF MELLEN                        | 6,224,500  |   | 6,224,500  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 30,761,325   |   | 30,761,325   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 30,761,325   |   | 30,761,325   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 30,761,325   |   | 30,761,325   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

PAMELA OLLANKETO  
TOWN OF MARENGO  
61699 COUNTY HWY C  
MARENGO, WI 54855 - 9741

NOTE: Please supply any correction to the name and address.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      018      0030  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF MORSE ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|---|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>                     |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 466                         | 377   | 839                                       | 5,990,800        | 25,384,700                    | 31,375,500                           |
| 2        | COMMERCIAL - Class 2   | 21                          | 10  | 42  | 371,000          | 704,600                       | 1,075,600                            |
| 3        | MANUFACTURING - Class 3  | 0                           | 0   | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 163                         |   | 3,779                                     | 338,400          |                               | 338,400                              |
| 5        | UNDEVELOPED - Class 5  | 316                         |   | 2,497                                     | 747,300          |                               | 747,300                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 76                          |   | 1,399                                     | 892,400          |                               | 892,400                              |
| 7        | FOREST LANDS - Class 6   | 481                         |   | 11,490                                    | 14,985,500       |                               | 14,985,500                           |
| 8        | OTHER - Class 7  | 13                          | 13  | 16  | 77,300           | 1,187,500                     | 1,264,800                            |
| 9        | TOTAL - ALL COLUMNS  | 1,536                       | 400   | 20,062                                    | 23,402,700       | 27,276,800                    | 50,679,500                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |   | 44  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |   |   | 1,900            | 0                             | 1,900                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |   |   | 16,400           | 100                           | 16,500                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |   |   | 4,000            | 100                           | 4,100                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |   |   | 280,400          | 200                           | 280,600                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |   |   | 302,700          | 400                           | 303,100                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |   |   |                  |                               | 50,982,600                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/30/2013                  | Name of Assessor<br>MIKE SCHNAUTZ AND CINDY CHASE |   |                  | Telephone #<br>(715) 762-1510 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.991549438  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 018 | 0030    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                                |                                  |   |                         |                                 |
|----|---|--------------------------------|----------------------------------|---|-------------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                                |                                  | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                         |                                 |
|    | (a) PARCELS<br>1  | (b) ACRES<br>40                | (c) ASSESSED VALUE<br>48,000     | (d) PARCELS<br>10   | (e) ACRES<br>394.03     | (f) ASSESSED VALUE<br>401,400   |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                                |                                  |   |                         |                                 |
|    | (a) PARCELS   | (b) ACRES                      | (c) ASSESSED VALUE               |   |                         |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                                |                                  | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                         |                                 |
|    | (a) PARCELS<br>509  | (b) ACRES<br>19,864.71         | (c) ASSESSED VALUE<br>22,316,500 | (d) PARCELS<br>51   | (e) ACRES<br>1,865.73   | (f) ASSESSED VALUE<br>2,039,900 |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                                |                                  | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                         |                                 |
|    | (a) PARCELS<br>60   | (b) ACRES<br>2,033.96          | (c) ASSESSED VALUE<br>2,351,500  | (d) PARCELS<br>33   | (e) ACRES<br>1,058.24   | (f) ASSESSED VALUE<br>1,271,000 |
| 22 | (a) County Forest Cropland Acres<br>5,439.6   | (b) Federal Acres<br>11,273.63 | (c) State Acres<br>4,181.77      | (d) County (NOT FOREST CROP) Acres<br>12.48                               | (e) Other Acres<br>92.6 |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                                |                                  | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                         |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL                   |                                  | (c1) REAL ESTATE  | (c2) PERSONAL           |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                                |                                  | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                         |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL                   |                                  | (f1) REAL ESTATE  | (f2) PERSONAL           |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
018  
MUN
0030  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 023427  | 0021                    | SCH D OF MELLE                         | 50,982,200   | 400   | 50,982,600   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 50,982,200   | 400   | 50,982,600   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 50,982,200   | 400   | 50,982,600   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 50,982,200   | 400   | 50,982,600   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

TRACI JONES  
TOWN OF MORSE  
39101 STATE HWY 169  
MELLEN, WI 54546

NOTE: Please supply any correction to the name and address.

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      020      0031  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF PEEKSVILLE ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>            |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 141                         | 140                                      | 240                                       | 519,900          | 7,198,300                     | 7,718,200                            |
| 2        | COMMERCIAL - Class 2   | 1                           | 1  | 10  | 100,000          | 255,400                       | 355,400                              |
| 3        | MANUFACTURING - Class 3  | 0                           | 0  | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 69                          |  | 1,146                                     | 150,200          |                               | 150,200                              |
| 5        | UNDEVELOPED - Class 5  | 132                         |  | 1,854                                     | 390,000          |                               | 390,000                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 45                          |  | 851                                       | 541,900          |                               | 541,900                              |
| 7        | FOREST LANDS - Class 6   | 327                         |  | 7,800                                     | 9,082,300        |                               | 9,082,300                            |
| 8        | OTHER - Class 7  | 10                          | 10                                       | 11  | 21,000           | 797,700                       | 818,700                              |
| 9        | TOTAL - ALL COLUMNS  | 725                         | 151                                      | 11,912                                    | 10,805,300       | 8,251,400                     | 19,056,700                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |  | 16  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |  |   | 2,000            | 0                             | 2,000                                |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |  |   | 9,100            | 0                             | 9,100                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |  |   | 3,625            | 0                             | 3,625                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |  |   | 134,300          | 0                             | 134,300                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |  |   | 149,025          | 0                             | 149,025                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |  |   |                  |                               | 19,205,725                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/10/2013                  | Name of Assessor<br>WILLIAM K. METZINGER |   |                  | Telephone #<br>(715) 682-7003 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.013179274  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 020 | 0031    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          | 2   | 80  | 100,000                |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
|    |   |              |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 49  | 1,878.22     | 1,984,600                | 29  | 914.56                                    | 1,081,100              |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 50  | 1,878.35     | 1,982,600                | 42  | 1,499.75                                  | 1,637,200              |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    | 5,923.3   |              |                          |   | 20.76                                     | 20.84                  |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
020  
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0031  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 501071  | 0447                    | SCH D OF CHEQUAMEGON                   | 19,205,725   |   | 19,205,725   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 19,205,725   |   | 19,205,725   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 19,205,725   |   | 19,205,725   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 19,205,725   |   | 19,205,725   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

PATRICIA CEBERY  
 TOWN OF PEEKSVILLE  
 79242 SINKHOLE ROAD  
 GLIDDEN, WI 54527 - 9762

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      022      0032  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF SANBORN ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)  | PARCEL COUNT                |                                  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|---|-----------------------------|----------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |   | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>    |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1   | 136                         | 101                              | 385                                       | 5,230,500        | 6,139,690                     | 11,370,190                           |
| 2        | COMMERCIAL - Class 2  | 1                           | 1                                | 8   | 27,000           | 100,000                       | 127,000                              |
| 3        | MANUFACTURING - Class 3   | 0                           | 0                                | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4  | 0                           |                                  | 0   | 0                |                               |                                      |
| 5        | UNDEVELOPED - Class 5   | 52                          |                                  | 820                                       | 107,100          |                               | 107,100                              |
| 6        | AGRICULTURAL FOREST - Class 5m  | 0                           |                                  | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6  | 418                         |                                  | 11,478                                    | 7,735,500        |                               | 7,735,500                            |
| 8        | OTHER - Class 7   | 0                           | 0                                | 0   | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS   | 607                         | 102                              | 12,691                                    | 13,100,100       | 6,239,690                     | 19,339,790                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL  |                             |                                  | 24  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1  |                             |                                  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2  |                             |                                  |   | 41,200           | 0                             | 41,200                               |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3  |                             |                                  |   | 138,500          | 0                             | 138,500                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C   |                             |                                  |   | 54,450           | 0                             | 54,450                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)  |                             |                                  |   | 234,150          | 0                             | 234,150                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>                 MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                  |   |                  |                               | 19,573,940                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT  | 10/04/2013                  | Name of Assessor<br>MARTIN MEYER |   |                  | Telephone #<br>(715) 685-0587 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.889777123  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 022 | 0032    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          | 18  | 724.44                                    | 401,800                |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
|    |   |              |                          |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 69  | 2,167.09     | 1,284,800                | 4   | 160                                       | 119,300                |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    | 3   | 96.43        | 92,500                   | 3   | 38.35                                     | 311,600                |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              | 241.29                   | 135.95  | 274.39                                    | 84,642.8               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    |   |              |                          | -39,800   |   |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |
|    |   |              |                          |   |   |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
022  
MUN
0032  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 020170  | 0018                    | SCH D OF ASHLAND                       | 19,573,940   |   | 19,573,940   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 19,573,940   |   | 19,573,940   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 19,573,940   |   | 19,573,940   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 19,573,940   |   | 19,573,940   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

JAMIE WEAVER  
TOWN OF SANBORN  
PO BOX 1021  
ASHLAND, WI 54806 - 1021

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      024      0033  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF SHANAGOLDEN ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |  | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|--|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>            |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 223                         | 200                                      | 359                                       | 1,861,800        | 11,352,300                    | 13,214,100                           |
| 2        | COMMERCIAL - Class 2   | 3                           | 0  | 14  | 24,000           |                               | 24,000                               |
| 3        | MANUFACTURING - Class 3  | 0                           | 0  | 0   | 0                | 0                             | 0                                    |
| 4        | AGRICULTURAL - Class 4   | 31                          |  | 444                                       | 64,200           |                               | 64,200                               |
| 5        | UNDEVELOPED - Class 5  | 122                         |  | 1,337                                     | 365,300          |                               | 365,300                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 24                          |  | 487                                       | 357,200          |                               | 357,200                              |
| 7        | FOREST LANDS - Class 6   | 269                         |  | 6,688                                     | 9,114,600        |                               | 9,114,600                            |
| 8        | OTHER - Class 7  | 0                           | 0  | 0   | 0                |                               | 0                                    |
| 9        | TOTAL - ALL COLUMNS  | 672                         | 200                                      | 9,329                                     | 11,787,100       | 11,352,300                    | 23,139,400                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |  | 17  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |  |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |  |   | 4,600            | 0                             | 4,600                                |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |  |   | 7,100            | 0                             | 7,100                                |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |  |   | 146,100          | 0                             | 146,100                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |  |   | 157,800          | 0                             | 157,800                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |  |   |                  |                               | 23,297,200                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/04/2013                  | Name of Assessor<br>William K. Metzinger |   |                  | Telephone #<br>(715) 682-7003 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.077466678  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |                       |                                 |   |                       |                                 |
|----|---|-----------------------|---------------------------------|---|-----------------------|---------------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |                       |                                 | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |                       |                                 |
|    | (a) PARCELS<br>6  | (b) ACRES<br>240      | (c) ASSESSED VALUE<br>285,000   | (d) PARCELS   | (e) ACRES             | (f) ASSESSED VALUE              |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |                       |                                 |   |                       |                                 |
|    | (a) PARCELS   | (b) ACRES             | (c) ASSESSED VALUE              |   |                       |                                 |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |                       |                                 | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |                       |                                 |
|    | (a) PARCELS<br>33   | (b) ACRES<br>1,276.82 | (c) ASSESSED VALUE<br>1,645,700 | (d) PARCELS<br>12   | (e) ACRES<br>452.6    | (f) ASSESSED VALUE<br>592,400   |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |                       |                                 | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |                       |                                 |
|    | (a) PARCELS<br>7  | (b) ACRES<br>260      | (c) ASSESSED VALUE<br>284,300   | (d) PARCELS<br>33   | (e) ACRES<br>1,157.58 | (f) ASSESSED VALUE<br>1,520,800 |
| 22 | (a) County Forest Cropland Acres  | (b) Federal Acres     | (c) State Acres                 | (d) County (NOT FOREST CROP) Acres  | (e) Other Acres       |                                 |
|    |   | 42,907.99             | 1,082.44                        | 44.6  | 532.47                |                                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |                       |                                 | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |                       |                                 |
|    | (a) REAL ESTATE   | (b) PERSONAL          |                                 | (c1) REAL ESTATE  | (c2) PERSONAL         |                                 |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |                       |                                 | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |                       |                                 |
|    | (d) REAL ESTATE   | (e) PERSONAL          |                                 | (f1) REAL ESTATE  | (f2) PERSONAL         |                                 |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
024  
MUN
0033  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 501071  | 0447                    | SCH D OF CHEQUAMEGON                   | 23,297,200   |   | 23,297,200   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 23,297,200   |   | 23,297,200   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 23,297,200   |   | 23,297,200   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 23,297,200   |   | 23,297,200   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

NOTE: Please supply any correction to the name and address.

CYNTHIA EDER  
TOWN OF SHANAGOLDEN  
19965 BAY ROAD  
GLIDDEN, WI 54527

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

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Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

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*If you have questions:*

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Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      026      0034  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR TOWN OF OF WHITE RIVER ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-----------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>     |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 374                         | 340                               | 773                                       | 1,650,900        | 25,269,800                    | 26,920,700                           |
| 2        | COMMERCIAL - Class 2   | 34                          | 23                                | 71  | 173,100          | 2,302,300                     | 2,475,400                            |
| 3        | MANUFACTURING - Class 3  | 1                           | 1                                 | 3   | 8,600            | 319,200                       | 327,800                              |
| 4        | AGRICULTURAL - Class 4   | 433                         |                                   | 9,783                                     | 1,249,700        |                               | 1,249,700                            |
| 5        | UNDEVELOPED - Class 5  | 171                         |                                   | 572                                       | 146,300          |                               | 146,300                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 209                         |                                   | 3,248                                     | 2,057,100        |                               | 2,057,100                            |
| 7        | FOREST LANDS - Class 6   | 320                         |                                   | 8,214                                     | 9,432,400        |                               | 9,432,400                            |
| 8        | OTHER - Class 7  | 31                          | 31                                | 61  | 122,500          | 3,678,900                     | 3,801,400                            |
| 9        | TOTAL - ALL COLUMNS  | 1,573                       | 395                               | 22,725                                    | 14,840,600       | 31,570,200                    | 46,410,800                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                   | 56  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                   |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                   |   | 680,200          | 15,000                        | 695,200                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                   |   | 26,300           | 10,300                        | 36,600                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                   |   | 343,100          | 400                           | 343,500                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                   |   | 1,049,600        | 25,700                        | 1,075,300                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                   |   |                  |                               | 47,486,100                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/10/2013                  | Name of Assessor<br>MIKE SCHNAUTZ |   |                  | Telephone #<br>(715) 762-1510 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.002531182  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 026 | 0034    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                    |
|----|---|--------------|--------------------------|---|---|--------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                    |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                    |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> |                    |
|    |   |              |                          | 41.59   | <b>(e) Other Acres</b>                    |                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                    |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                    |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                    |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                    |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
026  
MUN
0034  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 020170  | 0018                    | SCH D OF ASHLAND                       | 47,132,600   | 353,500   | 47,486,100   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 47,132,600   | 353,500   | 47,486,100   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 47,132,600   | 353,500   | 47,486,100   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 47,132,600   | 353,500   | 47,486,100   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

EVIE ROGUSKI  
TOWN OF WHITE RIVER  
62109 SCHWESOW ROAD  
ASHLAND, WI 54806

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      106      0035  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR VILLAGE OF OF BUTTERNUT ASHLAND COUNTY  
 Town - Village - City      Municipality Name      County Name

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-----------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i>     |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 243                         | 161                               | 40  | 727,900          | 7,614,000                     | 8,341,900                            |
| 2        | COMMERCIAL - Class 2   | 45                          | 35                                | 59  | 246,700          | 2,196,300                     | 2,443,000                            |
| 3        | MANUFACTURING - Class 3  | 3                           | 3                                 | 29  | 71,600           | 366,700                       | 438,300                              |
| 4        | AGRICULTURAL - Class 4   | 5                           |                                   | 34  | 4,700            |                               | 4,700                                |
| 5        | UNDEVELOPED - Class 5  | 18                          |                                   | 156                                       | 45,000           |                               | 45,000                               |
| 6        | AGRICULTURAL FOREST - Class 5m   | 5                           |                                   | 96  | 60,300           |                               | 60,300                               |
| 7        | FOREST LANDS - Class 6   | 19                          |                                   | 198                                       | 247,400          |                               | 247,400                              |
| 8        | OTHER - Class 7  | 1                           | 1                                 | 2   | 4,000            | 35,800                        | 39,800                               |
| 9        | TOTAL - ALL COLUMNS  | 339                         | 200                               | 614                                       | 1,407,600        | 10,212,800                    | 11,620,400                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                                   | 34  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                                   |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                                   |   | 95,300           | 149,700                       | 245,000                              |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                                   |   | 87,400           | 4,400                         | 91,800                               |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                                   |   | 14,500           | 256,200                       | 270,700                              |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                                   |   | 197,200          | 410,300                       | 607,500                              |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                                   |   |                  |                               | 12,227,900                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 05/23/2013                  | Name of Assessor<br>Mike Schnautz |   |                  | Telephone #<br>(715) 762-1510 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.131548069  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 106 | 0035    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |               |   |
|----|---|--------------|--------------------------|---|---------------|---|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |               |   |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |               |   |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES     | (f) ASSESSED VALUE                        |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  |               | <b>(d) County (NOT FOREST CROP) Acres</b> |
|    |   |              |                          | 26.34   |               | <b>(e) Other Acres</b>                    |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |               |   |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL |   |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |               |   |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL |   |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
106  
MUN
0035  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 020840  | 0019                    | SCH D OF BUTTERNUT                     | 11,379,300   | 848,600   | 12,227,900   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 11,379,300   | 848,600   | 12,227,900   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 11,379,300   | 848,600   | 12,227,900   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 11,379,300   | 848,600   | 12,227,900   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

CINDY PRITZL  
VILLAGE OF BUTTERNUT  
PO BOX 276  
BUTTERNUT, WI 54514 - 0104

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      201      0036  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR CITY OF OF ASHLAND ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b> | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 3,377                       | 2,785                         | 1,528                                     | 37,081,400       | 213,480,800                   | 250,562,200                          |
| 2        | COMMERCIAL - Class 2   | 482                         | 379                           | 568                                       | 21,167,900       | 97,741,600                    | 118,909,500                          |
| 3        | MANUFACTURING - Class 3  | 37                          | 23                            | 243                                       | 1,153,800        | 12,402,600                    | 13,556,400                           |
| 4        | AGRICULTURAL - Class 4   | 35                          |                               | 946                                       | 101,300          |                               | 101,300                              |
| 5        | UNDEVELOPED - Class 5  | 9                           |                               | 108                                       | 59,800           |                               | 59,800                               |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1                           |                               | 10  | 4,500            |                               | 4,500                                |
| 7        | FOREST LANDS - Class 6   | 68                          |                               | 1,485                                     | 1,293,300        |                               | 1,293,300                            |
| 8        | OTHER - Class 7  | 9                           | 9                             | 17  | 64,500           | 680,500                       | 745,000                              |
| 9        | TOTAL - ALL COLUMNS  | 4,018                       | 3,196                         | 4,905                                     | 60,926,500       | 324,305,500                   | 385,232,000                          |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 452                                       | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |   | 0                | 28,000                        | 28,000                               |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |   | 3,684,460        | 936,600                       | 4,621,060                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |   | 8,027,040        | 406,200                       | 8,433,240                            |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |   | 3,174,820        | 597,400                       | 3,772,220                            |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |   | 14,886,320       | 1,968,200                     | 16,854,520                           |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                               | 402,086,520                          |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 07/09/2013                    | Name of Assessor<br>BOWMAR APPRAISALS     |                  | Telephone #<br>(715) 835-1141 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 0.992321254  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 201 | 0036    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
|    |   |              |                          | 2   | 49  | 44,100                 |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          | 10.22   | 25.14                                     | 1,454.35               |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
201  
MUN
0036  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 020170  | 0018                    | SCH D OF ASHLAND                       | 386,561,920  | 15,524,600  | 402,086,520  |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 386,561,920  | 15,524,600  | 402,086,520  |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 386,561,920  | 15,524,600  | 402,086,520  |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 386,561,920  | 15,524,600  | 402,086,520  |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

## INSTRUCTIONS FOR STATEMENT OF ASSESSMENT INCLUDING SPECIAL DISTRICT PART

### HIGHLIGHTS

1. Complete the Statement of Assessment after the Board of Review. Reflect any changes made there.
2. Use black ink to complete.
3. Line 16 must equal Line 50, Col D.
4. Line 55 must equal the total of K-8 schools listed on lines 36-49. Do not include K-12 schools in this comparison.
5. Line 59, Col. D must equal Line 16.
6. Special District, School District and Technical College District values must include both real estate and personal property. Examples of Special districts are: town sanitary districts, public inland lake protection and rehabilitation districts, and metropolitan sewerage districts.
7. **DO NOT INCLUDE** Manufacturing property values. DOR will print these values on the final SOA.
8. Accuracy of this form is very important. The values reported directly affect the equalized value DOR calculates for school and special districts.

### Page 1:

If not pre-filled, enter the tax year, county and municipal code, municipal type, municipal name and county name on the top of form.

Check the Amended box, if filing an amended / corrected SOA.

Report the parcel count, acres and assessed value of taxable general property, total parcel count, (real and personal), total acres, and values from final figures set by the Board of Review.

A. Real Estate - land and improvements (buildings, etc.) is reported on lines 1 - 8, total line 9.

B. Personal Property is reported on lines 11 - 14, Column D, total line 15.

C. To complete this report, use the computer produced summary of the assessment roll that shows these amounts.

D. Use whole numbers only.

E. Add each line across and each column down to verify entries.

### Page 2:

A. Report Special Items (not subject to general property tax).

1. Private Forest Croplands and Managed Forest Lands are reported on lines 18, 19, 20 and 21. Be sure to report assessed values **NOT** taxes.

2. You should have copies of the orders of entry, orders of withdrawal, etc., to update your assessment roll.

3. Show hundredths of acres (e.g. 39.75).

4. Tax exempt lands are reported on line 22.

5. Omitted property and sec. 70.43, Wis. Stats., corrections of errors by assessor are reported on line 23.

Report real estate and personal property separately. These should be for **prior years**, not something found on the current assessment roll after the board of review.

B. Special District (Lines 24-35) Include the value of both real and personal property.

The Department of Revenue (DOR) preprints much of the information regarding names and codes for schools, special districts, etc. If a district is not listed, enter the name and value only, DOR will enter the proper code.

### Page 3 School Districts:

Include the value of both real and personal property.

Report School District (regular, elementary, union high school, and technical college).

1. Regular (K-12) and Elementary (K-8) school values are reported on lines 36-49, total on line 50.

2. Union High School (UHS) (use only if elementary schools are listed on lines 36-49) are reported on lines 51-54. UHS total value (line 55) must equal to the total **elementary school** values reported on lines 36-49. Do not include K-12 schools in this comparison.

3. Technical College values are reported on lines 56-58, total on line 59.

4. Use the computer summary that shows these amounts to complete this report.

**This form is due the second Monday in June. File this report only after your Board of Review is complete.**

*If you have questions:*

Email: lgs@revenue.wi.gov

Call: (608) 261-5341

Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

NOTE: Please supply any correction to the name and address.

MARY GARNESSE  
CITY OF ASHLAND  
601 W MAIN ST  
ASHLAND, WI 54806 - 1537

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2013**

02      251      0037  
 CO      MUN      ACCT NO

Page 1  
 Check if this is an Amended Return

FOR CITY OF OF MELLEN ASHLAND COUNTY  
*Town - Village - City*      *Municipality Name*      *County Name*

**WHEN COMPLETING THIS DOCUMENT  
 DO NOT WRITE OVER X's OR IN SHADED AREAS**

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT                |                               | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b>   | VALUE OF LAND    | VALUE OF IMPROVEMENTS         | TOTAL VALUE OF LAND AND IMPROVEMENTS |
|----------|--|-----------------------------|-------------------------------|---|------------------|-------------------------------|--------------------------------------|
|          |  | TOTAL LAND<br><i>Col. A</i> | IMPROVEMENTS<br><i>Col. B</i> |   |                  |                               |                                      |
| 1        | RESIDENTIAL - Class 1  | 632                         | 329                           | 200   | 2,012,300        | 11,236,100                    | 13,248,400                           |
| 2        | COMMERCIAL - Class 2   | 54                          | 37                            | 50  | 434,500          | 3,900,400                     | 4,334,900                            |
| 3        | MANUFACTURING - Class 3  | 12                          | 6                             | 74  | 151,100          | 3,432,000                     | 3,583,100                            |
| 4        | AGRICULTURAL - Class 4   | 5                           |                               | 74  | 8,000            |                               | 8,000                                |
| 5        | UNDEVELOPED - Class 5  | 15                          |                               | 135   | 107,600          |                               | 107,600                              |
| 6        | AGRICULTURAL FOREST - Class 5m   | 0                           |                               | 0   | 0                |                               | 0                                    |
| 7        | FOREST LANDS - Class 6   | 4                           |                               | 64  | 50,400           |                               | 50,400                               |
| 8        | OTHER - Class 7  | 1                           | 1                             | 2   | 5,000            | 39,800                        | 44,800                               |
| 9        | TOTAL - ALL COLUMNS  | 723                         | 373                           | 599   | 2,768,900        | 18,608,300                    | 21,377,200                           |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                             |                               | 57  | LOCALLY ASSESSED | MANUFACTURING                 | MERGED                               |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                             |                               |   | 0                | 0                             | 0                                    |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                             |                               |   | 170,810          | 1,195,600                     | 1,366,410                            |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                             |                               |   | 298,490          | 24,400                        | 322,890                              |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                             |                               |   | 34,500           | 25,500                        | 60,000                               |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                             |                               |   | 503,800          | 1,245,500                     | 1,749,300                            |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15D)<br/>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. D</b> |                             |                               |   |                  |                               | 23,126,500                           |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   |                             | 05/30/2013                    | Name of Assessor<br>Bowmar Appriasals, Inc. |                  | Telephone #<br>(715) 835-1141 |                                      |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.003768679  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission

**FOREST CROP AND OTHER EXEMPT LAND**

|      |    |     |         |
|------|----|-----|---------|
| 2013 | 02 | 251 | 0037    |
| YEAR | CO | MUN | ACCT NO |

Do not confuse FOREST LANDS (Line 7) with FOREST CROPS (in this section) - They are **NOT** the same

|    |   |              |                          |   |   |                        |
|----|---|--------------|--------------------------|---|---|------------------------|
| 18 | <b>Private Forest Crop - Reg Class - 10¢ per acre</b>                                 |              |                          | <b>Private Forest Crop - Reg Class - \$2.52 per acre</b>                  |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 19 | <b>Private Forest Crop - Special Class - 20¢ per acre</b>                             |              |                          |   |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       |   |   |                        |
| 20 | <b>Entered Before 2005 Managed Forest - OPEN @ \$0.79 per acre</b>                    |              |                          | <b>Entered Before 2005 Managed Forest - CLOSED @ \$1.87 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 21 | <b>Entered After 2004 Managed Forest - OPEN @ \$2.14 per acre</b>                     |              |                          | <b>Entered After 2004 Managed Forest - CLOSED @ \$10.68 per acre</b>      |   |                        |
|    | (a) PARCELS   | (b) ACRES    | (c) ASSESSED VALUE       | (d) PARCELS   | (e) ACRES                                 | (f) ASSESSED VALUE     |
| 22 | <b>(a) County Forest Cropland Acres</b>   |              | <b>(b) Federal Acres</b> | <b>(c) State Acres</b>  | <b>(d) County (NOT FOREST CROP) Acres</b> | <b>(e) Other Acres</b> |
|    |   |              |                          |   | 29.99                                     | 201.54                 |
| 23 | <b>Assessed Value of Omitted Property From Prior Years (Sec. 70.44)</b>               |              |                          | <b>Assessed Value of Sec. 70.43 Corrections of Errors by Assessors</b>    |   |                        |
|    | (a) REAL ESTATE   | (b) PERSONAL |                          | (c1) REAL ESTATE  | (c2) PERSONAL                             |                        |
|    | <b>Manufacturing Equated Value of Omitted Property From Prior Years (Sec. 70.995)</b> |              |                          | <b>Mfg. Equated Value of Sec.70.43 Corrections of Errors by Assessors</b> |   |                        |
|    | (d) REAL ESTATE   | (e) PERSONAL |                          | (f1) REAL ESTATE  | (f2) PERSONAL                             |                        |

**SPECIAL DISTRICTS**

| Line No. | Enter 6-digit Special District Code (Col. A) | Account Number (Col. B) | Special District Name (Col. C) | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|----------|--|-------------------------|--------------------------------|--|---|--|
| 24       |  |                         |                                |  |   |  |
| 25       |  |                         |                                |  |   |  |
| 26       |  |                         |                                |  |   |  |
| 27       |  |                         |                                |  |   |  |
| 28       |  |                         |                                |  |   |  |
| 29       |  |                         |                                |  |   |  |
| 30       |  |                         |                                |  |   |  |
| 31       |  |                         |                                |  |   |  |
| 32       |  |                         |                                |  |   |  |
| 33       |  |                         |                                |  |   |  |
| 34       |  |                         |                                |  |   |  |
| 35       |  |                         |                                |  |   |  |

**SCHOOL DISTRICTS**

2013  
YEAR
02  
CO
251  
MUN
0037  
ACCT NO

| Line No.                                  | Enter 6-digit School District Code (Col. A)             | Account Number (Col. B) | School District Name (Col. C)          | Locally Assessed Value of Real Estate and Personal Property (Col. D) | Mfg Value of Real Estate and Personal Property (Col. E) | Merged Value of Real Estate and Personal Property (Col. F) |
|---|---|-------------------------|--|--|---|--|
| <b>A. SCHOOL DISTRICTS (K-8 and K-12)</b> |   |                         |  |  |   |  |
| 36  | 023427  | 0021                    | SCH D OF MELLE                         | 18,297,900   | 4,828,600   | 23,126,500   |
| 37  |   |                         |  |  |   |  |
| 38  |   |                         |  |  |   |  |
| 39  |   |                         |  |  |   |  |
| 40  |   |                         |  |  |   |  |
| 41  |   |                         |  |  |   |  |
| 42  |   |                         |  |  |   |  |
| 43  |   |                         |  |  |   |  |
| 44  |   |                         |  |  |   |  |
| 45  |   |                         |  |  |   |  |
| 46  |   |                         |  |  |   |  |
| 47  |   |                         |  |  |   |  |
| 48  |   |                         |  |  |   |  |
| 49  |   |                         |  |  |   |  |
| 50  | TOTAL ASSESSED VALUE OF SCHOOL DISTRICTS (K-8 and K-12) |                         |  | 18,297,900   | 4,828,600   | 23,126,500   |
| <b>B. UNION HIGH SCHOOL DISTRICTS</b>     |   |                         |  |  |   |  |
| 51  |   |                         |  |  |   |  |
| 52  |   |                         |  |  |   |  |
| 53  |   |                         |  |  |   |  |
| 54  |   |                         |  |  |   |  |
| 55  | TOTAL ASSESSED VALUE OF UNION HIGH SCHOOLS              |                         |  |  |   |  |
| <b>C. TECHNICAL COLLEGE DISTRICTS</b>     |   |                         |  |  |   |  |
| 56  | 001700  | 0016                    | WISCONSIN INDIANHEAD TECH COLLEGE SHEL | 18,297,900   | 4,828,600   | 23,126,500   |
| 57  |   |                         |  |  |   |  |
| 58  |   |                         |  |  |   |  |
| 59  | TOTAL ASSESSED VALUE OF TECHNICAL COLLEGES              |                         |  | 18,297,900   | 4,828,600   | 23,126,500   |

*I hereby certify, to the best of my knowledge and belief, this form is complete and correct.*

|                        |   |                              |
|------------------------|---|------------------------------|
| Print name of preparer | Title                                     | Date (MM/DD/CCYY)<br><br>/ / |
| Signature of preparer  | Contact Telephone Number<br>(     )     - | E-mail address               |

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Fax number: (608) 264-6887

*Return forms to:*

Wisconsin Department of Revenue

Local Government Services Section 6-97

PO Box 8971

Madison WI 53708-8971

CONNIE LACOBELLO  
CITY OF MELLEN  
PO BOX 708  
MELLEN, WI 54546 - 0708

NOTE: Please supply any correction to the name and address.